S-159-0

# ND PROJECT STA. 755+50.00 REGIN PROJEC STA 690+29 71

#### **LOCATION MAP**

LATITUDE: 39°20'55" LONGITUDE: 82°58'36"



| PORTION TO BE IMPROVED  |
|-------------------------|
| INTERSTATE HIGHWAY      |
| FEDERAL ROUTES          |
| STATE ROUTES            |
| COUNTY & TOWNSHIP ROADS |
| OTHER ROADS             |

#### DESIGN DESIGNATION

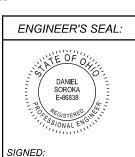
SEE SHEET 2

#### **DESIGN EXCEPTIONS**

NONE REQUIRED

#### ADA DESIGN WAIVERS

NONE REQUIRED



DATE:

| ENGINEER'S SEAL:   | ENGINEER'S SEAL:   | ENGINEER'S SEAL:   |
|--|--|--|
| SHEETS: 140 - 145, 321 - 348  DENNIS C. JENNINGS E-59444 SIGNED: | SHEETS: 466 - 506  RYAN GREGORY STEFFEN E-85680  SONAL ENGINEERE | SHEETS: 349 - 350, 518 - 520  BRONSON J FUNKE F-61820 F-60820  |
| SIGNED:<br>DATE:   | SIGNED:<br>DATE:   | SIGNED:<br>DATE:   |
| ENGINEER'S SEAL:   | ENGINEER'S SEAL:   | ENGINEER'S SEAL:   |
| SHEETS: 30-115, 366-465  | SHEETS: 351-365  | SHEETS:510-517   |
| JOSHUA T. PENNOCK E-89701  SIGNED:                               | JOHN F. MERRILL E-73032  | MICHAEL A.  MICHAE |

# **STATE OF OHIO** DEPARTMENT OF TRANSPORTATION

ROS-159-0.41

**ROSS COUNTY** SCIOTO TOWNSHIP

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#### SUPPLEMENTAL SPECIAL STANDARD CONSTRUCTION DRAWINGS **SPECIFICATIONS PROVISIONS** 1/21/22 TC-21.21 1/20/23 MT-95.30 7/19/19 TC-12.31 4/15/22 CB-2-2A, 2B, 7/19/24 SECTION 408 PERMIT 1/19/24 MT-95.31 7/19/19 TC-15.116 1/19/24 CB-2C 7/19/24 6/24/2024 BP-2.2 1/15/21 TC-81 11 7/19/24 809 7/18/14 TC-81.22 7/21/23 MT-95.32 4/19/19 TC-21.11 7/16/21 CB-2-3, 2-4 7/19/24 821 4/20/12 SIGNAL AND LIGHT SUPPORTS 2/3/2025 7/21/23 TC-21.21 1/20/23 CB-3, CB-3A 7/19/24 832 BP-2.5 7/19/24 TC-83.20 7/19/24 MT-95.40 7/19/24 7/21/23 TC-21.50 4/21/23 MT-95.41 1/17/25 CB-6 BP-3.1 1/19/24 TC-85.20 7/19/24 872 1/21/22 ITEM 452 -MT-95.45 7/21/23 TC-22.10 1/21/2025 7/19/13 4/21/23 1/21/22 7/21/17 TC-22.20 BP-5.1 7/21/23 MT-95.50 1/17/14 I-3D 7/19/24 913 4/16/21 7/15/22 HL-10.11 BP-7.1 7/19/24 HL-10.12 7/21/23 MT-95.60 7/19/24 TC-41.10 7/19/13 7/19/24 1/20/23 MT-98.21 7/21/23 TC-41.20 10/18/13 MH-3 HL-10.13 7/19/24 902 7/19/1 1/17/20 TC-41.30 7/16/21 HL-10.31 7/15/22 MT-98.28 4/21/23 7/21/23 4/19/19 TC-41.40 MGS-2.1 1/19/18 HL-20.11 7/21/23 MT-99.20 1/15/21 MT-99.60 7/19/24 TC-41.50 10/18/13 DM-1.2 7/16/21 MGS-3.1 1/19/18 | HL-20.21 MGS-4.1 7/21/23 MT-101.70 7/19/24 TC-42.10 10/18/13 DM-2.1 1/18/1 4/17/20 MT-101.75 7/21/23 TC-42.20 10/18/13 DM-4.1 7/17/20 MGS-4.2 7/19/24 HL-30.21 1/15/21 MT-101.90 7/17/20 TC-52.10 10/18/13 DM-4.3 1/15/1 MGS-4.3 1/18/13 HL-30.22 HL-40.20 7/19/24 MT-102.10 7/21/23 TC-52.20 1/15/21 DM-4.4 1/15/1 7/21/17 MT-105.10 1/17/20 TC-61.10 1/20/23 | HL-60.11 4/21/23 RM-3.1 7/20/18 HL-60.12 7/21/23 MT-110.10 7/19/13 TC-61.30 7/19/24 WQ-1.2 1/15/16 RM-4 2 TC-65.10 1/17/14 7/19/24 HI -60 21 7/20/18 1/17/25 TC-65.11 1/19/24 LA-1.1 RM-4.3 1/21/22 HL-60.31 7/19/24 ITS-15.10 RM-4.4 7/21/23 ITS-15.11 1/17/25 TC-71.10 4/21/23 LA-1.2 7/19/24 1/15/21 TC-72.20 RM-4 5 7/19/24 7/21/23 RM-4.6 7/19/24 7/19/24 TC-74.10 7/21/23 7/21/23

#### FEDERAL PROJECT NUMBER

E200947

#### RAILROAD INVOLVEMENT

NONE

#### **PROJECT DESCRIPTION**

IMPROVEMENTS TO S.R. 159 (BRIDGE STREET) & U.S. 35 EB RAMP TO ADDRESS CRASH PATTERNS AND CONGESTION. IMPROVEMENTS INCLUDE ADDING A THIRD NB THROUGH LANE, ADDING CONNECTING SIDE STREETS TO IMPROVE SIGNAL LEVEL OF SERVICE. LANE REASSIGNMENTS, AND RAMP DROP LANE ENTRANCE AT THE S.R. 159 SB TO U.S. 35 WB ON-RAMP AS WELL AS IMPROVING THE U.S. 35 EB OFF-RAMP TO REALIGN WITH S.R. 159 TO MINIMIZE QUEUE LENGTH. PEDESTRIAN FACILITIES WILL ALSO BE ADDED ALONG THE CORRIDOR.

#### EARTH DISTURBED AREAS

PROJECT EARTH DISTURBED AREA: 21.7 ACRES ESTIMATED CONTRACTOR EARTH DISTURBED AREA: 4.0 ACRES NOTICE OF INTENT EARTH DISTURBED AREA: 25.7 ACRES

#### LIMITED ACCESS

THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5511.02 OF THE OHIO REVISED CODE.

#### 2023 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS AND CHANGES LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL REQUIRE THE PART-TIME CLOSING OF THE HIGHWAY TO TRAFFIC, AS NOTED ON SHEETS 35-34. DURING WHICH TIME DETOURS WILL BE PROVIDED AS SHOWN HEREIN. PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

> Michael G. Dombrowski District 09 Deputy Director

Pamela Boratyn Director, Department of Transportation



📬 0HI0811.org Before You Dig

OHIO811, 8-1-1, or 1-800-362-2764 (Non members must be called directly)

> PLAN PREPARED BY: BURGESS & NIPLE, INC. 330 RUSH ALLEY, SUITE 700 COLUMBUS, OH 43215



DSS BDT 10/07/24

# S-159-0 RO

UTILITIES

LISTED BELOW ARE ALL UTILITIES LOCATED WITHIN THE PROJECT CONSTRUCTION LIMITS TOGETHER WITH THEIR RESPECTIVE OWNERS:

TELECOMMUNICATIONS
CHARTER COMMUNICATIONS 32 Enterprise Drive Chillicothe, Ohio 45601 Mr. Aaron Kempton 740-648-3091

AMERICAN ELECTRIC POWER (DISTRIBUTION) 38831 State Route 3 Reedsville, Ohio 45772 Mr. Clarke Saunders 740-985-3054

AMERICAN ELECTRIC POWER (TRANSMISSION) 8600 Smiths Mill Road New Albany, Ohio 43054 Mr. Michael Carr 380-205-5072

AMERICAN ELECTRIC POWER (SOLUTION CENTER) 1-800-277-2177

(FORMERLY HORIZON CHILLICOTHE TELEPHONE) Chillicothe Ohio 45601 Mr. Jon Dreitzlei 740-606-0937

NATER/SANITARY/STORM CITY OF CHILLICOTHE UTILITY DEPARTMENT P O Box 630 Chillicothe, OH 45601 Mr. Nathan Prosch, Utilities Director

<u>GAS</u> COLUMBIA GAS OF OHIO 843 Piatt Avenue Chillicothe, Ohio 45601 Mr. Hudson Park

740-773-1932

740-637-9378

THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS AS REQUIRED BY SECTION 153.64 O.R.C.

THE DISPOSITION OF EXISTING PRIVATELY OWNED PUBLIC UTILITIES ARE NOT SPECIFIED IN THE PLANS. REFER TO THE UTILITY NOTE PROVIDED IN THE CONTRACT DOCUMENTS FOR THE DISPOSITION OF THESE UTILITIES. UTILITY RELOCATION PLANS ARE ON FILE AND MAY BE REVIEWED AT THE DISTRICT 9

EXISTING CITY AND/OR STATE OWNED PUBLIC UTILITIES (CITY OF CHILLICOTHE AND ODOT) BEING IMPACTED BY THE PROPOSED WORK ARE TO BE RELOCATED WITH THIS PROJECT AS SPECIFIED IN THESE PLANS. IF IT IS DETERMINED A PUBLIC UTILITY IS IN CONFLICT WITH PROPOSED WORK AND IS NOT SPECIFIED TO BE RELOCATED IN THESE PLANS, CONTRACTOR SHALL COORDINATE WITH THE ENGINEER AND UTILITY OWNER TO DETERMINE A RELOCATION PLAN OR ALTERNATIVE DESIGN.

#### SURVEYING PARAMETERS

PRIMARY PROJECT CONTROL MONUMENTS GOVERN ALL POSITIONING ON ODOT PROJECTS. SEE SHEETS 3 - 5 OF THE PLANS FOR A TABLE CONTAINING PROJECT CONTROL INFORMATION. USE THE FOLLOWING PROJECT CONTROL, VERTICAL POSITIONING, AND HORIZONTAL POSITIONING PARAMETERS FOR ALL SURVEYING:

PROJECT CONTROL

ODOT V.R.S. POSITIONING METHOD MONUMENT TYPE: TYPE A

**VERTICAL POSITIONING** 

ORTHOMETRIC HEIGHT DATUM: NAVD88 GEOID 18 GEOID:

HORIZONTAL POSITIONING

REFERENCE FRAME: NAD83 (2011) ELLIPSOID: GRS80

MAP PROJECTION: LAMBERT CONFORMAL CONIC OHIO STATE PLANE, SOUTH ZONE COORDINATE SYSTEM:

COMBINED SCALE FACTOR: 1.00008862

ORIGIN OF COORDINATE

USE THE POSITIONING METHODS AND MONUMENT TYPE USED IN THE ORIGINAL SURVEY TO RESTORE ALL MONUMENTS RELATED TO PRIMARY PROJECT CONTROL THAT ARE DAMAGED OR DESTROYED BY CONSTRUCTION ACTIVITIES. RESTORE THE DAMAGED OR DESTROYED MONUMENTS IN ACCORDANCE WITH

(0, 0)

UNITS ARE IN U.S. SURVEY FEET.

#### **CONSTRUCTION NOISE**

ACTIVITIES AND LAND USE ADJACENT TO THIS PROJECT MAY BE AFFECTED BY CONSTRUCTION NOISE. IN ORDER TO MINIMIZE ANY ADVERSE CONSTRUCTION NOISE IMPACTS, DO NOT OPERATE POWER-OPERATED CONSTRUCTION-TYPE DEVICES WITHIN 300-FEET OF RESIDENTIAL OR HOTEL PROPERTIES BETWEEN THE HOURS OF 9:00 PM AND 7:00 AM. IN ADDITION, DO NOT OPERATE AT ANY TIME ANY DEVICE IN SUCH A MANNER THAT THE NOISE CREATED SUBSTANTIALLY EXCEEDS THE NOISE CUSTOMARILY AND NECESSARILY ATTENDANT TO THE REASONABLE AND EFFICIENT PERFORMANCE OF SUCH EQUIPMENT.

#### WORK LIMITS

THE WORK LIMITS SHOWN ON THESE PLANS ARE FOR PHYSICAL CONSTRUCTION ONLY. PROVIDE THE INSTALLATION AND OPERATION OF ALL WORK ZONE TRAFFIC CONTROL AND WORK ZONE TRAFFIC CONTROL DEVICES REQUIRED BY THESE PLANS WHETHER INSIDE OR OUTSIDE THESE WORK LIMITS.

#### MONUMENT ASSEMBLIES

CONSTRUCT MONUMENT ASSEMBLIES IN ACCORDANCE WITH THE DETAILS SHOWN ON THE STANDARD CONSTRUCTION DRAWINGS AND AT THE LOCATIONS SHOWN ON THE RIGHT OF WAY PLANS.

#### ROUNDING

THE ROUNDING AT SLOPE BREAKPOINTS SHOWN ON THE TYPICAL SECTIONS APPLIES TO ALL CROSS-SECTIONS, EVEN THOUGH OTHERWISE SHOWN

#### **EXISTING UTILITY MANHOLES TO BE ABANDONED**

AT LOCATIONS SPECIFIED IN THE PLANS, CONTRACTOR SHALL FILL ABANDONED UTILITY (GLO FIBER) MANHOLES WITHIN PROPOSED PAVEMENT LIMITS AS DESCRIBED IN THIS NOTE. CONTRACTOR SHALL COORDINATE WITH UTILITY OWNER PRIOR TO COMPLETING THIS WORK TO ENSURE FACILITIES ARE ABANDONED.

REMOVE MANHOLE LID AND FILL VAULT AND OTHER VOIDS WITH LOW STRENGTH MORTAR (LSM) BACKFILL (TYPE 2) TO 12 INCHES BELOW THE SURROUNDING PAVEMENT SURFACE ELEVATION. REPLACE THE MANHOLE LID AND ALLOW THE LSM TO SET FOR AT LEAST 12 HOURS PER CMS SECTION 613. AFTER LSM IS CURED TO AN ACCEPTABLE LEVEL BY THE ENGINEER, REMOVE LID, CASTING, AND ANY ASSOCIATED CONCRETE OR LOOSE MÁTERIALS TO 12 INCHES BELOW THE SURROUNDING PAVEMENT ELEVATION AND FILL REMAINING 12 INCHES TO THE SURFACE OF SURROUNDING PAVEMENT WITH A RAPID REPAIR CONCRETE MIX (RRCM) CONFORMING TO CMS SECTION 255 PRIOR TO THE FINAL MILLING AND RESURFACING. THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN CARRIED TO THE GENERAL SUMMARY AND SHALL INCLUDE ALL MATERIALS, LABOR, AND EQUIPMENT REQUIRED TO COMPLETE THE

ITEM 613 - LOW STRENGTH MORTAR BACKFILL (TYPE 2) 8 CY ITEM 202 - MANHOLE ABANDONDED, AS PER PLAN ITEM 511 - CONCRETE, MISC.: CONCRETE, CLASS RRCM 4 FACH 8 SY

#### EXISTING UTILITY HANDHOLES AND MANHOLES TO BE REMOVED

AT LOCATIONS SPECIFIED IN THE PLANS, CONTRACTOR SHALL REMOVE ABANDONED UTILITY (GLO FIBER) HANDHOLES OR JUNCTION BOX AND MANHOLES PER CMS SECTION 202 AND BACKELL WITH A SUITABLE MATERIAL AS SPECIFIED IN THE CMS AND APPROVED BY THE ENGINEER. CONTRACTOR SHALL COORDINATE WITH UTILITY OWNER PRIOR TO COMPLETING THIS WORK TO ENSURE FACILITIES ARE ABANDONED.

THE FOLLOWING QUANTITY HAS BEEN CARRIED TO THE GENERAL SUMMARY AND SHALL INCLUDE ALL MATERIALS, LABOR, AND EQUIPMENT REQUIRED TO COMPLETE THE WORK DESCRIBED IN THIS

ITEM 202 - JUNCTION BOX REMOVED, AS PER PLAN 4 FACH ITEM 202 - MANHOLE REMOVED, AS PER PLAN 4 EACH

#### **PLAN ABBREVIATIONS**

THE FOLLOWING LIST OF ABBREVIATION DEFINITIONS IS USED FOR

THIS PLAN SET: **ABBREVIATION** DESCRIPTION ATG ADJUSTED TO GRADE AAANCHOR ASSEMBLY APPAS PER PLAN ASPH. **ASPHALT** AVE. **AVENUE** BMBENCH MARK BLVD. **BOULEVARD** BTA BRIDGE TERMINAL ASSEMBLY CATCH BASIN CB COMM COMMERCIAL CONC. CONCRETE CONST CONSTRUCTION CONT'D CONTINUED CORP. CORPORATION CMPCORRUGATED METAL PIPE CU YD CUBIC YARD **CURB INLET** CI COMBINED SEWER CS DIST. DISTANCE DND DO NOT DISTURB DR. DRIVE/DRIVEWAY EA. FACH EDA EARTH DISTURBED AREA EΒ **EASTBOUND** EL **EDGE LINE** EOI END OF INFORMATION END OF RECORDED INFORMATION **EORI** EOP **EDGE OF PAVEMENT** EDGE OF SHOULDER EOS ELEC. **ELECTRIC** ELEV. **ELEVATION** EST. ESTIMATE/ESTIMATED EXC. **EXCAVATION** EX. **EXISTING** FT. FFFT FΗ FIRE HYDRANT FΜ FORCE MAIN **FSAN** FORCE MAIN SANITARY GR GUARDRAIL HW **HFADWALL** HWY HIGHWAY IN. **INCHES** INT. INTERSECTION INV INVFRT IR INTERSTATE ROUTE INTELLIGENT TRANSPORTATION ITS LON LENGTH OF NEED LIN. INFAR МОТ MAINTENANCE OF TRAFFIC

МН MANHOLE MAX. MAXIMUM MGS MIDWEST GUARDRAIL SYSTEM MI. MILE(S)MIN. MINIMUM MO. MONTH(S) NORTH Ν NB **NORTHBOUND** NE **NORTHEAST** NORTHWEST NW

NUMBER

OVERHEAD

PAVEMENT

PLACE

NOT TO SCALE

NO.

OH

PL.

N.T.S.

**PVMT** 

#### PLAN ABBREVIATIONS (CONTD.)

ABBREVIATION **DESCRIPTION** PCB PORTABLE CONCRETE BARRIER PROFILE GRADE PGPGL PROFILE GRADE LINE PL OR P PROPERTY LINE PROP. PROPOSED QL (SUE) QUALITY LEVEL RAD. RADIUS REFERENCE REF. REINF REINFORCED RMVD. REMOVED RES. RESIDENTIAL ROAD RD. RCP ROCK CHANNEL PROTECTION RNDG. ROUNDING RECONSTRUCTED TO GRADE RTG SAN. SANITARY SEC. SECTION SHT SHEET SHLDR SHOULDER SOUTH SB SOUTHBOUND SE SOUTHEAST SR STATE ROUTE SW SOUTHWEST SQ FT SQUARE FEET SQ YD SQUARE YARD STD. STANDARD STA. STATION ST. STREET STM STORM STRUCT. STRUCTURE TELE. **TELEPHONE** -TEMPQRARY TEMP. TO BE ABANDONED TBA TBR TO BE REMOVED **TBRR** TO BE REMOVED AND RELOCATED TOT. TOTAL TWP. **TOWNSHIP** TYP. **TYPICAL** UNITED STATES ROUTE US

VAR. VARIABLE/VARIES VC VERTICAL CURVE VC VERTICAL CLEARANCE Vdes **DESIGN SPEED** WMWATER MAIN WW WATER VALVE WB WESTBOUND



DSS BDT 10/07/24

### CROSSINGS AND CONNECTIONS TO EXISTING PIPES AND

WHERE PLANS PROVIDE FOR A PROPOSED CONDUIT TO BE CONNECTED TO, OR CROSS OVER OR UNDER AN EXISTING SEWER OR UNDERGROUND UTILITY, LOCATE THE EXISTING PIPES OR UTILITIES BOTH AS TO LINE AND GRADE BEFORE STARTING TO LAY THE PROPOSED CONDUIT.

IF IT IS DETERMINED THAT THE ELEVATION OF THE EXISTING CONDUIT, OR EXISTING APPURTENANCE TO BE CONNECTED, DIFFERS FROM THE PLAN ELEVATION OR RESULTS IN A CHANGE IN THE PLAN CONDUIT SLOPE, NOTIFY THE ENGINEER BEFORE STARTING CONSTRUCTION OF ANY PORTION OF THE PROPOSED CONDUIT WHICH WILL BE AFFECTED BY THE VARIANCE IN THE EXISTING ELEVATIONS.

IF IT IS DETERMINED THAT THE PROPOSED CONDUIT WILL INTERSECT AN EXISTING SEWER OR UNDERGROUND UTILITY IF CONSTRUCTED AS SHOWN ON THE PLAN, NOTIFY THE ENGINEER BEFORE STARTING CONSTRUCTION OF ANY PORTION OF THE PROPOSED CONDUIT WHICH WOULD BE AFFECTED BY THE INTERFERENCE WITH AN EXISTING FACILITY.

PAYMENT FOR ALL THE OPERATIONS DESCRIBED ABOVE IS INCLUDED IN THE CONTRACT PRICE FOR THE PERTINENT 611 CONDUIT ITEM.

#### **REVIEW OF DRAINAGE FACILITIES**

PRIOR TO THE START OF WORK AND AGAIN BEFORE FINAL ACCEPTANCE, PERFORM AN INSPECTION WITH REPRESENTATIVES OF THE DEPARTMENT, CONTRACTOR AND LOCALS OF ALL EXISTING DRAINAGE FACILITIES THAT ARE TO REMAIN IN SERVICE WHICH MAY BE AFFECTED BY THE WORK. THE CONDITION OF THE EXISTING CONDUITS AND THEIR APPURTENANCES IS DETERMINED FROM FIELD OBSERVATIONS. RECORDS OF THE INSPECTION ARE MAINTAINED BY THE DEPARTMENT.

CONFIRM ALL EXISTING SEWERS INSPECTED INITIALLY BY THE ABOVE-MENTIONED PARTIES ARE MAINTAINED AND LEFT IN A CONDITION COMPARABLE TO THAT DETERMINED BY THE ORIGINAL INSPECTION. THE CONTRACTOR IS RESPONSIBLE TO CORRECT ANY CHANGE IN THE CONDITION RESULTING FROM THEIR OPERATIONS AS DIRECTED AND APPROVED BY THE ENGINEER.

PAYMENT FOR ALL OPERATIONS DESCRIBED ABOVE IS INCLUDED IN THE CONTRACT PRICE FOR THE PERTINENT 611 CONDUIT ITEMS.

#### MANHOLES, CATCH BASINS AND INLETS REMOVED OR ABANDONED

CAREFULLY REMOVE AND STORE ALL CASTINGS WITHIN THE RIGHT OF WAY FOR SALVAGE BY (DEPARTMENT) (CITY) (VILLAGE) (COUNTY) FORCES.

PAYMENT FOR ALL OF THE ABOVE IS INCLUDED IN THE CONTRACT PRICE FOR THE PERTINENT 202 ITEM.

#### **EXISTING SUBSURFACE DRAINAGE**

PROVIDE UNOBSTRUCTED OUTLETS FOR ALL EXISTING UNDERDRAINS OR AGGREGATE DRAINS ENCOUNTERED DURING

PROVIDE AN OUTLET PER STANDARD CONSTRUCTION DRAWING DM-1.1 FOR ALL UNDERDRAINS THAT OUTLET TO A SLOPE. UNDERDRAINS THAT CAN BE CONNECTED TO THE NEW OR EXISTING UNDERDRAINS AT THE END OF THE PROJECT LIMITS AS WELL AS ALL NECESSARY BENDS OR BRANCHES REQUIRED FOR CONNECTION ARE INCLUDED IN THE BASIS OF PAYMENT FOR UNCLASSIFIED PIPE UNDERDRAINS.

THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN INCLUDED IN THE GENERAL SUMMARY FOR THE WORK NOTED ABOVE:

| ITEM 601, TIED CONCRETE BLOCK MAT, TYPE 1    | 25 SQ. YD. |
|--|------------|
| ITEM 611, 6" CONDUIT, TYPE F                 | 50 FT.     |
| ITEM 611, PRECAST REINFORCED CONCRETE OUTLET | 5 EACH     |
| ITEM 605, 6" UNCLASSIFIED PIPE UNDERDRAINS   | 50 FT.     |

#### SANITARY SEWER COORDINATION

PRIOR TO COMPLETING THE SANITARY SEWER WORK PROPOSED IN THE PLANS, CONTRACTOR SHALL COORDINATE WITH THE CITY OF CHILLICOTHE UTILITIES DIRECTOR AND ANY POTENTIALLY AFFECTED PROPERTY OWNERS TO ENSURE SERVICE IS NOT DISTRUBED DURING CRITICAL BUSINESS HOURS. CONTRACTOR SHALL NOTIFY UTILITIES DIRECTOR AND PROPERTY OWNER AT LEAST 48 HOURS PRIOR TO ANY SANITARY SEWER DISCONNECT WITH AN ESTIMATED TIME OF DISCONNECT.

#### DRAINAGE DISCHARGE CONTINUANCE

FURNISH A DRAINAGE DISCHARGE CONTINUANCE FOR ANY DRAINAGE DISCHARGE DISTURBED BY THE WORK AND NOT SHOWN IN THE PLANS. THE LOCATION, TYPE (CONDUIT OR SWALE), SIZE AND GRADE OF THE DRAINAGE DISCHARGE CONTINUANCE WILL BE AGREED TO BY THE

FURNISH AN INSPECTION WELL AT THE RIGHT OF WAY LINE IN ACCORDANCE WITH SCD DM-3.1 FOR EACH DRAINAGE DISCHARGE THAT OUTLETS THROUGH A CURB OPENING, OR INTO A STORM SEWER OR DRAINAGE STRUCTURE. THE COST IS INCLUDED IN ITEM 611, INSPECTION

FURNISH A WELL GRADED TRANSITION BETWEEN THE DITCH AND THE SWALEWHEN OUTLETTING A SWALE TO A DITCH. THE COST FOR THE GRADED TRANSITION IS INCLUDED IN ITEM 203, EMBANKMENT AS PER

FURNISH AN EROSION CONTROL PAD AS SHOWN IN SCD DM-1.1 WHEN OUTLETTING A CONDUIT TO A DITCH. THE COST FOR THE EROSION CONTROL PAD IS INCLUDED IN ITEM 611, CONDUIT, MISC: TYPE \_ FOR DRAINAGE DISCHARGE CONTINUANCE.

FURNISH A DRILLED HOLE OR A CURB SECTION WITH A HOLE WHEN OUTLETTING A CONDUIT THROUGH A CURB OPENING. THE COST OF DRILLING, OR FURNISHING THE CURB SECTION WITH HOLE IS INCLUDED IN ITEM 611, CONDUIT, MISC.: TYPE \_ FOR DRAINAGE DISCHARGE

FURNISH A DRILLED CORE HOLE WHEN OUTLETTING INTO A STORM SEWER OR DRAINAGE STRUCTURE. THE COST OF THE DRILLED CORE HOLE IS INCLUDED IN ITEM 611, CONDUIT, MISC.: TYPE \_ FOR DRAINAGE

**DOCUMENTATION**THE CONTRACTOR SHALL FURNISH WRITTEN DOCUMENTATION TO THE ENGINEER AND TO THE DISTRICT R/W PERMIT OFFICE. THE DOCUMENTATION INCLUDES THE CONSTRUCTION PROJECT NUMBER, PID, COUNTY, ROUTE, SECTION, LATITUDE AND LONGITUDE OF THE DRAINAGE DISCHARGE AT THE R/W, THE NAME OF PROPERTY OWNER WITH ADDRESS, THE DATE THE DRAINAGE DISCHARGE WAS LOCATED, THE DATE THE DRAINAGE DISCHARGE CONTINUANCE WAS FURNISHED, A DETAILED DESCRIPTION OF THE WORK AND PICTURES OF THE DRAINAGE DISCHARGE CONTINUANCE (IN PDF OR JPEG FORMAT). THE DOCUMENTATION IS INCLUDED IN ITEM 611, CONDUIT, MISC.: TYPE FOR DRAINAGE DISCHARGE CONTINUANCE OR ITEM 203, EMBANKMENT AS

DRAINAGE DISCHARGE CONTINUANCE REMOVAL. THE ENGINEER MAY REQUIRE THE NEWLY INSTALLED DRAINAGE DISCHARGE CONTINUANCE

REMOVE THE NEWLY INSTALLED CONDUIT AND ANY EXISTING CONDUIT TO THE RIGHT OF WAY LINE. FOR CONDUIT THAT OUTLETS THROUGH THE CURB RESTORE THE CURB BY FILLING THE HOLE WITH CLASS QC 1 CONCRETE OR REPLACE THE CURB SECTION. FOR CONDUIT THAT OUTLETS TO A STORM SEWER OR DRAINAGE STRUCTURE LEAVE 6 INCHES PROTRUDING OUTSIDE OF THE CONDUIT. PLUG THE PROTRUDING CONDUIT WITH EITHER A MANUFACTURED CAP OR CLASS QC 1 CONCRETE. FOR CONDUIT THAT OUTLETS TO THE DITCH REMOVE THE EROSION CONTROL PAD. RESTORE ALL AREAS AS REQUIRED. PLUG THE EXISTING CONDUIT REGARDLESS OF SIZE AT THE RIGHT OF WAY LINE WITH CLASS QC 1 CONCRETE AND RESTORE ALL AREAS AS REQUIRED. ALL COSTS ARE INCLUDED IN ITEM 202, REMOVAL MISC. CONDUIT.

DAM THE SWALE THAT OUTLETS TO THE DITCH AT THE R/W AS DIRECTED BY THE ENGINEER. ALL COSTS ARE INCLUDED IN ITEM 203, EMBANKMENT

REMOVE THE INSPECTION WELL AND RESTORE ALL AREAS AS REQUIRED. THE COST IS INCLUDED IN ITEM 202, REMOVAL MISC. INSPECTION WELL.

CONDUIT MATERIAL TYPES: THE FOLLOWING CONDUIT MATERIAL TYPES ARE PERMITTED: 707.33, 707.41 NON- PERFORATED, 707.42, 707.43, 707.45, 707.46, 707.47, 707.51, AND 707.52 SDR35.

PAY ITEMS: EACH OF THE PAY ITEMS LISTED BELOW FOR CONDUIT MISCELLANEOUS TYPES B, C, E AND F FOR DRAINAGE DISCHARGE CONTINUANCE INCLUDE CONDUIT SIZES 2 INCH TO 10 INCH. THERE IS NO COST DIFFERENTIATION FOR SIZE IN THESE PAY ITEMS.

THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN INCLUDED IN THE GENERAL SUMMARY FOR USE AS DIRECTED BY THE ENGINEER IN MAKING THE ABOVE DRAINAGE DISCHARGE CONTINUANCE:

2 FACH

ITEM 611 - INSPECTION WELL

| THEW OIL - INSPECTION WELL                            | Z LACII |
|---|---------|
| ITEM 611 - CONDUIT, MISC TYPE B FOR DRINAGE DISCHARGE |         |
| CONTINUANCE   | 35 FT   |
| ITEM 611 - CONDUIT, MISC TYPE C FOR DRINAGE DISCHARGE |         |
| CONTINUANCE   | 35 FT   |
| ITEM 611 - CONDUIT, MISC TYPE E FOR DRINAGE DISCHARGE |         |
| CONTINUANCE   | 35 FT   |
| ITEM 611 - CONDUIT, MISC TYPE F FOR DRINAGE DISCHARGE |         |
| CONTINUANCE   | 35 FT   |
| ITEM 202 - REMOVAL MISC CONDUIT                       | 35 FT   |
| ITEM 202 - REMOVAL MISC INSPECTION WELL               | 1 EACH  |
| ITEM 203 - EMBANKMENT AS PER PLAN                     | 50 CY   |
|   |         |

#### ITEM SPECIAL - PIPE CLEANOUT

THIS WORK CONSISTS OF REMOVING SEDIMENT AND DEBRIS FROM THE EXISTING DRAINAGE CONDUITS SPECIFIED IN THE PLANS. DISPOSE OF ALL MATERIAL PER 105.16 AND 105.17. CLEAN OUT TO THE APPROVAL OF THE ENGINEER.

CLEANOUT OF THE PIPE IS PAID FOR AT THE UNIT PRICE BID FOR ITEM SPECIAL, PIPE CLEANOUT. THIS PRICE INCLUDES THE COST FOR MATERIAL, EQUIPMENT, LABOR, AND ALL INCIDENTALS REQUIRED TO COMPLETE THE CLEANOUT.

THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN INCLUDED IN THE GENERAL SUMMARY FOR THE WORK NOTED ABOVE:

ITEM SPECIAL, PIPE CLEANOUT, 24" AND UNDER ITEM SPECIAL, PIPE CLEANOUT, 27" TO 48" 100FT.

#### SEEDING AND MULCHING

THE FOLLOWING QUANTITIES ARE PROVIDED TO PROMOTE GROWTH AND CARE OF PERMANENT SEEDED AREAS:

| 659, SOIL ANALYSIS TEST          | 2 EACH         |
|----------------------------------|----------------|
| 659, TOPSOIL                     | 2,618 CU. YD.  |
| 659, SEEDING AND MULCHING        | 23,559 SQ. YD. |
| 659, REPAIR SEEDING AND MULCHING | 1,179 SQ. YD.  |
| 659, INTER-SEEDING               | 1,179 SQ. YD.  |
| 659, COMMERCIAL FERTILIZER       | 3.18 TON       |
| 659, LIME                        | 4.87 ACRES     |
| 659, WATER                       | 127 M. GAL.    |
| 659. MOWING                      | 53 M. SQ.FT.   |

SEEDING AND MULCHING SHALL BE APPLIED TO ALL AREAS OF EXPOSED SOIL BETWEEN THE RIGHT-OF-WAY LINES, AND WITHIN THE CONSTRUCTION LIMITS FOR AREAS OUTSIDE THE RIGHT-OF-WAY LINES COVERED BY WORK AGREEMENT OR SLOPE EASEMENT. QUANTITY CALCULATIONS FOR SEEDING AND MULCHING ARE BASED ON THESE LIMITS.

#### **CLEARING AND GRUBBING**

ALTHOUGH THERE ARE NO TREES OR STUMPS SPECIFICALLY MARKED FOR REMOVAL WITHIN THE LIMITS OF THE PROJECT, A LUMP SUM QUANTITY IS INCLUDED IN THE GENERAL SUMMÁRY FOR ITEM 201, CLEARING AND GRUBBING. ALL PROVISIONS AS SET FORTH IN THE SPECIFICATIONS UNDER THIS ITEM ARE INCLUDED IN THE LUMP SUM PRICE BID FOR ITEM 201, CLEARING AND GRUBBING.

#### CONNECTION BETWEEN EXISTING AND PROPOSED GUARDRAIL

WHEN IT IS NECESSARY TO SPLICE PROPOSED GUARDRAIL TO EXISTING GUARDRAIL, ONLY THE EXISTING GUARDRAIL SHALL BE CUT, DRILLED, OR PUNCHED. THE CONNECTION SHALL BE MADE USING A W-BEAM, BEAM SPLICE AS SHOWN IN AASHTO M 180-12, EXCEPT THE BEAM WASHERS ARE NOT TO BE USED. PAYMENT SHALL BE INCLUDED IN THE CONTRACT PRICE FOR THE RESPECTIVE GUARDRAIL ITEMS.

#### ITEM 204 - PROOF ROLLING

THE FOLLOWING QUANTITY IS PROVIDED IN THE GENERAL SUMMARY TO ADDRESS LOCATIONS REQUIRING PROOF ROLLING.

