

CUY-90-14.90

PID 77332/85531

# **APPENDIX EX-43**

**CUY-490-1.87-VAR** (Reference Document)

State of Ohio
Department of Transportation
Jolene M. Molitoris, Director

Innerbelt Bridge
Construction Contract Group 1 (CCG1)

Revision Date: 2008

PROJECT DESCRIPTION

THE CUYAHOGA RIVER TO BE DETOURED TO IR77 BY PROVIDING AN EXTRA LANE ON 1R77 BETWEEN 1R90 AND IR 490. THIS PROJECT PROVIDES FOR THE WIDENING OF THE RAMP AND BRIDGE FROM EASTBOUND IR490 TO NORTHBOUND IR77. THE OUTSIDE PARAPETS

EAST 30th STREET WILL BE REFACED. SEVERAL

IR77/IR90 INTERCHANGE RAMPS WILL BE REPLACED WITH CONCRETE.

LIMITED ACCESS

THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5511.02 OF THE OHIO REVISED CODE.

# 2008 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO. DEPARTMENT OF TRANSPORTATION, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PROPOSAL SHALL GOVERN THIS

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL NOT REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY EXCEPT AS NOTED ON SHEETS 9 & 10 AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH IN THE PLANS AND ESTIMATES.

INDEX OF SHEETS:

TITLE SHEET SCHEMATIC PLAN . . . . . . . 2-3 TYPICAL SECTIONS . . . . . . 4-6 GENERAL NOTES ..... 7-8, 8A TRAFFIC MAINTENANCE NOTES . . 9-15, 15A TRAFFIC MAINTENANCE DETAILS . . DETOUR PLANS GENERAL SUMMARY SHOULDER REPLACEMENT PLANS . . 32-34

RAMP WN CROSS SECTIONS. . . . . 37-44 TRAFFIC CONTROL PLANS . . . . . 45-46, 46A

MISCELLANEOUS DETAILS . . . . . 46B LIGHTING PLANS

STRUCTURE PLANS, CUY-490-0187. 47-86, 54A, 56A, 56B, 73A, 85A, 86A IMPROVEMENT. RETIRED STANDARD BRIDGE DRAWINGS 86B, 86C

IR-490

54950

56090

55 %

9.0 %

65 MPH

60 MPH

5610

104700

106860

10690

55 %

7.5 %

60 MPH

50 MPH

RAMP WN PLAN

.... 46C-46E

STRUCTURE PLANS, CUY-77-1518. . 87-94, 92A

PROJECT EARTH DISTURBED AREA = 0.45 AC. ESTIMATED CONTRACTOR EARTH DISTURBED AREA = 0.25 AC.

NOTICE OF INTENT EARTH DISTURBED AREA = N/A (NOI NOT REQUIRED)

STRUCTURE FOUNDATION EXPLORATION

DESIGN EXCEPTIONS : NONE

PORTION TO BE IMPROVED

DESIGN DESIGNATION

DESIGN YEAR ADT (2029)

DESIGN HOURLY VOLUME

TRUCKS (24 HOUR B&C)

DESIGN SPEED

LEGAL SPEED

DIRECTIONAL DISTRIBUTION

INTERSTATE & DIVIDED HIGHWAY

UNDIVIDED STATE & FEDERAL ROUTES

OTHER ROADS \_\_\_\_\_\_

LAKE

ERIE

LOCATION MAP

LATITUDE: N 41°29'07" LONGITUDE: W 81°40'40"

SCALE IN MILES

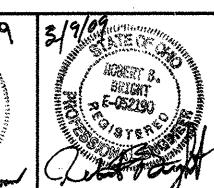
CURRENT ADT (2009) \_\_\_\_\_\_\_109300

DESIGN FUNCTIONAL CLASSIFICATION - URBAN INTERSTATE

UNDERGROUND UTILITIES TWO WORKING DAYS BEFORE YOU DIG CALL 1-800-362-2764 (TOLL FREE) OHIO UTILITIES PROTECTION SERVICE NON-MEMBERS MUST BE CALLED DIRECTLY

PLAN PREPARED BY: BURGESS & NIPLE 100 WEST ERIE STREET

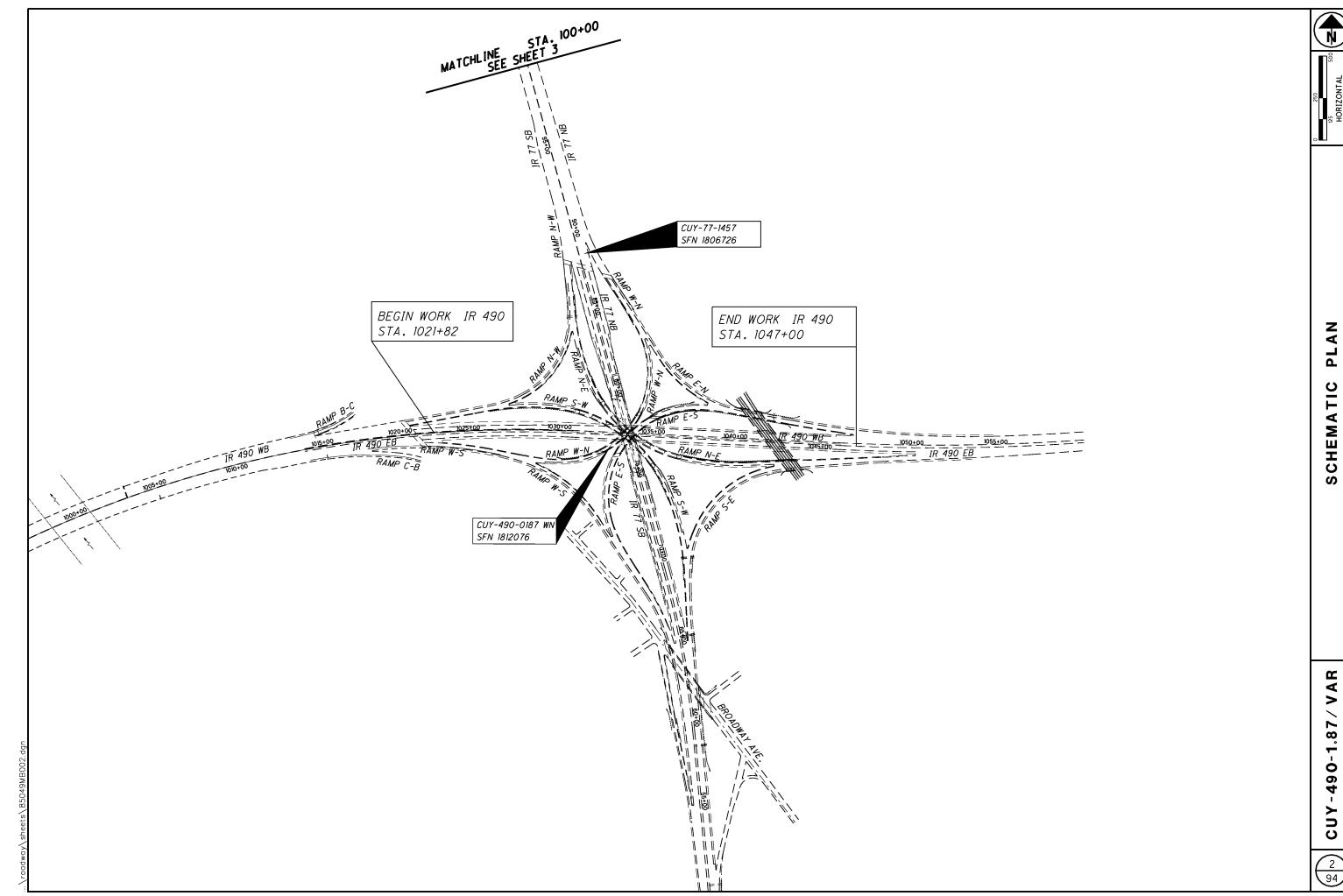
PAINESVILLE, OHIO 44077 JEFFREY A. ACKERMAN



|        | STA      | NDARD  | CONSTRUCT | TION DRA  | WINGS    |           |          |          |          | SUPPLEMENTAL SPECIFICATIONS |
|--------|----------|--------|-----------|-----------|----------|-----------|----------|----------|----------|-----------------------------|
| BP-1.1 | 07/28/00 | DM-1.1 | 04/21/06  | RM-4.2    | 10/19/07 | MT-102.10 | 10/20/06 | A-1-69   | 07/19/02 |                             |
| BP-2.1 | 07/18/08 | DM-1.2 | 10/21/05  | RM-4.3    | 01/19/07 | MT-102.20 | 09/05/06 | AS-1-81  | 07/19/02 | 800 01/16/09                |
| BP-2.2 | 07/18/08 | DM-1.4 | 04/21/06  | RM-4.4    | 01/19/07 | MT-105.10 | 01/16/09 | EXJ-2-81 | 07/19/02 | 832 4/25/06                 |
| BP-2.4 | 07/16/04 | DM-4.1 | 07/19/02  | RM-4.5    | 01/19/07 |           |          | GSD-1-96 | 07/19/02 | 847 4/15/05                 |
| BP-3.1 | 10/19/07 | DM-4.3 | 07/19/02  | RM-4.6    | 01/16/04 | 4         |          | PCB-91   | 07/19/02 |                             |
| BP-5.1 | 07/28/00 | DM-4.4 | 07/19/02  |           |          | TC-22.20  | 01/19/01 | RB-1-55  | 02/02/59 |                             |
| BP-8.1 | 07/18/08 |        |           | MT-35.10  | 04/20/01 | TC-41.20  | 01/19/01 | SBR-1-99 | 07/19/02 | SPECIAL                     |
| BP-9.1 | 04/15/05 | GR-1.1 | 07/16/04  | MT-95.30  | 09/05/06 | TC-41.41  | 01/19/01 | TBR-91   | 07/19/02 | PROVISIONS                  |
| CB-2.2 | 07/15/05 | GR-2.1 | 01/16/04  | MT-95.40  | 10/20/06 | TC-42.20  | 07/16/04 |          |          | 1 IVO VIOLONO               |
| CB-3.2 | 07/15/05 | GR-3.1 | 01/19/07  |           |          | TC-52.10  | 01/19/07 |          |          | OEPA -                      |
|        |          | GR-3.2 | 01/19/07  | MT-99.20  | 01/16/09 | TC-52.20  | 01/19/07 |          |          | NOTIFICATION OF             |
| I-2.3  | 07/15/05 | GR-5.1 | 04/18/03  |           |          |           |          |          |          | DEMOLITION AND              |
| MH-1.1 | 07/19/02 | GR-6.1 | 04/18/03  | MT-101.60 | 09/05/06 |           |          |          |          | RENOVATION                  |
| MH-1.2 | 01/20/06 |        |           | MT-101.70 | 01/16/09 | TC-72.20  | 01/21/05 |          |          | 3/9/09                      |
| MH-3.1 | 07/20/01 |        |           |           |          |           |          |          |          |                             |

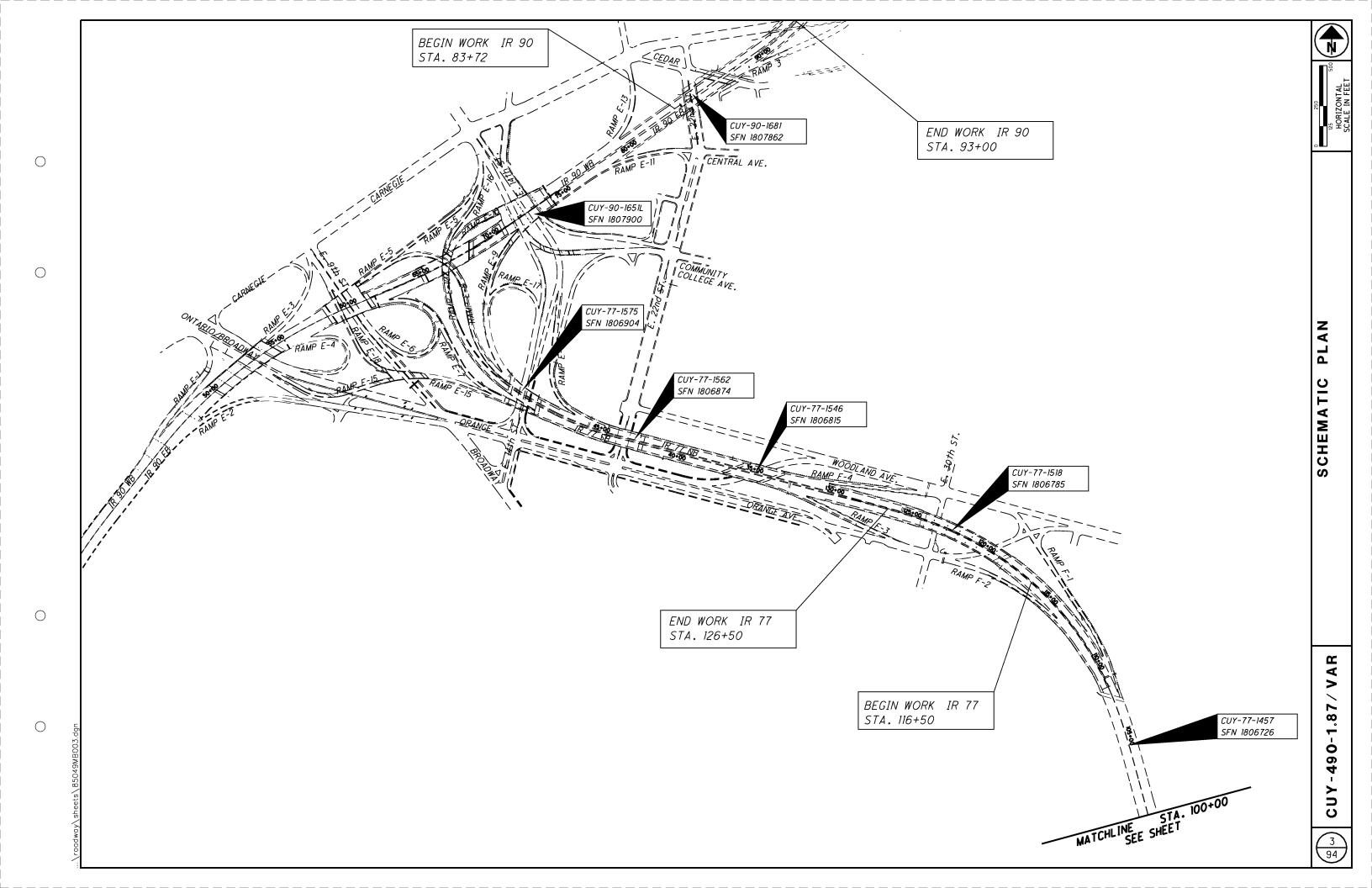
DATE \_\_\_\_\_\_\_ DIRECTOR, DEPARTMENT OF TRANSPORTATION

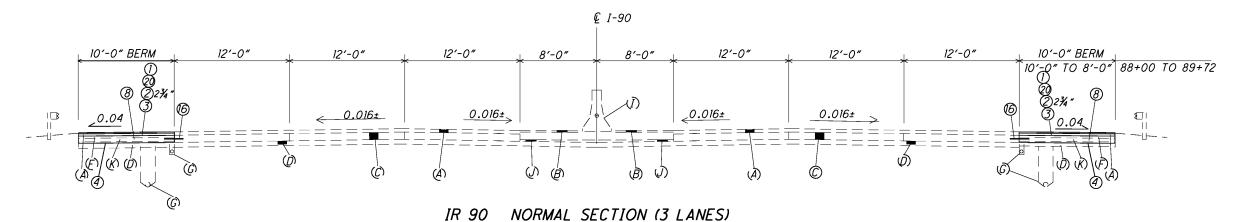
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STA. 84+80± TO STA. 93+00 WESTBOUND

STA. 83+72± TO STA. 89+72 EASTBOUND

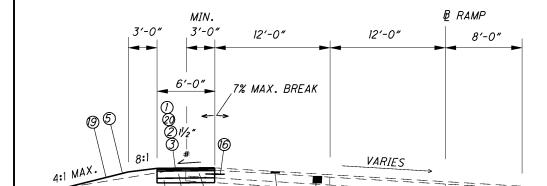
NOTE: SHOULDER REPLACEMENT LIMITS DENOTED WITH ± ARE TO EXTEND TO A POINT WHERE THE EXISTING SHOULDER COMPOSITION INCLUDES A CONCRETE BASE. BEGIN REMOVAL NEAR THE CENTER OF THE SHOULDER REPLACEMENT AND WORK IN BOTH DIRECTIONS TO DETERMINE THE CONCRETE BASE LOCATION(S).

### EXISTING LEGEND

- **(***G*)
- CURB (CONCRETE, OR ASPHALT)

- AGGREGATE BASE
- 3"± EXISTING ASPHALT

- 41/4"± EXISTING ASPHALT
- 13/4 " EXISTING ASPHALT
- 9" REINFORCED CONCRETE PAVEMENT
- SUBBASE
- CONCRETE BASE
- BITUMINOUS AGGREGATE BASE
- UNDERDRAIN
- CONCRETE BARRIER MEDIAN
- GUARDRAIL, TYPE 5



# - 0.010 TO 0.040

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RAMP E-9 STA. 2+35± TO STA. 5+96±

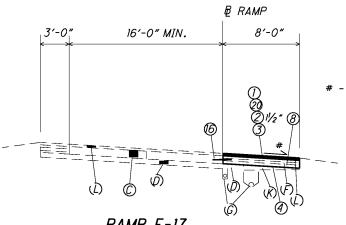
## PROPOSED LEGEND

- (1) ITEM 448 11/2" ASPHALT CONCRETE SURFACE COURSE, TYPE 1H, AS PER PLAN
- ITEM 448 ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2, PG64-28 (THICKNESS AS SPECIFIED)
- ITEM 407 TACK COAT
- ITEM 203 EXCAVATION
- **EMBANKMENT** ITEM - 203
- ITEM 204 SUBGRADE COMPACTION
- 7 ITEM - 304 6" AGGREGATE BASE
- 9" CONCRETE BASE, AS PER PLAN ITEM - 305
- ITEM 451 9" REINFORCED CONCRETE PAVEMENT, AS PER PLAN
- ITEM 452 9" NON-REINFORCED CONCRETE PAVEMENT, AS PER PLAN
- ITEM 605 4" BASE PIPE UNDERDRAIN
- ITEM 609 CURB, TYPE 4A
- (3)ITEM - 606 GUARDRAIL. TYPE 5
- *14*) ITEM - 202 CONCRETE BARRIER REMOVED
- ITEM 622 CONCRETE BARRIER, TYPE BI, AS PER PLAN
- (16) TYPE D (DRILLED TIED LONGITUDINAL) JOINT AS PER BP-2.1
- $\bigcirc$ ITEM - 202 PAVEMENT REMOVED
- ITEM 622 CONCRETE BARRIER, TYPE D
- ITEM 659 SEEDING AND MULCHING
- ITEM 407 TACK COAT FOR INTERMEDIATE COURSE

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# - 0.04 FT/FT OR RATE OF SUPERELEVATION
WHICHEVER IS GREATER

RAMP E-17 STA. 5+85± TO STA. 7+68

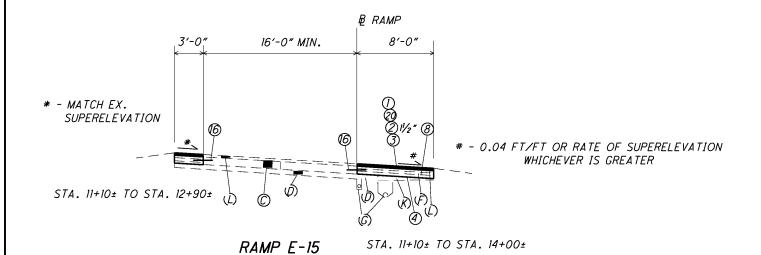
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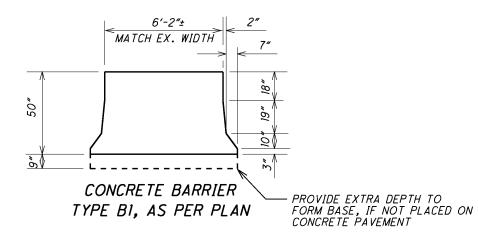
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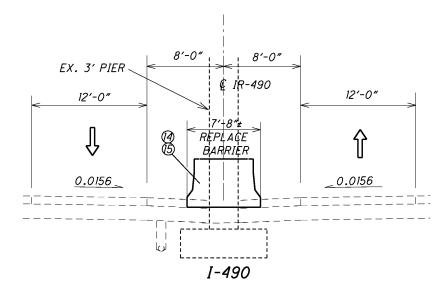
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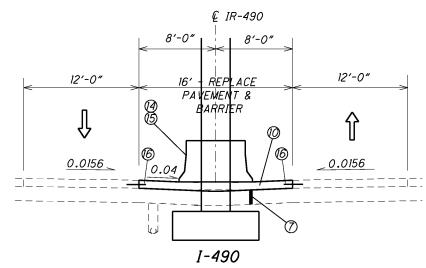
NOTE: RAMP SHOULDER REPLACEMENT LIMITS DENOTED WITH ±
ARE TO EXTEND TO A POINT WHERE THE EXISTING
SHOULDER COMPOSITION INCLUDES A CONCRETE BASE.
BEGIN REMOVAL NEAR THE CENTER OF THE SHOULDER
REPLACEMENT AND WORK IN BOTH DIRECTIONS TO
DETERMINE THE CONCRETE BASE LOCATION(S).



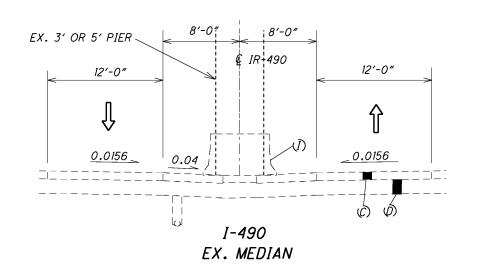


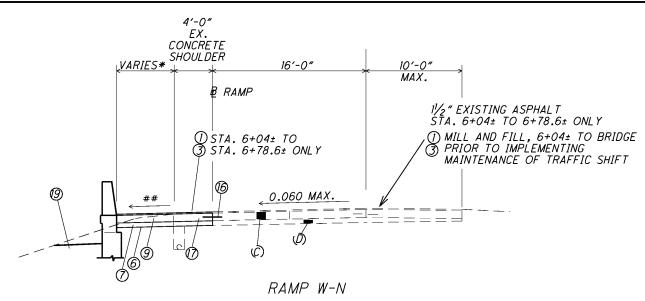


STA. 1034+30± TO STA. 1034+33±



STA. 1033+83± TO STA. 1033+95±





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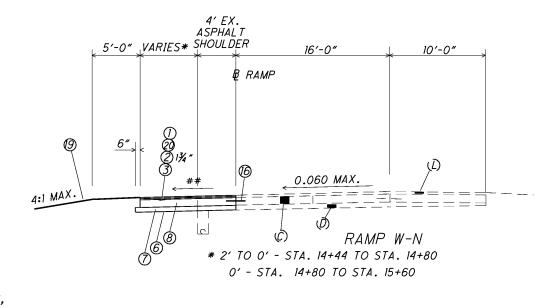
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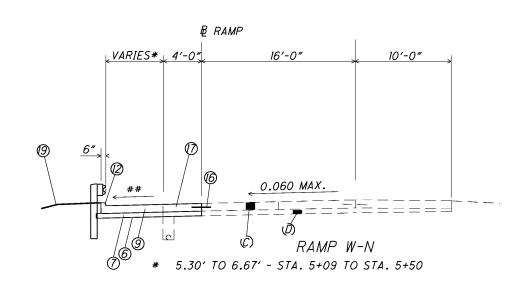
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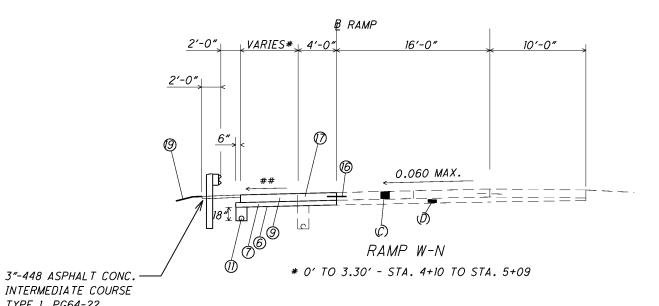
TYPE 1, PG64-22

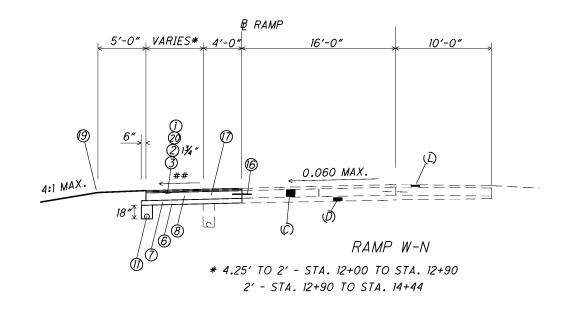
\* 6.67' TO 9.83 - STA. 5+50 TO STA. 6+43.98±

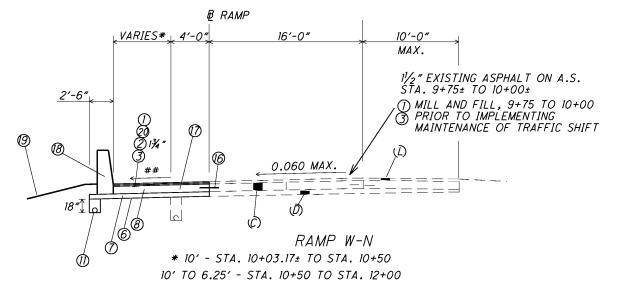
## - 0.040 OR RATE OF SUPERELEVATION, WHICHEVER IS GREATER











FOR LEGEND SEE SHEET 4



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# GENERAL NOTES

COOPERATION BETWEEN CONTRACTORS

### PROPOSED WORK

THE PROPOSED WORK CONSISTS OF WIDENING THE RAMP FROM IR490 EASTBOUND TO IR 77 NORTHBOUND, REFACING THE PARAPETS ON THE IR77 STRUCTURE OVER ORANGE AVENUE AND E. 30th STREET, AND REPLACING SEVERAL EXISTING ASPHALT SHOULDERS WITH CONCRETE IN THE IR77/IR90 INTERCHANGE AREA.

AT THE COMPLETION OF THIS PROJECT, TRAFFIC ON IR490 WILL BE RETURNED TO NORMAL AND RUMBLE STRIPS RECUT IN THE SHOULDER.

### **UTILITIES**

LISTED BELOW ARE ALL UTILITIES LOCATED WITHIN THE PROJECT CONSTRUCTION LIMITS TOGETHER WITH THEIR RESPECTIVE OWNERS:

OHIO DEPARTMENT OF TRANSPORTATION 5500 TRANSPORTATION BLVD. GARFIELD HTS., OHIO, 44125 (216) 581-2100

PLANS ARE AS OBTAINED FROM THE OWNERS AS REQUIRED BY SECTION 153.64 O.R.C.

CALL OHIO UTILITIES PROTECTION SERVICE TWO (2) WORKING DAYS BEFORE YOU DIG. TOLL FREE TELEPHONE: 1-800-362-2764.

### RIGHT OF WAY

ALL WORK WILL BE PERFORMED WITHIN THE EXISTING RIGHT OF WAY.

### CONTINGENCY QUANTITIES

THE CONTRACTOR SHALL NOT ORDER MATERIALS OR PERFORM WORK FOR ITEMS DESIGNATED BY PLAN NOTE TO BE USED "AS DIRECTED BY THE ENGINEER" UNLESS AUTHORIZED BY THE ENGINEER. THE ACTUAL WORK LOCATIONS AND QUANTITIES USED FOR SUCH ITEMS SHALL BE INCORPORATED INTO THE FINAL CHANGE ORDER GOVERNING COMPLETION OF THIS PROJECT.

### EXISTING TYPICAL SECTIONS

EXISTING TYPICAL SECTIONS HAVE BEEN TAKEN FROM THE RECORDS AND ARE BELIEVED TO REPRESENT THE EXISTING PAVEMENT, BUT THE STATE OF OHIO DOES NOT GUARANTEE THE ACCURACY OF THE SAME.

FOR FURTHER INFORMATION IN REGARD TO THE EXISTING TYPICAL SECTIONS, THE CONTRACTOR SHALL REFER TO THE PREVIOUS CONSTRUCTION PLANS:

CUY-21-14.12 (77 & 490)

CUY-77/90-13.79/16.21

CUY-77-13.81

1992

1992

CUY-490-1.65

CUY-77-13.75 2002

2002

CUY-90-16.24

THE CONTRACTOR SHALL COOPERATE AND COORDINATE HIS OPERATIONS WITH THE CONTRACTORS ON OTHER PROJECTS THAT MAY BE IN FORCE DURING THE LIFE OF THE CONTRACT. NO WAIVER OF ANY PROVISIONS OF 105.08 OF THE CONSTRUCTION AND MATERIALS SPECIFICATIONS IS INTENDED.

### RESTORATION AND CLEAN UP

RESTORE ALL DISTURBED AREAS TO A CONDITION EQUAL TO THAT EXISTING BEFORE THE WORK WAS STARTED PER CMS 104.04.

REMOVE ANY BROKEN GLASSWARE FOUND BY CREWS IN THE WORK AREA. DISPOSE OF ANY BROKEN GLASS IN REGULAR RUBBISH DISPOSAL UNITS. DISPOSE OF ALL REMOVED STEEL OFF THE RIGHT OF WAY. PAYMENT FOR RESTORATION WORK IS INCLUDED IN THE UNIT PRICE BID FOR THE VARIOUS ITEMS.

### WORK LIMITS

THE WORK LIMITS SHOWN ON THESE PLANS ARE FOR PHYSICAL CONSTRUCTION ONLY. THE INSTALLATION AND OPERATION OF ALL TEMPORARY TRAFFIC CONTROL AND TEMPORARY TRAFFIC CONTROL DEVICES REQUIRED BY THESE PLANS SHALL BE PROVIDED BY THE CONTRACTOR, WHETHER INSIDE OR OUTSIDE THESE WORK LIMITS.

### CONTRACTORS EQUIPMENT AND OPERATION

ALL VEHICLES AND EQUIPMENT MUST BE EQUIPPED WITH AT LEAST ONE FLASHING, ROTATING, OR OSCILLATING AMBER LIGHT THAT IS VISIBLE IN ALL DIRECTIONS OF TRAFFIC FOR AT LEAST ONE QUARTER MILE. DAY OR NIGHT.

UNLESS BEHIND CONCRETE BARRIER, THE CONTRACTOR'S EQUIPMENT SHALL BE OPERATED IN THE DIRECTION OF TRAFFIC ONLY.

### EQUIPMENT AND MATERIAL STORAGE

IN ORDER TO PROVIDE FOR THE SAFETY OF THE TRAVELING PUBLIC THE CONTRACTOR'S ATTENTION IS DIRECTED TO 614.03. IN ADDITION THE FOLLOWING PROVISIONS SHALL APPLY:

- 1. ANY REMOVED ITEMS SHALL NOT BE STORED ON THE RIGHT OF WAY FOR MORE THAN THIRTY DAYS.
- 2. THE STORAGE OF EQUIPMENT, MATERIALS, AND VEHICLES WITHIN THE HIGHWAY RIGHT OF WAY WILL BE PERMITTED. THE NUMBER OF AREAS AND EXACT LOCATIONS SHALL BE APPROVED BY THE ENGINEER.
- 3. ALL DISTURBED AREAS SHALL BE RETURNED TO THEIR ORIGINAL CONDITION AT NO EXPENSE TO THE STATE.

### EQUIPMENT AND MATERIAL STORAGE ALONG RAMP WN

AFTER CONCRETE BARRIER IS PLACED ALONG RAMP WN, THE CONTRACTOR MAY USE THE AREA WITHIN THE INSIDE OF THE RAMP FOR HIS EQUIPMENT AND MATERIAL STORAGE IN ACCORDANCE WITH 614.03. ALL STORAGE MUST BE LOCATED AT LEAST 30 FEET BEYOND THE TRAVELED WAY OR BEHIND BARRIER.

### ITEM 619 - FIELD OFFICE, TYPE C

A TYPE C FIELD OFFICE IS REQUIRED FOR THIS PROJECT.

### DATUM

PROJECT COORDINATES AND ELEVATIONS ARE BASED UPON OHIO STATE PLANE NORTH ZONE (3401), NAD83(95) AND NAVD 88.

### **ROUNDING**

A 4 FOOT ROUNDING SHALL BE PROVIDED AT ALL SLOPE BREAKPOINTS SHOWN ON THE CROSS SECTIONS.

### STAGING AREAS

ONCE THE BARRIER IS IN PLACE ALONG WN THE AREA INSIDE IS AVAILABLE FOR THE CONTRACTOR TO USE AS A STAGING AND STORAGE AREA. IF THE CONTRACTOR WANTS TO US ANOTHER AREA(S) FOR STAGING, REGARDLESS IF IT FALLS WITHIN THE PROJECT LIMITS OR NOT, THE CONTRACTOR IS TO CONTACT JILL POWERS AT 216-584-2195 AT DISTRICT 12 IN ORDER TO APPLY FOR A PERMIT PER SECTION 107.02 OF THE C.M.S.

IF A PERMIT IS GRANTED, ALL CONDITIONS OF THE PERMIT SHALL BE MET IN ADDITION TO THE REQUIREMENTS OF 104.04 OF THE C.M.S., AT NO ADDITIONALCOST TO THE STATE. IF THE PROJECT ENGINEER DEEMS THAT ALL THE CONDITIONS OF THE PERMIT WERE NOT MET, THEN 100% OF THE CONTRACTBID AMOUNT FOR MOBILIZATION SHALL BE WITHHELD UNTIL ALL THECONDITIONS OF THE PERMIT ARE SATISFIED.

### ROADWAY

### BENCHING OF FOUNDATION SLOPES

ALTHOUGH CROSS SECTIONS DO NOT SPECIFICALLY SHOW BENCHING, NO WAIVER OF THE SPECIFICATIONS IS INTENDED. ALL SLOPED EMBANKMENT AREAS SHALL BE BENCHED AS SET FORTH IN 203.05.

### CONNECTION BETWEEN EXISTING AND PROPOSED GUARDRAIL

WHEN IT IS NECESSARY TO SPLICE PROPOSED GUARDRAIL TO EXISTING GUARDRAIL, ONLY THE EXISTING GUARDRAIL SHALL BE CUT, DRILLED OR PUNCHED. THE CONNECTION SHALL BE MADE USING A "W-BEAM RAIL SPLICE" AS SHOWN IN AASHTO MI8O. PAYMENT SHALL BE INCLUDED IN THE CONTRACT PRICE FOR THE RESPECTIVE GUARDRAIL ITEMS.

### PRESSURE RELIEF JOINTS IN RAMP WN PAVEMENT

IF EXISTING PRESSURE RELIEF JOINTS ARE NOT FOUND IN RAMP WN, THE FOLLOWING SHALL APPLY:

STA. 5+50±, INSTALL TYPE C JOINT ACROSS EXISTING LANE AND 10'
RT. SHOULDER.

STA. II+00±, INSTALL TYPE C JOINT ACROSS EXISTING LANE AND RT. SHOULDERS.

THE FOLLOWING ESTIMATED QUANTITY HAS BEEN INCLUDED IN THE GENERAL SUMMARY TO BE USED AS OUTLINED ABOVE:

ITEM SPECIAL - PRESSURE RELIEF JOINT, TYPE C ..... 52 FT.



/BsheetsB85049GNOOLdon

### **PAVEMENT**

### CONTRACTION JOINTS IN CONCRETE PAVEMENT OR BASE WIDENING

WHERE NEW CONCRETE IS PLACED ADJACENT TO AND TIED TO EXISTING CONCRETE, THE CONTRACTION JOINT SPACING REQUIRED IN STANDARD CONSTRUCTION DRAWING BP-2.2 WILL BE WAIVED. CONSTRUCT CONTRACTION JOINTS IN THE NEW CONCRETE PAVEMENT TO FORM A CONTINUOUS LINE WITH ALL CONTRACTION JOINTS IN THE EXISTING CONCRETE PAVEMENT. INSTALL EXPANSION JOINTS IN THE NEW CONCRETE PAVEMENT TO FORM A CONTINUOUS LINE WITH ALL EXPANSION JOINTS IN THE EXISTING CONCRETE PAVEMENT.

IN ORDER TO COMPLY WITH THE ABOVE NOTE, THE FOLLOWING ITEMS WILL BECOME "AS PER PLAN"

ITEM 305 - 9" CONCRETE BASE, AS PER PLAN ITEM 451 - 9" REINFORCED CONCRETE PAVEMENT, AS PER PLAN ITEM 452 - 9" NON-REINFORCED CONCRETE PAVEMENT, AS PER PLAN

### ITEM 305 - 9" CONCRETE BASE, AS PER PLAN

DOWELS ARE REQUIRED FOR THE CONTRACTION JOINTS IN THE CONCRETE SHOULDERS.

### <u>ITEM 407 - TACK COAT</u> <u>ITEM 407 - TACK COAT FOR INTERMEDIATE COURSE</u>

THE RATE OF APPLICATION OF THE TACK COAT SHALL BE SUBJECT TO ADJUSTMENT AS DIRECTED BY THE ENGINEER. PLAN QUANTITIES INDICATE AN AVERAGE APPLICATION OF 0.10 GALLONS PER SO. YD. OF TACK COAT AND 0.05 GALLONS PER SO. YD. OF TACK COAT FOR INTERMEDIATE COURSE.

### ITEM 251 - PARTIAL DEPTH PAVEMENT REPAIR

THE FOLLOWING ESTIMATED QUANTITY HAS BEEN PROVIDED IN THE GENERAL SUMMARY TO BE USED AS DIRECTED BY THE ENGINEER. IT SHALL BE USED PRIOR TO, DURING AND AT THE COMPLETION OF THIS PROJECT TO REPAIR BOTH SHOULDERS AND ROADWAYS.

ITEM 251 - PARTIAL DEPTH PAVEMENT REPAIR 100 S.Y.

### ITEM 253 - PAVEMENT REPAIR, AS PER PLAN

THIS ITEM OF WORK SHALL BE USED TO FILL THE EXISTING RUMBLE STRIPS WITH ASPHALT PRIOR TO SHIFTING TRAFFIC ONTO THE SHOULDERS. THIS ITEM OF WORK ONLY APPLIES TO CUT RUMBLE STRIPS. IMPRESSSED RUMBLE STRIPS IN CONCRETE SHOULDERS WILL NOT BE FILLED IN OR MODIFIED IN ANY WAY.

