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# STATE OF OHIO DEPARTMENT OF TRANSPORTATION HAM-WINTON WOOD TO GLENWOOD GARDENS TRAIL SPRINGFIELD TOWNSHIP VILLAGE OF WOODLAWN VILLAGE OF GREENHILLS CITY OF FOREST PARK HAMILTON COUNTY

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# FINAL TRACINGS

| STANDAR                | D CONSTRUCTION DRAWINGS       |         | SUPPLEMENTAL<br>SPECIFICATIONS | SPECIAL<br>PROVISIONS |
|------------------------|-------------------------------|---------|--------------------------------|-----------------------|
| 1/19/24 CB 2-3 7/19/24 | TC 41.20 10/18/13 MT 97.10    | 4/19/19 | 800 1/17/2 <mark>5</mark>      | SP-WATERWAY           |
| 7/19/13                | TC 41.30 4/21/23 MT 97.12 1   | /20/17  | 832 7/19/24                    | PERMIT CONDITONS      |
| 7/15/22 HW 2.1 7/15/22 | TC 41.40 10/18/13 MT 101.60 4 | 1/21/23 | 836 1/19/2 <mark>4</mark>      | 4/11/2025             |
| 7/19/24 HW 2.2 7/20/18 | TC 42.10 10/18/13 MT 101.90   | 7/17/20 | 838 1/15/21                    |                       |
|                        | TC 52.10 10/18/13 MT 105.10   | 1/17/20 | 851 7/19/24                    | mm                    |
| 1/20/23 DM 1.1 7/17/20 | TC 52.20 1/15/21 MT 110.10    | 7/19/13 | 870 7/21/23                    |                       |
| 7/18/14 DM 1.2 7/16/21 | TC 71.10 4/21/23 MT 125.004   | 4/21/23 | 878 1/21/22                    |                       |
| 7/21/23 DM 2.1 1/18/13 | TC 74.10 7/12/23              |         | 880 1/21/22                    |                       |
| DM 4.3 1/15/16         | TC 83.20 7/19/24              |         | 884 10/19/18                   |                       |
| DM 4.4 1/15/16         | TC 87.10 7/19/23              |         | 902 7/19/19                    |                       |
| EXJ 3.82 1/18/13       |                               |         |                                |                       |
|                        |                               |         |                                |                       |
|                        |                               |         |                                |                       |
|                        |                               |         |                                |                       |
|                        |                               |         |                                |                       |
|                        |                               |         |                                |                       |
|                        |                               |         |                                |                       |



CROSSINGS AND CONNECTIONS TO EXISTING PIPES AND UTILITIES

WHERE PLANS PROVIDE FOR A PROPOSED CONDUIT TO BE CONNECTED TO, OR CROSS OVER OR UNDER AN EXISTING SEWER OR UNDERGROUND UTILITY, THE CONTRACTOR SHALL LOCATE THE EXISTING PIPES OR UTILITIES BOTH AS TO LINE AND GRADE BEFORE STARTING TO LAY THE PROPOSED CONDUIT

IF IT IS DETERMINED THAT THE ELEVATION OF THE EXISTING CONDUIT, OR EXISTING APPURTENANCE TO BE CONNECTED, DIFFERS FROM THE PLAN ELEVATION OR RESULTS IN A CHANGE IN THE PLAN CONDUIT SLOPE, THE ENGINEER SHALL BE NOTIFIED BEFORE STARTING CONSTRUCTION OF ANY PORTION OF THE PROPOSED CONDUIT WHICH WILL BE AFFECTED BY THE VARIANCE IN THE EXISTING ELEVATIONS.

IF IT IS DETERMINED THAT THE PROPOSED CONDUIT WILL INTERSECT AN EXISTING SEWER OR UNDERGROUND UTILITY IF CONSTRUCTED AS SHOWN ON THE PLAN, THE ENGINEER SHALL BE NOTIFIED BEFORE STARTING CONSTRUCTION OF ANY PORTION OF THE PROPOSED CONDUIT WHICH WOULD BE AFFECTED BY THE INTERFERENCE WITH AN EXISTING FACILITY.

PAYMENT FOR ALL THE OPERATIONS DESCRIBED ABOVE SHALL BE INCLUDED IN THE CONTRACT PRICE FOR THE PERTINENT 611 CONDUIT ITEM.

# REVIEW OF DRAINAGE FACILITIES

BEFORE ANY WORK IS STARTED ON THE PROJECT AND AGAIN BEFORE FINAL ACCEPTANCE BY THE STATE, REPRESENTATIVES OF THE STATE AND THE CONTRACTOR. ALONG WITH LOCAL REPRESENTATIVES, SHALL MAKE AN INSPECTION OF ALL EXISTING SEWERS WHICH ARE TO REMAIN IN SERVICE AND WHICH MAY BE AFFECTED BY THE WORK. THE CONDITION OF THE EXISTING CONDUITS AND THEIR APPURTENANCE SHALL BE DETERMINED FROM FIELD OBSERVATIONS. RECORDS OF THE INSPECTION SHALL BE KEPT IN WRITING BY THE STATE.

ALL NEW CONDUITS, INLETS, CATCH BASINS, AND MANHOLES CONSTRUCTED AS A PART OF THE PROJECT SHALL BE FREE OF ALL FOREIGN MATTER AND IN A CLEAN CONDITION BEFORE THE PROJECT WILL BE ACCEPTED BY THE STATE.

ALL EXISTING SEWERS INSPECTED INITIALLY BY THE ABOVE MENTIONED PARTIES SHALL BE MAINTAINED AND LEFT IN A CONDITION REASONABLY COMPARABLE TO THAT DETERMINED BY THE ORIGINAL INSPECTION. ANY CHANGE IN THE CONDITION RESULTING FROM THE CONTRACTOR'S OPERATIONS SHALL BE CORRECTED BY THE CONTRACTOR TO THE SATISFACTION OF THE ENGINEER.

PAYMENT FOR ALL OPERATIONS DESCRIBED ABOVE SHALL BE INCLUDED IN THE CONTRACT PRICE FOR THE PERTINENT 611CONDUIT ITEMS

CULTURAL RESOURCE SENSITIVE EXCAVATION AREA

ODOT SHALL MONITOR THE ENVIRONMENTALLY SENSITIVE RESOURCE DURING CONSTRUCTION TO RECORD AND RECOVER ANY ARCHAEOLOGICAL MATERIAL THAT MIGHT BE UNCOVERED. THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF THE PROPOSED CONSTRUCTION SCHEDULE A MINIMUM OF 30 DAYS PRIOR TO ANY WORK PERFORMED BETWEEN STA 234+19 TO STA 237+74. THE ENGINEER WILL CONTACT THE DISTRICT ENVIRONMENTAL COORDINATOR, WHO WILL NOTIFY ODOT'S OFFICE OF ENVIRONMENTAL SERVICES (OES) SO THAT THE OES STAFF CAN BE PRESENT. NO EXCAVATION WORK IS ALLOWED WITHOUT THE PRESENCE OF OES STAFF UNLESS THE CONTRACTOR RECEIVES A WRITTEN WALVER EROM DES