ITEM 204 - PROOF ROLLING 18 HOURS

#### CITY OF CHILLICOTHE WATER WORK & ITEM 638, AS PER PLAN

PRIOR TO COMPLETING ANY WORK PROPOSED IN THE PLANS ON A POTABLE WATER SERVICE, CONTRACTOR SHALL COORDINATE WORK WITH CITY OF CHILLICOTHE UTILITIES DIRECTOR AND ANY POTENTIALLY AFFECTED PROPERTY OWNER TO ENSURE SERVICE IS NOT DISRUPTED DURING CRITICAL BUSINESS HOURS.

CITY OF CHILLICOTHE UTILITIES WILL PROVIDE MATERIALS FOR METER CHAMBERS, VALVES, VALVE BOXES AND FIRE HYDRANTS. CONTRACT UNIT PRICE FOR THESE ITEMS SHALL CONFORM TO CMS SECTION 638 EXCEPT THAT THE MATERIALS SPECIFIED IN THIS NOTE SHALL BE PROVIDED BY THE CITY OF CHILLICOTHE UTILITIES DEPARTMENT.CONTRACTOR SHALL COORDINATE WITH UTILITY DEPARTMENT AT LEAST 48 HOURS PRIOR TO PERFORMING THE WORK. ALL WORK MUST BE INSPECTED AND APPROVED BY A REPRESENTATIVE OF THE CHILLICOTHE UTILITY

#### CONCRETE WALK, CURB RAMP, AND CURB QUANTITIES

CONCRETE WALK AND CURB QUANTITIES INCLUDE PAYMENT FOR THESE ITEMS AS SPECIFIED IN CMS SECTION 600, AND EXCLUDE CURB LENGTH AND SIDEWALK AREA WITHIN PROPOSED CURB RAMPS. CURB LENGTH IN FRONT OF CURB RAMPS AND SIDEWALK AREA WITHIN CURB RAMPS ARE INCLUDED WITH THE CURB RAMP QUANTITY. DETECTABLE WARNING MAT IS PAID FOR SEPARATELY UNDER ITS OWN ITEM.

#### CONTRACTION AND/OR EXPANSION JOINTS

ALTHOUGH SPECIFIC LOCATIONS OF CERTAIN CONTRACTION AND EXPANSION JOINTS HAVE BEEN DETAILED ON THIS PLAN, NO WAIVER OF THE SPECIFICATIONS IS INTENDED. IN ALL CASES, THE PROVISION OF EXPANSION JOINTS AT ALL MAJOR STRUCTURES INCLUDING THE MAXIMUM SPACING BETWEEN CONTRACTION JOINTS IS IN ACCORDANCE WITH STANDARD CONSTRUCTION DRAWING BP-2.2 AND THE SPECIFICATIONS.

#### PART-WIDTH CONSTRUCTION

BECAUSE OF THE NECESSITY TO BUILD THIS PROJECT UNDER TRAFFIC AND TO CONSTRUCT THE FULL PAVEMENT WIDTH IN STAGES, EXERCISE CARE TO PREVENT THE CONSTRUCTION OF A BUTT JOINT IN THE BASE COURSES. LAP LONGITUDINAL JOINTS AS SHOWN ON STANDARD CONSTRUCTION DRAWING BP-3.1.

#### POST CONSTRUCTION STORM WATER TREATMENT

THIS PLAN UTILIZES STRUCTURAL BEST MANAGEMENT PRACTICES (BMP'S) FOR POST CONSTRUCTION STORM WATER

#### INFILTRATION TRENCH (OR BASIN)

THIS PLAN UTILIZES INFILTRATION FOR POST CONSTRUCTION STORM WATER TREATMENT. CONSTRUCT THE COMPLETED INFILTRATION TRENCH(ES) (AND OR BASIN(S)) AFTER ALL CONTRIBUTING DRAINAGE AREAS ARE STABILIZED AS SHOWN IN THE CONTRACT PLANS AND TO THE SATISFACTION OF THE ENGINEER. DO NOT USE INFILTRATION DEVICES AS TEMPORARY SEDIMENT CONTROL FACILITIES DURING CONSTRUCTION. DO NOT OPERATE HEAVY EQUIPMENT WITHIN THE PERIMETER OF AN INFILTRATION DEVICE DURING EXCAVATION OR BACKFILLING OF THE FACILITY.

#### MANUFACTURED WATER QUALITY STRUCTURE

THIS PLAN UTILIZES MANUFACTURED WATER QUALITY STRUCTURES FOR WATER QUALITY TREATMENT. AREAS HAVE BEEN SHOWN IN THE PLANS FOR PLACEMENT OF AN OFF-LINE SYSTEM. PAYMENT FOR THESE DEVICES SHALL BE MADE AT THE CONTRACT UNIT PRICE FOR ITEM 895, MANUFACTURED WATER QUALITY STRUCTURE, TYPE 2.

#### **EARTHWORK SUBSUMMARY**

THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN CARRIED TO THE **GENERAL SUMMARY:** 

|                                      | ITEM 203 -<br>EXCAVATION | ITEM 203 -<br>EMBANKMENT | ITEM 659 -<br>SEEDING & MULCHING |
|--------------------------------------|--------------------------|--------------------------|----------------------------------|
| S.R. 159                             | 12,289 CU. YD.           | 12,192 CU. YD.           | 13,422 SQ. YD.                   |
| RAMP C                               | 1,692 CU. YD.            | 3,711 CU. YD.            | 5,463 SQ. YD.                    |
| RAMP D                               | 303 CU. YD.              | 124 CU. YD.              | 638 SQ. YD.                      |
| RAMP A2                              | 425 CU. YD.              | 43 CU. YD.               | 568 SQ. YD.                      |
| RAMP A1                              | 626 CU. YD.              | 83 CU. YD.               | 447 SQ. YD.                      |
| CONNECTOR RD.                        | 1,116 CU. YD.            | 101 CU. YD.              | 1,027 SQ. YD.                    |
| N. PLAZA BLVD.                       | 56 CU. YD.               | 2 CU. YD.                | 96 SQ. YD.                       |
| MARIETTA RD.                         | 23 CU. YD.               | 9 CU. YD.                | 57 SQ. YD.                       |
| STEWART RD.                          | 1,090 CU. YD.            | 59 CU. YD.               | 448 SQ. YD.                      |
| REF. LINE SR                         | 503 CU. YD.              | 190 CU. YD.              | 472 SQ. YD.                      |
| RIVER RD.                            | 368 CU. YD.              | 44 CU. YD.               | 304 SQ. YD.                      |
| SUP                                  | 94 CU. YD.               | 49 CU. YD.               | 617 SQ. YD.                      |
| TOTALS CARRIED TO<br>GENERAL SUMMARY | 18,585 CU. YD.           | 16,607 CU. YD.           | 23,559 SQ. YD.                   |

THE EXCAVATION QUANTITIES ABOVE INCLUDE THE EXISTING PAVEMENT REMOVAL VOLUMES. BASED ON THE ASSUMED EXISTING PAVEMENT DEPTHS SHOWN IN THE TYPICAL SECTIONS, EXCLUDING AGGREGATE BASE, THE FOLLOWING QUANTITY FOR EXCAVATION HAS BEEN CARRIED TO THE GENERAL SUMMARY. THIS QUANTITY EXCLUDES THE EXISTING PAVEMENT VOLUME THAT IS COVERED BY ITEM 202 - PAVEMENT REMOVED.

► ITEM 203 - EXCAVATION

5,450 CU. YD.



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#### ITEM 622 - CONCRETE BARRIER, AS PER PLAN

ALL NEW CONCRETE BARRIER, TYPE B AND TYPE D CONSTRUCTED WITH THE PROJECT SHALL CONFORM TO CMS SECTION 622 AND SHALL ALSO BE SEALED AND EPOXY COATED PER CMS SECTION 512.03. CONTRACTOR SHALL ENSURE COLOR MATCHES EXISTING CONCRETE COLOR OF US-35 BRIDGE AND SCIOTO RIVER BRIDGE BARRIERS. TEST COLOR PRIOR TO SEALING ENTIRE BARRIER TO ENSURE ENGINEER APPROVES OF COLOR. ALL MATERIALS, LABOR, AND EQUIPMENT NECESSARY TO COMPLETE THIS WORK SHALL BE PAID FOR UNDER THE PERTINENT 622 BARRIER ITEMS.

#### ITEM 512 - SEALING OF CONCRETE SURFACES, AS PER PLAN

THIS ITEM SHALL CONSIST OF PREPARING AND SEALING THE EXPOSED CONCRETE SURFACES OF THE EXISTING FLOOD WALL PER CMS SECTION 512.03. EXISTING JOINT SEALS SHALL BE REMOVED AND REPLACED PER CMS SECTION 516 AND CONSIDERED INCIDENTAL TO THIS PAY ITEM. CONTRACTOR SHALL ENSURE COLOR MATCHES EXISTING CONCRETE COLOR OF US-35 BRIDGE AND SCIOTO RIVER BRIDGE BARRIERS. TEST COLOR PRIOR TO SEALING ENTIRE BARRIER TO ENSURE ENGINEER APPROVES OF COLOR. NONE OF THE METAL OR OTHER NON-CONCRETE PARTS OF THE FLOODWALL SHALL BE SEALED OR PAINTED AND ARE TO BE PROTECTED DURING SEALING OF CONCRETE.

THE FOLLOWING QUANTITY IS CARRIED TO THE GENERAL SUMMARY FOR PAYMENT AND INCLUDES ALL NECESSARY MATERIALS, LABOR, AND EQUIPMENT REQUIRED TO COMPLETE THE WORK DESCRIBED IN THIS

ITEM 512 - SEALING OF CONCRETE SURFACES, AS PER PLAN 125 SY

#### ITEM 609 - CURB, TYPE 6, AS PER PLAN

THIS ITEM SHALL CONFORM TO CMS SECTION 609 AND SCD BP-5.1 EXCEPT THAT THE DEPTH OF THE CURB WILL BE GREATER THAN 18". THIS ITEM IS DESIGNATED FOR LOCATIONS WHERE FINAL GRADING AT THE BACK OF SIDEWALK OR CURB RAMP IS LOWER THAN THE TOP OF CURB. THE EXPOSED CURB HEIGHT ON THE SIDEWALK SIDE SHALL BE 6", HOWEVER THE EXPOSED HEIGHT ON THE BACK OF CURB WILL VARY BASED ON THE FINAL GRADING. THE EXPOSED HEIGT OF THE BACK OF CURB SHALL NOT EXCEED 14 INCHES. THE FINAL BURRIED HEIGHT OF CURB SHALL BE AT LEAST EQUAL TO THE FINAL HEIGHT OF EXPOSED BACK OF CURB. LOCATIONS HAVE BEEN IDENTIFIED IN THE PLANS AND ALL MATERIALS, LABOR, AND EQUIPMENT NECESSARY TO CONSTRUCT THE CURB AT THESE LOCATION SHALL BE INCLUDED IN THE UNIT BID PRICE FOR ITEM 609 - CURB, TYPE 6, AS PER

#### FENCE, MISC.: 4-RAIL STEEL BOARD FENCING

PROPOSED BIKE FENCE AT LOCATION SPECIFIED IN THE PLANS SHALL BE A 4-RAIL STEEL BOARD FENCE BY THE MANUFACTURER BELOW, OR AN APPROVED EQUAL. FENCE SHALL BE INSTALLED PER THE MANUFACTURER'S SPECIFICATIONS. WHEN ABUTTING AGAINST RETAINING WALL, BRIDGE BARRIER, OR OTHER STRUCTURE, THE LAST POST OF THE FENCE SHALL HAVE A MAXIMUM HORIZONTAL GAP OF 3 INCHES TO THE ABUTTING SURFACE.

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#### ITEM 209 - DITCH CLEANOUT, AS PER PLAN

THIS ITEM INCLUDES RE-ESTABLISHING THE EXISTING PAVED GUTTER ON THE NORTH SIDE OF STEWART ROAD (APPROXIMATELY STATION 69+33 TO STATION 71+00) TO ITS ORIGINAL CROSS SECTION. THIS ITEM ASSUMES REMOVING THE SOIL AND VEGETATION FROM THE EXISTING CONCRETE AND DOES NOT INCLUDE REPLACEMENT OF ANY OF THE CONCRETE. IF THE EXISTING CONCRETE IS DAMAGED. RE-ESTABLISH THE DITCH PROFILE AT EXISTING ELEVATIONS AS A VEGETATED DITCH AND PLACE ITEM 659 SEEDING & MULCHING IN PLACE OF THE CONCRETE PAVED GUTTER. ENSURE POSITIVE DRAINAGE TO THE OUTLET OF THE DITCH. THIS ITEM INCLUDES ALL LABOR, MATERIALS, AND EQUIPMENT TO RE-ESTABLISH THE DITCH PROFILE FROM THE PROPOSED PAVED GUTTER TO THE PROPOSED OUTLET AS DESCRIBED IN THIS NOTE. THE FOLLOWING ITEM HAS BEEN CARRIED TO THE GENERAL SUMMARY.

ITEM 209 - DITCH CLEANOUT, AS PER PLAN 170 FT

#### ITEM 407 - TACK COAT, 702.13

THE FOLLOWING QUANTITY HAS BEEN CARRIED TO THE GENERAL SUMMARY AS A CONTINGENCY TO BE USED AS DIRECTED BY THE ENGINEER. THIS ITEM IS INTENDED TO BE USED ON MILLED AREAS THAT EXPOSE

ITEM 407 - TACK COAT, 702.13

50 GAL

#### ITEM 606 – ANCHOR ASSEMBLY, MGS TYPE E

THIS ITEM SHALL CONSIST OF FURNISHING AND INSTALLING ANY OF THE GUARDRAIL END TERMINALS FOR TYPE MGS GUARDRAIL AS LISTED ON ROADWAY ENGINEERING'S WEB PAGE UNDER ROADSIDE SAFETY DEVICES FOR APPROVED GUARDRAIL END TREATMENTS. INSTALLATION SHALL BE AT THE LOCATIONS SPECIFIED IN THE PLANS, IN ACCORDANCE WITH THE

THE FACE OF THE TYPE E IMPACT HEAD SHALL BE COVERED WITH REBOUNDABLE RETROREFLECTIVE SHEETING, PER CMS 730.191.

REFER TO THE MANUFACTURER'S INSTRUCTIONS REGARDING THE INSTALLATION OF, AND THE GRADING AROUND THE FOUNDATION TUBES AND GROUND STRUT. THE TOP OF ANY FOUNDATION TUBE SHOULD BE LESS THAN 4 INCHES ABOVE THE GROUND. THE PLACEMENT OF THE FOUNDATION TUBES SHOULD BE AN APPROPRIATE DEPTH BELOW THE LEVEL LINE IN ORDER TO MAINTAIN THE FINISHED GUARDRAIL HEIGHT OF 31 INCHES FROM THE EDGE OF THE SHOULDER.

ON-SITE GRADING IS REQUIRED IF THE TOP OF THE FOUNDATION TUBES OR TOP OF THE GROUND STRUT DOES PROJECT MORE THAN 4 INCHES

PAYMENT FOR THE ABOVE WORK SHALL BE MADE AT THE UNIT PRICE BID FOR ITEM 606, ANCHOR ASSEMBLY, MGS TYPE E, EACH, AND SHALL INCLUDE ALL LABOR, TOOLS, EQUIPMENT AND MATERIALS NECESSARY TO CONSTRUCT A COMPLETE AND FUNCTIONAL ANCHOR ASSEMBLY SYSTEM, INCLUDING ALL RELATED TRANSITIONS, REFLECTIVE SHEETING, HARDWARE, GRADING, EMBANKMENT AND EXCAVATION NOT SEPARATELÝ SPECIFIED, AS REQUIRED BY THE MANUFACTURER.

#### ITEM 606 - IMPACT ATTENUATOR, TYPE 2 (BIDIRECTIONAL)

THIS ITEM SHALL CONSIST OF FURNISHING AND INSTALLING ANY OF THE TYPE 2 IMPACT ATTENUATORS AS LISTED ON THE OFFICE OF ROADWAY ENGINEERING'S WEB PAGE (REFER TO THE POSTED SHOP DRAWINGS FOR THE MOST CURRENT APPROVED PRODUCT MODELS). WHEN BI-DIRECTIONAL DESIGNS ARE SPECIFIED, THE CONTRACTOR SHALL SUPPLY APPROPRIATE TRANSITIONS.

PAYMENT FOR THE ABOVE WORK SHALL BE MADE AT THE UNIT PRICE BID FOR ITEM 606, IMPACT ATTENUATOR, TYPE 2 (40 MPH, 48 INCH HAZARD WIDTH, BIDIRECTIONAL), EACH, AND SHALL INCLUDE ALL LABOR, TOOLS, EQUIPMENT AND MATÉRIALS NECESSARY TO CONSTRUCT A COMPLETE AND FUNCTIONAL IMPACT ATTENUATOR SYSTEM, INCLUDING ALL RELATED BACKUPS/BACKSTOPS, TRANSITIONS, HARDWARE AND GRADING, NOT SEPARATELY SPECIFIED, AS REQUIRED BY THE MANUFACTURER. INSTALLATION SHALL BE AT THE LOCATIONS SPECIFIED IN THE PLANS, IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.

#### ITEM 621 - RAISED PAVEMENT MARKER

EXISTING RAISED PAVEMENT MARKERS SHALL BE REMOVED AND REPLACED ON THE BRIDGE AS PER SCD TC-65.10 & TC-65.11.

THE FOLLOWING ESTIAMTED QUANTITIES HAVE BEEN CARRIED TO THE GENERAL SUMMARY:

RAISED PAVEMENT MARKER REMOVED 50 FACH RPM. 2-WAY (WHITE/RFD) 25 FACH RPM, 2-WAY (YELLOW/YELLOW) 25 EACH

#### ITEM 633 - TRAINING, AS PER PLAN - ITEM 452 TRAINING

THIS ITEM SHALL FOLLOW THE SPECIAL PROVISION PROVIDED IN THE CONTRACT DOCUMENTS TITLED "ITEM 452 - TRAINING".

# PAVEMENT MARKING QUANTITIES

LONG LINE PAVEMENT MARKINGS (EDGE LINES, LANE LINES, AND CENTERLINES) FOR THIS PROJECT WERE QUANTIFIED IN THE PAVEMENT MARKING SUBSUMMARY AS BEING MEASURED FROM STATION TO STATION AS MARKED ON THE TRAFFIC CONTROL SHEETS. PAVEMENT MARKING ITEMS WILL BE QUANTIFIED AND PAID PER THESE MEASUREMENTS.

#### ITEM 204 - SUBGRADE COMPACTION AND PROOF ROLLING

CONSTRUCT THE SUBGRADE AS FOLLOWS AND IN THE FOLLOWING SEQUENCE:

- 1. SHAPE THE SUBGRADE TO WITHIN 0.2 FEET OF THE PLAN SUBGRADE ELEVATION.
- 2. EXCAVATE AND REPLACE UNSUITABLE SUBGRADE BEFORE PROOF ROLLING. THE EXCAVATION LIMITS ARE SHOWN AND LABELED ON THE CROSS SECTIONS AS UNSUITABLE SUBGRADE. UNSUITABLE SUBGRADE INCLUDES UNSUITABLE SOIL (A-4B, A-2-5, A-5, A-7-5, AND SOIL WITH A LIQUID LIMIT GREATER THAN 65) AND ANY COAL. SHALE. OR ROCK WHICH NEEDS TO BE REMOVED ACCORDING TO SECTION 204.05 OF THE CONSTRUCTION AND MATERIAL SPECIFICATIONS (C&MS). IF THERE IS UNSUITABLE SUBGRADE IN A SHALLOW FILL LOCATION, EXCAVATE AND REPLACE THE UNSUITABLE SUBGRADE BEFORE CONSTRUCTING THE SHALLOW FILL AND SHAPING THE SUBGRADE
- 3. COMPACT THE SUBGRADE ACCORDING TO C&MS 204.03.
- 4. APPROXIMATE LIMITS FOR EXCAVATION OF UNSTABLE SUBGRADE ARE SHOWN AND LABELED ON THE CROSS SECTIONS AS UNSTABLE SUBGRADE. THE ENGINEER WILL IDENTIFY THE ACTUAL LIMITS OF EXCAVATION FOR UNSTABLE SUBGRADE BASED ON THE PROOF ROLLING RESULTS AND VISUAL OBSERVATIONS. PROOF ROLL THE COMPACTED SUBGRADE ACCORDING
- 5. EXCAVATE UNSTABLE SUBGRADE AS DIRECTED BY THE ENGINEER AND STABILIZE BY REPLACING WITH THE SPECIFIED MATERIALS ACCORDING TO C&MS 204.07. EXCAVATIONS WILL EXTEND 18 INCHES BEYOND THE EDGE OF THE SURFACE OF THE PAVEMENT, PAVED SHOULDERS,
- 6. PROOF ROLL THE STABILIZED AREAS ACCORDING TO C&MS 204.06 TO VERIFY STABILITY
- 7. FINE GRADE THE SUBGRADE TO THE SPECIFIED GRADE.

THE QUANTITIES FOR EXCAVATING THE UNSUITABLE SUBGRADE AND UNSTABLE SUBGRADE ARE BOTH PAID UNDER ITEM 204, EXCAVATION OF SUBGRADE.

THE FOLLOWING LIMITS FOR SUBGRADE STABILIZATION PER THIS NOTE ARE SHOWN ON THE CROSS SECTIONS. THESE LIMITS ARE APPROXIMATE BASED ON GEOTECHNICAL ANALYSIS. LIMITS TO BE CONFIRMED BY ENGINEER VIA PROOF ROLLING AND ADJUSTED ACCORDINGLY. SEE PAVEMENT QUANTITIES AND CROSS SECTIONS FOR DETAILS.

SR-159 - STA. 727+00.00 TO STA. 729+00.00

MARIETTA RD. - STA. 15+00 TO STA. 17+50.00

#### **DRIVEWAY CONSTRUCTION QUANTITIES**

PROPOSED DRIVEWAY REPLACEMENT MAY REQUIRE PART-WIDTH CONSTRUCTION, TEMPORARY DRIVEWAYS, OR OTHER PHASING TO MAINTAIN ACCESS TO PROPERTIES AT ALL TIMES. THE FOLLOWING ITEM 304 - AGGREGATE BASE QUANTITY IS INCLUDED AS A CONTINGENCY FOR TEMPORARY DRIVEWAY TRAFFIC IN THE EVENT THERE IS A TIME GAP FROM WHEN THE EXISTING DRIVEWAY IS REMOVED TO WHEN THE NEW DRIVEWAY IS CONSTRUCTED.

ITEM 304 - AGGREGATE BASE

IF ACCESS TO A PROPERTY CANNOT BE MAINTAINED WHILE THE DRIVEWAY IS BEING CONSTRUCTED. THE FOLLOWING ITEM 452 CONCRETE QUANTITY IS PROVIDED TO REPLACE THE STANDARD CONCRETE ITEM SPECIFIED IN THE PLANS. THIS ITEM MAY BE USED FOR CONSTRUCTION DURING NON-BUSINESS HOURS TO ENSURE ACCESS CAN BE PROVIDED BY THE OPEN OF BUSINESS THE FOLLOWING DAY. A JOB MIX FORMULA (JFM) SHALL BE DEVELOPED AND SUBMITTED FOR APPROVAL ACCORDING TO ODOT SUPPLEMENTAL 1126. THIS ITEM SHALL CONFORM TO ALL SPECIFICATIONS PER CMS SECTION 452 EXCEPT THAT THE CONCRETE MIXTURE SHALL BE MODIFIED AS FOLLOWS, WITH THE INTENT TO USE A CONCRETE MIX DESIGN THAT MATCHES THE NEW ODOT CLASS RS – RAPID SET CONCRETE WHICH IS REPLACING CLASS FS. CLASS RS IS A MIX DESIGNED FOR EARLY OPENING STRENGTH, LIKE FS AND RRCM WITHOUT THE PERFORMANCE AND EXPENSE OF THESE FORMER MIXES. CLASS RS ALLOWS FOR MATURITY ACEPTANCE BUT DOES NOT REQUIRE IT.

THE MATERIAL REQUIREMENTS OF 255.02 MAY BE MODIFIED AS FOLLOWS:

PROVIDE A RRCM MIXTURE MEETING THE REQUIREMENTS OF 255.02 OR, AN ALTERNATE RRCM MIXTURE CONFORMING THE FOLLOWING REQUIREMENTS:

PORTLAND CEMENT CONCRETE:499.03, CLASS QC 3, W/MACRO-FIBERS

PROVIDE A MIXTURE MEETING THE REQUIREMENTS OF WELL GRADED IN

AIR CONTENT: 4 TO 8 PERCENT

FLEXURAL STRENGTH: DEVELOP A RRCM CONCRETE MIX DESIGN THAT WILL ACHIEVE A FLEXURAL STRENGTH OF 300 PSI (2.8 MPA) IN NOT LESS THAN 4 HOURS AND NOT MORE THAN 6 HOURS USING 6 IN X 6 IN (150 MM X 150 MM) BEAM SAMPLES CONFORMING TO ASTM C293.

#### PERMEABILITY: 2000 COULOMBS

| COARSE AGGREGATE (NO. 57 & NO.8)  | 703.02 & 703.13 |
|-----------------------------------|-----------------|
| FINE AGGREGATE (NATURAL SAND)     | 703.02          |
| PORTLAND CEMENT, TYPE I [1]       | 701.04          |
| FLY ASH OR NATURAL POZZOLAN       | 701.13          |
| SLAG CEMENT                       | 701.11          |
| WATER                             | 499.02          |
| CHEMICAL ADMIXTURE [2]            | <i>705.12</i>   |
| AIR-ENTRAINING ADMIXTURE          | 705.10          |
| MACRO-FIBERS FOR CONCRETE [3]     | 705.29          |
| LIQUID MEMBRANE-FORMING COMPOUNDS |                 |
| FOR CONCRETE CURING               | 705.07          |
|                                   |                 |

[1] PROVIDE A MIXTURE WITH A PORTLAND CEMENT CONTENT OF 660LB . OR LESS AND A TOTAL CEMENTITIOUS CONTENT OF 850LB OR LESS. [2] A MAXIMUM OF 0.5% CALCIUM CHLORIDE BY MASS OF CEMENTITIOUS CONTENT OR A LIQUID NON-CHLORIDE ACCELERATING ADMIXTURE MAY BE USED TO GENERATE EARLY STRENGTH DEVELOPMENT. SPECIALTY TYPE 'S' ADMIXTURE ALSO PERMITTED (SUBMITTAL OF MANUFACTURER'S DATA SHEET REQUIRED)

[3] USE A MINIMUM DOSAGE RATE OF FIBERS OF 4.0 LB/YD3 OF CONCRETE. ENSURE THE FINAL PROPOSED MIX IS WORKABLE AND ABLE TO BE PRODUCED SUCH THAT BALLING OR CLUMPING OF THE FIBERS IS NOT A PROBLEM AS DETERMINED BY THE ENGINEER. A DEMONSTRATION OF THE MIX PRODUCTION, OR TRIAL MIX, MAY BE REQUIRED BY THE ENGINEER PRIOR TO PLACING ANY OF THE MIX ON THE PROJECT.

SUBMIT LAB TESTING RESULTS OF THE ALTERNATE RRCM MIXTURE USING THE ACTUAL MATERIALS THAT WILL BE USED ON THE PROJECT. MAKE AT LEAST FIVE BEAM SPECIMENS AND TEST THEM AT 3, 4,5,6, AND 8 HOURS AGE. ALTERNATELY, THE CONTRACTOR MAY DEVELOP THE MIX'S MATURITY CURVE ACCORDING TO SUPPLEMENT 1098.

THE JMF WILL NOT BE APPROVED FOR USE ON THE ENTIRE PROJECT UNTIL A SUCCESSFUL FIELD PLACEMENT IS PERFORMED, ON THE PROJECT, WITH THE MIX DESIGN. THIS PLACEMENT MUST DEMONSTRATE THE MIXTURE IS CAPABLE OF MEETING THE PRESCRIBED FLEXURAL STRENGTH AND TIME

ITEM 452 - 8" NON-REINFORCED CONCRETE PAVEMENT, CLASS QC MS, AS PER PLAN



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#### ITEM 614, MAINTAINING TRAFFIC

LENGTH AND DURATION OF LANE CLOSURES AND RESTRICTIONS SHALL BE AT THE APPROVAL OF THE ENGINEER. IT IS THE INTENT TO MINIMIZE THE IMPACT TO THE TRAVELING PUBLIC. LANE CLOSURES OR RESTRICTIONS OVER SEGMENTS OF THE PROJECT IN WHICH NO WORK IS ANTICIPATED WITHIN A REASONABLE TIME FRAME, AS DETERMINED BY THE ENGINEER, SHALL NOT BE PERMITTED. THE LEVEL OF UTILIZATION OF MAINTENANCE OF TRAFFIC DEVICES SHALL BE COMMENSURATE WITH THE WORK IN PROGRESS.

NOTICE OF CLOSURE SIGNS (W20-H13) SHALL BE ERECTED BY THE CONTRACTOR PRIOR TO THE SCHEDULED ROAD OR RAMP CLOSURE IN ACCORDANCE WITH THE NOTICE OF CLOSURE TIME TABLE BELOW [AT THE APPROVAL OF THE ENGINEER, PORTABLE CHANGEABLE MESSAGE SIGNS MAY BE USED IN LIEU OF THE STANDARD FLATSHEET SIGN FOR CLOSURE DURATIONS OF LESS THAN 1 WEEK I

THE SIGNS SHALL BE ERECTED ON THE RIGHT-HAND SIDE OF THE ROAD/RAMP FACING TRAFFIC. THEY SHALL BE PLACED SO AS NOT TO INTERFERE WITH THE VISIBILITY OF ANY OTHER TRAFFIC CONTROL SIGNS. ON ROADWAYS, THEY SHOULD BE ERECTED AT OR NEAR THE POINT OF CLOSURE. THE SIGNS MAY BE ERECTED ANYWHERE ON RAMPS AS LONG AS THEY ARE VISIBLE TO THE MOTORISTS USING THE RAMP. ON ENTRANCE RAMPS, THE SIGN SHALL BE ERECTED WELL IN ADVANCE OF THE MERGE AREA TO AVOID DISTRACTING

| NOTIFICATION TIME FRAME TABLE |  |                                   |  |  |
|-------------------------------|--|-----------------------------------|--|--|
| ITEM                          | DURATION OF CLOSURE NOTIFICATION DUE TO DISTRICT 9 |                                   |  |  |
|                               |  | COMMUNICATIONS OFFICE             |  |  |
| RAMP > 2 WEEKS                |  | 14 CALENDAR DAYS PRIOR TO CLOSURE |  |  |
| ROAD                          | > 12 HOURS & < 2 WEEKS                             | 7 CALENDAR DAYS PRIOR TO CLOSURE  |  |  |
| CLOSURES                      | < 12 HOURS   | 2 BUSINESS DAYS PRIOR TO CLOSURE  |  |  |

THE SIGN SHALL DISPLAY THE DATE OF THE CLOSURE IN MMM-DD FORMAT AND THE NUMBER OF DAYS OF THE CLOSURE. THE LAST LINE OF THE W20-H13 SIGN LISTS A PHONE NUMBER WHICH A MOTORIST MAY CALL FOR ADDITIONAL INFORMATION. THIS IS TO BE A SPECIFIC OFFICE WITHIN THE DISTRICT RATHER THAN THE GENERAL SWITCHBOARD NUMBER.

THE CONTRACTOR SHALL PROVIDE, ERECT AND MAINTAIN STANDARD 48 X 30 INCH ROAD CLOSED SIGNS, SIGN SUPPORTS, BARRICADES AND LIGHTS. AS DETAILED IN TRAFFIC SCD MT-101.60 AT THE FOLLOWING LOCATIONS DURING PERIODS IN WHICH THE AFFECTED ROADS ARE CLOSED TO TRAFFIC.

- 1. CONSUMER CENTER DR JUST EAST OF GOLDIE GUNLOCK MEMORIAL PARK
- 2. NORTH PLAZA BLVD AT SR-159, BRIDGE STREET 3. NORTH PLAZA BLVD JUST EAST OF THE DUCHESS CONVENIENCE DRIVE

ALL WORK AND TRAFFIC CONTROL DEVICES SHALL BE IN ACCORDANCE WITH C&MS 614 AND OTHER APPLICABLE PORTIONS OF THE SPECIFICATIONS, AS WELL AS THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES. PAYMENT FOR ALL LABOR, EQUIPMENT AND MATERIALS SHALL BE INCLUDED IN THE LUMP SUM CONTRACT PRICE FOR ITEM 614, MAINTAINING TRAFFIC, UNLESS SEPARATELY ITEMIZED IN THE PLAN.

#### **SEQUENCE OF CONSTRUCTION**

#### YEAR 1

PHASE 1A - SHARED USE PATH

CONSTRUCT THE SHARED USE PATH (SUP) FROM THE EXISTING PAINT CREEK RECREATIONAL TRAIL ON RÍVERSIDE STREET ACROSS THE RIGHT SIDE OF THE ROS-159-00.42 BRIDGE TO STEWART RD. ADDITIONAL WORK TO INCLUDE THE PAINTING OF THE EXISTING BRIDGE RAILINGS AND REPLACEMENT OF LIGHT POLES, TWO-LANE TRAFFIC IN EACH DIRECTION WILL BE MAINTAINED BY ELIMINATING THE EMERGENCY VEHICLE CENTER LANE AND SHIFTING THE TWO NORTHBOUND LANES TO THE LEFT. PEDESTRIANS WILL BE DETOURED TO THE SOUTHBOUND SIDEWALK AT RIVERSIDE ST AND STEWART RD, UTILIZING STANDARD DRAWING 110.10. CONSTRUCT THE SUP FROM THE BRIDGE TO THE TIE IN POINT ALONG THE PAINT CREEK RECREATIONAL TRAIL ALONG RIVERSIDE ST.

#### YEAR 1

PHASE 1B – BRIDGE RAILING

PAINT THE EXISTING BRIDGE RAILINGS AND REPLACE LIGHT POLES. TWO-LANE TRAFFIC IN EACH DIRECTION WILL BE MAINTAINED BY ELIMINATING THE EMERGENCY VEHICLE CENTER LANE AND SHIFTING THE TWO SOUTHBOUND LANES TO THE RIGHT. PEDESTRIANS WILL BE DETOURED TO THE SHARED USE PATH ALONG THE NORTHBOUND LANES AT RIVERSIDE ST AND STEWART RD, UTILIZING STANDARD DRAWING 110.10. CONTINUE CONSTRUCTING THE SUP FROM THE BRIDGE TO THE TIE IN POINT ALONG THE PAINT CREEK RECREATIONAL TRAIL ALONG RIVERSIDE ST.

### PHASE 2 (A-C) - STEWART ROAD/RIVER TRACE/CONSUMER CENTER

THE ROUNDABOUT AT THE INTERSECTION OF STEWART ROAD, RIVER TRACE AND CONSUMER CENTER DRIVE SHALL BE CONSTRUCTED IN 3 PHASES, A-C, AS DETAILED ON SHEETS 62-64. TWO-WAY TRAFFIC FROM SR-159 ALONG STEWART ROAD AND RIVER TRACE SHALL BE MAINTAINED AT ALL TIMES TO PROVIDE ACCESS TO WALMART, KOHL'S, AND ROCAS MEXICAN RESTAURANT. ACCESS TO NOURSE EZ CREDIT AND THE GOLDIE GUNLOCK MEMORIAL PARK FROM CONSUMER CENTER DR SHALL BE MAINTAINED AT ALL TIMES. IN ADDITION, CONSTRUCT THE PROPOSED CURB, SPLITTER ISLAND RESURFACING OF STEWART ROAD AND CONSUMER CENTER DRIVE, WEST OF SR-159,

#### PHASE 3 A - SR-159, BRIDGE STREET, NORTH OF THE US-35 INTERCHANGE

CONSTRUCT THE PAVEMENT WIDENING ON THE RIGHT SIDE OF SR-159 (BRIDGE STREET) FROM STA 729+30 TO STA 755+50 BY CLOSING THE LEFT LANÉ IN THE SOUTHBOUND DIRECTION AND MOVING THE LEFT TURN LANES/TWO WAY LEFT TURN LANES AND NORTHBOUND LANES TO THE LEFT. THE LANE CONFIGURATION FOR PHASE 3A WILL BE 2 SOUTHBOUND LANES, ONE LEFT TURN LANE AND 3 NORTHBOUND LANES.