NO REMOVAL (253.02) IS NECESSARY, HOWEVER THE CONTRACTOR SHALL CLEAN THE EXISTING GROOVES. PAYMENT SHALL BE BASED UPON A RATE OF 0.12 CUBIC YARDS PER 100 LINEAR FEET (MEASURED LONGITUDINALLY ALONG THE SHOULDER). NO ADJUSTMENT WILL BE MADE FOR USING MORE OR LESS MATERIAL.

### ITEM 448 - ASPHALT CONCRETE SURFACE COURSE, TYPE 1H, AS PER PLAN

THE GRADATION FOR THIS ITEM SHALL AS PER TABLE 441.02-1, TYPE I SURFACE MEDIUM. IN ADDITION, THE COARSE AGGREGATE FOR THIS ITEM SHALL BE LIMITED TO A BLEND OF AIR COOLED BLAST FURNACE SLAG (ACBFS) OR TRAP ROCK FROM ONTARIO AND LIMESTONE. THE CONTRACTOR SHALL USE A MINIMUM OF 50% OF ACBFS OR TRAP ROCK FROM ONTARIO WITH LIMESTONE COMPRISING THE REMAINING PERCENTAGE.

### ITEM 617 - COMPACTED AGGREGATE, AS PER PLAN

THIS ITEM SHALL BE USED AS DIRECTED BY THE ENGINEER ALONG SHOULDERS TO ELIMINATE DROP-OFFS. MATERIAL FOR THIS ITEM SHALL BE LIMITED TO RECYCLED ASPHALT CONCRETE PAVEMENT (RACP). THE ACTUAL DEPTH USED WILL VARY DEPENDING UPON EXISTING CONDITIONS. FOR ESTIMATING PURPOSES, AN AVERAGE DEPTH OF 2 INCHES AND AN AVERAGE WIDTH OF 2 FEET WILL BE USED.

THE FOLLOWING ESTIMATED QUANTITY HAS BEEN INCLUDED IN THE GENERAL SUMMARY FOR USE AS DIRECTED BY THE ENGINEER:

ITEM 617 - COMPACTED AGGREGATE, AS PER PLAN..... 25 CU YD

### **EROSION CONTROL**

### SEEDING AND MULCHING

THE FOLLOWING QUANTITIES ARE PROVIDED TO PROMOTE GROWTH AND CARE OF PERMANENT SEEDED AREAS:

659 TOPSOIL 659 SEEDING AND MULCHING 659 INTER-SEEDING 659 REPAIR SEEDING AND MULCHING 659 LIME 659 COMMERCIAL FERTILIZER 659 WATER

SEE THE EARTHWORK SUB-SUMMARY SHEET FOR QUANTITITES.

SEEDING AND MULCHING SHALL BE APPLIED TO ALL AREAS OF EXPOSED SOIL WITHIN THE CONSTRUCTION LIMITS. QUANTITY CALCULATIONS FOR SEEDING AND MULCHING ARE BASED ON THESE LIMITS.

### ITEM 832 - TEMPORARY SEDIMENT AND EROSION CONTROL

THIS SHALL APPLY TO THE WIDENING AREA OF RAMP W-N. ALTHOUGH THE N.O.I. AREA IS LESS THAN ONE ACRE, THE CONTRACTOR SHALL PROVIDE INLET PROTECTION, SILT FENCE, DITCH CHECKS, CONCRETE WASHOUT AREAS AND OTHER NECESSARY BMPS WHERE APPROPRIATE TO PROTECT THE EXISTING/PROPOSED DRAINAGE FACILITIES AND KEEP EROSION TO A MINIMUM.

ITEM 832 - TEMPORARY SEDIMENT AND EROSION CONTROL 3500 EACH

### DRAINAGE

### REVIEW OF DRAINAGE FACILITIES

BEFORE ANY WORK IS STARTED ON THE PROJECT AND AGAIN BEFORE FINAL ACCEPTANCE BY THE STATE, REPRESENTATIVES OF THE STATE AND THE CONTRACTOR, ALONG WITH LOCAL REPRESENTATIVES, SHALL MAKE AN INSPECTION OF ALL EXISTING SEWERS WHICH ARE TO REMAIN IN SERVICE AND WHICH MAY BE AFFECTED BY THE WORK. THE CONDITION OF THE EXISTING CONDUITS AND THEIR APPURTENANCE SHALL BE DETERMINED FROM FIELD OBSERVATIONS. RECORDS OF THE INSPECTION SHALL BE KEPT IN WRITING BY THE STATE.

ALL NEW CONDUITS, INLETS, CATCH BASINS, AND MANHOLES CONSTRUCTED AS A PART OF THE PROJECT SHALL BE FREE OF ALL FOREIGN MATTER AND IN A CLEAN CONDITION BEFORE THE PROJECT WILL BE ACCEPTED BY THE STATE.

ALL EXISTING SEWERS INSPECTED INITIALLY BY THE ABOVE MENTIONED PARTIES SHALL BE MAINTAINED AND LEFT IN A CONDITION REASONABLY COMPARABLE TO THAT DETERMINED BY THE ORIGINAL INSPECTION. ANY CHANGE IN THE CONDITION RESULTING FROM THE CONTRACTOR'S OPERATIONS SHALL BE CORRECTED BY THE CONTRACTOR TO THE SATISFACTION OF THE ENGINEER. VIDEO TAPING THE 48" STORM SEWER, WHERE IT PASSES UNDER THE REAR ABUTMENT, BOTH BEFORE AND AFTER CONSTRUCTION IS INCLUDED UNDER THIS ITEM.

PAYMENT FOR ALL OPERATIONS DESCRIBED ABOVE SHALL BE INCLUDED IN THE CONTRACT PRICE FOR THE PERTINENT 603 CONDUIT ITEMS.

### MANHOLES, CATCH BASINS AND INLETS REMOVED OR ABANDONED

ALL CASTINGS SHALL BE CAREFULLY REMOVED AND STORED WITHIN THE RIGHT OF WAY FOR SALVAGE BY STATE FORCES.

PAYMENT FOR ALL OF THE ABOVE SHALL BE INCLUDED IN THE CONTRACT PRICE FOR THE PERTINENT 202 ITEM.

### MANHOLE, NO 3, AS PER PLAN

PROVIDE A BOLT DOWN CASTING IN ADDITION TO THE REQUIREMENTS OF MH-1.2.

### DAMAGED UNDERDRAIN

ADDITIONAL QUANTITY TO BE USED AT THE ENGINEER'S DISCRETION TO REPLACE EXISTING UNDERDRAINS THAT ARE DAMAGED OR THAT ARE UNAVOIDABLY DAMAGED BY THE WORK BEING PERFORMED AS DESCRIBED IN THESE PLANS.

ITEM 605 - 4" UNCLASSIFIED PIPE UNDERDRAIN 50 FEET

### TRAFFIC CONTROL

### ITEM 618 RUMBLE STRIPS (ASPHALT CONCRETE)

THIS ITEM SHALL BE USED TO RECUT THE RUMBLE STRIPS ON IR490 WHICH WERE FILLED IN PRIOR TO SHIFTING TRAFFIC ONTO THE SHOULDER.

THE FOLLOWING ESTIMATED QUANTITY HAS BEEN INCLUDED IN THE GENERAL SUMMARY TO BE USED AS OUTLINED ABOVE:

ITEM 618 - RUMBLE STRIPS (ASPHALT CONCRETE) ..... 1020 FEET

### MISCELLANEOUS

### ITEM SPECIAL - ASBESTOS ABATEMENT

AN ASBESTOS SURVEY OF THE IR-490 EASTBOUND RAMP BRIDGE TO IR-77 NORTHBOUND AND THE IR-77 BRIDGE OVER ORANGE AVENUE AND EAST 30TH STREET COMPLETED IN FEBRUARY 2009 BY A CERTIFIED ASBESTOS HAZARD EVALUATION SPECIALIST. 6,146 LINEAR FEET OF ASBESTOS MATERIAL CONDUITS ON THE BRIDGE AND 89 SQUARE FEET OF ASBESTOS EXPANSION MATERIAL WAS IDENTIFIED AS RACM TO BE REMOVED.

THE REMOVAL AND DISPOSAL OF ALL ASBESTOS CONTAINING MATERIAL WITHIN THE PROJECT WORK LIMITS DURING DEMOLITION OF THE BRIDGE MUST COMPLY WITH THE OHIO ADMINISTRATIVE CODE, THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) REGULATIONS, AND THE NATIONAL EMISSION STANDARD FOR HAZARDOUS AIR POLLUTANTS (NESHAP) STANDARDS FOR ASBESTOS.

A COPY OF THE OHIO ENVIRONMENTAL PROTECTION AGENCY (OEPA) NOTIFICATION OF DEMOLITION AND RENOVATION FORM WITH SECTIONS I-IV, VI, VII, AND XVI COMPLETED IS INCLUDED WITH THE BID PACKAGE. A COPY OF THIS FORM SIGNED BY THE BRIDGE OWNER WILL BE PROVIDED TO THE SUCCESSFUL BIDDER. THE CONTRACTOR SHALL COMPLETE SECTIONS V, VIII-XIII OF THE SIGNED FORM AND SUBMIT THE COMPLETED FORM TO THE LOCAL AIR AUTHORITY AT LEAST TEN (10) DAYS PRIOR TO DEMOLITION OF THE BRIDGE. THE CONTRACTOR SHALL PROVIDE A COPY OF THE COMPLETED FORM TO THE ENGINEER. THE LOCAL AIR AUTHORITY IS:

THE DEPARTMENT OF PUBLIC HEALTH DIVISION OF ENVIRONMENT 1925 ST. CLAIR AVENUE CLEVELAND, OHIO 44114 PHONE: (216) 664-2300

THE CONTRACTOR SHALL PROVIDE AN INDIVIDUAL TRAINED IN THE PROVISIONS OF NESHAP THAT WILL BE ON-SITE DURING REMOVAL OF THE ASBESTOS CONTAINING MATERIALS. IN ADDITION TO THE ASBESTOS CONTAINING MATERIAL IDENTIFIED IN THE ASBESTOS SURVEY REPORT, ANY ADDITIONAL NON-VISIBLE ASBESTOS ENCOUNTERED WITHIN THE PROJECT WORK LIMITS SHALL ALSO BE MONITORED BY THIS INDIVIDUAL.

THE CONTRACTOR SHALL FURNISH ALL LABOR, EQUIPMENT, AND MATERIALS NECESSARY TO COMPLETE, SUBMIT, AND COMPLY WITH THE OEPA NOTIFICATION FORM AND TO REMOVE, TRANSPORT, AND DISPOSE OF THE MATERIALS CONTAINING ASBESTOS FROM WITHIN THE PROJECT WORK LIMITS. PAYMENT OF THIS WORK SHALL BE INCLUDED IN THE BID LUMP SUM PRICE ITEM SPECIAL - ASBESTOS ABATEMENT.

ITEM SPECIAL - ASBESTOS ABATEMENT ..... LUMP SUM

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### 614 MAINTAINING TRAFFIC

THE PROPOSED WORK CONSISTS OF WIDENING THE RAMP FROM IR490 EASTBOUND TO IR 77 NORTHBOUND, REFACING THE PARAPETS ON THE IR77 STRUCTURE OVER ORANGE AVENUE AND E. 30th STREET. AND REPLACING SEVERAL EXISTING ASPHALT SHOULDERS WITH CONCRETE IN THE IR77/IR90 INTERCHANGE AREA.

LIGHTING USED TO ILLUMINATE THE WORK AREA SHALL BE AIMED AND SHIELDED TO PREVENT GLARE ENCROACHING INTO OPEN TRAFFIC LANES. FOR ADDITIONAL NOTES SEE THE "FLOODLIGHTING" NOTE.

ALL SIGNS, BARRICADES, SIGN SUPPORTS, CONES, DRUMS, FLAGGERS AND INCIDENTALS SHALL BE FURNISHED, ERECTED, MAINTAINED, AND REMOVED BY THE CONTRACTOR IN ACCORDANCE WITH THE MOST RECENT REVISION, CURRENT EDITION OF THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS (OMUTCD), EXCEPT AS NOTED WITHIN. INTERFERENCE WITH VEHICULAR TRAFFIC SHALL BE KEPT TO A MINIMUM AT ALL TIMES.

SHOULD THE CONTRACTOR FAIL TO MEET ANY OF THESE REQUIREMENTS. THE CONTRACTOR SHALL BE ASSESSED LIQUIDATED DAMAGES PER 108.07 OF THE CMS.

THE MAINTENANCE OF TRAFFIC DETAILS SHALL BE COORDINATED WITH THE MAINTENANCE OF TRAFFIC DETAILS OF ANY ADJACENT CONSTRUCTION PROJECTS. THE CONTRACTORS ARE REQUIRED TO COOPERATE WITH EACH OTHERS WORK ACTIVITIES DURING THE ENTIRE CONSTRUCTION PROCESS.

ALL WORK AND TRAFFIC CONTROL DEVICES SHALL BE IN ACCORDANCE WITH 614 AND OTHER APPLICABLE PORTIONS OF THE SPECIFICATIONS, AS WELL AS THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES. PAYMENT FOR ALL LABOR, EQUIPMENT AND MATERIALS SHALL BE INCLUDED IN THE LUMP SUM CONTRACT PRICE FOR ITEM 614 MAINTAINING TRAFFIC, UNLESS SEPARATELY ITEMIZED IN THE PLAN.

### MAINTENANCE OF TRAFFIC OVERVIEW

THROUGHOUT THIS PROJECT, NO LONG TERM OR RUSH HOUR LANE CLOSURES WILL BE PERMITTED.

### **GENERAL**

TRAFFIC ON IR77, IR90, IR 490, CROSSROADS AND THE RAMPS SHALL BE MAINTAINED AT ALL TIMES IN ACCORDANCE WITH THE LANE CLOSURE NOTES FOUND ON SHEET 10.

### MAINTENANCE OF TRAFFIC SHIFTS

THE MAINTENANCE OF TRAFFIC SHIFTS USE STANDARD CONSTRUCTION DRAWING MT-102.10 AS A BASE, UNLESS SPECIFICALLY SHOWN OTHERWISE, ALL REQUIREMENTS OF THIS STANDARD CONSTRUCTION DRAWING SHALL BE INCORPORATED IN THE APPLICABLE CONSTRUCTION PHASES AS DETAILED IN THESE PLANS EXCEPT FOR THE FOLLOWING ITEMS:

- 1. NO LIGHTING IS REQUIRED.
- 2. OC-53-36 "MAINTAIN PRESENT LANE" SIGN IS NOT REQUIRED.
- 3. OW-138-36 (DIAGONAL ARROW) SIGN IS NOT REQUIRED.

### TRUCK MOUNTED ATTENUATOR

WHEN THE CONTRACTOR IS SETTING LONG OR SHORT TERM WORK ZONES AND THE SHOULDERS (RIGHT OR LEFT SHOULDER) ARE LESS THAN 10 FEET IN WIDTH AND ARE ON A ROAD WITH SPEEDS 40 MPH OR HIGHER. A TRUCK MOUNTED ATTENUATOR (TMA) MUST TRAIL THE OPERATION OF SETTING THE ADVANCE WARNING SIGNS UP OR TAKING THEM DOWN. A TMA SHALL ALSO BE PROVIDED TO PROTECT THE WORKERS SETTING UP THE DRUMS OR PORTABLE CONCRETE BARRIERS. THIS SAME TRUCK MUST HAVE A TYPE B FLASHING ARROW PANEL MOUNTED ON IT FACING THE REAR OF THE TRUCK.

THE TMA MUST BRING A VEHICLE WEIGHING 1800 TO 4500 POUNDS AND TRAVELING AT 60 MPH TO A SAFE, CONTROLLED STOP, PER NCHRP 350 CRITERIA. THE MANUFACTURER'S SPECIFICATION MUST BE FOLLOWED CONCERNING THE SIZE OF THE TRUCK AND THE CONNECTIONS TO THE TMA.

### TRAFFIC WIDTH REQUIREMENTS:

THE MINIMUM LANE WIDTHS ARE SHOWN IN THE MAINTENANCE OF TRAFFIC DETAILS. IF NOT SPECIFICALLY SHOWN, THEY SHALL CONSIST OF A MINIMUM 11'-0" WIDE LANE(S) PLUS 12" MINIMUM BUFFER ON EACH SIDE TO GUARDRAIL, PARAPETS, DRUMS, BARRIER OR EDGES OF PAVED SURFACES.

### FULL CLOSURE OF RAMP WN OR IR490

A FULL CLOSURE OF RAMP WN WILL BE PERMITTED FOR THE FOLLOWING OPERATIONS: MILL AND FILL RESURFACING OF EX. APPROACHES (PERFORM BEFORE TRAFFIC SHIFTS) PLACING THE PORTABLE CONCRETE BARRIER REMOVING AND LIFTING THE CONCRETE PARAPET SETTING THE NEW GIRDER PLACING THE NEW DECK PLACING THE NEW PARAPET REMOVING THE PORTABLE CONCRETE BARRIER

IF A FULL CLOSURE OF RAMP WN IS IMPLEMENTED FOR THE ABOVE OPERATIONS, RAMP WN SHALL BE DETOURED. DETOUR SIGNING WILL BE PAID FOR ONCE, IRREGARDLESS OF HOW MANY TIMES IT IS USED. THE SIGNS SHALL BE COVERED WHEN NOT IN USE.

A FULL CLOSURE OF IR490 UNDER RAMP WN WILL BE REQUIRED WHEN SETTING THE NEW GIRDER. THE CLOSURE MAY BE ACCOMPLISHED BY EITHER IMPLEMENTING THE "FREEWAY CLOSURE" AS DETAILED ON SHEET 14 OR BY PROVIDING A DETOUR. THE DETOUR SIGNING REQUIRED FOR IR490 EASTBOUND AND IR490 WESTBOUND WILL BE PAID FOR SEPARATELY. NO PAYMENT WILL BE MADE IF THE "FREEWAY CLOSURE" IS USED INSTEAD OF THE DETOUR OPTION.

### IMPLEMENTATION OF MAINTENANCE OF TRAFFIC ZONES

NO SET UPS OR TAKE DOWNS OF MAINTENANCE OF TRAFFIC ITEMS SUCH AS PAVEMENT MARKINGS, DRUMS, PCB'S, ETC., SHALL BE DONE DURING RUSH HOURS, 6 AM TO 10 AM OR 3 PM TO 7 PM. WHEN LANE CLOSURES ARE NEEDED TO PERFORM THIS WORK, THEY SHALL BE IMPLEMENTED IN ACCORDANCE WITH THE LANE CLOSURE NOTES ON THIS SHEET.

### PERMITTED LANE CLOSURES (PLC):

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ALL LANE CLOSURES ON THIS PROJECT MAY ONLY BE IMPLEMENTED AT THE TIMES PERMITTED BY THE "DISTRICT 12 PERMITTED LANE CLOSURE TIMES" (P.L.C.T.) LIST, WHICH IS LOCATED ON THE ODOT WEB SITE: www.dot.state.oh.us/districts/di2/highwaymanagement/ pages/permittedlaneclosures.aspx

THE LATEST REVISION, AT 14 DAYS PRIOR TO THE BID DATE, SHALL BE IN EFFECT FOR THIS PROJECT.

NO TEMPORARY LANE OR TEMPORARY SHOULDER CLOSURES SHALL BE IN PLACE WHEN NO WORK IS BEING PERFORMED.

IF LANE CLOSURES ARE IN PLACE OUTSIDE THE SPECIFIED TIME. A DISINCENTIVE FOR UNAUTHORIZED LANE USAGE IN THE AMOUNT OF \$20.00 PER MINUTE FOR THE FIRST 30 MINUTES, THEN \$50.00 PER MINUTE THEREAFTER, SHALL BE ASSESSED THE CONTRACTOR FOR EACH MINUTE THE LANE REMAINS CLOSED.

### LANE CLOSURES ANALYSIS FOR ADDITIONAL LANE CLOSURE TIMES

IF THE CONTRACTOR WOULD LIKE TO CLOSE LANES OUTSIDE THE TIME PERMITTED THERE MUST FIRST BE A LANE CLOSURE ANALYSIS. A LANE CLOSURE ANALYSIS SHALL BE DONE AND DOCUMENTED IN THE FOLLOWING MANNER:

LANES MAY BE CLOSED IF THE HOURLY COUNTS (PER LANE TO REMAIN OPEN) ARE LESS THAN THE COUNTS GIVEN BELOW. IF THE ADDITIONAL HOURS ARE ON A WEEKDAY THE COUNT MUST BE DONE ON A WEEKDAY. SAME FOR A WEEKEND.

TWO HOURLY COUNTS SHALL BE DONE FOR THE ADDITIONAL TIMES THE CONTRACTOR WOULD LIKE TO CLOSE AN ADDITIONAL LANE. IF THE HOURLY COUNT (PER LANE TO REMAIN OPEN) IS UNDER 1100 VEHICLES PER HOUR (PER LANE TO REMAIN OPEN) FOR WEEKDAYS AND 1400 VEHICLES PER HOUR (PER LANE TO REMAIN OPEN) FOR WEEKENDS THEN THE CONTRACTOR MAY CLOSE A LANE FOR THE ADDITIONAL HOURS THAT MEET THIS CRITERIA.

THE TRAFFIC COUNTS SHALL BE TURNED INTO THE WORK ZONE TRAFFIC CONTROL ENGINEER FOR APPROVAL OF THE NEW TIMES. IF A BACK UP, (STOP AND GO TRAFFIC) OR DELAYS , (SPEEDS BELOW 40 MPH) OCCURS DURING THE NEW CLOSURE TIMES THE CONTRACTOR SHALL DO ANOTHER ANALYSIS. IF A TRAFFIC BACKUP OR DELAY OCCURS AFTER THE SECOND ANALYSIS, THE CONTRACTOR SHALL NOT CLOSE THE LANES FOR THE ADDITIONAL HOURS.

### SUPPLEMENTAL PERMITTED LANE CLOSURES

FOR LANE CLOSURES NOT LISTED IN THE "DISTRICT 12 PERMITTED LANE CLOSURE TIMES" (P.L.C.T.) LIST. THE TABULATED CLOSURES LISTED IN THE ADJACENT TABLE SHALL APPLY. (THESE VALUES OVERRIDE THE PLCT)

# PERMITTED LANE CLOSURE AND UNAUTHORIZED LANE USAGE TABLE

|             |           | EX. NO. | WEEKD                                     | PAYS                    | WEEKE                                     | VDS                     | UNAUTHORIZ | ED LANE USE                      |                                                                     |
|-------------|-----------|---------|-------------------------------------------|-------------------------|-------------------------------------------|-------------------------|------------|----------------------------------|---------------------------------------------------------------------|
| LOCATION    | DIRECTION | LANES   | 1 LANE<br>CLOSED<br>*                     | 2 LANES<br>CLOSED<br>*  | 1 LANE<br>CLOSED<br>*                     | 2 LANES<br>CLOSED<br>*  | TIME UNIT  | DISINCENTIVE<br>PER TIME UNIT    | COMMENTS                                                            |
| I.R. 490    | EB        | 2       | SEE PLC<br>NOTE                           | 10 AM-2 PM<br>9 PM-5 AM | SEE PLC<br>NOTE                           | 10 AM-2 PM<br>9 PM-5 AM | MINUTE     | \$20(FIRST 30)<br>\$50(AFTER 30) | CLOSE AND DETOUR OR<br>IMPLEMENT "FREEWAY<br>CLOSURE" DETAIL        |
| I.R. 490    | WB        | 2       | SEE PLC<br>NOTE                           | 10 AM-2 PM<br>9 PM-5 AM | SEE PLC<br>NOTE                           | 10 AM-2 PM<br>9 PM-5 AM | MINUTE     | \$20(FIRST 30)<br>\$50(AFTER 30) | CLOSE AND DETOUR OR<br>IMPLEMENT "FREEWAY<br>CLOSURE" DETAIL        |
| RAMP WN     | NB        | 1       | 9 PM-5 AM                                 | NOT<br>APPLICABLE       | 10 AM-2 PM<br>9 PM-5 AM<br>##             | NOT<br>APPLICABLE       | MINUTE     | \$20(FIRST 60)<br>\$50(AFTER 60) | IMPLEMENT DETOUR<br>AND CLOSE RAMP                                  |
| RAMP E-9    | NB        | 2       | 10 AM-11:59AM<br>8 PM-5 AM                | NOT<br>APPLICABLE       | 10 AM-11:59AM<br>8 PM-5 AM                | NOT<br>APPLICABLE       | MINUTE     | \$20(FIRST 30)<br>\$50(AFTER 30) | CLOSE IR77 RIGHT LANE.<br>SPLIT TRAFFIC AT GORE<br>I LANE EACH RAMP |
| RAMP E-15   | SB        | 1       | NARROW LANE<br>10 AM-11:59AM<br>8 PM-5 AM | NOT<br>APPLICABLE       | NARROW LANE<br>10 AM-11:59AM<br>8 PM-5 AM | NOT                     | MINUTE     | \$20                             | NARROW THE EXISTING LANE<br>USING CONES OR DRUMS.<br>DO NOT CLOSE   |
| RAMP E-17   | NB        | 1       | NARROW LANE<br>10 AM-11:59AM<br>8 PM-5 AM | NOT                     | NARROW LANE<br>10 AM-11:59AM<br>8 PM-5 AM | NOT<br>APPLICABLE       | MINUTE     | <b>\$</b> 20                     | NARROW THE EXISTING LANE<br>USING CONES OR DRUMS.<br>DO NOT CLOSE   |
| ORANGE AVE. | EB        | 2       | 10 AM-2 PM<br>8 PM-6 AM                   | NOT<br>APPLICABLE       | 8 PM FRI -<br>-6 AM MON.                  | NOT<br>APPLICABLE       |            |                                  |                                                                     |
| E. 30th ST. | NB<br>SB  | 2<br>2  | 10 AM-2 PM<br>8 PM-6 AM                   | NOT<br>APPLICABLE       | 8 PM FRI -<br>-6 AM MON.                  | NOT<br>APPLICABLE       |            |                                  |                                                                     |

- \* DO NOT IMPLEMENT LANE CLOSURES ON IR77. IR90 OR RAMPS IN THE INBOUND DIRECTION 2 HOURS BEFORE AND IN THE OUTBOUND DIRECTION 2 HOURS AFTER EVENTS WITH AN ANTICIPATED ATTENDANCE GREATER THAN 20,000 AT PROGRESSIVE FIELD, CLEVELAND BROWNS STADIUM OR THE QUICKEN LOANS ARENA.
- ## IMPLEMENT A FULL CLOSURE OF RAMP WN TO CONSTRUCT THE DECK POUR. AFTER COMPLETING THE DECK POUR, THE RAMP SHALL REMAIN CLOSED FOR A MINIMUM OF 48 HOURS DURING THE CONCRETE CURE. NO TRAFFIC, INCLUDING CONTRACTOR'S EQUIPMENT SHALL BE ALLOWED ON THE DECK DURING THE 48 HOUR CURE TIME. THE RAMP CLOSURE SHALL BE IMPLEMENTED BETWEEN 7:00 P.M. FRIDAY AND 5:00 A.M. MONDAY. THE 48 HOUR CURE TIME MUST OCCUR WITHIN THE ALLOWABLE FULL CLOSURE TIMES STATED. IF A SEPARATE CONCRETE OVERLAY IS PERFORMED IN A SEPARATE OPERATION, THE HOURS FOR THAT CLOSURE SHALL BE LIMITED TO 9:00 A.M. SATURDAY TO 5:00 A.M. MONDAY, WITH A MINIMUM 36 HOUR CURE TIME.

### UNAUTHORIZED LANE USAGE

THE CONTRACTOR SHALL BE ASSESSED A DISINCENTIVE AS DESIGNATED IN THE UNAUTHORIZED LANE USE TABLE LOCATED ON THIS PAGE FOR EACH UNIT OF TIME A CRITICAL LANE / RAMP IS CLOSED BY THE CONTRACTOR'S ACTION WHILE NOT OTHERWISE PERMITTED BY THE CONTRACT. THE DISINCENTIVE WILL BE FOR ANY LANE CLOSURES CAUSED BY THE CONTRATOR DURING TIMES AND LOCATIONS NOT SPECIFICALLY PERMITTED BY THIS CONTRACT.

### RAMP OR ROADWAY DETOURED CLOSURES

ONE WEEK PRIOR TO IMPLEMENTING ANY DETOURED CLOSURE, SIGNS OR A PCMS ALERTING THE MOTORISTS OF THE IMPENDING CLOSURE SHALL BE ERECTED.

### ITEM 614, MAINTAINING TRAFFIC (LANES OPEN DURING HOLIDAYS OR SPECIAL EVENTS)

NO SET UP OR TAKE DOWN OF MAINTENANCE OF TRAFFIC ITEMS SUCH AS PAVEMENT MARKINGS, DRUMS, PCB'S, ETC., SHALL BE DONE DURING THE FOLLOWING DESIGNATED HOLIDAYS OR EVENTS:

FOURTH OF JULY NEW YEARS LABOR DAY MEMORIAL DAY THANKSGIVING SPECIAL EVENTS WITH 20.000 SEATING (OTHER HOLIDAY OR EVENT)

THE PERIOD OF TIME THAT THE LANES ARE TO BE OPEN DEPENDS ON THE DAY OF THE WEEK ON WHICH THE HOLIDAY OR EVENT FALLS. THE FOLLOWING SCHEDULE SHALL BE USED TO DETERMINE THIS PERIOD:

DAY OF THE WEEK TIME ALL LANES MUST BE OPEN TO TRAFFIC

SUNDAY 12:00N FRIDAY THROUGH 6:00 AM MONDAY MONDAY 12:00N FRIDAY THROUGH 6:00 AM TUESDAY TUESDAY 12:00N MONDAY THROUGH 6:00 AM WEDNESDAY WEDNESDAY 12:00N TUESDAY THROUGH 6:00 AM THURSDAY THURSDAY 12:00N WEDNESDAY THROUGH 6:00 AM MONDAY FRIDAY 12:00N THURSDAY THROUGH 6:00 AM MONDAY SATURDAY 12:00N FRIDAY THROUGH 6:00 AM MONDAY

NO EXTENSIONS OF TIME SHALL BE GRANTED FOR DELAYS IN MATERIAL DELIVERIES, UNLESS SUCH DELAYS ARE INDUSTRY-WIDE, OR FOR LABOR STRIKES, UNLESS SUCH STRIKES ARE AREA-WIDE. SHOULD THE CONTRACTOR FAIL TO MEET ANY OF THESE REQUIREMENTS, THE CONTRACTOR SHALL BE ASSESSED LIQUIDATED DAMAGES IN ACCORDANCE WITH CMS 108.07.

IN ADDITION TO THE ABOVE REQUIREMENTS, ALL LANES MUST BE OPEN 2 HOURS BEFORE A SPECIAL EVENT IN THE INBOUND DIRECTION AND ALL LANES MUST BE OPEN FOR 2 HOURS AFTER A SPECIAL EVENT.

### MAINTAINING TRAFFIC - GENERAL

### COORDINATION WITH ADJACENT PROJECTS

THE CONSTRUCTION AT EITHER TERMINI OF THIS PROJECT MAY REQUIRE THE CONTRACTOR TO COORDINATE CONSTRUCTION WITH AN ADJACENT CONSTRUCTION PROJECT. IF COORDINATION IS NECESSARY, THE CONTRACTORS MUST COORDINATE THEIR WORK SCHEDULES AND SUBMIT TO THE DISTRICT CONSTRUCTION ENGINEER WHO WILL ESTABLISH THE FINAL APPROVED COORDINATED WORK SCHEDULE.

### RESTORATION OF PAVEMENT MARKINGS / RAISED PAV'T MARKERS

PLACEMENT OF FINAL PAVEMENT MARKINGS AND RESTORATION OF THE RAISED PAVEMENT MARKERS SHALL BE ACCOMPLISHED IN ACCORDANCE WITH THE "PERMITTED LANE CLOSURE" NOTE ON SHEET 10.

FINAL PAVEMENT MARKING MAY BE INSTALLED AS A MOVING OPERATION. THE CONTRACTOR SHALL PROVIDE TWO (2) TRAILING VEHICLES AS PER MT-99.20M FOLLOWING THE PAVEMENT MARKING EQUIPMENT. THE TWO (2) TRAILING VEHICLES SHALL TRAVEL 500 FEET APART WITH THE REMOTE VEHICLE TRAVELING ON THE SHOULDER (LEFT OR RIGHT AS APPLICABLE) WHERE USABLE SHOULDER IS AVAILABLE. THE FIRST TRAIL VEHICLE IN A TRAFFIC LANE SHALL BE EQUIPPED WITH A TRUCK MOUNTED ATTENUATOR MEETING NCHRP 350 REQUIREMENTS. THE INTERMEDIATE TRAILING VEHICLE SHALL TRAVEL IN THE CLOSED LANE 500 FEET BEHIND THE PAVEMENT MARKING EQUIPMENT.

### TRENCH FOR PAVEMENT CONSTRUCTION

TRENCH EXCAVATION FOR PAVEMENT CONSTRUCTION NOT PROTECTED BY PORTABLE CONCRETE BARRIER SHALL BE ADEQUATELY MAINTAINED AND PROTECTED WITH DRUMS OR BARRICADES AT ALL TIMES. THE ADJACENT TRAFFIC LANE SHALL BE CLOSED IF POSSIBLE, OTHERWISE IT SHALL BE NARROWED. PLACEMENT OF PROPOSED BASE MATERIAL SHALL FOLLOW AS CLOSELY AS POSSIBLE BEHIND EXCAVATION OPERATIONS. THE LENGTH OF WIDENING TRENCH WHICH IS OPEN AT ANY ONE TIME SHALL BE HELD TO A MINIMUM AND SHALL AT ALL TIMES BE SUBJECT TO APPROVAL OF THE ENGINEER.

PAVEMENT CONSTRUCTION SHALL BE COMPLETED TO A DEPTH OF NO MORE THAN 11/2" BELOW THE EXISTING PAVEMENT PRIOR TO THE ADJACENT TRAFFIC LANE BEING RE-OPENED TO TRAFFIC. IN CASE WORK MUST BE SUSPENDED BECAUSE OF INCLEMENT WEATHER OR OTHER REASONS, THE TRENCH FOR THE UNCOMPLETED BASE WIDENING SHALL BE BACKFILLED AT THE DIRECTION OF THE ENGINEER AND AT THE CONTRACTOR'S EXPENSE.

DURING CONCRETE CURE, A MAXIMUM DROP OFF EQUAL TO THE PROPOSED ASPHALT THICKNESS MAY BE PROVIDED FOR UP TO TWO DAYS. KEEP THE SHOULDER CLOSED USING DRUMS DURING THIS TIME. AFTER TWO DAYS THE ASPHALT COURSES MUST BE PLACED OR A TEMPORARILY WEDGE PROVIDED, AS DIRECTED BY THE ENGINEER, AT NO COST TO THE STATE. IN ORDER FOR THE CONCRETE TO BE OF ADEQUATE STRENGTH TO ALLOW FOR THE ASPHALT PAVING WITHIN TWO DAYS, CLASS MS CONCRETE SHALL BE USED.

ANY AND ALL COSTS OF BACKFILLING AND/OR SUPPLYING CLASS MS CONCRETE SHALL BE PAID FOR UNDER ITEM 614 - MAINTAINING TRAFFIC.

### ASPHALT CONCRETE FOR MAINTAINING TRAFFIC

THE FOLLOWING ITEM WILL BE USED FOR THE MAINTENANCE OF THE EXISTING PAVEMENT, SHOULDERS OR BRIDGES:

> 614 - ASPHALT CONCRETE FOR MAINTAINING TRAFFIC 100 CU. YARD

### ITEM 614, WORK ZONE PAVEMENT MARKINGS

THE "TEMPORARY" PAVEMENT MARKING DESCRIPTIONS AND LEGENDS SHOWN THROUGHOUT THESE PLANS SHOULD BE CONSIDERED TO READ "WORK ZONE" PAVEMENT MARKINGS AS PER THE 2005 CMS.

### ITEM 614, WORK ZONE SIGNING

ALL WORK ZONE SIGNING SHALL UTILIZE A FLUORESCENT ORANGE BACKGROUND COLOR EXCEPT FOR REGULATORY SIGNS.

### ITEM 614 - REPLACEMENT SIGN

FLAT SHEET SIGNS FURNISHED BY THE CONTRACTOR IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLANS, SPECIFICATIONS AND PROPOSAL WHICH BECOME DAMAGED BY TRAFFIC FOR REASONS BEYOND THE CONTROL OF THE CONTRACTOR SHALL BE REPLACED IN KIND. REPLACEMENT SIGNS SHALL BE NEW. OTHER MATERIALS MAY BE IN USED BUT GOOD CONDITION SUBJECT TO APPROVAL BY THE ENGINEER.

PAYMENT FOR THE NEW SIGNS SHALL BE MADE USING A PRICE PER EACH FOR ITEM 614 -REPLACEMENT SIGN, AND SHALL INCLUDE THE COST OF REMOVING AND DISPOSING OF DAMAGED SIGNS, HARDWARE AND SUPPORTS, AND PROVIDING THE NECESSARY REPLACEMENT HARDWARE. SUPPORTS. ETC.

THE FOLLOWING ESTIMATED QUANTITY HAS BEEN INCLUDED IN THE GENERAL SUMMARY TO BE USED AS DIRECTED BY THE ENGINEER.

ITEM 614 - REPLACEMENT SIGN

10 EACH

### ITEM 614 - WORK ZONE PAVEMENT MARKINGS - (LANE SHIFT REMOVALS)

THE FOLLOWING ESTIMATED QUANTITY HAS BEEN CARRIED TO THE GENERAL SUMMARY FOR THE PLACEMENT OF PAVEMENT MARKINGS AFTER REMOVING THE MAINTENANCE OF TRAFFIC ZONE.

ITEM 614 - WORK ZONE EDGE LINE, CLASS 1 1.12 MILE
ITEM 614 - WORK ZONE LANE LINE, CLASS 1 0.52 MILE

### 614 - PORTABLE CHANGEABLE MESSAGE SIGN, AS PER PLAN

THE CONTRACTOR SHALL FURNISH, INSTALL, MAINTAIN AND REMOVE WHEN NO LONGER NEEDED. A PORTABLE CHANGEABLE MESSAGE SIGN(S). THE PCMS SHALL BE OF A TYPE SHOWN ON A LIST OF APPROVED PCMS UNITS MAINTAINED BY THE DIRECTOR: HTTP://WWW.DOT.STATE.OH.US/TESTLAB/APPLISTS/MISC/PCMS%20\_%20NTPEP-BASED.HTM

NO FLIP DISC (OR VARIATION OF FLIP DISC) UNITS WILL BE ALLOWED.