MITEM 607. FENCE. MISC.: WOOD FENCE (RM-5.2) AIRWAY/HIGHWAY CLEARANCE FOR PUBLIC AIRPORTS THIS ITEM SHALL CONSIST OF CONSTRUCTING A WOOD BIKEWAY THIS PROJECT HAS BEEN IDENTIFIED AS BEING WITHIN THE RAILING ACCORDING TO STANDARD CONSTRUCTION DRAWING RM-5.2 INFLUENCE AREA OF ZERO (0) PRIVATE USE AIRPORTS AND ONE (1) AT THE LOCATIONS SPECIFIED ON THE PLANS. PRIVATE HELIPORT LISTED IN THE TABLE BELOW. ALL LABOR, EQUIPMENT, MATERIALS, AND INCIDENTALS REQUIRED TO PERFORM THIS WORK SHALL BE INCLUDED IN THE UNIT PRICE BID TOR ITEM 607, FENCE, MISC.: WOOD FENCE. POTEN ITEM 202 - GATE REMOVED. AS PER PLAN IMP/ AIRP ITEM 253 - PAVEMENT REPAIR, AS PER PLAN ALL ABOVE GROUND PORTIONS OF THE GATE INCLUDING THE GATE. POSTS. AND RECEIVING POSTS SHALL BE REMOVED IN THEIR THIS WORK SHALL CONSIST OF FULL DEPTH ASPHALT ENTIRETY. LOCKS SHALL NOT BE DAMAGED AND SHALL BE RETURNED PAVEMENT REPLACEMENT. PROVIDE FULL DEPTH SAWCUT AND VAL TO GREAT PARKS FOR USE ON NEW GATE. POST FOUNDATIONS SHALL PAVEMENT REMOVAL TO THE LIMITS SHOWN IN THE PLANS. ASPH BE REMOVED TO THE EXTENT REQUIRED TO COMPLETE THE WORK. THE PROPOSED ASPHALT PAVEMENT SECTION SHALL MATCH HELIF SECTION PROVIDED BELOW OR THE EXISTING ROADWAY THE UNIT BID PRICE SHALL INCLUDE ALL LABOR, MATERIALS, AND SECTION. WHICHEVER HAS THE HIGHER CBR. EQUIPMENT REQUIRED TO COMPLETE THE WORK UNDER ITEM 202 -GATE REMOVED, AS PER PLAN. ITEM 441 - 1 <sup>1</sup>/<sub>2</sub>" ASPHALT CONCRETE SURFACE COURSE, TYPE 1. NO TEMPORARY STRUCTURES OR CONSTRUCTION EQUIPMENT. AT (449), PG64-22 MAXIMUM OPERATING HEIGHT. SHALL EXCEED THE HEIGHTS (Z) ITEM 202 - FENCE REMOVED, AS PER PLAN ITEM 441 - 1 1/ ASPHALT CONCRETE INTERMEDIATE COURSE, PROVIDED IN THE TABLE ABOVE. IF ANY TEMPORARY STRUCTURES TYPE 2. (449) LIMITS OF FENCE REMOVAL TO BE APPROVED BY THE ENGINEER ON ITEM 407 - TACK COAT (APPLIED @0.6 GAL/SQYD) OR CONSTRUCTION EQUIPMENT WILL EXCEED THIS HEIGHT, SITE. REMOVE FENCE TO THE NEAREST POST UNLESS OTHERWISE ITEM 301 - 9" ASPHALT CONCRETE BASE. (449). PG64-22 COORDINATION WITH THE AIRPORT OWNER AND THE ODOT OFFICE DIRECTED. REMAINING FENCE TO BE A MINIMUM OF 5' FROM THE ITEM 304 - 6" AGGREGATE BASE OF AVIATION WILL BE NECESSARY PRIOR TO ERECTING SUCH EDGE OF TRAIL. ITEM 206 - CEMENT STABILIZED SUBGRADE, 14" DEEP TEMPORARY STRUCTURES OR OPERATING SUCH EQUIPMENT ON THE ALL ABOVE GROUND PORTIONS OF THE FENCE INCLUDING FENCE AND PROJECT. FOR PRIVATE USE AIRPORTS, COORDINATION SHALL BE THE UNIT BID PRICE SHALL INCLUDE ALL LABOR, MATERIALS, POSTS SHALL BE REMOVED IN THEIR ENTIRETY. POST FOUNDATIONS AND EQUIPMENT REQUIRED TO COMPLETE THE WORK UNDER WITH THE AIRPORT OWNER AND THE ODOT OFFICE OF AVIATION. SHALL BE REMOVED TO THE EXTENT REQUIRED TO COMPLETE THE ITEM 253 - PAVEMENT REPAIR, AS PER PLAN. NO TEMPORARY STRUCTURES OR CONSTRUCTION EQUIPMENT SHALL WORK. EXCEED THE PERMISSIBLE HEIGHT, UNTIL COORDINATION IS MET 4f NOTES THE UNIT BID PRICE SHALL INCLUDE ALL LABOR, MATERIALS, AND AND DOCUMENTATION HAS BEEN FURNISHED TO THE PROJECT EQUIPMENT REQUIRED TO COMPLETE THE WORK UNDER ITEM 202 -ENGINEER. IF COORDINATION IS NOT OBTAINED, THEN THE FENCE REMOVED, AS PER PLAN. GLENVIEW GOLF COURSE PROJECT ENGINEER WILL HAVE THE AUTHORITY TO PROVIDE TEMPORARY CONSTRUCTION FENCING SHALL BE INSTALLED ALONG RESTRICTIONS AS REQUIRED. PROPOSED CONSTRUCTION LIMITS WITHIN GLENVIEW GOLF COURSE ITEM 202 - REMOVAL MISC: MODULAR BLOCK LANDSCAPING WALL PRIOR TO THE START OF CONSTRUCTION ACTIVITIES TO PROTECT FAA CONTACT INFORMATION: THIS ITEM SHALL INCLUDE THE REMOVAL OF THE MODULAR BLOCK THE EXISTING SECTION 4(F) PROPERTY AND THE PUBLIC. EXPRESS PROCESSING CENTER LANDSCAPING WALL AND ASSOCIATED LANDSCAPING IN ITS ENTIRETY. THE FEDERAL AVIATION ADMINISTRATION CONTRACTOR TO PROTECT NEARBY TREE AND FENCING. APPROPRIATE SIGNAGE SHALL BE INSTALLED TO ALERT USERS OF SOUTHWEST REGIONAL OFFICE GLENVIEW GOLF COURSE OF CONSTRUCTION ACTIVITIES, ACCESS AIR TRAFFIC AIRSPACE BRANCH ASW-520 THE UNIT BID PRICE SHALL INCLUDE ALL LABOR, MATERIALS, AND RESTRICTIONS OR CLOSURES, AND TO DIRECT USERS TO EQUIPMENT REQUIRED TO COMPLETE THE WORK UNDER ITEM 202 -2601 MEACHAN BLVD. SECONDARY ACCESS POINTS. REMOVAL MISC: MODULAR BLOCK LANDSCAPING WALL FORT WORTH. TX 76137-4298 THE CONTRACTOR SHALL BE REQUIRED TO CLOSELY COORDINATE ODOT OFFICE OF AVIATION CONTACT INFORMATION: ITEM 202 - REMOVAL MISC: BAT BOX THE CONSTRUCTION SCHEDULE WITH THE CINCINNATI RECREATION OHIO DEPARTMENT OF TRANSPORTATION OFFICE OF AVIATION THIS ITEM SHALL INCLUDE THE REMOVAL OF AN EXISTING BAT BOX. COMMISSION, KLINT LADD SUPERINTENDENT 513-3771-1747, PRIOR 2829 WEST DUBLIN-GRANVILLE ROAD BAT BOX REMOVAL SHALL BE LIMITED TO THE DATES LISTED IN THE TO THE START OF CONSTRUCTION ACTIVITIES. COLUMBUS, OHIO 43235 BAT HABITAT REMOVAL NOTE ON SHEET 17. (614)-387-2346 WINTON WOODS AND GLENWOOD GARDENS THE UNIT BID PRICE SHALL INCLUDE ALL LABOR, MATERIALS, AND APPROPRIATE SIGNAGE WILL BE INSTALLED TO ALERT USERS OF EQUIPMENT REQUIRED TO COMPLETE THE WORK UNDER ITEM 202 -REMOVAL MISC: BAT BOX WINTON WOODS AND GLENWOOD GARDENS OF CONSTRUCTION ACTIVITIES, IF IN PROXIMITY TO RECREATIONAL FACILITIES OR FEATURES. ITEM 202 - REMOVAL MISC: BOUNDARY MARKER THIS ITEM SHALL INCLUDE THE REMOVAL OF AN EXISTING BOUNDARY THE CONTRACTOR WILL CLOSELY COORDINATE THE CONSTRUCTION MARKER TO THE EXTENT REQUIRED TO COMPLETE WORK. SCHEDULE WITH GREAT PARKS OF HAMILTON COUNTY PRIOR TO THE START OF CONSTRUCTION ACTIVITIES. THE UNIT BID PRICE SHALL INCLUDE ALL LABOR, MATERIALS, AND EQUIPMENT REQUIRED TO COMPLETE THE WORK UNDER ITEM 202 -ACCESS TO WINTON WOODS AND GLENWOOD GARDENS SHALL BE REMOVAL MISC: BOUNDARY MARKER MAINTAINED AT ALL TIMES DURING CONSTRUCTION ACTIVITIES. ITEM 202 - REMOVAL MISC: PET WASTE STATION TEMPORARY CONSTRUCTION FENCING SHALL BE INSTALLED ALONG THIS ITEM SHALL INCLUDE THE REMOVAL OF AN EXISTING PET WASTE PROPOSED CONSTRUCTION LIMITS PRIOR TO THE START OF STATION. SALVAGE OR DISPOSE OF THE WASTE STATION PER THE CONSTRUCTION WHERE THE GLENWOOD GARDENS & WINTON WOODS DIRECTION OF THE FIELDSTONE APARTMENTS MANAGER. PARK USERS AND THE PUBLIC MAY BE NEARBY TO PREVENT THEM FROM ACCIDENTALLY ENTERING THE CONSTRUCTION AREA. THE UNIT BID PRICE SHALL INCLUDE ALL LABOR, MATERIALS, AND EQUIPMENT REQUIRED TO COMPLETE THE WORK UNDER ITEM 202 -REMOVAL MISC: PET WASTE STATION "PCB" REFERS TO "PORTABLE CONCRETE BARRIER" ITEM 202 – REMOVAL MISC: REFLECTOR POST "OMUTCD" REFERS TO THE "OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES", CURRENT EDTION. THIS ITEM SHALL INCLUDE THE REMOVAL OF AN EXISTING "SCD" REFERS TO "STANDARD CONSTRUCTION DRAWING" REFLECTOR POST TO THE EXTENT REQUIRED TO COMPLETE WORK. "CMS" REFERS TO "CONSTRUCTION AND MATERIAL SPECIFICA-TION" ODOT, CURRENT EDTION. THE UNIT BID PRICE SHALL INCLUDE ALL LABOR, MATERIALS, AND "MOT" REFERS TO "MAINTENANCE OF TRAFFIC" EQUIPMENT REQUIRED TO COMPLETE THE WORK UNDER ITEM 202 -

REMOVAL MISC: REFLECTOR POST

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| NTAILLY<br>ACTED<br>PORTS   | AIRPORT<br>ELEVATION<br>"A" | PROJECT<br>ELEVATION<br>"B" + 25 feet<br>(Controlling<br>Criteria) | DISTANCE<br>BETWEEN<br>AIRPORT &<br>PROJECT<br>"C" | NOTIFICATION<br>SLOPE X:1 | USE<br>TYPE | AMOUNT OF<br>CLEARANCE<br>ABOVE<br>NOTIFICATION<br>SLOPE "Z" |
|-----------------------------|-----------------------------|--|--|---------------------------|-------------|--|
| _LEY<br>HALT<br>PORT<br>A'' | 580 ft.                     | 623' + 25' =<br>648 ft.  | 15307 ft.  | 25:01                     | PRIVATE     | 545'   |

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ESIGN AGENCY

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DESIGNER SCR REVIEWER SCR 4/30/202 ROJECT ID 117016 SHEET TOTAL

P.18 369

ITEM 614. MAINTAINING TRAFFIC

ON PUBLIC OR PRIVATE ROADS A MINIMUM OF 1 LANE OF TRAFFIC SHALL BE MAINTAINED AT ALL TIMES BY USE OF THE EXISTING PAVEMENT. TWO WAY TRAFFIC SHALL BE MAINTAINED AT ALL TIMES WITH FLAGGING OPERATIONS AS DETAILED IN SCD MT-097.10 AND THESE PLANS.

SERVICE DRIVES SHALL BE CLOSED WHILE WORK IS BEING PERFORMED. ACCESS TO DRIVES SHALL BE GRANTED UPON REQUEST. LENGTH AND DURATION OF CLOSURES AND RESTRICTIONS SHALL BE AT THE APPROVAL OF THE ENGINEER. IT IS THE INTENT TO MINIMIZE THE IMPACT TO THE SERVICE DRIVE USERS. LANE CLOSURES OR RESTRICTIONS OVER SEGMENTS OF THE PROJECT IN WHICH NO WORK IS ANTICIPATED WITHIN A REASONABLE TIME FRAME. AS DETERMINED BY THE ENGINEER, SHALL NOT BE PERMITTED. THE LEVEL OF UTILIZATION OF MAINTENANCE OF TRAFFIC DEVICES SHALL BE COMMENSURATE WITH THE WORK IN PROGRESS.