### PHASE 3 A - SR-159, MARIETTA ROAD EXTENSION, NORTH OF THE

CONSTRUCT THE EXTENSION OF MARIETTA RD FROM STA. 12+60.10 TO STA 17+15 WHILE MAINTAINING THE DRIVES TO RAISING CANE'S AND DUCHESS CONVENIENT STORE FROM N. PLAZA BLVD AT ALL TIMES. THE DRIVES FOR APPLEBEE'S AT STA 17+15 +/- ON MARIETTA RD EXTENSION AND AT STA 732+30 ON SR-159 SHALL REMAIN OPEN AT ALL TIMES. ACCESS TO PARKING IN THE REAR OF APPLEBEE'S SHALL BE PROVIDED AT ALL TIMES EXCEPT FOR THE PARKING SPACES THAT WILL BE LOST DUE TO CONSTRUCTION.

#### PHASE 3 B - SR-159, BRIDGE STREET, NORTH OF THE US-35 INTERCHANGE

CONSTRUCT THE PROPOSED CURB AND GUTTER AND MINOR PAVEMENT REPLACEMENT ON THE LEFT SIDE OF SR-159 (BRIDGE STREET) FROM STA 729+30 TO STA 755+50 BY CLOSING THE RIGHT LANE IN THE SOUTHBOUND DIRECTION. THE LANE CONFIGURATION FOR PHASE 3B WILL BE 2 SOUTHBOUND LANES. ONE LEFT TURN LANE AND 3 NORTHBOUND LANES.

#### PHASE 3B - MARIETTA ROAD EXTENSION

CONSTRUCT THE SW CORNER IMPROVEMENTS TO THE MARIETTA RD EXTENSIONS/SR-159 INTERSECTION BY CLOSING THE EB RIGHT TURN LANE AND CONVERTING THE EB LEFT-THRU TO A LEFT-THRU-RIGHT LANE KEEP BOTH DRIVES TO APPLEBEE'S OPEN DURING

CONSTRUCT THE NW CORNER IMPROVEMENTS TO THE MARIETTA RD EXTENSTIONS/SR-159 INTERSECTION BY MOVING THE WB LANE TO THE SOUTH AND ONLY PROVIDING ONE FB I FET-THRU-RIGHT I ANE. KEEP BOTH DRIVES TO APPLEBEE'S OPEN DURING THIS PHASE

#### US 35 - BRIDGE SCUPPER WORK

WORK ZONE TRAFFIC CONTROL FOR THE WORK TO THE EXISTING US 35 SCUPPERS SHOWN ON SHEET 518THROUGH 520 SHALL BE IMPLEMENTED USING SINGLE LANE CLOSURES PER S.C.D MT-95.30 DURING THE TIMES SHOWN ON THE PERMITTED LANE CLOSURE SCHEDULE (PLCS)

#### THE SCHEDULE CAN BE FOUND AT http://pclm.dot.state.oh.us

NOTE: THE WORK LOCATIONS LISTED ABOVE TO BE CONSTRUCTED IN YEAR 1 CAN BE CONSTRUCTED IN THE ORDER THAT THE CONTRACTOR CHOOSES OR MAY BE CONSTRUCTED CONCURRENTLY.

#### YEAR 2

PHASE 4A - SR-159, BRIDGE STREET, PAVEMENT REPLACEMENT AT US -35 INTERCHANGE

CONSTRUCT THE PAVEMENT REPLACEMENT ON THE RIGHT SIDE OF SR-159 (BRIDGE STREET) FROM STA 710+65 TO STA 729+30 BY MAINTAÌNING THREE LANES OF NORTHBOUND TRAFFIC IN THE EXISTING SOUTHBOUND LANES AND SHOULDER WHILE DETOURING SR-159 SOUTHBOUND AS SHOWN ON SHEET 35. SECTIONS OF THE STEWART RD AND RAMP B PAVEMENT IN THE INTERSECTION OF SR-159 WILL ALSO BE RECONSTRUCTED. THE LEFT SIDE OF RAMP D WILL BE RECONSTRUCTED ALONG WITH TEMPORARY PAVEMENT, WHICH WILL BE UTILIZED IN PHASE 4B. RAMP D TRAFFIC WILL BE MAINTAINED ON THE RIGHT SHOULDER AND PARTIAL RAMP LANE. RAMP A1 WILL BE CLOSED AND RECONSTRUCTED. RAMP A1 TRAFFIC ACCESS US-35 WB BY WAY OF A TEMPORARY RAMP FROM SR-159 TO RAMP A2. TWO LANES OF RAMP C WILL BE MAINTAINED AND ONLY PERMITTED TO ACCESS SR-159 NORTHBOUND. SOUTHBOUND RAMP C TRAFFIC WILL BE DETOURED AS SHOWN ON SHEET 35. TWO LANES OF RAMP B WILL BE MAINTAINED AND ONLY PERMITTED TO ACCESS SR-159 NORTHBOUND. SOUTHBOUND RAMP B TRAFFIC WILL BE DETOURED AS SHOWN ON SHEET 35. ACCESS TO RAMP A2 FROM SR-159 SOUTHBOUND WILL BE MAINTAINED AT ALL TIMES. NORTH PLAZA AT SR-159 WILL BE CLOSED WITH ACCESS PROVIDED AT THE PREVIOUSLY CONSTRUCTED MARIETTA ROAD

#### PHASE 4B - SR 159, BRIDGE STREET, PAVEMENT REPLACEMENT AT US-35 INTERCHANGE

CONTINUE TO CONSTRUCT THE PAVEMENT REPLACEMENT ON THE RIGHT SIDE OF SR-159 (BRIDGE STREET) FROM STA 710+65 TO STA 729+30 BY MAINTAINING THREE LANES OF NORTHBOUND TRAFFIC IN THE EXISTING SOUTHBOUND LANES AND SHOULDER WHILE DETOURING SR-159 SOUTHBOUND AS SHOWN ON SHEET 35. THE REMAINING SECTIONS OF THE STEWART RD AND RAMP B PAVEMENT IN THE INTERSECTION OF SR-159 WILL BE RECONSTRUCTED. THE RIGHT SIDE OF RAMP D WILL BE RECONSTRUCTED WHILE MAINTAINING TRAFFIC ON THE LEFT SHOULDER AND TEMPORARY PAVEMENT. RAMP A1 TRAFFIC WILL CONTINUE TO ACCESS US-35 WB BY WAY OF A TEMPORARY RAMP FROM SR-159 TO RAMP A2. TWO LANES OF RAMP C WILL BE MAINTAINED AND ONLY PERMITTED TO ACCESS SR-159 NORTHBOUND. SOUTHBOUND RAMP C TRAFFIC WILL BE DETOURED AS SHOWN ON SHEET 35. ONE LANE OF RAMP B WILL BE MAINTAINED AND ONLY PERMITTED TO ACCESS SR-159 NORTHBOUND. SOUTHBOUND RAMP B TRAFFIC WILL BE DETOURED AS SHOWN ON SHEET 35. ACCESS TO RAMP A2 WILL BE MAINTAINED AT ALL TIMES. NORTH PLAZA BLVD AT SR-159 WILL BE CLOSED WITH ACCESS PROVIDED AT THE PREVIOUSLY CONSTRUCTED MARIETTA ROAD CONNECTOR.

# PHASE 5A - SR-159, BRIDGE STREET, PAVEMENT REPLACEMENT AT US-35 INTERCHANGE

CONSTRUCT THE PAVEMENT REPLACEMENT ON THE LEFT SIDE OF SR-159 (BRIDGE STREET) FROM STA 710+65 TO STA 729+30 BY MAINTAÌNING TWO LANÉS OF NORTHBOUND TRAFFIC IN THE PREVIOUSLY CONSTRUCTED NORTHBOUND LANES AND DETOURING SR-159 SOUTHBOUND AS SHOWN ON SHEET 35. THE CONSTRUCTION OF THE MEDIAN CONCRETE PIER PROTECTION AND IMPACT ATTENUATORS AT THE US-35 BRIDGE SHOULD BEGIN IN THIS PHASE. SECTIONS OF THE CONSUMER CENTER DRIVE PAVEMENT IN THE INTERSECTIONOF SR-159 WILL BE RECONSTRUCTED. THE LEFT LANE AND SHOULDER OF RAMP C WILL BE RECONSTRUCTED WHILE MAINTAINING TWO LANES OF TRAFFIC ON THE RIGHT SHOUDLER AND RIGHT LANE. RAMP C TRAFFIC WILL ONLY BE PERMITTED TO ACCESS SR-159 NORTHBOUND. SOUTHBOUND RAMP C TRAFFIC WILL BE DETOURED AS SHOWN ON SHEET 35. THE RIGHT SIDE OF RAMP A2 WILL BE RECONSTRUCTED ALONG WITH TEMPORARY PAVEMENT, WHICH WILL BE UTILIZED IN PHASE 5B. RAMP A2 TRAFFIC WILL BE MAINTAINED ON THE LEFT SHOULDER AND PARTIAL RAMP LANE. ACCESS TO RAMP D AND RAMP A1 WILL BE MAINTAINED AT ALL TIMES. TWO LANES OF RAMP B WILL BE MAINTAINED AND ONLY PERMITTED TO ACCESS SR-159 NORTHBOUND. SOUTHBOUND RAMP B TRAFFIC WILL BE DETOURED AS SHOWN ON SHEET 35. NORTH PLAZA BLVD AT SR-159 WILL BE CLOSED WITH ACCESS PROVIDED AT THE PREVIOUSLY CONSTRUCTED MARIETTA ROAD CONNECTOR.

THE NEW OVERHEAD SIGNS AND TRUSS FOR RAMP C SHALL BE INSTALLED BEFORE THE EXISTING TRUSS AND SIGNS ARE REMOVED. UTILIZE SCD MT-99.60, OR OTHER METHOD APPROVED BY THE ENGINEER, TO REMOVE THE EXISTING SIGNS AND TRUSS AND TO INSTALL THE NEW SIGNS AND TRUSS.

#### YEAR 2

PHASE 5B - SR-159, BRIDGE STREET, PAVEMENT REPLACEMENT *AT US-35 NTERCHANGE* 

CONTINUE TO RECONSTRUCT THE PAVEMENT REPLACEMENT ON THE LEFT SIDE OF SR-159 (BRIDGE STREET) FROM STA 710+65 TO STA 729+30 BY MAINTAÌNING TWO LANES OF NORTHBOUND TRAFFIC IN THE PREVIOUSLY CONSTRUCTED NORTHBOUND LANES AND DETOURING SR-159 SOUTHBOUND AS SHOWN ON SHEET 35. CONTINUE TO CONSTRUCT THE MEDIAN CONCRETE PIER PROTECTION AND IMPACT ATTENUATORS AT THE US-35 BRIDGE. THE REMAINING SECTION OF THE CONSUMER CENTER DRIVE PAVEMENT IN THE INTERSECTION OF SR-159 WILL BE RECONSTRUCTED. THE CENTER, RIGHT LANE AND SHOULDER OF RAMP C WILL BE RECONSTRUCTED, WHILE MAINTAINING ONE LANE OF TRAFFIC ON THE LEFT SHOULDER AND LEFT LANE. WHEN RAMP C IS REDUCED TO ONE LANE, THE EASTBOUND ENTRANCE RAMP FROM SR-104 SHALL BE CLOSED AND DETOURED AS SHOWN ON SHEET 35. THE REGRADING AND EMBANKMENT WIDENING ALONG RAMP C FROM STA 103+51 TO STA 107+60 +/- WILL OCCUR IN THIS PHASE. THE LEFT SIDE OF RAMP A2 WILL BE RECONSTRUCTED WHILE MAINTAINING TRAFFIC ON THE RIGHT SHOULDER AND TEMPORARY PAVEMENT. ACCESS TO RAMP D AND RAMP A1 WILL BE MAINTAINED AT ALL TIMES. TWO LANES OF RAMP B WILL BE MAINTAINED AND ONLY PERMITTED TO ACCESS SR-159 NORTHBOUND. SOUTHBOUND RAMP B TRAFFIC WILL BE DETOURED AS SHOWN ON SHEET 35. NORTH PLAZA AT SR-159 WILL BE CLOSED WITH ACCESS PROVIDED AT THE PREVIOUSLY CONSTRUCTED MARIETTA ROAD CONNECTOR.

#### PHASE 6- SR-159, BRIDGE STREET, PAVEMENT REPLACEMENT AT US-35 NTERCHANGE

THIS PHASE WILL CONSIST OF PAVEMENT REPLACEMENT OF THE MIDDLE LANE, TO THE RIGHT OF THE CENTERLINE OF SR-159, FROM APPROXIMATELY STA 725+50 TO STA 729+30 BY MAINTAINING TWO LANES OF NORTHBOUND TRAFFIC AND THREE LANES IN THE SOUTHBOUND DIRECTION AS SHOWN ON SHEET 35. TWO LANES OF RAMP B WILL BE MAINTAINED AND ONLY PERMITTED TO ACCESS SR-159 NORTHBOUND. SOUTHBOUND RAMP B TRAFFIC WILL BE DETOURED AS SHOWN ON SHEET 35. NORTH PLAZA BLVD AT SR-159 WILL BE CLOSED WITH ACCESS PROVIDED AT THE PREVIOUSLY CONSTRUCTED MARIETTA ROAD CONNECTOR.

#### LOCAL ACCESS

INGRESS AND EGRESS SHALL BE MAINTAINED TO ALL RESIDENTIAL AND COMMERCIAL PROPERTIES AT ALL TIMES UNLESS SHOWN OTHERWISE IN THE PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING OWNER. RESIDENTS OR BUSINESS OPERATORS IN WRITING AT LEAST 48 HOURS BUT NO MORE THAN 72 HOURS PRIOR TO CLOSURE. THE ENGINEER SHALL BE GIVEN A LIST OF THE PERSONS THAT WERE GIVEN NOTICES WITH THE DATE OF THE NOTICE INCLUDED.

#### WORK ZONE MARKINGS FOR RESURFACING

THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN CARRIED TO THE GENERAL SUMMARY FOR USE AT LOCATIONS AGREED TO OR IDENTIFIED BY THE ENGINEER FOR WORK ZONE PAVEMENT MARKINGS PER THE REQUIREMENTS OF C&MS 614.11. ALL ITEMS SHALL BE CLASS III. 642 PAINT.

| ITEM 614 - WORK ZONE LANE LINE, 4" ITEM 614 - WORK ZONE CENTER LINE ITEM 614 - WORK ZONE EDGE LINE, 4" ITEM 614 - WORK ZONE CHANNELIZING LINE, 8" ITEM 614 - WORK ZONE DOTTED LINE, 4" ITEM 614 - WORK ZONE STOP LINE | 4.2 MILE<br>3.1 MILE<br>6.2 MILE<br>10,444 FEE<br>1,053 FEET |
|---|--|
| ITEM 614 - WORK ZONE DOTTED LINE, 4   | 1,053 FEET   |
| ITEM 614 - WORK ZONE STOP LINE  | 1,219 FEET   |
| ITEM 614 - WORK ZONE ARROW  | 50 EACH  |



ZSP MK 10/07/24

#### WORKSITE TRAFFIC SUPERVISOR (CONT'D)

B. 1% OF THE ORIGINAL BID AMOUNT FOR ITEM 614 MAINTAINING TRAFFIC FOR ANY DAY THAT A TTC ISSUE IS IDENTIFIED IN THE FIELD AND IS NOT CORRECTED IN THE GIVEN TIMEFRAME PER THE ENGINEER. DEDUCTION B SHALL NOT APPLY TO SITUATIONS COVERED BY DEDUCTION C.

C. 1% OF THE ORIGINAL BID AMOUNT FOR ITEM 614 MAINTAINING TRAFFIC FOR ANY DAY THAT A LANE OR RAMP IS BLOCKED (FULLY OR PARTIALLY) WITHOUT TTC, AS DETERMINED BY THE ENGINEER. THIS DEDUCTION SHALL BE IN ADDITION TO ANY OTHER DISINCENTIVES ESTABLISHED FOR UNAUTHORIZED LANE USE.

FOR DAYS IN WHICH MORE THAN ONE DEDUCTION LISTED ABOVE OCCUR, THE HIGHEST DEDUCTION AMOUNT WILL APPLY.

IF THREE OR MORE TOTAL DAYS RESULT IN TTC ISSUES DESCRIBED IN DEDUCTION B OR C ABOVE, THE PRIMARY WTS SHALL BE IMMEDIATELY REMOVED FROM THE WORK IN ACCORDANCE WITH C&MS 108.05. UPON REMOVAL THE ENGINEER SHALL NOTIFY ODOT CENTRAL OFFICE (WTSPREQUALIFICATION@DOT.OHIO.GOV) TO REGISTER A REMOVAL AGAINST THE STATEWIDE PREQUALIFICATION FOR THE PRIMARY WTS. THREE REMOVALS SHALL CAUSE STATEWIDE DISQUALIFICATION FOR ANY PREVIOUSLY PREQUALIFIED WTS.

PAYMENT FOR THE ABOVE REQUIREMENTS, RESPONSIBILITIES AND DUTIES SHALL BE INCLUDED IN THE LUMP SUM PRICE BID FOR ITEM 614. MAINTAINING TRAFFIC.

#### DELINEATION OF PORTABLE AND PERMANENT BARRIER

BARRIER REFLECTORS AND OBJECT MARKERS SHALL BE INSTALLED ON ALL PORTABLE BARRIER (PB) USED FOR TRAFFIC CONTROL; AND, ON PERMANENT CONCRETE BARRIER (INCLUDING BRIDGE PARAPETS) LOCATED WITHIN 5 FEET OF THE EDGE OF THE ADJACENT TRAVEL LANE.

BARRIER REFLECTORS SHALL CONFORM TO C&MS 626, EXCEPT THAT THE SPACING SHALL BE AS PER TRAFFIC SCD MT101.70. OBJECT MARKERS AND THEIR INSTALLATION SHALL CONFORM TO C&MS 614.03 AND SCD MT-101.70. WHEN THE PB CONTAINS GLARE SCREEN, ONE SET OF THREE VERTICAL STRIPES OF SHEETING SHALL BE CONSIDERED EQUIVALENT TO AN OBJECT MARKER, ONE-WAY

THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN INCLUDED IN THE PLANS AND CARRIED TO THE GENERAL SUMMARY:

ITEM 614. BARRIER REFLECTOR, TYPE 1. ONE-WAY 109 EACH

ITEM 614, OBJECT MARKER, ONE-WAY 109 EACH

#### DELINEATION OF TEMPORARY AND PERMANENT GUARDRAIL

BARRIER REFLECTORS SHALL BE INSTALLED ON ALL TEMPORARY GUARDRAIL USED FOR TRAFFIC CONTROL; AND, ON ALL PERMANENT GUARDRAIL LOCATED WITHIN 5 FEET OF THE EDGE OF THE ADJACENT TRAVEL LANE. BARRIER REFLECTORS SHALL CONFORM TO C&MS 626 AND THE SPACING SHALL BE APPROXIMATELY 50 FEET.

OBJECT MARKERS SHALL BE INSTALLED ON ALL TEMPORARY AND PERMANENT GUARDRAIL LOCATED WITHIN 5 FEET OF THE EDGE OF THE ADJACENT TRAVEL LANE. GUARDRAIL-MOUNTING OF OBJECT MARKERS SHALL BE MADE BY INSTALLING THE OBJECT MARKERS ON THE EXTENSION BLOCKS RATHER THAN DIRECTLY ONTO THE GUARDRAIL ITSELF. OBJECT MARKERS SHALL CONFORM TO C&MS 614.03 AND THE SPACING SHALL BE APPROXIMATELY 50 FEET WITH A 25 FOOT OFFSET FROM THE BARRIER REFLECTORS.

THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN INCLUDED IN THE PLANS AND CARRIED TO THE GENERAL SUMMARY:

ITEM 614, BARRIER REFLECTOR, TYPE 5, ONE-WAY 28 EACH

ITEM 614, OBJECT MARKER, ONE-WAY 28 EACH

#### DRUM REQUIREMENTS

IN ADDITION TO THE REQUIREMENTS OF THE PLANS, SPECIFICATION AND PROPOSAL, DRUMS FURNISHED BY THE CONTRACTOR SHALL BE NEW AND UNUSED AT THE TIME OF ARRIVAL ON THE PROJECT. ANY DRUMS BROUGHT ON THE PROJECT, WHICH HAVE PREVIOUSLY BEEN USED ELSEWHERE, WILL NOT BE ACCEPTED. PAYMENT FOR DRUMS SHALL BE INCLUDED IN THE LUMP SUM PRICE BID FOR MAINTAINING TRAFFIC UNLESS SEPARATELY ITEMIZED.

#### ITEM 614, BUSINESS ENTRANCE (M4-H15) SIGN, AS PER PLAN

THE BUSINESS ENTRANCE (M4-H15) SIGN SHOULD BE PROVIDED AT EACH TEMPORARILY RELOCATED COMMERCIAL DRIVEWAY FOR WHICH THE RELOCATION IS NOT OBVIOUS TO THE MOTORIST. THE PROJECT ENGINEER SHALL DETERMINE WHETHER OR NOT THE DRIVEWAY RELOCATION IS, OR IS NOT, OBVIOUS AND WHETHER OR NOT A SIGN SHOULD BE PROVIDED. ONLY ONE SIGN PER BUSINESS SHALL BE PERMITTED. THE SIGN SHALL BE 36 INCH X 48 INCH IN SIZE WITH TYPE G OR TYPE H ORANGE RETROREFLECTIVE SHEETING. THE SIGN LEGEND SHALL BE PLACED ON BOTH SIDES OF THE SIGN (BACK TO BACK). THE SIGN SHALL HAVE THE STANDARD M4-H15 LEGEND WITH THE WORD "BUSINESS" ON THE TOP LINE, EXCEPT UNDER UNUSUAL CIRCUMSTANCES WHERE IT MAY NOT BE INTUITIVE THAT A DRIVEWAY SERVES A SPECIFIC BUSINESS. IN SUCH UNUSUAL CASES, THE ACTUAL BUSINESS NAME MAY BE SUBSTITUTED FOR THE WORD "BUSINESS".

THE SIGN SHALL BE MOUNTED ON TWO #3 POSTS OR ON TEMPORARY POSTS IN ACCORDANCE WITH SCD MT105.10 AND IN ACCORDANCE WITH THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES, LATEST EDITION. THE SIGN SHALL BE CLEARLY VISIBLE AND SHALL CLEARLY IDENTIFY THE LOCATION OF THE DRIVEWAY. THE SIGN SHOULD BE POSITIONED AT 90° TO THE DIRECTION OF TRAFFIC. THE SIGN MAY NEED TO BE MOVED FOR EACH PHASE OF THE MAINTENANCE OF TRAFFIC OPERATIONS.

PAYMENT FOR ALL COSTS ASSOCIATED WITH MANUFACTURING, MOUNTING, RELOCATING, AND REMOVING THE SIGN, INCLUDING ALL LABOR, MATERIALS AND EQUIPMENT SHALL BE INCLUDED IN THE CONTRACT PRICE PER EACH FOR ITEM 614-BUSINESS ENTRANCE SIGN

THE FOLLOWING ESTIMATED QUANTITY HAS BEEN CARRIED TO THE GENERAL SUMMARY FOR THIS ITEM.

ITEM 614, BUSINESS ENTRANCE SIGN

RANCE SIGN 20 EACH

## ITEM 614, LAW ENFORCEMENT OFFICER (WITH PATROL CAR) FOR ASSISTANCE DURING CONSTRUCTION OPERATIONS

USE OF LAW ENFORCEMENT OFFICERS (LEOS) BY CONTRACTORS OTHER THAN THE USES SPECIFIED BELOW WILL NOT BE PERMITTED AT PROJECT COST. LEOS SHOULD NOT BE USED WHERE THE OMUTCD INTENDS THAT FLAGGERS BE USED.

IN ADDITION TO THE REQUIREMENTS OF C&MS 614 AND THE OMUTCD, A UNIFORMED LEO WITH AN OFFICIAL PATROL CAR (CAR WITH TOP-MOUNTED EMERGENCY FLASHING LIGHTS AND COMPLETE MARKINGS OF THE APPROPRIATE LAW ENFORCEMENT AGENCY) SHALL BE PROVIDED FOR THE FOLLOWING TRAFFIC CONTROL TASKS:

•DURING THE ENTIRE ADVANCE PREPARATION AND CLOSURE SEQUENCE WHERE COMPLETE BLOCKAGE OF TRAFFIC IS REQUIRED

\*DURING A TRAFFIC SIGNAL INSTALLATION WHEN IMPACTING THE NORMAL FUNCTION OF THE SIGNAL OR THE FLOW OF TRAFFIC, OR WHEN TRAFFIC NEEDS TO BE DIRECTED THROUGH AN ENERGIZED TRAFFIC SIGNAL CONTRARY TO THE SIGNAL DISPLAY (E.G., DIRECTING MOTORISTS THROUGH A RED LIGHT)

IN ADDITION TO THE REQUIREMENT OF C&MS 614 AND THE OMUTCD A UNIFORMED LEO WITH AN OFFICIAL PATROL CAR (CAR WITH TOP-MOUNTED EMERGENCY FLASHING LIGHTS AND COMPLETE MARKINGS OF THE APPROPRIATE LAW ENFORCEMENT AGENCY) SHOULD BE PROVIDED FOR THE FOLLOWING TRAFFIC CONTROL TASKS AS APPROVED BY THE ENGINEER:

•FOR LANE CLOSURES: DURING INITIAL SET-UP PERIODS, TEAR DOWN PERIODS, SUBSTANTIAL SHIFTS OF A CLOSURE POINT OR WHEN NEW LANE CLOSURE ARRANGEMENTS ARE INITIATED OR LONG-TERM LANE CLOSURES/SHIFTS (FOR THE FIRST AND LAST DAY OF MAJOR CHANGES IN TRAFFIC CONTROL SETUP).
•FOR OPERATIONS WITHOUT POSITIVE PROTECTION OCCURRING WITHIN 10 FEET OF AN OPEN TRAVELED LANE THAT MEET ALL OF THE FOLLOWING CRITERIA:

•ON A MULTI-LANE DIVIDED INTERSTATE, OTHER FREEWAY OR EXPRESSWAY; AND
•AN AUTHORIZED SPEED LIMIT OF 45 MPH OR GREATER THAT IS IN EFFECT AT THE TIME OF THE OPERATION; AND, •AADT OF 50,000 (OR AADT OF 30,000 WITH 25% OR HIGHER PERCENT TRUCKS)

"WITHOUT POSITIVE PROTECTION" MEANS USE OF DRUMS, CONES, SHADOW VEHICLE, ETC, WITHOUT PROTECTION FROM PORTABLE BARRIER OR OTHER RIGID BARRIER ALONG THE WORK AREA. THIS PHRASE DOES NOT APPLY TO CASES WHERE POSITIVE PROTECTION IS REQUIRED. MOBILE OPERATIONS ARE REGARDED AS "WITHOUT POSITIVE PROTECTION". FOR WORK ZONES USING A COMBINATION OF BARRIER AND TEMPORARY TRAFFIC CONTROL DEVICES (CONES, DRUMS, ETC), THE DESIGNATION SHALL BE BASED UPON THE TYPE OF DEVICES USED IN THE AREA THAT WORKERS ARE LOCATED.

## ITEM 614, LAW ENFORCEMENT OFFICER (WITH PATROL CAR) FOR ASSISTANCE DURING CONSTRUCTION OPERATIONS (CONT'D)

IF MULTIPLE ACTIVE LOCALIZED QUALIFYING WORK AREAS OCCUR WITHOUT POSITIVE PROTECTION, PER MAINLINE TRAFFIC DIRECTION, PROVIDE A UNIFORMED LEO AND OFFICIAL PATROL CAR IN ADVANCE OF:

•THE FIRST ACTIVE WORK AREA THAT DRIVERS WILL ENCOUNTER: OR

•THE ACTIVE WORK AREA LATERALLY CLOSEST TO THE OPEN TRAVELED LANE; OR

OTHER LOCATION AS APPROVED BY THE ENGINEER

THE UNIFORMED LEO AND OFFICIAL PATROL CAR MAY RELOCATE AMONG THE LISTED LOCATIONS AS APPROPRIATE AS THE OPERATIONS PROCEED IN THE LOCALIZED QUALIFYING WORK AREAS.

IN GENERAL, LEOS SHOULD BE POSITIONED IN ADVANCE OF AND ON THE SAME SIDE AS THE LANE RESTRICTION (OR AT THE POINT OF ROAD CLOSURE), AND TO MANUALLY CONTROL TRAFFIC MOVEMENTS THROUGH SIGNALIZED INTERSECTIONS IN WORK ZONES.

LEOS SHOULD NOT FORGO THEIR TRAFFIC CONTROL RESPONSIBILITIES TO APPREHEND MOTORISTS FOR ROUTINE TRAFFIC VIOLATIONS. HOWEVER, IF A MOTORIST'S ACTIONS ARE CONSIDERED TO BE RECKLESS, THEN PURSUIT OF THE MOTORIST IS APPROPRIATE.

THE LEOS WORK AT THE DIRECTION OF THE CONTRACTOR. THE CONTRACTOR IS RESPONSIBLE FOR SECURING THE SERVICES OF THE LEOS WITH THE APPROPRIATE AGENCIES AND COMMUNICATING THE INTENTIONS OF THE PLANS WITH RESPECT TO DUTIES OF THE LEOS. THE ENGINEER SHALL HAVE FINAL CONTROL OVER THE LEOS' DUTIES AND PLACEMENT, AND WILL RESOLVE ANY ISSUES THAT MAY ARISE BETWEEN THE TWO PARTIES

ENSURE PROVIDED LEOS HAVE BEEN TRAINED APPROPRIATE TO THE JOB DECISIONS THEY ARE REQUIRED TO MAKE WHILE ON THE PROJECT, IN ACCORDANCE WITH C&MS 614.03.

THE LEO SHALL REPORT IN TO THE CONTRACTOR PRIOR TO THE START OF THE SHIFT, IN ORDER TO RECEIVE INSTRUCTIONS REGARDING SPECIFIC WORK ASSIGNMENTS DURING HIS/HER SHIFT. THE LEO IS EXPECTED TO STAY AT THE PROJECT SITE FOR THE ENTIRE DURATION OF HIS/HER SHIFT. THE LEO SHALL REPORT TO THE CONTRACTOR AT THE END OF HIS/HER SHIFT. SHOULD IT BE NECESSARY TO LEAVE THE PROJECT SITE, THE LEO SHALL NOTIFY THE ENGINEER. THE CONTRACTOR SHALL PROVIDE THE LEO WITH A TWO-WAY COMMUNICATION DEVICE THAT SHALL BE RETURNED TO THE CONTRACTOR AT THE END OF HIS/HER SHIFT.

LEOS (WITH PATROL CAR) REQUIRED BY THE TRAFFIC MAINTENANCE TASKS ABOVE SHALL BE PAID FOR ON A UNIT PRICE (HOURLY) BASIS UNDER ITEM 614, LAW ENFORCEMENT OFFICER (WITH PATROL CAR) FOR ASSISTANCE. THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN CARRIED TO THE GENERAL SUMMARY.

ITEM 614, LAW ENFORCEMENT OFFICER WITH PATROL CAR FOR ASSISTANCE 200 HOURS

THE HOURS PAID SHALL INCLUDE ANY MINIMUM SHOW-UP TIME REQUIRED BY THE LAW ENFORCEMENT AGENCY INVOLVED.

ANY ADDITIONAL COSTS (ADMINISTRATIVE OR OTHERWISE) INCURRED BY THE CONTRACTOR TO OBTAIN THE SERVICES OF AN LEO ARE INCLUDED WITH THE BID UNIT PRICE FOR ITEM 614, LAW ENFORCEMENT OFFICER WITH PATROL CAR FOR ASSISTANCE.

#### TRENCH FOR WIDENING

TRENCH EXCAVATION FOR BASE WIDENING SHALL BE ONLY ON ONE SIDE OF THE PAVEMENT AT A TIME. THE OPEN TRENCH SHALL BE ADEQUATELY MAINTAINED AND PROTECTED WITH DRUMS OR BARRICADES AT ALL TIMES. PLACEMENT OF PROPOSED SUBBASE AND BASE MATERIAL SHALL FOLLOW AS CLOSELY AS POSSIBLE BEHIND EXCAVATION OPERATIONS. THE LENGTH OF WIDENING TRENCH WHICH IS OPEN AT ANY ONE TIME SHALL BE HELD TO A MINIMUM AND SHALL AT ALL TIMES BE SUBJECT TO APPROVAL OF THE ENGINEER.

#### OVERNIGHT TRENCH CLOSING

THE BASE WIDENING SHALL BE COMPLETED TO A DEPTH OF NO MORE THAN 12 INCHES BELOW THE EXISTING PAVEMENT BY THE END OF EACH WORK DAY. NO TRENCH SHALL BE LEFT OPEN OVERNIGHT EXCEPT FOR A SHORT LENGTH (25 FEET OR LESS) OF A WORK SECTION AT THE END OF THE TRENCH. IN CASE WORK MUST BE SUSPENDED BECAUSE OF INCLEMENT WEATHER OR OTHER REASONS, THE TRENCH FOR THE UNCOMPLETED BASE WIDENING SHALL BE BACKFILLED AT THE DIRECTION OF THE ENGINEER.

#### DETOUR ROUTE

THE FOLLOWING ESTIMATED QUANTITIES SHALL BE USED BY THE CONTRACTOR, FOR USE AS DETERMINED BY THE ENGINEER, TO MAINTAIN S.T. FROM BRIDGE STREET TO US-33 DURING THE TIME TRAFFIC IS DETOURED TO RECONSTRUCT THE BRIDGE ST. (SR-159) PAVEMENT AT THE BRIDGE ST/US-35 INTERCHANGE. DURING THE TIME THAT TRAFFIC IS DETOURED, THE CONTRACTOR SHALL MAINTAIN THIS ROUTE IN A CONDITION WHICH IS REASONABLY SMOOTH AND FREE FROM HOLES, RUTS, RIDGES, BUMPS, DUST AND STANDING WATER. ONCE THE DETOUR IS REMOVED AND TRAFFIC IS RETURNED TO ITS NORMAL PATTERN, THIS ROUTE SHALL BE RESTORED TO A CONDITION THAT IS EQUIVALENT TO THAT WHICH EXISTED PRIOR TO ITS USE FOR THIS PURPOSE. ALL SUCH WORK SHALL BE PERFORMED WHEN AND AS DETERMINED BY THE ENGINEER.

THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN INCLUDED IN THE PLANS AND CARRIED TO THE GENERAL SUMMARY:

| ITEM 254, PAVEMENT PLANING, ASPHALT              | 1400 SQ. YD |
|--|-------------|
| CONCRETE, 1-1/2"                                 |             |
| ITEM 301, ASPHALT CONCRETE BASE, PG 64-22, (449) | 30 CU. YD.  |
| ITEM 304, AGGREGATE BASE                         | 30 CU. YD.  |
| ITEM 441, ASPHALT CONCRETE SURFACE COURSE,       | 60 CU. YD.  |
| TYPE 1, (448), PG 64-22, 1-1/2"                  |             |
| ITME 407, TÁCK COAT                              | 100 GAL.    |
| ITEM 614, ASPHALT CONCRETE FOR MAINTAINING       | 50 CU. YD.  |
| TRAFFIC  |             |
| ITEM 642, LANE LINE, 4", TYPE 1                  | 0.25 MILE   |

#### **NOTIFICATION OF TRAFFIC RESTRICTIONS**

THROUGHOUT THE DURATION OF THE PROJECT, THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER IN WRITING OF ALL TRAFFIC RESTRICTIONS AND UPCOMING MAINTENANCE OF TRAFFIC CHANGES. THE CONTRACTOR SHALL ENSURE THE WRITTEN NOTIFICATION IS SUBMITTED IN A TIMELY MANNER TO ALLOW THE PROJECT ENGINEER TO MEET THE REQUIRED TIME FRAMES SET FORTH IN THE TABLE BELOW TO INFORM THE SPECIAL HAULING PERMITS SECTION (HAULING.PERMITS@DOT.OHIO.GOV) AND THE DISTRICT PUBLIC INFORMATION OFFICE (PIO). THIS NOTIFICATION SHALL BE RECEIVED BY THE PROJECT ENGINEER PRIOR TO THE PHYSICAL SETUP OF ANY APPLICABLE SIGNS OR MESSAGE BOARDS.