CLASS A PCMS UNITS SHALL HAVE A MINIMUM LEGIBILITY DISTANCE OF 1200 FEET.
CLASS B PCMS UNITS SHALL HAVE A MINIMUM LEGIBILITY DISTANCE OF 475 FEET.

THE PORTABLE CHANGEABLE MESSAGE SIGN SHALL BE MOUNTED ON A TRAILER. THE LOCATION OF THE PCMS SHALL BE AS DIRECTED BY THE ENGINEEER. THE ENGINEER SHALL BE PROVIDED ACCESS TO EACH SIGN UNIT AND SHALL BE PROVIDED WITH APPROPRIATE TRAINING AND OPERATION INSTRUCTIONS.

THE PCMS SHALL CONTAIN A CELLULAR TELEPHONE LINK WHICH WILL ALLOW REMOTE SIGN ACTIVATION, DEACTIVATION, MESSAGE CHANGES, MESSAGE ADDITIONS AND REVISIONS TO TIME OF DAY PROGRAMS. THE SYSTEM SHALL ALSO PERMIT VERIFICATION OF CURRENT AND PROGRAMMED MESSAGES.

THE CONTRACTOR SHALL PROVIDE TO THE ENGINEER THE SOFTWARE NECESSARY TO CONTROL THE PCMS REMOTELY.

AT THE DIRECTION OF THE ENGINEER THE PCMS MAY BE REMOVED FOR PERIODS OF TIMES WHEN NOT IN USE. NO PAYMENT WILL BE MADE FOR THESE TIMES (EXAMPLE: WINTER MONTHS).

### PAYMENT:

THERE SHALL BE 2 CLASS A PCMS UNITS AT 4 MONTHS EACH.

PAYMENT FOR THE ABOVE DESCRIBED ITEM SHALL BE AT THE CONTRACT UNIT PRICE BID PER SIGN-MONTH FOR ALL SIGNS FURNISHED UNDER ITEM 614 PORTABLE CHANGEABLE MESSAGE SIGN AND SHALL INCLUDE ALL LABOR, MATERIALS, EQUIPMENT, FUELS, LUBRICATING OILS, SOFTWARE, HARDWARE AND INCIDENTALS TO PERFORM THE ABOVE DESCRIBED WORK, INCLUDING RELOCATION IF NECESSARY.

THE FOLLOWING ESTIMATED QUANTITIES ARE PROVIDED IN THE GENERAL SUMMARY TO BE USED AS DIRECTED BY THE ENGINEER.

ITEM 614 - PORTABLE CHANGEABLE MESSAGE SIGN, AS PER PLAN 8 SIGN MONTHS

### BARRIER REFLECTORS AND OBJECT MARKERS

OBJECT MARKERS SHALL BE INSTALLED ON ALL CONCRETE BARRIER, PERMANENT AND/OR TEMPORARY, 42 INCHES (0.8 M) OR LESS IN HEIGHT, LOCATED WITHIN 5 FEET (1.5 M) OF THE EDGE OF THE ADJACENT TRAVEL LANE. OBJECT MARKER SPACING SHALL BE 50 FEET (15 METERS).

BARRIER REFLECTORS SHALL BE INSTALLED ON ALL CONCRETE BARRIER, PERMANENT AND/OR TEMPORARY, AND ALL EXISTING GUARDRAIL LOCATED WITHIN 5 FEET OF THE EDGE OF THE ADJACENT TRAVEL LANE. BARRIER REFLECTOR SPACING SHALL BE 50 FEET.

PAYMENT SHALL BE FULL COMPENSATION FOR ALL MATERIAL, LABOR, INCIDENTALS AND EQUIPMENT NECESSARY FOR FURNISHING, INSTALLING, MAINTAINING AND REMOVING OBJECT MARKERS.

THE FOLLOWING ESTIMATED QUANTITIY HAS BEEN INCLUDED IN THE GENERAL SUMMARY TO BE USED AS OUTLINED ABOVE.

ITEM 614 - OBJECT MARKER, ONE-WAY (CONC. BARRIER)63 EACHITEM 614 - BARRIER REFLECTOR72 EACH

### ITEM 614 - REPLACEMENT DRUM

DRUMS FURNISHED BY THE CONTRACTOR IN ACCORDANCE WITH THE REQUIREMENTS OF THE PLANS, SPECIFICATIONS AND PROPOSAL WHICH BECOME DAMAGED BY TRAFFIC FOR REASONS BEYOND THE CONTROL OF THE CONTRACTOR SHALL BE REPLACED IN KIND. REPLACEMENT DRUMS SHALL BE NEW.

PAYMENT FOR THE NEW DRUMS SHALL BE MADE USING A PRICE PER EACH FOR ITEM 614, REPLACEMENT DRUM, AND SHALL INCLUDE THE COST OF REMOVING AND DISPOSING OF THE DAMAGED DRUM, AND PROVIDING AND MAINTAINING THE REPLACEMENT DRUM IN ACCORDANCE WITH THE CONTRACT REQUIREMENTS FOR THE ORIGINAL DRUM.

THE FOLLOWING ESTIMATED QUANTITIY HAS BEEN INCLUDED IN THE GENERAL SUMMARY TO BE USED AS DIRECTED BY THE ENGINEER.

ITEM 614 - REPLACEMENT DRUM

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- 2. NATIONAL HIGHWAY INSTITUTE, DESIGN AND OPERATION OF WORK ZONE TRAFFIC CONTROL, PHONE NUMBER 1-703-235-0528.
- 3. THE OHIO CONTRACTORS ASSOCIATION, TRAFFIC CONTROL SUPERVISOR (OCA/TCS) WORK ZONE CLASS, ONLY IF TAKEN AFTER MAY 5, 2004, PHONE NUMBER 1-614-599-7915...
- 4. OHIO LABORERS TRAINING, TRAFFIC CONTROL SUPERVISORS CLASS, PHONE NUMBER 1-740-599-7915.

A COPY OF EACH WTSS CERTIFICATION AND 24-HOUR CONTACT INFORMATION SHALL BE PROVIDED TO THE ENGINEER AT THE PRECONSTRUCTION CONFERENCE. IF THE DESIGNATED WTS WILL NOT BE AVAILABLE FULL TIME (24/7) THE CONTRACTOR MAY DESIGNATE AN ALTERNATE WTS TO BE AVAILABLE WHEN THE PRIMARY IS OFF DUTY. EACH WTS SHALL HAVE A CURRENT WTS CERTIFICATION (WITH AN EXPIRATION DATE NO MORE THAN 5 YEARS FROM THE DATE OF ISSUE) FROM ANY OF THE APPROVED ORGANIZATIONS. THE WTS POSITION HAS THE RESPONSIBILITY OF MONITORING AND CORRECTING TRAFFIC CONTROL DEFICIENCIES FOR THE ENTIRE WORK ZONE.

THE DUTIES OF THE WTS ARE AS FOLLOWS:

- 1. BE AVAILABLE ON A 24-HOUR PER DAY BASIS, AND BE ABLE TO BE ON SITE FOR ALL EMERGENCY TRAFFIC CONTROL NEEDS WITHIN ONE HOUR OF NOTIFICATION BY POLICE OR PROJECT STAFF AND BE PREPARED TO EFFECT CORRECTIVE MEASURES IMMEDIATELY ON EXISTING WORK ZONE TRAFFIC CONTROL DEVICES.
- 2. ATTEND PRECONSTRUCTION MEETING AND ALL PROJECT MEETINGS WHERE TRAFFIC CONTROL MANAGEMENT IS DISCUSSED.
- 3. BE AVAILABLE FOR MEETINGS OR DISCUSSIONS WITH THE ENGINEER UPON REQUEST OR WITHIN 36 HOURS.
- 4. BE AWARE OF, AND COORDINATE IF NECESSARY, ALL TRAFFIC CONTROL OPERATIONS, INCLUDING THOSE OF SUBCONTRACTORS AND SUPPLIERS.
- 5. COORDINATE PROJECT ACTIVITIES WITH ALL LAW ENFORCEMENT OFFICERS (LEOS). A WTS SHALL ALSO BE THE MAIN CONTACT PERSON WITH THE LEOS WHILE THEY ARE ON THE PROJECT.
- 6. COORDINATE MEETINGS WITH ODOT PERSONNEL, LEOS AND OTHER APPLICABLE ENTITIES BEFORE EACH PLAN PHASE SWITCH TO DISCUSS WORK ZONE TRAFFIC CONTROL.
- 7. ENSURE COMPLIANCE WITH THE CONTRACT DOCUMENTS FOR SIGNS, BARRICADES, TEMPORARY CONCRETE BARRIER, PAVEMENT MARKINGS, PORTABLE MESSAGE SIGNS, AND OTHER TRAFFIC CONTROL DEVICES ON A DAILY BASIS; AND FACILITATE ANY CORRECTIVE ACTION NECESSARY.

  8. NOTIFY THE CONTRACTOR OF THE NEED FOR CLEANING AND MAINTENANCE OF ALL TRAFFIC CONTROL
- 8. NOTIFY THE CONTRACTOR OF THE NEED FOR CLEANING AND MAINTENANCE OF ALL TRAFFIC CONTROL DEVICES, INCLUDING THE COVERING AND REMOVAL OF INAPPLICABLE SIGNS.
  9. INSPECT, EVALUATE, PROPOSE NECESSARY MODIFICATIONS TO, AND DOCUMENT THE EFFECTIVENESS
- 9. INSPECT, EVALUATE, PROPOSE NECESSARY MODIFICATIONS TO, AND DOCUMENT THE EFFECTIVENESS OF, THE TRAFFIC CONTROL DEVICES AND/OR TRAFFIC OPERATIONS ON A DAILY BASIS (7 DAYS A WEEK).IN ADDITION, A WEEKLY NIGHT INSPECTION OF THE WORK ZONE SETUP FOR DAYTIME WORK OPERATIONS; AND ONE DAYTIME INSPECTION PER WEEK FOR NIGHTTIME PROJECTS. THIS SHALL INCLUDE (BUT NOT BE LIMITED TO) DOCUMENTATION ON THE FOLLOWING PROJECT EVENTS:
  - A. INITIAL TRAFFIC CONTROL SETUP (DAY AND NIGHT REVIEW).
  - B. DAILY TRAFFIC CONTROL SETUP AND REMOVAL.
  - C. WHEN CONSTRUCTION STAGING CAUSES A CHANGE IN THE TRAFFIC CONTROL SETUP.
  - D. CRASH OCCURRENCES WITHIN THE CONSTRUCTION AREA.
  - E. REMOVAL OF TRAFFIC CONTROL DEVICES AT THE END OF A PHASE OR PROJECT.
  - F. ALL OTHER EMERGENCY TRAFFIC CONTROL NEEDS.
- 10. COMPLETE THE DEPARTMENT APPROVED LONG TERM INSPECTION FORM (CA-D-8) AFTER EACH INSPECTION AS REQUIRED IN # 9 AND SUBMIT IT TO THE ENGINEER THE FOLLOWING WORK DAY. THESE REPORTS SHALL INCLUDE A CHECKLIST OF ALL TRAFFIC CONTROL MAINTENANCE ITEMS TO BE REVIEWED. A COPY OF THE FORM WILL BE PROVIDED AT THE PRE-CONSTRUCTION MEETING. ANY DEFICIENCIES OBSERVED SHALL BE NOTED, ALONG WITH RECOMMENDED CORRECTIVE ACTIONS AND THE DATES BY WHICH SUCH CORRECTIONS WERE, OR WILL BE, COMPLETED. A COPY OF THIS DOCUMENT CAN BE FOUND IN THE DEPARTMENT OF TRANSPORTATION CONSTRUCTION INSPECTION FORMS MANUAL DATED 10/15/06 OR CURRENT REVISION.
- 11. VERIFY THAT ALL FLAGGING OPERATIONS ARE BEING CONDUCTED PER THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.
- 12. HAVE COPIES OF THE ODOT TEMPORARY TRAFFIC CONTROL MANUAL AND APPLICABLE STANDARDS AND SPECIFICATIONS INCLUDED IN THE CONTRACT DOCUMENTS AVAILABLE AT ALL TIMES ON THE PROJECT.

(CONTINUED)

### WORKSITE TRAFFIC SUPERVISOR (CONTINUED)

THE DEPARTMENT WILL NOT PAY THE UNIT PRICE BID FOR THE WTS FOR ANY DAY ON WHICH THE CONTRACTOR FAILS TO PERFORM THE DUTIES SET FORTH ABOVE. SHOULD THE CONTRACTOR'S FAILURE TO PERFORM ANY OF THE DUTIES DESCRIBED ABOVE RESULT IN A MAINTENANCE OF TRAFFIC SAFETY ISSUE, THE DEPARTMENT WILL DEDUCT THE PRORATED DAILY AMOUNT FOR ITEM 614 MAINTENANCE OF TRAFFIC FROM THE CONTRACTOR'S NEXT SCHEDULED ESTIMATE.

IF THREE OR MORE FAILURES TO PERFORM THE DUTIES SET FORTH ABOVE OCCUR, THE WTS SHALL BE IMMEDIATELY REMOVED FROM THE WORK IN ACCORDANCE WITH C&MS 108.05.

THE FOLLOWING ESTIMATED QUANTITY HAS BEEN INCLUDED FOR THE WORKSITE TRAFFIC SUPERVISOR:

ITEM 614 - WORKSITE TRAFFIC SUPERVISOR

4 MONTHS

### ITEM 614 - LAW ENFORCEMENT OFFICER (WITH PATROL CAR) FOR ASSISTANCE DURING CONSTRUCTION OPERATIONS

USE OF LAW ENFORCEMENT OFFICERS (LEOS) BY CONTRACTORS OTHER THAN THE USES SPECIFIED IN THIS NOTE WILL NOT GENERALLY BE PERMITTED AT PROJECT COST UNLESS PRIOR APPROVAL HAS BEEN OBTAINED FROM THE ENGINEER. LEO'S SHOULD NOT BE USED WHERE THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (OMUTCD) INTENDS THAT FLAGGERS BE USED.

IN ADDITION TO THE REQUIREMENTS OF CMS 614 AND THE OMUTCD, A UNIFORMED LEO WITH AN OFFICIAL PATROL CAR (CAR WITH TOP-MOUNTED EMERGENCY FLASHING LIGHTS AND COMPLETE MARKINGS OF THE APPROPRIATE LAW ENFORCEMENT AGENCY) SHOULD BE PROVIDED FOR CONTROLLING TRAFFIC FOR THE FOLLOWING TASKS:

FOR LANE CLOSURES: DURING INITIAL SET-UP PERIODS, TEAR DOWN PERIODS, SUBSTANTIAL SHIFTS OF A CLOSURE POINT OR WHEN NEW LANE CLOSURE ARRANGEMENTS ARE INITIATED. IN GENERAL, LEOS SHOULD BE POSITIONED AT THE POINT OF LANE RESTRICTION OR ROAD CLOSURE AND TO MANUALLY CONTROL TRAFFIC MOVEMENTS THROUGH INTERSECTIONS IN WORK ZONES.

DURING THE ENTIRE ADVANCE PREPARATION AND CLOSURE SEQUENCE WHERE COMPLETE BLOCKAGE OF TRAFFIC IS REQUIRED.

DURING A TRAFFIC SIGNAL INSTALLATION OR WHEN TRAFFIC NEEDS TO BE DIRECTED THROUGH AN ENERGIZED TRAFFIC SIGNAL CONTRARY TO THE SIGNAL DISPLAY (E.G., DIRECTING MOTORISTS THROUGH A RED LIGHT).

ROUTINE PATROLLING THROUGH THE WORK ZONE (WITH FLASHING LIGHTS OFF) AS SPECIFIED IN THE PLANS.

LEOS SHOULD NOT FORGO THEIR TRAFFIC CONTROL RESPONSIBILITIES TO APPREHEND MOTORISTS FOR ROUTINE TRAFFIC VIOLATIONS. HOWEVER, IF A MOTORIST'S ACTIONS ARE CONSIDERED TO BE RECKLESS, THEN PURSUIT OF THE MOTORIST IS APPROPRIATE.

THE LEOS WORK AT THE DIRECTION OF THE CONTRACTOR. THE CONTRACTOR IS RESPONSIBLE FOR SECURING THE SERVICES OF THE LEOS AND COMMUNICATING THE INTENTIONS OF THE PLANS WITH RESPECT TO DUTIES OF THE LEOS. THE ENGINEER SHALL HAVE FINAL CONTROL OVER THE LEOS' DUTIES AND PLACEMENT, AND WILL RESOLVE ANY ISSUES THAT MAY ARISE BETWEEN THE TWO PARTIES. THE CONTRACTOR SHALL PROVIDE THE ENGINEER WITH A LIST OF THE APPROPRIATE LAW ENFORCEMENT AGENCY(S), INCLUDING ADDRESS AND TELEPHONE NUMBER.

THE LEO SHOULD REPORT IN TO THE CONTRACTOR PRIOR TO THE START OF THE SHIFT TO RECEIVE INSTRUCTIONS REGARDING SPECIFIC WORK ASSIGNMENTS DURING THE SHIFT. THE LEO IS EXPECTED TO STAY AT THE PROJECT SITE FOR THE ENTIRE DURATION OF THE SHIFT. SHOULD IT BE NECESSARY TO LEAVE THE PROJECT SITE, THE LEO SHOULD NOTIFY THE ENGINEER. THE CONTRACTOR SHALL PROVIDE THE LEO WITH A TWO-WAY COMMUNICATION DEVICE WHICH SHALL BE RETURNED TO THE CONTRACTOR AT THE END OF THE SHIFT.

LAW ENFORCEMENT OFFICERS (WITH PATROL CAR) REQUIRED BY THE TRAFFIC MAINTENANCE TASKS ABOVE SHALL BE PAID FOR ON A UNIT PRICE (HOURLY) BASIS UNDER ITEM 614, LAW ENFORCEMENT OFFICER (WITH PATROL CAR).

THE FOLLOWING ESTIMATED QUANTITY HAS BEEN CARRIED TO THE GENERAL SUMMARY.

ITEM 614, LAW ENFORCEMENT OFFICER WITH PATROL CAR 1000 HOURS

THE HOURS PAID SHALL INCLUDE MINIMUM SHOW-UP TIME REQUIRED BY THE LAW ENFORCEMENT AGENCY INVOLVED. ANY ADDITIONAL COSTS (ADMINISTRATIVE OR OTHERWISE) INCURRED BY THE CONTRACTOR TO OBTAIN THE SERVICES OF AN LEO ARE INCLUDED WITH THE BID UNIT PRICE FOR ITEM 614, LAW ENFORCEMENT OFFICER WITH PATROL CAR.

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### FREEWAY CLOSURE

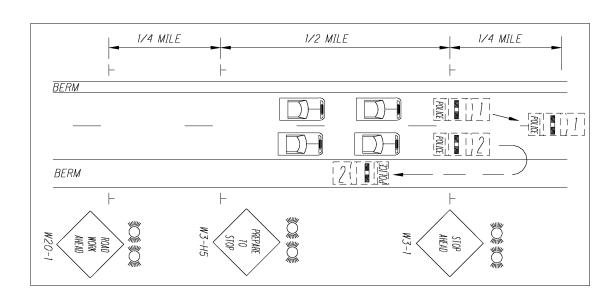
ANY TIME TRAFFIC MUST BE COMPLETELY STOPPED ON A FREEWAY, OR INTERSTATE IT SHALL BE DONE IN THE FOLLOWING MANNER: (THIS INCLUDES THE ERECTION OF OVERHEAD SIGN SUPPORTS OR BRIDGE BEAMS.) THE COMPLETE TRAFFIC STOPPAGE ON ALL LANES OF ANY DIRECTIONAL ROADWAY SHALL BE NO MORE THAN 10 MINUTES IN ANY ONE CONSECUTIVE 30 MINUTE PERIOD.

A MINIMUM OF TWO (2) LAW ENFORCEMENT OFFICERS (L.E.O.) WITH PATROL VEHICLES SHALL BE USED TO PACE MOTORISTS TO A STOP. THERE SHALL BE ONE L.E.O. FOR EACH LANE ON THE FREEWAY.

AFTER TRAFFIC HAS BEEN SLOWED, ONE (1) PATROL VEHICLE SHALL TRAVEL ALONG THE ROADWAY SHOULDER 500 FEET BEHIND THE BACK UP OF STOPPED VEHICLES. WHERE STOPPAGE OCCURS IN THE VICINITY OF FREEWAY ENTRANCES, THE CONTRACTOR SHALL PLACE FLAGMEN ON THE RAMPS TO STOP TRAFFIC. PATROL VEHICLES SHALL HAVE FLASHING BEACONS.

TO PROVIDE ADEQUATE VISIBILITY TO APPROACHING MOTORISTS THE CONTRACTOR SHALL ERECT AND MAINTAIN "ROADWORK AHEAD", "PREPARE TO STOP", AND "STOP AHEAD" SIGNS WITH TWO FLASHING TWELVE INCH (12) TRAFFIC SIGNAL HEADS IN ACCORDANCE WITH 632.05. THESE SIGNS SHALL BE ILLUMINATED DURING NIGHT OPERATIONS AND SHALL BE 48 INCH BY 48 INCH SIGNS. PATROL VEHICLES AND SIGNS SHALL BE LOCATED IN ACCORDANCE WITH THE SKETCH BELOW. FLARES MAY BE SUBSTITUTED FOR FLASHING LIGHTS.

STOPPING TRAFFIC SHALL BE DONE WHEN THE GREATEST NUMBER OF LANES IS PERMITTED TO BE CLOSED BY THE PLANS. A PORTABLE CHANGEABLE MESSAGE SIGN, FROM ODOTS PRE- APPROVED LIST, SHALL BE PLACED 1.5 MILES TO 2 MILES IN ADVANCE OF THE CLOSURE OR AS DIRECTED BY THE ENGINEER.



WHENEVER A TOTAL CLOSURE IS IMPLEMENTED, THE CONTRACTOR SHALL PROVIDE A PORTABLE CHANGEABLE MESSAGE SIGN, TYPE FROM ODOT'S PRE-APPROVED LIST. IT SHALL BE PLACED 1.5 TO 2 MILES IN ADVANCE OF THE CLOSURE OR AS DIRECTED BY THE ENGINEER.

COMPLETE STOPPAGES OF HIGHWAY TRAFFIC SHALL BE USED WHEN REMOVING OR REPLACING OVERHEAD BOX TRUSSES.

FOR ANY OPERATION NOT SPECIFICALLY MENTIONED IN THESE PLANS, THE TRAFFIC SHALL BE MAINTAINED IN ACCORDANCE WITH THE OMUTCD.

ALL LABOR, MATERIALS, EQUIPMENT AND ANY INCIDENTALS REQUIRED TO COMPLETE THE WORK AS DESCRIBED ABOVE SHALL BE INCLUDED IN THE LUMP SUM BID FOR ITEM 614 MAINTAINING TRAFFIC.

### MAINTENANCE OF TRAFFIC CONTROL ZONES

THE CONTRACTOR SHALL BE RESPONSIBLE TO MAINTAIN THE SIGNS, DRUMS AND TEMPORARY PAVEMENT MARKINGS AT THE LOCATIONS DETAILED IN THE PLANS OR SPECIFIED IN THE STANDARD DRAWINGS. WHEN THE CONTRACTOR IS NOTIFIED OF DEFICIENCIES HE SHALL CORRECT THE DEFICIENCIES AS SOON AS POSSIBLE, PREFERABLY WITHIN 12 HOURS AND NO LATER THAN 24 HOURS. IF ANY NOTED DEFICIENCIES ARE NOT CORRECTED WITHIN 24 HOURS THE ENGINEER SHALL DEDUCT ONE DAY PAY FOR ITEM 614 - MAINTAINING TRAFFIC, NOT AS A PENALTY BUT AS LIQUIDATED DAMAGES. THE CONTRACTOR SHALL BE SUBJECT TO THESE LIQUIDATED DAMAGES FOR EACH AND EVERY DAY THAT THESE PROVISIONS ARE NOT MET. ALL COSTS FOR MAINTAINING THE WORK ZONES AS DESCRIBED ABOVE SHALL BE INCLUDED UNDER ITEM 614 - MAINTAINING TRAFFIC.

### VERTICAL CLEARANCE DURING CONSTRUCTION

THE EXISTING VERTICAL CLEARANCES ON IR 490 UNDER RAMP WN ARE 15'-6" EASTBOUND AND 16'-4" WESTBOUND. THE VERTICAL CLEARANCE DURING CONSTRUCTION SHALL NOT BE REDUCED BY MORE THAN 1.33' IN EITHER DIRECTION. THE FINAL VERTICAL CLEARANCE WILL MATCH THE EXISTING.

ITEM 622, PORTABLE CONCRETE BARRIER, 32" ITEM 622, PORTABLE CONCRETE BARRIER, 32", BRIDGE MOUNTED

THIS WORK SHALL CONSIST OF FURNISHING, MAINTAINING, AND SUBSEQUENTLY REMOVING EITHER A 32-INCH PORTABLE CONCRETE BARRIER (PCB) OR A 32-INCH BRIDGE MOUNTED PORTABLE CONCRETE BARRIER. 50" PORTABLE CONCRETE BARRIER SECTIONS WILL NOT BE PERMITTED TO BE USED.

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FLOODLIGHTING OF THE WORK SITE FOR OPERATIONS CONDUCTED DURING NIGHT TIME PERIODS SHALL BE ACCOMPLISHED SO THAT THE LIGHTS DO NOT CAUSE GLARE TO THE DRIVERS ON THE ROADWAY. TO ENSURE THE ADEQUACY OF THE FLOODLIGHT PLACEMENT, THE CONTRACTOR AND THE ENGINEER SHALL DRIVE THROUGH THE WORK SITE EACH NIGHT WHEN THE LIGHTING IS IN PLACE AND OPERATE PRIOR TO COMMENCING ANY WORK. IF GLARE IS DETECTED THE LIGHT PLACEMENT AND SHIELDING SHALL BE ADJUSTED TO THE SATISFACTION OF THE ENGINEER BEFORE WORK PROCEEDS.

PAYMENT FOR ALL LABOR, EQUIPMENT AND MATERIALS SHALL BE INCLUDED IN THE LUMP SUM CONTRACT PRICE FOR MAINTAINING TRAFFIC.

# ITEM 614 - WORK ZONE IMPACT ATTENUATOR, (UNIDIRECTIONAL OR BIDIRECTIONAL)

THIS ITEM SHALL CONSIST OF FURNISHING AND INSTALLING EITHER OF THE FOLLOWING IMPACT ATTENUATORS:

1) THE QUADGUARD CZ, (24" WIDE 6-BAY) WORK ZONE IMPACT ATTENUATOR MANUFACTURED BY ENERGY ABSORPTION SYSTEMS, INC., 35 EAST WACKER DRIVE, CHICAGO, IL 60601 (TELEPHONE: 312-467-6750).

THE LENGTH OF THE 6-BAY QUADGUARD CZ IS 20'-9".
INSTALLATION SHALL BE AT THE LOCATIONS SPECIFIED IN THE PLANS, IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS AS DETAILED ON THE FOLLOWING PRE-APPROVED SHOP DRAWINGS:

| DWG.#      | DRAWING NAME                                              | DWG./REV.<br>DATE  | ODOT<br>APPROVAL DATE |
|------------|-----------------------------------------------------------|--------------------|-----------------------|
| QSCZCVR-T4 | QUADGUARD CZ SYSTEM<br>FOR CONSTRUCTION ZONES             | 5/13/99<br>Rev. J  | 8/27/99               |
| 35-40-10   | QUADGUARD SYSTEM<br>CONCRETE PAD, CZ, QG                  | 11/19/97<br>Rev. D | 8/27/99               |
| 35-40-16   | OUADGUARD SYSTEM<br>BACKUP ASSEMBLY, CZ, QG               | 7/30/99<br>Rev. F  | 8/27/99               |
| 354051Z    | OUADGUARD CZ SYSTEM<br>NOSE ASSEMBLY, CZ, OG,<br>24,30,36 | 5/17/99            | 8/27/99               |
| 35-40-18   | TRANSITION ASSEMBLY,<br>4 OFFSET, OG                      | 6/25/99<br>Rev. F  | 8/27/99               |
| 3540260    | QUADGUARD SYSTEM<br>PCMB ANCHOR ASSEMBLY                  | 11/19/97<br>Rev. C | 8/27/99               |

2) THE TRACC (TRINITY ATTENUATING CRASH CUSHION)
MANUFACTURED BY TRINITY INDUSTRIES, 1170 N. STATE STREET, GIRARD,
OHIO 44420 (TELEPHONE: 330-545-4373).

THE TRACC IS 21'-0" LONG AND 2'-7" WIDE.
INSTALLATION SHALL BE AT THE LOCATIONS SPECIFIED IN THE
PLANS, IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS AS DETAILED ON THE FOLLOWING PRE-APPROVED
SHOP DRAWINGS:

| DWG.# | DRAWING NAME                                                                       | DWG./REV.<br>DATE | ODOT<br>APPROVAL DATE |
|-------|------------------------------------------------------------------------------------|-------------------|-----------------------|
| SS450 | CRASH-CUSHION ATTENUATING<br>TERMINAL PLAN, ELEVATION &<br>SECTIONS                | 3/12/99<br>Rev. 1 | 8/27/99               |
| SS455 | TRACC TRANSITION TO W-BEAM MEDIAN BARRIER PLAN, ELEVATION & SECTIONS               | 2/18/99           | 8/27/99               |
| SS461 | TRACC TRANSITION TO<br>CONCRETE SAFETY SHAPE BARRIER<br>PLAN, ELEVATION & SECTIONS | 6/30/99<br>Rev. 1 | 8/27/99               |
| SS462 | TRACC TRANSITION TO<br>CONCRETE BARRIER SINGLE SLOPE<br>PLAN, ELEVATION & SECTIONS | 6/30/99           | 8/27/99               |

3) THE BARRIER SYSTEMS, INC. TAU-II IMPACT ATTENUATOR, DISTRIBUTED BY ROAD SYSTEMS INC., SALES SUPPORT, 2183 ELM TRACE, AUSTINTOWN, OH 44515 (TELEPHONE 330-799-9291)

THE TAU-II FOR THIS NOTE IS A PARALLEL 8-BAY UNIT (24' LONG AND 35" WIDE).
INSTALLATION SHALL BE AT THE LOCATIONS SPECIFIEDIN THE PLANS, IN ACCORDANCE
WITH THE MANUFACTURER'S SPECIFICATIONS AS DETAILED ON THE FOLLOWING
PRE-APPROVED SHOP DRAWINGS:

| DWG.#   | DRAWING NAME                                                            | DWG./REV.<br>DATE | ODOT<br>APPROVAL DATE |
|---------|-------------------------------------------------------------------------|-------------------|-----------------------|
| A040416 | UNIVERAL TAU-II PARTS LIST                                              | 4/22/04           | 10/16/04              |
| A040420 | UNIVERSAL TAU-II FOUNDATION,<br>FLUSH MOUNT BACKSTOP                    | 4/28/04           | 10/16/04              |
| A040105 | UNIVERSAL TAU-II FOUNDATION,<br>PCB BACKSTOP<br>(REFERENCED ON AO4020)  | 1/7/04            | 10/16/04              |
|         | APPLICATION, FLUSH MOUNT BACKSTOP<br>(TYPICAL FOR PARALLEL 60 MPH UNIT) | 4/21/04           | 10/16/04              |

THE CONTRACTOR SHALL PROVIDE A REPLACEMENT UNIT WHEN AN IMPACT IS SEVERE ENOUGH TO REQUIRE COMPLETE REPLACEMENT OF THE ATTENUATOR. THE CONTRACTOR SHALL HAVE A SPARE PARTS PACKAGE AVAILABLE ON THE PROJECT SITE AT ALL TIMES WHEN AN ATTENUATOR IS IN PLACE. THE CONTRACTOR SHALL PROVIDE A MINIMUM OF ONE COMPLETE SPARE PARTS PACKAGE FOR EVERY I TO 6 UNITS INSTALLED ON THE PROJECT SITE. FOR EXAMPLE, 5 INSTALLED UNITS REQUIRE I SPARE PARTS PACKAGE AND 7 INSTALLED UNITS REQUIRE 2 SPARE PARTS PACKAGES. WHEN BI-DIRECTIONAL DESIGNS ARE SPECIFIED, THE CONTRACTOR SHALL SUPPLY APPROPRIATE TRANSITIONS. PAYMENT FOR THE ABOVE WORK SHALL BE MADE AT THE UNIT PRICE BID FOR ITEM 614, WORK ZONE IMPACT ATTENUATOR, (UNIDIRECTIONAL OR BI-DIRECTIONAL), EACH, AND SHALL INCLUDE ALL LABOR, TOOLS, EQUIPMENT AND MATERIALS NECESSARY TO CONSTRUCT, MAINTAIN, REPAIR, REPLACE OR RELOCATE A COMPLETE AND FUNCTIONAL IMPACT ATTENUATOR SYSTEM, INCLUDING ALL RELATED BACKUPS, TRANSITIONS, LEVELING PADS, HARDWARE AND GRADING, NOT SEPARATELY SPECIFIED, AS REQUIRED BY THE MANUFACTURER.

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### WORK ZONE ALERT AND INFORMATION RADIO

THE CONTRACTOR SHALL PROVIDE ONE (I) WORK ZONE ALERT AND INFORMATION RADIO ON A TRAILER FOR USE ON THE PROJECT. IT WILL BE USED TO ALERT TRUCKS AND BUSES THAT ARE FOLLOWING THE TRUCK AND BUS DETOUR FOR I-90 THE INNERBELT BRIDGE, WHEN THE DETOUR IS CLOSED DUE TO THE THIS PROJECT. IT WILL ALSO BE USED TO ALERT TRUCKS AND BUSES OF THE RESTRICTIONS ON THE I-90, INNERBELT BRIDGE. IT MAY HAVE OTHER USES AS DIRECTED BY THE ENGINEER. IT MAY BE USED OUTSIDE OF THE PROJECT LIMITS AS ADVANCE WARNING TO TRUCKS AND BUSES.

THE WORK ZONE ALERT AND INFORMATION RADIO WITH TRAILER WILL BECOME THE PROPERTY OF THE THE OHIO DEPARTMENT OF TRANSPORTATION DISTRICT 12 AT THE COMPLETION OF THE PROJECT. THE RADIO MUST BE IN GOOD WORKING ORDER AND THE BATTERIES MUST BE ABLE TO STAY CHARGED FOR I WEEK

THE CONTRACTOR WILL PROVIDE A LETTER TO ODOT DISTRICT 12 STATING THAT THE RADIO AND TRAILER WILL BECOME THE PROPERTY OF THE OHIO DEPARTMENT OF TRANSPORTATION DISTRICT 12.

THE CONTRACTOR WILL BE RESPONSIBLE FOR MAINTENANCE AND REPAIRS DURING THE PROJECT.

GENERAL SPECIFICATIONS:

### A. INTENT:

THIS SPECIFICATION IS INTENDED TO DESCRIBE AND SET MINIMUM ACCEPTABLE STANDARDS FOR (NOT TO DESIGN) A PORTABLE TRAILER THAT ALERTS THE PUBLIC OF POTENTIAL HAZARDS VIA CB RADIO. THE UNIT SHALL BE MOUNTED ON A TWO WHEEL TYPE STEEL TRAILER AND SHALL BE CAPABLE OF BEING TOWED AS WELL AS BEING OPERATED IN A STATIONARY POSITION. THE UNIT SHALL BE USED ON PUBLIC STREETS AND HIGHWAYS TO REMIND THE PUBLIC OF THEIR SPEED. THIS IS A BRAND NAME OR EQUAL SPECIFICATION.

### B. EQUIPMENT COMPONENTS:

### 1. TRAILER:

TRAILER SHALL BE SPECIFICALLY DESIGNED TO SUPPORT THE ENTIRE OPERATIONAL SYSTEM FOR THE TRANSMITTER, INCLUDING POWER SUPPLY UNIT, CONTROLS AND HOUSINGS. TRAILER IS TO BE WELDED STEEL CONSTRUCTION EQUIPPED WITH HIGH IMPACT PLASTIC FENDERS. TRAILER SHALL BE CONSTRUCTED IN A DOUBLE BOX CONFIGURATION OF 2" X 3" X 1/8" STEEL TUBING AND 3" X 4.1 LB. STRUCTURAL STEEL CHANNEL. THE UNIT IS TO HAVE HEAVY DUTY, 2,000-LB MINIMUM, AXLE, SPRINGS AND AUTOMOTIVE 14" WHEELS AND TIRES. THE REMOVABLE DRAWBAR IS TO EXTEND 48 INCHES FROM THE MOST FORWARD OBSTRUCTION ON THE TRAILER. THE HITCH SHALL BE OF CLASS I WITH APPROPRIATE SIZE BALL COUPLER. A 750-POUND CAPACITY SWING-AWAY SCREW TYPE JACK IS TO BE MOUNTED ON THE DRAWBAR. TWO (2) SAFETY CHAINS SHALL BE WELDED TO THE TONGUE. TRAILER SHALL BE EQUIPPED WITH FOUR LEVELING PADS, OR FEET, FOR MAINTAINING TRAILER IN A LEVEL STABILIZED POSITION. THESE FEET MUST HAVE PROVISION FOR LOCKING IN POSITION. THE TRAILER AND ALL ITS COMPONENTS ARE TO BE OF SUFFICIENT STRENGTH AND RATING TO OPERATE SAFELY UPON THE HIGHWAY AT LEGAL SPEEDS WITHOUT BENDING, CRACKING, BOTTOMING OR PREMATURE WEAR. THE TOTAL TRAILER OPERATING WEIGHT IS NOT TO EXCEED THE GROSS AXLE WEIGHT. TRAILER IS TO BE EQUIPPED WITH TAIL, STOP AND DIRECTIONAL LIGHTS AND WITH LICENSE PLATE LIGHT AND BRACKET ALL CONFORMING TO FEDERAL STANDARDS. FOUR-WIRE TRAILER CABLE, MADE TO SAE AND ATA SPECIFICATIONS, IS TO EXTEND 3' BEYOND THE TRAILER COUPLER. ALL CONNECTIONS ARE TO BE IN ACCORDANCE WITH A.T.A. COLOR AND LOCATION CODE.