NO WORK SHALL BE PERFORMED AND ALL EXISTING LANES SHALL BE OPEN TO TRAFFIC DURING THE FOLLOWING DESIGNATED HOLIDAYS OR SPECIAL EVENTS:

NEW YEAR'S (OBSERVED) GENERAL/REGULAR ELECTION DAY (NOV) THANKSGIVING MEMORIAL DAY CHRISTMAS (OBSERVED) FOURTH OF JULY (OBSERVED) (OTHER HOLIDAY OR SPECIAL EVENT) LABOR DAY

THE PERIOD OF TIME THAT THE LANES ARE TO BE OPEN DEPENDS ON THE DAY OF THE WEEK ON WHICH THE HOLIDAY OR SPECIAL EVENT FALLS. THE FOLLOWING SCHEDULE SHALL BE USED TO DETERMINE THIS PERIOD:

| HOLIDA                             | AY CLOSURE TABLE                            |
|------------------------------------|---|
| DAY OF HOLIDAY OR<br>SPECIAL EVENT | TIME ALL LANES MUST BE OPEN TO<br>PUBLIC    |
| SUNDA Y                            | 12:00N FRIDAY THROUGH 6:00AM<br>MONDAY      |
| MONDA Y                            | 12:00N FRIDAY THROUGH 6:00AM<br>TUESDAY     |
| TUESDAY                            | 12:00N MONDAY THROUGH 6:00AM<br>WEDNESDAY   |
| TUESDAY (GEN./REG.<br>ELECTION)    | 5:00AM TUESDAY THROUGH 12:00AM<br>WEDNESDAY |
| WEDNESDAY                          | 12:00N TUESDAY THROUGH 6:00AM<br>THURSDAY   |
| THURSDAY                           | 12:00N WEDNESDAY THROUGH<br>6:00AM FRIDAY   |
| THURSDAY<br>(THANKSGIVING ONLY)    | 6:00AM WEDNESDAY THROUGH<br>6:00AM MONDAY   |
| FRIDAY                             | 12:00N THURSDAY THROUGH 6:00AM<br>MONDAY    |
| SA TURDA Y                         | 12:00N FRIDAY THROUGH 6:00AM<br>MONDAY      |

DURING THE SAME PERIODS, MAINTAIN PEDESTRIAN ACCESS IF PEDESTRIAN ACCESS WAS PRESENT PRIOR TO CONSTRUCTION.

NEWLY CONSTRUCTED LANE ADDITIONS, ONCE COMPLETED AND INITIALLY OPENED TO TRAFFIC, SHALL BE OPEN TO TRAFFIC DURING ALL SUBSEQUENT DESIGNATED HOLIDAYS AND SPECIAL EVENTS. AND RELATED PERIODS OF TIME. SPECIFIED ABOVE.

SHOULD THE CONTRACTOR FAIL TO MEET ANY OF THESE REQUIREMENTS. THE CONTRACTOR SHALL BE ASSESSED A DISINCENTIVE PER THE LANE VALUE CONTRACT (PN 127).

NOTICE OF CLOSURE SIGNS (W20-H13) SHALL BE ERECTED BY THE CONTRACTOR PRIOR TO THE SCHEDULED ROAD OR RAMP CLOSURE IN ACCORDANCE WITH THE NOTICE OF CLOSURE TIME TABLE BELOW. AT THE APPROVAL OF THE ENGINEER, PORTABLE CHANGEABLE MESSAGE SIGNS MAY BE USED IN LIEU OF THE STANDARD FLATSHEET SIGN FOR CLOSURE DURATIONS OF LESS THAN 1 WEEK.

ITEM 614. MAINTAINING TRAFFIC. (CONT.)

THE SIGNS SHALL BE ERECTED ON THE RIGHT-HAND SIDE OF THE ROAD FACING TRAFFIC. THEY SHALL BE PLACED SO AS NOT TO INTERFERE WITH THE VISIBILITY OF ANY OTHER TRAFFIC CONTROL SIGNS. THEY SHOULD BE ERECTED AT OR NEAR THE POINT OF CLOSURE.

| NOTICE CLOSURE SIGN TIME TABLE |                          |                                      |  |  |  |  |  |
|--------------------------------|--------------------------|--------------------------------------|--|--|--|--|--|
| ITEM                           | DURATION OF<br>CLOSURE   | SIGN DISPLAYED TO PUBLIC             |  |  |  |  |  |
|                                | >= 2 WEEKS               | 14 CALENDAR DAYS PRIOR<br>TO CLOSURE |  |  |  |  |  |
| RAMP & ROAD<br>CLOSURES        | >12 HOURS & <<br>2 WEEKS | 7 CALENDAR DAYS PRIOR<br>TO CLOSURE  |  |  |  |  |  |
|                                | < 12 HOURS               | 2 BUSINESS DAYS PRIOR<br>TO CLOSURE  |  |  |  |  |  |

THE SIGN SHALL DISPLAY THE DATE OF THE CLOSURE IN MMM-DD FORMAT AND THE NUMBER OF DAYS OF THE CLOSURE THE LAST LINE OF THE W20-H13 SIGN LISTS A PHONE NUMBER WHICH A MOTORIST MAY CALL FOR ADDITIONAL INFORMATION (513-933-6600). THIS IS TO BE A SPECIFIC OFFICE WITHIN THE DISTRICT RATHER THAN THE GENERAL SWITCHBOARD NUMBER.

THE CONTRACTOR SHALL PROVIDE. ERECT AND MAINTAIN STANDARD 48 X 30 INCH ROAD CLOSED SIGNS, SIGN SUPPORTS, BARRICADES AND LIGHTS, AS DETAILED IN TRAFFIC SCD MT-101.60 AT THE LOCATIONS SHOWN IN THESE PLANS± DURING PERIODS IN WHICH THE AFFECTED ROADS ARE CLOSED TO TRAFFIC

THE CONTRACTOR SHALL PROVIDE, ERECT AND MAINTAIN SIGNS AND SIGN SUPPORTS, AS DETAILED IN THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES. AND TYPE III BARRICADES OF THE TYPE AND LOCATION AS SHOWN IN THESE PLANS

ALL WORK AND TRAFFIC CONTROL DEVICES SHALL BE IN ACCORDANCE WITH C&MS 614 AND OTHER APPLICABLE PORTIONS OF THE SPECIFICATIONS, AS WELL AS THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES. PAYMENT FOR ALL LABOR, EQUIPMENT AND MATERIALS SHALL BE INCLUDED IN THE LUMP SUM CONTRACT PRICE FOR ITEM 614, MAINTAINING TRAFFIC. UNLESS SEPARATELY ITEMIZED IN THE PLAN.

# SHARED USE PATH AND SIDEWALK CLOSURES

THE CONTRACTOR SHALL ERECT AND MAINTAIN TYPE I BARRICADES WITH "SIDEWALK CLOSED" SIGNS FOR THE DURATION OF THIS PROJECT. ADVANCED WARNING SIGNS SHALL BE INSTALLED WHEN APPROACHING PEDESTRIAN OR CYCLIST TRAFFIC IS NOT REQUIRED TO STOP AT THE LOCATION OF THE CLOSURE OR AS DIRECTED BY THE ENGINEER.

SIGNS SHALL BE PLACED AT ALL ROADWAY CROSSINGS. DRIVEWAYS, OR OTHER ACCESS POINTS WHERE PEDESTRIAN OR CYCLIST TRAFFIC CAN ENTER THE WORK AREA. ADDITIONAL BARRIERS AND/OR ADVANCED WARNING SIGNS CAN BE PLACED AT THE DISCRETION OF THE ENGINEER WHEN THE WORK AREA CANNOT BE SEEN FROM A TRAIL ACCESS POINT.

FOR FURTHER INFORMATION, SEE SCD MT-110.10

ALL COMPLETED SHARED USE PATH SEGMENTS SHALL BE OPENED TO THE PUBLIC. A SEGMENT SHALL BE CONSIDERED COMPLETE WHEN ALL WORK BETWEEN TWO ACCESS POINTS HAS BEEN FINISHED. THE PATH CAN BE OPENED TO THE PUBLIC PRIOR TO THE INSTALLATION OF THE SURFACE COURSE OR LANDSCAPING WORK AT THE DISCRETION OF THE ENGINEER. SERVICE DRIVES ARE NOT CONSIDERED ACCESS POINTS TO THE TRAIL.

PAYMENT FOR ALL LABOR, EQUIPMENT AND MATERIALS SHALL BE INCLUDED IN THE LUMP SUM CONTRACT PRICE FOR ITEM 614 - MAINTAINING TRAFFIC.

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#### OVERNIGHT TRENCH CLOSING

THE BASE WIDENING SHALL BE COMPLETED TO A DEPTH OF NO MORE THAN 12 INCHES BELOW THE EXISTING PAVEMENT BY THE END OF EACH WORK DAY. NO TRENCH SHALL BE LEFT OPEN OVERNIGHT EXCEPT FOR A SHORT LENGTH (25 FEET OR LESS) OF A WORK SECTION AT THE END OF THE TRENCH. IN CASE WORK MUST BE SUSPENDED BECAUSE OF INCLEMENT WEATHER OR OTHER REASONS, THE TRENCH FOR THE UN-COMPLETED BASE WIDENING SHALL BE BACKFILLED AT THE DIRECTION OF THE ENGINEER.

# FLOODLIGHTING

FLOODLIGHTING OF THE WORK SITE FOR OPERATIONS CONDUCTED DURING NIGHT TIME PERIODS SHALL BE ACCOMPLISHED SO THAT THE LIGHTS DO NOT CAUSE GLARE TO THE DRIVERS ON THE ROADWAY. TO ENSURE THE ADEQUACY OF THE FLOODLIGHT PLACEMENT, THE CONTRACTOR AND THE ENGINEER SHALL DRIVE THROUGH THE WORK SITE EACH NIGHT WHEN THE LIGHTING IS IN PLACE AND OPERATIVE PRIOR TO COMMENCING ANY WORK. IF GLARE IS DETECTED. THE LIGHT PLACEMENT AND SHIELDING SHALL BE ADJUSTED TO THE SATISFACTION OF THE ENGINEER BEFORE WORK PROCEEDS.

#### 642-58 NOTIFICATION OF TRAFFIC RESTRICTIONS

THROUGHOUT THE DURATION OF THE PROJECT. THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER IN WRITING OF ALL TRAFFIC RESTRICTIONS AND UPCOMING MAINTENANCE OF TRAFFIC CHANGES. THE CONTRACTOR SHALL ENSURE THE WRITTEN NOTIFICATION IS SUBMITTED IN A TIMELY MANNER TO ALLOW THE PROJECT ENGINEER TO MEET THE REQUIRED TIME FRAMES SET FORTH IN THE TABLE BELOW TO INFORM THE SPECIAL HAULING PERMITS SECTION (HAULING.PERMITS@DOT.OHIO.GOV) AND THE DISTRICT PUBLIC INFORMATION OFFICE (PIO). THIS NOTIFICATION SHALL BE RECEIVED BY THE PROJECT ENGINEER PRIOR TO THE PHYSICAL SETUP OF ANY APPLICABLE SIGNS OR MESSAGE BOARDS.