INFORMATION SHOULD INCLUDE, BUT IS NOT LIMITED TO, ALL CONSTRUCTION ACTIVITIES THAT IMPACT OR INTERFERE WITH TRAFFIC AND SHALL LIST THE SPECIFIC LOCATION, TYPE OF WORK, ROAD STATUS, DATE AND TIME OF RESTRICTION, DURATION OF RESTRICTION, NUMBER OF LANES MAINTAINED, NUMBER OF LANES CLOSED, MINIMUM VERTICAL CLEARANCE, MINIMUM WIDTH OF DRIVABLE PAVEMENT, DETOUR ROUTES, IF APPLICABLE, AND ANY OTHER INFORMATION REQUESTED BY THE PROJECT ENGINEER.

| NOTIFICATION OF TRAFFIC RESTRICTIONS TIME TABLE          |                        |   |  |  |  |  |  |  |  |  |  |  |
|--|------------------------|---|--|--|--|--|--|--|--|--|--|--|
| ITEM   | DURATION OF CLOSURE    | NOTIFICATION DUE TO PERMITS AND PIO         |  |  |  |  |  |  |  |  |  |  |
| RAMP &   | > 2 WEEKS              | 21 CALENDAR DAYS PRIOR TO CLOSURE           |  |  |  |  |  |  |  |  |  |  |
| ROAD   | > 12 HOURS & < 2 WEEKS | 14 CALENDAR DAYS PRIOR TO CLOSURE           |  |  |  |  |  |  |  |  |  |  |
| CLOSURES   | < 12 HOURS             | 4 BUSINESS DAYS PRIOR TO CLOSURE            |  |  |  |  |  |  |  |  |  |  |
| LANE   | > 2 WEEKS              | 14 CALENDAR DAYS PRIOR TO CLOSURE           |  |  |  |  |  |  |  |  |  |  |
| CLOSURES &<br>RESTRICTIONS                               | < 2 WEEKS              | 5 BUSINESS DAYS PRIOR TO CLOSURE            |  |  |  |  |  |  |  |  |  |  |
| START OF<br>CONSTRUCTION &<br>TRAFFIC PATTERN<br>CHANGES | N/A                    | 14 CALENDAR DAYS PRIOR<br>TO IMPLEMENTATION |  |  |  |  |  |  |  |  |  |  |

ANY UNFORESEEN CONDITIONS NOT SPECIFIED IN THE PLANS REQUIRING TRAFFIC RESTRICTIONS SHALL ALSO BE REPORTED TO THE PROJECT ENGINEER USING THE NOTIFICATION TIME TABLE.

#### ITEM 614, DETOUR SIGNING

THE PAYMENT FOR ALL DETOUR SIGNS SHOWN ON THE DETOUR PLAN SHEETS AND WITHIN THE MAINTENANCE OF TRAFFIC PLAN SHEETS SHALL BE MADE AT THE LUMP SUM AMOUNT FOR ITEM 614, DETOUR SIGNING, AND SHALL INCLUDE THE COST OF PLACING THE SIGNS, HARDWARE AND SUPPORTS, COVERING, IF NEEDED, AND REMOVAL.

#### ITEM 614, ASPHALT CONCRETE FOR MAINTAINING TRAFFIC

A QUANTITY OF ITEM 614, ASPHALT FOR MAINTAINING TRAFFIC HAS BEEN PROVIDED TO PROTECT THE TRAFFIC FROM OBSTRUCTIONS INCLUDING, BUT NOT LIMITED TO, POTHOLES, DRIVEWAYS, INTERSECTIONS, CASTINGS, SLIGHT GRADE DIFFERENCES BETWEEN PHASES, AND LOW AREAS WHICH ARE LEFT EXPOSED DUE TO PAVEMENT PLANING OPERATIONS. THE FOLLOWING QUANTITY HAS BEEN CARRIED TO THE GENERAL SUMMARY TO PROVIDE FOR THE ITEMS LISTED ABOVE.

ITEM 614, ASPHALT CONCRETE FOR MAINTAINING 200 CU YD

DESIGN AGENCY



ZSP
REVIEWER
EMK 10/07/24

113013

32 TOTAL 592

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**DUST CONTROL** 

THE CONTRACTOR SHALL FURNISH AND APPLY WATER FOR DUST CONTROL AS DIRECTED BY THE ENGINEER. THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN INCLUDED FOR DUST

ITEM 616, WATER

50 M. GAL

#### ITEM 614, REPLACEMENT SIGN

FLATSHEET SIGNS FURNISHED BY THE CONTRACTOR IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLANS, SPECIFICATIONS AND PROPOSAL WHICH BECOME DAMAGED BY TRAFFIC FOR REASONS BEYOND THE CONTROL OF THE CONTRACTOR SHALL BE REPLACED IN KIND WHEN ORDERED BY THE ENGINEER. REPLACEMENT SIGNS SHALL BE NEW. OTHER MATERIALS MAY BE IN USED, BUT GOOD, CONDITION SUBJECT TO APPROVAL BY THE ENGINEER.

PAYMENT FOR THE NEW SIGNS SHALL BE MADE AT THE CONTRACT PRICE PER EACH FOR ITEM 614. REPLACEMENT SIGN. AND SHALL INCLUDE THE COST OF REMOVING AND DISPOSING OF DAMAGED SIGNS, HARDWARE AND SUPPORTS, AND PROVIDING THE NECESSARY REPLACEMENT HARDWARE, SUPPORTS, ETC.

AN ESTIMATED QUANTITY OF 10 EACH HAS BEEN PROVIDED IN THE GENERAL SUMMARY.

#### ITEM 614, REPLACEMENT DRUM

DRUMS FURNISHED BY THE CONTRACTOR IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLANS, SPECIFICATIONS AND PROPOSAL WHICH BECOME DAMAGED BY TRAFFIC FOR REASONS BEYOND THE CONTROL OF THE CONTRACTOR SHALL BE REPLACED IN KIND WHEN ORDERED BY THE ENGINEER. REPLACEMENT DRUMS SHALL BE NEW. PAYMENT FOR THE NEW DRUMS SHALL BE MADE AT THE CONTRACT PRICE PER EACH FOR ITEM 614, REPLACEMENT DRUM, AND SHALL INCLUDE THE COST OF REMOVING AND DISPOSING OF THE DAMAGED DRUM, AND PROVIDING AND MAINTAINING THE REPLACEMENT DRUM IN ACCORDANCE WITH THE CONTRACT REQUIREMENTS FOR THE ORIGINAL DRUM.

AN ESTIMATED QUANTITY OF 40 EACH HAS BEEN PROVIDED IN THE GENERAL SUMMARY.

#### **EARTHWORK FOR MAINTAINING TRAFFIC**

THE FOLLOWING QUANTITIES HAVE BEEN INCLUDED IN THE PLAN FOR CONTINGENCY

EXCAVATION FOR MAINTAINING TRAFFIC 100 CU. YD.

EMBANKMENT FOR MAINTAINING TRAFFIC 200 CU. YD.

WHEN UNDERCUTS ARE NECESSARY FOR MAINLINE PAVEMENT OR EMBANKMENT CONSTRUCTION, EVALUATE THE NEED FOR TEMPORARY ROAD UNDERCUTS IF WITHIN A CLOSE PROXIMITY TO THE MAINLINE UNDERCUTS. A GEOTECHNICAL EVALUATION SHOULD BE CONSIDERED TO DETERMINE IF THE EXISTING SOIL CONDITIONS ARE ADEQUATE TO SUPPORT THE TEMPORARY ROAD. ADDITIONAL SOIL BORINGS ALONG THE TEMPORARY ROAD ARE NOT NORMALLY REQUIRED

#### **DRIVEWAY ENTRANCES**

THE CONTRACTOR SHALL NOT CLOSE THE DRIVEWAY ENTRANCE TO PARCEL 41 AND THE MAIN ENTRANCE TO ZANE PLAZA MALL LOCATED AT STATION 755 AT THE SAME TIME.

#### INCENTIVE/DISINCENTIVE CONTRACT

THE CONTRACTOR SHALL FOLLOW THE INCENTIVE/DISINCENTIVE PROVISIONS PROVIDED IN THE FOLLOWING TABLE.

| DESCRIPTION OR LOCATION OF<br>CRITICAL WORK   | COMPLETION<br>DATE | TIME<br>PERIOD | DISINCENTIVE \$ PER TIME PERIOD | INCENTIVE \$ PER TIME PERIOD | MAXIMUM<br>INCENTIVE \$ |
|---|--------------------|----------------|---------------------------------|------------------------------|-------------------------|
| THESE WORK COMPONENTS COMPLETE AND ALL LANES OPEN TO TRAFFIC, AS DESCRIBED IN MOT PHASES 1-3 (EXCEPT PEDESTRIAN FACILITIES): ROUNDABOUT; NEW NORTHBOUND THROUGH LANE NORTH OF NORTH PLAZA BLVD; SB CURB AND GUTTER; PROPOSED NEW MARIETTA RD; SIGNALS NORTH OF NORTH PLAZA BLVD; TRAFFIC ALLOWED ON INTERMEDIATE PAVEMENT.  | 10/15/2025         | DAY            | \$15,000                        | \$0                          | \$0                     |
| THESE WORK COMPONENTS COMPLETE AND ALL LANES OPEN TO TRAFFIC, AS DESCRIBED IN MOT PHASES 4-6 (EXCEPT PEDESTRIAN FACILITIES): FULL DEPTH PAVEMENT IN THE SR159/US35 INTERCHANGE FROM STEWART DR TO NORTH PLAZA BLVD AND ALL RAMP WORK, INCLUDING NEW SIGNALS AT STEWART RD, RAMP C AND NORTH PLAZA BLVD INTERSECTIONS. FINAL ASPHALT SURFACE AND TRAFFIC CONTROL COMPLETE NORTH OF NORTH PLAZA BLVD. | 10/15/2026         | DAY            | \$15,000                        | \$ <i>0</i>                  | \$0                     |

#### SHORT-TERM STATIONARY CLOSURES

IN ADDITION TO THE INCENTIVE/DISINCENTIVE CONTRACT PLAN NOTE, ALL OF THE EXISTING LANES AND SHOULDERS, NEWLY CONSTRUCTED LANES AND SHOULDERS, INCLUDING RAMPS AND SHOULDERS AND ROADS FOR THE PROJECT SHALL REMAIN OPEN, AVAILABLE AND UNRESTRICTED TO TRAFFIC BETWEEN OCTOBER 15 OF EACH CONSTRUCTION YEAR TO MARCH 1 OF THE FOLLOWING YEAR FOR COMMERCIAL BUSINESS/TRAFFIC USAGE AND SNOW AND ICE MAINTENANCE. DURING THIS PERIOD, THE CONTRACTOR MAY PERFORM WORK ON THE PROJECT THAT DOES NOT CAUSE LANE, RAMP, ROAD OR SHOULDER CLOSURES OR RESTRICTIONS DURING DAYTIME HOURS (6AM-10PM M-F AND 10AM-10PM SAT & SUN). IF APPROVED BY THE ENGINEER AT LEAST 7 CALENDAR DAYS IN ADVANCE, THE CONTRACTOR MAY ALSO USE SHORT-TERM (LESS THAN 12 HOURS) STATIONARY SINGLE LANE. RAMP, ROAD OR SHOULDER CLOSURES DURING THIS PERIOD. SHORT-TERM STATIONARY SINGLE LANE, RAMP, ROAD OR SHOULDER CLOSURES OR RESTRICTIONS DURING THE HEAVY TRAFFIC COMMERCIAL PERIOD BETWEEN NOVEMBER 15 AND DECEMBER 31 WILL NOT BE APPROVED.

#### PLACEMENT OF PAVEMENT

ON THE MAINLINE OF SR159 BETWEEN STA 729+30 AND 755+48.50 COMPLETE THE MILL AND FILL OPERATIONS IN ONE LANE BEFORE MILLING THE ADJACENT LANE TO ENSURE THE NEW SURFACE COURSE IS BUTTING UP TO EITHER PROPOSED OR EXISTING ASPHALT TO ELIMINATE UNCONFINED LONGITUDINAL JOINTS. UNLESS AN ALTERNATE SEQUENCE IS APPROVED BY THE ENGINEER. ALL MILLED SURFACES SHALL BE BACKFILLED WITH SURFACE COURSE DURING THE SAME WORK PERIOD AND CANNOT BEGIN UNTIL 2026.

SUFFICIENT QUANTITES ARE INCLUDED IN "ITEM 614, ASPHALT CONCRETE FOR MAINTAINING TRAFFIC" TO PAVE THE NEW FULL DEPTH SEGMENTS BETWEEN STA 729+30 AND 755+48.50 WITH INTERMEDIATE ASPHALT TO THE SURFACE UNTIL THE FINISH COURSE IS PLACED BY THE MILL AND FILL OPERATIONS. THE FINISH COURSE SHALL SPAN THE JOINT CREATED BY THE ADDED FULL DEPTH PAVEMENT ON THE RIGHT AND LEFT SIDE OF THE ROAD. THE MILL AND FILL OPERATIONS FOR THIS SEGMENT SHALL BE COMPLETE DURING NIGHT SHIFTS (SUN-THUR 8P-6A AND FRI-SAT 10P-8A) AND WITHIN CONSECUTIVE DAYS OF OPERATION WITHIN ONE WEEK OF WORK UNTIL ALL PAVEMENT IS PLACED AND FULL PATTERN PAVEMENT MARKINGS ARE INSTALLED.

IN ALL OTHER MILL AND FILL OPERATIONS, TRAFFIC MAY BE PLACED ON A MILLED/PLANED SURFACE BUT SHALL NOT EXCEED 5 DAYS BEFORE SURFACE COURSE IS PLACED, PROVIDED SUFFICIENT TRAFFIC CONTROL AND WORK ZONE PAVEMENT MARKINGS ARE APPLIED PRIOR TO OPENING TO TRAFFIC, OR AS APPROVED BY

THE DEPARTMENTS PREFERENCE IS TO APPLY THE SURFACE COURSE AT THE END OF CONSTRUCTION IN ORDER TO COVER ALL PAVEMENT MARKINGS FOR THE VARIOUS MOT PHASES.

#### MAINTENANCE OF TRAFFIC LEGEND

(DRUM) DRUMS (40' SPACING ON CURVES AND TAPER SECTIONS AND 80' ON TANGENT SECTIONS)

ITEM 614, IMPACT ATTENUATOR, UNIDIRECTIONAL

PB ITEM 622, PORTABLE BARRIER, UNANCHORED

CLITEM 614, WORK ZONE CENTER LINE

(ELW) ITEM 614, WORK ZONE EDGE LINE, WHITE, 6"

(ELY ITEM 614, WORK ZONE EDGE LINE, YELLOW, 6"

LL ITEM 614, WORK ZONE LANE LINE, 6"

СН ITEM 614, WORK ZONE CHANNELIZING LINE, WHITE

(DLW ITEM 614, WORK ZONE DOTTED LINE, WHITE, 6"

( DLY ITEM 614, WORK ZONE DOTTED LINE, YELLOW, 6"

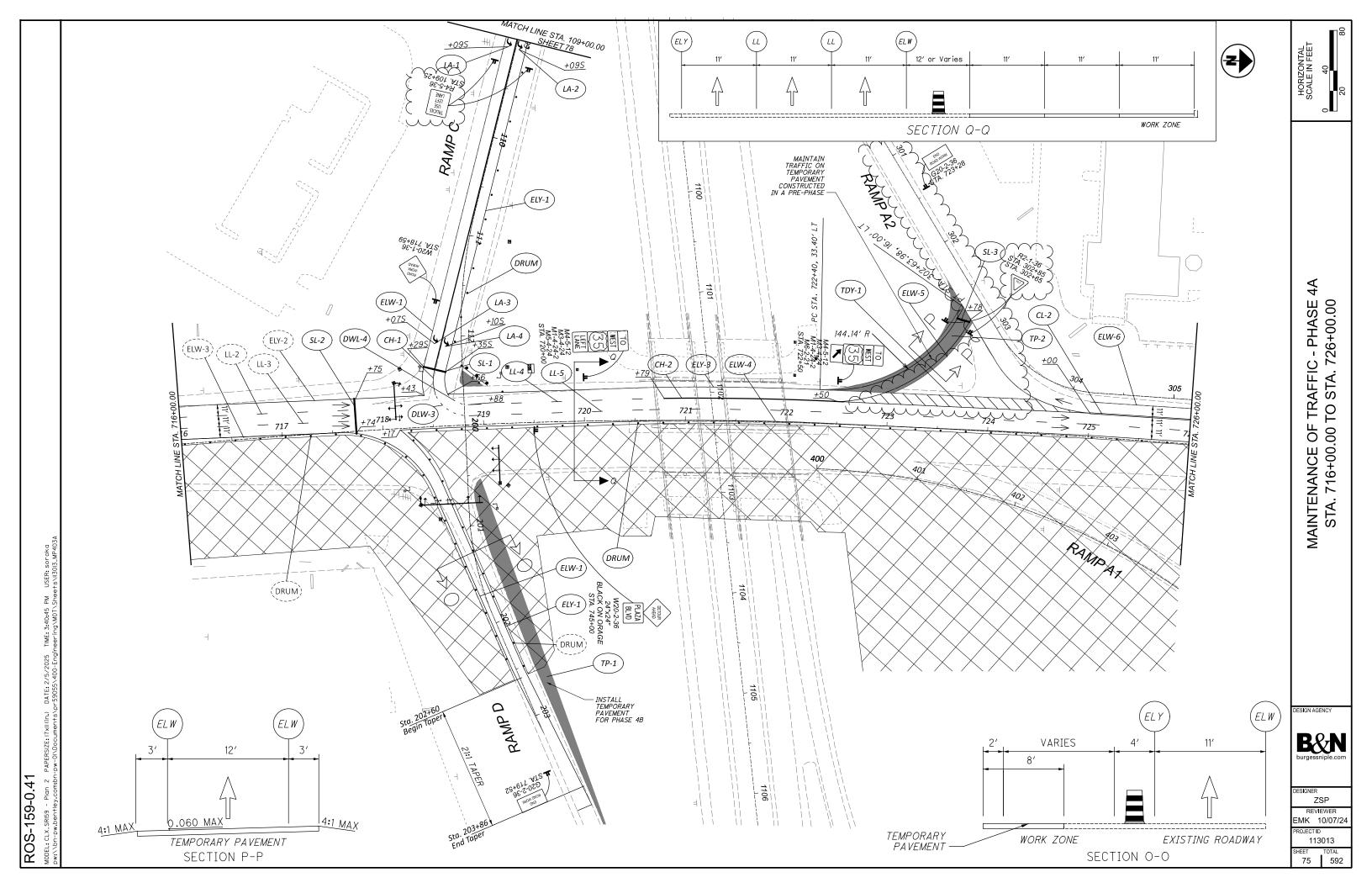
(TDW ITEM 614, WORK ZONE TRANSVERSE/DIAGONAL, WHITE

SL ITEM 614, WORK ZONE STOP LINE

LA ITEM 614, WORK ZONE ARROW



7SP MK 10/07/24 113013



| SHEET NUM.  |        |              |  |          |         |       | PA       | RT.     |           | ALT                                    | ITEM              | ITEM          | GRAND     | UNIT    | DESCRIPTION                            | SEE<br>SHEET   |                                       |              |  |          |                        |
|-------------|--------|--------------|--|----------|---------|-------|----------|---------|-----------|--|-------------------|---------------|-----------|---------|--|----------------|---------------------------------------|--------------|--|----------|------------------------|
| 27          | 28     | 29           | 125  | 131      | 138     | 139   | 140      | 147     | 335       | 01/SAF/21                              | 02/S5K/06         | 04/SAF/28     | 05/NFP/21 | (X)     | 1.2                                    | EXT            | TOTAL                                 | 51121        |  | NO.      |                        |
|             |        |              | 40.607   |          |         |       |          |         |           | 15.751                                 | 24.046            |               |           |         | 202                                    | 22000          | 40.007                                | CV           | ROADWAY  |          |                        |
|             |        |              | 40,697<br>2,950                                  |          |         |       |          |         |           | 15,751<br>2,950                        | 24,946            |               |           |         | 202                                    | 23000<br>30000 | 40,697<br>2,950                       | SY<br>SF     | PAVEMENT REMOVED WALK REMOVED  |          | -                      |
|             |        |              |  |          |         |       |          |         |           | <u> </u>                               |                   |               |           |         | 202                                    |                | 28                                    | SY           | CONCRETE MEDIAN REMOVED  |          | 1                      |
|             |        | (            | 467  | <u> </u> | 1 ' ' ' | T ' ' |          | 1 ' ' ' | 1 1       | 1 - 7 - 7                              | 467               |               | <u> </u>  | 1 ' ' ' | 202                                    | 30700          | 467                                   | FT           | CONCRETE BARRIER REMOVED   |          |                        |
|             |        |              | 3,546  |          |         |       |          |         |           | 3,427                                  | <b>√1</b> 19√     |               |           |         | 1/2/92/                                | \3290b\        | 3,546                                 | FT           | CURB REMOVED   |          |                        |
|             |        |              |  |          |         |       |          |         |           |  |                   |               |           |         |  |                |                                       |              |  |          |                        |
|             |        |              | 1,784  |          |         |       |          |         |           | 1,652                                  | 132               |               |           |         | 202                                    | 32500          | 1,784                                 | FT           | CURB AND GUTTER REMOVED  |          |                        |
|             |        |              | 20   |          |         |       |          |         |           | 20                                     |                   |               |           |         | 202                                    | 32700          | 20                                    | SY           | GUTTER REMOVED   |          | 4                      |
|             |        |              | 3,863  |          |         |       |          |         |           |  | 3,863<br>2        |               |           |         | 202                                    | 38000<br>47800 | 3,863                                 | FT<br>EACH   | GUARDRAIL REMOVED IMPACT ATTENUATOR REMOVED  |          | -                      |
|             |        |              | 1  |          |         |       |          |         |           | 1                                      |                   |               |           |         | 202                                    | 53100          | 1                                     | EACH         | MAILBOX REMOVED  |          | -                      |
| $\sim$      |        |              |  |          |         |       |          |         |           |  |                   |               |           |         | 1                                      |                |                                       |              |  |          | ,                      |
| 4           |        |              |  |          |         |       |          |         |           | 4                                      |                   |               |           |         | 202                                    | 58001          | 4                                     | EACH         | MANHOLE REMOVED, AS PER PLAN   | 27       | 7)                     |
| 4           |        |              |  |          |         |       |          |         |           | 4                                      |                   |               |           |         | 202                                    | 58701          | 4                                     | EACH         | MANHOLE ABANDONED, AS PER PLAN   | 27       | $\perp$                |
| 4           |        |              |  |          |         |       |          |         |           | 4                                      |                   |               |           |         | 202                                    | 62001          | 4                                     | EACH         | JUNCTION BOX REMOVED, AS PER PLAN  | 27       | 1)                     |
|             | F 450  |              | 1249   |          |         |       |          | 4~~     |           | 240                                    |                   |               |           |         | 1 202 A                                | <u> </u>       | 240                                   |              | FUNCTION TO THE PROPERTY OF TH |          | 4                      |
|             | 5,450  | <del> </del> | -  |          |         |       |          |         | 10,082    | 15,532                                 | )                 |               |           |         | 203                                    | 10000          | 15,532                                | CY           | EXCAVATION   |          | -                      |
|             | 16,607 |              |  |          |         |       |          |         |           | 16,607                                 |                   |               |           |         | 203                                    | 20000          | 16,607                                | CY           | EMBANKMENT   |          | -                      |
|             | 10,007 |              |  |          | 36,134  | 2,570 |          |         |           | 17,275                                 | 18 667            | 2,762         |           |         | 204                                    | 10000          |                                       | SY           | SUBGRADE COMPACTION  |          | 1                      |
|             |        |              |  | (        | 1,824   | )     |          |         |           | 684                                    | 18,667<br>( 1,140 |               |           |         | 204                                    | 13000          | 38,704                                | CY           | EXCAVATION OF SUBGRADE   |          | 1                      |
|             |        |              |  | (        | 1,824   | )     |          |         |           | 684                                    | 1,140             |               |           |         | 204                                    | 30020          | 1,824                                 | CY           | GRANULAR MATERIAL, TYPE C  |          |                        |
|             | 18     |              |  | (        | }       | )     |          |         |           |  | <u>≻ 18</u> ≺     |               |           |         | 204                                    | 45000          | 7 18                                  | HOUR         | PROOF ROLLING  |          |                        |
|             |        |              |  | (        | }       | )     |          |         |           |  | >                 |               |           |         |  |                | >                                     |              |  |          |                        |
|             |        | 470          |  |          | 4,329   |       |          |         |           | 2,050                                  | 2,279             |               |           |         | 204                                    | 50000          | 4,329                                 | SY           | GEOTEXTILE FABRIC  |          | 4                      |
| $\sim \sim$ | $\sim$ |              |  | $\sim$   |         |       |          | +       |           | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |                   | $\sim$        | $\sim$    |         | 209                                    | 10001          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |              | DUTCH/CLEAN/OUT, AS PER PLAN/ CONCRETE, MISC.: CONCRETE, CLASS RRCM  |          | $\neg \uparrow \gamma$ |
| Ů           |        |              |  |          |         |       |          |         |           | كشك                                    |                   |               |           |         | 511                                    | 71300          | <u> </u>                              | SY           | SEALING OF CONCRETE, CLASS RROW  SEALING OF CONCRETE SURFACES (NON) EPOXY), AS PER PLAN  | 27       | $d\mathcal{I}$         |
|             |        | - 125 -      |  | 1,700    |         |       |          |         |           | - 123 -                                | 1,700             |               |           |         | 606                                    | 15050          | 1,700                                 | FT           | GUARDRAIL, TYPE MGS  | - 23 -   | -                      |
|             |        |              |  | 2,700    |         |       |          |         |           |  | 2,700             |               |           |         |  | 13030          | 1,700                                 |              | 55 (115) (A12) (117) (117)   |          | 1                      |
|             |        |              |  | 2        |         |       |          |         |           |  | 2                 |               |           |         | 606                                    | 25550          | 2                                     | EACH         | ANCHOR ASSEMBLY, MGS TYPE A  |          |                        |
|             |        |              |  | 5        |         |       |          |         |           |  | 5                 |               |           |         | 606                                    | 26150          | 5                                     | EACH         | ANCHOR ASSEMBLY, MGS TYPE E (MASH 2016)  | 29       |                        |
|             |        |              |  | 4        |         |       |          |         |           |  | 4                 |               |           |         | 606                                    | 26500          | 4                                     | EACH         | ANCHOR ASSEMBLY, TYPE T  |          |                        |
|             |        |              |  | 2        |         |       |          |         |           |  | 2                 |               |           |         | 606                                    | 35002          | 2                                     | EACH         | MGS BRIDGE TERMINAL ASSEMBLY, TYPE 1   |          | _                      |
|             |        |              |  | 2        |         |       |          |         |           |  | 2                 |               |           |         | 606                                    | 60028          | 2                                     | EACH         | IMPACT ATTENUATOR, TYPE 2 (BIDIRECTIONAL) (40 MPH, 48" HAZARD WIDTH)   | 29       | _                      |
|             |        |              |  | 0.61     |         |       |          |         |           |  |                   | F71           | 200       |         | 607                                    | 08000          | 961                                   | гт           | FENCE MICC. A DAIL STEEL BOARD FENCING   | 20       |                        |
|             |        |              | -  | 861      | 47,433  |       |          |         |           |  |                   | 571<br>47,433 | 290       |         | 607<br>608                             | 98000<br>10000 | 861<br>47,433                         | FT<br>SF     | FENCE, MISC.: 4-RAIL STEEL BOARD FENCING 4" CONCRETE WALK  | 29       | $\dashv$               |
|             |        |              |  | 11,383   | 47,433  |       |          |         |           |  |                   | 11,383        |           |         | 608                                    | 52000          | 11,383                                | SF           | CURB RAMP  |          | -                      |
| ~~~         |        |              |  |          |         |       |          |         |           |  |                   | -             |           |         | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |                |                                       |              | DETECTABLE WARNUNG   |          | ╡                      |
| 8           |        |              |  |          |         |       |          |         |           | <b>l</b> 8                             |                   |               |           |         | 613                                    | 41300          | 8                                     | CY           | LOW STRENGTH MORTAR BACKFILL (TYPE 2)  | 27       | 1)                     |
|             |        |              |  |          |         |       |          | +       |           |  |                   |               |           |         |  | <b>!</b>       |                                       |              |  |          | $\preceq$              |
|             |        |              |  | 95       |         |       |          |         |           |  | 95                |               |           |         | 622                                    | 10061          | 95                                    | FT FT        | CONCRETE BARRIER, SINGLE SLOPE, TYPE B, AS PER PLAN  | 29       | _                      |
|             |        |              |  | 200      |         |       |          |         |           |  | 200               |               |           |         | 622<br>622                             | 10161<br>24841 | 200                                   | FT<br>EACH   | CONCRETE BARRIER, SINGLE SLOPE, TYPE D, AS PER PLAN  CONCRETE BARRIER END SECTION. TYPE B. AS PER PLAN   | 29<br>29 | -                      |
|             |        |              |  | 6        |         |       |          |         |           |  | 6                 |               |           |         | 622                                    | 25051          | 6                                     | EACH         | CONCRETE BARRIER, END SECTION, 11PE B, AS PER PLAN  CONCRETE BARRIER, END ANCHORAGE, REINFORCED, TYPE D, AS PER PLAN   | 29       | -                      |
|             |        |              |  |          |         |       |          |         |           |  | - 0               |               |           |         | 022                                    | 23031          | "                                     | LACIT        | CONCRETE DARRIER, END ANGHORAGE, REINFORCED, THE D, ASTERT EAR   | 23       |                        |
|             |        |              |  |          |         |       |          |         |           |  |                   |               |           |         |  |                |                                       |              | EROSION CONTROL  |          |                        |
|             |        |              |  |          | 845     |       |          |         |           | 845                                    |                   |               |           |         | 601                                    | 20000          | 845                                   | SY           | CRUSHED AGGREGATE SLOPE PROTECTION (6")  |          |                        |
|             | 25     |              |  |          |         |       | 12       |         |           | 33                                     | 4                 |               |           |         | 601                                    | 21050          | 37                                    | SY           | TIED CONCRETE BLOCK MAT WITH TYPE 1 UNDERLAYMENT   |          |                        |
|             |        |              |  |          |         |       | 6        |         |           | 3                                      | 3                 |               |           |         | 601                                    | 32200          | 6                                     | CY           | ROCK CHANNEL PROTECTION, TYPE C WITH FILTER  |          | 4                      |
|             | -      |              |  |          |         |       | 53       |         |           | 53                                     |                   |               |           |         | 601                                    | 37500          | 53                                    | FT           | PAVED GUTTER, TYPE 1-2   |          | _                      |
|             | 2      |              | + +  |          |         |       | 1        |         |           | 2                                      |                   |               |           |         | 659                                    | 00100          | 2                                     | EACH         | SOIL ANALYSIS TEST   |          | -                      |
|             | 2,618  |              | + +  |          |         |       | +        | +       | 1,021     | 3,639                                  |                   |               |           | 1       | 659                                    | 00300          | 3,639                                 | CY           | TOPSOIL  |          | $\dashv$               |
|             | 23,559 |              |  |          |         |       |          | 1       | 9,190     | 32,749                                 |                   |               |           |         | 659                                    | 10000          | 32,749                                | SY           | SEEDING AND MULCHING   |          | 1                      |
|             | 1,179  |              |  |          |         |       |          |         | 460       | 1,639                                  |                   |               |           |         | 659                                    | 14000          | 1,639                                 | SY           | REPAIR SEEDING AND MULCHING  |          |                        |
|             | 1,179  |              |  |          |         |       |          |         | 460       | 1,639                                  |                   |               |           |         | 659                                    | 15000          | 1,639                                 | SY           | INTER-SEEDING  |          |                        |
|             | 3.18   |              |  |          |         |       | 1        | 1       | 1.24      | 4.42                                   |                   |               |           |         | 659                                    | 20000          | 4.42                                  | TON          | COMMERCIAL FERTILIZER  |          | 4                      |
|             | 4.87   |              | 1  |          |         |       | 1        | 1       | 1.0       | 6.77                                   |                   |               |           | -       | CEC                                    | 31000          | C 77                                  | ACDE         | LIME   |          | DESIG                  |
|             | 127    |              | <del>                                     </del> |          |         |       | +        | 1       | 1.9<br>50 | 177                                    |                   |               |           |         | 659<br>659                             | 35000          | 6.77<br>177                           | ACRE<br>MGAL | WATER  |          | $\dashv$               |
|             | 53     |              |  |          |         |       | 1        | 1       | "         | 53                                     |                   |               |           |         | 659                                    | 40000          | 53                                    | MSF          | MOWING   |          |                        |
|             | 1 3    |              |  |          |         |       |          | LS      |           | LS                                     |                   |               |           |         | 832                                    | 15000          | LS                                    |              | STORM WATER POLLUTION PREVENTION PLAN  |          | B                      |
|             |        |              |  |          |         |       |          | LS      |           | LS                                     |                   |               |           |         | 832                                    | 15002          | LS                                    |              | STORM WATER POLLUTION PREVENTION INSPECTIONS   |          | burg                   |
|             |        |              |  |          |         |       |          |         |           |  |                   |               |           |         |  |                |                                       |              |  |          |                        |
|             |        |              |  |          |         |       |          | LS      |           | LS                                     |                   |               |           |         | 832                                    | 15010          | LS                                    |              | STORM WATER POLLUTION PREVENTION INSPECTION SOFTWARE   |          | 1_                     |
|             |        |              | 1  |          |         |       |          | 180,000 |           | 180,000                                |                   |               |           |         | 832                                    | 30000          | 180,000                               | EACH         | EROSION CONTROL  |          | DESIG                  |
|             |        |              |  |          |         |       | 1        |         |           |  |                   |               |           |         |  |                |                                       |              |  |          | +                      |
|             |        |              | 1  |          |         |       |          |         |           |  |                   |               |           |         |  |                |                                       |              |  |          | BDT                    |
|             |        | Ī            |  |          | l       | 1     | <b>_</b> | 1       | <b></b>   | <b>!</b>                               |                   |               |           |         |  | +              | -                                     |              |  |          | PROJE                  |
|             |        |              |  |          |         |       | 1        |         |           | 1                                      |                   |               |           |         |  |                |                                       |              |  |          |                        |
|             |        |              |  |          |         |       |          |         |           |  |                   |               |           |         |  |                |                                       |              |  |          | ┸                      |