### POWER SUPPLY:

PRIMARY POWER SUPPLY SHALL BE BATTERY OPERATED WITH SOLAR ASSIST. THE UNIT SHALL BE DESIGNED TO OPERATE THROUGH THE USE OF HEAVY DUTY, DEEP CYCLE, LEAD ACID BATTERIES. THE BATTERY BANK SHALL BE OF SUFFICIENT CAPACITY TO POWER THE UNIT FOR A MINIMUM OF 14 DAYS. THE BATTERY BANK SHALL BE ASSISTED BY MEANS OF SOLAR GENERATOR INCORPORATING 2 (TWO) SOLAR PANELS. THE FIXED SOLAR PANEL ARRAY SHALL BE POSITIONED ON TOP OF THE SIGN TO PROVIDE SHADE FREE DEPLOYMENT. BATTERIES SHALL BE HOUSED IN A LOCKABLE, NON-METALLIC, HIGH IMPACT PLASTIC ENCLOSURE. THE DESIGN OF THE ENCLOSURE SHALL ALLOW BATTERIES TO BE EASILY REMOVED AND REPLACED. A TRICKLE CHARGER SHALL BE PROVIDED PER THE MANUFACTURES RECOMMENDATIONS. IT SHALL BE ATTACHED INSIDE OF THE BATTERY ENCLOSURE AND ATTACHED TO THE BATTERIES. THE TRICKLE CHARGER SHALL BE CAPABLE OF USING 110 VOLTS. IT SHALL BE CAPABLE OF MONITORING THE BATTERIES AS TO THE LEVEL OF CHARGE.

### 3. PAINT

THE UNIT SHALL BE CLEANED OF ALL RUST, GREASE AND SCALE. EXISTING TAG(S) SHALL BE LEFT READABLE.

THE UNIT AND ALL ITS COMPONENTS SHALL BE CLEANED AND PAINTED WITH ONE (1) COAT OF PRIMER, AND FINISHED WITH TWO (2) COATS OF PAINT. ALL PAINT SHALL BE THE SAME SHADE.

### C. OPERATING CRITEIA

THE CITIZENS BAND TRAFFIC ALERT RADIO IS TO COMPLY WITH ALL APPLICABLE FEDERAL COMMUNICATIONS COMMISSION (FCC) REGULATIONS AND STANDARDS.

THE RADIO SHALL STORE A MINIMUM OF THREE MESSAGES WHICH MAY BE RECORDED ON SITE AND ALLOW THE OPERATOR TO SELECT ONE OF THE THREE RECORDED MESSAGES FOR TRANSMISSION.

THE RADIO SHALL BE CAPABLE OF SAMPLING TWO CHANNELS IN SEQUENCE AND DELAY THE REPEATING MESSAGE TRANSMISSION FORM 30 TO 90 SECONDS.

### WARRANTY

UNITS PURCHASED UNDER THIS SPECIFICATION SHALL BE WARRANTED AGAINST DEFECTIVE MATERIAL AND WORKMANSHIP FOR A PERIOD OF NOT LESS THAN TWELVE (12) MONTHS.

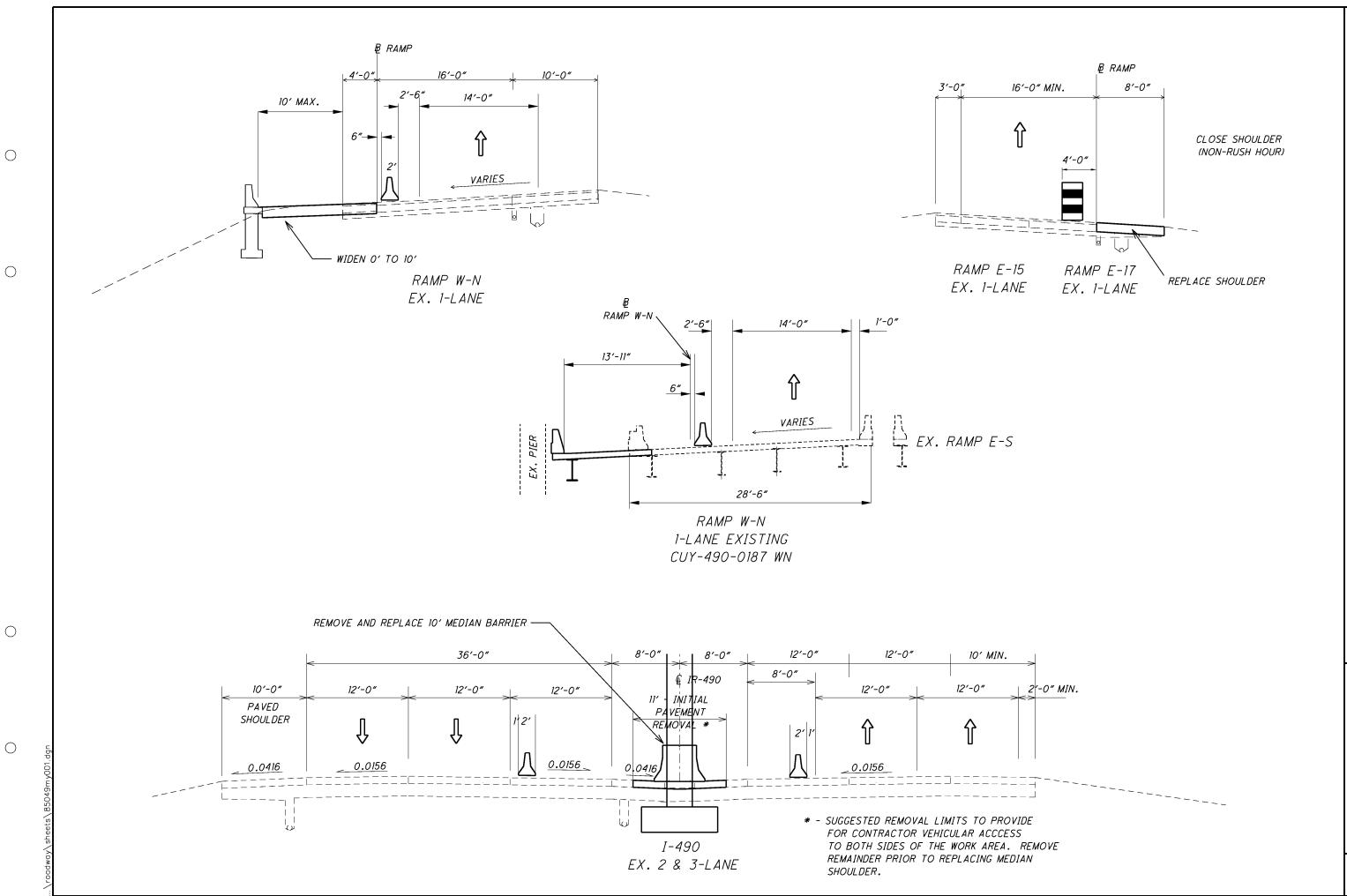
UNITS SHALL BE ASSEMBLED, ADJUSTED AND MADE READY FOR CONTINUOUS OPERATION AT TIME OF DELIVERY.

ALL NECESSARY EQUIPMENT AND ACCESSORIES AS REGULARLY FURNISHED BY THE MANUFACTURER FOR SATISFACTORY OPERATION SHALL BE FURNISHED WHETHER OR NOT THEY ARE SPECIFICALLY MENTIONED IN THIS SPECIFICATION.

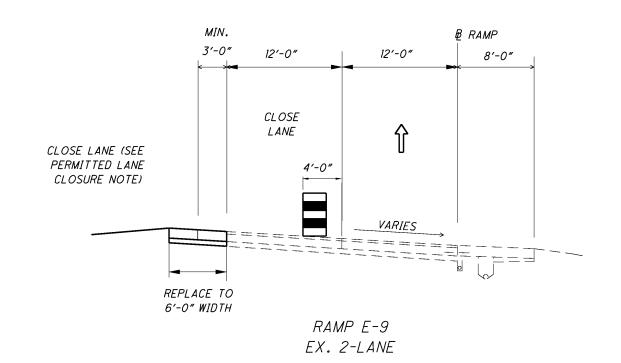
THE WORK ZONE ALERT AND INFORMATION RADIO ON A TRAILER MAY BE PURCHASED FROM: TRAFCON INDUSTRIES:

81 TEXACO ROAD MECHANICSBURG, PA 17050 717-691-8007 HTTP://WWW.TRAFCON.COM/ OR AN APPROVED EQUAL.

PAYMENT: ITEM 614 MAINTAINING TRAFFIC, MISC: WORK ZONE ALERT AND INFORMATION RADIO ON A TRAILER. 1 EACH.

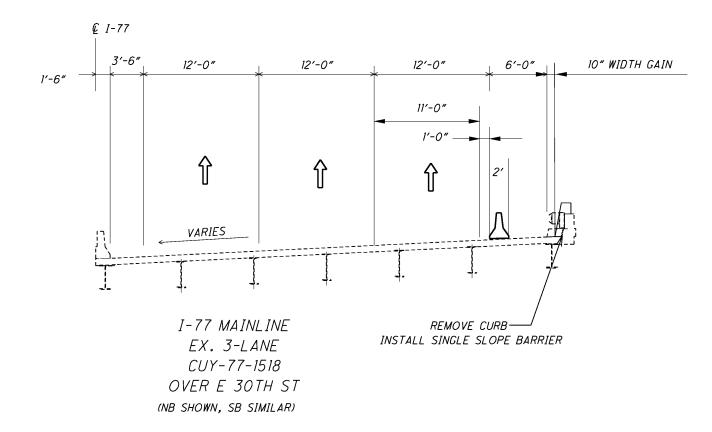


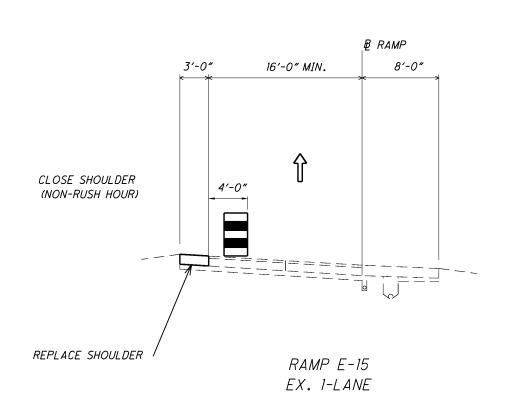
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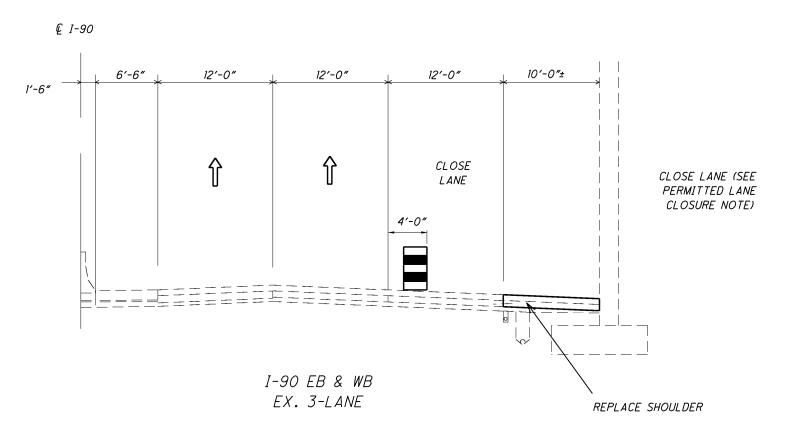


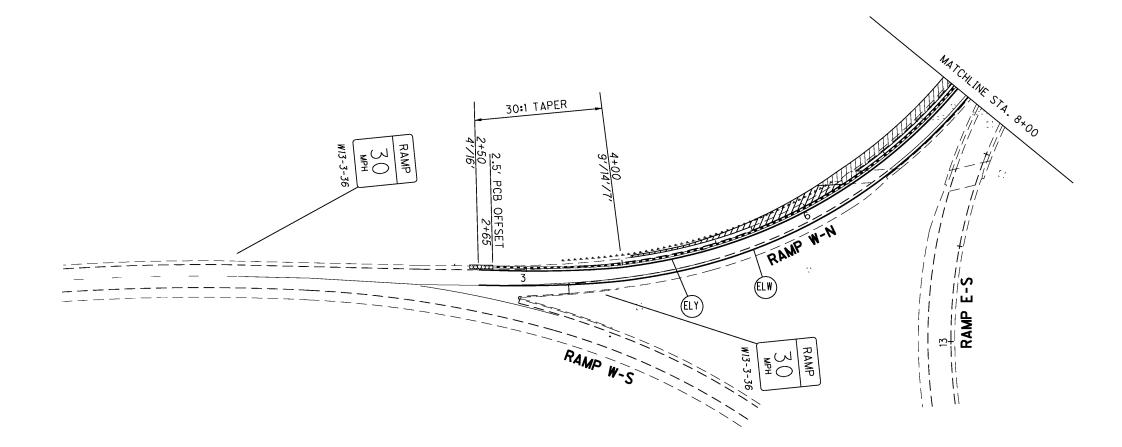
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### **LEGEND**

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32" PORTABLE CONCRETE BARRIER, 1' OFFSET TO EDGE LINE (TYP.). UNLESS SHOWN OTHERWISE

DRUMS SPACED AS PER MT-95.30, 1' MIN. OFFSET TO EDGE LINE, (PROVIDE LARGER OFFSET WHEN POSSIBLE)

- WORK ZONE IMPACT ATTENUATOR

- AREA OF CONSTRUCTION DURING THIS PHASE

2'/12'/12'/8' - LANE WIDTHS OR OFFSET FROM TOE OF MEDIAN BARRIER, PARAPET, OR EDGE OF SHOULDER.

### PAVEMENT MARKING LEGEND

(LL) - LANE LINE

- EDGE LINE, WHITE

- EDGE LINE, YELLOW

- CHANNELIZING LINE, WHITE

WORK ZONE PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH CMS 614.11, WORK ZONE PAVEMENT MARKINGS, CLASS I, 740.06 TYPE 1.



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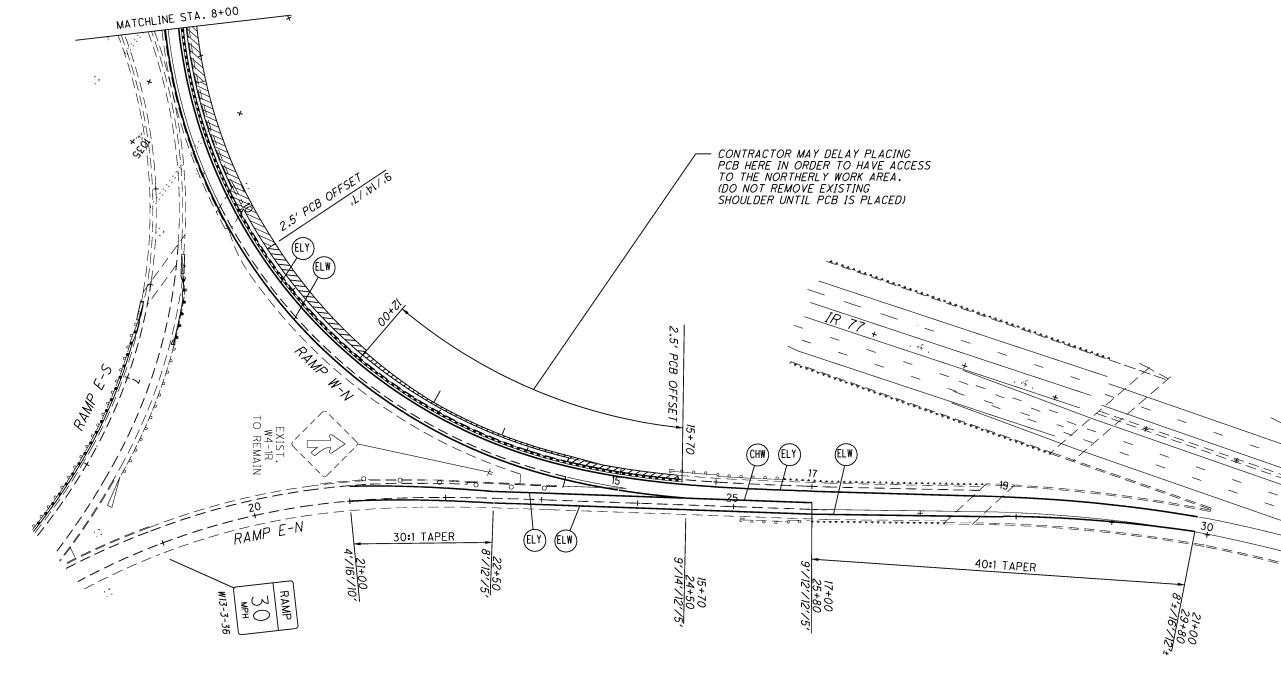
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### **LEGEND**

32" PORTABLE CONCRETE BARRIER, 1' OFFSET TO EDGE LINE (TYP.). UNLESS SHOWN OTHERWISE

DRUMS SPACED AS PER MT-95.30, 1' MIN. OFFSET TO EDGE LINE, (PROVIDE LARGER OFFSET WHEN POSSIBLE)

WORK ZONE IMPACT ATTENUATOR

AREA OF CONSTRUCTION DURING THIS PHASE

2'/12'/12'/8' - LANE WIDTHS OR OFFSET FROM TOE OF MEDIAN BARRIER, PARAPET, OR EDGE OF SHOULDER.

### PAVEMENT MARKING LEGEND

- LANE LINE

- EDGE LINE, WHITE

(ELY) - EDGE LINE, YELLOW

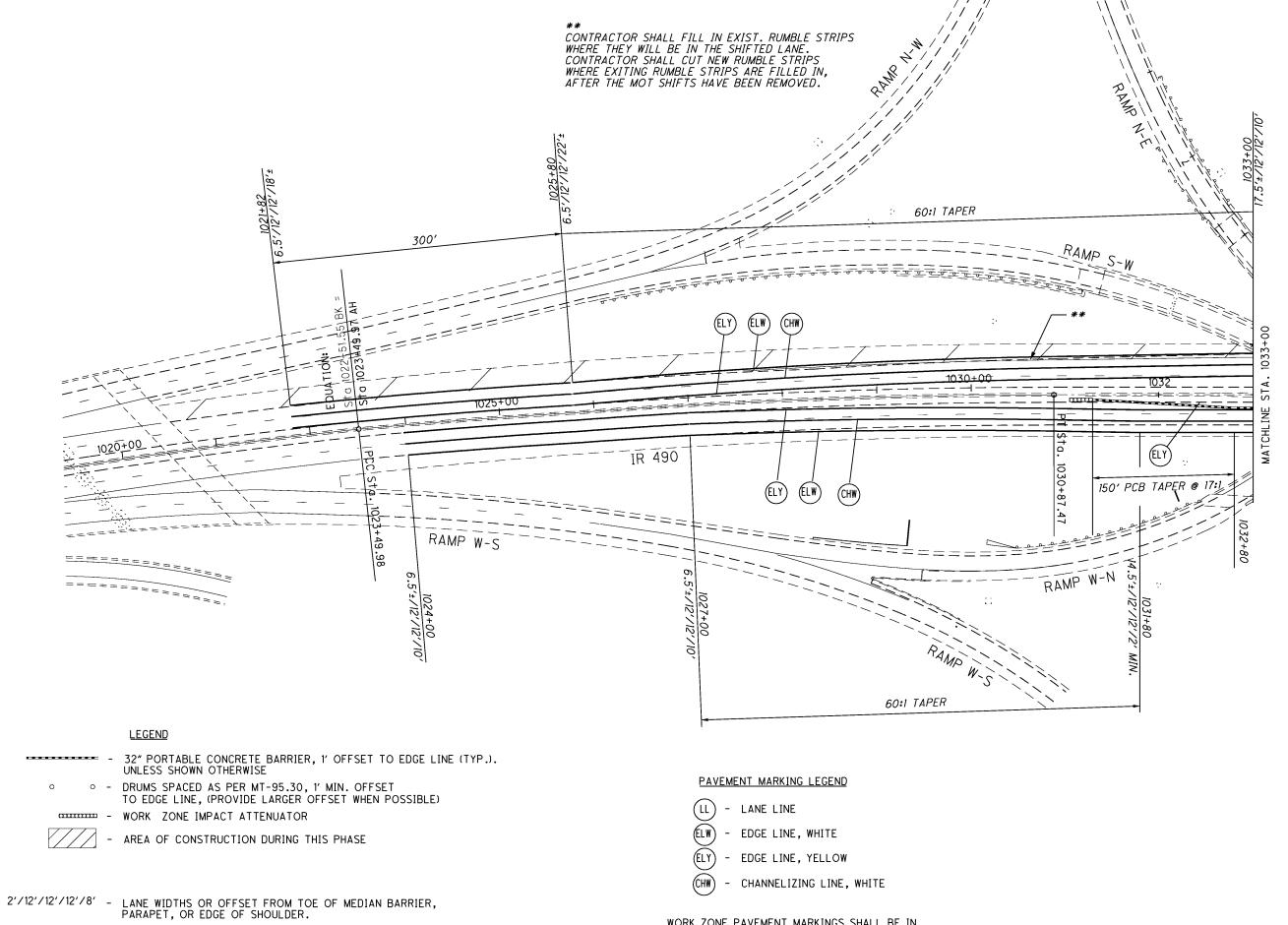
- CHANNELIZING LINE, WHITE

WORK ZONE PAVEMENT MARKINGS SHALL BE IN ACCORDANCE WITH CMS 614.11, WORK ZONE PAVEMENT MARKINGS, CLASS I, 740.06 TYPE 1.

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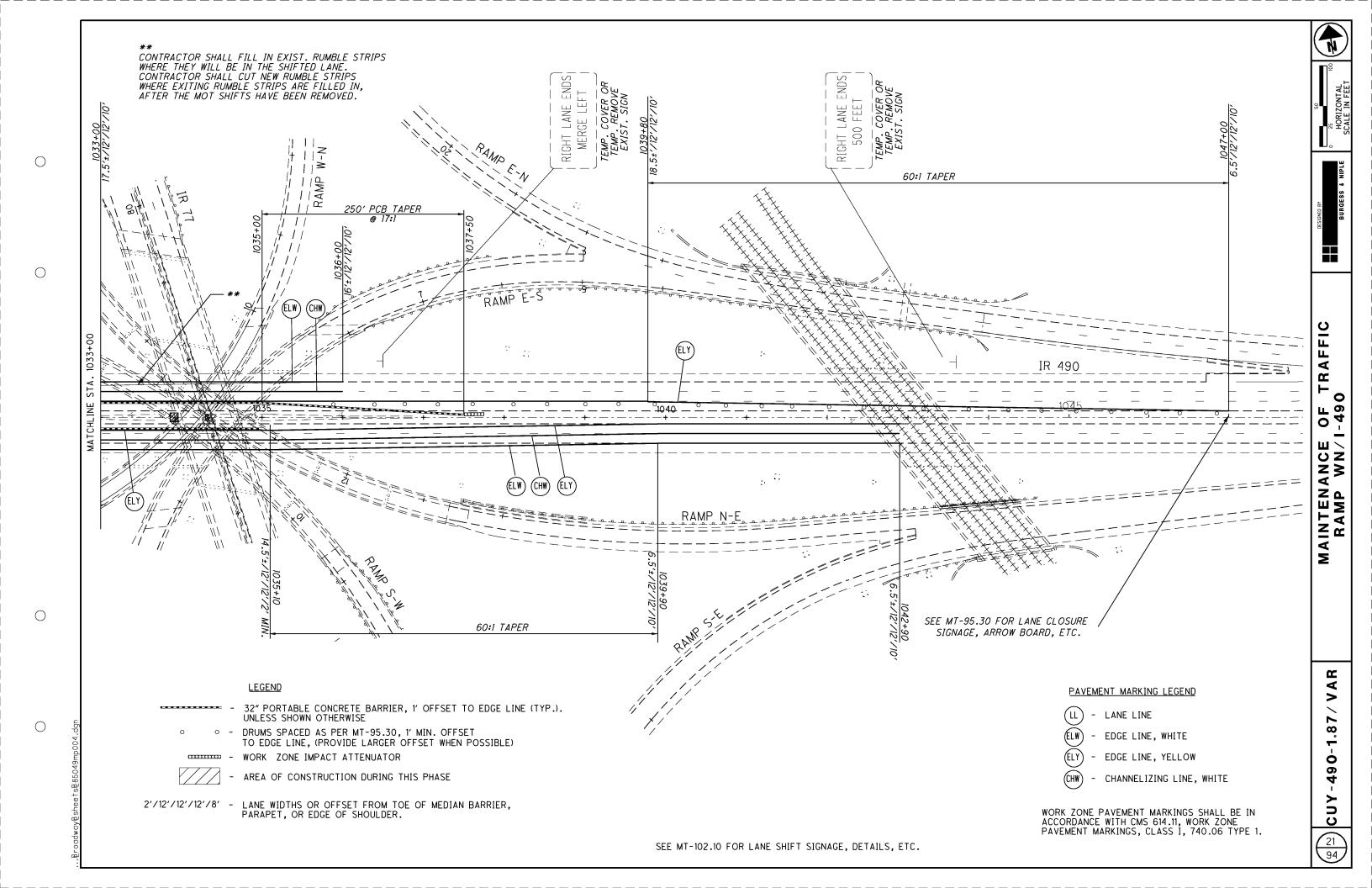
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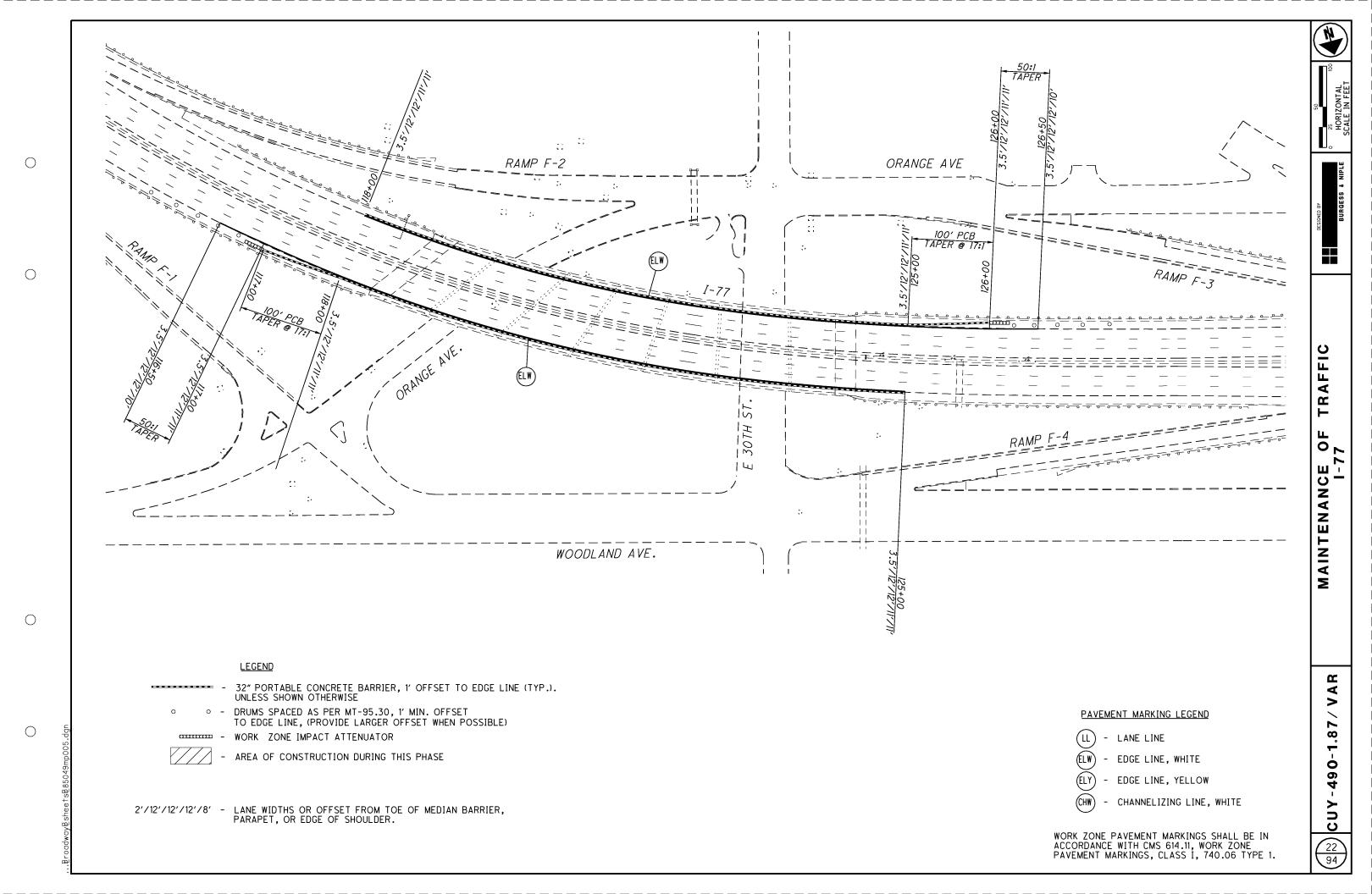
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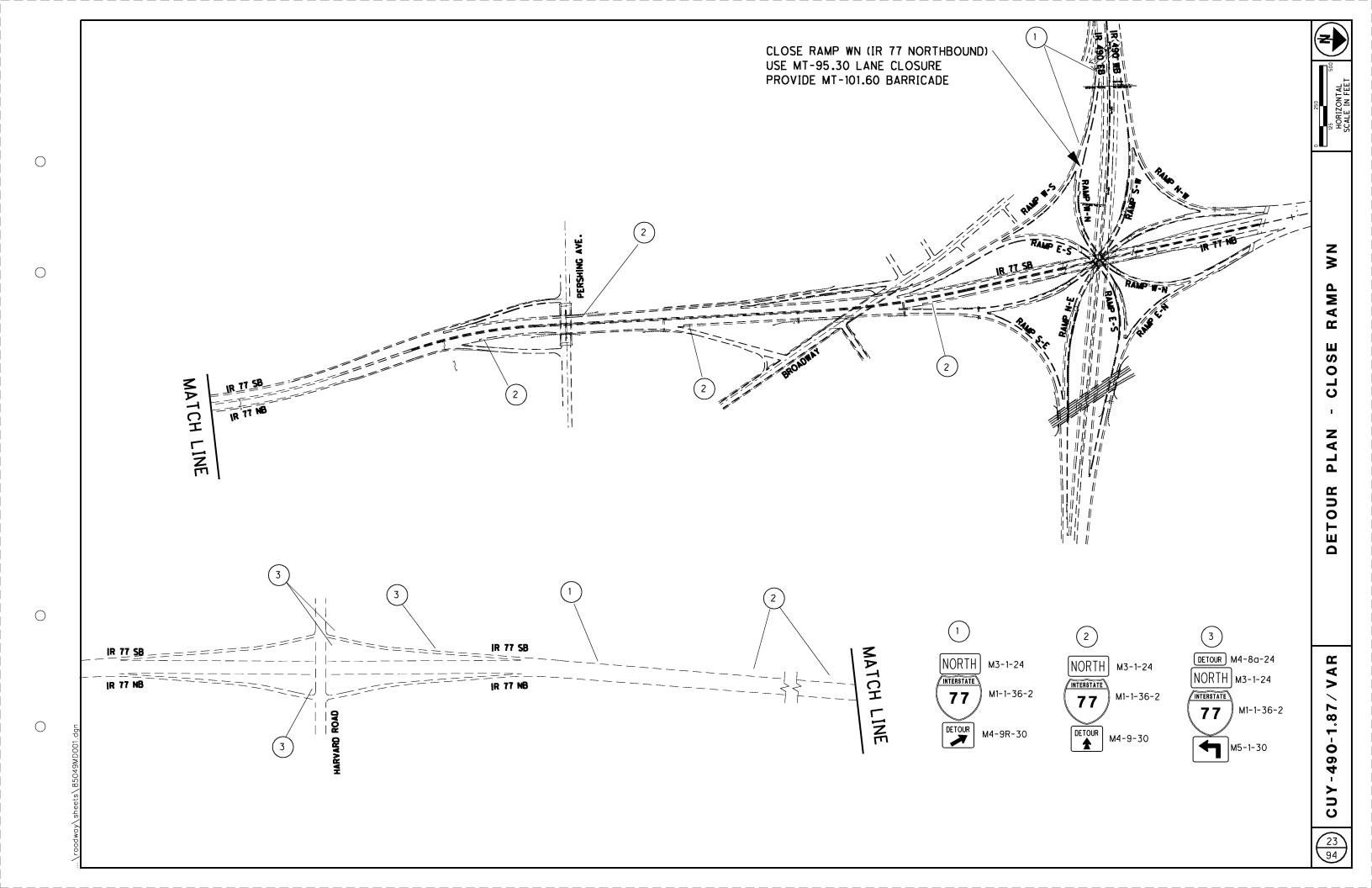


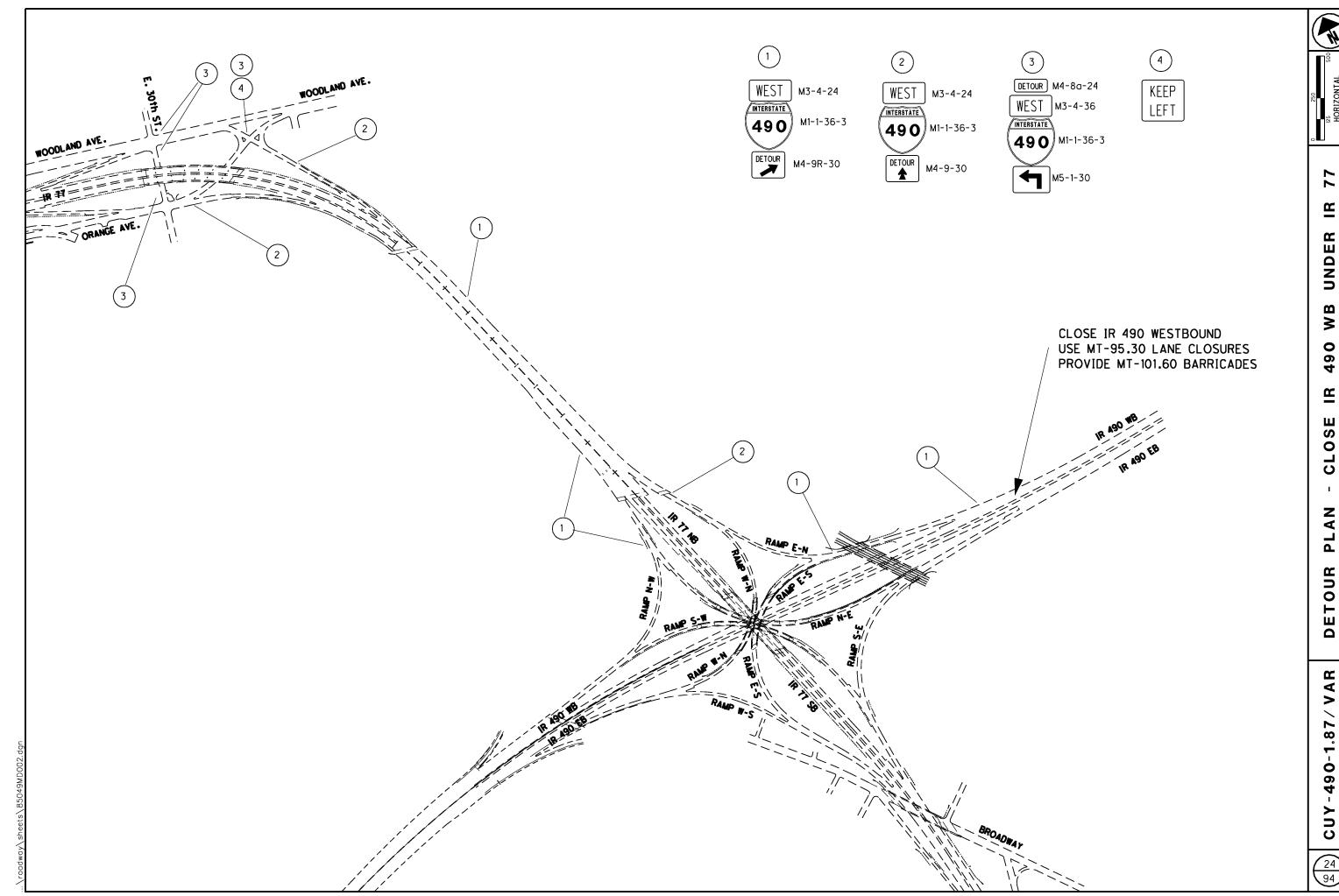
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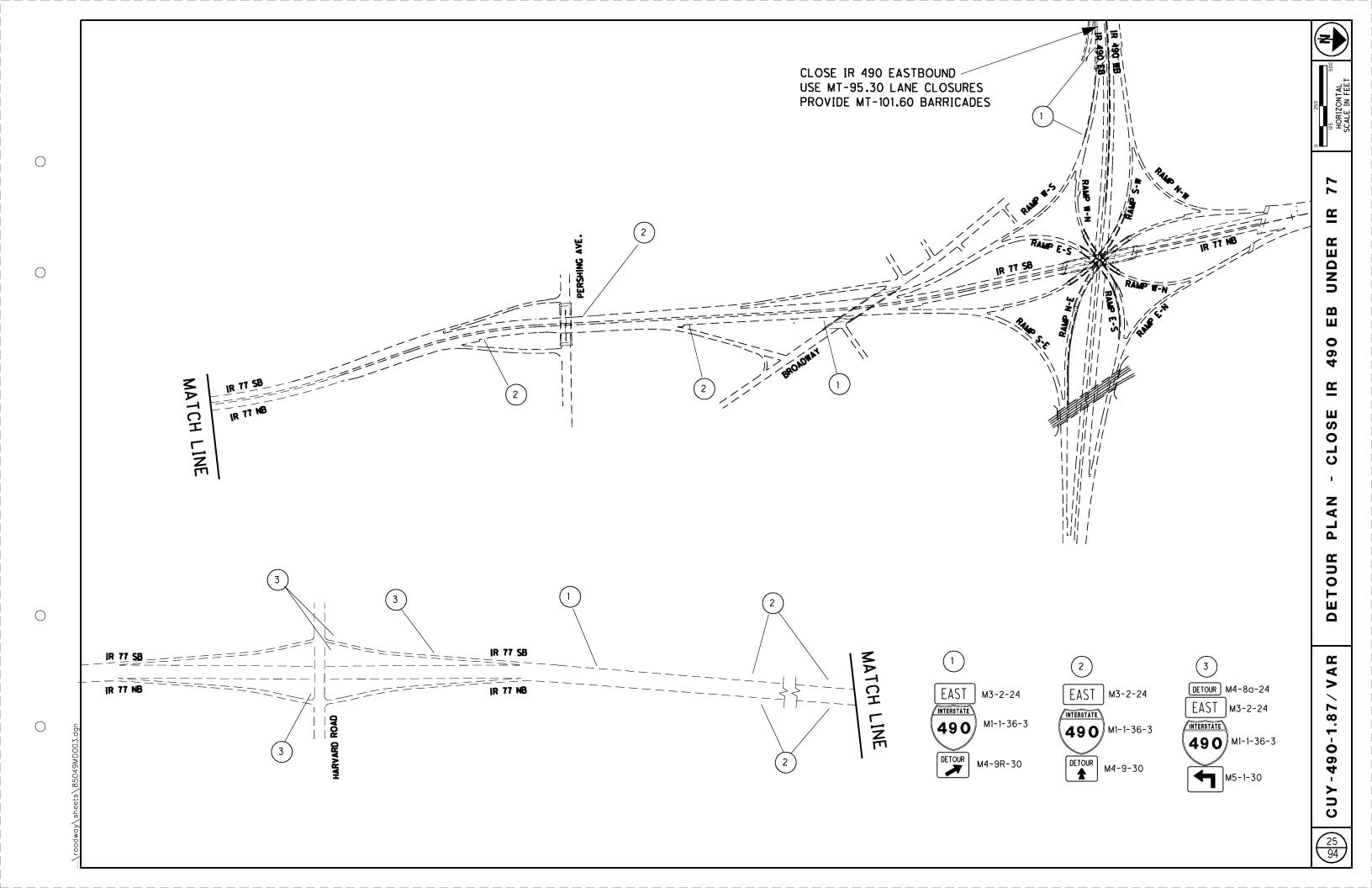
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|    |           |          |                |                                |           |                         |           |                       | 202                            | 203          | 304                  | 305                                 | 40        | 7                                       |                                     | 44          | 18          | 452                                                     | 622            |
|----|-----------|----------|----------------|--------------------------------|-----------|-------------------------|-----------|-----------------------|--------------------------------|--------------|----------------------|-------------------------------------|-----------|-----------------------------------------|-------------------------------------|-------------|-------------|---------------------------------------------------------|----------------|
|    | LOCATION  | SIDE     | & RA<br>Sta    | IR490<br>MPS<br>TION<br>TATION | LENGTH    | AVG.<br>PAVING<br>WIDTH | AREA      | PA VEMENT<br>REMO VED | CONCRETE<br>BARRIER<br>REMOVED | EXCA VA TION | 6" AGGREGATE<br>BASE | 9" CONCRETE<br>BASE,<br>AS PER PLAN | TACK COAT | TACK COAT FOR<br>INTERMEDIATE<br>COURSE | INTERMEDIATE<br>COURSE<br>THICKNESS | 8           | IH,         | 9" NON-<br>REINFORCED<br>CONCRETE PAV'T,<br>AS PER PLAN | CONC. BARRIER, |
|    |           |          | FROM           | TO                             | FT.       | FT.                     | SQ. YARD  | SQ. YARD              | FEET                           | CU. YARD     | CU. YARD             | SQ. YARD                            | GALLONS   | GALLONS                                 | INCHES                              | CU. YARD    | CU. YARD    | SQ. YARD                                                | FEE            |
| 32 | IR90      | EB       | 83+72          | 89+22                          | 550       | 10.0                    | 611       |                       |                                | 225          |                      | 611                                 | 61        | 30                                      | 2.75                                | 46.7        | 25.5        |                                                         |                |
|    |           | EB<br>WB | 89+22<br>84+80 | 89+72<br>93+00                 | 50<br>820 | 9.0                     | 50<br>911 |                       |                                | 18<br>335    |                      | 50<br>911                           | 5<br>91   | 2<br>45                                 | 2.75<br>2.75                        | 3.8<br>69.6 | 2.1<br>38.0 |                                                         |                |
| 33 | RAMP E-9  | LT.      | 2+35           | 5+96                           | 361       | 6.0                     | 241       | 137                   |                                | 74           | 40.2                 | 241                                 | 24        | 12                                      | 1.50                                | 10.0        | 10.0        |                                                         |                |
|    | RAMP E-15 | LT.      | 11+10          | 12+90                          | 180       | 3.0                     | 60        |                       |                                | 20           |                      | 60                                  | 6         | 3                                       | 1.50                                | 2.5         | 2.5         |                                                         |                |
|    |           | RT.      | 11+10          | 14+00                          | 290       | 8.0                     | 258       |                       |                                | 86           |                      | 258                                 | 26        | 13                                      | 1.50                                | 10.8        | 10.8        |                                                         |                |
|    | RAMP E-17 | RT.      | 5+85           | 7+68                           | 183       | 8.0                     | 163       |                       |                                | 54           |                      | 163                                 | 16        | 8                                       | 1.50                                | 6.8         | 6.8         |                                                         |                |
| 34 | IR490     | MED.     | 1033+83        | 1033+95                        | 12        | 16.0                    | 21        | 21                    | 12                             |              | 14.2                 |                                     |           |                                         |                                     |             |             | 21                                                      | 12             |
|    |           | MED.     | 1034+30        | 1034+33                        | 3         |                         |           |                       | 3                              |              |                      |                                     |           |                                         |                                     |             |             |                                                         | 3              |
|    | OTALS C   | ADDIE    | ) TO GENER     | AL SUMMAR                      |           |                         |           | 158 *                 | 15                             | 812          | 54.4 *               | 2,294 *                             | 229 *     | 113 *                                   |                                     | 150.2 *     | 95.7 *      | 21                                                      | 1              |

