## DRAINAGE SUBSUMMARY

| SHEET NO. | REFERENCE NO. | STATION FROM | STATION TO | SIDE | 202 PIPE REMOVED, 24" AND UNDER (FT) | 202 CATCH BASIN REMOVED (EACH) | 202 PRECAST REINFORCED CONCRETE OUTLET REMOVED (EACH) | 511 CLASS QC1 CONCRETE, HEADWALL (CY) | 518 8" CORRUGATED POLYPROPYLENE SMOOTH LINED PIPE (FT) | 601 ROCK CHANNEL PROTECTION, TYPE B WITH FILTER (CY) | 601 TIED CONCRETE BLOCK MAT WITH TYPE 1 UNDERLAYMENT (SY) | 601 PAVED GUTTER TYPE 1-4 (FT) | 605 6" BASE PIPE UNDERDRAINS (FT) | 611 6" CONDUIT, TYPE F FOR UNDERDRAIN OUTLETS (FT) | 611 12" CONDUIT, TYPE B (FT) | 611 12" CONDUIT, TYPE C (FT) | 611 14" X 23" CONDUIT, TYPE C, 706.04 (FT) | 611 CATCH BASIN, NO. 3A (EACH) | 611 CATCH BASIN, NO. 2-2B (EACH) | 611 CATCH BASIN RECONSTRUCTED TO GRADE, AS PER PLAN (EACH) | 611 MANHOLE, NO. 3 (EACH) | 611 MANHOLE ADJUSTED TO GRADE (EACH) | 611 PRECAST REINFORCED CONCRETE OUTLET (EACH) | 638 4" POLYVINYL CHLORIDE COMPOSITE PIPE (FT) | 659 TOPSOIL (CY) | 670 SLOPE EROSION PROTECTION (SY) |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P.34 | D1 | 937+00.79 | | LT | | 1 | | | | | | | | | | | | | | | 1 | | | | | |
| P.34 | D2 | 937+02.53 | | LT | | | | | | | | | | | | 9 | | 1 | | | | | | | | |
| P.34 | D3 | 939+26.12 | | LT | | | | | | | | | | | | | | | | | | 1 | | | | |
| P.34 | D4 | 939+28.25 | | LT | | | | | | | | | | | | | | | | | | 1 | | | | |
| P.34 | D5 | 939+08.06 | | LT | | | | | | | | | | | 12 | | | | 1 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P.34 | D6 | 939+08.16 | 939+94.88 | LT | | | | | | | | | | | 84 | | | | | | 1 | | | | | |
| P.34 | D7 | 939+94.88 | 941+82.99 | LT | | | | | | | | | | | | | 186 | | 1 | | | | | | | |
| P.34 | D8 | 937+99.08 | | LT | | | | | | | | | | | | | | | | | | 1 | | | | |
| P.34 | D9 | 8+47.90 | | LT | | | | | | | | | | | | | | | | | | 1 | | | | |
| P.34 | D10 | 10+65.51 | | LT | | | | | | | | | | | | | | | | | | 1 | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P.36 | D15 | 941+82.99 | 942+01.84 | LT | | | | | | | | | | | | | 43 | | | | 1 | | | | | |
| P.36 | D16 | 942+01.84 | | LT | | | | 0.20 | | 5.6 | | | | | | | | | | | | | | | | |
| P.41 | D20 | 952+03.05 | 952+12.90 | LT | 10 | | | 0.29 | | | | | | | | | 20 | | | | 1 | | | | | |
| P.41 | D21 | 949+24.75 | 951+97.70 | LT | | | | | | | | 273 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | US 23 RAMP B | | | | | | | | | | | | | | | | | | | | | | | | |
| P.78 | E1 | 536+00.00 | 538+78.00 | LT | | | | | | | | | | | | | | | | | | | | | 98 | 884 |
| P.78 | UD1 | 534+50.00 | 535+69.00 | RT | | | | | | | 1.8 | | 119 | 10 | | | | | | | | | 1 | | | |
| P.78 | UD2 | 536+00.00 | 539+38.95 | RT | | | | | | | 1.8 | | 339 | 22 | | | | | | | | | 1 | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | JAMES WAY | | | | | | | | | | | | | | | | | | | | | | | | |
| P.90 | D25 | 8+30.43 | | RT | | | | | | | | | | | | | | | | 1 | | | | | | |
| P.90 | D26 | 8+47.90 | | LT | | | | | | | | | | | | | | | | 1 | | | | | | |
| P.90 | D27 | 9+28.32 | | RT | | | | | | | | | | | | | | | | 1 | | | | | | |
| P.90 | D28 | 9+06.89 | 9+28.32 | LT | | | | | | | | | | | 44 | | | | 1 | | | | | | | |
| P.90 | D29 | 9+27.98 | | RT | | | | | | | | | | | 4 | | | | 1 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | AMERICAN BLVD | | | | | | | | | | | | | | | | | | | | | | | | |
| P.94 | D35 | 3+07.00 | | LT | | | | | | | | | | | | | | | | 1 | | | | | | |
| P.94 | D36 | 3+07.00 | | RT | | | | | | | | | | | | | | | | 1 | | | | | | |
| | | SR 95 | | | | | | | | | | | | | | | | | | | | | | | | |
| P.41 | D40 | 953+02.24 | | LT | | | | | | | | | | | | | | | | | 1 | | | | | |
| P.41 | D41 | 953+02.24 | 953+22.16 | LT | | | | | | | | | | | | | 18 | | | | | | | | | |
| P.41 | D42 | 953+02.24 | 953+03.13 | LT | | | 1 | | | | | | 10 | | | | | | | | | | | | | |
| P.41 | D43 | 953+02.24 | 953+04.03 | LT | | | | | | | | | | | | | | | | | | | | 6 | | |
| P.41 | D44 | 953+02.24 | 952+98.23 | LT | | | | | 5 | | | | | | | | | | | | | | | | | |
| **TOTALS CARRIED TO GENERAL SUMMARY** | | | | | 10 | 1 | 1 | 0.49 | 5 | 5.6 | 3.6 | 273 | 468 | 32 | 144 | 9 | 267 | 1 | 4 | 5 | 5 | 5 | 2 | 6 | 98 | 884 |

DRAINAGE SUBSUMMARY

DESIGN AGENCY
Environmental Design Group
LANDSCAPE ARCHITECTURE
PO 516 GRANT ST. AURORA, OH 44202
P 330.562.7070 F 330.562.7076
W ENVIRONMENTALDESIGNGROUP.COM

DESIGNER
WES

REVIEWER
JES 03/24/25

PROJECT ID
114818

SHEET P.32 TOTAL P.142

MAR-95-17.90

MODEL: Sheet PAPERSIZE: 34x22 (in.) DATE: 3/30/2026 TIME: 12:05:36 PM USER: bshepherd
E:\ODOT\21-00473-010 MAR-95-17.90\114818\400-Engineering\Drainage\Sheets\114818_DS001.dgn