606 606 606 606 606 606 607 608 608 609 609 609 609 609 609 622 622 622 622 CONCRETE BARRIER, END ANCHORAGE, REINFORCED, TYPE D, AS PER PLAN CONCRETE BARRIER END SECTION, TYPE B, AS PER PLAN DETECTABLE WARNIN MGS BRIDGE TERMIN ASSEMBLY, TYPE ABINATION CURB AND TYPE 2 SHEET STATION TO STATION NO. CURB, EACH SF FT SF EACH FT EACH EACH EACH EACH FT SF FT FT FT FT FT FT EACH 84 187 1+98.56, 27.19' RT 2+57.00, 26.24' RT 01/SAF/21 C-146 C-147 187 131+73.90 RT 131+96.32 RT 01/SAF/21 56 187 142+50.00, 14.00' RT 142+95.74, 14.99' RT 01/SAF/21 C-149 187 71+34.44 LT/RT 80+25.18 LT/RT 01/SAF/21 159 C-150 187 80+40.98 LT/RT 01/SAF/21 258 71+18.64 LT/RT 187 01/SAF/21 C-151 131+42.55, 17.32' LT 131+90.72, 19.06' LT C-152 189 140+55.00, 12.00' LT 142+50.00, 20.46' LT 01/SAF/21 165 C-153 140+34.26, 12.00' RT 142+50.00, 12.00' RT 01/SAF/21 191 ROADWAY SUBSUMMARY CR-106 189 140+88.45, 14.50' LT CR-107 189 140+88.45, 14.50' RT 04/SAF/28 131 10 189 130+50.10, 22.73' LT 04/SAF/28 CR-122 130+88.15, 24.23' LT 100 16 CR-123 189 141+14.82, 20.00' RT 141+48.25, 20.00' RT 04/SAF/28 98 16 SUBTOTAL FOR PLAN SPLIT 01/SAF/21 215 SUBTOTAL FOR PLAN SPLIT 02/S5K/06 SUBTOTAL FOR PLAN SPLIT 04/SAF/28 518 52 SUBTOTALS CARRIED TO THIS SHEET 518 52 530 215 258 QUANTITY TOTAL FOR PLAN SPLIT 01/SAF/21 TOTAL FROM THIS SHEET 530 215 258 TOTAL FROM SHEET | 126 TOTAL FROM SHEET 127 2082 129 TOTAL FROM SHEET | 128 209 130 TOTAL FROM SHEET | 129 1255 561 100 TOTAL FROM SHEET 130 1062 640 736 SUBTOTAL 7303 1754 358 866 QUANTITY TOTAL FOR PLAN SPLIT 02/S5K/06 TOTAL FROM THIS SHEET TOTAL FROM SHEET 126 150 2817 153 875 95 200 TOTAL FROM SHEET | 127 TOTAL FROM SHEET | 128 TOTAL FROM SHEET | 129 1550 TOTAL FROM SHEET 130 SUBTOTAL 1700 2817 153 875 95 200 QUANTITY TOTAL FOR PLAN SPLIT 04/SAF/28 TOTAL FROM THIS SHEET 518 52 TOTAL FROM SHEET 126 371 2486 324 211 TOTAL FROM SHEET | 127 3078 304 43 TOTAL FROM SHEET | 128 307 132 12 2728 27 TOTAL FROM SHEET | 129 149 321 991 TOTAL FROM SHEET 130 1582 184 16 SUBTOTAL 571 11383 1320 1096 39 43 ROS-159-0 RNK QUANTITY TOTAL FOR PLAN SPLIT 05/NFP/21 TOTAL FROM SHEET | 126 290 DSS 10/07/24 SUBTOTAL 290 113013 131 | 592 TOTALS CARRIED TO GENERAL SUMMARY 1700 861 11383 1320 10120 3003 39 43 358 1741 200

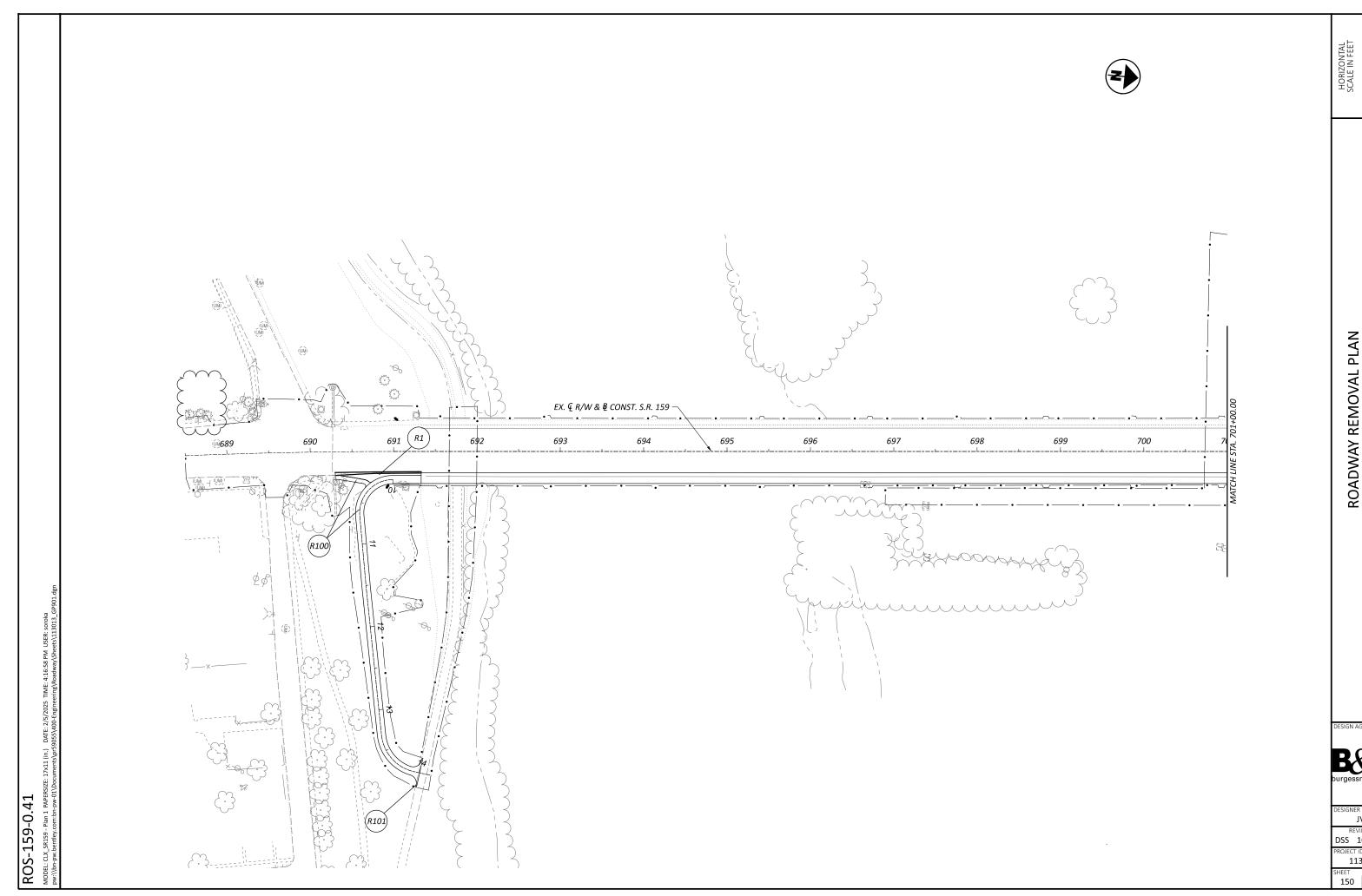
PAVEMENT SUBSUMMARY

RNK DSS 10/07/2

113013 132 | 592

RNK DSS 10/07/24

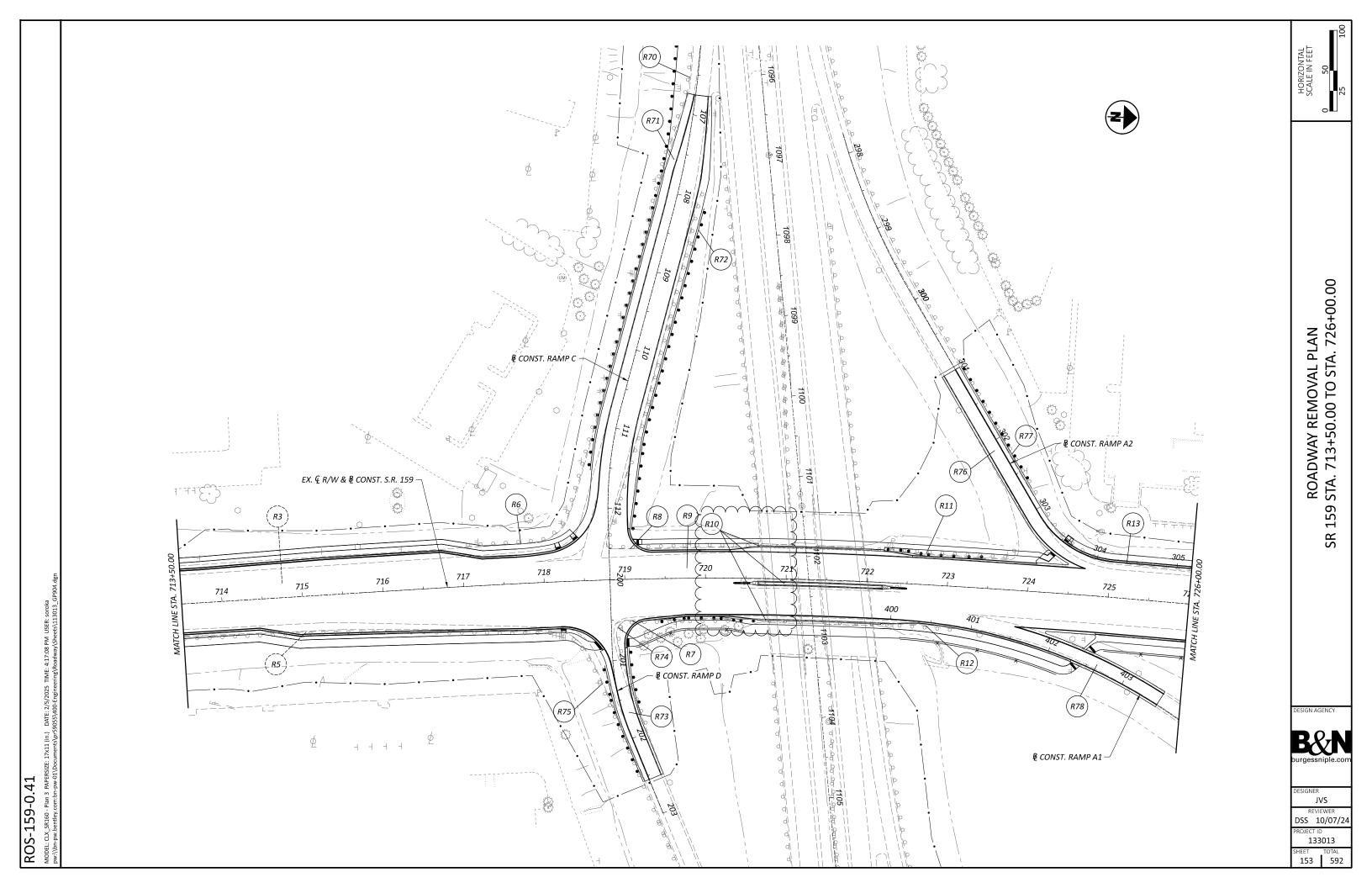
113013 138 | 592

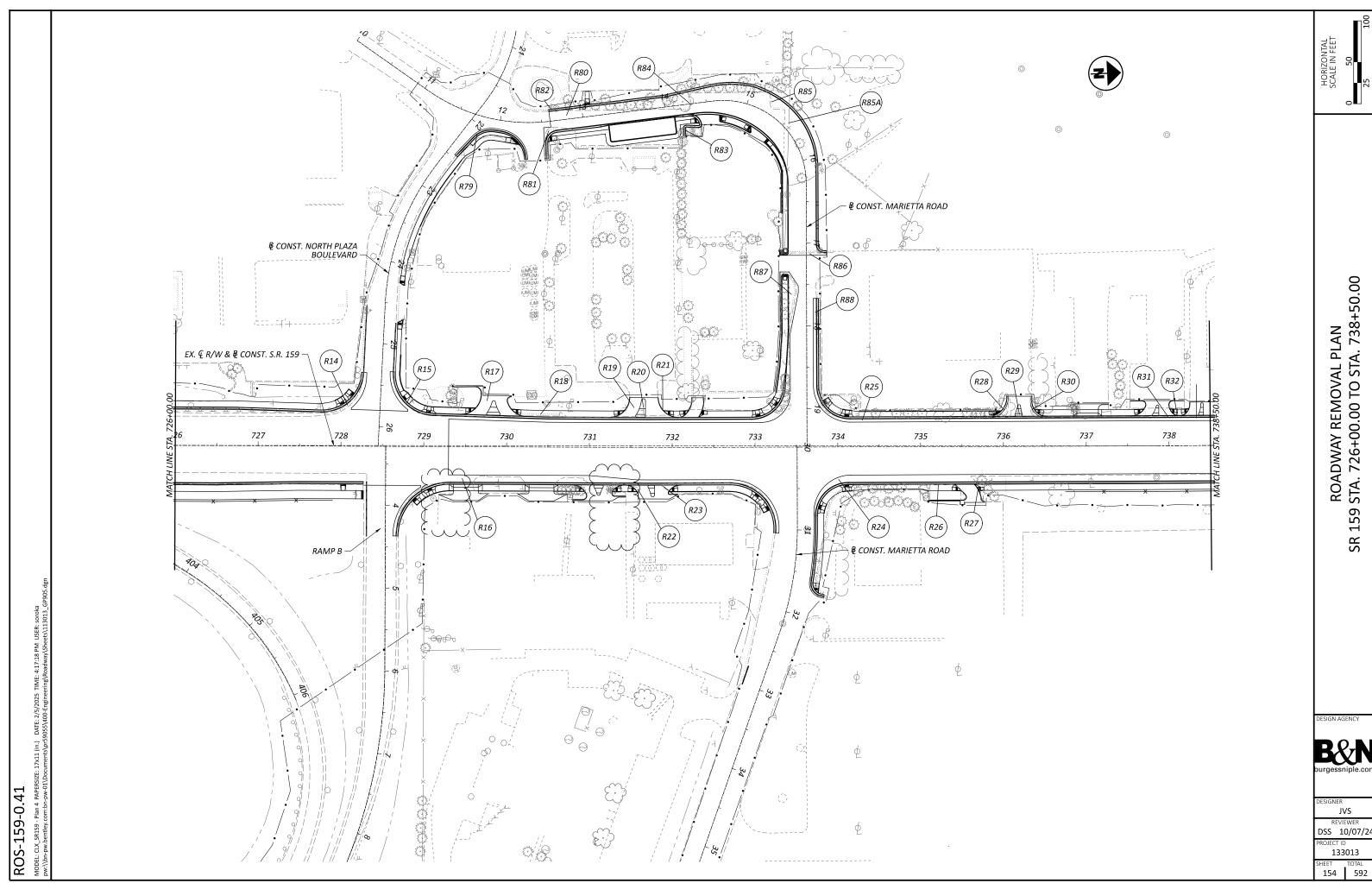


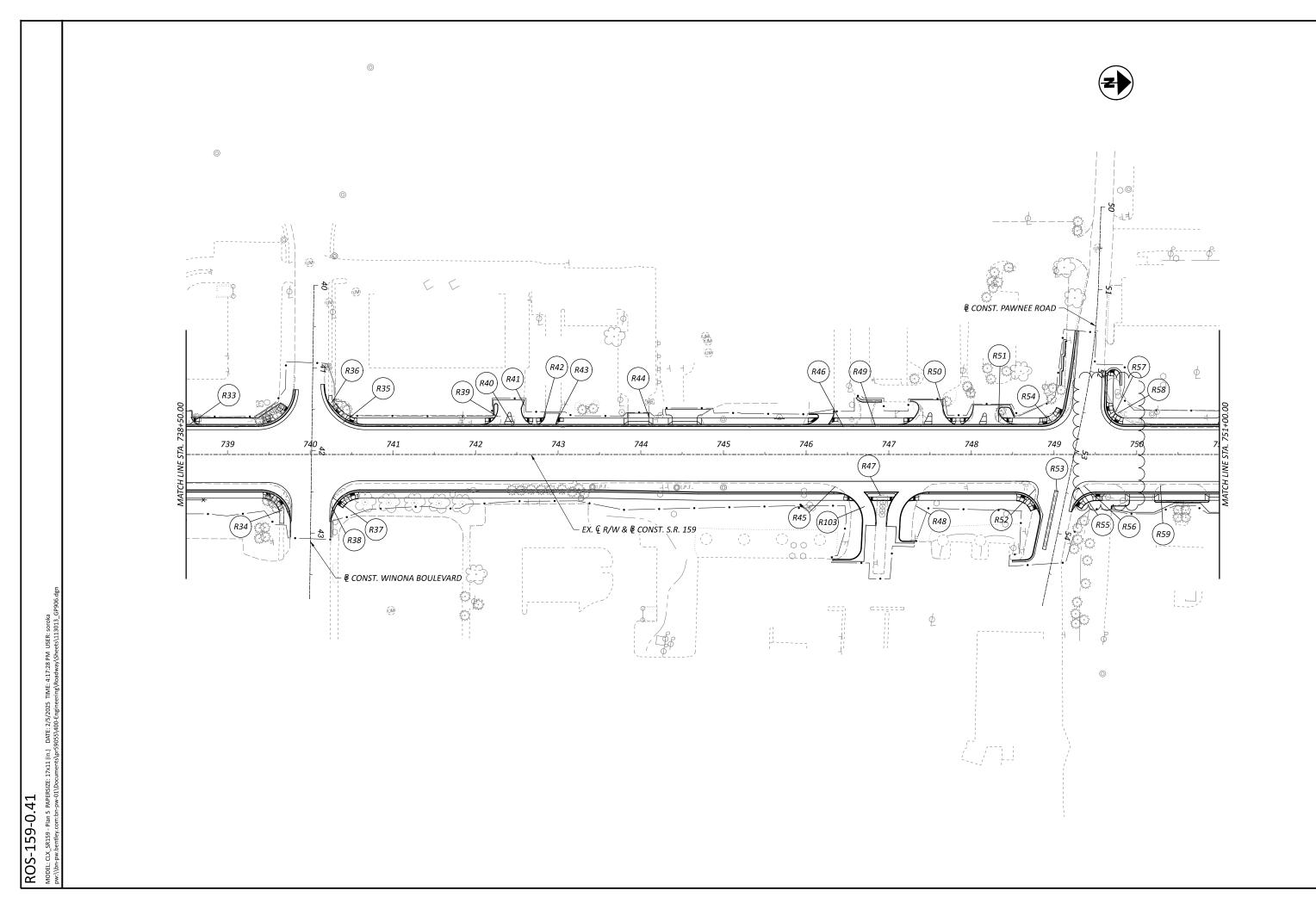
ROADWAY REMOVAL PLAN SR 159 BEGIN WORK TO STA. 701+00.00

JVS REVIEWER DSS 10/07/24

ROJECT ID 113013 150 TOTAL 592







ROADWAY REMOVAL PLAN SR 159 STA. 738+50.00 TO STA. 751+00.00

HORIZONTAL SCALE IN FEET

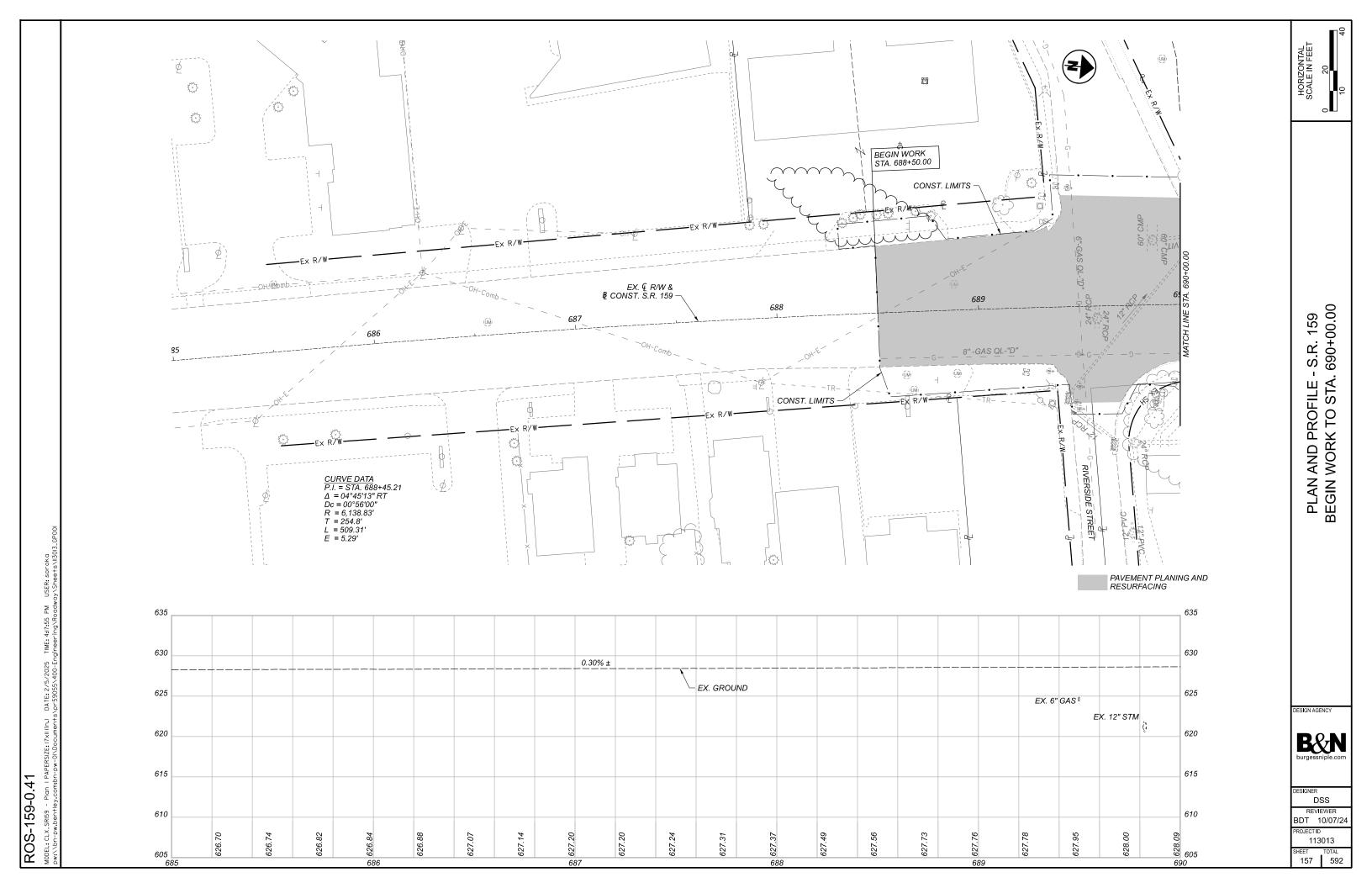
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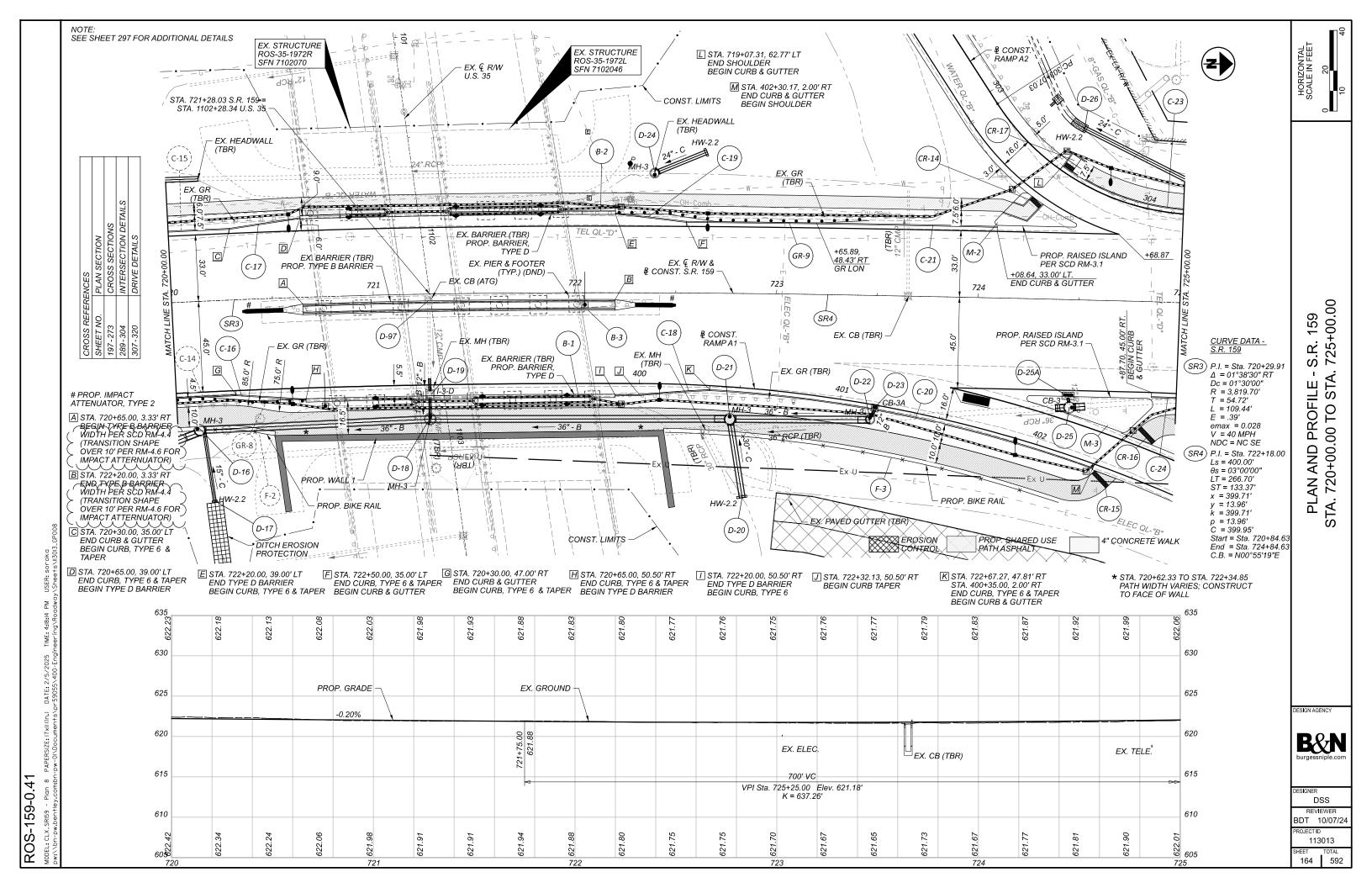
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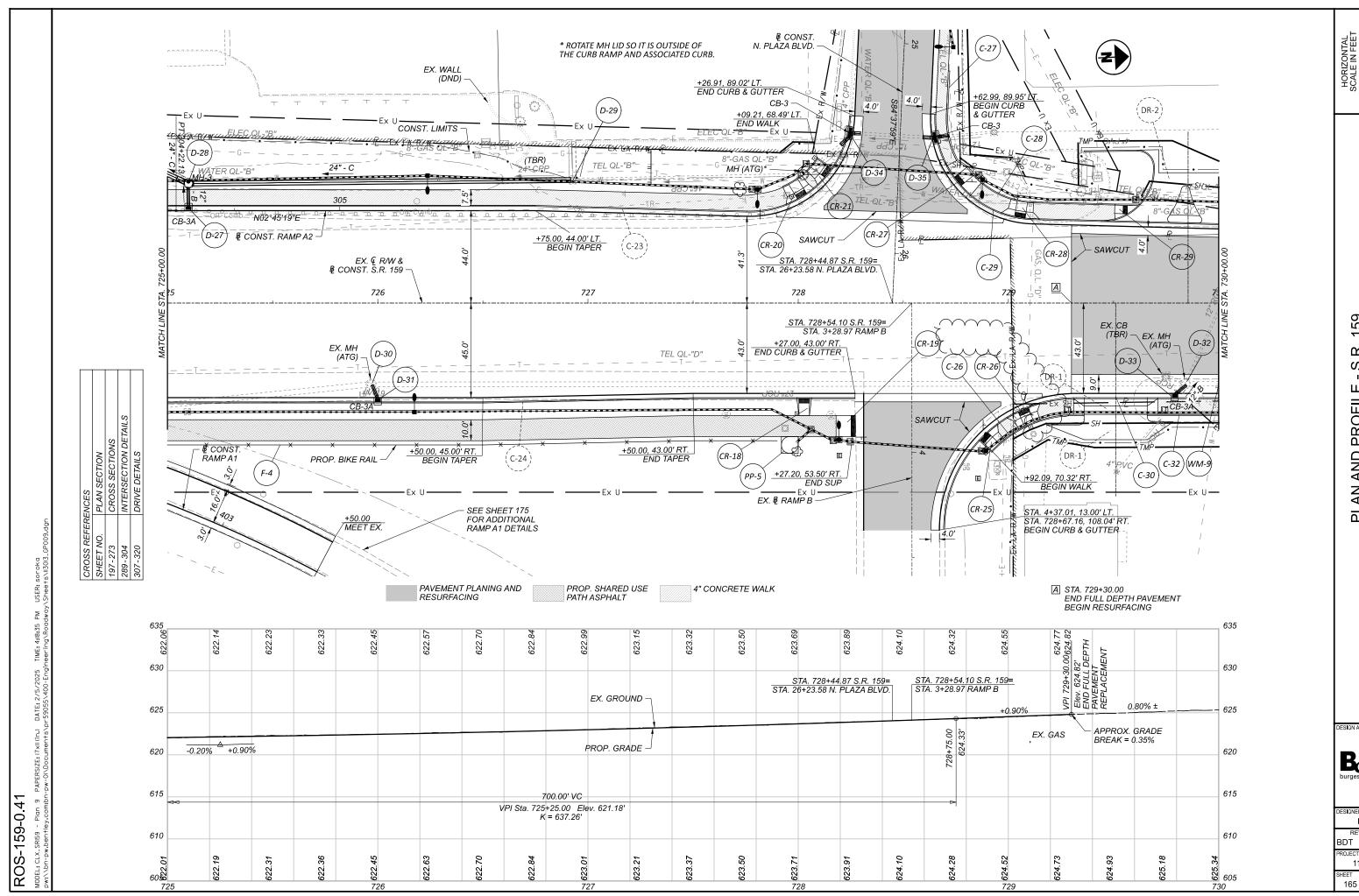
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REVIEWER
DSS 10/07/24
PROJECT ID
113013