| * - QUANTITIES CARRIED | TO TABLE BELOW |
|------------------------|----------------|
|------------------------|----------------|

|                            |                                   |          |                          |                                   |                                    | RAMP                | WN WIE                 | DENING                                | QUANTIT              | TES                                 |           |                                   |                                     |                                                    |                                                    |                                                                 |                                                 |               |                                                        |                          |                                     |
|----------------------------|-----------------------------------|----------|--------------------------|-----------------------------------|------------------------------------|---------------------|------------------------|---------------------------------------|----------------------|-------------------------------------|-----------|-----------------------------------|-------------------------------------|----------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------|---------------|--------------------------------------------------------|--------------------------|-------------------------------------|
|                            |                                   |          |                          |                                   |                                    | 202                 | 204                    | 254                                   | 304                  | <i>305</i>                          |           | 407                               |                                     |                                                    | 4                                                  | <i>48</i>                                                       | 451                                             | 609           | 6                                                      | 522                      | SPECIAL                             |
| RAMP WN STATION TO STATION |                                   | N        | AVG.<br>SUBBASE<br>WIDTH | AVG.<br>CONCRETE<br>BASE<br>WIDTH | AVG.<br>ASPHALT<br>PAVING<br>WIDTH | PAVEMENT<br>REMOVED | SUBGRADE<br>COMPACTION | PAVEMENT<br>PLANING,<br>ASPHALT CONC. | 6" AGGREGATE<br>BASE | 9" CONCRETE<br>BASE,<br>AS PER PLAN | TACK COAT | TACK COAT FOR INTERMEDIATE COURSE | INTERMEDIATE<br>COURSE<br>THICKNESS | ASPHALT CONC.<br>INTER. COURSE,<br>TYPE I, PG64-22 | ASPHALT CONC.<br>INTER. COURSE,<br>TYPE 2, PG64-28 | 1½" ASPHALT<br>CONC. SURFACE<br>COURSE, TYPE IH,<br>AS PER PLAN | 9" REINFORCED<br>CONCRETE PAV'T,<br>AS PER PLAN | CURB, TYPE 4A | CONC. BARRIER,<br>END ANCHOR,<br>REINFORCED,<br>TYPE D | CONC. BARRIER,<br>TYPE D | PRESSURE<br>RELIEF JOINT,<br>TYPE B |
| FROM                       | TO                                | LENGTH   | FEET                     | FEET                              | FEET                               | SQ. YARD            | SQ. YARD               | SQ. YARD                              | CU. YARD             | SQ. YARD                            | GALLONS   | GALLONS                           | INCHES                              | CU. YARD                                           | CU. YARD                                           | CU. YARD                                                        | SQ. YARD                                        | FEET          | EACH                                                   | FEET                     | FEET                                |
| 4+10                       | 5+09                              | 99       | 6.15                     | 5.65                              |                                    | 44                  | 79                     |                                       | 11.3                 |                                     |           |                                   |                                     | 3.7                                                |                                                    |                                                                 | 62                                              |               |                                                        |                          |                                     |
| 5+09                       | 5+50                              | 41       | 10.99                    | 10.49                             |                                    | 18                  | 54                     |                                       | 8.3                  |                                     |           |                                   |                                     |                                                    |                                                    |                                                                 | 48                                              | 41            |                                                        |                          |                                     |
| 5+50                       | 6+28                              | 78       | 11.97                    | 11.97                             |                                    | 57                  | 104                    |                                       | 17.3                 |                                     |           |                                   |                                     |                                                    |                                                    |                                                                 | 104                                             |               |                                                        |                          | 11                                  |
| 6+04                       | 6+78                              | 62 AVG.  |                          |                                   | 13.20                              |                     |                        |                                       |                      |                                     | 9         |                                   | 0                                   |                                                    |                                                    | 3.8                                                             |                                                 |               |                                                        |                          |                                     |
| 6+04                       | 6+78                              | 95 AVG.  |                          |                                   | 26.00                              |                     |                        | 274                                   |                      |                                     | 27        |                                   |                                     |                                                    |                                                    | 11.4                                                            |                                                 |               |                                                        |                          |                                     |
| 9+75                       | 10+00                             | 25 AVG.  |                          |                                   | 20.00                              |                     |                        | 56                                    |                      |                                     | 6         |                                   |                                     |                                                    |                                                    | 2.3                                                             |                                                 |               |                                                        |                          |                                     |
| 9+75                       | 10+00                             | 25       | 10.50                    |                                   | 14.00                              |                     | 101                    |                                       | 15.0                 |                                     | 4         |                                   | 1 . 75                              |                                                    |                                                    | 1.6                                                             |                                                 |               |                                                        |                          |                                     |
| 9+98                       | 10+50                             | 52       | 16.50                    | 14.00                             | 14.00                              | 21                  | 101                    |                                       | 15.9                 | 81                                  | 8         | 4                                 | 1.75                                |                                                    | 3.9                                                | 3.4                                                             |                                                 |               | 1                                                      | 18                       |                                     |
| 10+50                      | 12+00                             | 150      | 14.62                    | 12.12                             | 12.12                              | 67                  | 260                    |                                       | 40.6                 | 202                                 | 20        | 10                                | 1.75                                |                                                    | 9.8                                                | 8.4                                                             |                                                 |               | 1                                                      | 135                      | 13                                  |
| 12+00                      | 12+90                             | 90       | 7.62                     | 7.12                              | 7.12                               | 40                  | 86                     |                                       | 12.7<br>18.5         | 71                                  | /         | - 4                               | 1.75                                |                                                    | 3.5                                                | 3.0                                                             |                                                 |               |                                                        |                          |                                     |
| 12+90<br>14+44             | 14+44                             | 154      | 6.50<br>5.50             | 6.00<br>5.00                      | 6.00                               | 68                  | 128<br>26              |                                       | 3.7                  | 103<br>20                           | 10<br>2   | 1                                 | 1.75<br>1.75                        |                                                    | 5.0                                                | <i>4.3 0.8</i>                                                  |                                                 |               |                                                        |                          |                                     |
| 14+80                      | 15+60                             | 36<br>80 | 4.50                     | 4.00                              | 5.00<br>4.00                       |                     | 49                     |                                       | 6.7                  | 36                                  | 4         | 2                                 | 1.75                                |                                                    | 1.0<br>1.7                                         | 1.5                                                             |                                                 |               |                                                        |                          |                                     |
| 77 700                     | 13700                             | 00       | 7.50                     | 7.00                              | 4.00                               |                     | 7.7                    |                                       | 0.7                  | 30                                  | 7         |                                   | 1.75                                |                                                    | 1.7                                                | 1.5                                                             |                                                 |               |                                                        |                          |                                     |
|                            | <u> </u>                          |          | TOTAL                    | S - THIS 1                        | L<br>Table                         | 315                 | 887                    | 330                                   | 135.0                | 513                                 | 97        | 26                                |                                     | 3.7                                                | 24.9                                               | 40.5                                                            | 214                                             | 41            | 2                                                      | 153                      | 24                                  |
|                            |                                   | -        | TOTALS                   | - TABLE A                         | ABOVE                              | 158                 |                        |                                       | 54.2                 | 2,294                               | 229       | 113                               |                                     |                                                    | 150.2                                              | 95.7                                                            |                                                 |               |                                                        |                          |                                     |
|                            | TOTALS CARRIED TO GENERAL SUMMARY |          |                          |                                   |                                    | 473                 | 887                    | 330                                   | 187.4                | 2807                                | 326       | 139                               |                                     | 3.7                                                | 175.1                                              | 136.2                                                           | 214                                             | 41            | 2                                                      | 153                      | 24                                  |

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| SUBSUMI       |
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| QUANTITIES    |
| MISCELLANEOUS |

|       |          |            |                        |                         |                             |                        | DRAINA | GE QUAN                  |                          |                          |                       |                      |                 |                                  | <br> |                                |
|-------|----------|------------|------------------------|-------------------------|-----------------------------|------------------------|--------|--------------------------|--------------------------|--------------------------|-----------------------|----------------------|-----------------|----------------------------------|------|--------------------------------|
|       |          |            |                        |                         |                             | 202                    | _      | 6                        | 03                       |                          |                       | 6                    | 604             |                                  |      | 670                            |
| SHEET | LOCATION | SIDE       | STA<br>TO S            | WN<br>TION<br>TATION    | PIPE REMOVED<br>24" & UNDER | CATCH BASIN<br>REMOVED |        | I5"<br>CONDUIT<br>TYPE B | I5"<br>CONDUIT<br>TYPE C | I5"<br>CONDUIT<br>TYPE F | CATCH BASIN<br>NO. 3A | CATCH BASIN<br>NO. 5 | INLET<br>NO. 3D | MANHOLE<br>NO. 3,<br>AS PER PLAN |      | DITCH<br>EROSION<br>PROTECTION |
|       |          |            | FROM                   | TO                      | FEET                        | EACH                   |        | FEET                     | FEET                     | FEET                     | EACH                  | EACH                 | EACH            | EACH                             |      | SQ. YD.                        |
| 35    | RAMP WN  | LT.        | 5+06±<br>5+02<br>5+30  | 5+17<br>5+11<br>5+17    |                             |                        |        | 13                       | 81                       |                          | 1                     |                      |                 |                                  |      |                                |
| 36    | RAMP WN  | LT.        | 9+91<br>9+90           | 10+25                   | 8                           | 1                      |        | 36                       | 6                        |                          |                       | 1                    |                 |                                  |      |                                |
|       |          | LT.<br>LT. | 9+90<br>10+25<br>11+25 | 12+00<br>11+25<br>12+00 |                             |                        |        | 98<br>74                 |                          |                          |                       |                      | 1               | 1                                |      | 175                            |
|       |          | LT.        | 12+00                  |                         |                             |                        |        |                          |                          | 25                       |                       | 1                    |                 |                                  |      | 125                            |
|       |          |            |                        |                         |                             |                        |        |                          |                          |                          |                       |                      |                 |                                  |      |                                |
| T     | TALS C   | ARRIED     | TO GENERA              | L SUMMARY               | 8                           | 1                      |        | 221                      | 87                       | 25                       | 2                     | 2                    | 1               | 1                                |      | 300                            |
|       |          |            | UNI                    | DERDRAIN QU             | ANTITIES                    |                        |        |                          |                          | ]                        |                       |                      |                 |                                  |      |                                |
|       |          | l l        |                        |                         |                             | 603                    |        | 605                      |                          |                          |                       |                      |                 |                                  |      |                                |

|       |          |       | UND           | ERDRAIN QU     | JANTITIES             |                            |  |
|-------|----------|-------|---------------|----------------|-----------------------|----------------------------|--|
|       |          |       |               |                | 603                   | 605                        |  |
| SHEET | LOCATION | SIDE  |               | TION<br>FATION | 6" CONDUIT,<br>TYPE F | 4" BASE<br>PIPE UNDERDRAIN |  |
|       |          |       | FROM          | TO             | FEET                  | FEET                       |  |
| 35    | RAMP WN  | LT.   | 4+10          | 5+08           | 10                    | 98                         |  |
| 36    | RAMP WN  | LT.   | 9+90<br>10+25 | 10+20<br>11+20 | 10                    | 30<br>95                   |  |
|       |          | LT.   | 11+25         | 11+95          | 10                    | 70                         |  |
|       |          | LT.   | 12+00         | 14+44          | 10                    | 244                        |  |
|       |          |       |               |                |                       |                            |  |
|       |          |       |               |                |                       |                            |  |
| т     | OTALS CA | RRIED | TO GENERAL    | SUMMARY        | 50                    | 537                        |  |

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|               |          |         |              |                | (                    | GUARDRA | AIL QUAN            | TITIES                                    |                                           |                                |                                |
|---------------|----------|---------|--------------|----------------|----------------------|---------|---------------------|-------------------------------------------|-------------------------------------------|--------------------------------|--------------------------------|
|               |          |         |              |                | 202                  |         | $\epsilon$          | 606                                       |                                           | 62                             | ?6                             |
| SHEET         | LOCATION | SIDE    |              | TION<br>TATION | GUARDRAIL<br>REMOVED |         | GUARDRAIL<br>TYPE 5 | BRIDGE<br>TERMINAL<br>ASSEMBLY,<br>TYPE I | BRIDGE<br>TERMINAL<br>ASSEMBLY,<br>TYPE 2 | BARRIER<br>REFLECTOR<br>TYPE A | BARRIER<br>REFLECTOR<br>TYPE B |
|               |          |         | FROM         | ΤΟ             | EACH                 |         | FEET                | EACH                                      | EACH                                      | EACH                           | EACH                           |
| 35            | RAMP WN  | LT.     | 4+10<br>4+10 | 5+50<br>6+35   | 225                  |         | 140                 | 1                                         |                                           | 4                              |                                |
|               |          | LT.     | 5+50         | 12+00          |                      |         |                     |                                           |                                           |                                | 14                             |
| SEE<br>BRIDGE | IR77NB   | RT.     | 118+18±      | 124+56±        | 50                   |         | 50                  | 1                                         | 1                                         | 1                              | 7                              |
| PLANS         | IR77SB   | LT.     | 118+75±      | 124+54±        | 50                   |         | 50                  | 1                                         | 1                                         | 1                              | 7                              |
|               |          |         |              |                |                      |         |                     |                                           |                                           |                                |                                |
|               |          |         |              |                |                      |         |                     |                                           |                                           |                                |                                |
|               |          |         |              |                |                      |         |                     |                                           |                                           |                                |                                |
| то            | TALS CA  | RRIED 1 | O GENERAL    | SUMMARY        | 325                  |         | 240                 | 3                                         | 2                                         | 6                              | 28                             |
|               |          |         |              |                | •                    |         |                     |                                           |                                           | 3                              | 4                              |
|               |          |         |              |                |                      |         |                     |                                           |                                           |                                |                                |

|              |             | EARTHWOR             | K RECAI      | P          |                         |
|--------------|-------------|----------------------|--------------|------------|-------------------------|
| <u> </u>     |             |                      | 2            | 03         | 659                     |
| SHEET NUMBER |             | WN<br>TION<br>TATION | EXCA VA TION | EMBANKMENT | SEEDING AND<br>MULCHING |
| <u> </u>     | FROM        | TO                   | CU. YD.      |            | SQ. YD.                 |
| 37           | 4+00        | 5+00                 | 16           | 3          | 127                     |
|              | 5+50        | 6+00                 | 37           | 3          | · · · · · ·             |
| 38           | 1 1         |                      |              |            | 86                      |
| 39           | 6+50        | 6+55                 | 20           | 34         | 3                       |
| 40           | 10+00       | 10+50                | 48           | 25         | 140                     |
| 41           | 11+00       | 11+50                | 61           | 38         | 213                     |
| 42           | 12+00       | 12+50                | 47           | 31         | 194                     |
| 43           | 13+00       | 14+00                | 34           | 19         | 216                     |
| 44           | 14+50       | 15+50                | 46           | 7          | 107                     |
|              |             |                      |              |            |                         |
| DED          | UCTIONS FOR | 660 & 670            |              |            |                         |
| TOTALS       | TO GENER    | AL SUMMARY           | 309          | 160        | 1,086                   |

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### SEEDING AND MULCHING GROWTH AND CARE CALCULATIONS

TOPSOIL (4" COMPACTED DEPTH) 111 C.Y. PER 1000 S.Y. x 1086 S.Y. = 120 C.Y.

INTERSEEDING

5% x 705 S.Y. = 35 S.Y., USE<u>35</u>S.Y.

REPAIR SEEDING AND MULCHING

5% x 705 S.Y. = 35 S.Y., USE <u>35 S.Y</u>.

COMMERCIAL FERTILIZER

30 LBS / 1000 S.F. x 1086 S.Y. x 9 S.F./S.Y. = 293 LBS 20 LBS / 1000 S.F. x 35 S.Y. x 9 S.F./S.Y. = 6 LBS. = 300 LBS. = <u>0.15</u> TONS

LIME

1086 S.Y. x 9 S.F./S.Y. ÷ 43560 S.F. PER ACRE

= <u>0.22</u> ACRES

WATER

(381 S.Y. ITEMS 660 & 670)

2x300 GALS/1000 S.F. x (1086-381) S.Y.x 9 S.F./S.Y. = 3807 GALS 1x300 GALS/1000 S.F. x 35 S.Y. x 9 S.F./ S.Y 1x300 GALS/1000 S.F.x 381 S.Y. x9 S.F./S.Y. x 8 WEEKS = 8230 GALS = 12132 GALS = 12.1 M. GALS. USE 12 M. GALS.

| 1        | 29 | \ |
|----------|----|---|
| $\Gamma$ | 94 | _ |

WORK ZONE PAVEMENT MARKINGS 622 253 614 WORK ZONE IMPACT ATTENUATOR, FOR 24" WIDE HAZARD, (UNIDIRECTIONAL) WORK ZONE CHANNELIZING LINE CLASS 1, 740.06, TYPE I ZONE LANE CLASS 1, 740.06, LOCATION REPAIR, PORTABLE CONCRE BARRIER, 32" WORK ZONE EDGE L CLASS 1, 740.06, TYPE 1 (YELLOW) PAVEMENT I SIDE WORK LINE, TYPE STATION TO STATION FROM FEET FEET FEET FEET EACH EACH FEET FEET CU. YD. ΤO *15+70* 1320 1320 18-19 2+50 18-19 RAMP WN 960 350 2+65 15+70 19 15+70 17+00 130 130 130 19 17+00 21+00 400 400 RAMP EN 19 21+00 24+50 *350 350* 20 490WB 1021+82 1025+80 300 300 300 490WB 20-21 1025+80 1036+00 1020 1020 1020 1.2 21 490WB 1036+00 1047+00 1100 20-21 490EB 1024+00 1042+90 1890 1890 285 370 1890 450 21 490WB 1033+00 1037+50 22 77NB 116+50 125+00 850 22 77NB 117+00 125+00 200 600 22 77SB 118+00 126+50 850 22 77SB 270 530 118+00 126+00 5410 TOTALS CARRIED TO GENERAL SUMMARY 8210 3340 5 285 2250 1,480 1.2 =2.58 mi.

|             |                   |            |                          |                              | 642                           | 1                             |
|-------------|-------------------|------------|--------------------------|------------------------------|-------------------------------|-------------------------------|
| SHEET       | SIDE / LOCATION   | STA        | MP WN<br>TION TO<br>TION | EDGE LINE, TYPE I<br>(WHITE) | EDGE LINE, TYPE I<br>(YELLOW) | LANE LINE, TYPE I<br>(DASHED) |
|             |                   | FROM       | TO                       | FEET                         | FEET                          | FEE                           |
| 10 10       | DA14D ##4         | 0.50       | 15 . 10                  | 1000                         |                               |                               |
| 18-19<br>19 | RAMP WN           | 2+50       | 15+10                    | 1260                         | 1260                          |                               |
| 13          | KAMP WIN          | 15+10      | 17+20                    | -                            | 210                           | 210                           |
| 19          | RAMP EN           | 21+00      | 23+20                    | 220                          | 220                           |                               |
| 19          | RAMP EN           | 23+20      | 23+90                    | 140                          | 220                           |                               |
| 19          | RAMP EN           | 23+90      | 25+80                    | 190                          |                               |                               |
| 19          | RAMP EN           | 25+80      | 29+80                    | 400                          | 400                           |                               |
|             | 7.7.1111          | 20.00      | 25 55                    | 1 700                        | ,,,,                          |                               |
| 20          | 490WB             | 1021+82    | 1025+80                  | 300                          | 300                           | 300                           |
| 20-21       | 490WB             | 1025+80    | 1035+00                  | 920                          |                               | 920                           |
| 21          | 490WB             | 1035+00    | 1036+00                  | 100                          |                               | 200                           |
| 21          | 490WB             | 1036+00    | 1047+00                  |                              |                               | 1100                          |
| 21          | 490EB             | 1024+00    | 1042+90                  | 1890                         | 1890                          | 1890                          |
| 22          | 77NB              | 116+50     | 125+00                   | 850                          |                               |                               |
| 22          | 77SB              | 118+00     | 126+50                   | 850                          |                               | 1                             |
|             | 7735              | .,,,       | 120.30                   | 1 000                        |                               |                               |
| 32          | 90EB              | 83+72      | 89+72                    | 600                          |                               |                               |
| <i>32</i>   | 90WB              | 84+80      | 93+00                    | 820                          |                               |                               |
| 33          | E-15 SB           | 11+10      | 14+00                    | 290                          |                               |                               |
| 33          | E-15 SB           | 11+10      | 12+90                    | 230                          | 180                           | +                             |
| <u> 33</u>  | E-13 3B<br>E-9 NB | 2+35       | 5+96                     | 1                            | 361                           | +                             |
| 33          | E-17 NB           | 5+85       | 7+68                     | 183                          | 30,                           |                               |
|             |                   |            |                          |                              |                               |                               |
| ТОТА        | LS CARRIE         | D TO GENER | AL SUMMARY               | 9013                         | 4821                          | 462                           |

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STATIONING FOR THE WORK ZONE IMPACT ATTENUATORS IS GIVEN AT THE END OF THE PCB

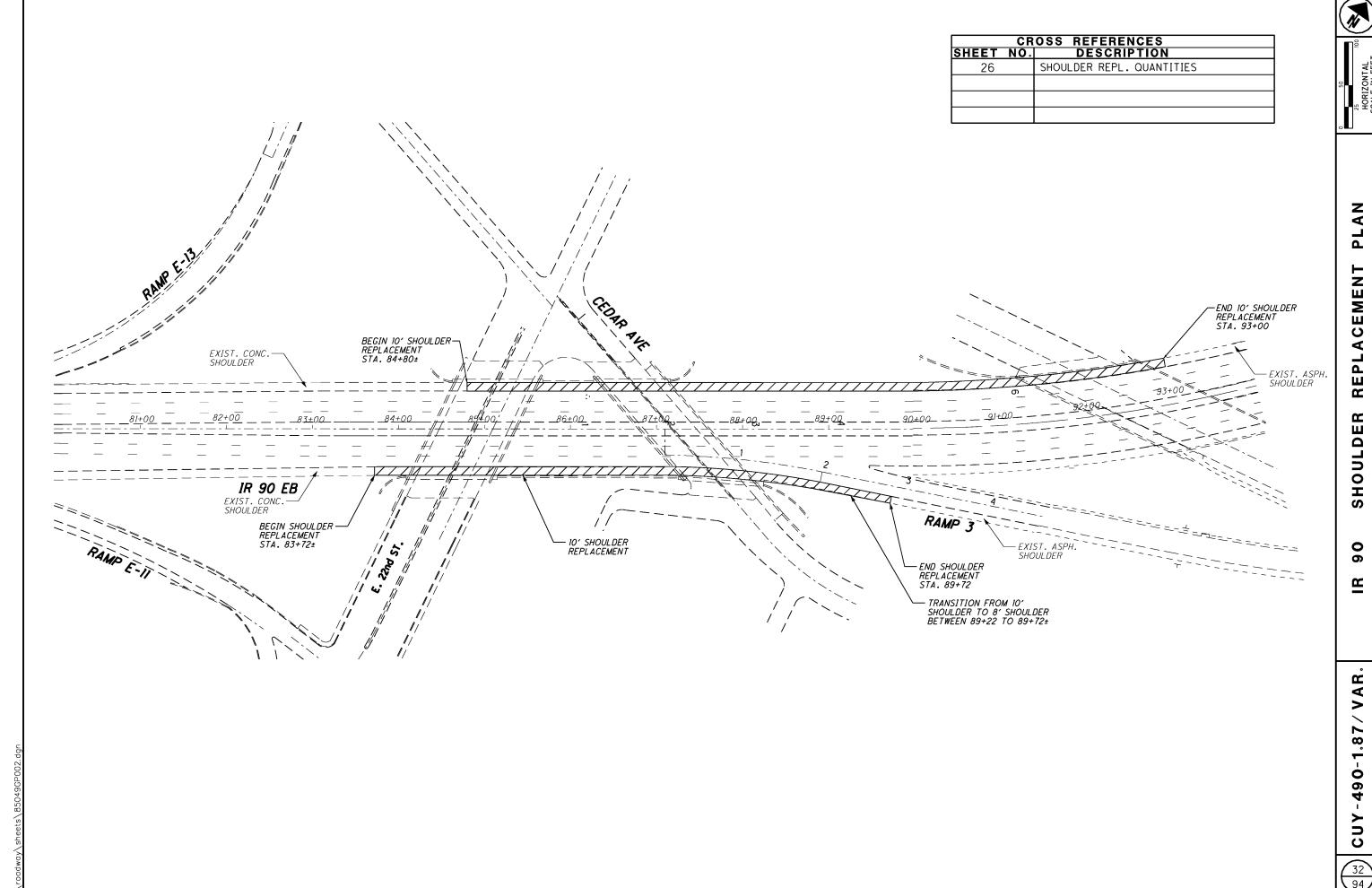
| SHEE | T NUMB | ER  |      |      | ,ITEM                                   | ITEM           | GRAND                                            | UNIT    | DESCRIPTION                                                         | SEE                 | Lated<br><b>A</b>                            |
|------|--------|-----|------|------|-----------------------------------------|----------------|--------------------------------------------------|---------|---------------------------------------------------------------------|---------------------|----------------------------------------------|
| 8    | 26     | 27  | 28   | 46C  | TIEM                                    | EXT.           | TOTAL                                            | UNII    | DESCRIPTION                                                         | SEE<br>Sheet<br>No. | CALCU                                        |
|      |        |     |      |      |                                         |                |                                                  |         | ROADWAY                                                             |                     |                                              |
|      |        |     |      |      | 201                                     | 11000          | LUMP                                             |         | CLEARING AND GRUBBING                                               |                     |                                              |
|      | 473    |     |      |      | 202                                     | 23000          | 473                                              | SQ. YD. | PAVEMENT REMOVED                                                    |                     | _                                            |
|      | 15     |     |      |      | 202                                     | 30700          | 15                                               | FT.     | CONCRETE BARRIER REMOVED                                            |                     | _                                            |
|      |        |     |      |      | 202                                     | 75100          |                                                  |         | DIDE DEMOVED 24% AND UNDED                                          |                     | _                                            |
|      |        | 8   | 705  |      | 202                                     | 35100<br>38000 | 8                                                | FT.     | PIPE REMOVED, 24" AND UNDER GUARDRAIL REMOVED                       | -                   | _                                            |
|      |        | 1   | 325  |      | 202                                     | 58100          | 325<br>1                                         | EACH    | CATCH BASIN REMOVED                                                 |                     | _                                            |
|      |        | · ' |      |      | 202                                     | 38100          | <del>                                     </del> | EACH    | CATCH DASIN REMOVED                                                 |                     | _                                            |
|      | 812    |     | 309  |      | 203                                     | 10000          | 1121                                             | CU. YD. | EXCAVATION                                                          |                     | -                                            |
|      | 012    |     | 160  |      | 203                                     | 20000          | 160                                              | CU. YD. | EMBANKMENT                                                          |                     | -                                            |
|      | 887    |     | 700  |      | 204                                     | 10000          | 887                                              | SQ. YD. | SUBGRADE COMPACTION                                                 |                     | 1                                            |
|      |        |     |      |      |                                         |                |                                                  |         |                                                                     |                     |                                              |
|      |        |     |      |      |                                         |                |                                                  |         |                                                                     |                     |                                              |
|      |        |     | 240  |      | 606                                     | 13000          | 240                                              | FT.     | GUARDRAIL, TYPE 5                                                   |                     |                                              |
|      |        |     | 3    |      | 606                                     | 35000          | 3                                                | EACH    | BRIDGE TERMINAL ASSEMBLY, TYPE 1                                    |                     |                                              |
|      |        |     | 2    |      | 606                                     | 35100          | 2                                                | EACH    | BRIDGE TERMINAL ASSEMBLY, TYPE 2                                    |                     |                                              |
|      |        |     |      |      |                                         |                |                                                  |         |                                                                     |                     |                                              |
|      |        |     |      |      |                                         |                |                                                  |         | CONCRETE DARRIED CIVELS CLOSE TYPE ST. 12 222 21 11                 |                     | _  :                                         |
|      | 15     |     |      |      | 622                                     | 10101          | 15                                               | FT.     | CONCRETE BARRIER, SINGLE SLOPE, TYPE BI, AS PER PLAN                | 5                   |                                              |
|      | 153    |     |      |      | 622                                     | 10160          | 153                                              | FT.     | CONCRETE BARRIER, SINGLE SLOPE, TYPE D                              |                     | _                                            |
|      | 2      |     | 7.4  |      | 622                                     | 25050          | 2                                                | EACH    | CONCRETE BARRIER, END ANCHOR, REINFORCED, TYPE D  BARRIER REFLECTOR |                     | _                                            |
|      |        |     | 34   |      | 626                                     | 00100          | 34                                               | EACH    | DARRIER REFLECTOR                                                   |                     | _ '                                          |
|      |        |     |      |      |                                         |                |                                                  |         |                                                                     | -+-                 | ┨.                                           |
|      |        |     |      |      | + + + + + + + + + + + + + + + + + + + + |                |                                                  |         | EROSION CONTROL                                                     |                     | ┨ .                                          |
|      |        |     | 120  |      | 659                                     | 00300          | 120                                              | CU. YD. | TOPSOIL                                                             |                     | 1                                            |
|      |        |     | 1086 |      | 659                                     | 10000          | 1086                                             | SO. YD. | SEEDING AND MULCHING                                                |                     | -                                            |
|      |        |     | 35   |      | 659                                     | 14000          | 35                                               | SQ. YD. | REPAIR SEEDING AND MULCHING                                         |                     | <b>-</b> 1 :                                 |
|      |        |     | 35   |      | 659                                     | 15000          | 35                                               | SQ. YD. | INTER-SEEDING                                                       |                     |                                              |
|      |        |     | 0.15 |      | 659                                     | 20000          | 0.15                                             | TON     | COMMERCIAL FERTILIZER                                               |                     |                                              |
|      |        |     |      |      |                                         |                |                                                  |         |                                                                     |                     |                                              |
|      |        |     | 0.22 |      | 659                                     | 31000          | 0.22                                             | ACRE    | LIME                                                                |                     |                                              |
|      |        |     | 12   |      | 659                                     | 35000          | 12                                               | M GAL   | WATER                                                               |                     | _                                            |
| 7500 |        | 300 |      |      | 670                                     | 00700          | 300                                              | SQ. YD. | DITCH EROSION PROTECTION                                            |                     | _                                            |
| 3500 |        |     |      |      | 832                                     | 30000          | 3500                                             | EACH    | EROSION CONTROL                                                     |                     | _                                            |
|      |        |     |      |      |                                         |                |                                                  |         |                                                                     |                     | _                                            |
|      |        |     |      |      |                                         |                |                                                  |         | LIGHTING                                                            |                     | _                                            |
|      |        |     |      | 8    | 625                                     | 01500          | 8                                                | EACH    | CABLE SPLICING KIT                                                  |                     |                                              |
|      |        |     |      | 2790 | 625                                     | 23200          | 2790                                             | FT.     | No. 4 AWG, 5000 VOLT, DISTRIBUTION CABLE                            |                     |                                              |
|      |        |     |      | 1084 | 625                                     | 25401          | 1084                                             | FT.     | CONDUIT, 2" 725.04, AS PER PLAN                                     | 46C                 | <u>.                                    </u> |
|      |        |     |      |      |                                         |                |                                                  |         |                                                                     |                     |                                              |
|      |        |     |      | 251  | 625                                     | 25500          | 251                                              | FT.     | CONDUIT, 3" 725.04                                                  |                     | _                                            |
|      |        |     |      | 231  | 625                                     | 29002          | 231                                              | FT.     | TRENCH, 24" DEEP                                                    |                     | 4                                            |
|      |        |     |      | 4    | 625                                     | 32000          | 4                                                | EACH    | GROUND ROD                                                          |                     | _                                            |
|      |        |     |      |      |                                         | 1              |                                                  |         |                                                                     |                     | -                                            |
|      |        |     |      |      |                                         |                |                                                  |         |                                                                     |                     | - !                                          |
|      |        |     | + +  |      |                                         | +              |                                                  |         |                                                                     | -+                  | ┨;                                           |
|      |        |     |      |      |                                         | +              |                                                  |         | DRAINAGE                                                            |                     | - '                                          |
|      |        | 50  |      |      | 603                                     | 01500          | 50                                               | FT.     | 6" CONDUIT, TYPE F                                                  |                     |                                              |
|      |        | 221 |      |      | 603                                     | 05900          | 221                                              | FT.     | 15" CONDUIT, TYPE B                                                 |                     | -                                            |
|      |        | 87  |      |      | 603                                     | 06100          | 87                                               | FT.     | 15" CONDUIT, TYPE C                                                 | _                   | -                                            |
|      |        | 25  |      |      | 603                                     | 06700          | 25                                               | FT.     | 15" CONDUIT, TYPE F                                                 |                     |                                              |
|      |        |     |      |      |                                         |                |                                                  |         |                                                                     |                     |                                              |
|      |        | 2   |      |      | 604                                     | 00800          | 2                                                | EACH    | CATCH BASIN, NO. 3A                                                 |                     | _]                                           |
|      |        | 2   |      |      | 604                                     | 01600          | 2                                                | EACH    | CATCH BASIN, NO. 5                                                  |                     |                                              |
|      |        | 1   |      |      | 604                                     | 15150          | 1                                                | EACH    | INLET, NO. 3D                                                       |                     |                                              |
|      |        | 1 1 |      |      | 604                                     | 31501          | 1                                                | EACH    | MANHOLE, NO. 3, AS PER PLAN                                         | 8                   |                                              |
|      |        | 1   |      |      |                                         |                |                                                  |         |                                                                     | $\overline{}$       | _                                            |
|      |        | ,   |      |      |                                         |                |                                                  |         |                                                                     |                     | _                                            |
| 50   |        | 537 |      |      | 605                                     | 05200<br>06000 | 50<br>537                                        | FT.     | 4" UNCLASSIFIED PIPE UNDERDRAINS 4" BASE PIPE UNDERDRAINS           |                     |                                              |