INFORMATION SHOULD INCLUDE, BUT IS NOT LIMITED TO, ALL CONSTRUCTION ACTIVITIES THAT IMPACT OR INTERFERE WITH TRAFFIC AND SHALL LIST THE SPECIFIC LOCATION. TYPE OF WORK, ROAD STATUS, DATE AND TIME OF RESTRICTION. DURATION OF RESTRICTION, NUMBER OF LANES MAINTAINED, NUMBER OF LANES CLOSED, MINIMUM VERTICAL CLEARANCE, MINIMUM WIDTH OF DRIVABLE PAVEMENT, DETOUR ROUTES, IF APPLICABLE, AND ANY OTHER INFORMATION REQUESTED BY THE PROJECT ENGINEER.

| NOTICE CLOSURE SIGN TIME TABLE                              |                          |   |  |  |  |  |
|---|--------------------------|---|--|--|--|--|
| ITEM  | DURATION OF<br>CLOSURE   | SIGN DISPLAYED TO PUBLIC                    |  |  |  |  |
|   | >= 2 WEEKS               | 21 CALENDAR DAYS PRIOR<br>TO CLOSURE        |  |  |  |  |
| RAMP & ROAD<br>CLOSURES                                     | >12 HOURS & <<br>2 WEEKS | 14 CALENDAR DAYS PRIOR<br>TO CLOSURE        |  |  |  |  |
|   | < 12 HOURS               | 4 BUSINESS DAYS PRIOR<br>TO CLOSURE         |  |  |  |  |
| LANE CLOSURES   | >= 2 WEEKS               | 14 CALENDAR DAYS PRIOR<br>TO CLOSURE        |  |  |  |  |
| &<br>RESTRICTIONS   | < 2 WEEKS                | 5 CALENDAR DAYS PRIOR<br>TO CLOSURE         |  |  |  |  |
| START OF<br>CONSTRUCTION<br>& TRAFFIC<br>PATTERN<br>CHANGES | N⁄A                      | 14 CALENDAR DAYS PRIOR<br>TO IMPLEMENTATION |  |  |  |  |

ANY UNFORESEEN CONDITIONS NOT SPECIFIED IN THE PLANS REQUIRING TRAFFIC RESTRICTIONS SHALL ALSO BE REPORTED TO THE PROJECT ENGINEER USING THE NOTIFICATION TIME TABLE.

"PCB" REFERS TO "PORTABLE CONCRETE BARRIER" "OMUTCD" REFERS TO THE "OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES", CURRENT EDTION. "SCD" REFERS TO "STANDARD CONSTRUCTION DRAWING" "CMS" REFERS TO "CONSTRUCTION AND MATERIAL SPECIFICA-TION" ODOT, CURRENT EDTION. "MOT" REFERS TO "MAINTENANCE OF TRAFFIC"



FLAGGING OPERATION SIGNAGE TO BE COVERED OR REMOVED AND TWO WAY TRAFFIC RESTORED WHEN WORK IS NOT BEING PERFORMED. DRUMS SHALL BE MOVED THE RIGHT EDGE OF THE ROADWAY WHEN TWO WAY TRAFFIC IS IN OPERATION.

SAWCUT EXISTING PAVEMENT, CONSTRUCT PROPOSED TRAIL, WALLS AND RAILING. SEED AND MULCH EXPOSED SOIL.

| WINDOW CONTRA  | CT TABLE         |              |             |             |  |  |
|--|------------------|--------------|-------------|-------------|--|--|
|  | WIND             | OW CONTRACT  | TABLE       |             |  |  |
| DESCRIPTION  | CALENDER         | DISINCENTIVE | WORK WINDOW |             |  |  |
| WORK   | COMPLETE         | # PER DAY    | START       | <u> END</u> |  |  |
|  |                  |              |             |             |  |  |
|  |                  |              |             |             |  |  |
|  |                  |              |             |             |  |  |
| ALL<br>IN-STREAM<br>WORK<br>INCLUDING 611<br>INSPECTION<br>AND | ENTIRE<br>WINDOW | \$3,500      | 4/11/2025   | 3/1/2027    |  |  |
| ACCEPTANCE   |                  |              |             |             |  |  |

PHASE 1 - PARK GARAGE DRIVEWAY AND LAKEVIEW DRIVE SHARED USE PATH CONSTRUCTION

MAINTAIN ONE 10' LANE IN THE SOUTHBOUND DIRECTION OF LAKEVIEW DRIVE USING THE EXISTING PAVEMENT, DRUMS, AND FLAGGERS AS SHOWN IN SCD MT 097.10 AND THE MOT PLANS.

THE GATE TO THE WEST ENTRANCE OF THE PARK GARAGE SHALL REMAIN CLOSED AND LOCKED AT ALL TIMES UNTIL THE RECONSTRUCTION OF THE DRIVEWAY IS COMPLETE. A TYPE 3 BARRICADE WITH ROAD CLOSED SIGN R11-2-48 SHALL BE PLACED ON THE OPPOSITE SIDE OF THE GATE AS SHOWN IN THESE PLANS.

MOT EQUIPMENT SHALL BE IN PLACE PRIOR TO THE START OF ANY WORK.

PAYMENT FOR ALL LABOR, EQUIPMENT AND MATERIALS SHALL BE INCLUDED IN THE LUMP SUM CONTRACT PRICE FOR ITEM 614 - MAINTAINING TRAFFIC.

|   | <i>٩ LAKEV</i> | IEW DRIVE                  |  |
|---|----------------|----------------------------|--|
|   | <u>10′</u>     | 1' WORK AREA               |  |
|   | JP.            | 21-                        |  |
|   |                |                            |  |
|   |                |                            |  |
|   | EX. PA         | AVEMENT                    |  |
|   | I<br>SUADED II |                            |  |
| - | STANLD U       |                            |  |
|   | RIGH           | T SIDE CONSTRUCTION        |  |
|   | SINC           | GLE LANE OPERATION         |  |
|   | STA. 9+0       | 0.00 - STA. 12+00.00 (NTS) |  |
|   |                |                            |  |

DRIVE S Ш O VIC Ζ  $\mathbf{O}$ ШУ S Ш 1 AND Ŕ ⊢ AIL Ο L R Ö AN RIVE Ľ Ш  $\Box$ -----> MAIN Σ AKE ESIGN AGENCY KZFJ=SIGN **Designing Better Future** 700 Broadway Street Cincinnati, OH 45202-601 TEL 513 621 6211 FAX 513 621 6530 ESIGNER SCR REVIEWER SCR 4/30/2025 ROJECT ID 117016 SHEET TOTAL P.19 369