SHEET TOTAL 155 592





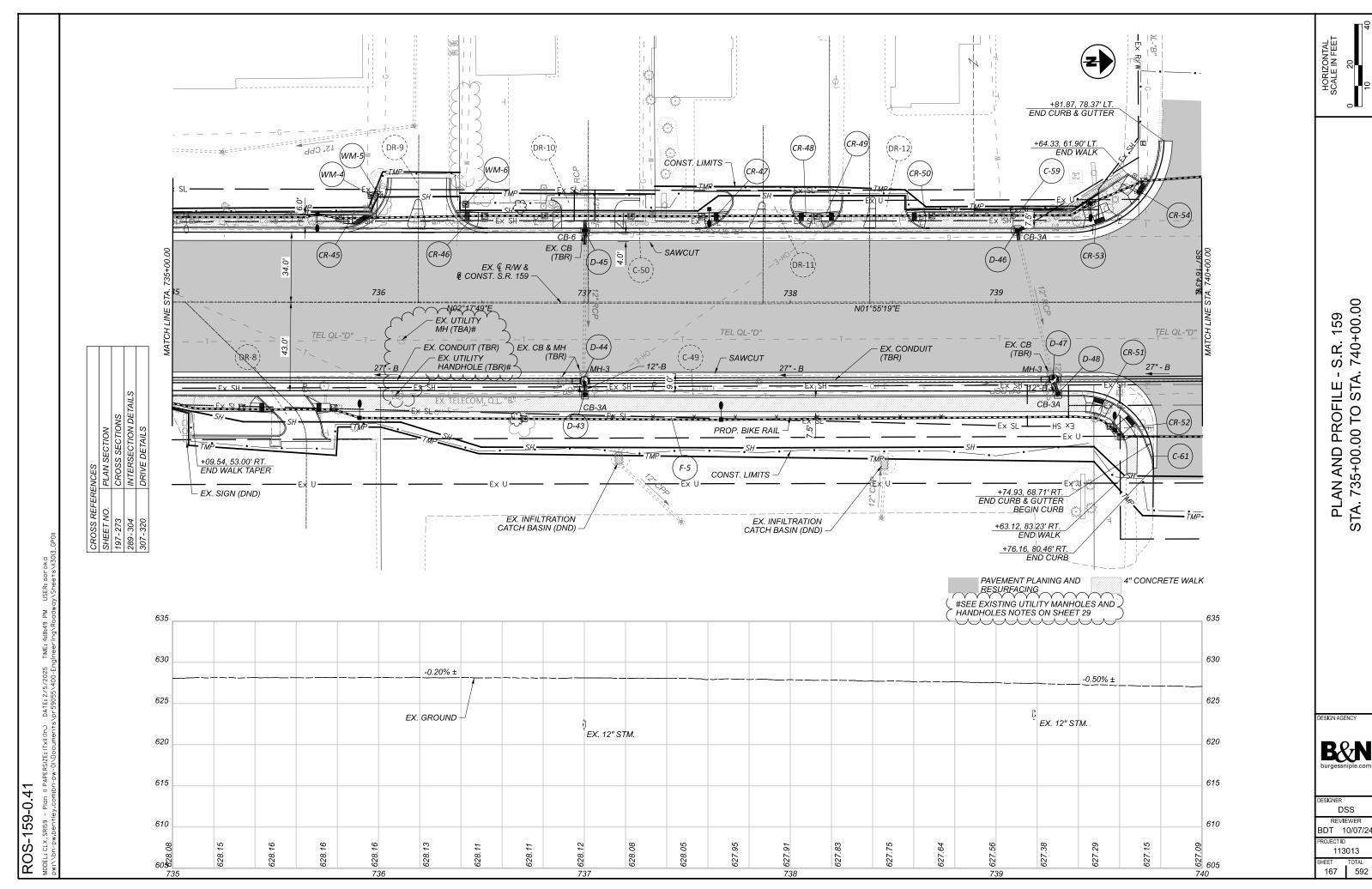


PLAN AND PROFILE - S.R. 159 STA. 725+00.00 TO STA. 730+00.00

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DSS BDT 10/07/24

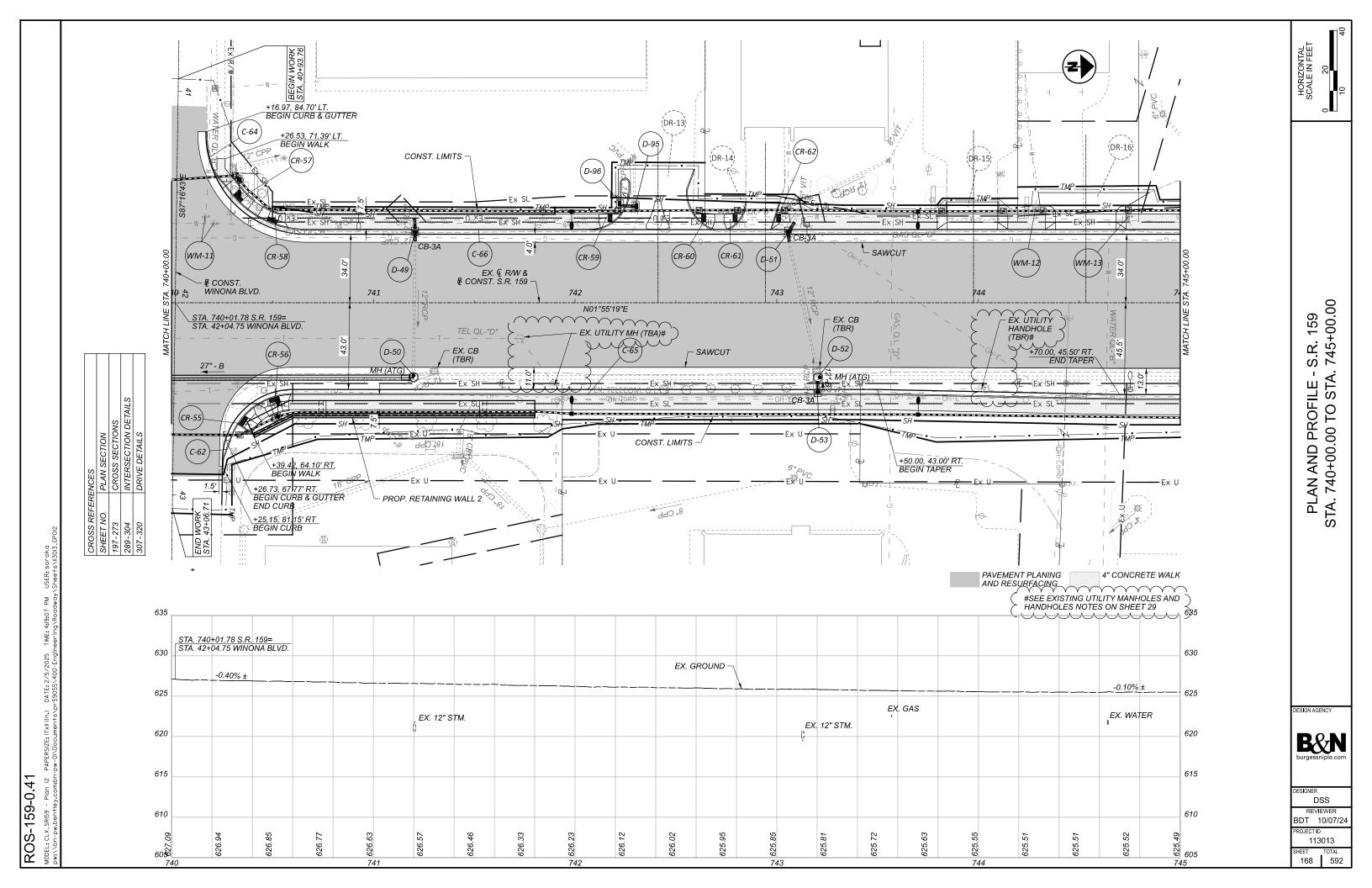
113013 165 | 592

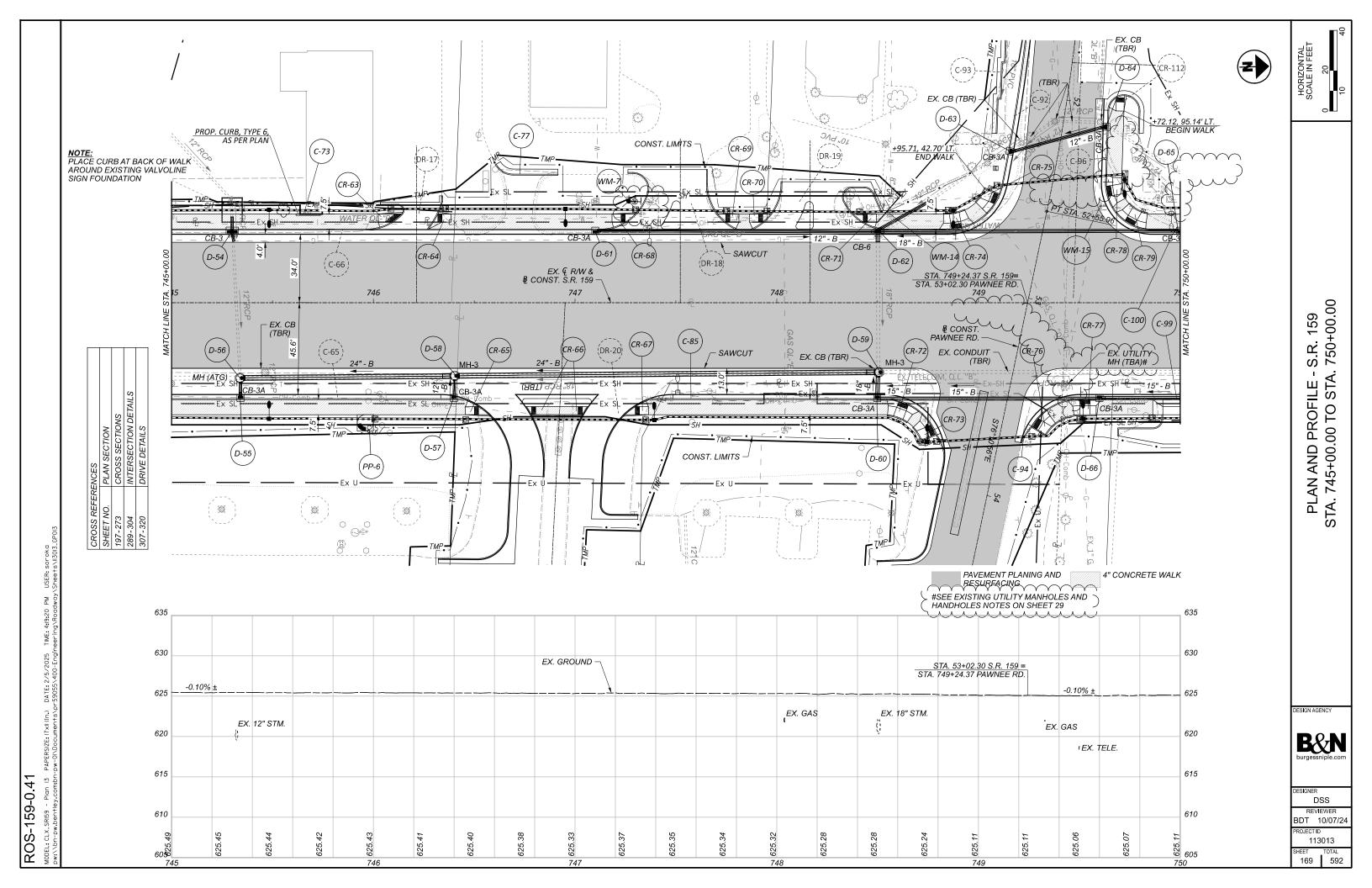


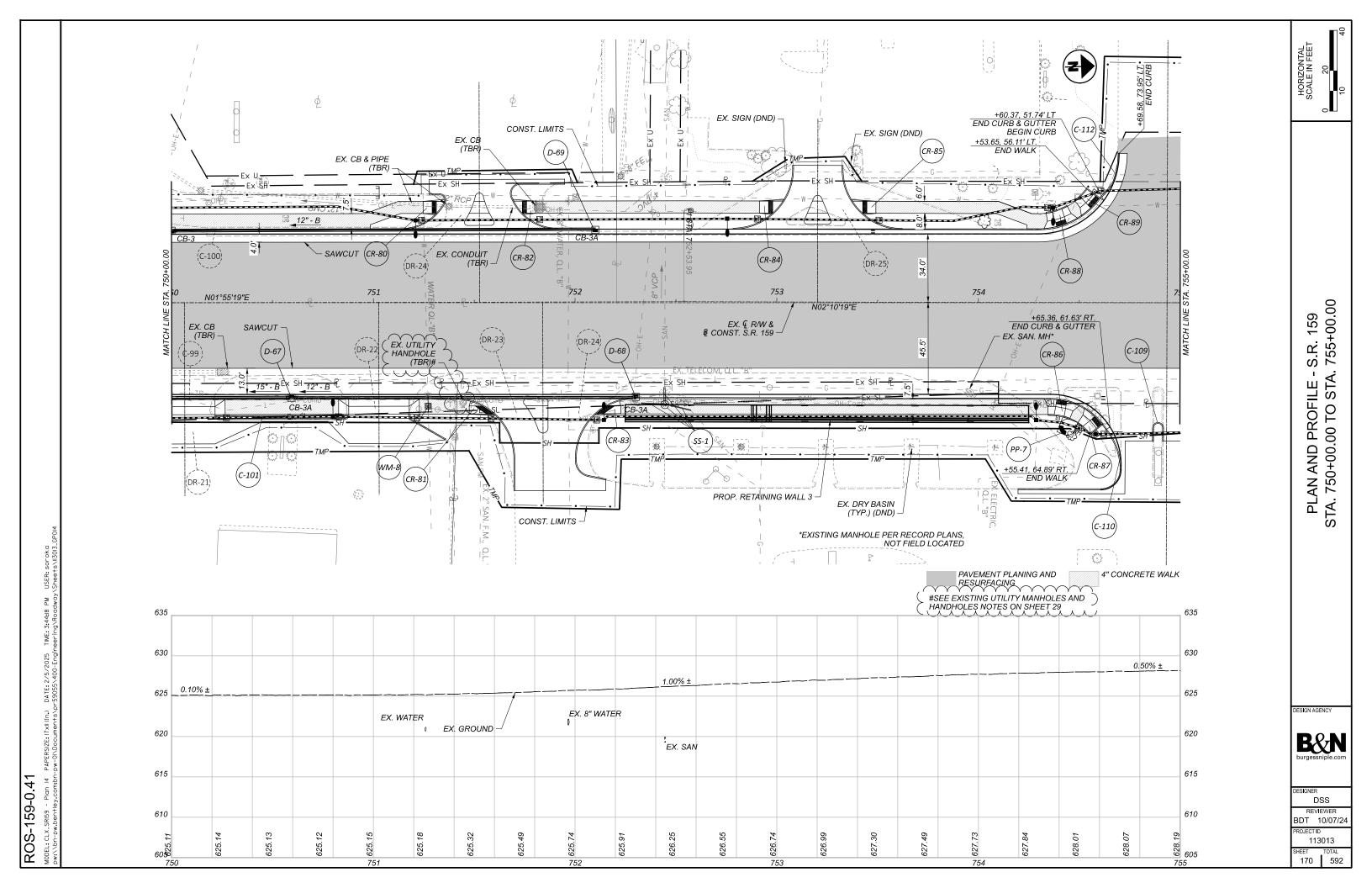
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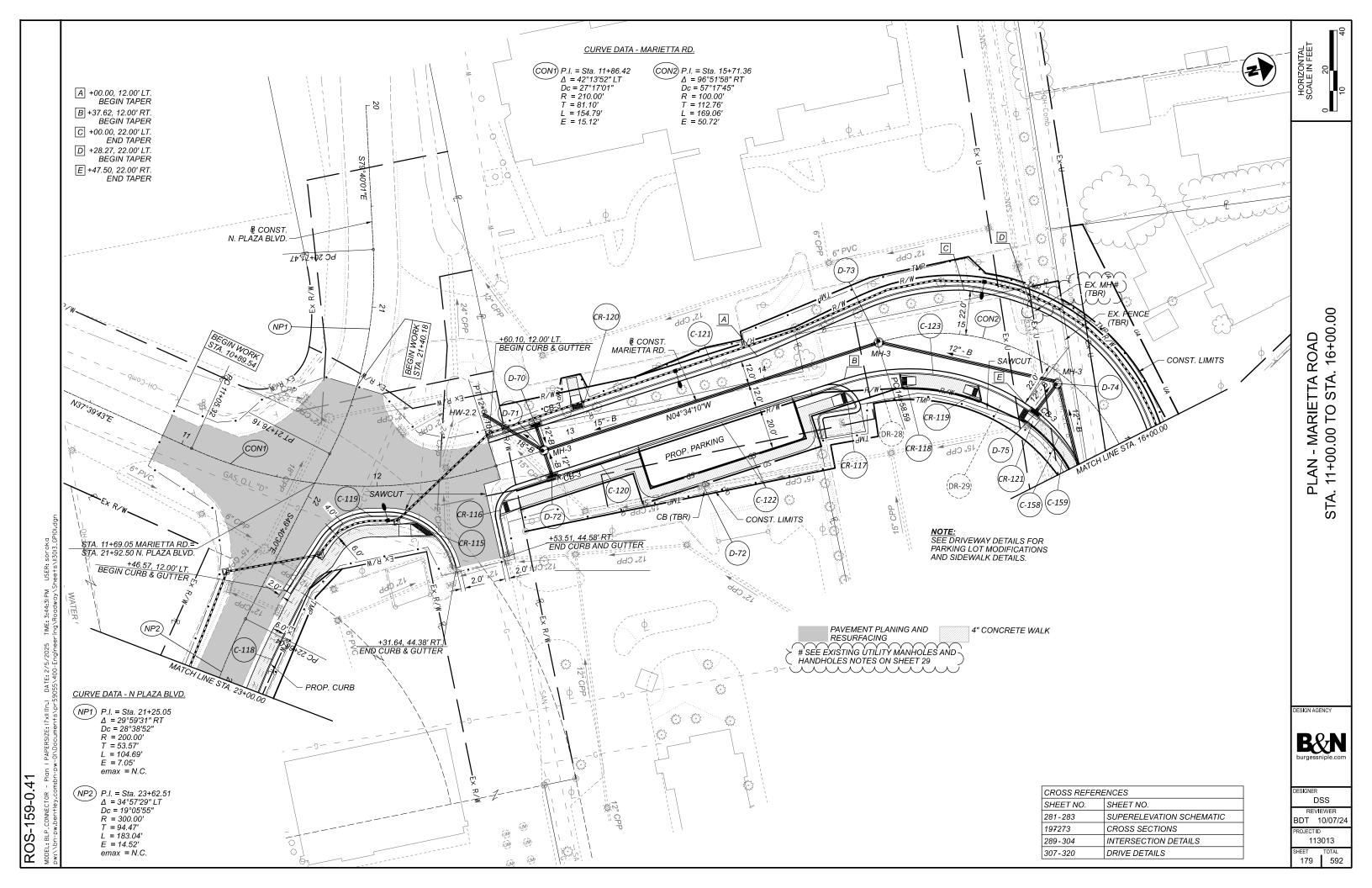
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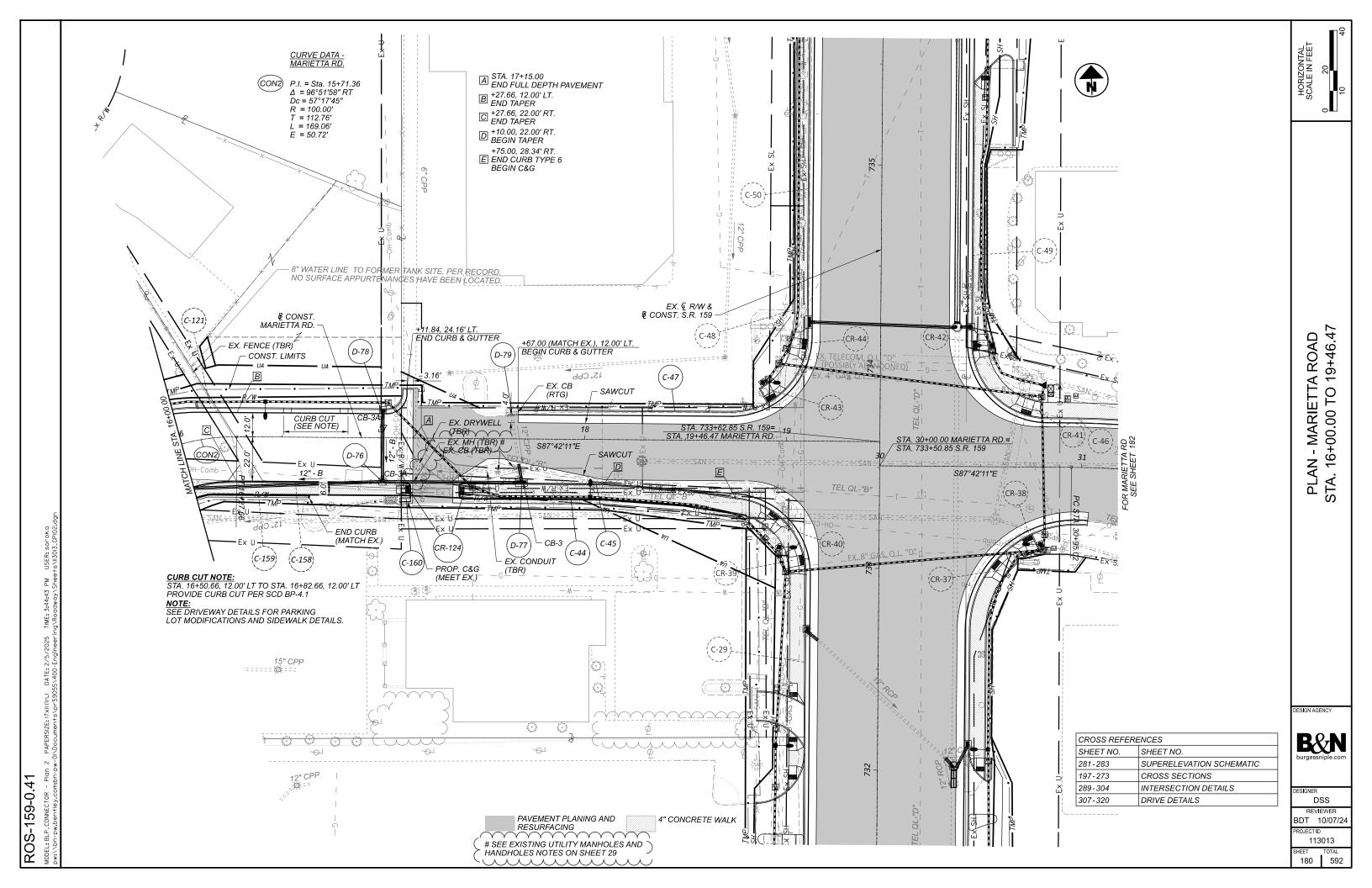
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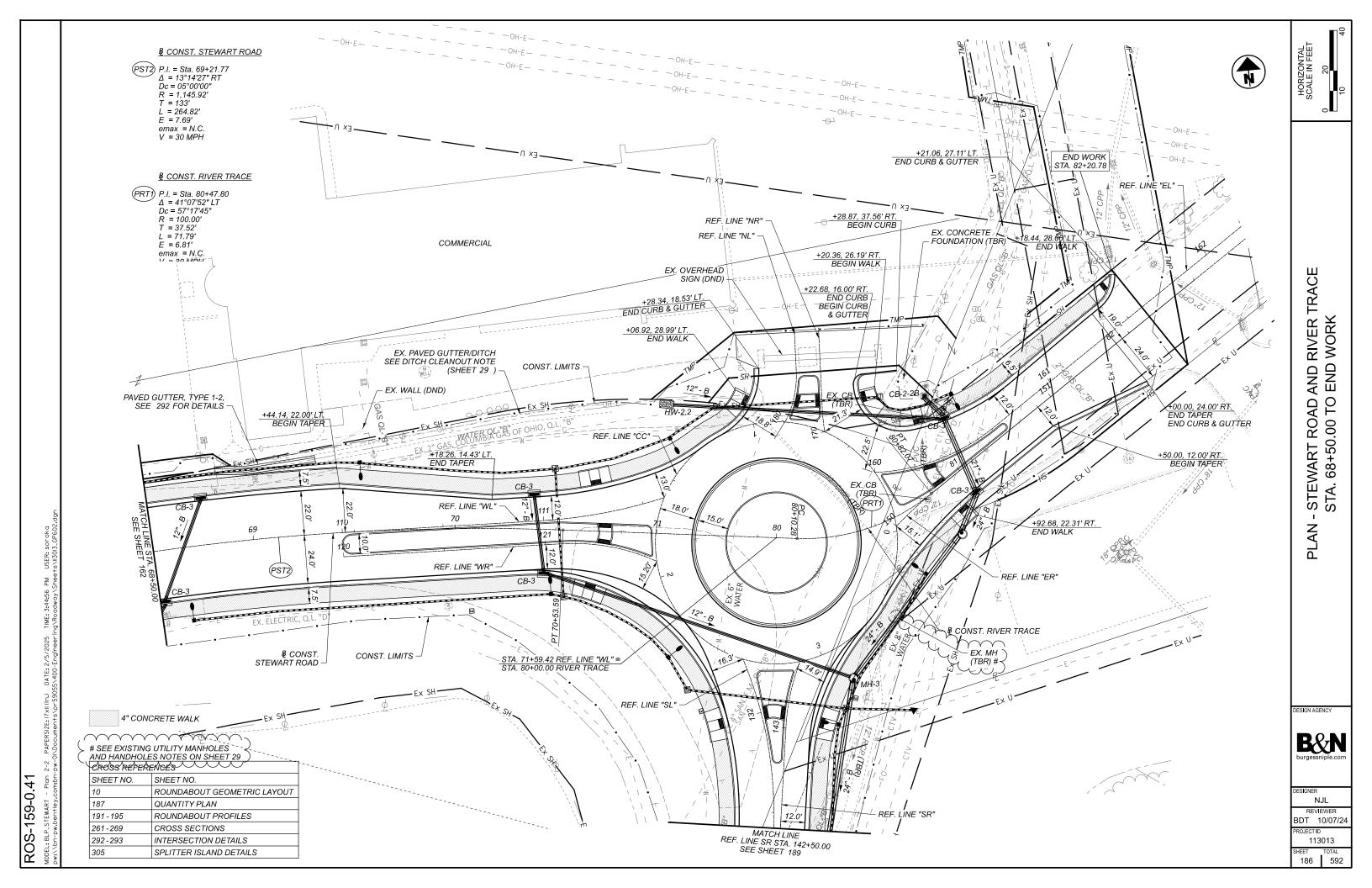


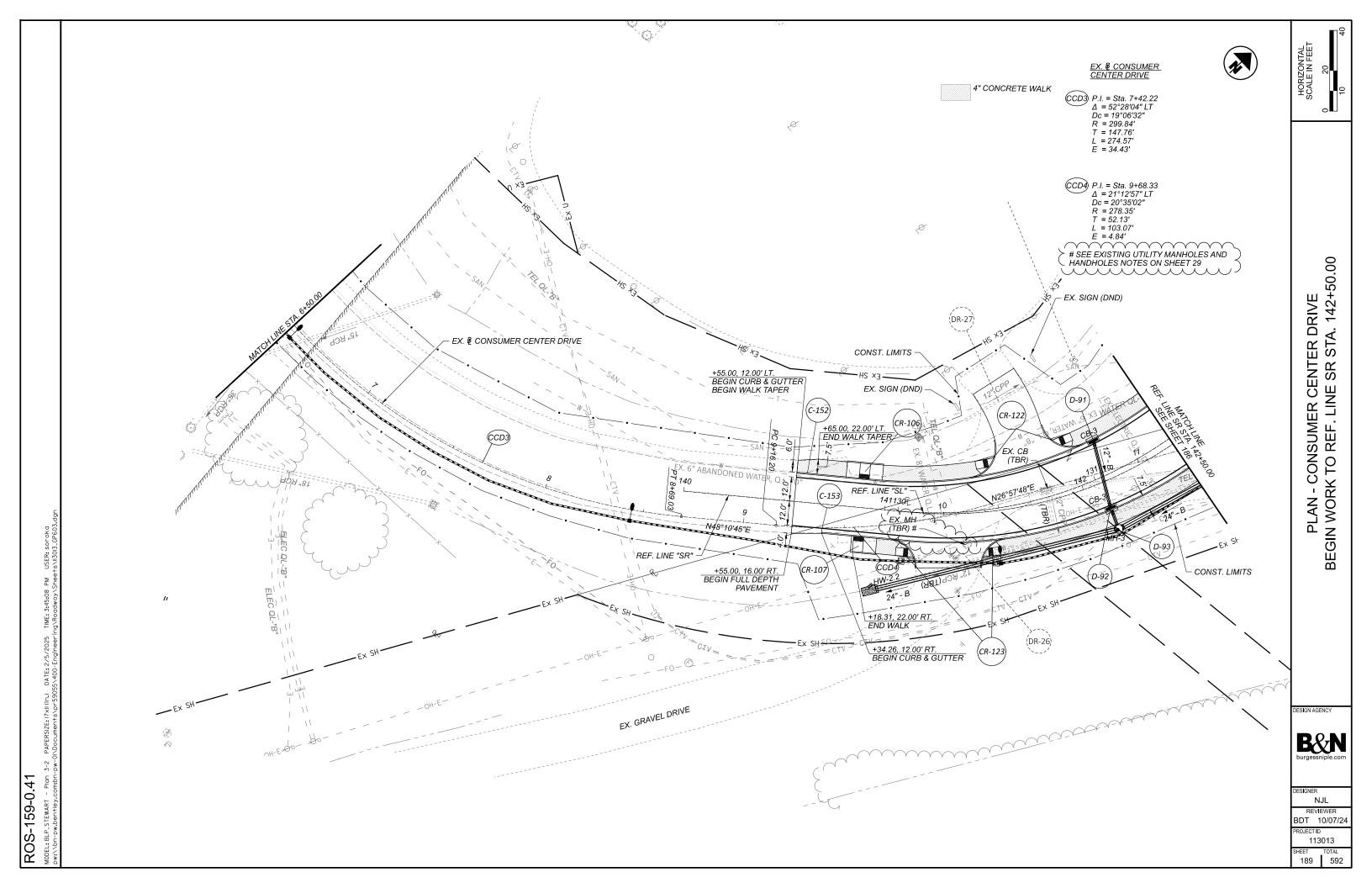


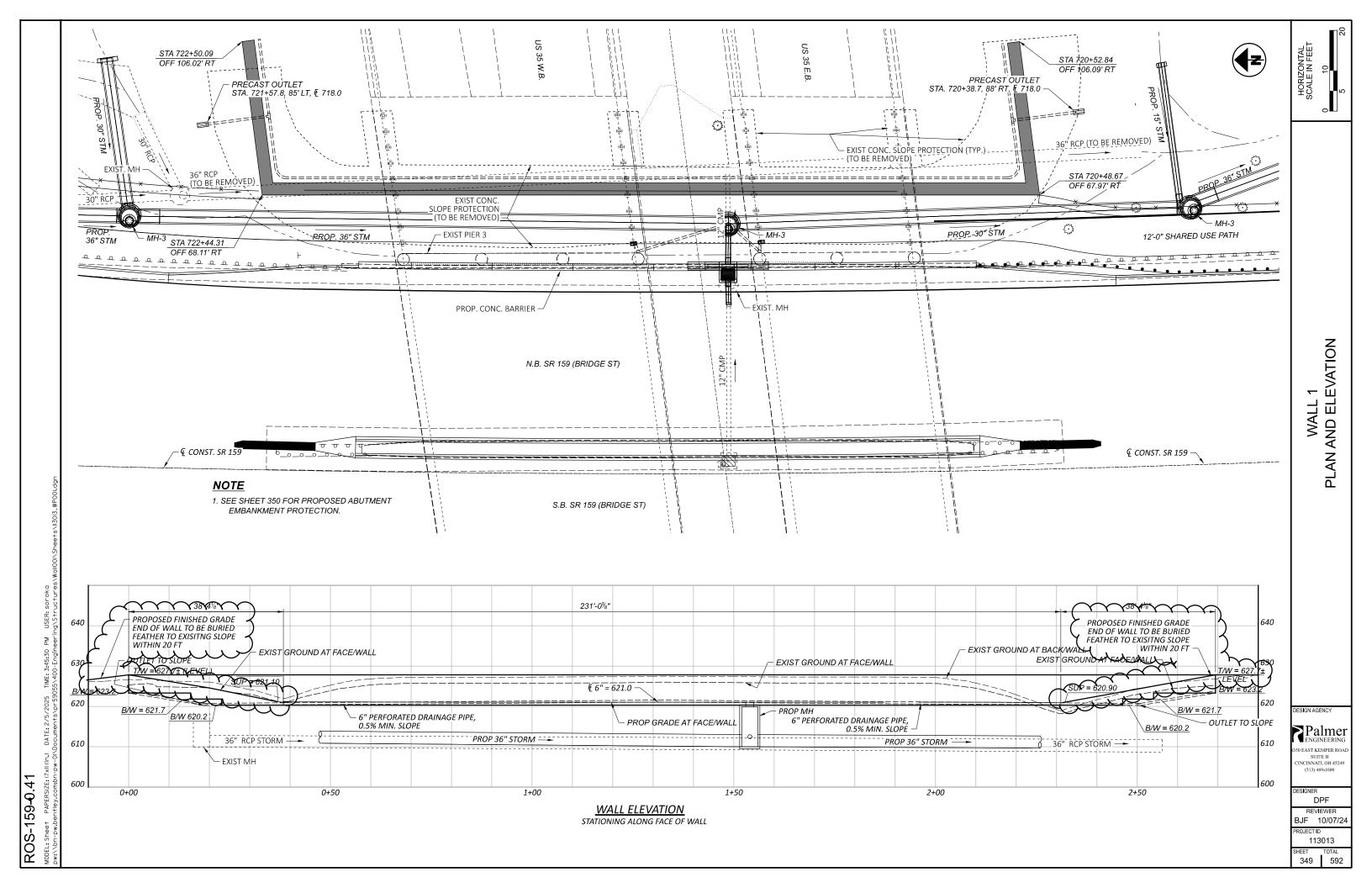












#### **DESIGN SPECIFICATIONS:**

THIS STRUCTURE CONFORMS TO THE 9TH EDITION OF THE "LRFD BRIDGE DESIGN SPECIFICATIONS" ADOPTED BY THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS, 2020, AND THE ODOT BRIDGE DESIGN MANUAL, 2020.

#### DESIGN DATA

CONCRETE CLASS QC1 - COMPRESSIVE STRENGTH 4.0 KSI (RETAINING WALLS)

CONCRETE CLASS QC2 - COMPRESSIVE STRENGTH 4.5 KSI

(BARRIER)

EPOXY COATED REINFORCING STEEL - MINIMUM YIELD STRENGTH 60 KSI

#### **EXISTING UTILITIES:**

THE UTILITY(IES) SHALL BEAR ALL EXPENSE INVOLVED IN RELOCATING (INSTALLING) THE AFFECTED UTILITY LINES THAT ARE TO BE RELOCATED. THE CONTRACTOR AND UTILITY(IES) ARE TO COOPERATE BY ARRANGING THEIR WORK IN SUCH A MATTER THAN INCONVENIENCE TO EITHER WILL BE HELD TO A MINIMUM.

#### FOUNDATION BEARING RESISTANCE:

WALL NUMBER 2 (KROGER WALL) FOOTINGS, AS DESIGNED, PRODUCE A MAXIMUM SERVICE LIMIT STATE BEARING PRESSURE OF 1.97 KIPS PER SQUARE FOOT AND A MAXIMUM STRENGTH LIMIT STATE BEARING PRESSURE OF 2.79 KIPS PER SQUARE FOOT. THE FACTORED BEARING RESISTANCE IS 5.2 KIPS PER SQUARE FOOT.

WALL NUMBER 3 (MCDONALD'S WALL) FOOTINGS, AS DESIGNED, PRODUCE A MAXIMUM SERVICE LIMIT STATE BEARING PRESSURE OF 1.98 KIPS PER SQUARE FOOT AND A MAXIMUM STRENGTH LIMIT STATE BEARING PRESSURE OF 2.81 KIPS PER SQUARE FOOT. THE FACTORED BEARING RESISTANCE IS 4.9 KIPS PER SQUARE FOOT.

#### ITEM 512 - SEALING OF CONCRETE SURFACES (NON-EPOXY), AS PER LAN

THIS ITEM SHALL CONSIST OF TWO COATS OF NON-EPOXY SILANE SEALANT PER ITEM 512.
THE INITIAL PRIMER COAT SHALL CONSIST OF A SEALANT WITH A PIGMENTED COLOR THAT MATCHES
THE "BUFF BROWN" COLOR OF THE MODULAR BLOCK WALLS ON THIS PROJECT BENEATH U.S. RTE. 35
(i.e. MIX OF TIMBER AND WALNUT). THE FINAL 2ND COAT OF SEALANT SHALL BE CLEAR / COLORLESS.

SEALING OF CONCRETE SURFACES (NON-EPOXY) SHALL BE APPLIED TO THE SURFACES OF THE CONCRETE WALL AND BARRIER AS SHOWN ON THE PLANS. THIS ITEM SHALL ALSO INCLUDE SEALING THE SURFACES OF THE CAST-IN-PLACE CONCRETE MOCK-UP COVERED UNDER ITEM 530 WITH THE TWO COAT SEALANT SYSTEM. APPROVAL OF THE FINAL APPEARANCE AND COLOR SHALL BE OBTAINED FROM THE ENGINEER PRIOR TO THE USE OF ITEM 512 ON THE FINAL PROPOSED WALLS.

THE QUANTIFIED AREA WAS CALCULATED AS IF THE WALL WERE A FLAT SURFACE AND WAS NOT DOUBLED TO ACCOUNT FOR THE REQUIRED TWO COATS. THE COST OF SEALING THE ADDITIONAL SURFACE AREA OF THE AESTHETIC TREATMENT (RELIEFS) WILL BE CONSIDERED INCIDENTAL TO THIS ITEM.

#### ITEM 516 - 1" PREFORMED EXPANSION JOINT FILLER, AS PER PLAN:

SEAL ALL RETAINING WALL EXPANSION JOINTS WITH NON-SAG POLYURETHANE SEALANT CONFORMING TO ASTM C920, TYPE S . LEAVE THE BOTTOM ½" UNSEALED TO ALLOW ANY WATER WHICH MAY ENTER THE JOINT TO ESCAPE.

THIS ITEM SHALL INCLUDE, BUT IS NOT LIMITED TO THE PEJF AND JOINT SEAL NECESSARY TO FORM AND PLACE THE RETAINING WALL EXPANSION JOINTS. PAYMENT FOR THIS ITEM SHALL INCLUDE ALL OTHER NECESSARY MATERIAL, LABOR, AND EQUIPMENT AND SHALL BE INCLUDED IN THE UNIT PRICE BID PER FOOT FOR ITEM 516 - 1" PREFORMED EXPANSION JOINT FILLER AS PER PLAN

# ITEM 517 - RAILING (CONCRETE PARAPET WITH TWIN STEEL TUBE RAILING), AS PER PLAN GALVANIZE ALL RAILING COMPONENTS IN ACCORDANCE WITH CMS 711.02. AFTER REMOVING HIGH SPOTS, THE GALVANIZED COATING SHALL BE CLEANED PER SSPC SP-1. THE CLEANING SOLUTION SHALL BE AN ALKALINE SOLUTION WITH A PH RANGING FROM A MINIMUM OF 11 TO A MAXIMUM OF 12. THIS SOLUTION CAN BE APPLIED BY IMMERSION, SPRAY OR SOFT

SOLUTION SHALL BE AN ALKALINE SOLUTION WITH A PH RANGING FROM A MINIMUM OF 1 A MAXIMUM OF 12. THIS SOLUTION CAN BE APPLIED BY IMMERSION, SPRAY OR SOFT NYLON BRUSH. FOLLOW CLEANING WITH A HOT WATER OR HOT PRESSURE WASHER RINSE INDIVIDUAL PIECES SHALL BE SEPARATED AND POSITIONED TO FACILITATE DRAINAGE AND DRYING. THE PIECES SHALL BE COMPLETELY DRY BEFORE PROCEEDING.

AFTER CLEANING, THE PIECES SHALL BE ABRASIVE BLASTED PER SSPC-SP7 BRUSH-OFF BLAST CLEANING. THE BLASTING OPERATION SHALL ROUGHEN THE GALVANIZED SURFACE TO A ANGULAR SURFACE PROFILE OF 0.25 TO 0.50 MILS. THE BLASTING EQUIPMENT, TECHNIQUE AND ABRASIVE MATERIAL SHALL BE SELECTED TO PROVIDE FOR THE SPECIFIED SURFACE PROFILE WITHOUT REMOVAL OF ZINC LAYERS. THE FINAL ZINC MILAGE SHALL NOT BE LESS THAN 3.0 MILS ALL ABRASIVE RESIDUE SHALL BE REMOVED WITH CLEAN COMPRESSED AIR OR OTHER METHODS ACCEPTABLE TO THE ENGINEER.

AFTER OBTAINING AN ACCEPTABLE SURFACE PROFILE, SHOP APPLY A TWO COAT PAINT SYSTEM CONSISTING OF EPOXY INTERMEDIATE COAT AND A URETHANE FINISH COAT MEETING THE REQUIREMENTS OF CMS 514. THE FINISH COAT COLOR SHALL BE MATTE BLACK WITH THE FEDERAL COLOR NUMBER 37038 TO MATCH THE RAILING ON THE SCIOTO RIVER BRIDGE.

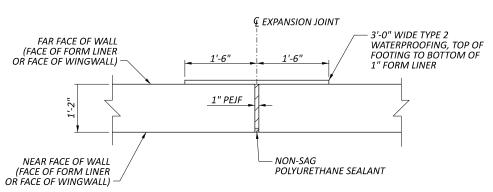
THE EPOXY INTERMEDIATE COATING SHALL BE APPLIED WITHIN 24 HOURS OF THE BRUSH-OFF BLASTING. THE COATINGS SHALL BE APPLIED PER CMS 514 EXCEPT THAT REQUIREMENTS FOR SURFACE PREPARATION AND PRIMING SHALL NOT BE PREFORMED. THE COATING SHALL BE SHOP APPLIED AS SPECIFIED IN THESE NOTES WITHOUT THE WORK LIMITATION SPECIFIED IN CMS 514. FIELD REPAIRS AND TOUCH UPS SHALL FOLLOW WORK LIMITATIONS SPECIFIED PER CMS 514 AND BE AS DIRECTED BY THE ENGINEER.