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|         |      |      | S   | HEET | NUMB | ER  |      |      |      |                                                  |         | ITEM       | ITEM           | GRAND        |                | DESCRIPTION SHE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | E  |
|---------|------|------|-----|------|------|-----|------|------|------|--------------------------------------------------|---------|------------|----------------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 7       | 8    | 8A   | 11  | 12   | 13   | 15A | 23   | 24   | 25   | 26                                               | 29      | IIEM       | EXT.           | TOTAL        | UNIT           | DESCRIPTION SEE NO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0. |
|         |      |      |     |      |      |     |      |      |      |                                                  |         |            |                |              |                | PAVEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |
|         | 100  |      |     |      |      |     |      |      |      |                                                  |         | 251        | 01000          | 100          | SQ. YD.        | PARTIAL DEPTH PAVEMENT REPAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |
|         |      |      |     |      |      |     |      |      |      | 770                                              | 1.2     | 253        | 02001          | 1.2          | CU. YD.        | PAVEMENT REPAIR, AS PER PLAN  8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3  |
|         |      |      |     |      |      |     |      |      |      | 330                                              |         | 254        | 01000          | 330          | SQ. YD.        | PAVEMENT PLANING, ASPHALT CONCRETE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |
|         |      |      |     |      |      |     |      |      |      | 187                                              |         | 304        | 20000          | 187          | CU. YD.        | AGGREGATE BASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |
|         |      |      |     |      |      |     |      |      |      | 2807                                             |         | 305        | 13001          | 2807         | SQ. YD.        | 9" CONCRETE BASE, AS PER PLAN 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ?  |
|         |      |      |     |      |      |     |      |      |      | 2007                                             |         |            | 15001          | 2007         | 00.75.         | o denote a process of the second of the seco | _  |
|         |      |      |     |      |      |     |      |      |      | 326                                              |         | 407        | 10000          | 326          | GAL            | TACK COAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |
|         |      |      |     |      |      |     |      |      |      | 139                                              |         | 407        | 14000          | 139          | GAL            | TACK COAT FOR INTERMEDIATE COURSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |
|         |      |      |     |      |      |     |      |      |      | 4                                                |         | 448        | 46020          | 4            | CU. YD.        | ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 1, PG64-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |
|         |      |      |     |      |      |     |      |      |      | 175                                              |         | 448        | 46040          | 175          | CU. YD.        | ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2, PG64-28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |
|         |      |      |     |      |      |     |      |      |      | 136                                              |         | 448        | 50001          | 136          | CU. YD.        | ASPHALT CONCRETE SURFACE COURSE, TYPE 1H, AS PER PLAN 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3  |
|         |      |      |     |      |      |     |      |      |      |                                                  |         |            |                |              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|         |      |      |     |      |      |     |      |      |      | 214                                              |         | 451        | 14001          | 214          | SO. YD.        | 9" REINFORCED CONCRETE PAVEMENT, AS PER PLAN 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3  |
| _       |      |      |     |      |      |     |      |      |      | 24                                               |         | SPECIAL    | 451E31000      | 24           | FT.            | PRESSURE RELIEF JOINT, TYPE B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |
| 2       |      |      |     |      |      |     |      |      |      |                                                  |         | SPECIAL    | 451E32000      | 52           | FT.            | PRESSURE RELIEF JOINT, TYPE C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _  |
|         |      |      |     |      |      |     |      |      |      | 21                                               |         | 452<br>609 | 13001<br>24000 | 21           | SQ. YD.        | 9" NON-REINFORCED CONCRETE PAVEMENT, AS PER PLAN  8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3  |
|         | 25   |      |     |      |      |     |      |      |      | 41                                               |         | 617        | 10101          | 41           | FT.            | COMPACTED AGGREGATE. AS PER PLAN  8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2  |
|         | 25   |      |     |      |      |     |      |      |      |                                                  | -       | 617        | 10101          | 25           | CU. YD.        | COMPACTED AGGREGATE, AS PER PLAN 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •  |
|         |      |      |     |      |      |     |      |      |      |                                                  |         |            |                |              |                | TRAFFIC CONTROL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|         | 1020 |      |     |      |      |     |      |      |      |                                                  |         | 618        | 40100          | 1020         | FT.            | RUMBLE STRIPS (ASPHALT CONCRETE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |
|         |      |      |     |      |      |     |      |      |      |                                                  | 2.62    | 642        | 00100          | 2.62         | MILE           | EDGE LINE, TYPE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |
|         |      |      |     |      |      |     |      |      |      |                                                  | 0.88    | 642        | 00200          | 0.88         | MILE           | LANE LINE, TYPE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |
|         |      |      |     |      |      |     |      |      |      |                                                  |         |            |                |              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|         |      |      |     |      |      |     |      |      |      |                                                  |         |            |                |              |                | MAINTENANCE OF TRAFFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |
|         |      |      |     |      | 1000 |     |      |      |      |                                                  |         | 614        | 11100          | 1000         | HOUR           | LAW ENFORCEMENT OFFICER WITH PATROL CAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | _  |
|         |      |      |     |      | 4    |     |      |      |      |                                                  |         | 614        | 11500          | 4            | MONTH          | WORKSITE TRAFFIC SUPERVISOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |    |
|         |      |      |     |      | -    |     |      |      |      |                                                  | 5       | 614        | 12346          | 5            | EACH           | WORK ZONE IMPACT ATTENUATOR FOR 24" WIDE HAZARDS, (UNIDIRECTIONAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |    |
|         |      |      |     |      |      |     |      |      |      |                                                  |         | CIA        | 12.420         | 1.1040       |                | DETOUR SIGNING (RAMP WN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |
|         |      |      |     |      |      |     | LUMP | LUMP |      |                                                  | +       | 614<br>614 | 12420<br>12420 | LUMP<br>LUMP |                | DETOUR SIGNING (IR490WB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |
|         |      |      |     |      |      |     |      | LUMP | LUMP |                                                  |         | 614        | 12420          | LUMP         |                | DETOUR SIGNING (IR490EB)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |
|         |      |      |     |      |      |     |      |      | LOWI |                                                  |         | 077        | 12 120         | 201111       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|         |      |      | 10  |      |      |     |      |      |      |                                                  |         | 614        | 12500          | 10           | EACH           | REPLACEMENT SIGN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |
|         |      |      |     | 20   |      |     |      |      |      |                                                  |         | 614        | 12600          | 20           | EACH           | REPLACEMENT DRUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |
|         |      |      |     |      |      |     |      |      |      |                                                  | 285     | 614        | 12800          | 285          | EACH           | WORK ZONE RAISED PAVEMENT MARKER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |    |
|         |      |      | 100 |      |      |     |      |      |      |                                                  |         | 614        | 13000          | 100          | CU VD          | ASPHALT CONCRETE FOR MAINTAINING TRAFFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |
|         |      |      | 100 | 72   |      |     |      |      |      |                                                  |         | 614        | 13100          | 100<br>72    | CU.YD.<br>EACH | BARRIER REFLECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |
|         |      |      |     | 63   |      |     |      |      |      |                                                  |         | 614        | 13350          | 63           | EACH           | OBJECT MARKER, ONE WAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |
|         |      |      |     |      |      | 1   |      |      |      |                                                  |         | 614        | 18000          | 1            | EACH           | MAINTAINING TRAFFIC. MISC: WORK ZONE ALERT AND INFORMATION RADIO ON A TRAILER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |
|         |      |      |     | 8    |      |     |      |      |      |                                                  |         | 614        | 18601          | 8            |                | PORTABLE CHANGEABLE MESSAGE SIGN, AS PER PLAN 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ?  |
|         |      |      |     | 0.52 |      |     |      |      |      |                                                  |         | 614        | 20000          | 0.52         | MILE           | WORK ZONE LANE LINE, CLASS I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |
|         |      |      |     | 1.12 |      |     |      |      |      |                                                  |         | 614        | 22000          | 1.12         | MILE           | WORK ZONE EDGE LINE, CLASS I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |
|         |      |      |     |      |      |     |      |      |      |                                                  |         |            |                |              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|         |      |      |     |      |      |     |      |      |      |                                                  | 2.58    | 614        | 22200          | 2.58         | MILE           | WORK ZONE EDGE LINE, CLASS I, 740.06, TYPE I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |
| -       |      |      |     |      |      |     |      | -    |      |                                                  | 3340    | 614        | 23400          | 3340         | FT.            | WORK ZONE CHANNELIZING LINE, CLASS 1, 740.06, TYPE 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |
|         |      |      |     |      |      |     |      |      |      |                                                  | 2250    | 622        | 40020          | 2250         | FT.            | PORTABLE CONCRETE BARRIER, 32"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |
|         |      |      |     |      |      |     |      |      |      |                                                  | 2230    | 022        | 40020          | 2230         | ΓΙ.            | FORTABLE CONCRETE BARRIER, 32                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |
|         |      |      |     |      |      |     |      |      |      |                                                  |         |            |                |              |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |    |
|         |      |      |     |      |      |     |      |      |      |                                                  |         |            |                |              |                | STRUCTURES (OVER 20')                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |
|         |      | LUMP |     |      |      |     |      | -    |      |                                                  | $\perp$ |            |                |              |                | FOR CUY-490-0187 WN QUANTITIES, SEE SHEET 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |    |
| $\perp$ |      |      |     |      |      |     |      |      |      |                                                  |         |            |                |              |                | FOR CUY-77-1518 QUANTITIES, SEE SHEET 90                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |
|         |      |      |     |      |      |     |      |      |      | <del>                                     </del> |         |            | 400=05555      | ,            |                | CDECIAL CONTROL CONTRO |    |
| - +     |      |      |     |      |      |     |      |      |      |                                                  |         | SPECIAL    | 108E30000      | LUMP         |                | SPECIAL - CPM PROGRESS SCHEDULE SHORT DURATION PROJECTS (SEE NOTE IN PROPOSAL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |
|         |      |      |     |      |      |     |      |      |      |                                                  |         | 614        | 11000          | LUMP         | HOUTH          | MAINTAINING TRAFFIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |
|         |      |      |     |      | ı    | 1   | Ì    | i    | i    | 1 1                                              | 1       | 619        | 16020          | 6            | MONTH          | FIELD OFFICE, TYPE C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |
|         |      |      |     |      |      |     |      |      |      |                                                  |         | 607        | 10000          | LUMD         |                | CONSTRUCTION LAYOUT STAYES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |
|         |      |      |     |      |      |     |      |      |      |                                                  |         | 623<br>624 | 10000          | LUMP<br>LUMP |                | CONSTRUCTION LAYOUT STAKES  MOBILIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |    |

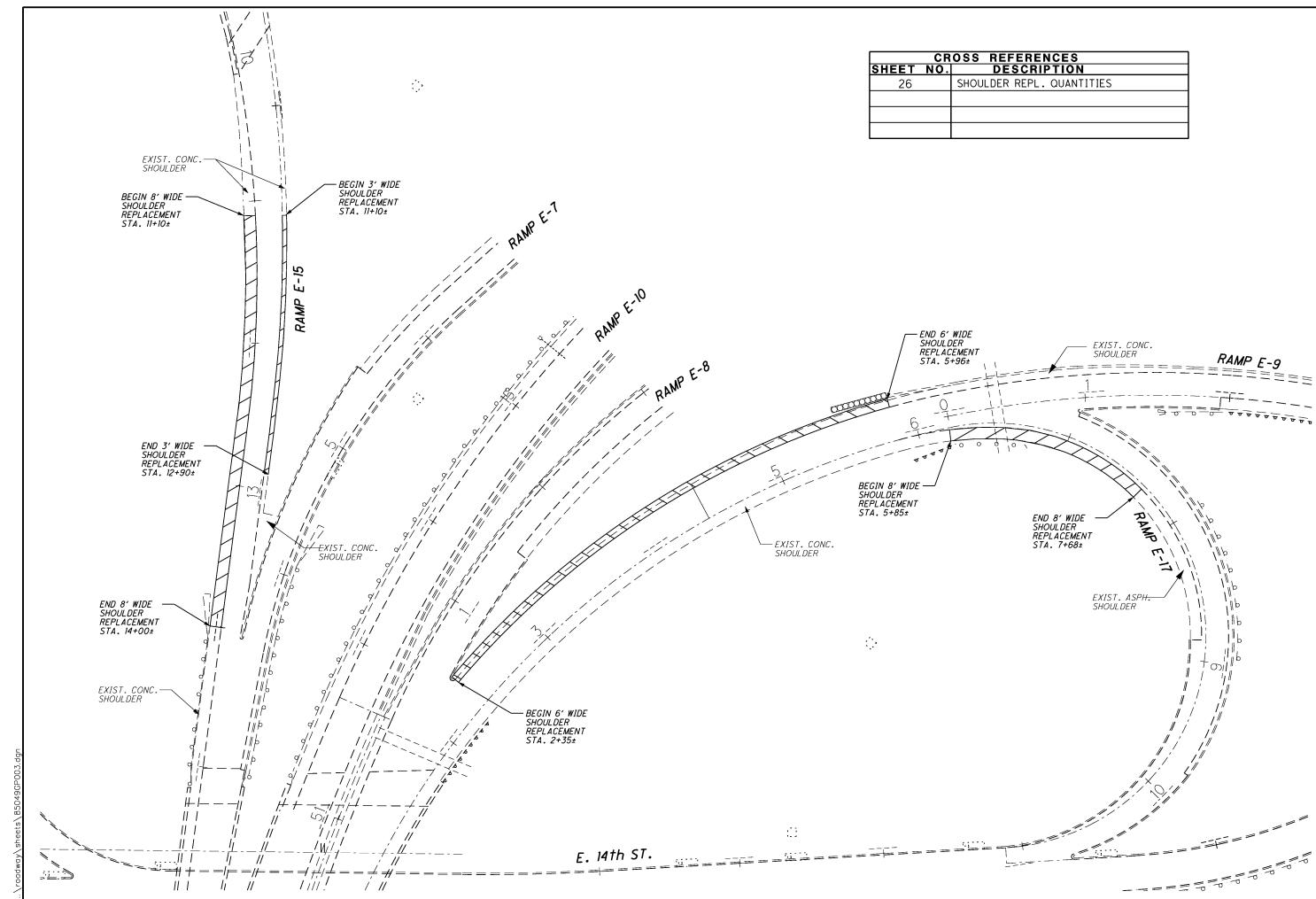
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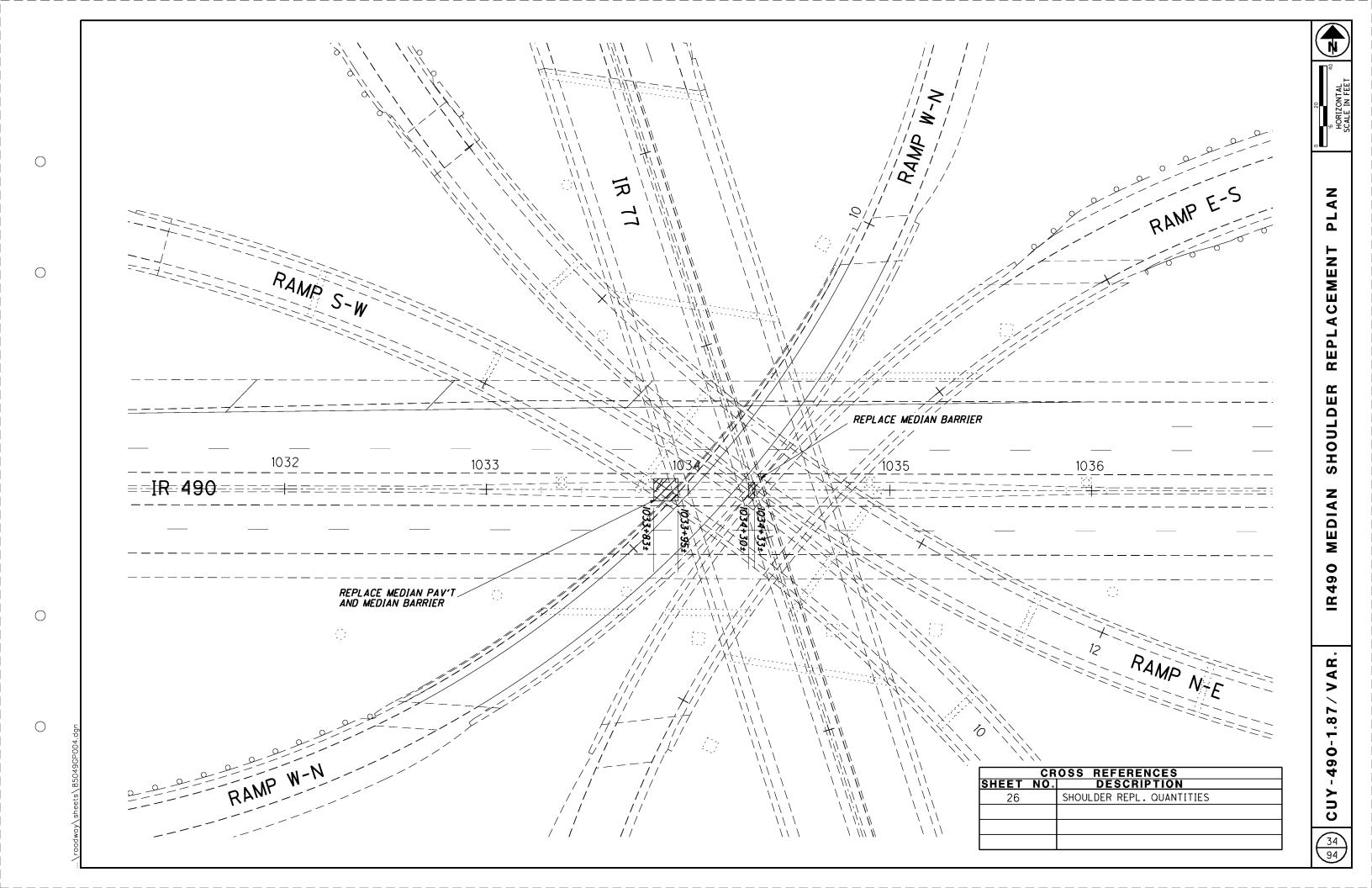
REPLACEMENT PLAN

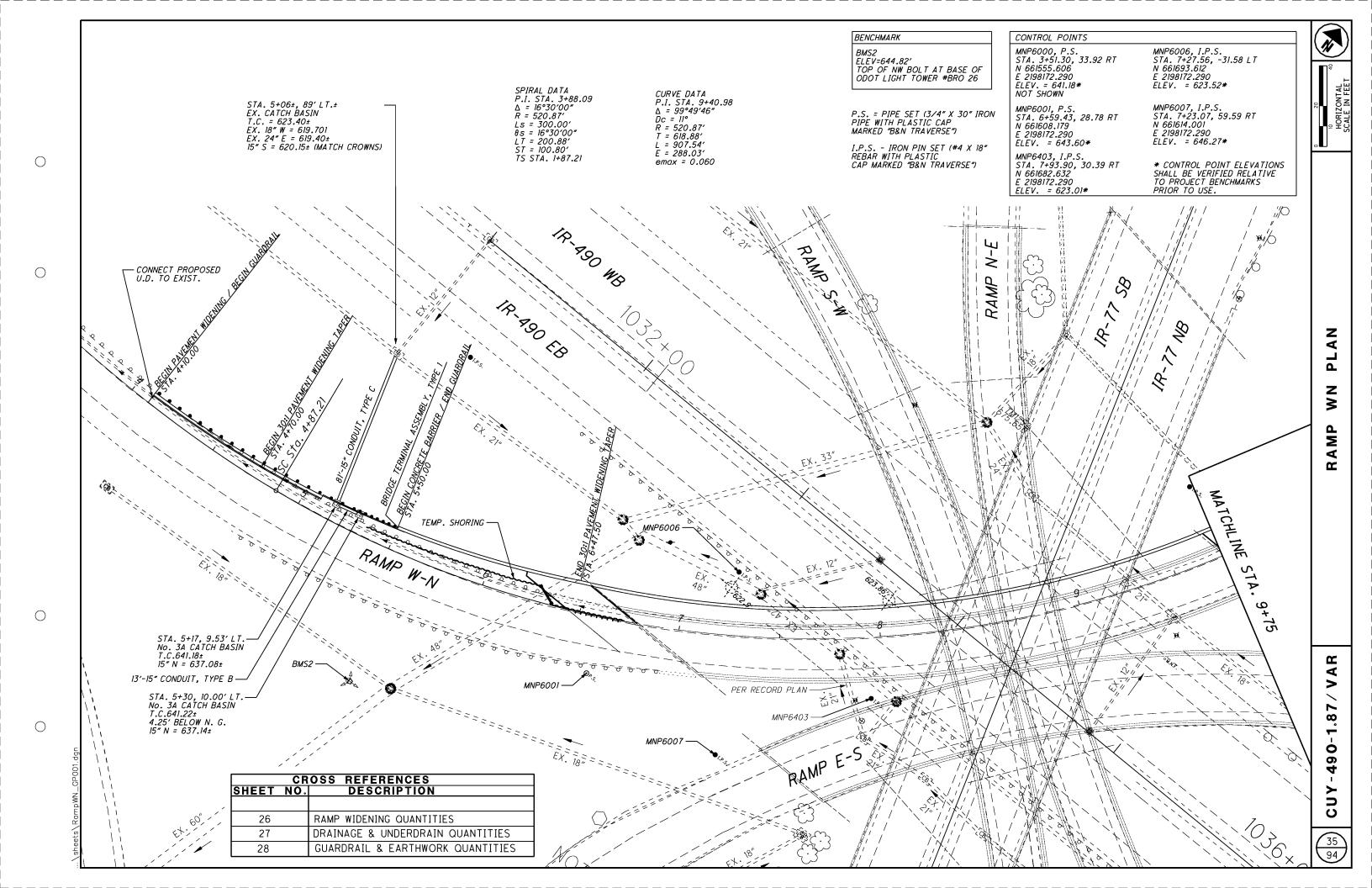
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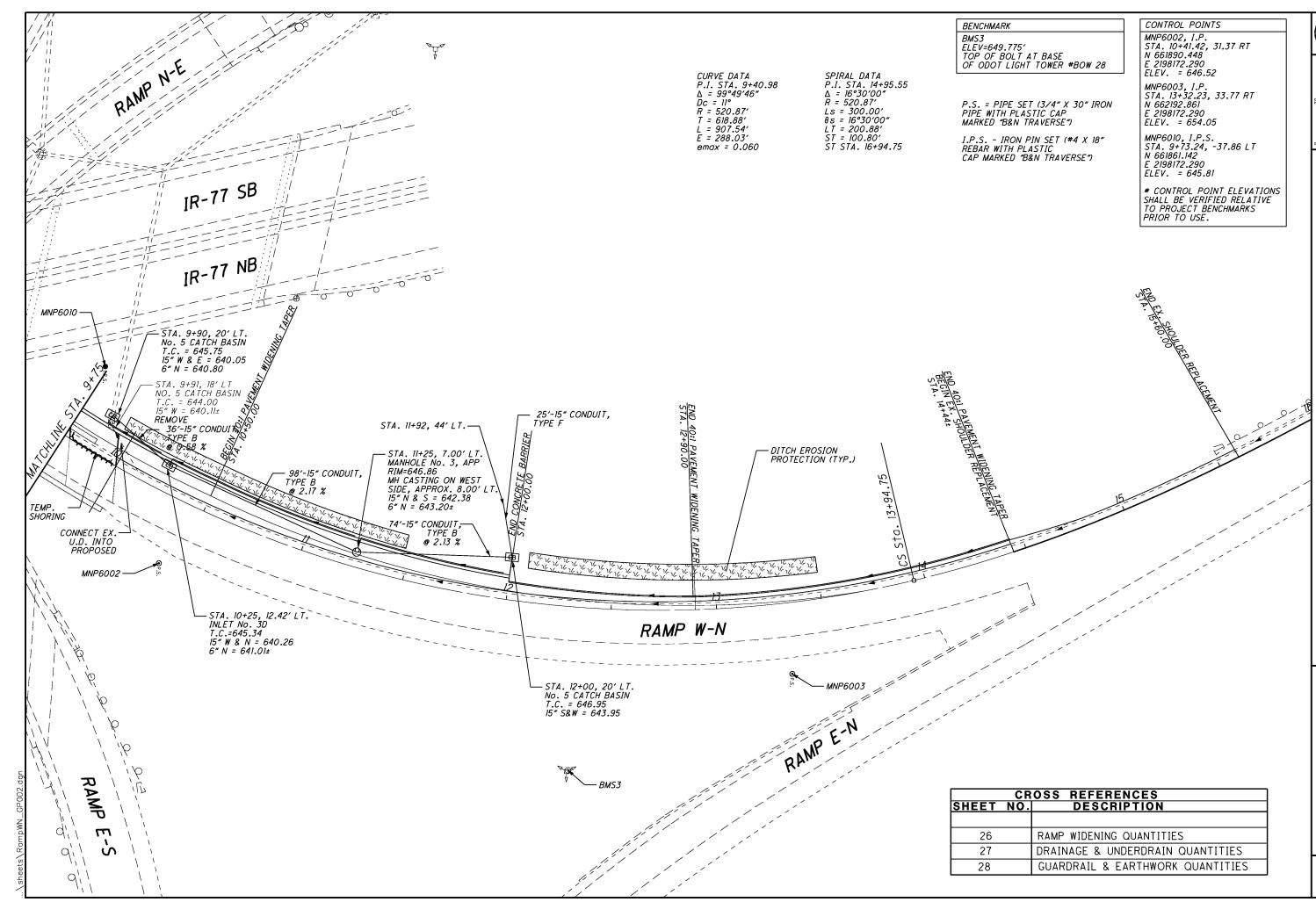
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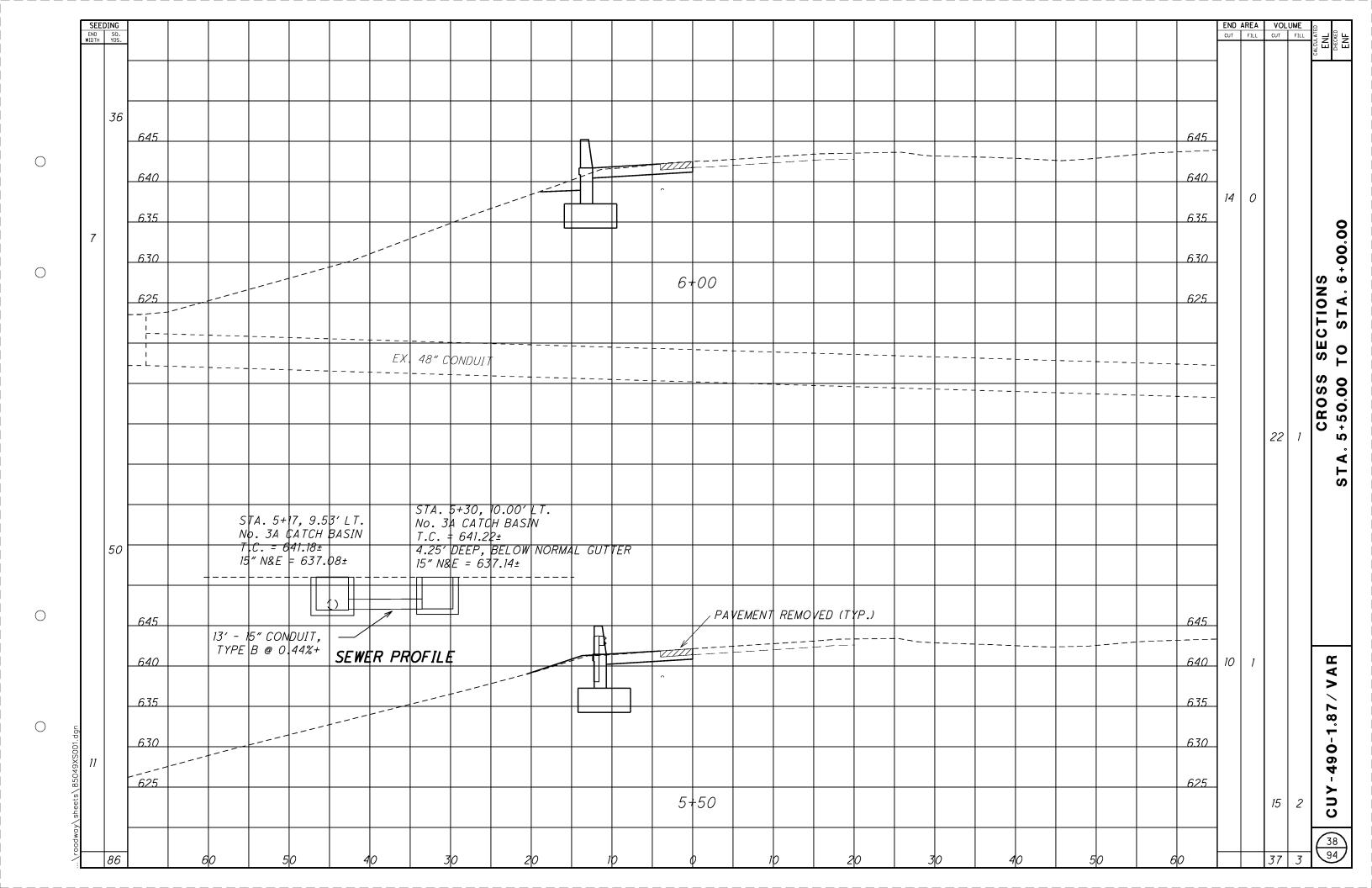
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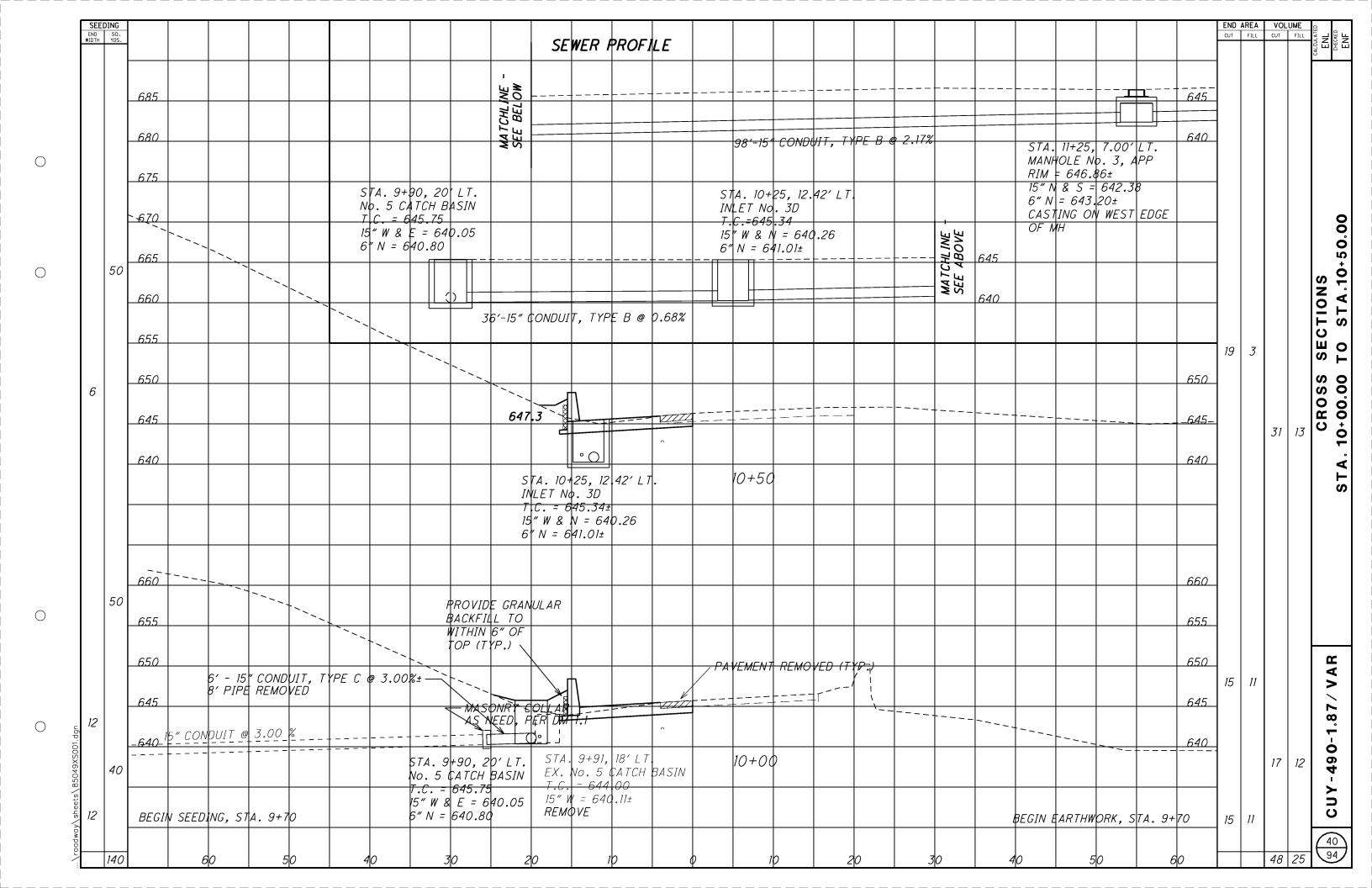
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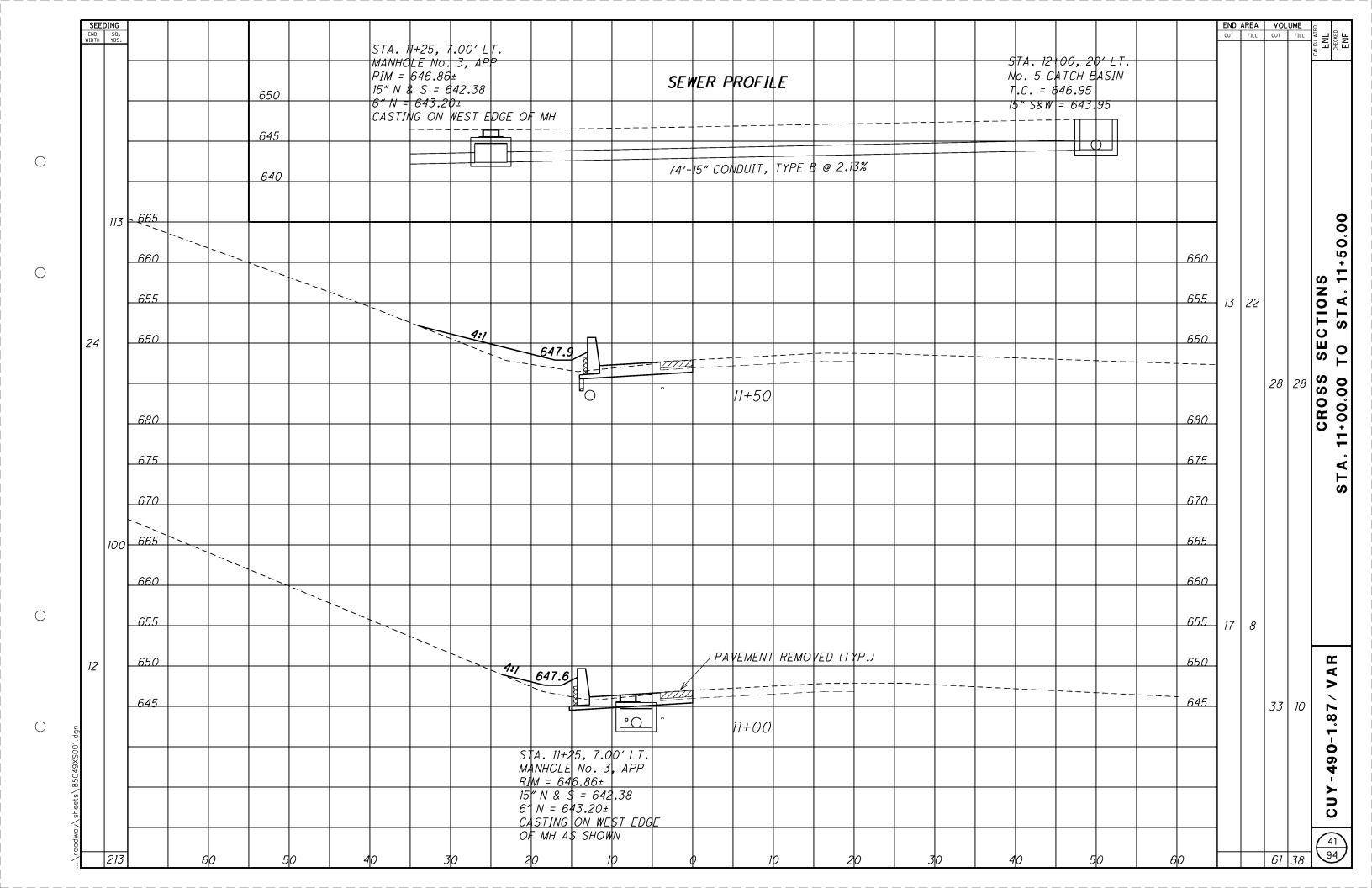


