322-19,410 ODEL: Sheet PAPERSIZE: 34x22 (in.) DATE: 10/18/2024 TIME: 7:59:03 AM

DEL: Sheet PAPERSIZE: 34x22 (in.) DATE: 10/18/2024 TIME: 7:59:03 AM USER: jthor 2022\221619\CAD\ODOT\115823\400-Engineering\Roadway\Sheets\115823_GT001.dgn

END PROJECT STA. 220+70.00 S.L.M. 19.47 STA. 215+0.00 S.L.M. 19.39 HUNTSBURG THIS Barnes Corners Barnes Corners Figure 19.50 TRUMBULL COUNTY Table 19.50 TRUMBULL COUNTY

LOCATION MAP

LOCATION WAP

LATITUDE: 41°32'06" N, LONGITUDE: 81°01'15" W



DESIGN DESIGNATION

CURRENT ADT (2024)	_ 3,700
DESIGN YEAR ADT (2044)	_ 4,100
DESIGN HOURLY VOLUME (2044)	_ 400
DIRECTIONAL DISTRIBUTION	_ 61.2%
TRUCKS (24 HOUR B&C)	_ 11%
DESIGN SPEED	_ 60 MPH
LEGAL SPEED	_ 55 MPH
DESIGN FUNCTIONAL CLASSIFICATION:	06 MINOR ARTERIAL (RURAL)
NHS PROJECT	NO

DESIGN EXCEPTIONS

NONE REQUIRED

ADA DESIGN WAIVERS

NONE REQUIRED



(Non members must be called directly)

PLAN PREPARED BY: FISHBECK, THOMPSON, CARR & HUBER, INC. 28366 KENSINGTON LANE, SUITE 3 PERRYSBURG, OHIO 43551

STATE OF OHIO DEPARTMENT OF TRANSPORTATION

GEA-322-19.41

HUNTSBURG TOWNSHIP
GEAUGA COUNTY

INDEX OF SHEETS:

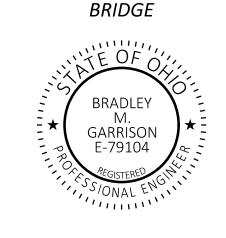
TITLE SHEET	P.01
SCHEMATIC PLAN	P.02
TYPICAL SECTIONS	P.03
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MAINTENANCE OF TRAFFIC	P.07 - P.11
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JONATHAN B. DRUMMOND E-67671 REGISTERED SOLUTION SOLUTIO

ENGINEER'S SEAL

ENGINEER'S SEAL

ROADWAY



STANDARD CONSTRUCTION DRAWINGS							SPECIFICATIONS	PROVISIONS	
BP-3	3.1	1/19/24	DM-1.1	7/17/20	MT-96.11 7/21/23	TC-41.20 10/18/13	AS-2-15 1/20/23	SS800 1/19/2 <mark>4</mark>	WATERWAY
BP-4	1.1	7/19/13	DM-4.1	7/17/20	MT-96.20 7/21/23	TC-42.20 10/18/13	PCB-91 7/17/20	SS832 7/19/2 <mark>4</mark>	
BP-5	5.1	7/15/22	DM-4.4	1/15/16	MT-96.26 1/18/19	TC-52.10 10/18/13	PSID-1-13 1/20/23	SS874 4/17/2 <mark>0</mark>	CONDITIONS
MGS	S-1.1	7/16/21			MT-97.10 4/19/19	TC-52.20 1/15/21	SBR-1-20 7/21/23	Ç	8/23/2024
MGS	S-2.1	1/19/18			MT-101.70 4/21/23	TC-61.30 7/19/19			
MGS	S-3.1	1/19/18			MT-101.90 7/17/20	TC-64.10 7/21/23			
MGS	S-4.3	1/18/13			MT-105.10 1/17/20	TC-65.10 1/17/14			
						TC-65.11 1/19/24			
MGS	S-5.3	7/15/16							
RM-	1.1	1/20/23							
RM-	4.2	4/17/20							

SUPPLEMENTAL

SPECIAL

FEDERAL PROJECT NUMBER

FAN E240899

RAILROAD INVOLVEMENT

IONE

PROJECT DESCRIPTION

REPLACEMENT OF BRIDGE CARRYING U.S. 322 OVER SOUTH BRANCH PHELPS CREEK AND REPLACEMENT OF PAVEMENT AND GUARDRAIL ON APPROACHES.

EARTH DISTURBED AREAS

PROJECT EARTH DISTURBED AREA: 1.20 ACRES
ESTIMATED CONTRACTOR EARTH DISTURBED AREA: 0.29 ACRES
NOTICE OF INTENT EARTH DISTURBED AREA: 1.49 ACRES

2023 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS AND CHANGES LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL NOT REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

John Picuri, P.E., S.I. District 12 Deputy Director

Jack Marchbanks, PhD Director, Department of Transportation



DESIGNER			
	JAL		
REVIEWER			
JBD	04/12/2		
PROJECT ID			

115823 ET TOTAL 2.01 69