#### ITEM 518 - 6" NON-PERFORATED CORRUGATED PLASTIC PIPE, INCLUDING SPECIALS, AS PER PLAN:

INCLUDED WITH THIS ITEM FOR WALL NUMBER 3 (MCDONALD'S WALL) ARE THREE LOCATIONS OF 4'-0" DIAMETER CRUSHED AGGREGATE SLOPE PROTECTION 1'-0" THICK AT THE END OF THE PIPE. CRUSHED AGGREGATE SLOPE PROTECTION SHALL CONFORM TO CMS 703.19.

#### *©* CONTRACTION JOINT '-0" WIDE TYPE 2 FAR FACE OF WALL WATERPROOFING, TOP OF 1'-6" (FACE OF FORM LINER FOOTING TO BOTTOM OF OR FACE OF WINGWALL) 1" FORM LINER 11/2" 5"— 5"-NEAR FACE OF WALL KEYWAY FROM TOP (FACE OF FORM LINER OF FOOTING TO TOP OR FACE OF WINGWALL) OF WALL CAULK

#### **TYPICAL CONTRACTION JOINT DETAIL**



**TYPICAL EXPANSION JOINT DETAIL** 

#### <u>ABBREVIATION</u>

THE FOLLOWING ABBREVIATIONS HAVE BEEN USED THROUGHOUT THESE PLANS TO INDICATE THE DESIGNATIONS CONTAINED IN THE LEGEND BELOW:

вот. - воттом **€** - CENTERLINE C/C - CENTER TO CENTER CIP - CAST-IN-PLACE C.J. - CONSTRUCTION JOINT CLR. - CLEARANCE CMS - CONSTRUCTION AND MATERIAL SPECIFICATIONS CONST. - CONSTRUCTION C-R-S - COUNTY-ROAD-SECTION CU YD - CUBIC YARD DIA. - DIAMETER E.F. - EACH FACE ELEV., EL. - ELEVATION EQ. - EQUAL EX. - EXISTING EXP. - EXPANSION F.F. - FAR FACE FT/FT - FOOT PER FOOT FTG. - FOOTING MAX. - MAXIMUM MH - MANHOLE MIN. - MINIMUM MISC. - MISCELLANEOUS N.F. - NEAR FACE NPCPP - NON-PERFORATED CORRUGATED

PLASTIC PIPE

NO./# - NUMBER

PLASTIC PIPE
PEJF - PREFORMED EXPANSION
JOINT FILLER
PG - PROFILE GRADE
PROP. - PROPOSED
RT. - RIGHT
R/W - RIGHT OF WAY
SAN. - SANITARY
SER. - SERIES
SHT. - SHEET
S.O. - SERIES OF
SPA. - SPACES OR SPACING
SR - STATE ROUTE
STA. - STATION
STD. - STANDARD

O/O - OUT TO OUT

PCPP - PERFORATED CORRUGATED

STD. - STANDARD STR. - STRAIGHT TEMP. - TEMPORARY T.O.S. - TOE OF SLOPE T&B - TOP AND BOTTOM T/PARAPET - TOE OF PARAPET T/T - TOE TO TOE TYP. - TYPICAL T/ - TOP OF

UNO - UNLESS NOTED OTHERWISE VAR. - VARIES VERT. - VERTICAL W/O - WITHOUT N/A
DESIGN AGENCY

DUTGESSIGNER CHECK

JFM JHL

KROGER AND MCDONALD'S

RETAINING WALL AT

WALL NO. 2 AND WALL NO.

1 OF

WALL GENERAL NOTES

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REVIEWER
JCS 07/10/23
ROJECT ID
113013
UBSET TOTAL
3 15
HEET TOTAL
353 592

WIRING DETAILS 159 & STEWART ROAD  $\alpha$ 

WIRING DETAILS .R. 159 & US-35 EB

**B&N** 

JTP 10/07/24

## WIRING DETAILS 159 & PLAZA BOULEVARD

**B&N** 

JTP 10/07/24

113013

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WIRING DETAILS 159 & WINONA BOULEVARD α.

B&N

JTP 10/07/24

113013

WIRING DETAILS 159 & PAWNEE ROAD

DESIGN AGENCY



RML
REVIEWER
JTP 10/07/24
PROJECT ID

113013
HEET TOTAL
461 592

WIRING DETAILS 159 & CHILLICOTHE MALL  $\alpha$ 



JTP 10/07/24

113013

ROS-159-0.49

MODEL: LS000 PAPERSIZE: 17x11 (in.) DATE: 2/5/2025 TIME: 3:46:47 PM USER: soroka paralley.com.bn-pw-01/Documents/pr59055400-Engineering/Ughting/Sheets/113013

|            |              |  |          |                        | 625                          | 625                        | 625                              | 625   | 625  | 625                                     | 625                                       | 625                          | 625                          | 625                          | 625                               | 625                                    | 625                 | 625                 | 625   | 625   | 625   | 625  | 625   | 625              | 625          |
|------------|--------------|--|----------|------------------------|------------------------------|----------------------------|----------------------------------|---|--|---|---|------------------------------|------------------------------|------------------------------|-----------------------------------|--|---------------------|---------------------|---|---|---|--|---|------------------|--------------|
| REF<br>NO. | SHEET<br>NO. | STATION TO STAT                                    | ΠΟΝ      | PARTICIPATION          | CONNECTION, FUSED PULL APART | CONNECTION, UNFUSED BOLTED | CONNECTION, UNFUSED<br>PERMANENT | TRANSFORMER BASE, TYPE AT-A,<br>AS PER PLAN | LIGHT POLE (INSTALLATION ONLY),<br>AS PER PLAN | LIGHT POLE FOUNDATION, 24" X 6'<br>DEEP | LIGHT TOWER FOUNDATION, 36" X<br>26' DEEP | BRACKET ARM, AS PER PLAN, 4' | BRACKET ARM, 8', AS PER PLAN | BRACKET ARM, 12, AS PER PLAN | NO. 10 AWG POLE AND BRACKET CABLE | NO. 4 AWG 2400 VOLT DISTRIBUTION CABLE | CONDUIT, 2", 725.04 | CONDUIT, 3", 725.04 | CONDUIT, JACKED OR DRILLED,<br>725.04, (3") | LUMINARE, CONVENTIONAL,<br>SOLID STATE (ED), AS PER PLAN,<br>(ROADWAY LUMINAIRES) | LUMINAIRE, POST TOP, SOLID<br>STATE (LED), AS PER PLAN, (SUP<br>LUMINAIRES) | LUMINAIRE, POST TOP, SOLID<br>STATE (LED), AS PER PLAN,<br>(BRIDGE LUMINAIRES) | LUMINAIRE, UNDERPASS, SOLID<br>STATE (LED), AS PER PLAN | TRENCH, 24" DEEP | JUNCTION BOX |
|            |              |  |          |                        | EACH                         | EACH                       | EACH                             | EACH  | EACH   | EACH                                    | EACH                                      | EACH                         | EACH                         | EACH                         | FT                                | FT                                     | <b>→</b> FT         | FT                  | FT  | EACH  | EACH  | EACH   | EACH  | FT               | EACH         |
|            |              | OUDTOTAL EDOM OUTET 400                            | ,        | 04/045/04              |                              | _                          | 00                               | 40  | 40   | 40                                      |   |                              | 4                            | 10                           | 4000                              | 10000                                  | 3 500               | 2000                | 004   |   |   |  | 40  | 0770             |              |
|            |              | SUBTOTAL FROM SHEET 469                            |          | 01/SAF/21              | 60                           | 0                          | 33<br>0                          | 19  | 19   | 19<br>0                                 | 0   | 8                            | 4                            | 18                           | 1330                              | 16830                                  | <b>3</b> 566        | 3900                | 624   | 30  | 0   | 0  | 12  | 3770             | 30           |
|            |              | SUBTOTAL FROM SHEET 469<br>SUBTOTAL FROM SHEET 470 |          | 03/S5K/28<br>01/SAF/21 |                              | 0                          |                                  | 0   | 32   | 0                                       | 0   | 2                            | 0                            | 0                            | 736 <b>6</b> 69                   | 9855                                   | 3 0                 | 1503                | 067   |   | 0   | 32   | 0   | 1502             | 0            |
|            |              | SUBTOTAL FROM SHEET 470<br>SUBTOTAL FROM SHEET 471 |          | 01/SAF/21<br>01/SAF/21 | 30<br>48                     | 0                          | 45<br>46                         | 15  | 15   | 15                                      | 0   | 2                            | 5<br>9                       | 11                           | 1060                              | 12231                                  | 3 0                 | 2607                | 967<br>950                                  | 15<br>24  | 0   | 0  | 0   | 1503<br>2607     | 0            |
|            |              | SUBTOTAL FROM SHEET 471                            |          | 01/SAF/21<br>01/SAF/21 | 37                           | 1                          | 27                               | 18  | 15<br>18                                       | 18                                      | 1   | Ω 4                          | 10                           | 11                           | 842                               | 11331                                  | 3 0                 | 2741                | 706   | 18  | 0   | 0  | 0   | 2741             | 0            |
|            |              | SUBTOTAL FROM SHEET 472                            |          | 04/SAF/28              | 12                           | 0                          | 21                               | 10  | 6  | 6                                       | 1   | 0                            | 0                            | 0                            | 90                                | 1248                                   | 1                   | 386                 | 700   | 10  | 6   | 0  | 0   | 386              | 0            |
|            |              | SUBTOTAL FROM SHEET 473                            |          | 05/NFP/21              | 16                           | 0                          | 15                               | 0   | 0  | 8                                       | 1 0                                       | 1 0                          | 0                            | 0                            | 120                               | 1035                                   | 1 0 0               | 160                 | 75  | 0   | 0   | 0  | 0   | 160              | 0            |
| TOTALS C   |              | GENERAL SUMMARY                                    | <b>,</b> | 55/14/17/21            | 203                          | 1                          | 168                              | 61  | 99   | 75                                      | 1   | 22                           | 28                           | 37                           | 4847                              | 52530                                  | 3 566               | 11297               | 3322  | 87  | 6   | 32   | 14  | 11167            | 30           |
|            |              |  |          |                        |                              |                            |                                  |   |  |   |   |                              |                              | 1                            | (                                 | www                                    | <del>'</del>        | 1                   |   |   |   |  |   |                  |              |
|            |              |  |          |                        |                              |                            |                                  |   |  |   |   |                              |                              |                              |                                   | 20000                                  | -                   |                     |   |   |   |  |   |                  |              |
|            |              |  |          |                        | 625                          | 625                        | 625                              | 625   | 625  | 625                                     | 625                                       |                              |                              |                              |                                   |  |                     |                     |   |   |   |  |   |                  |              |

|            |                           |               | 625                   | 625                   | 625                        | 625               | 625  | 625   | 625   |  |
|------------|---------------------------|---------------|-----------------------|-----------------------|----------------------------|-------------------|--|---|---|--|
| REF<br>NO. | SHEET STATION TO STATION  | PARTICIPATION | PULL BOX, 725.08, 18" | PULL BOX, 725.08, 24" | POWER SERVICE, AS PER PLAN | LUMINAIRE REMOVED | LIGHT TOWER, MISC,<br>INSTALLATION ONLY, AS PER PLAN | LIGHT POLE, MISC (POCKET<br>PARKS, 15' MTG HT), AS PER PLAN | LUMINAIRE, POST TOP, SOLID<br>STATE (LED), AS PER PLAN,<br>(POCKET PARK LUMINAIRES) |  |
|            |                           |               | EACH                  | EACH                  | EACH                       | EACH              | EACH   | EACH  | EACH  |  |
|            |                           |               |                       |                       |                            |                   |  |   |   |  |
|            | SUBTOTAL FROM SHEET 469   | 01/SAF/21     | 27                    | 0                     | 0                          | 9                 | 0  | 0   | 0   |  |
|            | SUBTOTAL FROM SHEET 469   | 03/S5K/28     | 0                     | 0                     | 0                          | 0                 | 0  | 0   | 0   |  |
|            | SUBTOTAL FROM SHEET 470   | 01/SAF/21     | 31                    | 4                     | 1                          | 2                 | 0  | 0   | 0   |  |
|            | SUBTOTAL FROM SHEET 471   | 01/SAF/21     | 44                    | 0                     | 0                          | 7                 | 0  | 0   | 0   |  |
|            | SUBTOTAL FROM SHEET 472   | 01/SAF/21     | 22                    | 1                     | 1                          | 0                 | 1  | 0   | 0   |  |
|            | SUBTOTAL FROM SHEET 472   | 04/SAF/28     | 1                     | 0                     | 0                          | 0                 | 0  | 0   | 0   |  |
|            | SUBTOTAL FROM SHEET 473   | 05/NFP/21     | 9                     | 0                     | 0                          | 0                 | 0  | 8   | 8   |  |
| TOTALS C   | ARRIED TO GENERAL SUMMARY |               | 134                   | 5                     | 2                          | 18                | 1  | 8   | 8   |  |

Palmer ENGINEERING 8350 EAST KEMPER ROAD SUITE B CINCINNATI. OH 45249 (513) 469-1600

RGS

REVIEWER MAM 10/07/24

SHEET TOTAL 592

 $\sim$ 625 LUMINAIRE, CONVENTIONAL, SOLID STATE (LED), AS PER PLAN, (ROADWAY LUMINAIRES) LUMINAIRE, POST TOP, SOLID STATE (LED), AS PER PLAN, (SUP LUMINIARES) LIGHT POLE (INSTALLATION ONLY), AS PER PLAN PULL BOX/ JUNCTION BOX/ UNDERPASS LUMINAIRE/ POWER SERVICE NO. TOWER FOUNDATION, 36" X 25' DEEP CONNECTION, FUSED PULL APART TRANSFORMER BASE, TYPE AT-A, AS PER PLAN CONNECTION, UNFUSED BOLTED BRACKET ARM, AS PER PLAN, 4' BRACKET ARM, 12', AS PER PLAN 10 AWG POLE AND BRACKET

CABLE

CABLE BRACKET ARM, 8', AS PER PLAN CONDUIT, JACKED OR DRILLED, 725.04 (3") LUMINAIRE, UNDERPASS, SOLID STATE (LED), AS PER PLAN POWER SERVICE, AS PER PLAN LIGHT TOWER, MISC., INSTALLATION ONLY, AS PER NO. 4 AWG 2400 VOLT DISTRIBUTION CABLE PULL BOX, 725.08, 18" LUMINAIRE REMOVED CONDUIT, 3", 725.04 TRENCH, 24" DEEP PLAN SPLIT SIDE **STATION** PULL BOX, LUMINAIRE, STATE (LED), A Ŏ. FROM TO EACH FT FT 2 FT FT FT EACH EACH EACH EACH FT EACH EACH EACH EACH EACH EACH B.L. S.R. 159 STA. 690+00 TO STA.695+00 C-1 - C-5 03/S5k/28 477 RT 69 691+55 694+13 C-2 - C-6 03/S5k/28 3 3 B.L. S.R. 159 STA. 695+00 TO STA.700+00 478 699+88 LT C-7 - C-15 03/S5k/28 115 478 RT 115 5 695+42 699+88 C-8 - C-16 03/S5k/28 5 LIGHTING ESTIMATED QUANTITIES (1 OF 5) B.L. S.R. 159 STA. 700+00 TO STA.705+00 479 700+93 704+10 LT C-17 - C-23 03/S5k/28 92 479 700+93 704+10 RT C-18 - C-24 03/S5k/28 4 92 4 B.L. S.R. 159 STA. 705+00 TO STA.710+00 92 480 705+16 708+32 LT C-25 - C-31 03/S5k/28 RT 92 480 705+16 708+32 C-26 - C-32 03/S5k/28 43 ( 480 709+08 710+00 LT AA-17 - (ML) 01/SAF/21 306 47 480 RT 306 710+00 AB-17 - (ML) 01/SAF/21 92 92 709+08 2 1 B.L. CONSUMER CENTER DR 497 5+21 LT C-33 03/S5k/28 497 5+57 LT 03/S5k/28 C-34 B.L. S.R. 159 STA. 710+00 TO STA.715+00 481 710+00 710+18 LT (ML) - PB-18 01/SAF/21 20 90 20 481 710+18 710+50 LT PB-18 - PB17 01/SAF/21 47 147 39 39 481 710+50 711+43 LT PB-17 - PB16 01/SAF/21 309 93 481 711+43 715+00 LT PB-16 - (ML) 01/SAF/21 125 1,125 365 365 481 710+48 RT (ML) - PB-39 01/SAF/21 186 52 52 481 RT 273 01/SAF/21 47 710+48 711+28 PB-39 - PB-38 81 RT 481 711+28 711+52 PB-38 - PB-37 01/SAF/21 138 36 36 481 711+52 715+00 RT PB-37 - (ML) 01/SAF/21 141 1,083 351 351 B.L. STEWART RD 496 65+00 RT (ML) - BB-9 01/SAF/21 43 33 65+29 129 496 43 71 67+82 68+50 LT BA-5 - (ML) 01/SAF/21 2 1 243 1 71 B.L. S.R. 159 STA. 715+00 TO STA.720+00 482 715+00 718+11 (ML) - PB-15 01/SAF/21 39 972 314 314 47 482 LT 2 135 35 1 35 718+11 718+39 PB-15 - PB-14 01/SAF/21 1 482 718+39 719+25 LT PB-14 - PB-13 01/SAF/21 300 482 01/SAF/21 258 719+25 720+00 LT PB-13 - (ML) 39 76 76 482 718+30 RT (ML) - PB-36 01/SAF/21 47 1.020 330 330 715+00 2 482 718+30 718+50 RT PB-36 - PB-35 01/SAF/21 2 47 96 22 22 482 RT 719+12 01/SAF/21 216 62 718+50 PB-35 - PB-34 1 482 719+12 720+00 RT PB-34 - (ML) 01/SAF/21 47 **(** 297 89 89 B.L. S.R. 159 STA. 720+00 TO STA.725+00 482 720+00 724+15 LT (ML) - PB-12 01/SAF/21 78 1.296 422 422 LT UP-3/UP-6 - PB-138 01/SAF/21 1,290 280 70 15 720+89 722+23 482 724+15 724+43 LT PB-12 - PB-11 01/SAF/21 132 34 482 725+00 LT PB-11 - (ML) 01/SAF/21 47 216 62 62 724+43 482 720+00 724+55 RT (ML) - PB-33 01/SAF/21 3 3 129 1,395 455 3 455 RT 01/SAF/21 1,248 60 722+23 UP-9/UP-12 - PB-139 4 721+00 286 15 1 482 724+78 RT 01/SAF/21 123 724+55 PB-33 - PB-32 31 482 RT 724+78 725+00 PB-32 - (ML) 01/SAF/21 105 25 25 B.L. S.R. 159 STA. 725+00 TO STA.730+00 484 725+00 727+78 LT (ML) - PB-10 01/SAF/21 47 867 279 279 484 01/SAF/21 47 120 728+04 LT PB-10- PB-9 1 30 30 727+78 2 1 484 279 728+04 728+86 LT PB-9 - PB-8 01/SAF/21 83 484 LT 78 728+86 729+61 PB-8 - PB-7 01/SAF/21 47 264 78 484 PB-7 - (ML) 729+61 730+00 LT 01/SAF/21 150 40 Palmer (ML) - PB-31 484 725+00 728+17 RT 01/SAF/21 39 990 320 320 484 RT 47 60 728+17 728+25 PB-31 - PB-30 01/SAF/21 10 10 2 1 350 EAST KEMPER ROA SUITE B CINCINNATI, OH 45249 484 RT 219 728+25 728+87 PB-30 - PB-29 01/SAF/21 63 484 728+87 729+28 RT PB-29 - PB-28 01/SAF/21 47 168 46 46 (513) 469-1600 484 RT 01/SAF/21 171 47 729+28 729+76 PB-28 - PB-27 1 ROS-159-0.4 484 RT 01/SAF/21 108 26 729+76 PB-27 - (ML) RGS иАМ 10/07/2 **TOTALS CARRIED TO SHEET 468** 01/SAF/21 60 33 19 19 0 8 18 1330 16,830 566 3900 624 30 0 12 3770 30 27 0 0 9 0 0 4 113013 32 0 736 0 0 32 2 0 0 0 0 **TOTALS CARRIED TO SHEET 468** 03/S5k/28 0 0 0 0 0 0 0 0 0 0 469 | 592

|              | 1 1        | 625              |                                |                    |   |                        |                              |                            |                                 |   |  |   |   |                              |                              |                              |  |   |  |                     |     |   |      |      |      |                  |              |                       | <del></del>           |                            |  |   |  |
|--------------|------------|------------------|--------------------------------|--------------------|---|------------------------|------------------------------|----------------------------|---------------------------------|---|--|---|---|------------------------------|------------------------------|------------------------------|--|---|--|---------------------|-----|---|------|------|------|------------------|--------------|-----------------------|-----------------------|----------------------------|--|---|--|
|              | SHEET NO.  |                  | ATION                          | SIDE               | PULL BOX/<br>JUNCTION BOX/<br>UNDERPASS LUMINAIRE/<br>POWER SERVICE NO. | PLAN SPLIT             | CONNECTION, FUSED PULL APART | CONNECTION, UNFUSED BOLTED | CONNECTION UNFUSED<br>PERMANENT | TRANSFORMER BASE, TYPE AT-A,<br>AS PER PLAN | LIGHT POLE (INSTALLATION ONLY),<br>AS PER PLAN | LIGHT POLE FOUNDATION, 24" X 6'<br>DEEP | LIGHT TOWER FOUNDATION, 36" X<br>25' DEEP | BRACKET ARM, AS PER PLAN, 4' | BRACKET ARM, 8', AS PER PLAN | BRACKET ARM, 12; AS PER PLAN | NO. 10 AWG POLE AND BRACKET CABLE                | NO. 4 AWG 2400 VOLT<br>DISTRIBUTION CABLE | CONDUIT, 2", 725.04                              | CONDUIT, 3", 725.04 |     | LUMINAIRE, CONVENTIONAL, SOLID<br>STATE (LED), AS PER PLAN,<br>(ROADWAY LUMINAIRES) |      |      |      | TRENCH, 24" DEEP | JUNCTION BOX | PULL BOX, 725.08, 18" | PULL BOX, 725.08, 24" | POWER SERVICE, AS PER PLAN | LUMINAIRE REMOVED                                | LIGHT TOWER, MISC.,<br>INSTALLATION ONLY, AS PER PLAN |  |
|              |            | FROM             | TO TO PLAZA BLVD               |                    |   |                        | EACH                         | EACH                       | EACH                            | EACH  | EACH   | EACH                                    | EACH                                      | EACH                         | EACH                         | EACH                         | FT >   | FT  | ) FT   | FT                  | FT  | EACH  | EACH | EACH | EACH | FT               | EACH         | EACH                  | EACH                  | EACH                       | EACH   | EACH  |  |
|              | 484        | 23+50            | 23+66                          | MED-L7             | (ML) - PB-125   | 01/SAF/21              |                              |                            | 1                               |   |  |   |   |                              |                              |                              | <del>                                     </del> | 108                                       | <del>1</del>                                     |                     | 26  |   |      |      |      |                  |              | 1                     |                       |                            |  |   |  |
|              | 484        | 23+66            | 24+13                          | LT                 | PB-125 - PB-126   | 01/SAF/21              |                              |                            | 1                               |   |  |   |   |                              |                              |                              |  | 165                                       | 3  | 45                  |     |   |      |      |      | 45               |              | 1                     |                       |                            |  |   |  |
|              | 484        | 24+13            | 24+83                          | LT                 | PB-126 - PB-127   | 01/SAF/21              |                              |                            | 1                               |   |  |   |   |                              |                              |                              | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \            | 234                                       | }  |                     | 68  |   |      |      |      |                  |              | 1                     |                       |                            | <u> </u>   |   |  |
|              | 484        | 24+83            | 25+00<br>730+00 TO STA.735+00  | LT                 | PB-127 - AE-7   | 01/SAF/21              | 2                            |                            |                                 | 1   | 1  | 1                                       |   | 1                            |                              |                              | 39   | 87  | <del>1</del> —                                   | 19                  |     | 1   |      |      |      | 19               |              |                       |                       |                            | <del>                                     </del> | $\vdash$  | _                                      |
|              | 485        | 730+00           | 730+08                         | LT                 | (ML) - PB-6   | 01/SAF/21              |                              |                            | 1                               |   |  |   |   |                              |                              |                              | <del>                                     </del> | 54  | <del>វ                                    </del> |                     | 8   |   |      |      |      |                  |              | 1                     |                       |                            |  |   | 2)                                     |
|              | 485        | 730+08           | 731+40                         | LT                 | PB-6 - PB-5   | 01/SAF/21              | 2                            |                            | 1                               | 1   | 1  | 1                                       |   |                              |                              | 1                            | 47   | 429                                       | 3  | 133                 | -   | 1   |      |      |      | 133              |              | 1                     |                       |                            |  |   | 90                                     |
|              | 485        | 731+40           | 731+91                         | LT                 | PB-5 - PB-4   | 01/SAF/21              |                              |                            | 1                               |   |  |   |   |                              |                              |                              | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \            | 180                                       | 1  |                     | 50  |   |      |      |      |                  |              | 1                     |                       |                            |  |   |  |
|              | 485<br>485 | 731+91<br>732+20 | 732+20<br>732+40               | LT<br>LT           | PB-4 - PB-3<br>PB-3 - PB-2  | 01/SAF/21<br>01/SAF/21 | 2                            |                            | 1                               | 1   | 1  | 1                                       |   |                              |                              | 1                            | 47 (   | 90  | <del>វ</del>                                     | 32                  | 20  | 1   |      |      |      | 32               |              | 1                     |                       |                            |  |   | 2 (2                                   |
|              | 485        | 732+40           | 732+98                         | LT                 | PB-2 - PB-19  | 01/SAF/21              |                              |                            | 2                               |   |  |   |   |                              |                              |                              |  | 204                                       | }  | 58                  | 20  |   |      |      |      | 58               |              |                       | 1                     |                            |  |   |  |
| 1            | 485        | 732+98           | 733+08                         | LT                 | PB-19 - PB-1  | 01/SAF/21              | 2                            |                            | 1                               |   |  |   |   |                              |                              | 1                            | 47   | 63  | 1  | 11                  |     | 1   |      |      |      | 11               |              | 1                     |                       |                            |  |   | QUANTITIES                             |
|              | 485        | 732+98           | 733+10                         | LT - RT            | PB-19 - PB-20   | 01/SAF/21              |                              |                            | 1                               |   |  |   |   |                              |                              |                              | \ \ \{   | 417                                       | 3  |                     | 129 |   |      |      |      |                  |              |                       | 1                     |                            |  |   | 5                                      |
|              | 485<br>485 | 733+10<br>733+17 | 733+17<br>733+86               | RT<br>RT           | PB-20 - PB-76<br>PB-76 - PB-77  | 01/SAF/21<br>01/SAF/21 |                              |                            | 1                               |   |  |   |   |                              |                              |                              |  | 54<br>237                                 | }  | 8                   | 69  |   |      |      |      | 8                |              |                       | 1                     |                            |  | $\vdash$  | ₹                                      |
|              | 485        | 733+86           | 733+91                         | RT                 | PB-77 - CCA   | 01/SAF/21              |                              |                            | 1                               |   |  |   |   |                              |                              |                              | <del>                                     </del> | 60  | ₹  | 10                  | 09  |   |      |      |      | 10               |              |                       | <b>'</b>              | 1                          | <del>                                     </del> |   | )  <br>  )                             |
|              | 485        | 733+93           | 7334+01                        | LT                 | PB-40 - PB-41   | 01/SAF/21              | 2                            |                            | 3                               |   |  |   |   |                              |                              | 1                            | 47   | 69  | 2  | 13                  |     | 1   |      |      |      | 13               |              | 2                     |                       |                            |  |   |  |
|              | 485        | 734+01           | 733+86                         | LT - RT            |   | 01/SAF/21              |                              |                            | 1                               |   |  |   |   |                              |                              |                              | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \            | 426                                       | 3  |                     | 132 |   |      |      |      |                  |              |                       |                       |                            | <u> </u>   |   |  |
|              | 485<br>485 | 733+86<br>734+01 | 733+91<br>735+00               | RT<br>LT           | PB-77 - CCA<br>PB-41 - (ML)   | 01/SAF/21<br>01/SAF/21 | 1                            |                            |                                 |   |  |   |   |                              |                              |                              | }  | • 60<br>• 333                             | }  | 101                 |     |   |      |      |      | 101              |              |                       |                       |                            | <b> </b>   |   | F                                      |
|              | 485        | 730+00           | 730+20                         | RT                 | (ML) - PB-26  | 01/SAF/21              |                              |                            | 1                               |   |  |   |   |                              |                              |                              | <del>                                     </del> | 90  | <del>1</del> —                                   | 20                  |     |   |      |      |      | 20               |              | 1                     |                       |                            | <del>                                     </del> |   | <b>⋛</b>                               |
|              | 485        | 730+20           | 730+64                         | RT                 | PB-26 - PB-25   | 01/SAF/21              |                              |                            | 1                               |   |  |   |   |                              |                              |                              | <u> </u>   | 165                                       | 3  |                     | 45  |   |      |      |      |                  |              | 1                     |                       |                            |  |   | ESTIMATED                              |
|              | 485        | 730+64           | 730+92                         | RT                 | PB-25 - PB-24   | 01/SAF/21              | 2                            |                            | 1                               | 1   | 1  | 1                                       |   |                              | 1                            |                              | 43   | 117                                       | 3  | 29                  |     | 1   |      |      |      | 29               |              | 1                     |                       |                            |  |   | S                                      |
|              | 485<br>485 | 730+92<br>731+31 | 731+31<br>731+56               | RT<br>RT           | PB-24 - PB-23<br>PB-23 - PB-22  | 01/SAF/21<br>01/SAF/21 |                              |                            | 1                               |   |  |   |   |                              |                              |                              | <del>                                     </del> | 144<br>111                                | <del>1</del> —                                   | 27                  | 38  |   |      |      |      | 27               |              | 1                     |                       |                            | <del>                                     </del> | $\vdash$  |  |
|              | 485        | 731+56           | 737+30                         | RT                 | PB-22 - PB-21   | 01/SAF/21              |                              |                            | 1                               |   |  |   |   |                              |                              |                              | <del>                                     </del> | 171                                       | }  | 21                  | 47  |   |      |      |      | 21               |              | 1                     |                       |                            | <del>                                     </del> |   | LIGHTING                               |
|              | 485        | 732+05           | 733+10                         | RT                 | PB-21 - PB-20   | 01/SAF/21              | 2                            |                            | 1                               | 1   | 1  | 1                                       |   | 1                            |                              |                              | 39   | 387                                       | 3  | 119                 |     | 1   |      |      |      | 119              |              |                       |                       |                            |  |   | EI                                     |
|              | 485        | 733+10           | 733+17                         | RT                 | PB-20 - PB-76   | 01/SAF/21              | 2                            |                            | 1                               |   |  |   |   |                              |                              | 1                            | 47   | 60  | <b>1</b>   | 10                  |     | 1   |      |      |      | 10               |              |                       |                       |                            | <u> </u>   |   |  |
|              | 485<br>485 | 733+17<br>733+86 | 733+86<br>733+91               | RT<br>RT           | PB-76 - PB-77<br>PB-77 - CCA  | 01/SAF/21<br>01/SAF/21 |                              |                            | 1                               |   |  |   |   |                              |                              |                              | <b>├</b>   | 237                                       | <del>}</del>                                     |                     |     |   |      |      |      |                  |              |                       |                       |                            | <del>                                     </del> | $\vdash$  | $\exists$ 1                            |
|              | 485        | 733+91           | 734+09                         | RT                 | CCA - PB-78   | 01/SAF/21              |                              |                            | 1                               |   |  |   |   |                              |                              |                              |  | 132                                       | }  | 34                  |     |   |      |      |      | 34               |              | 1                     |                       |                            |  |   |  |
|              | 485        | 734+09           | 735+00                         | RT                 | PB-78 - (ML)  | 01/SAF/21              | 2                            |                            |                                 |   |  |   |   |                              |                              | 1                            | 47   | 309                                       | ?  | 93                  |     | 1   |      |      |      | 93               |              |                       |                       |                            |  |   |  |
|              | 405        |                  | RIETTA RD                      | DT // T            | (141) 555 40  | 04/045/04              |                              |                            |                                 |   |  |   |   |                              |                              |                              | <b>\</b>   |   | <u> </u>   | 05                  |     |   |      |      |      | 05               |              |                       |                       |                            |  |   |  |
|              | 485<br>485 | 18+50<br>732+98  | 732+98<br>733+10               | RT / LT<br>LT - RT | (ML) - PB-19<br>PB-19 - PB-20   | 01/SAF/21<br>01/SAF/21 |                              |                            | 1                               |   |  |   |   |                              |                              |                              | <del>                                     </del> | 225<br>417                                | }  | 65                  |     |   |      |      |      | 65               |              |                       |                       |                            | <del>                                     </del> | $\vdash$  |  |
|              | 485        | 733+10           | 733+17                         | RT                 | PB-20 - PB-76   | 01/SAF/21              |                              |                            | 1                               |   |  |   |   |                              |                              |                              | <del>                                     </del> | 54  | }  |                     |     |   |      |      |      |                  |              |                       |                       |                            |  |   |  |
|              | 485        | 733+17           | 733+86                         | RT                 | PB-76 - PB-77   | 01/SAF/21              |                              |                            | 1                               |   |  |   |   |                              |                              |                              | }  | 237                                       | 2  |                     |     |   |      |      |      |                  |              |                       |                       |                            |  |   |  |
| <b>1</b> .   | 485        | 733+86           | 733+91                         | RT                 | PB-77 - CCA   | 01/SAF/21              |                              |                            |                                 |   |  |   |   |                              |                              |                              |  | 60  | 3  |                     |     |   |      |      |      |                  |              |                       |                       |                            |  |   |  |
|              | 5 486      | 735+00           | 735+00 TO STA.740+00<br>735+81 | LT                 | (ML) - PB-42  | 01/SAF/21              | 2                            |                            | 1                               | 1   | 1  | 1                                       |   |                              | 1                            |                              | 43   | 273                                       | }  | 81                  |     | 1   |      |      |      | 81               |              | 1                     |                       |                            | 1  |   |  |
|              | 486        | 735+81           | 736+51                         | LT                 | PB-42 - PB-43   | 01/SAF/21              |                              |                            | 1                               | <u> </u>                                    |  |   |   |                              |                              |                              | <u> </u>   | 243                                       | 1  |                     | 71  |   |      |      |      |                  |              | 1                     |                       |                            |  |   |  |
| oka          | 486        | 736+51           | 736+81                         | LT                 | PB-43 - PB-44   | 01/SAF/21              |                              |                            | 1                               |   |  |   |   |                              |                              |                              |  | 117                                       | <u> </u>   | 29                  |     |   |      |      |      | 29               |              | 1                     |                       |                            | $\Box$   | $\Box$  | l                                      |
| R: sor       | 486<br>486 | 736+81<br>737+23 | 737+23<br>737+57               | LT<br>LT           | PB-44 - PB-45<br>PB-45 - PB-46  | 01/SAF/21<br>01/SAF/21 | 2                            | 1                          | 1                               | 1   | 1  | 1                                       |   |                              | 1                            |                              | 43   | 153<br>135                                | }  | 35                  | 41  | 1   |      |      |      | 35               |              | 1                     | -                     |                            | <del></del>                                      | $\vdash$  | l                                      |
| USE          | 486        | 737+57           | 737+37                         | LT                 | PB-46 - PB-47   | 01/SAF/21              | †                            | <u> </u>                   | 1                               | <del>-</del>                                | '  | <del>  '</del>                          | 1   |                              | <u> </u>                     |                              | 73 }   | 198                                       | 3  | 1 33                | 56  | <u> </u>  |      |      |      | 55               |              | 1                     |                       |                            |  | $\vdash \vdash \vdash$                                | l                                      |
| M S          | 486        | 738+13           | 738+69                         | LT                 | PB-47 - PB-48   | 01/SAF/21              |                              |                            | 1                               |   |  |   |   |                              |                              |                              | <b>\</b>   | 198                                       | <b>1</b>   |                     | 56  |   |      |      |      |                  |              | 1                     |                       |                            |  |   |  |
| 46.4         | 486        | 738+69           | 739+43                         | LT                 | PB-48 - PB-49   | 01/SAF/21              |                              |                            | 1                               |   |  |   |   |                              |                              |                              | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \            | 261                                       | 3  | 77                  |     |   |      |      |      | 77               |              | 1                     |                       |                            | 1  |   |  |
| ME .         | 486<br>486 | 739+43<br>739+72 | 739+72<br>740+00               | LT<br>LT           | PB-49 - PB-50<br>PB-50 - (ML)   | 01/SAF/21<br>01/SAF/21 | 2                            |                            | 1                               |   |  |   |   |                              |                              | 1                            | 47   | 123                                       | 3  | 31                  | 28  | 1   |      |      |      | 31               |              | 1                     |                       |                            | <del>                                     </del> | $\vdash$  |  |
| 1 25 TI      | 486        | 735+00           | 735+33                         | RT                 | (ML) - PB-79  | 01/SAF/21              |                              |                            | 1                               |   |  |   |   |                              |                              |                              | <del>                                     </del> | 138                                       | <del>1</del>                                     | 36                  | 20  |   |      |      |      | 36               |              | 1                     |                       |                            |  |   | DESIGN AGENCY                          |
| /5/20;       | 486        | 735+33           | 735+79                         | RT                 | PB-79 - PB-80   | 01/SAF/21              |                              |                            | 1                               |   |  |   |   |                              |                              |                              | <b>\{\}</b>                                      | 159                                       | 3  |                     | 43  |   |      |      |      |                  |              | 1                     |                       |                            |  |   | ▶Palmer                                |
| TE:2         | A86        | 735+79           | 739+55                         | RT                 | PB-80 - PB-81   | 01/SAF/21              | 4                            |                            | 1                               | 2   | 2  | 2                                       |   |                              | 2                            |                              | 86   | 1,167                                     | }  | 379                 |     | 2   |      |      |      | 379              |              | 1                     |                       |                            |  |   | Palmer                                 |
| ×            | 486<br>486 | 739+55<br>739+60 | 739+60<br>740+00               | RT<br>RT           | PB-81 - PB-82<br>PB-82 - (ML)   | 01/SAF/21<br>01/SAF/21 | 2                            |                            | 1                               | -   |  | -                                       |   | -                            |                              | 1                            | 47 (   | 54<br>150                                 | 1  | 8                   | 40  | 1   |      |      |      | 8                |              | 1                     | -                     |                            | $\vdash \vdash \vdash$                           | <del>                                     </del>      | 8350 EAST KEMPER ROAD<br>SUITE B       |
| 1 (jr. )     | ocum       | 700.00           | 770700                         | T N                | 1 D-02 - (IVIL)   | U I/OAF/ZI             | †                            |                            |                                 |   |  |   |   |                              |                              |                              | {  | 100                                       | <del>}</del>                                     |                     | 70  |   |      |      |      |                  |              |                       |                       |                            | $\vdash$   | $\vdash$  | CINCINNATI, OH 45249<br>(513) 469-1600 |
| <b>11</b>    | 5          |                  |                                |                    |   |                        |                              |                            |                                 |   |  |   |   |                              |                              |                              | }  |   | }  |                     |     |   |      |      |      |                  |              |                       |                       |                            |  |   |  |
| ).C          | Md L       |                  |                                |                    |   |                        | <u> </u>                     | <u> </u>                   |                                 |   |  |   |   |                              |                              |                              | {  |   | 7  |                     |     |   |      |      |      |                  |              |                       |                       |                            | igsquare   | <b>  </b>   | DESIGNER<br>RGS                        |
| 19           | iii o      |                  |                                |                    |   |                        |                              | +                          |                                 |   |  | -                                       | 1   | -                            | -                            |                              | <del>                                     </del> | _   | <del>1</del>                                     | -                   |     | 1   |      |      |      |                  |              |                       | -                     |                            | $\vdash \vdash \vdash'$                          |   | REVIEWER                               |
| 15           |            |                  |                                |                    |   |                        | $\bot$                       |                            |                                 |   |  |   |   |                              |                              |                              |  |   | 3  |                     |     |   |      |      |      |                  |              |                       |                       |                            |  |   | MAM 10/07/24                           |
| ROS-159-0.41 | DW DK      |                  |                                |                    |   |                        |                              |                            |                                 |   |  |   |   |                              |                              |                              | }  |   | }  |                     |     |   |      |      |      |                  |              |                       |                       |                            | 1  |   | PROJECT ID  113013                     |
| O H          | - Man-     | TOT              | TALS CARRIED T                 | O SHEET            | 468   | 01/SAF/21              | 30                           | 0                          | 45                              | 9   | 9  | 9                                       | 0   | 2                            | 5                            | 8                            | 669 }  | 9,855                                     | <b>₹</b> 0                                       | 1503                | 967 | 15  | 0    | 0    | 0    | 1503             | 0            | 31                    | 4                     | 1                          | 2  | 0   | SHEET TOTAL                            |
| لب ک         | ð.         |                  |                                |                    |   |                        |                              |                            |                                 |   |  |   |   |                              |                              |                              | L{   | -   | <u> </u>   |                     |     |   |      |      |      |                  |              |                       |                       |                            |  |   | 470 592                                |