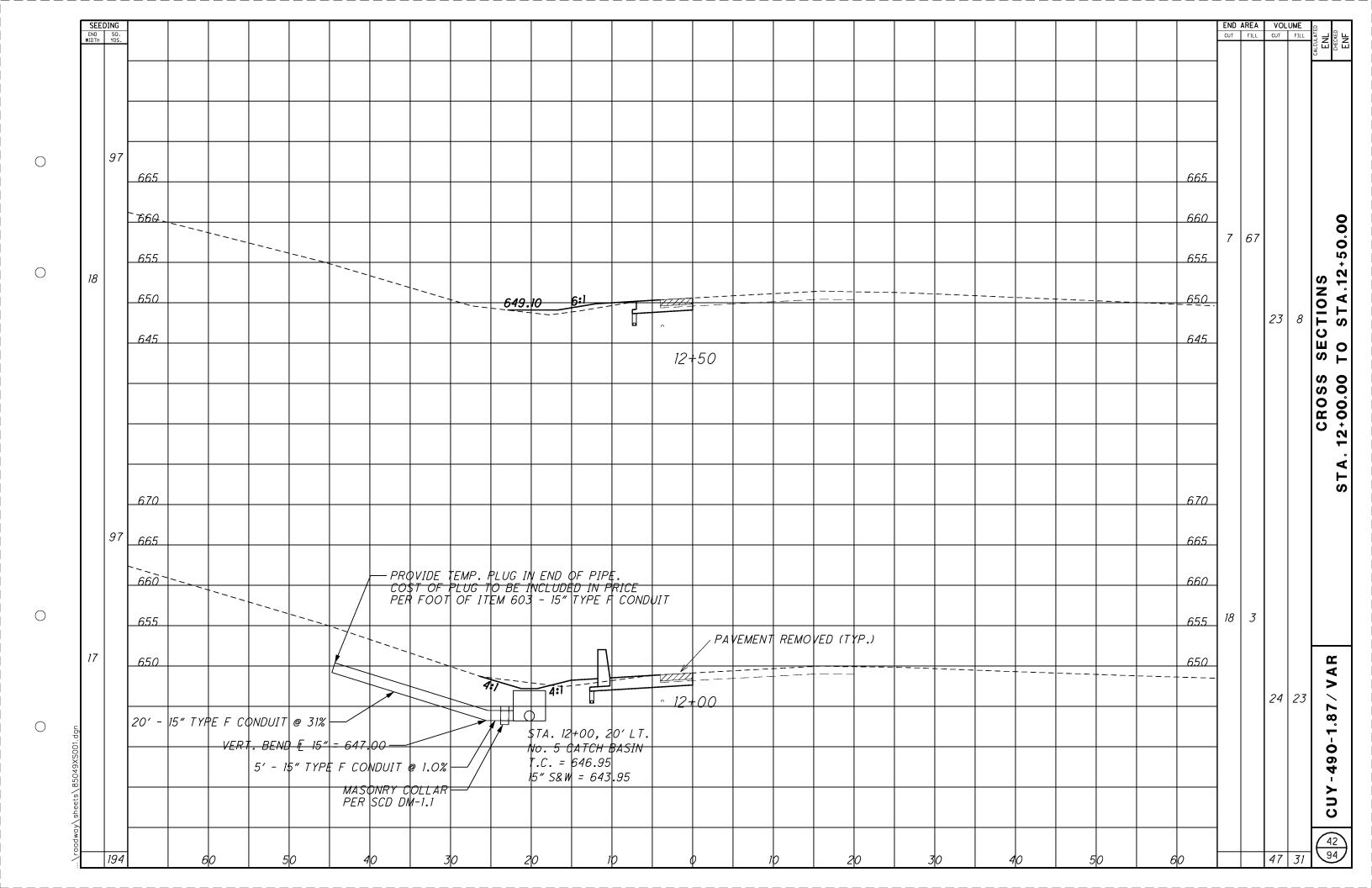
|                 | SEEDING<br>END SO.<br>WIDTH YDS | 5.          |           |      |    |    |   |    |        |    |   |    |        |    |         |       |        | E                 | ND AREA     | VOLUME<br>CUT FILL | CALCULATED ENL CHECKED ENF |
|-----------------|---------------------------------|-------------|-----------|------|----|----|---|----|--------|----|---|----|--------|----|---------|-------|--------|-------------------|-------------|--------------------|----------------------------|
|                 |                                 |             |           |      |    |    |   |    |        |    |   |    |        |    |         |       |        |                   |             |                    |                            |
| ,               |                                 |             |           |      |    |    |   |    |        |    |   |    |        |    |         |       |        |                   |             |                    |                            |
|                 |                                 |             |           |      |    |    |   |    |        |    |   |    |        |    |         |       |        |                   |             |                    |                            |
|                 |                                 |             |           |      |    |    |   |    |        |    |   |    |        |    |         |       |        |                   |             |                    | SECTIONS<br>6+50.00        |
|                 |                                 |             |           |      |    |    |   |    |        |    |   |    |        |    |         |       |        |                   |             |                    |                            |
|                 |                                 |             |           |      |    |    |   |    |        |    |   |    |        |    |         |       |        |                   |             |                    | CROSS                      |
|                 |                                 |             |           |      |    |    |   |    |        |    |   |    |        |    |         |       |        |                   |             |                    |                            |
|                 | 6                               | END SEEDING | G, STA. 6 | 6+55 |    |    |   |    |        |    |   |    |        | E  | ND EART | HWORK | , STA. | 6+55              | 5 <i>30</i> |                    |                            |
|                 | 3                               | 645         |           |      |    |    |   |    | - \    |    |   |    | <br>~~ |    |         |       |        | <u>645</u><br>640 |             | 1 6                |                            |
| C               |                                 | 6.35        |           |      |    |    |   |    | <br>   |    |   |    |        |    |         |       |        | 6.35              | 6 30        |                    | 1.87 / VAR                 |
| s\85049XS001.dg | 6                               | 630         |           |      |    |    |   |    |        |    |   |    |        |    |         |       |        | 630<br>625        |             |                    | Y-490-1                    |
| /roadway\sheets | 3                               |             | 0         | 50   | 40 | 30 | 2 | 10 | <br>6+ | 50 | 2 | 20 | 30     | 40 | 5       | 0     | 60     |                   |             | 19 28<br>20 34     | 39                         |

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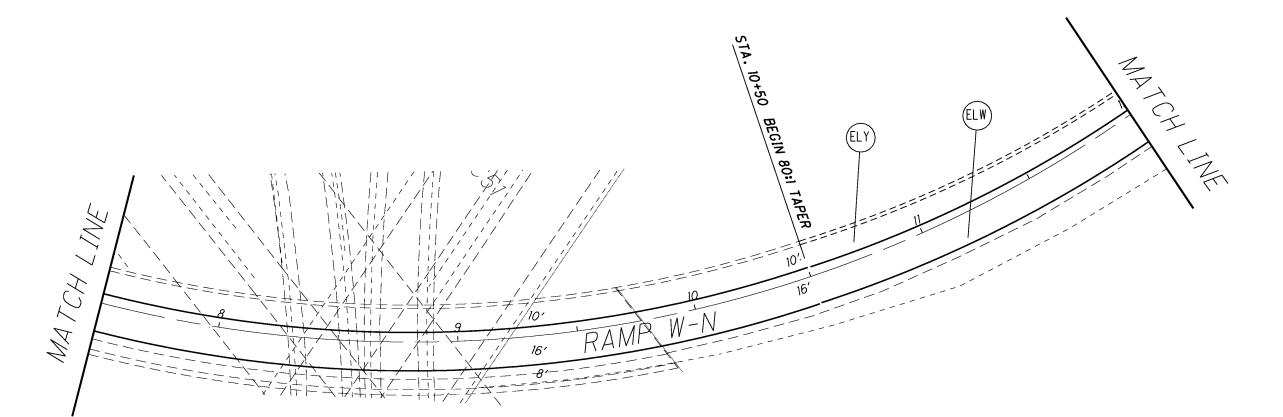
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CUY-490-1.87/VAR

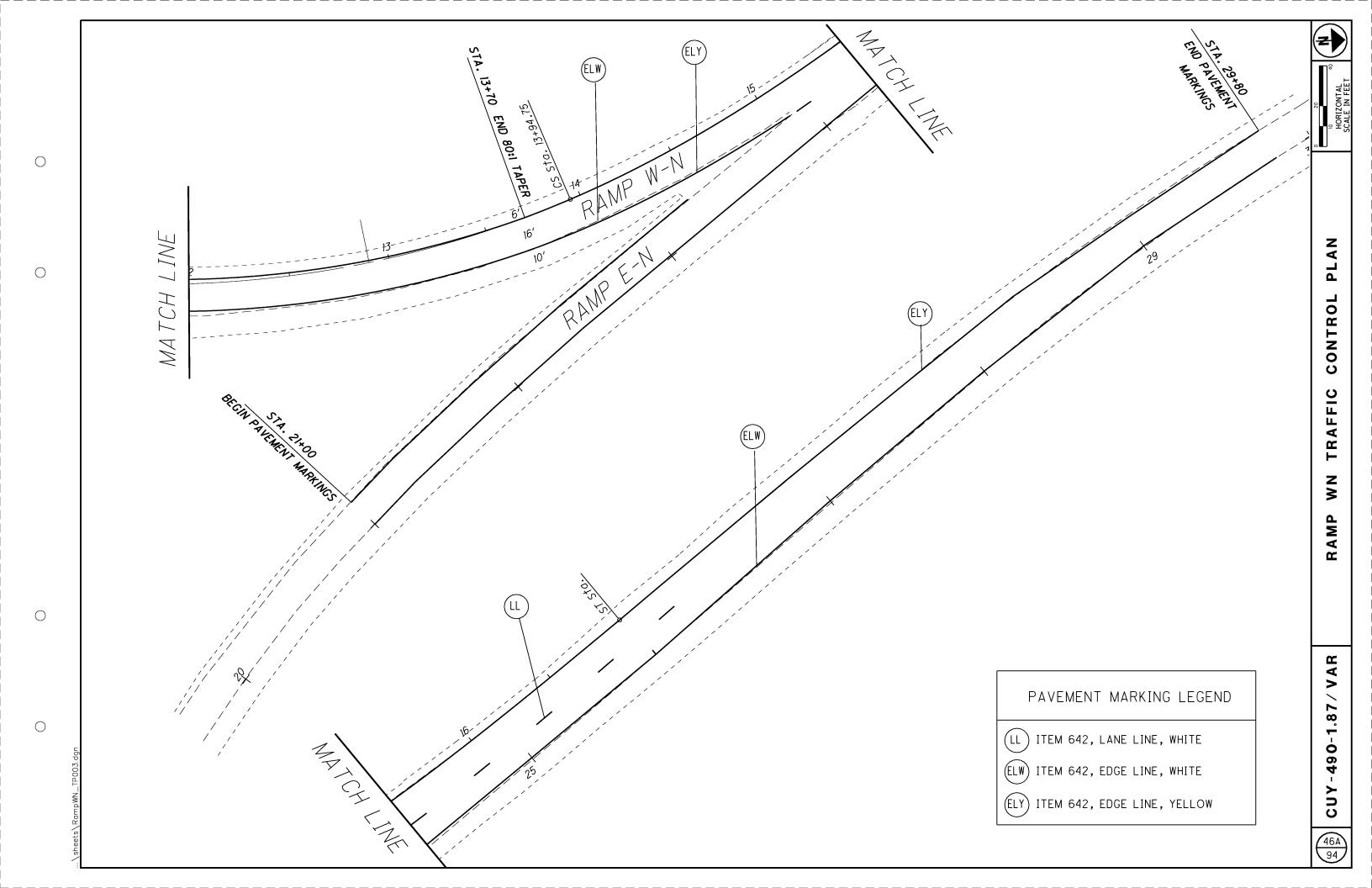


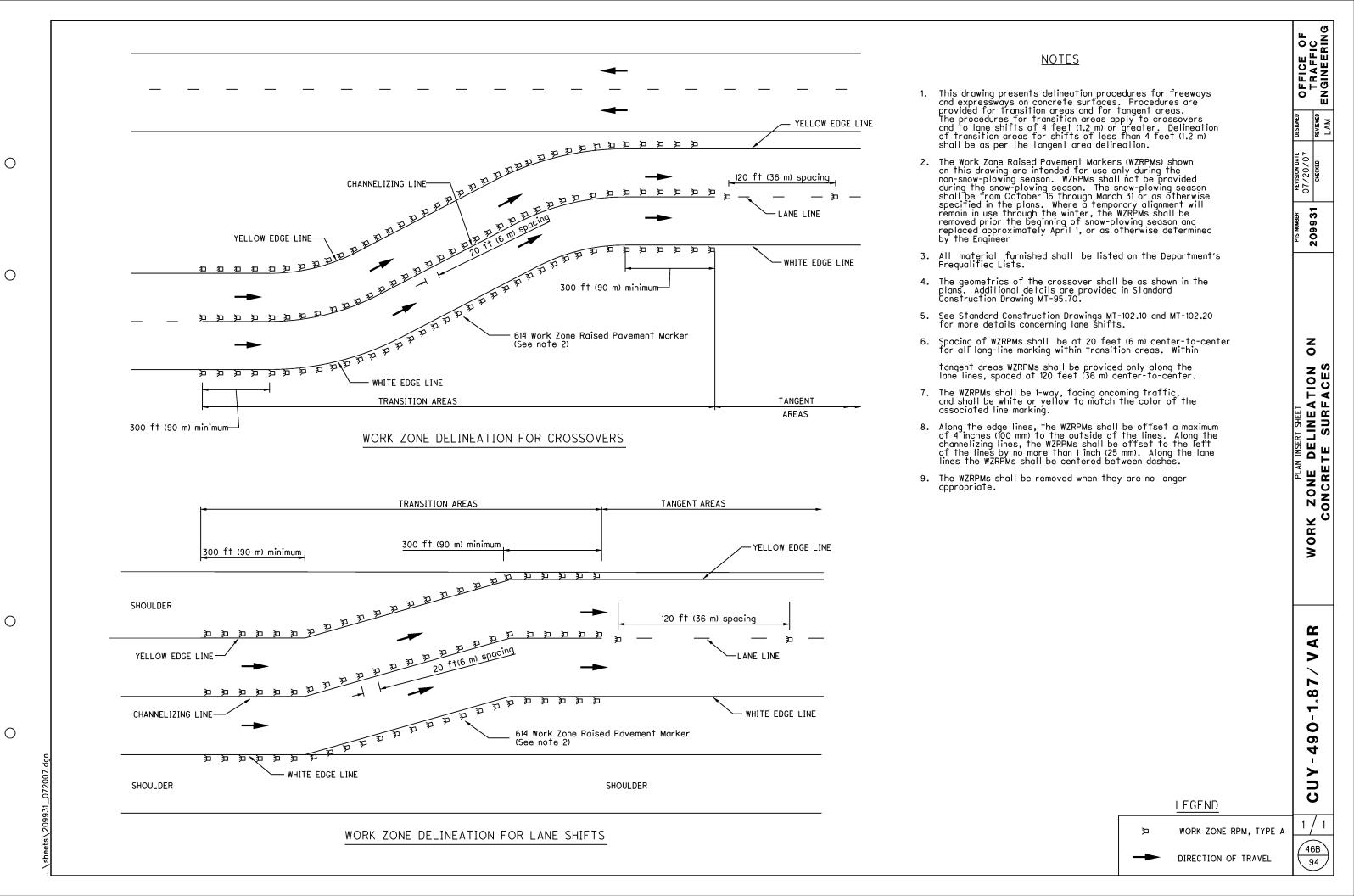


- (LL) ITEM 642, LANE LINE, WHITE
- (ELW) ITEM 642, EDGE LINE, WHITE
- (ELY) ITEM 642, EDGE LINE, YELLOW

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# PROPOSED WORK

THE FOLLOWING MAJOR WORK ITEMS ARE PROPOSED:

1. REPLACE CONDUIT AND CONDUCTORS THAT ARE CURRENTLY ROUTED THROUGH THE BRIDGE PARAPET WITH NEW CONDUIT AND CONDUCTORS ROUTED THROUGH THE SUPERSTRUCTURE.

#### POWER AGENCY

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THE POWER SUPPLYING AGENCY FOR THIS PROJECT IS:

THE ILLUMINATING COMPANY 6896 MILLER ROAD BRECKSVILLE, OHIO 44141 PHONE: (440) 546-8748

CITY CIRCUITS (UNDERPASS LIGHTING, IR77 OVER ORANGE AVE. AND E. 30TH STREET)

THE MAINTAINING AGENCY FOR THE CITY CIRCUITS IS:

CITY OF CLEVELAND DEPARTMENT OF PUBLIC UTILITIES 1300 LAKESIDE AVE. CLEVELAND, OHIO 44114 ATTN: JOSEPH RICCIARELLI PHONE: (216) 664-3922

#### ODOT CIRCUITS

THE CONTACT FOR THE ODOT MAINTAINED CIRCUITS IS:

OHIO DEPARTMENT OF TRANSPORTATION RIVEREDGE MAINTENANCE YARD ATTN: BRYAN KRALL. DISTRICT LIGHTING SUPERVISOR PHONE: (216) 312-0085 OR TRAVIS BONNETT: (216) 584-2220

# EXISTING PLANS AND CONSTRUCTION PROJECT YEAR ARE:

CUY-21-13.77/14.94 CUY-77-14.05/CUY-90-16.15 1977

# LIGHTING OUTAGES

THE TIME THAT EACH EXISTING LIGHTING CIRCUIT WILL BE OUT OF SERVICE UNTIL THE NEW WIRING IS IN PLACE AND FUNCTIONING SHALL BE KEPT TO A MINIMUM AND IN ALL CASES, SHALL BE NOT MORE THAN 2 CALENDAR DAYS.

LIQUIDATED DAMAGES IN THE AMOUNT OF \$400 PER DAY PER CIRCUIT SHALL BE ASSESSED FOR EACH DAY THE CIRCUIT IS OUT OF SERVICE BEYOND THE 2 CALENDAR DAYS.

# SEQUENCE OF CONSTRUCTION

PRIOR TO REMOVING THE EXISTING CURB/PARAPET THE LIGHTING CONDUITS AND CIRCUITS SHALL BE REROUTED AS PROVIDED HEREIN AND MADE OPERATIONAL.

# EXISTING LIGHTING ITEMS, SIGNS, DUCT CABLE AND CONDUIT

THE LOCATIONS OF EXISTING LIGHTING ITEMS, SIGNS, CONDUIT AND DUCT CABLE SHOWN ON THE PLANS HAVE BEEN OBTAINED BY SEARCHES OF AVAILABLE RECORDS AND FIELD CHECKS. IT IS BELIEVED THAT THEY ARE ESSENTIALLY CORRECT, HOWEVER, THE STATE OF OHIO DOES NOT GUARATEE THEIR ACCURACY OR COMPLETENESS. SEVERAL LIGHT POLES AND SIGNS HAVE BEEN REWIRED OVERHEAD SINCE THE ORIGINAL CONSTRUCTION. FIELD VERIFY ALL CIRCUITS.

# LIGHTING GENERAL NOTES

# EXISTING CIRCUITS

EXISTING CIRCUITS ARE 2 WIRE 480 VOLT. (1-480 VOLT HOT AND 1-NEUTRAL)

#### FLEXIBLE CONDUIT

WHEN FLEXIBLE CONDUIT IS CALLED OUT ON THE PLANS IT SHALL BE PAID FOR AS CONDUIT, 2" 725.04, AS PER PLAN.

#### JUCTION BOXES

JUNCTIONS BOXES MAY BE ADDED ALONG THE LENGHT OF THE CONDUIT RUNNING THROUGH SUPERSTRUCTURE AS NEEDED TO PULL THE NEW WIRE JUNCTION BOXES SHALL BE A MINIMUM OF 6"X6"X4" OR LARGER AS NECESSARY TO MEET THE WIRING AND CONDUIT CONNECTION REQUIREMENTS. JUNCTION BOXES ARE CONSIDERED INCIDENTAL TO CONDUIT, 2" 725.04, AS PER PLAN.

#### JUCTION BOXES, HANGERS, HARDWARE & SPLICE CONNECTORS

ALL JUNCTIONS BOXES, HANGERS, HARDWARE, CABLE CONNECTIONS, AND OTHER MISCELLANIOUS INCIDENTALS REQUIRED TO COMPLETE THE REQUIRED WORK SHALL BE BE CONSIDERED INCIDENTAL TO CONDUIT, 2" 725.04, AS PER PLAN.

# EXISTING CONTROL CENTERS

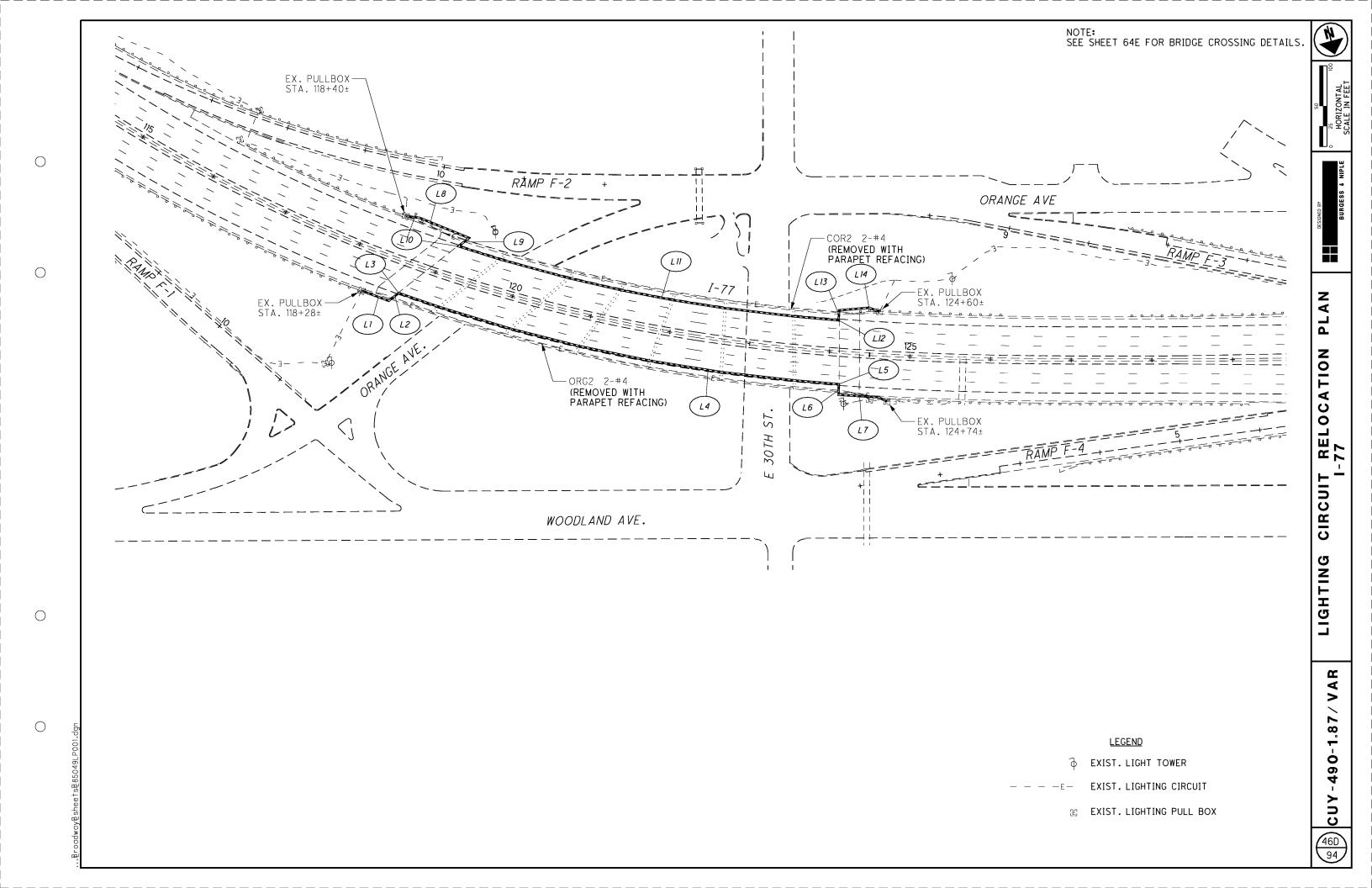
EXISTING CONTROL CENTER FOR CIRCUIT CRO2 IS LOCATED AT: STA. 4+65 LT (RAMP F-2) EXISTING CONTROL CENTER FOR CIRCUIT ORG2 IS LOCATED AT: STA. 6+80 RT (RAMP F-1)

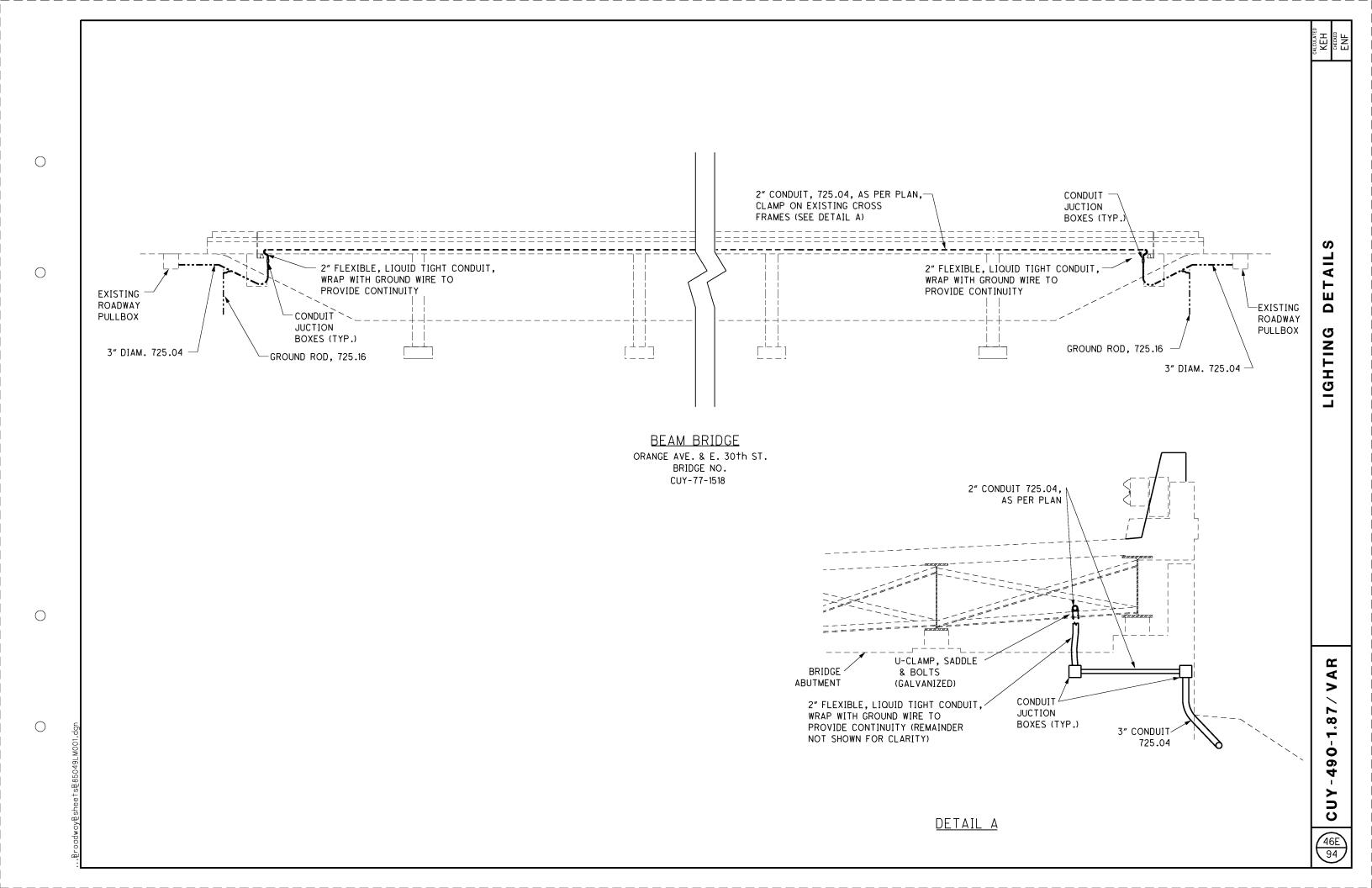
#### REMOVAL OF EXISTING BURRIED CONDUIT AND CONDUCTORS

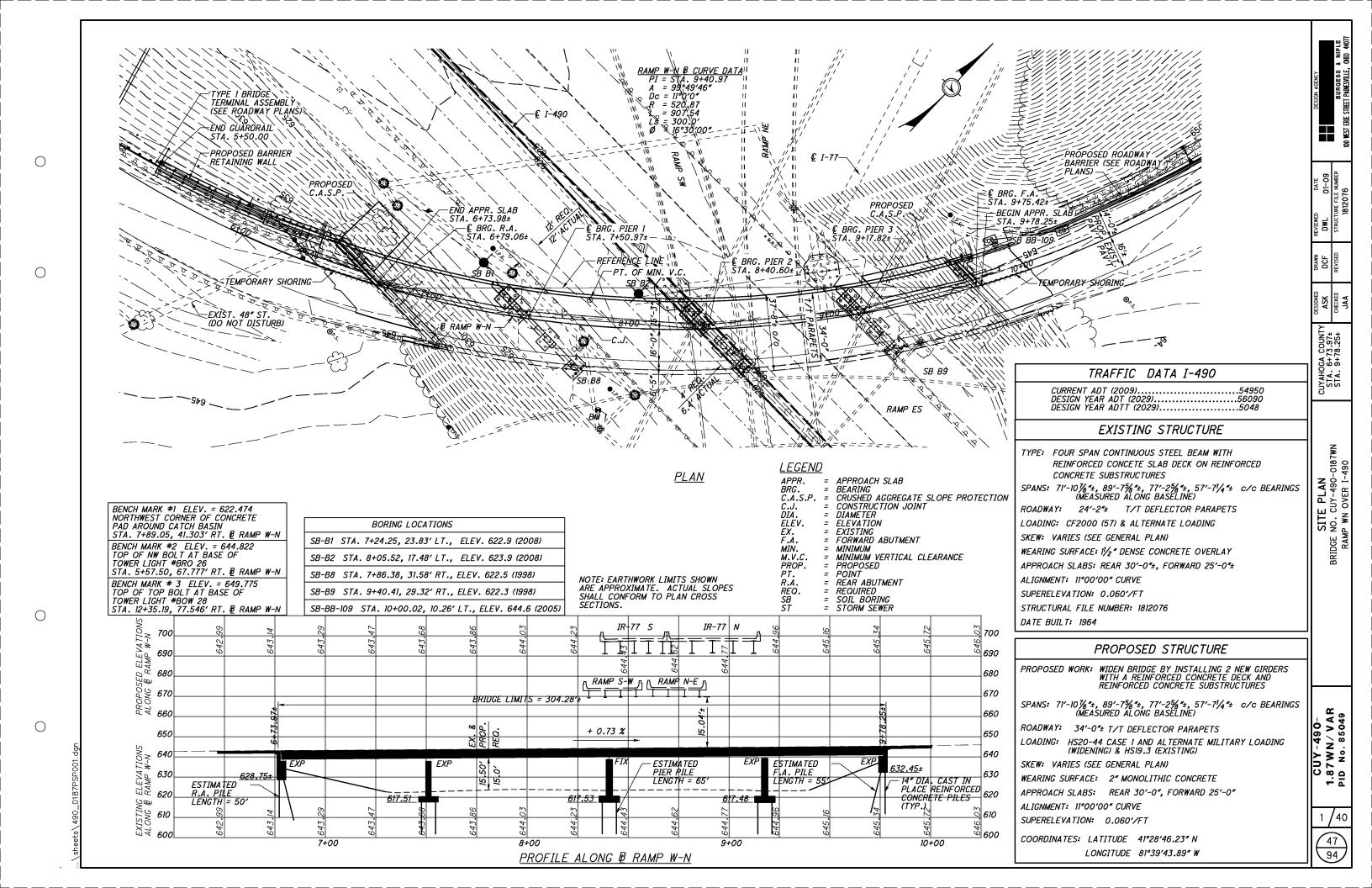
REMOVAL OF EXISTING BURRIED CONDUIT AND CONDUCTORS SHALL BE CONSIDERED INCIDENTAL TO THE INSTALLATION OF THE NEW CONDUIT

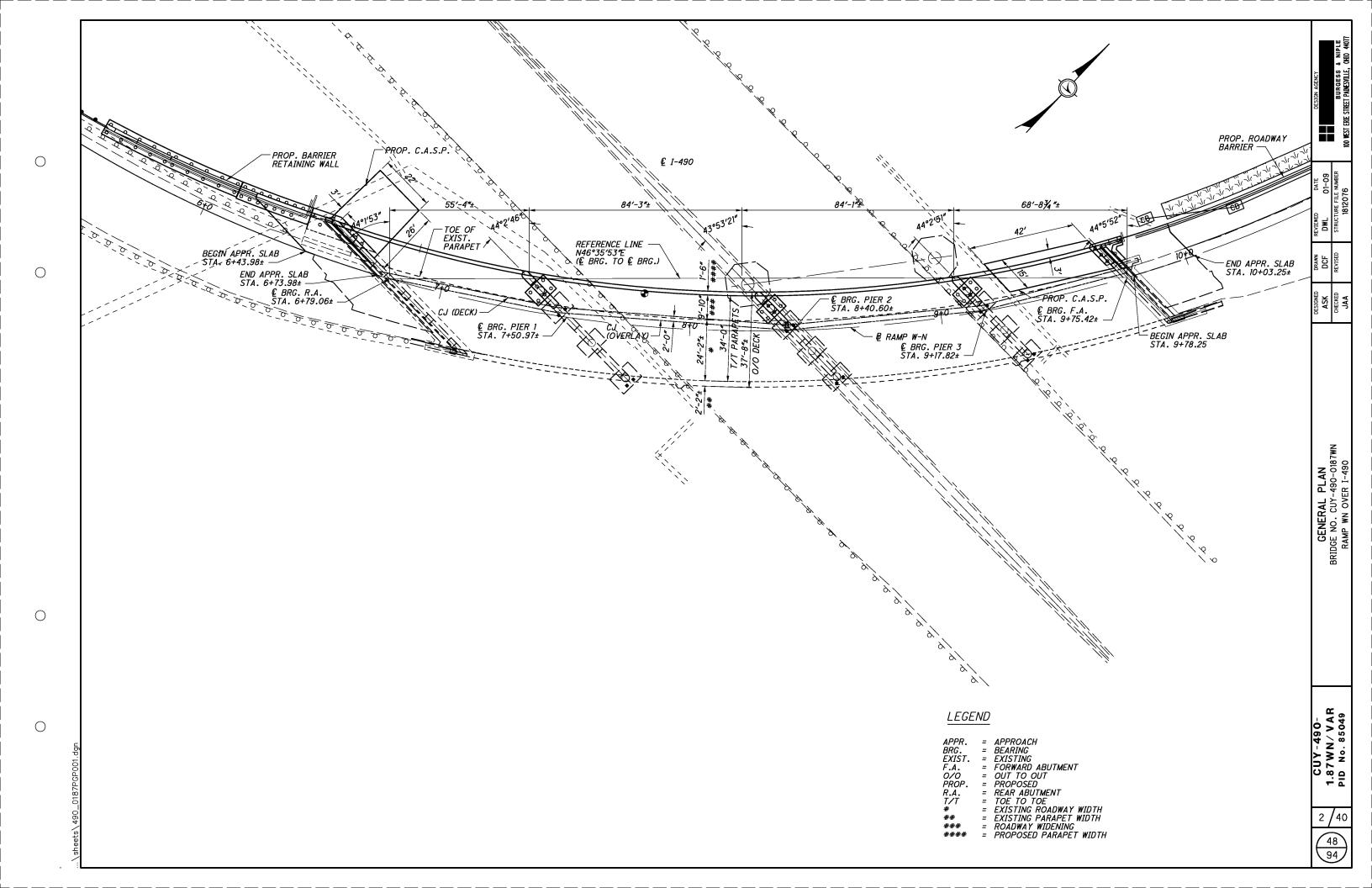
|           |           | LIGHTIN           | G QUA              | NTITIE                             | S                  |        |                                           |            |
|-----------|-----------|-------------------|--------------------|------------------------------------|--------------------|--------|-------------------------------------------|------------|
|           |           |                   |                    |                                    | ITEM 625           |        |                                           |            |
| REFERENCE | SIDE      | LOCATION          | CABLE SPLICING KIT | CONDUIT, 2" 725.04,<br>AS PER PLAN | CONDUIT, 3" 725.04 | TRENCH | NO. 4 AWG 5000 VOLT<br>DISTRIBUTION CABLE | GROUND ROD |
|           |           |                   | EACH               | FOOT                               | FOOT               | FOOT   | FOOT                                      | EACH       |
| L1        | RT        | 118+28 - 118+59   | 2                  |                                    | 41                 | 36     | 102                                       | 1          |
| L2        | RT        | 118+59 - 118+67   |                    | 6                                  |                    |        | 22                                        |            |
| L3        | RT        | 118+67 - 118+67   |                    | 5                                  |                    |        | 10                                        |            |
| L4        | RT        | 118+67 - 124+15   |                    | 559                                |                    |        | 1118                                      |            |
| L5        | RT        | 124+15 - 124+15   |                    | 5                                  |                    |        | 10                                        |            |
|           |           |                   |                    |                                    |                    |        |                                           |            |
| L6        | RT        | 124+15 - 124+16   |                    | 6                                  |                    |        | 22                                        |            |
| L7        | RT        | 124+16 - 124+74   | 2                  |                                    | 66                 | 61     | 152                                       | 1          |
| L8        | LT        | 118+40 - 119+26   | 2                  |                                    | 88                 | 83     | 196                                       | 1          |
| L9        | LT        | 119+26 - 119+17   |                    | 6                                  |                    |        | 22                                        |            |
| L10       | LT        | 119+17- 119+17    |                    | 5                                  |                    |        | 10                                        |            |
|           |           |                   |                    |                                    |                    |        |                                           |            |
| L11       | LT        | 119+17 - 124+09   |                    | 481                                |                    |        | 962                                       |            |
| L12       | LT        | 124+09 - 124+09   |                    | 5                                  |                    |        | 10                                        |            |
| L13       | LT        | 124+09 - 124+08   |                    | 6                                  |                    |        | 22                                        |            |
| L14       | LT        | 124+08 - 124+60   | 2                  |                                    | 56                 | 51     | 132                                       | 1          |
| TOTALS (  | CARRIED T | O GENERAL SUMMARY | 8                  | 1,084                              | 251                | 231    | 2,790                                     | 4          |
|           |           |                   |                    |                                    |                    |        |                                           | •          |

LICUTING OURNITITIES









- 1. REMOVE THE WEST (LEFT) PORTION OF EXISTING CONCRETE DECK, PARAPET, SCUPPERS, AND PORTIONS OF THE PIERS AND ABUTMENTS.
- P. CONSTRUCT NEW DECK, PARAPET, GIRDERS, AND PIERS TO PROVIDE A 34'-0" WIDE ROADWAY.
- 3. WIDEN THE SUBSTRUCTURES TO ACCOMMODATE THE ADDITIONAL GIRDERS. CONSTRUCT THE WINGWALLS AND BARRIER RETAINING WALLS.
- 4. PROTECT AND MAINTAIN INTERSTATE 77, 490, AND RAMP TRAFFIC DURING ALL PHASES OF CONSTRUCTION USING LANE CLOSURES AND DETOURS.
- 5. SEAL THE NEW CONCRETE PARAPET, SUBSTRUCTURES, AND RETAINING WALLS WITH EPOXY-URETHANE.
- 6. WIDEN APPROACH SLABS.
- 7. EXTEND THE CRUSHED AGGREGATE SLOPE PROTECTION AND PAINT NEW STRUCTURAL STEEL.
- 8. FIBER WRAP PIER CAPS AND INSTALL PREBORED GROUTED ANCHOR RODS.