S

|        |       |           |        |            |       |             | SH | IEET NU                                | JM.       |       |  |    |  |       |       | PART.      | TTENA      | ITEM           | GRAND         |             |  |
|--------|-------|-----------|--------|------------|-------|-------------|----|--|-----------|-------|--|----|--|-------|-------|------------|------------|----------------|---------------|-------------|--|
|        | 184   | 185       | 292    | 249E-287   |       |             |    |  |           |       |  |    |  |       |       | 1/CMQ/28   | IIEM       | EXT            | TOTAL         | UNIT        |  |
| ŀ      |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       | /GFHC      |            |                |               |             |  |
| -      |       |           |        | 470        |       |             |    |  |           |       |  |    |  |       |       | 470        | 664        | 40004          | 470           | FACIL       |  |
| ŀ      |       |           |        | 479<br>370 |       |             |    |  |           |       |  |    |  |       |       | 479<br>370 | 661<br>661 | 40081 40121    | 479<br>370    | EACH        | DECIDUOUS TREE, 2" CALIPER, AS PER PLANFL<br>DECIDUOUS TREE, 3" CALIPER, AS PER PLANSI |
|        |       |           |        | 74         |       |             |    |  |           |       |  |    |  |       |       | 74         | 661        | 50161          | 74            | EACH        | EVERGREEN TREE, 8' HEIGHT, AS PER PLANCO   |
| -      |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       | 1          | 661        | 99940          | LS            |             | PLANTING, MISC.:LANDSCAPING ITEMS  |
| F      |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       |            |            |                |               |             |  |
|        | 480   |           |        |            |       |             |    |  |           |       |  |    |  |       |       | 480        | 204        | 13000          | 480           | СҮ          | EXCAVATION OF SUBGRADE   |
| -      | 480   | 414       |        | _          |       |             |    |  |           |       |  |    |  |       |       | 894        | 204        | 30020          | 894           | СҮ          | GRANULAR MATERIAL, TYPE C  |
| ŀ      | 1,120 | E 202     |        |            |       |             |    |  |           |       |  |    |  |       |       | 1,120      | 204        | 50000          | 1,120         | SY<br>CV    | GEOTEXTILE FABRIC  |
|        |       | 12        |        |            |       |             |    |  |           |       |  |    |  |       |       | 12         | 511        | 46510          | 12            | СҮ          | CLASS QC1 CONCRETE, FOOTING  |
|        |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       |            |            |                |               |             |  |
| -      |       | 378       |        | _          |       |             |    |  |           |       |  |    |  |       |       | 378        | 512        | 10100          | 378           | SY          | SEALING OF CONCRETE SURFACES (EPOXY-UR   |
| ŀ      |       | 25<br>402 |        |            |       |             |    |  |           |       |  |    |  |       |       | 25<br>402  | 602        | 15001<br>97000 | 25<br>402     | CY<br>SE    | BLOCK MASONRY, AS PER PLAN<br>MASONRY, MISC : CAST STONE FACING                        |
|        |       | 101       |        |            |       |             |    |  |           |       |  |    |  |       |       | 101        | 602        | 98100          | 101           | FT          | MASONRY, MISC.: CAST STONE CAP   |
|        |       | 1,391     |        |            |       |             |    |  |           |       |  |    |  |       |       | 1,391      | 838        | 20701          | 1,391         | СҮ          | GABIONS, AS PER PLAN   |
| ⊦      |       | 2 1 5 1   |        |            |       |             |    |  |           |       |  |    |  |       |       | 2 1 5 1    | 070        | 10001          | 2 1 5 1       | сг.         |  |
| ŀ      |       | 1.119     |        |            |       |             |    |  |           |       |  |    |  |       |       | 1.119      | 870        | 120001         | 1.119         | 5F<br>FT    | 6" DRAINAGE PIPE, PERFORATED   |
| t      |       | 220       |        |            |       |             |    |  |           |       |  |    |  |       |       | 220        | 870        | 12100          | 220           | FT          | 6" DRAINAGE PIPE, NON-PERFORATED   |
|        |       | 10        |        |            |       |             |    |  |           |       |  |    |  |       |       | 10         | 870        | 14000          | 10            | DAY         | ON-SITE ASSISTANCE   |
| ŀ      |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       |            |            |                |               |             |  |
|        |       |           | 49     |            |       |             |    |  |           |       |  |    |  |       |       | 49         | 503        | 21101          | 49            | СҮ          | UNCLASSIFIED EXCAVATION, AS PER PLAN   |
|        |       |           | 1      |            |       |             |    |  |           |       |  |    |  |       |       | 1          | 505        | 11100          | LS            |             | PILE DRIVING EQUIPMENT MOBILIZATION  |
| -      |       |           | 750    | _          |       |             |    |  |           |       |  |    |  |       |       | 750        | 507        | 00500          | 750           | FT          | 12" CAST-IN-PLACE REINFORCED CONCRETE P  |
| ŀ      |       |           | 850    |            |       |             |    |  |           |       |  |    |  |       |       | 850        | 507        | 10000          | 850<br>14.001 | FI<br>IB    | 12" CAST-IN-PLACE REINFORCED CONCRETE P  |
| Ē      |       |           | 14,001 |            |       |             |    |  |           |       |  |    |  |       |       | 14,001     | 505        | 10000          | 14,001        |             |  |
| ļ      |       |           | 34     |            |       |             |    |  |           |       |  |    |  |       |       | 34         | 511        | 34444          | 34            | СҮ          | CLASS QC2 CONCRETE, BRIDGE DECK  |
| ł      |       |           | 74     |            |       |             |    |  |           |       |  |    |  |       |       | 74         | 511        | 45710          | 74            | CY<br>SV    | CLASS QC1 CONCRETE, ABUTMENT   |
| ŀ      |       |           | 28.6   |            |       |             |    |  |           |       |  |    |  |       |       | 28.6       | 512        | 10050          | 28.6          | FT          | STRUCTURAL EXPANSION JOINT INCLUDING E   |
| Ī      |       |           | 86     |            |       |             |    |  |           |       |  |    |  |       |       | 86         | 518        | 21200          | 86            | СҮ          | POROUS BACKFILL WITH GEOTEXTILE FABRIC   |
|        | YYYY  |           |        | derer a    |       | + ~ ~ ~ ~ ~ |    | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | A Y Y Y Y | ****  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |    | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ~~~~~ | TTTTT | t t t t    |            | *****          | · · · · · · · | · · · · · · | **************************************   |
| Y      |       |           |        |            |       |             | ×  |  |           |       |  |    |  |       |       |            | 518        | 40000          | 71            |             | 6" PERFORATED CORRUGATED PLASTIC PLPE  |
| БМ     |       |           | 16     |            |       |             |    |  |           |       |  |    |  |       |       | 16         | 518        | 40000          | 16            | FI<br>FI    | 6" NON-PERFORATED CORRUGATED PLASTIC   |
| B B    |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       | 2          | 523        | 20000          | 2             | EACH        | DYNAMIC LOAD TESTING   |
| ğ      |       |           | 1      | _          |       |             |    |  |           |       |  |    |  |       |       | 1          | SPECIAL    | 53000200       | LS            |             | STRUCTURES, SINGLE SPAN 100'-11 1/2" X 14  |
| 9160   |       |           | 252    |            |       |             |    |  |           |       |  |    |  |       |       | 252        | 601        | 32100          | 252           | СҮ          | BOCK CHANNEL PROTECTION TYPE B WITH F  |
| 11     |       | <u> </u>  | nji    | <u> </u>   | ····· | <u> </u>    | J  | uu                                     | <u> </u>  | ····· | ····                                   | uu | ·····                                  | ····· | ····· | Lizi       | 1611       | 99710          | nju           | EACH        | PRECAST REINFORCED CONCRETE OUTLET   |
| sets/  |       |           | 1      |            |       |             |    |  |           |       |  |    |  |       |       | 1          | 625        | 33000          | 1             | EACH        | STRUCTURE GROUNDING SYSTEM   |
| \She   |       |           |        |            |       |             | -  |  |           |       |  |    |  |       |       |            |            |                |               |             |  |
| way    |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       | 1          | 108        | 10000          | LS            |             | CPM PROGRESS SCHEDULE  |
| Soac   |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       | 1          | 614        | 11000          | LS            |             | MAINTAINING TRAFFIC  |
| gn/F   |       |           |        | _          |       |             |    |  |           |       |  |    |  |       |       | 16         | 614        | 11110          | 16            | HOUR        | LAW ENFORCEMENT OFFICER WITH PATROL (  |
| Desi   |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       | 24         | 619        | 16011          | 15            | MINIH       | FIELD OFFICE, TYPE B, AS PER PLAN  |
| 16/1   |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       | -          | 025        | 10000          |               |             |  |
|        |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       | 1          | 623        | 11000          | LS            |             | PROVIDING ELECTRONIC INSTRUMENTATION   |
| \sg∩   |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       | 1          | 624        | 10000          | LS            |             | MOBILIZATION   |
| awii   |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       |            |            |                |               |             |  |
| s/Dr   |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       |            |            |                |               |             |  |
| able   |       |           |        | _          |       |             |    |  |           |       |  |    |  |       |       |            |            |                |               |             |  |
| iver   |       |           |        |            |       |             | -  |  |           |       |  |    |  |       |       |            |            |                |               |             |  |
|        |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       |            |            |                |               |             |  |
| )/05   |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       | 1          |            |                |               |             |  |
| 610(   |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       |            |            |                |               |             |  |
| s\68   |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       |            |            |                |               |             |  |
| )ject. |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       |            |            |                |               |             |  |
| Pro    |       |           |        |            | [     |             |    |  |           |       |  |    |  |       |       |            |            |                |               |             |  |
| ш.     |       |           |        |            |       |             |    |  |           |       |  |    |  |       |       |            |            |                |               |             |  |

| DESCRIPTION                                      |  |         | SEE<br>SHEET<br>NO. |                                       |
|--|--|---------|---------------------|---------------------------------------|
|  |  |         |                     |                                       |
| LANDSCAPING                                      |  |         | 249 <u>0-</u> 249D  |                                       |
| ADE TREES  |  |         | 249A-249D           |                                       |
| IFEROUS TREES                                    |  |         | 249A-249D           |                                       |
|  |  |         | 249A-249D           |                                       |
| RETAINING WALLS (XXX)                            |  |         |                     |                                       |
|  |  |         | 184                 |                                       |
|  |  |         | 184                 |                                       |
|  |  |         | 184                 |                                       |
|  |  |         |                     |                                       |
|  |  |         |                     |                                       |
| THANE)   |  |         |                     |                                       |
|  |  |         | 184                 |                                       |
|  |  |         | 184                 |                                       |
|  |  |         | 184                 |                                       |
|  |  |         |                     | $\succ$                               |
| AS PER PLAN                                      |  |         | 184                 | A A                                   |
|  |  |         |                     | - AM                                  |
|  |  |         |                     |                                       |
|  |  |         |                     |                                       |
| OVER 20 FOOT SPAN (TOULON BRIDGE                 |  |         | 290                 | S                                     |
|  |  |         | 230                 | Ţ                                     |
| LES, DRIVEN                                      |  |         |                     |                                       |
| LES, FURNISHED                                   |  |         |                     |                                       |
|  |  |         |                     |                                       |
|  |  |         |                     |                                       |
|  |  |         |                     | Ŭ                                     |
| Y)<br>ASTOMERIC COMPRESSION SEAL                 |  |         |                     |                                       |
|  |  |         |                     |                                       |
| <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> | <del>~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del> |         |                     |                                       |
|  |  | ~~~     |                     |                                       |
| HPE, HNCLUDING, SRECIALS                         | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~          | $\sim$  | $\sim$              |                                       |
|  |  |         |                     | 3                                     |
| -4" PREFABRICATED PEDESTRIAN TRUSS               | BRIDGE   |         | 289                 | 3                                     |
| LTER   |  |         |                     | ζ.                                    |
|  | ······   | $\dots$ | ·····               |                                       |
|  |  |         |                     |                                       |
| ENTALS   |  |         |                     |                                       |
|  |  |         |                     |                                       |
|  |  |         |                     |                                       |
| AR FOR ASSISTANCE                                |  |         | 184                 |                                       |
| NG   |  |         | 10/1                |                                       |
|  |  |         |                     |                                       |
|  |  |         | 18A                 |                                       |
|  |  |         |                     | DESIGN AGENCY                         |
|  |  |         |                     | KZFD=SCIN<br>Designing Better Futures |
|  |  |         |                     | 700 Broadway Street                   |
|  |  |         |                     | TEL 513 621 6211<br>FΔX 513 621 620   |
|  |  |         |                     | UCC0 120 021 030U                     |
|  |  |         |                     | DESIGNER                              |
|  |  |         |                     | SCR                                   |
|  |  |         |                     | REVIEWER<br>SCR 5/2/2025              |
|  |  |         |                     | PROJECT ID                            |
|  |  |         |                     | SHEET TOTAL                           |
|  |  |         |                     | P.31A 369                             |



# LANDSCAPE & MATERIALS LEGEND

| • •<br>24 + 00<br>+ |
|---------------------|
|                     |
|                     |
| the share           |
|                     |

| LIMITS OF CONSTRUCTION   |
|--|
| TRAIL CENTERLINE   |
| ASPHALT TRAIL - SEE PLAN & PROFILE SHEETS  |
| ITEM 659 - ODOT CLASS 1 SEEDED LAWN MIX; SEE<br>LANDSCAPING GENERAL NOTES FOR SEED MIX                         |
| ITEM 659 - ODOT CLASS 5B NATIVE WILDFLOWER<br>AND GRASS SEED MIX; SEE LANDSCAPING<br>GENERAL NOTES FOR SPECIES |
| ITEM 661 - DECIDUOUS SHADE TREE  |
|  |
| TIEM 661 - FLOWERING/ UNDERSTORY TREE  |
| ITEM 661 - CONIFEROUS TREES  |
| EXISTING TREES - DO NOT DISTURB  |

# FUTURE AMENITIES LEGEND - N.I.C.

- (A1) TRAILHEAD/ DIRECTIONAL SIGNAGE (BY OTHERS)
- (A2) INTERPRETIVE SIGNAGE / INTEREST POINT (BY OTHERS)
- (A3) REST / SEATING AREA WITH POTENTIAL SHADE STRUCTURE (BY OTHERS)