tuui

|                | 625        |                    |                      |          |   |                        |  |                            |                                  |   |  |                                      |   |                              |                              |                               |                                   |           |  |                     |      |      |   |      |          |                  |              |                       |                       |                            |                   |   |                                 |
|----------------|------------|--------------------|----------------------|----------|---|------------------------|--|----------------------------|----------------------------------|---|--|--------------------------------------|---|------------------------------|------------------------------|-------------------------------|-----------------------------------|-----------|--|---------------------|------|------|---|------|----------|------------------|--------------|-----------------------|-----------------------|----------------------------|-------------------|---|---------------------------------|
|                | SHEET NO.  |                    | TATION               | SIDE     | PULL BOX/<br>JUNCTION BOX/<br>UNDERPASS LUMINAIRE/<br>POWER SERVICE NO. | PLAN SPLIT             | CONNECTION, FUSED PULL APART                     | CONNECTION, UNFUSED BOLTED | CONNECTION, UNFUSED<br>PERMANENT | TRANSFORMER BASE, TYPE AT-A,<br>AS PER PLAN | LIGHT POLE (INSTALLATION ONLY),<br>AS PER PLAN | LIGHT POLE FOUNDATION, 24" X 6' DEEP | LIGHT TOWER FOUNDATION, 36" X<br>25' DEEP | BRACKET ARM, AS PER PLAN, 4' | BRACKET ARM, 8', AS PER PLAN | BRACKET ARM, 12', AS PER PLAN | NO. 10 AWG POLE AND BRACKET CABLE | :         | CONDUIT, 2", 725.04                                | CONDUIT, 3", 725.04 |      |      | LUMINAIRE, POST TOP, SOLID<br>STATE (LED), AS PER PLAN, (SUP<br>LUMINIARES) |      |          | TRENCH, 24" DEEP | JUNCTION BOX | PULL BOX, 725.08, 18" | PULL BOX, 725.08, 24" | POWER SERVICE, AS PER PLAN | LUMINAIRE REMOVED | LIGHT TOWER, MISC.,<br>INSTALLATION ONLY, AS PER PLAN                             |                                 |
|                | $\vdash$   | FROM               | TO                   | _        |   |                        | EACH   | EACH                       | EACH                             | EACH  | EACH   | EACH                                 | EACH                                      | EACH                         | EACH                         | EACH                          | FT                                | • FT      | ) FT   | FT                  | FT   | EACH | EACH  | EACH | EACH     | FT               | EACH         | EACH                  | EACH                  | EACH                       | EACH              | EACH  | 1                               |
|                | 407        |                    | 740+00 TO STA.745+00 | 1,7      | (141) DD 54   | 04/045/04              | <u> </u>   |                            | <b>—</b>                         |   | 1  |                                      |   | -                            |                              | -                             |                                   | 405       | 3  |                     | 25   |      |   |      |          |                  |              |                       |                       |                            | <b></b> '         | ++  |                                 |
|                | 487        | 740+00             | 740+32               | LT       | (ML) - PB-51  | 01/SAF/21              | <del>  ,</del>                                   |                            | 1                                |   |  |                                      |   |                              |                              |                               | l (                               | 135       | ₹  | 400                 | 35   | 0    |   |      |          | 400              |              | 1                     |                       |                            | <del>'</del>      | ++  | 1                               |
|                | 487        | 740+32             | 742+21<br>742+62     | LT       | PB-51 - PB-52<br>PB-52 - PB-53  | 01/SAF/21<br>01/SAF/21 | 4  |                            | 1                                | 1   | 1  | 1                                    |   |                              | 1                            | 1                             | 90                                | 600       | }  | 190                 | 40   | 2    |   |      |          | 190              |              | 1                     |                       |                            | 1                 | $\vdash$  | 1                               |
|                | 487<br>487 | 742+21<br>742+62   | 742+62               | LT<br>LT | PB-52 - PB-53<br>PB-53 - PB-54  | 01/SAF/21<br>01/SAF/21 | <u> </u>   |                            | 1                                |   |  |                                      |   |                              |                              |                               | 1 8                               | 150<br>90 | <del>3</del> —                                     | 20                  | 40   |      |   |      |          | 20               |              | 1                     |                       |                            | ——'               |   |                                 |
|                | 487        | 742+80             | 742+00               | LT       | PB-53 - PB-54<br>PB-54 - PB-55  | 01/SAF/21<br>01/SAF/21 | <del>                                     </del> |                            | 1                                |   | -  |                                      |   |                              |                              |                               | 1                                 | 96        | ₹  | 20                  | 22   |      |   |      |          | 20               |              | 1                     |                       |                            | ——'               | $\vdash$  |                                 |
|                | 487        | 742+00             | 743+04               | LT       | PB-55 - PB-56   | 01/SAF/21              | 2  |                            | 1                                | 1   | 1  | 1                                    |   |                              | 1                            |                               | 43                                | 270       | }  | 80                  | 22   | 1    |   |      |          | 80               |              | 1                     |                       |                            | 1                 | ++  | 5)                              |
|                | 487        | 743+81             | 744+12               | LT       | PB-56 - PB-57   | 01/SAF/21              | -  |                            | 1                                |   | <del>  '</del>                                 | <del>  '</del>                       |   |                              | <b>-</b> '                   |                               | 1 75                              | 120       | <del>)</del>                                       | 00                  | 30   | '    |   |      |          | -00              |              | 1                     |                       |                            | <del>''</del>     | $\vdash$  | ᄔ                               |
|                | 487        | 744+12             | 744+32               | LT       | PB-57 - PB-58   | 01/SAF/21              | 1  |                            | 1                                |   |  |                                      |   |                              |                              |                               | (                                 | 90        | }  | 20                  | - 50 |      |   |      |          | 20               |              | 1                     |                       |                            |                   |   |                                 |
|                | 487        | 744+32             | 744+74               | LT       | PB-58 - PB-59   | 01/SAF/21              | 1  |                            | 1                                |   |  |                                      |   |                              |                              |                               | 1 - }                             | 156       | <u> </u>   |                     | 42   |      |   |      |          |                  |              | 1                     |                       |                            |                   |   | (3                              |
|                | 487        | 744+74             | 745+00               | LT       | PB-59 - (ML)  | 01/SAF/21              | 1  |                            | <u> </u>                         |   |  |                                      |   |                              |                              |                               |                                   | 108       | 7  | 26                  | , ·- |      |   |      |          | 26               |              | ,                     |                       |                            | '                 |   | 1                               |
|                | 487        | 740+00             | 740+34               | RT       | (ML) - PB-83  | 01/SAF/21              | <u> </u>   |                            | 1                                |   |  |                                      |   |                              |                              |                               |                                   | 132       | 3  |                     | 34   |      |   |      |          |                  |              | 1                     |                       |                            | $\Box$            |   | ு ப்                            |
|                | 487        | 740+34             | 740+51               | RT       | PB-83 - PB-84   | 01/SAF/21              | İ  |                            | 1                                |   |  |                                      |   |                              |                              |                               | 1                                 | 90        | 2  | 20                  |      |      |   |      |          | 20               |              | 1                     |                       |                            | $\overline{}$     |   |                                 |
|                | 487        | 740+51             | 745+00               | RT       | PB-84 - (ML)  | 01/SAF/21              | 6  |                            | 2                                | 2   | 2  | 2                                    |   |                              | 2                            | 1                             | 133                               | 1,380     | 7  | 450                 |      | 3    |   |      |          | 450              |              |                       |                       |                            | 1                 |   | ı                               |
|                |            | B.L. S.R. 159 STA. | 745+00 TO STA.750+00 |          | 1   | 1                      |  |                            |                                  |   |  |                                      |   |                              |                              |                               | 1 8                               | -         | 3  |                     |      |      |   |      |          |                  |              |                       |                       |                            | [                 |   | QUANTITIES                      |
|                | 488        | 745+00             | 746+08               | LT       | (ML) - PB-60  | 01/SAF/21              | 2  |                            | 1                                | 1   | 1  | 1                                    |   |                              | 1                            |                               | 43 (                              | 360       | 7  | 110                 |      | 1    |   |      |          | 110              |              | 1                     |                       |                            |                   |   | _                               |
|                | 488        | 746+08             | 746+36               | LT       | PB-60 - PB-61   | 01/SAF/21              |  |                            | 1                                |   |  |                                      |   |                              |                              |                               |                                   | 105       | 3  |                     | 25   |      |   |      |          |                  |              | 1                     |                       |                            | [                 |   |                                 |
|                | 488        | 746+36             | 747+30               | LT       | PB-61 - PB-62   | 01/SAF/21              | 2  |                            | 1                                | 1   | 1  | 1                                    |   |                              | 1                            |                               | 43                                | 315       | $^{\sim}$  | 95                  |      | 1    |   |      |          | 95               |              | 1                     |                       |                            | '                 |   |                                 |
|                | 488        | 747+30             | 747+75               | LT       | PB-62 - PB-63   | 01/SAF/21              |  |                            | 1                                |   |  |                                      |   |                              |                              |                               |                                   | 159       | λ  |                     | 43   |      |   |      |          |                  |              | 1                     |                       |                            | 1                 |   |                                 |
|                | 488        | 747+75             | 747+95               | LT       | PB-63 - PB-64   | 01/SAF/21              |  |                            | 1                                |   |  |                                      |   |                              |                              |                               | 1 2                               | 99        | <u> </u>   | 23                  |      |      |   |      |          | 23               |              | 1                     |                       |                            | <b>└</b> ──'      | $oxed{oxed}$  | STIMATED                        |
|                | 488        | 747+95             | 748+41               | LT       | PB-64 - PB-65   | 01/SAF/21              |  |                            | 1                                |   |  |                                      |   |                              |                              |                               | (                                 | 159       | λ  |                     | 43   |      |   |      |          |                  |              | 1                     |                       |                            | <b>└─</b> ─'      |   |                                 |
|                | 488        | 748+41             | 748+85               | LT       | PB-65 - PB-66   | 01/SAF/21              |  |                            | 1                                |   |  |                                      |   |                              |                              |                               | 1 9                               | 171       | 3  | 47                  |      |      |   |      |          | 47               |              | 1                     |                       |                            | <b></b> -'        |   | ≥                               |
|                | 488        | 748+85             | 749+09               | LT       | PB-66 - PB-67   | 01/SAF/21              | 2  |                            | 1                                |   |  |                                      |   |                              |                              | 1                             | 47                                | 111       | ጋ  | 27                  |      | 1    |   |      |          | 27               |              | 1                     |                       |                            | <b></b> '         | igsquare  | <i>i</i>                        |
|                | 488        | 749+09             | 749+73               | LT       | PB-67 - PB-68   | 01/SAF/21              |  |                            | 1                                |   |  |                                      |   |                              |                              |                               | (7)                               | 222       | }  |                     | 64   |      |   |      |          | 0.7              |              | 1                     |                       |                            | <b>└</b> ──'      | +   | ES                              |
|                | 488        | 749+73             | 750+00               | LT       | PB-68 - (ML)  | 01/SAF/21              | 2  |                            |                                  |   |  |                                      |   |                              |                              | 1                             | 47                                | 141       | <del>)</del> —                                     | 37                  |      | 1    |   |      |          | 37               |              |                       |                       |                            | 1                 | $\vdash$  |                                 |
|                | 488        | 745+00             | 746+45               | RT       | (ML) - PB-85  | 01/SAF/21              | 2  |                            | 1                                | 1   | 1  | 1                                    |   |                              | 1                            |                               | 43                                | 465       | }  | 145                 | 00   | 1    |   |      |          | 145              |              | 1                     |                       |                            | <del></del> '     | <b>├</b>  |                                 |
|                | 488<br>488 | 746+45<br>747+35   | 747+35<br>748+72     | RT<br>RT | PB-85 - PB-86<br>PB-86 - PB-87  | 01/SAF/21<br>01/SAF/21 | -  |                            | 1                                | 1   | 1  | 1                                    |   |                              | 1                            |                               | 43                                | 300       | 3  | 142                 | 90   | 1    |   |      |          | 142              |              | 1                     |                       |                            | 1                 |   |                                 |
|                | 488        | 747+35             | 748+79               | RT       | PB-87 - PB-88   | 01/SAF/21<br>01/SAF/21 | 2 2  |                            | 1                                | - '   | 1  | - '                                  |   |                              | - '                          | 1                             | 47                                | 456<br>54 | ₹  | 142<br>8            |      | 1    |   |      |          | 8                |              | 1                     |                       |                            | <del>''</del>     | $\vdash$  |                                 |
|                | 488        | 748+79             | 749+27               | RT       | PB-88 - PB-89   | 01/SAF/21              | <del>                                     </del> |                            | 1                                |   |  |                                      |   |                              |                              | <b>-</b> '                    | - 4/                              | 171       | }  | 0                   | 47   | '    |   |      |          | •                |              | 1                     |                       |                            | <u>'</u>          | $\vdash$  | LIGHTING                        |
|                | 488        | 749+27             | 749+50               | RT       | PB-89 - PB-90   | 01/SAF/21              | <u> </u>   |                            | 1                                |   |  |                                      |   |                              |                              |                               | 1 8                               | 111       | <del>3</del>                                       | 27                  | 47   |      |   |      |          | 27               |              | 1                     |                       |                            | '                 | ++  |                                 |
|                | 488        | 749+50             | 749+86               | RT       | PB-90 - PB -91  | 01/SAF/21              | 2  |                            | 1                                |   |  |                                      |   |                              |                              | 1                             | 47                                | 144       | }  | 38                  |      | 1    |   |      |          | 38               |              | 1                     |                       |                            | '                 | $\vdash$  |                                 |
|                | 488        | 749+86             | 750+00               | RT       | PB-91 - (ML)  | 01/SAF/21              | -  |                            | <u> </u>                         |   |  |                                      |   |                              |                              | '                             | 1 77 8                            | 66        | 3  | - 50                | 12   | ,    |   |      |          | - 50             |              | ,                     |                       |                            |                   |   | 1                               |
|                | 100        |                    | 750+00 TO STA.755+00 |          | 1507 (1112)   | 0 17 07 11 72 7        | 1  |                            |                                  |   |  |                                      |   |                              |                              |                               | 1                                 | -         | <del>?                                      </del> |                     |      |      |   |      |          |                  |              |                       |                       |                            |                   | $\vdash$  | 1                               |
|                | 489        | 750+00             | 751+24               | LT       | (ML) - PB-69  | 01/SAF/21              | 2  |                            | 1                                | 1   | 1  | 1                                    |   | 1                            |                              |                               | 39                                | 405       | 3  | 125                 |      | 1    |   |      |          | 125              |              | 1                     |                       |                            | $\Box$            |   | 1                               |
|                | 489        | 751+24             | 751+83               | LT       | PB-69 - PB-70   | 01/SAF/21              | <b>i</b>   |                            | 1                                |   |  |                                      |   |                              |                              |                               | 1 7                               | 201       | <del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del>  |                     | 57   |      |   |      |          |                  |              | 1                     |                       |                            |                   |   | 1                               |
|                | 489        | 751+83             | 752+90               | LT       | PB-70 -PB-71  | 01/SAF/21              | 2  |                            | 1                                | 1   | 1  | 1                                    |   | 1                            |                              |                               | 39                                | 360       | 7  | 110                 |      | 1    |   |      |          | 110              |              | 1                     |                       |                            | 1                 |   | 1                               |
|                | 489        | 752+90             | 753+51               | LT       | PB-71 - PB-72   | 01/SAF/21              |  |                            | 1                                |   |  |                                      |   |                              |                              |                               |                                   | 210       | 3  |                     | 60   |      |   |      |          |                  |              | 1                     |                       |                            | $\Box$            |   |                                 |
|                | 489        | 753+51             | 754+34               | LT       | PB-72 - PB-73   | 01/SAF/21              |  |                            | 1                                |   |  |                                      |   |                              |                              |                               |                                   | 285       | $\sim$   | 85                  |      |      |   |      |          | 85               |              | 1                     |                       |                            | '                 |   | 1                               |
| l le           | 489        | 754+34             | 754+60               | LT       | PB-73 - PB-74   | 01/SAF/21              | 2  |                            | 1                                |   |  |                                      |   |                              |                              | 1                             | 47                                | 111       | 3  | 27                  |      | 1    |   |      |          | 27               |              | 1                     |                       |                            | <b>└</b>          |   | 1                               |
| 00             | 489        | 754+60             | 755+00               | LT       | PB-74 - (ML)  | 01/SAF/21              | ļ  |                            |                                  |   |  |                                      |   |                              |                              |                               | <u> </u>                          | 150       | 7  |                     | 40   |      |   |      |          |                  |              |                       |                       |                            | <b>└</b>          | igsquare  | 1                               |
| J              | 489        | 750+00             | 750+27               | RT       | (ML) - PB-92  | 01/SAF/21              | <u> </u>   |                            | 1                                |   |  |                                      |   |                              |                              |                               |                                   | 111       | <del>}</del>                                       |                     | 27   |      |   |      |          |                  |              | 1                     |                       |                            | <b></b> -'        | igsquare  | 1                               |
| roka           | 489        | 750+27             | 750+82               | RT       | PB-92 - PB-93   | 01/SAF/21              | 2  | +                          | 1                                | 1   | 1  | 1                                    | 1   | -                            | 1                            | -                             | 43                                | 198       | 7  | 56                  | - 00 | 1    | -   |      |          | 56               |              | 1                     |                       |                            | ——'               | $\vdash$  | 1                               |
| 7 so           | 489        | 750+82             | 751+22               | RT       | PB-93 - PB-94<br>PB-94 - PB-95  | 01/SAF/21<br>01/SAF/21 | <u> </u>   |                            | 1                                |   |  |                                      |   |                              |                              |                               | 1 9                               | 147       | }  | 37                  | 39   |      |   |      |          | 37               |              | 1                     |                       |                            | <del></del> '     | $\vdash$  | 1                               |
| She            | 489<br>489 | 751+22<br>751+58   | 751+58<br>752+11     | RT<br>RT | PB-95 - PB-96   | 01/SAF/21              | <del> </del>                                     |                            | 1                                |   | 1  |                                      |   |                              |                              |                               | 1 7                               | 141       | <del>)                                    </del>   | 37                  | 53   |      |   |      |          | 3/               |              | 1                     |                       |                            | ——'               | $\vdash \vdash \vdash$  | 1                               |
| M of           | 489        | 757+36<br>752+11   | 754+62               | RT       | PB-96 - PB-97   | 01/SAF/21              | 1  |                            | 1                                | 2   | 2  | 2                                    |   |                              |                              | 2                             | 94                                | 795       | }  | 255                 | - 55 | 2    |   |      |          | 255              |              | 1                     |                       |                            | '                 | ++  | 1                               |
| 49 F           | 489        | 754+62             | 755+00               | RT       | PB-97 - (ML)  | 01/SAF/21              | 7  |                            | + '-                             |   |  |                                      |   |                              |                              |                               | 34                                | 150       | <del>}</del>                                       | 200                 | 40   |      |   |      |          | 200              |              | ,                     |                       |                            |                   | 1   |                                 |
| 3.46<br>ening  |            | 707.02             | 700.00               |          | 1 B or (ML)   | 0170711721             | <u> </u>   |                            |                                  |   |  |                                      |   |                              |                              |                               |                                   | p 100     | ₹  |                     | ,,,  |      |   |      |          |                  |              |                       |                       |                            |                   | $\vdash \!$ |                                 |
| ME             |            | B.L. S.R. 159 STA. | 755+00 TO STA.760+00 |          |   | 1                      | <u> </u>   |                            |                                  |   |  |                                      |   |                              |                              |                               |                                   | -         | 3  |                     |      |      |   |      |          |                  |              |                       |                       |                            |                   |   |                                 |
| 25 T           | 490        | 755+00             | 755+24               | LT       | (ML) - PB-75  | 01/SAF/21              |  |                            | 1                                |   |  |                                      |   |                              |                              |                               |                                   | 102       | 7  |                     | 24   |      |   |      |          |                  |              | 1                     |                       |                            |                   |   | DESIGN AGENCY                   |
| 5/202          | 490        | 755+24             | 755+27               | LT       | PB-75 -AC-15  | 01/SAF/21              | 2  |                            |                                  |   |  |                                      |   |                              |                              | 1                             | 47                                | 39        | 3  | 3                   |      | 1    |   |      |          | 3                |              |                       |                       |                            |                   |   | Dolmon                          |
| E: 2/4         | 490        | 755+00             | 755+20               | RT       | (ML) - PB-98  | 01/SAF/21              |  |                            | 1                                |   |  |                                      |   |                              |                              |                               |                                   | 90        | 7  |                     | 20   |      |   |      |          |                  |              | 1                     |                       |                            | $\Box$            |   | Palmer                          |
| DATE           | 490        | 755+20             | 755+41               | RT       | PB-98 - PB-99   | 01/SAF/21              |  |                            | 1                                |   |  |                                      |   |                              |                              |                               |                                   | 105       | }  | 25                  |      |      |   |      |          | 25               |              | 1                     |                       |                            |                   |   | 8350 EAST KEMPER ROAD           |
| (: mem         | 490        | 755+41             | 755+41               | RT       | PB-99 - AD-15   | 01/SAF/21              | 2  |                            |                                  |   |  |                                      |   |                              |                              | 1                             | 47                                | 39        | 3  | 3                   |      | 1    |   |      |          | 3                |              |                       |                       |                            | '                 |   | SUITE B<br>CINCINNATI, OH 45249 |
| . 11 (ji       |            |                    | ARIETTA RD           |          |   |                        |  |                            |                                  |   |  |                                      |   |                              |                              |                               |                                   |           | λ  |                     |      |      |   |      |          |                  |              |                       |                       |                            |                   |   | (513) 469-1600                  |
| <b>17</b>      | 493        | 12+08              | 12+62                | RT-LT    |   | 01/SAF/21              |  |                            | 2                                |   |  |                                      |   |                              |                              |                               |                                   | 219       | 3  |                     | 63   |      |   |      |          |                  |              | 2                     |                       |                            | ——'               | igsqcut   |                                 |
|                | 493        | 12+62              | 16+00                | LT       | PB-120 - (ML)   | 01/SAF/21              | 4  |                            |                                  | 2   | 2  | 2                                    |   | 2                            |                              |                               | 78                                | 1,158     | 2  | 376                 |      | 2    |   |      |          | 376              |              |                       |                       |                            | <b>└</b> ──'      | ↓Г  | DESIGNER                        |
| [ <del>]</del> | $\vdash$   |                    |                      |          | ļ   | 1                      | ļ  | 1                          |                                  |   |  |                                      | ļ   |                              | ļ                            |                               |                                   |           | }  |                     |      |      | ļ   |      |          |                  |              |                       |                       |                            | <b>└</b> ──'      | igsquare  | RGS                             |
| 55<br>PAP 94   | $\vdash$   |                    |                      |          |   | 1                      | ļ  | 1                          | -                                | -   | -  | -                                    | -   |                              | -                            |                               |                                   | -         | <u> </u>   |                     | -    |      | -   |      |          |                  |              |                       |                       |                            | <b>└</b> ──'      | <b>↓</b>  | REVIEWER 10/07/24               |
|                | <b> </b>   |                    |                      |          | 1   | 1                      | <del>                                     </del> | 1                          | 1                                |   | 1  |                                      | 1   | -                            | 1                            | -                             |                                   |           | ₹  | 1                   |      |      | <u> </u>  |      | <b>-</b> |                  |              |                       |                       |                            | ——'               | <del>─</del>  | PROJECT ID                      |
| ROS-159-0.41   | -[         |                    | TALO 0400:=0 ==      | 01:555   | 400   |                        | ,_   | _                          | ,,                               |   | ,_   |                                      | _   | ,                            | _                            |                               |                                   | ا ا       | <b>1</b>   |                     |      |      | _   | _    |          |                  |              | ,,                    | _                     | _                          | 1 - '             | _   | 113013                          |
|                | 1          | ΤΟ'                | TALS CARRIED TO      | SHEET    | 468   | 01/SAF/21              | 48   | 0                          | 46                               | 15  | 15   | 15                                   | 0   | 4                            | 9                            | 11                            | 1060                              | 12,231    | ን የ  | 2607                | 950  | 24   | 0   | 0    | 0        | 2607             | 0            | 44                    | 0                     | 0                          | 7                 | 0   | SHEET TOTAL                     |
| <u> </u>       | <u> </u>   |                    |                      |          |   |                        |  |                            |                                  |   |  |                                      |   |                              |                              | -                             | ۲                                 |           |  |                     |      |      |   |      |          |                  |              |                       | '                     | ш                          | 471 592           |   |                                 |

Euw

 $\sim$ 625 LUMINAIRE, CONVENTIONAL, SOLID STATE (LED), AS PER PLAN, (ROADWAY LUMINAIRES) LIGHT POLE FOUNDATION, 24" X 6' DEEP PULL BOX/ JUNCTION BOX/ UNDERPASS LUMINAIRE/ POWER SERVICE NO. CONNECTION, FUSED PULL APART TRANSFORMER BASE, TYPE AT-A, AS PER PLAN BRACKET ARM, AS PER PLAN, 4' BRACKET ARM, 12', AS PER PLAN NO. 10 AWG POLE AND BRACKET LUMINAIRE, POST TOP, SOLID STATE (LED), AS PER PLAN, (BRIDGE LUMINAIRES) BRACKET ARM, 8', AS PER PLAN LUMINAIRE, UNDERPASS, SOLID STATE (LED), AS PER PLAN LUMINAIRE, POST TOP, SOLID STATE (LED), AS PER PLAN, (SUP CONDUIT, JACKED OR DRILLED, 725.04 (3") POWER SERVICE, AS PER PLAN LIGHT TOWER FOUNDATION, 36" 25' DEEP CONNECTION, UNFUSED PERMANENT LIGHT TOWER, MISC., INSTALLATION ONLY, AS PER PULL BOX, 725.08, 24" CONDUIT, 3", 725.04 CONDUIT, 2", 725.04 CONNECTION, UNFUSED PLAN SPLIT PULL BOX, 725.08, SHEET NO. TRENCH, 24" STATION EACH EACH EACH FT EACH FROM TO EACH EACH EACH EACH EACH EACH EACH ⟨ FT FT FT EACH EACH FT EACH EACH EACH EACH EACH FT EACH EACH B.L. MARIETTA RD / B.L. NORTH PLAZA BLVD 493 PB-121 - PB-122 01/SAF/21 39 45 22+23 165 493 22+23 22+52 LT-RT PB-122 - PB-123 01/SAF/21 1 174 48 1 493 23+40 RT PB-123 - PB-124 01/SAF/21 2 1 1 1 39 309 93 93 1 22+52 493 RT-MED 01/SAF/21 23+50 PB-124 - (ML) 84 B.L. MARIETTA RD LIGHTING ESTIMATED QUANTITIES (4 OF 5) 108 494 16+00 17+02 LT (ML) - PB-119 01/SAF/21 1 39 354 108 494 17+02 LT-RT PB-119 - PB-118 210 17+44 01/SAF/21 60 494 17+44 18+50 RT PB-118 - (ML) 01/SAF/21 39 351 107 107 B.L. STEWART RD / EX CONSUMER CENTER DR 495 RT/LT (ML) - PB-113 01/SAF/21 135 35 35 495 PB-113 - PB-112 0+60 0+60 LT-RT 01/SAF/21 1 216 495 1+51 RT PB-112 - PB-111 01/SAF/21 306 92 92 0+60 43 495 2+00 RT PB-111 - (ML) 189 1+51 01/SAF/21 53 EX CONSUMER CENTER DR 497 RT 01/SAF/21 117 29 2+00 2+26 (ML) - PB-110 497 PB-110 - PB-109 01/SAF/21 417 2+26 3+50 39 129 129 497 315 3+50 4+43 RT PB-109 - PB-108 01/SAF/21 1 95 497 6+50 RT PB-108 - (ML) 01/SAF/21 660 210 210 4+43 39 EX CONSUMER CENTER DR / RIVER TRACE 498 9+76 (ML) - PB-107 01/SAF/21 78 1,035 335 335 498 RT PB-107 - PB-106 1 171 01/SAF/21 1 9+76 10+18 47 498 10+18 142+50 RT PB-106 - (ML) 01/SAF/21 43 360 110 110 B.L. STEWART RD / RIVER TRACE 496 70+49 (ML) - PB-103 01/SAF/21 645 205 205 68+50 LT 43 496 70+49 70+55 LT-RT PB-103 - PB-102 01/SAF/21 222 496 LT 70+49 71+27 PB-103 - PB-104 01/SAF/21 43 291 87 87 496 LT PB-104 - PB-105 1 273 81 1 71+27 80+92 01/SAF/21 496 150 80+92 81+21 PB-105 - BA-7 01/SAF/21 43 40 496 86 582 68+66 70+55 RT BA-3 - PB-102 01/SAF/21 2 2 2 184 184 496 71+18 RT 1 43 270 80 80 70+55 PB-102 - PB-101 01/SAF/21 1 2 496 80+25 RT 270 71+18 PB-101 - PB-100 01/SAF/21 80 EX CONSUMER CENTER DR / RIVER TRACE 496 RT 62 62 142+50 80+25 (ML) - PB-100 01/SAF/21 43 216 496 80+25 81+61 RT PB-100 - BB-1 01/SAF/21 43 264 78 78 496 80+25 80+28 RT PB-100 - CCB 01/SAF/21 66 12 12 SHARED USE PATH 499 CA-1 - PB-128 10+24 11+79 04/SAF/28 45 471 147 147 3 3 499 11+79 13+69 LT PB-128 - CA-6 04/SAF/28 1 3 45 585 185 185 499 11+79 11+78 LT PB-128 - EXCC 04/SAF/28 192 54 54 US 35 RAMP 'C' 491 103+58 106+00 RT PB-114 - (ML) 01/SAF/21 747 239 239 US 35 RAMP 'C' 492 106+00 107+75 RT (ML) - PB-115 01/SAF/21 100 540 170 170 492 107+75 107+75 RT-LT PB-115 - PB-116 01/SAF/21 237 LT 492 107+75 PB-116 - PB-117 01/SAF/21 320 320 1 110+91 990 Palmer 350 EAST KEMPER ROA SUITE B CINCINNATI, OH 45249 (513) 469-1600 ROS-159-0.41 RGS иАМ 10/07/2 **TOTALS CARRIED TO SHEET 468** 01/SAF/21 37 27 18 18 18 1 8 10 0 11,331 0 2741 706 18 0 0 0 2741 0 22 1 1 0 113013 0 472 TOTAL 592 6 0 0 0 12 0 2 6 0 90 0 386 0 6 0 386 0 0 0 **TOTALS CARRIED TO SHEET 468** 04/SAF/28 0 0 1,248 0 0

Palmer

1AM 10/07/24

113013

473 TOTAL 592