# NOB-CR40-2.41

PROJECT

LOCATION

\*AASHTO A POLICY ON GEOMETRIC DESIGN OF HIGHWAYS AND STREETS SECTION 5.2; TABLE 5-1 MINIMUM DESIGN SPEEDS FOR LOCAL RURAL ROADS AND AASHTO GUIDELINES FOR GEOMETRIC DESIGN OF VERY

LOW-VOLUME LOCAL ROADS (ADT < 400)

# STATE OF OHIO **DEPARTMENT OF TRANSPORTATION** NOB-CR40-2.41 (HUNKADORA ROAD)

**OLIVE TOWNSHIP NOBLE COUNTY** 

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## OTHER ROADS \_\_\_\_\_

PORTION TO BE IMPROVED .\_\_\_\_\_

INTERSTATE HIGHWAY \_\_\_\_\_=

FEDERAL ROUTES

**LOCATION MAP** 

LATITUDE: 39°42'15" N LONGITUDE: 81°30'20" W

### **DESIGN DESIGNATION**

CURRENT ADT (2024)	_ 260
DESIGN YEAR ADT (2044)	_ 300
DESIGN HOURLY VOLUME (2044)	_ 36
DIRECTIONAL DISTRIBUTION	_ 55%
TRUCKS (24 HOUR B&C)	_ 3%
DESIGN SPEED	_ 55 MPH <b>*</b>
LEGAL SPEED	_ 55 MPH
DESIGN FUNCTIONAL CLASSIFICATION: RURAL LOCAL	

NHS PROJECT \_\_\_\_\_\_ NO

### **DESIGN EXCEPTIONS**

NONE REQUIRED

### ADA DESIGN WAIVERS

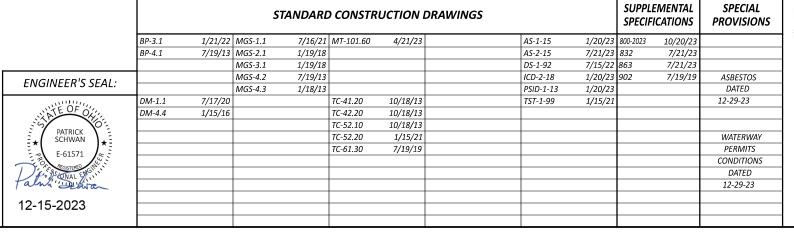
NONE REQUIRED

UNDERGROUND UTILITIES Contact Two Working Days Before You Dig 🖈 0H10811.org Before You Dig OHIO811, 8-1-1, or 1-800-362-2764

PLAN PREPARED BY:

(Non members must be called directly)





ADDENDUM 1

 $1 \ | 3/25/24 |$  REVISE EARTH DISTURBED AREAS

### FEDERAL PROJECT NUMBER

E230(633)

### RAILROAD INVOLVEMENT

NONE

### **PROJECT DESCRIPTION**

REPLACEMENT OF A DETERIORATED STEEL BEAM AND STEEL TRUSS BRIDGE OVER WEST FORK DUCK CREEK IN NOBLE COUNTY WITH AN I-BEAM BRIDGE ON EXISTING HORIZONTAL ALIGNMENT AND MODIFIED VERTICAL ALIGNMENT WITH APPROACH ROADWAY WORK.

PROJECT LENGTH = 0.07 MILES.

### EARTH DISTURBED AREAS

PROJECT EARTH DISTURBED AREA: ESTIMATED CONTRACTOR EARTH DISTURBED AREA: NOTICE OF INTENT EARTH DISTURBED AREA:

0.81 ACRES 0.15 ACRES 0.96 ACRES

### 2023 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS AND CHANGES LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

\*I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT DETOURS WILL BE PROVIDED AS INDICATED ON SHEET <u>8</u>

DATE 12-27/23 DIRECTOR, DEPARTMENT OF TRANSPORTATION



JMS ALP 9-19-23

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