# CODED NOTES

- 1 PROPOSED TRAIL ALIGNMENT; SEE PLAN & PROFILE SHEETS
- (2) APPROXIMATE LIMITS OF PROPOSED GRADING; CONFIRM WITH GRADING PLANS FOR LIMITS OF DISTURBANCE. REFER TO TREE PRESERVATION AND PROTECTION NOTES ON L100.
- $\langle 3 \rangle$  EXTEND SEEDING TO LIMITS OF DISTURBANCE

|                  | PLA                   | ΝT               | SCHEDULE - TO BE SELECTED FROM |      |  |  |  |  |  |  |  |
|------------------|-----------------------|------------------|--------------------------------|------|--|--|--|--|--|--|--|
|                  | KEY                   | DESCRIPTION      |                                |      |  |  |  |  |  |  |  |
|                  | DECIDUOUS SHADE TREES |                  |                                |      |  |  |  |  |  |  |  |
|                  | AG                    | 2                | AESCULUS GLABRA                | оню  |  |  |  |  |  |  |  |
|                  | CS                    | 1                | CATALPA SPECIOSA               | NOR  |  |  |  |  |  |  |  |
|                  | FLOWE                 | RING/            | UNDERSTORY TREES               |      |  |  |  |  |  |  |  |
| $\left( \right)$ | AL                    | نم               | AMELANCHIER LAEVIS             | ALLI |  |  |  |  |  |  |  |
|                  | AT                    | $\sum_{i=1}^{n}$ | ASIMINA TRILOBA                | PAW  |  |  |  |  |  |  |  |
|                  | СС                    | 3                | CERCIS CANADENSIS              | EAS  |  |  |  |  |  |  |  |
|                  | CF                    | 1                | CORNUS FLORIDA                 | FLO' |  |  |  |  |  |  |  |
|                  | CONIF                 | EROUS            | S TREES                        |      |  |  |  |  |  |  |  |
|                  | PS                    | 4                | PINUS STROBUS                  | EAS  |  |  |  |  |  |  |  |



PROJECT ID

117016

 SHEET
 TOTAL

 249E
 369

| ITEM SPECIAL - STRUCTURE, MISC.: SINGLE SPAN 100'X14'-4"<br>PREFABRICATED PEDESTRIAN TRUSS BRIDGE      | 1.3 PILE DESI       |
|--|---------------------|
| (SELF-WEATHERING STEEL)  | A. THE UI<br>THE AI |
| REFER TO THE FOLLOWING STANDARD BRIDGE DRAWINGS:<br>EXJ-2-81 07/15/22<br><b>1 0 GENERAL</b>            | 1.4 ABUTMEN         |
|  | A. 20 - 12          |
| CLEAR SPAN BRIDGE OF WELDED STEEL CONSTRUCTION   | C. 10 PILE          |
| AND SHALL BE REGARDED AS MINIMUM STANDARDS FOR   | D. ESTIM.<br>1 40   |
| DESIGN AND CONSTRUCTION.   | 2. 35               |
| B. THE BRIDGE MANUFACTURER SHALL HAVE BEEN IN THE<br>BUSINESS OF DESIGN AND FABRICATION OF BRIDGES FOR | E. ORDEI<br>1 45    |
| A MINIMUM OF FIVE YEARS AND PROVIDE A LIST OF FIVE   | 2. 40               |
| SUCCESSFUL BRIDGE PROJECTS, OF SIMILAR<br>CONSTRUCTION, EACH OF WHICH HAS BEEN IN SERVICE A            | 3. 10<br>           |
| LEAST FIVE YEARS.  | ξ G. PILE Ν         |
| C. THE BRIDGE MANUFACTURER SHALL BE THE DESIGNER   | 1.5 DESIGN LO       |
| AND FABRICATOR OF THE BRIDGE AND SHALL NOT<br>ASSIGN, SUBLET, OR SUBCONTRACT ANY PART OF THE           | A. BRIDG            |
| BRIDGE FABRICATION. TWO REGISTERED PROFESSIONAL  | ACCO                |
| STATE OF OHIO, SHALL CERTIFY THE BRIDGE DESIGN AND   | 4. BI               |
| FABRICATION.   | 5. UI<br>6. VE      |
| D. THE CONTRACTOR SHALL ONLY UTILIZE A BRIDGE  | 7. W                |
| MANUFACTURER ON THE ODOT APPROVED LIST PRIOR TO<br>BID. ALL FABRICATION SHALL BE DONE AT AN ODOT TEST  | ST<br>LU            |
| LEVEL 6 CERTIFIED SHOP.  | 20                  |
| 1.1 DIMENSIONS   | i<br>L              |
| A. WIDTH: OUT/OUT DECK WIDTH OF BRIDGE SHALL BE 14   | C                   |
| FEET, 4INOHES  | B. BRIDG            |
| B. LENGTH: BRIDGE CENTER TO CENTER BEARING LENGTH IS   |                     |
| ΙΟ ΒΕ 100 ΕΕΕΓ, Ο INCHES   | C. ALL SH<br>WELDI  |
| C. MINIMUM VERTICAL CLEARANCE ABOVE BRIDGE DECK  |                     |
|  | TO BE               |
| 1.2 DESIGN SPECIFICATIONS  | STRUC<br>SPECI      |
| A. MATERIALS (UNLESS NOTED OTHERWISE):   | CLEAN<br>DEFIN      |
| B. CONCRETE CLASS QC2 - COMPRESSIVE STRENGTH 4.5 KSI   | FROM                |
| (SUPER STRUCTURE)  | BLAST               |
| C. CONCRETE CLASS QC1 - COMPRESSIVE STRENGTH 4.0 KSI<br>(SUBSTRUCTURE)                                 | F ALL BO            |
|  | PRETE               |
| D. REINFORCING STEEL - MINIMUM YIELD STRENGTH 60 KSI   | BOLTS<br>REQUI      |
| E. DECK PROTECTION METHOD  | FOR S               |
| 1. EPOXY COATED REINFORCING STEEL  | BY RC               |
| 2. $2\frac{1}{2}$ " CONCRETE COVER   | F. ALL ST           |
| F. MONOLITHIC WEARING SURFACE  | (WHIC               |
| MONOLITHIC WEARING SURFACE IS ASSUMED, FOR   | REQUI               |
| DESIGN PURPOSES, TO BE 1" THICK.   | G. IF BOL           |
| G. STRUCTURAL STEEL:   | THE BO              |
| 1. HSS SECTIONS: ASTM A847 WEATHERING STEEL  | BOLTS<br>TO ALL     |
| 2. SHAPES & PLATES: ASTM A588 WEATHERING STEEL   | APPLI               |
| J. RULL FURIN. ADUD WEATHERING STEEL   | H. MAINT            |
| H. STRUCTURAL BOLTS: ASTM F3125 GRADE A525 U.N.O TYPE<br>3 (SELF WEATHERING).                          | RECOI<br>PROHI      |
|  | BRIDG               |
| I. KUB KAIL: NATUKALLY DUKABLE IPE (TABEUIA SPP<br>LAPACHO GROUP). FEQ GRADE.                          | CHEMI<br>BRIDG      |
| I FENCE 2" VINVI COATED & GA COLOR TO BE BLACK OP  | WILL N              |
|  | AUUEL               |
| BROWN AS DETERMINED BY OWNER.  | I. SHOP             |
| K. BEARING DEVICES SHALL BE ELASTOMERIC.   |                     |
| K. BEARING DEVICES SHALL BE ELASTOMERIC.   | 1. Al               |

S

BUTMENT PILES.

# NT PILES

- "Ø C.I.P. REINFORCED CONCRETE PILES ES INSTALLED VERTICAL ES INSTALLED BATTERED ATED PILE LENGTH = 0 FEET PER PILE (REAR ABUTMENT) 5 FEET PER PILE (FORWARD ABUTMENT)

- R LENGTH =
- 5 FEET PER PILE (REAR ABUTMENT) 0 FEET PER PILE (FORWARD ABUTMENT) OTAL LENGTH = 850 FEET VIC LOAD TESTING ITEM 523 VALL THICKNESS = 0.25 INCH

- OAD
- E DESIGN IS BASED ON LOAD COMBINATIONS IN RDANCE WITH AASHTO OF THE FOLLOWING LOADS
  - RIDGE DEAD LOAD.

  - NIFORM PEDESTRIAN LIVE LOAD OF 90 PSF. EHICLE LIVE LOAD: H-15 TRUCK (30.000 LBS). IND LOADING PER LRFD SPECIFICATIONS FOR TRUCTURAL SUPPORTS FOR HIGHWAY SIGNS, JMINAIRES, AND TRAFFIC SIGNALS. 1ST EDITION. 015 SECTION 3.8. a. DESIGN WIND SPEED: 115 MPH

  - b. SERVICE WIND SPEED: 76 MPH c. EXPOSURE CATEGORY: C
- E TO BE BUILT TO THE REQUIREMENTS OF TO/AWS BRIDGE WELDING CODE D1.5
- HOP WELDING SHALL USE THE GAS METAL ARC ING OR FLUX CORED ARC WELDING PROCESS.
- H: ALL EXPOSED SURFACES OF WEATHERING STEEL CLEANED IN ACCORDANCE WITH STEEL CTURES PAINTING COUNCIL SURFACE PREPARATION IFICATIONS NO. 7. SSPC-SP7 BRUSH-OFF BLAST *IING. EXPOSED SURFACES OF STEEL SHALL BE* ED AS THOSE SURFACES SEEN FROM THE DECK OR THE OUTSIDE OF THE STRUCTURE. FLOOR BEAMS. E DIAGONALS AND INSIDE OF SIDE DAM WILL NOT BE CLEANED.
- OLTED CONNECTIONS ARE CONSIDERED TO BE ENSIONED OR SLIP-CRITICAL CONNECTIONS. ALL S ARE TO BE PRETENSIONED PER THE IREMENTS OF SECTION 8.2 OF THE SPECIFICATION TRUCTURAL JOINTS USING HIGH-STRENGTH BOLTS SC.
- TRUCTURAL BOLTS. NUTS AND WASHERS SHALL BE SHED IN THE AMOUNT OF 5% OR QUANTITY OF 10 HEVER IS GREATER) IN EXCESS OF THE NUMBER IRED FOR EACH SIZE AND LENGTH.
- .TS DO NOT SMOOTHLY ENGAGE UP TO SNUG-TIGHT. E MAY BE AN OBSTRUCTION WITHIN THE THREADS. OLTS SHOULD BE REMOVED, THE THREADS ON THE S AND NUT CLEANED AND RETAPPED IF NECESSARY LOW SMOOTH INSTALLATION OF THE BOLT. ( IF CABLE).
- ENANCE NOTE: CONTECH ENGINEERED SOLUTIONS MMENDS NOT APPLYING DE-ICING OR DUST IBITIVE CHEMICALS OR SALTS TO ANY PART OF THE E STRUCTURE. IF DE-ICING OR DUST PROHIBITIVE ICALS OR SALTS ARE APPLIED TO ANY PART OF THE GE STRUCTURE, CONTECH ENGINEERED SOLUTIONS NOT BE RESPONSIBLE FOR ANY RESULTANT LERATED CORROSION.
- SPLICES:
  - LL TOP AND BOTTOM CHORD SHOP SPLICES TO BE OMPLETE PENETRATION TYPE WELDS.

# GN LOADS (ULTIMATE BEARING VALUE)

LTIMATE BEARING VALUE IS 82 KIPS PER PILE FOR

2. ALL HORIZONTAL RAIL COMPONENT SPLICES TO BE LOCATED AT THE CENTERLINE OF VERTICALS. EACH END WELDED TO THE VERTICAL AND SEAL WELDED TOGETHER. SEAL WELDS TO BE GROUND SMOOTH AND VISUAL INSPECTION ONLY REQUIRED.

### **1.6 DECK & CONCRETE NOTES**

- A. GALVANIZED FORM DECK SHALL BE 3", 18 GA. (MINIMUM), G90 MINIMUM COATING. FORM DECK SHALL SPAN A MINIMUM OF 2 SPANS AND SHALL BE TIGHT FITTING WITH A GAP NO LONGER THAN 1/4" IN ANY DIRECTION. FORM DECK WILL BE SHOP ATTACHED TO FLOOR BEAMS WITH #12-24 X 1-1/4" SELF DRILLING FASTENERS WITH 1" O.D. WASHERS, 1" x 3/16" POWER ACTUATED FASTENERS, OR 5/8" PUDDLE WELDS. FORM DECK OVER SPLICE LOCATIONS WILL BE SHIPPED LOOSE AND FIELD ATTACHED AS SPECIFIED FOR SHOP ATTACHMENTS. BOTTOM SIDE OF FORM DECK SHALL NOT BE PAINTED.
- B. BEARING DEVICES SHALL BE ELASTOMERIC BEARING IN ACCORDANCE WITH ODOT SPECIFICATION SECTION 516.
- C. PREFABRICATED BRIDGE MANUFACTURER SHALL PROVIDE RAILING ON THE BRIDGE THAT MEETS THE REQUIREMENTS OF MULTIMODAL DESIGN GUIDE (FIGURES 5-6) AND AASHTO LRFD 13.10.
- D. CONTECH ENGINEERED SOLUTIONS IS RESPONSIBLE FOR THE STRUCTURAL DESIGN OF THE CONCRETE DECK. ALL ISSUES RELATED TO MATERIAL SUPPLY. TESTING AND INSTALLATION IS OUTSIDE OF CONTECH ENGINEERED SOLUTIONS RESPONSIBILITY.
- E. CONCRETE MIX DESIGN. MATERIALS. MIXING. PLACEMENT. FINISHING AND TESTING SHALL BE IN ACCORDANCE WITH THE PROJECT CONTRACT DOCUMENTS.
- F. MINIMUM MATERIAL REQUIREMENTS:
  - 1. CONCRETE:
    - a. COMPRESSIVE STRENGTH f'c = 4,500 PSI *b.* AIR CONTENT OF 5% ± 1%
    - c. UNIT WEIGHT OF 145 PCF MAX
  - 2. REINFORCING STEEL:
  - a. ASTM A615 OR AASHTO M31 GRADE 60
- G. THE USE OF EPOXY COATED REBAR. GALVANIZED REBAR. DECK SEALERS OR ANY OTHER FORM OF PROTECTION OF THE REBAR SHALL BE DONE AS NEEDED FOR LOCAL CONDITIONS OR AS REQUIRED PER THE PROJECT CONTRACT DOCUMENTS AND IS NOT THE RESPONSIBILITY OF CONTECH ENGINEERED SOLUTIONS.
- H. THE CONTRACTOR MUST EXERCISE CARE TO CONTROL TRAFFIC AND STORAGE OF MATERIALS ON THE FORM DECK BEFORE CONCRETE IS PLACED.
- I. LONGITUDINAL BARS MAY BE SPLICED IF REQUIRED. SPLICES SHALL BE STAGGERED EVERY OTHER LONGITUDINAL BAR. SPLICES SHALL BE LOCATED AT OR NEAR THE 1/3 POINT OF THE BAY SPANS FROM FLOOR BEAM TO FLOOR BEAM. REQUIRED SPLICE LENGTHS ARE AS FOLLOWS:

| BAR SIZE | HOOK LENGTH | SPLICE LENGTH |
|----------|-------------|---------------|
| #4       | 6"          | 27"           |
| #5       | 7"          | 35″           |
| #6       | 8″          | 41"           |
| #7       | 10"         | 52"           |

- J. THE USE OF GROOVED CONTROL JOINTS SHALL BE PUT IN PER THE PROJECT CONTRACT DOCUMENTS OR AT THE DISCRETION OF THE ENGINEER AND OWNER. IF CONTRACTOR JOINTS ARE USED. THEY SHALL BE PLACED OVER THE CENTERLINE OF THE FLOOR BEAMS AS NEEDED.
- K. DECK PROTECTION:
  - 1. CLASS QC1 CONCRETE (ABUTMENT).
  - 2. EPOXY COATED REINFORCING STEEL
  - 3. 2-1/2" CONCRETE COVER.

L. THE CONCRETE DECK SHALL BE BROOM FINISHED

# 1.7 QUALITY ASSURANCE NOTES

A. ALL WELDS SHALL BE VISUALLY INSPECTED I.A.W. AWS SPECIFICATION BY AN AWS CERTIFIED WELDING INSPECTOR(CWI).

# 1.8 FABRICATION & QUALITY CONTROL

- A. BRIDGE FABRICATOR SHALL BE CERTIFIED BY THE AMERICAN INSTITUTE OF STEEL CONSTRUCTION TO HAVE THE PERSONNEL. ORGANIZATION. EXPERIENCE. CAPABILITY. AND COMMITMENT TO PRODUCE FABRICATED STRUCTURAL STEEL FOR MAJOR STEEL BRIDGE STRUCTURES WITH SOPHISTICATED PAINT ENDORSEMENT AS SET FORTH IN THE AISC CERTIFICATION PROGRAM. FABRICATOR SHALL BE AN ODOT LEVEL 6 QUALIFIED FABRICATOR AS PER ODOT CMS 513.
- B. WORKMANSHIP. FABRICATION. AND SHOP DESIGN SHALL BE IN ACCORDANCE WITH AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS SPECIFICATIONS (AASHTO).
- C. A MEMBER OF THE STEEL DECK INSTITUTE SHALL MANUFACTURE THE TRAIL FLOOR DECK OR HAVE THEIR DECK PROPERTIES CERTIFIED BY THE STEEL DECK INSTITUTE.

# 1.9 DELIVERY & ERECTION

- A. BRIDGES WILL BE DELIVERED BY TRUCK TO A LOCATION NEAREST TO THE SITE ACCESSIBLE BY ROADS. HAULING PERMITS AND FREIGHT CHARGES ARE THE RESPONSIBILITY OF THE MANUFACTURER OR CONTRACTOR.
- B. THE MANUFACTURER SHALL NOTIFY THE CUSTOMER IN ADVANCE OF THE EXPECTED ARRIVAL TIME. THE COST OF THE TRANSPORTATION OF THE PREFABRICATED BRIDGE TO THE SITE AND ANY COST RELATED TO THE ESCORTED SERVICES SHALL BE INCLUDED.
- C. THE MANUFACTURER SHOULD ADVISE THE CONTRACTOR OF THE ACTUAL LIFTING WEIGHTS. ATTACHMENT POINTS AND ALL NECESSARY INFORMATION TO INSTALL THE BRIDGE, UNLOADING, SPLICING, BOLTING, AND PROPER LIFTING EQUIPMENT IS THE RESPONSIBILITY OF CONTRACTOR.
- D. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE INSTALLATION OF THE ANCHOR BOLTS IN ACCORDANCE WITH THE MANUFACTURE'S ANCHOR BOLT SPACING DIMENSIONS.
- E. ALL GROUNDING AND LIGHTING PROTECTION SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- F. THE SHOP DRAWINGS FOR DESIGN AND CONSTRUCTION DETAILS SHALL BE IN ACCORDANCE WITH ODOT SPECIFICATION SECTION 501.04.
- G. CERTIFIED TEST REPORTS FOR STRUCTURAL STEEL SHALL BE IN ACCORDANCE WITH ODOT SPECIFICATION SECTION 501.06
- H. BEARINGS AND BEARING PLATES, ANCHOR BOLTS AND EXPANSION JOINTS SHALL BE FURNISHED BY THE BRIDGE MANUFACTURER AND INCORPORATED INTO ABUTMENT AND BACKWALL BY THE CONTRACTOR.

## 1.10 SUCCESSFUL BIDDER

- A. SUCCESSFUL BIDDER TO FURNISH COMPLETE SETS OF SHOP DRAWINGS AND CALCULATIONS FOR SUPERSTRUCTURE WITHIN 6-8 WEEKS AFTER THE AWARD OF THE CONTRACTOR.
- B. ERECTION PLANS AND ANY ASSEMBLY MANUAL SHOULD ACCOMPANY SHOP DRAWINGS.
- C. TRUSS BRIDGE SUPPLIER TO PROVIDE TECHNICAL ASSISTANCE (A REPRESENTATIVE AT THE JOBSITE) WHILE TRUSSES ARE BEING ERECTED. CONTRACTOR TO MAKE ARRANGEMENTS IN ADVANCE WITH THE TRUSS SUPPLIER.

| GENERAL NOTES   | CONTINENTAL DEDECTRIAN TRUCC RRIDGE |                | OVER UNNAMED CREEK    |  |  |  |
|---|-------------------------------------|----------------|-----------------------|--|--|--|
| SFN   |                                     |                |                       |  |  |  |
| DESIGN  | AGE                                 |                | L<br>Y                |  |  |  |
|   | 1                                   |                |                       |  |  |  |
| RIBWAY ENGINEERING  |                                     |                |                       |  |  |  |
| 300 E. BROAD ST.<br>SUITE 500<br>COLUMBUS, OHIO 43215<br>PH. NO. (614) 221-6009 |                                     |                |                       |  |  |  |
| FAX NO. (614) 221-9089<br>DESIGNER CHECKER<br>AP LI                             |                                     |                |                       |  |  |  |
| RI<br>AE/JC   |                                     | L<br>EW<br>03/ | 'ER<br>' <b>27/24</b> |  |  |  |
| PROJEC  | T ID<br>17                          | 01             | 16                    |  |  |  |
| SUBSET  | . /                                 | <u>т</u> с     | DTAL<br>12            |  |  |  |
| SHEET   |                                     | L<br>T(        | DTAL                  |  |  |  |

|              |   |   |  | BRIDGE ESTIMATED QUANTITIES   |          |               |               |                   |             |                  |
|--------------|---|---|--|---|----------|---------------|---------------|-------------------|-------------|------------------|
| ITEM         |   | TOTAL                                   | UNIT   | DESCRIPTION   | SUPER.   | REAR<br>ABUT. | FWD.<br>ABUT. | ENTIRE<br>PROJECT | GENER<br>AL | SEE SHEET<br>NO. |
| 503          |   | 49                                      | CY   | UNCLASSIFIED EXCAVATION, AS PER PLAN  |          | 11            | 38            |                   |             | 2/10             |
| 505          |   | 1                                       | LS   | PILE DRIVING EQUIPMENT MOBILIZATION   |          |               |               | 1                 |             |                  |
| 507          | TEM       TO         503       -         505       -         507       7         507       7         507       8         509       14         511       -         511       -         512       2         516       2         518       -         525       -         518       -         530       -         601       2         611       -         525       -         530       -         601       2         611       -         625       -         601       2         611       -         611       -         611       -         611       -         611       -         611       -         611       -         611       -         611       -         611       -         611       -         611       -         611       -         611       - <td>750</td> <td>FT</td> <td>12" CAST-IN-PLACE REINFORCED CONCRETE PILES, DRIVEN</td> <td></td> <td>350</td> <td>400</td> <td></td> <td></td> <td></td> | 750                                     | FT   | 12" CAST-IN-PLACE REINFORCED CONCRETE PILES, DRIVEN   |          | 350           | 400           |                   |             |                  |
| 507          |   | 850                                     | FT   | 12" CAST-IN-PLACE REINFORCED CONCRETE PILES, FURNISHED  |          | 400           | 450           |                   |             |                  |
| 509          |   | 14001                                   | LB   | EPOXY COATED REINFORCING STEEL  | 8049     | 2976          | 2976          |                   |             |                  |
| 511          |   | 34<br>74                                | CY<br>CY   | CLASS QC2 CONCRETE, BRIDGE DECK<br>CLASS QC1 CONCRETE, ABUTMENT INCLUDING FOOTING   | 34       | 37            | 37            |                   |             |                  |
| <u>teres</u> |   |   |  |   |          |               |               | period            | pass.       | ATTAC            |
| 512          |   | 26                                      | Image: Number of the system       Image: Number of the system         Image: Number of the system       Image: Number of the system         Image: Number of the system       Image: Number of the system         Image: Number of the system       Image: Number of the system         Image: Number of the system       Image: Number of the system         Image: Number of the system       Image: Number of the system         Image: Number of the system       Image: Number of the system         Image: Number of the system       Image: Number of the system         Image: Number of the system       Image: Number of the system         Image: Number of the system       Image: Number of the system         Image: Number of the system       Image: Number of the system         Image: Number of the system       Image: Number of the system         Image: Number of the system       Image: Number of the system         Image: Number of the system       Image: Number of the system         Image: Number of the system       Image: Number of the system         Image: Number of the system       Image: Number of the system         Image: Number of the system       Image: Number of the system         Image: Number of the system       Image: Number of the system         Image: Number of the system       Image: Number of the system         Image: Number of the | SEALING OF CONCRETE SURFACES (NON-EPOXY)  |          | 13            | 13            |                   |             |                  |
| 516          |   | 28.6                                    | FT   | CY       UNCLASSIFIED EXCAVATION, AS PER PLAN       Image: Constraint of the second se |          |               |               |                   |             |                  |
| 518          |   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | <u>CY</u>  | POROUS BACKFILL WITH GEOTEXTILE FABRIC  |          | 43            | 43            |                   |             |                  |
| 518          |   | $\sim\sim\sim\sim\sim$                  |  | 6"PERFORATED CORRUGATED PLASTIC PIRE  | <u></u>  | 35,5          | 355           |                   | here        | <u>hand</u>      |
| 525          |   | 2                                       | EA   | DYNAMIC LOAD TESTING  |          |               |               |                   | 2           | 3                |
| 518          | <u> </u>  | Herr                                    |  | 6"NON-PERFORATED CORRUGATED PLASTIC PIPE, INCLUDING SPECIALS  | <u> </u> | ngu           | ngu           | m                 | <u> </u>    | 7                |
| 530          |   | 1                                       | LS   | SPECIAL - STRUCTURES (SINGLE SPAN 100'-0" C/C BRG PREFABRICATED PEDESTRIAN TRUSS BRIDGE)<br>SELF-WEATHERING STEEL   | 1        |               |               |                   |             |                  |
| 601          |   | 252                                     | CY   | ROCK CHANNEL PROTECTION, TYPE B WITH FILTER   |          | 99            | 153           |                   |             |                  |
| 611          |   | 2                                       | EACH   | PRECAST REINFORCED CONCRETE OUTLET  |          |               |               | 2                 |             |                  |
| 625          |   | 1                                       | EACH   | STRUCTURE GROUNDING SYSTEM  |          |               |               | 1                 |             |                  |
|              |   |   |  |   |          |               |               |                   |             |                  |
|              |   |   |  |   |          |               |               |                   |             |                  |
|              |   |   |  |   |          |               |               |                   |             |                  |
|              |   |   |  |   |          |               |               |                   |             |                  |
|              |   |   |  |   |          |               |               |                   |             |                  |

ALL QUANTITIES HAVE BEEN CARRIED TO THE GENERAL SUMMARY SHEET

GARDENS TO GLENWOOD HAM WINTON WOODS TO GLENW

12









|       |              |                    |            | REINFOR   | RCEMENT S      | CHEDULE        |       |       |   |   |
|-------|--------------|--------------------|------------|-----------|----------------|----------------|-------|-------|---|---|
|       |              | LENGTH             | WEIGHT     |           |                |                | DIMEN | SIONS |   |   |
| MARK  | NUMBER       | FT.                | LBS.       | ITPE      | A              | В              | С     | D     | E | R |
|       |              | 1                  | 1          |           | DECK           |                | 1     |       | 1 |   |
| S701  | 15           | 29'-4"             | 899        | STR       |                |                |       |       |   |   |
| S702  | 30           | 40'-0"             | 2453       | STR       |                |                |       |       |   |   |
| S501  | 101          | 14'-0"             | 1475       | STR       |                |                |       |       |   |   |
| S502  | 29           | 26'-6"             | 802        | STR       |                |                |       |       |   |   |
| S503  | 58           | 40'-0"             | 2420       | STR       |                |                |       |       |   |   |
|       |              |                    | 8040       |           |                |                |       |       |   |   |
|       | 300-1        | IUTAL              | 0049<br>EO |           |                |                |       |       |   |   |
| E401  | 20           | 8'_5"              | 112        |           |                |                |       |       |   |   |
| E501  | 20           | 17' 0"             | 567        | 3         | 2-0<br>6' 0"   | 2-0            |       |       |   |   |
| E502  | 11           | 26'_8"             | 306        |           | 0-0            | 2-0            |       |       |   |   |
| 1 302 | 20           | 20-0<br>16' 10"    | 300        | 2         | 21 7"          | 5' 0"          |       |       |   |   |
| Δ502  | 10           | 10-10              | 122        | ວ<br>ົ    | 0-2<br>1'_0"   | 5-0            |       |       |   |   |
| Δ502  | 20           | ו∠-ש<br>1⁄ו_פ"     | 206        | 2         | 1' 0"          | 5-11           |       |       |   |   |
| A503  | 18           | 0' 7"              | 180        | 2         | Λ              | 1' 2"          |       |       |   |   |
| A504  | 10           | 9-7                | 100        | 10        | A<br>6' 6"     | 1-2            |       |       |   |   |
| A505  | 4            | 11-4               | 41<br>51   | 19        | 0-0<br>1' 2"   | 4-11<br>5' 0"  |       |       |   |   |
| A500  | 4            | 12-3               | 01<br>107  |           | 1-2            | 0-0            |       |       |   |   |
| A507  | 0            |                    | 107        |           |                |                |       |       |   |   |
| A508  | 0            |                    | 107        |           |                |                |       |       |   |   |
| A509  | 10           |                    | 183        | SIR       |                |                |       |       |   |   |
| A510  | 4            |                    | 37         | SIR       |                | 01.44          |       |       |   |   |
| A511  | 4            | 68.                | 28         | 19        | 2'-10"         | 3-11"          |       |       |   |   |
| A801  | 6            | 21-1               | 338        | 2         | 2-2            | 17-2           |       |       |   |   |
| A802  | 8            | 5-9                | 123        | 2         | 2-3            | 2-0**          |       |       |   |   |
|       |              |                    | 2076       |           |                |                |       |       |   |   |
|       | 300-1        | IUTAL              | 2970       |           |                |                |       |       |   |   |
| E401  | 20           | 8' 5"              | 112        |           |                |                | •     |       |   |   |
| E501  | 20           | 17' 0"             | 567        | 3         | 2-0<br>6' 0"   | 2-0            |       |       |   |   |
| F501  | 11           | 17-0<br>26' 0"     | 206        | <br>СТD   | 0-0            | 2-3            |       |       |   |   |
|       | 20           | 20-0<br>16' 10"    | 300<br>2E1 | 2         | 21 0"          | <u>ה</u> הי    |       |       |   |   |
| A500  | 10           | 10-10              | 100        | ა<br>ი    | ی -۲<br>۱۰۵۳   | 5-0            |       |       |   |   |
| A302  | 10           | 12-9               | 133        | 2         | 1 -Ζ<br>4! Ο"  | 5-11<br>E' E'' |       |       |   |   |
| A303  | 10           | 0' 7"              | 300        | 2         | ι-Ζ            | 0-0<br>11-0"   |       |       |   |   |
| A304  | 10           | 9-7                | 100        | ۲<br>10   | A<br>CLC"      |                |       |       |   |   |
| A505  | 4            | 11-4               | 41         | 19        | 0-0            | 4-11           |       |       |   |   |
| A006  | 4            | 12-3               | 51         |           | I -2"          | ວ-ວິ           |       |       |   |   |
|       | 0            |                    | 107        | 31K       |                |                |       |       |   |   |
| A500  | 0            | 17-2"              | 107        | 51K       |                |                |       |       |   |   |
| A309  | 01           |                    | 103        | 01K       |                |                |       |       |   |   |
|       | 4            |                    | 3/         | 51K<br>40 |                | 01 4 4 "       |       |       |   |   |
|       | 4            |                    | 28         | 19        | 2-10"<br>01.0" | 3-11"          |       |       |   |   |
| A801  | 6            | ∠1 <sup>-</sup> 1″ | 338        | 51K       | 2-2"           | 17-2"          |       |       |   |   |
| A802  | 8            | 5'-9"              | 123        | 2         | 2'-3"          | 2'-0''         |       |       |   |   |
|       |              |                    | 0070       |           |                |                |       |       |   |   |
|       | 20R-1        |                    | 2976       |           |                |                |       |       |   |   |
|       | ΤΟΤΑΙ        | WEIGHT             | 1/001      |           |                |                |       |       |   |   |
|       | TOTAL WEIGHT |                    |            |           |                |                |       |       |   |   |

PLOT STYLE TABLE: OHDOT FULL-SIZE.STB DATE:5/6/2025 3:38 PM USER: NSMITH S:\PROJECTS\KZF001\117016\400-ENGINEERING\STRUCTURES\SFN\_XXXXX\_TOUL