#### REFERENCE SHALL BE MADE TO THE FOLLOWING STANDARD BRIDGE DRAWINGS:

A-1-69 REVISED 7-19-02 AS-1-81 REVISED 7-19-02 GSD-1-96 REVISED 7-19-02 PCB-91 REVISED 7-19-02 SBR-1-99 REVISED 2-2-59 SBR-1-99 REVISED 2-19-02

#### AND TO SUPPLEMENTAL SPECIFICATIONS:

800 DATED 1-16-09 847 DATED 4-15-05

#### **DESIGN SPECIFICATIONS:**

THIS STRUCTURE CONFORMS TO "STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES" ADOPTED BY THE AMERICAN ASSOCIATION OF STATE HIGHWAY TRANSPORTATION OFFICIALS (AASHTO), 2002, AND THE 2004 ODOT BRIDGE DESIGN MANUAL.

SPECIAL DESIGN SPECIFICATIONS: THIS BRIDGE REQUIRED THE USE OF A TWO-DIMENSIONAL MODEL USING THE GRILLAGE DESIGN METHOD TO ANALYZE THE STRUCTURE. THE COMPUTER PROGRAM USED FOR STRUCTURAL ANALYSIS WAS DESCUS. THE GIRDERS & CROSSFRAMES WERE DESIGNED BY THIS METHOD.

#### DEAD LOAD DISTRIBUTION:

PROPOSED GIRDER & CROSSFRAME SELF WEIGHT & TRIBUTARY CONCRETE DECK WIDTHS WERE PLACED ON THE TWO (2) PROPOSED GIRDERS IN A SEPARATE DESCUS RUN. THE EXISTING BEAMS WERE LOADED WITH SELF WEIGHT & THE REMAINING EXISTING DECK LOAD & THE TRIBUTARY PORTION OF THE PROPOSED DECK WIDTH IN ANOTHER DESCUS RUN. THE EXISTING RIGHT BARRIER WAS PLACED AS A LINE LOAD ON THE EXISTING EXTERIOR BEAM IN THE EXISTING BRIDGE DESCUS RUN, AND THE PROPOSED LEFT BARRIER WAS PLACED AS A LINE LOAD ON THE PROPOSED EXTERIOR GIRDER IN THE FULLY-WIDENED BRIDGE DESCUS RUN.

#### LIVE LOAD DISTRIBUTION FACTORS:

THE FOLLOWING TABLE INDICATES THE LANE LIVE LOAD DISTRIBUTION FACTORS USED FOR EACH GIRDER, BY SPAN:

|        |      |      | GIR  | PDER |      |      |
|--------|------|------|------|------|------|------|
|        | 1    | 2    | 3    | 4    | 5    | 6    |
| 1      | 0.64 | 0.68 | 0.68 | 0.59 | 0.48 | 0.45 |
| SPAN 2 | 0.65 | 0.68 | 0.70 | 0.58 | 0.44 | 0.45 |
| SPAN 3 | 0.62 | 0.65 | 0.67 | 0.60 | 0.47 | 0.45 |
| 4      | 0.65 | 0.71 | 0.71 | 0.60 | 0.44 | 0.45 |

#### DESIGN DATA:

DESIGN LOADING: HS-20, CASE 1, AND ALTERNATE MILITARY LOADING

CONCRETE CLASS HP - COMPRESSIVE STRENGTH 4500 PSI (SUPERSTRUCTURE)
CONCRETE CLASS HP - COMPRESSIVE STRENGTH 4000 PSI (SUBSTRUCTURE)

REINFORCING STEEL - ASTM A615 OR A996 GRADE 60, MINIMUM YIELD STRENGTH 60.000 PSI

SPIRAL REINFORCEMENT MAY BE PLAIN BARS, ASTM A82 OR A615

STRUCTURAL STEEL - ASTM A709 GRADE 50 YIELD STRENGTH 50,000 PSI

HIGH STRENGTH BOLTS - TYPE I GALVANIZED ASTM A325 HIGH STRENGTH

#### DECK PLACEMENT DESIGN ASSUMPTIONS:

THE FOLLOWING ASSUMPTIONS OF CONSTRUCTION MEANS AND METHODS WERE MADE FOR THE ANALYSIS AND DESIGN OF THE SUPERSTRUCTURE. THE CONTRACTOR IS RESPONSIBLE FOR THE DESIGN OF THE FALSEWORK SUPPORTSIEM WITHIN THESE PARAMETERS AND WILL ASSUME RESPONSIBILITY FOR SUPERSTRUCTURE ANALYSIS FOR DEVIATION FROM THESE DESIGN ASSUMPTIONS.

A MAXIMUM DISTANCE FROM THE CENTERLINE OF THE FASCIA GIRDER TO THE FACE OF THE SAFETY HANDRAIL OF 42".

IF SCREED RAILS ARE USED, THE OUTSIDE SCREED RAIL WILL BE PLACED ON GIRDER A. SUPPORTING A SCREED RAIL ON THE EXTERIOR OVERHANG BRACKETS IS PROHIBITED.

#### **DECK PROTECTION METHOD:**

EPOXY COATED REINFORCING STEEL

#### **MONOLITHIC WEARING SURFACE:**

THE MONOLITHIC WEARING SURFACE IS ASSUMED, FOR DESIGN PURPOSES, TO BE 2" THICK.

### MAINTENANCE OF TRAFFIC:

SEE THE ROADWAY PLANS FOR MAINTENANCE OF TRAFFIC DETAILS.

#### **EXISTING STRUCTURE VERIFICATION:**

DETAILS AND DIMENSIONS SHOWN ON THESE PLANS PERTAINING TO THE EXISTING STRUCTURE HAVE BEEN OBTAINED FROM PLANS OF THE EXISTING STRUCTURE AND FROM FIELD OBSERVATIONS AND MEASUREMENTS. CONSEQUENTLY, THEY ARE INDICATIVE OF THE EXISTING STRUCTURE AND THE PROPOSED WORK BUT THEY SHALL BE CONSIDERED TENTATIVE AND APPROXIMATE. THE CONTRACTOR IS REFERRED TO CMS SECTIONS 102.05, 105.02, AND 513.04.

BASE CONTRACT BID PRICES UPON A RECOGNITION OF THE UNCERTAINTIES DESCRIBED ABOVE AND UPON A PREBID EXAMINATION OF THE EXISTING STRUCTURE. HOWEVER, THE DEPARTMENT WILL PAY FOR ALL PROJECT WORK BASED UPON ACTUAL DETAILS AND DIMENSIONS THAT HAVE BEEN VERIFIED IN THE FIELD.

# **EXISTING STRUCTURE PLANS:**

THE ORIGINAL DESIGN AND UPGRADING PLANS MAY BE EXAMINED BY PROSPECTIVE BIDDERS AT THE DEPARTMENT OF TRANSPORTATION, DISTRICT 12 OFFICE, 5500 TRANSPORTATION BOULEVARD, GARFIELD HEIGHTS, OHIO. THE CONTRACTOR SHALL BECOME FAMILIAR WITH THE DRAWINGS.

#### **DECK CONSTRUCTION SEQUENCE:**

- 1. INSTALL GIRDERS A & B, AND PLACE CROSSFRAMES IN BAY 1 AND TOP CHORDS IN BAY 2 AS SHOWN ON SHEET [23/40].
- 2. PLACE FORMWORK, REINFORCING, ETC.

WITH THE DECK CLOSED TO TRAFFIC:

- 3. POUR AND FINISH DECK.
- 4. AFTER ENTIRE DECK IS POURED, PLACE CROSSFRAMES IN BAY 2 AND ENSURE THAT THE CONCRETE IS 2 HOURS PAST ITS FINAL SET PRIOR TO OPENING RAMP TO TRAFFIC. DETERMINATION OF THE FINAL SET SHALL BE AS PER ASTM C266 (GILLMORE NEEDLE). TESTING SHALL BE PERFORMED BY THE CONTRACTOR AT NO COST TO THE STATE.

#### LIMITATIONS OF OPERATIONS:

THE CONTRACTOR'S ACTIVITIES AND WORK SCHEDULE SHALL BE CONSTRAINED BY THE FOLLOWING SPECIAL LIMITATIONS:

- 1. MAINTENANCE OF TRAFFIC LIMITATIONS
- 2. NEW CONCRETE WILL BE IN PLACE AT LEAST 30 DAYS PRIOR TO SEALING CONCRETE AND JOINTS.
- 3. EXISTING BRIDGE RAIL AND APPROACH GUARDRAIL SHALL REMAIN IN PLACE UNTIL THE TEMPORARY BARRIER IS IN PLACE.

# ITEM 202 - PORTIONS OF STRUCTURE REMOVED, AS PER PLAN

THIS ITEM SHALL INCLUDE THE ELEMENTS INDICATED IN THE PLANS AND GENERAL NOTES AND THAT ARE NOT SEPARATELY LISTED FOR PAYMENT. ITEMS TO BE REMOVED INCLUDE ALL EXISTING MATERIALS BEING REPLACED BY NEW CONSTRUCTION AND MISCELLANEOUS ITEMS THAT ARE NOT SHOWN TO BE INCORPORATED INTO THE FINAL CONSTRUCTION AND ARE DIRECTED TO BE REMOVED BY THE ENGINEER. THE USE OF EXPLOSIVES, HEADACHE BALLS AND/OR HOE-RAMS WILL NOT BE PERMITTED. THE METHOD OF REMOVAL AND THE WEIGHT OF HAMMER SHALL BE APPROVED BY THE ENGINEER. PERFORM ALL WORK IN A MANNER THAT WILL NOT CUT, ELONGATE OR DAMAGE THE EXISTING REINFORCING STEEL TO BE PRESERVED. SUBMIT CONSTRUCTION PLANS ACCORDING TO CMS 501.05.

THIS WORK CONSISTS OF THE REMOVAL OF THE CONCRETE DECK INCLUDING PARAPETS, RAILINGS, DECK JOINTS AND OTHER APPURTENANCES FROM STEEL SUPPORTING SYSTEMS (BEAMS, GIRDERS, CROSS FRAMES, ETC.). THE PROVISIONS OF ITEM 202 APPLY EXCEPT AS SPECIFIED BY THE FOLLOWING NOTES. PERFORM WORK CAREFULLY DURING DECK REMOVALS TO PROTECT PORTIONS OF SUCH SYSTEMS THAT ARE TO BE SALVAGED AND INCORPORATED INTO THE PROPOSED STRUCTURE.

BEFORE DECK SLAB CUTTING IS PERMITTED, DRAW THE OUTLINE OF PRIMARY STEEL MEMBER BEAM I IN CONTACT WITH THE BOTTOM OF THE DECK ON THE SURFACE OF DECK. DRILL SMALL DIAMETER PILOT HOLES 2 INCHES OUTSIDE THESE LINES TO CONFIRM THE LOCATION OF FLANGE EDGES.

THE CONTRACTOR MAY REMOVE CONCRETE BY CUTTING AND BY MEANS OF HAND OPERATED PNEUMATIC HAMMERS EMPLOYING POINTED OR BLUNTED CHISEL TYPE TOOLS. FOR REMOVALS OVER STRUCTURAL MEMBERS (STEEL BEAM), THE CONTRACTOR MAY USE A HAMMER HEAVIER THAN 35 POUNDS BUT NOT TO EXCEED 90 POUNDS UNLESS APPROVED BY THE ENGINEER. REMOVAL METHODS OVER STRUCTURAL MEMBERS SHALL ENSURE ADEQUATE DEPTH CONTROL AND PREVENT NICKING OR GOUGING THE PRIMARY STRUCTURAL MEMBERS. DUE TO THE POSSIBLE PRESENCE OF ATTACHMENTS (E.G., FINISHING MACHINE, SCUPPER AND FORM SUPPORTS, ETC.) TO EXISTING STRUCTURAL MEMBERS, PERFORM WORK CAREFULLY DURING DECK REMOVAL TO AVOID DAMAGING STRUCTURAL MEMBERS THAT ARE TO REMAIN. REPLACE OR REPAIR STRUCTURAL MEMBERS DAMAGED BY THE REMOVAL OPERATIONS AT NO COST TO THE PROJECT. AT LEAST 7 DAYS BEFORE PERFORMING REPAIR WORK, SUBMIT A PROPOSED REPLAN, DEVELOPED BY AN OHIO REGISTERED PROFESSIONAL ENGINEER TO THE DIRECTOR. OBTAIN THE DIRECTOR'S APPROVAL BEFORE PERFORMING REPAIR.

REMOVE EXISTING WELDED ATTACHMENTS (E.G. FINISHING MACHINE AND FORM SUPPORTS; AND SUPPORTS FOR SCUPPERS AND BULB ANGLES WHICH ARE TO BE REMOVED) LOCATED IN THE DESIGNATED TENSION PORTIONS OF THE TOP FLANGES OF EXISTING STEEL MEMBERS AND GRIND THE FLANGE SURFACES SMOOTH. CAREFULLY GRIND PARALLEL TO THE FLANGES.

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REMOVE CONCRETE BY MEANS OF APPROVED PNEUMATIC HAMMERS EMPLOYING POINTED AND BLUNT CHISEL TOOLS. HYDRAULIC HOE-RAM TYPE HAMMERS WILL NOT BE PERMITTED. THE WEIGHT OF THE HAMMER SHALL NOT BE MORE THAN 35 POUNDS FOR REMOVAL WITHIN 18 INCHES OF PORTIONS TO BE PRESERVED. OUTSIDE THE 18 INCH LIMIT, THE CONTRACTOR MAY USE HAMMERS NOT EXCEEDING 90 POUNDS UPON THE APPROVAL OF THE ENGINEER. DO NOT PLACE PNEUMATIC HAMMERS IN DIRECT CONTACT WITH REINFORCING STEEL THAT IS TO BE RETAINED IN THE REBUILT STRUCTURE.

THE DEPARTMENT WILL MEASURE THE QUANTITY OF REMOVALS ON A LUMP SUM BASIS. THE DEPARTMENT WILL PAY FOR THE ACCEPTED QUANTITIES OF REMOVALS AT THE CONTRACT PRICE FOR ITEM 202 - PORTIONS OF STRUCTURE REMOVED, AS PER PLAN.

#### ITEM 503 - COFFERDAMS, CRIBS, AND SHEETING, AS PER PLAN

THE DESIGN SHOWN ON THE PLANS FOR TEMPORARY SUPPORT OF EXCAVATION IS ONE REPRESENTATIVE DESIGN THAT MAY BE USED TO CONSTRUCT THE PROJECT. THE CONTRACTOR MAY CONSTRUCT THE DESIGN SHOWN ON THE PLANS OR PREPARE AN ALTERNATE DESIGN TO SUPPORT THE SIDES OF EXCAVATIONS. IF CONSTRUCTING AN ALTERNATE DESIGN FOR TEMPORARY SUPPORT OF EXCAVATION, PREPARE AND PROVIDE PLANS IN ACCORDANCE WITH CMS 501.05. THE DEPARTMENT WILL PAY FOR THE TEMPORARY SUPPORT OF EXCAVATION AT THE CONTRACT LUMP SUM PRICE FOR ITEM 503 - COFFERDAMS, CRIBS, AND SHEETING, AS PER PLAN. NO ADDITIONAL PAYMENT WILL BE MADE FOR PROVIDING AN ALTERNATE DESIGN.

# ITEM 503 - UNCLASSIFIED EXCAVATION, AS PER PLAN 1

UNCLASSIFIED EXCAVATION AT THE ABUTMENTS SHALL BE IN ACCORDANCE WITH CMS ITEM 503 EXCEPT THAT THE BACKFILL MATERIAL SHALL BE MATERIAL CONFORMING TO CMS 703.17 (CMS 304 MATERIAL) AND MEET THE COMPACTION REQUIREMENTS OF CMS 304.05. IN ADDITION, THE BACKFILL MATERIAL SHALL BE PLACED AND COMPACTED IN 6° LIFTS.

### ITEM 503 - UNCLASSIFIED EXCAVATION, AS PER PLAN 2

THIS WORK SHALL BE PERFORMED PRIOR TO PREBORING AUGERED HOLES AND MOBILIZING PILE DRIVING EQUIPMENT FOR PIER CONSTRUCTION AND CONSISTS OF THE EXCAVATION AND BACKFILL NECESSARY TO LOCATE EXISTING PILES AND CONSTRUCT THE PROPOSED PIER FOUNDATIONS. EXCAVATE ALONG THE EAST FACES OF THE EXISTING FOOTINGS AT PIER B UNDER RAMPS NE & SW AND PIER I UNDER RAMP WN TO LOCATE THE EXISTING PILES. THE EXISTING BATTERED PILE AT EACH FOOTING CLOSEST TO PIERS I & 2 EXTENSIONS SHALL BE EXPOSED AND THE CENTERLINES SHALL BE LOCATED, RECORDED, AND STAKED IN THE FIELD. IF EXISTING PILE LOCATIONS DEVIATE BY MORE THAN 3 INCHES FROM LOCATIONS SHOWN ON THE PLANS, THE ENGINEER SHOULD BE NOTIFIED AND THE PROPOSED PILES MAY NEED TO BE REPOSITIONED TO CLEAR EXISTING PILES. SEE SHEET 12740) FOR DETAILS.

ALL WORK SHALL BE ACCORDING TO CMS 503. BACKFILL MATERIAL SHALL BE LOW STRENGTH MORTAR BACKFILL PER CMS ITEM 613. PAYMENT FOR THIS ITEM SHALL INCLUDE ALL NECESSARY MATERIAL, LABOR, AND EQUIPMENT TO EXCAVATE, LOCATE EXISTING PILES, AND BACKFILL, AND SHALL BE INCLUDED IN THE UNIT PRICE BID PER CUBIC YARD FOR ITEM 503 - UNCLASSIFIED EXCAVATION, AS PER

# PILE DESIGN LOADS (ULTIMATE BEARING VALUE):

THE ULTIMATE BEARING VALUE IS [78] TONS PER PILE FOR THE ABUTMENT AND RETAINING WALL PILES.
THE ULTIMATE BEARING VALUE IS [170] TONS FOR THE PIER PILES.

ABUTMENT AND RETAINING WALL:

[42] PILES, [55] FEET LONG, ORDER LENGTH
[6] PILES, [60] FEET LONG, ORDER LENGTH
[1] DYNAMIC LOAD TESTING ITEMS

PIERS:

[18] PILES, [70] FEET LONG, ORDER LENGTH

[1] DYNAMIC LOAD TESTING ITEMS

#### PILE DRIVING CONSTRAINTS:

PRIOR TO DRIVING PILES, CONSTRUCT THE SPILL THROUGH SLOPES AND THE BRIDGE APPROACH EMBANKMENT BEHIND THE REAR ABUTMENT UP TO THE LEVEL OF THE SUBGRADE ELEVATION FOR A MINIMUM DISTANCE OF [50] FEET BEHIND THE REAR ABUTMENT. DO NOT BEGIN THE EXCAVATION FOR THE ABUTMENT FOOTINGS AND THE INSTALLATION OF THE ABUTMENT PILES UNTIL AFTER THE ABOVE REQUIRED EMBANKMENT HAS BEEN CONSTRUCTED.

#### BATTERED PILES:

THE BLOW COUNT FOR BATTERED PILES SHALL BE THE BLOW COUNT DETERMINED FOR VERTICAL PILES OF THE SAME ULTIMATE BEARING VALUE DIVIDED AN EFFICIENCY FACTOR (D). COMPUTE THE EFFICIENCY FACTOR (D) AS FOLLOWS:

 $D = \frac{1 - UG}{\sqrt{1 + G^2}}$ 

U = COEFFICIENT OF FRICTION, WHICH IS ESTIMATED AT 0.05 FOR DOUBLE-ACTING AIR OPERATED OR DIESEL HAMMERS; 0.1 FOR SINGLE-ACTING AIR OPERATED OR DIESEL HAMMERS; AND 0.2 FOR DROP HAMMERS.

G = RATE OF BATTER

#### ITEM 507 - PREBORED HOLES, AS PER PLAN

AFTER LOCATING EXISTING BATTERED PILES PER THE REQUIREMENTS OF UNCLASSIFIED EXCAVATION, AS PER PLAN 2, AND PRIOR TO MOBILIZING PILE DRIVING EQUIPMENT TO DRIVE PROPOSED PILES, 6 INCH DIAMETER PREBORED HOLES SHALL BE AUGERED TO VERIFY THAT THE PROPOSED PILES WILL CLEAR THE EXISTING PILES. AT PROPOSED PILES, 2 HOLES (MINIMUM) SHALL BE AUGERED AT EACH LOCATION AS SHOWN IN "PLAN - PREBORED HOLE DETAIL" ON SHEET 135/40. THE DEPTH OF EACH PREBORED HOLE SHALL BE 120 FEET. EXISTING PILE SPACING OBTAINED FROM UNCLASSIFIED EXCAVATION, AS PER PLAN 2 SHALL BE USED TO DETERMINE LOCATIONS OF EXISTING PILES (PROPOSED PILE LOCATION MAY NEED TO BE ADJUSTED BASED ON FINDINGS). PREBORED HOLES SHALL BE AUGERED INSIDE AND AT THE OUTSIDE EDGES OF THE PROPOSED PILE LOCATIONS AS SHOWN ON THE PLANS. IF BOTH PREBORED HOLES CLEAR EXISTING PILES AT PROPOSED PILE LOCATIONS, PROCEED TO THE NEXT SET OF PREBORED HOLES. IF ONE OF THE PAIR OF PREBORED HOLES AT PROPOSED PILE LOCATION CONTACTS AN EXISTING PILE, STOP BORING AND WITHDRAW THE AUGER, SLIGHTLY BATTER THE AUGER (UP TO 1:4) TO CLEAR THE EXISTING PILE, AND AUGER 2 NEW HOLES. CONTINUE THE PROCESS UNTIL BOTH 120 FOOT DEEP HOLES CAN BE AUGERED WITHOUT CONTACTING EXISTING PILES. HOLES CAN ALSO BE SHIFTED UP TO 6 INCHES MAXIMUM PERPENDICULAR TO THE CENTERLINE OF THE PROPOSED PIER TO CLEAR AN EXISTING PILE. BACKFILL HOLES WITH GRANULAR MATERIAL (DRY SAND) SATISFACTORY TO THE ENGINEER. DOCUMENT PREBORED BORING HOLE LOCATIONS AND DEPTHS AND PROVIDE THEM TO THE ENGINEER. NEW PILES SHALL NOT BE DRIVEN UNTIL VERIFYING PROPOSED PILES CAN BE DRIVEN CLEAR OF EXISTING PILES.

PAYMENT FOR THIS ITEM SHALL INCLUDE ALL MATERIAL, LABOR, AND EQUIPMENT NECESSARY TO AUGER AND BACKFILL 6 INCH DIAMETER HOLES TO VERIFY PROPOSED PILES WILL CLEAR EXISTING PILES AND WILL BE INCLUDED IN THE UNIT PRICE BID PER FOOT FOR ITEM 507 - PREBORED HOLES, AS PER PLAN.

# <u> ITEM 509 - EPOXY COATED REINFORCING STEEL, AS PER PLAN</u>

IN ADDITION TO THE PROVISIONS OF ITEM 509, FIELD BEND AND/ OR FIELD CUT THE REINFORCING STEEL DESIGNATED IN THE PLANS, AS NECESSARY, IN ORDER TO MAINTAIN THE REQUIRED CLEARANCES AND BAR SPACINGS. REPAIR ALL DAMAGE TO THE EPOXY COATING, AS A RESULT OF THIS WORK, ACCORDING TO 709 00

# ITEM 509 - REINFORCING STEEL, REPLACEMENT OF EXISTING REINFORCING STEEL, AS PER PLAN

REPLACE ALL EXISTING REINFORCING BARS DEEMED BY THE ENGINEER TO BE UNUSABLE BECAUSE OF CORROSION. THE DEPARTMENT WILL MEASURE THE REPLACEMENT REINFORCING STEEL BY THE NUMBER OF POUNDS ACCEPTED IN PLACE. REPLACE ALL EXISTING REINFORCING STEEL BARS WHICH ARE TO BE INCORPORATED INTO THE NEW WORK AND ARE DEEMED BY THE ENGINEER TO BE MADE UNUSABLE BY CONCRETE REMOVAL OPERATIONS WITH NEW EPOXY COATED REINFORCING STEEL OF THE SAME SIZE AT NO COST TO THE DEPARTMENT.

<u>ITEM 510 - DOWEL HOLES WITH NON-SHRINK, NON-METALLIC GROUT, AS PER PLAN</u>

THIS WORK INCLUDES THE DRILLING OF THE HOLES INTO THE CONCRETE AND FURNISHING AND PLACING EPOXY GROUT INTO THE HOLES. A CONTINGENCY QUANTITY HAS BEEN INCLUDED TO BE USED AS DIRECTED BY THE ENGINEER.

PRIOR TO DRILLING DOWEL HOLES, THE CONTRACTOR SHALL LOCATE ALL EXISTING REINFORCING STEEL BARS IN THE AREA OF THE HOLE WITH THE AID OF A REINFORCING STEEL BAR LOCATOR SUCH AS A PACHOMETER. IF AN EXISTING BAR IS ENCOUNTERED AT THE SAME LOCATION AS A PROPOSED DOWEL HOLE, MOVE THE DOWEL HOLE TO EITHER SIDE OF THE EXISTING BAR.

THE CONTRACTOR SHALL DEMONSTRATE HIS ABILITY TO DRILL THE DOWEL HOLES WITHOUT DAMAGING THE SURROUNDING CONCRETE. SHOULD SUCH DAMAGE OCCUR, THE CONTRACTOR IS DIRECTED TO REPAIR THE DAMAGE AT HIS EXPENSE AND TO CORE DRILL THE REMAINING DOWEL HOLES. DEPTH OF HOLES SHALL BE AT LEAST 16 TIMES THE DOWEL DIAMETER UNLESS OTHERWISE SHOWN IN THE PLANS.

PAYMENT FOR DRILLING HOLES AND FURNISHING AND PLACING MATERIALS SHALL BE INCLUDED IN THE CONTRACT BID PRICE FOR:

ITEM UNITS 510E10001 EACH DESCRIPTION
DOWEL HOLES WITH NON-SHRINK, NON-METALLIC GROUT,
AS PER PLAN

# MECHANICAL CONNECTORS FOR REINFORCING STEEL:

AN APPROVED TYPE OF MECHANICAL CONNECTOR FOR REINFORCING BARS SHALL BE PROVIDED WHERE REQUIRED. INSTALLATION OF CONNECTORS SHALL CONFORM WITH MANUFACTURER'S RECOMMENDED PROCEDURES. IF A DOWEL BAR SPLICE TYPE OF CONNECTOR IS FURNISHED, THE MINIMUM DOWEL BAR LENGTH TO BE FURNISHED WITH THE CONNECTOR SHALL BE AS SHOWN ON THE PLAN.

CONNECTORS AND DOWEL BARS SHALL BE EPOXY COATED. COATING FOR BOTH THE CONNECTORS AND BARS SHALL CONFORM TO THE SAME SPECIFICATIONS. COATINGS WHICH HAVE BEEN DAMAGED OR WHICH OTHERWISE DO NOT MEET SPECIFICATIONS WITH RESPECT TO COLOR, CONTINUITY, AND UNIFORMITY, MAY BE REPAIRED AS DIRECTED BY THE ENGINEER OR THEY SHALL BE REPLACED WITH MATERIAL WHICH MEETS THE SPECIFICATIONS.

CONNECTOR AND DOWEL BAR EXTENSIONS SHALL CONFORM WITH ITEM 509. THE COST OF FURNISHING THE CONNECTORS AND EXTENSIONS SHALL BE INCLUDED WITH ITEM 509 - EPOXY COATED REINFORCING STEEL, AS PER PLAN.

# POURED POLYURETHANE JOINT SEAL:

THE EXPANSION JOINT EXTENSIONS SHALL BE SEALED WITH POURED POLYURETHANE JOINT SEAL IN ACCORDANCE WITH THESE SPECIFICATIONS, IN REASONABLY CLOSE CONFORMITY WITH THE PLANS AND MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS, AND AS DIRECTED BY THE ENGINEER.

THE MATERIAL SHALL BE A TWO-PART, COLD APPLIED, CHEMICALLY CURING, SELF-LEVELING, ELASTOMERIC, POLYURETHANE JOINT SEALANT MEETING THE REQUIREMENTS OF FEDERAL SPECIFICATION TT-S-00227E AND ASTM C-920. ALL MATERIALS SHALL BE STORED AND INCORPORATED IN THE WORK AS SPECIFIED BY THE MANUFACTURER.

THE SURFACES TO WHICH THE SEALER IS TO ADHERE SHALL FIRST BE THOROUGHLY CLEANED BY ABRASIVE BLASTING. POLYURETHANE JOINT SEAL SHALL BE POURED OVER THE FULL LENGTH OF THE OPEN JOINT AND SHALL BE APPLIED ONLY WHEN THE SURFACES ARE DRY AND ABOVE 50° F. THE INSTALLED AND CURED MATERIAL SHALL BE THE DEPTH AS SHOWN IN THE PLANS AND SHALL BE BONDED TO THE SIDES OF THE JOINT. ANY UNBONDED SECTION SHALL BE REMOVED AND REPLACED AT THE CONTRACTOR'S EXPENSE. DAMS, AS REQUIRED TO CONTAIN THE POURED SEALER, SHALL BE CONSIDERED INCIDENTAL TO THIS WORK.

THE ACCEPTED QUANTITES OF POURED POLYURETHANE JOINT SEAL SHALL BE PAID FOR UNDER ITEM 516 - HORIZONTAL EXTENSION OF STRUCTURAL EXPANSION JOINTS, AS PER PLAN.

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GENERAL REQUIREMENTS:

THE PROVISIONS OF ITEM 511 SHALL APPLY EXCEPT AS NOTED BELOW.

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ALL SUPERSTRUCTURE, BRIDGE DECK, PARAPET, AND APPROACH SLAB CONCRETE SHALL BE THIS MIX (HP4, AS PER PLAN) AS MODIFIED AS BY TABLE A. ALL OTHER STRUCTURE CONCRETE SHALL BE THIS MIX (HP2, AS PER PLAN) AS MODIFIED BY TABLE B.

THE FOLLOWING PROPORTIONS SHALL BE USED AS A STARTING MIX DESIGN:

CONCRETE TABLE QUANTITIES PER CUBIC YARD AGGREGATES (SSD)

#### HP4. AS PER PLAN (GGBF SLAG + MICROSILICA)

| AGGREGATE<br>TYPE |      | * #8<br>COARSE<br>AGGRE.<br>(LB) | * #57<br>COARSE<br>AGGRE.<br>(LB) | TOTAL<br>(LB) | CEMENT<br>CONTENT<br>(LB) | MICRO-<br>SILICA<br>(LB) | GGBF<br>SLAG<br>(LB) | WATER TO<br>CEMENTITIOUS<br>RATIO<br>±0.01 | AIR<br>CONTENT<br>±2% |
|-------------------|------|----------------------------------|-----------------------------------|---------------|---------------------------|--------------------------|----------------------|--------------------------------------------|-----------------------|
| GRAVEL            | 1245 | 360                              | 1315                              | 2920          | 400                       | 30                       | 170                  | 0.43                                       | 7                     |
| LIMESTONE         | 1245 | 360                              | 1335                              | 2940          | 400                       | 30                       | 170                  | 0.43                                       | 7                     |
| SLAG              | 1245 | 315                              | 1155                              | 2715          | 400                       | 30                       | 170                  | 0.43                                       | 7                     |

#### CONCRETE TABLE QUANTITIES PER CUBIC YARD AGGREGATES (SSD)

#### HP2, AS PER PLAN (GGBF SLAG + MICROSILICA)

| AGGREGATE<br>TYPE |      | * #8<br>COARSE<br>AGGRE.<br>(LB) | * #57<br>COARSE<br>AGGRE.<br>(LB) |      | CEMENT<br>CONTENT<br>(LB) | MICRO-<br>SILICA<br>(LB) |     | WATER TO<br>CEMENTITIOUS<br>RATIO<br>±0.01 | AIR<br>CONTENT<br>±2% |
|-------------------|------|----------------------------------|-----------------------------------|------|---------------------------|--------------------------|-----|--------------------------------------------|-----------------------|
| GRAVEL            | 1245 | 360                              | 1315                              | 2920 | 430                       | 000                      | 170 | 0.43                                       | 7                     |
| LIMESTONE         | 1245 | 360                              | 1335                              | 2940 | 430                       |                          | 170 | 0.43                                       | 7                     |
| SLAG              | 1245 | 315                              | 1155                              | 2715 | 430                       |                          | 170 | 0.43                                       | 7                     |

\* ALL COARSE AGGREGATE SHALL HAVE AN ABSORPTION OF 1.00% OR GREATER AS DEFINED PER ASTM C127. THE WEIGHTS SPECIFIED IN THE CONCRETE TABLE WERE CALCULATED FOR MATERIALS OF THE FOLLOWING BULK SPECIFIC GRAVITIES (SSD): NATURAL SAND AND GRAVEL 2.62, LIMESTONE SAND 2.68, LIMESTONE 2.65, SLAG 2.30, FLY ASH 2.65, GGBF SLAG 2.90, MICROSILICA SOLIDS 2.20, AND PORTLAND CEMENT 3.15. FOR AGGREGATES OF SPECIFIC GRAVITIES DIFFERING MORE THAN ±0.02 FROM THESE, THE WEIGHTS IN THE TABLE WILL BE

PARAPET CONSTRUCTION (FORMED AND POURED): FORMS SHALL NOT BE REMOVED UNTIL AT LEAST 2 HOURS AFTER THE FINAL SET. DETERMINATION OF THE FINAL SET SHALL BE AS PER ASTM C266 (GILLMORE NEEDLE). TESTING SHALL BE PERFORMED BY THE CONTRACTOR AT NO COST TO

THE MINIMUM CONCRETE SLUMP DURING PLACEMENT OF FORMED CONCRETE PARAPETS SHALL BE 6 INCHES, WITH A MAXIMUM SLUMP OF 8 INCHES.

PARAPET CONSTRUCTION (SLIP FORMED) SLIP FORMING SHALL NOT BE PERFORMED.

THE CONTRACTOR IS NOT REQUIRED TO USE A FINISHING MACHINE TO PLACE THE DECK. SCREED RAILS, IF USED, SHALL NOT BE SUPPORTED ON FORMS OR FORM BRACKETS. THE CONTRACTOR, AT A MINIMUM, SHALL USE A VIBRATING SCREED WITH SIMILAR CAPABILITIES OF THE FINISHING MACHINE AS SPECIFIED UNDER CMS 511.19. THE ENGINEER MUST APPROVE THE FINISHING DEVICE AND METHOD FOR THE DECK. ALSO, CMS 511.20 WILL BE WAIVED. THE CONTRACTOR WILL BE ALLOWED TO PLACE THE GROOVES WITH A TINED RAKE.

BASIS OF PAYMENT

PAYMENT FOR THE ABOVE COMPLETED AND ACCEPTED QUANTITIES WILL BE MADE AT THE CONTRACT BID PRICE FOR:

| ITEM      | UNITS | DESCRIPTION                                           |
|-----------|-------|-------------------------------------------------------|
| 511E50001 | CU YD | CLASS HP CONCRETE, BRIDGE DECK, AS PER PLAN           |
| 511E50101 | CU YD | CLASS HP CONCRETE, BRIDGE DECK (PARAPET), AS PER PLAN |
| 511E50201 | CU YD | CLASS HP CONCRETE, SUBSTRUCTURE, AS PER PLAN          |

#### ITEM 512 - SEALING OF CONCRETE SURFACES (EPOXY-URETHANE)

EPOXY-URETHANE SEALER SHALL BE APPLIED TO THE SURFACES OF THE PARAPET, DECK, AND SUBSTRUCTURE AS SHOWN IN THESE PLANS. THE COLOR OF THE URETHANE TOP COAT SHALL BE FEDERAL COLOR STANDARD NUMBER 595B-27778 (LIGHT-NEUTRAL, SEMI-GLOSS). PAYMENT SHALL BE INCLUDED IN ITEM 512 - SEALING OF CONCRETE SURFACES (EPOXY-URETHANE).

# ITEM SPECIAL - URETHANE TOP COAT SEALER

THIS ITEM SHALL CONSIST OF THE APPLICATION OF A URETHANE TOP COAT SEALER OVER CONCRETE AREAS PREVIOUSLY COATED WITH SEALER OR FIBER THE COLOR SHALL BE FEDERAL COLOR STANDARD NUMBER 595B-27778 (LIGHT NEUTRAL, SEMI-GLOSS) AND THE MATERIAL SHALL CONFORM TO MBRACE TOPCOAT-ATX SPECIFICATIONS AND BE PROVIDED BY THE SAME MANUFACTURER AS THE EPOXY IN THE FIBER WRAP TO ENSURE COMPATIBILITY.

SURFACES TO WHICH THE URETHANE TOP COAT IS TO BE APPLIED SHALL BE DRY AND FREE FROM DUST, DIRT, OIL, WAX, CURING COMPOUNDS, EFFLORESCENCE, LAITANCE, AND OTHER FOREIGN MATERIALS.

THE REQUIRED CLEANING SHALL BE HIGH PRESSURE WATER BLASTING (1,000 PSI OR GREATER). MILDEW SHALL BE TREATED WITH A HYPOCHLORITE SOLUTION TO KILL SPORES

THE URETHANE TOP COAT SHALL BE APPLIED ACCORDING TO CMS 512. THE URETHANE TOP COAT SHALL BE APPLIED WITHIN 48 HOURS AFTER SURFACE PREPARATION. APPLICATION SHALL BE BY BRUSH OR ROLLER AS DIRECTED BY

THE COST OF ALL LABOR, EQUIPMENT, AND MATERIAL NECESSARY TO ACCOMPLISH THIS ITEM OF WORK SHALL BE PAID FOR UNDER:

UNITS DESCRIPTION SQ. YD. URETHANE TOP COAT SEALER

# ITEM 513 - STRUCTURAL STEEL MEMBERS, LEVEL 5, AS PER PLAN

PROVIDING AND WELDING THE NEW INTERMEDIATE CROSSFRAME STIFFENERS TO THE EXISTING FASCIA BEAM, FURNISHING AND INSTALLING ALL THE END FRAMES TO THE EXISTING FASCIA BEAM, FURNISHING AND INSTALLING THE BOLSTER ANCHORAGES, AND FURNISHING AND INSTALLING THE CROSSFRAMES BETWEEN GIRDER B AND BEAM I AND STRUTS PRIOR TO THE DECK POUR SHALL BE INCLUDED FOR PAYMENT IN THE BID PRICE PER POUND FOR THIS ITEM.

# ITEM 513 - STRUCTURAL STEEL MISC.: STORAGE AND ERECTION OF STEEL MEMBERS

THE GIRDERS. CROSSFRAMES BETWEEN THE GIRDERS. SPLICE PLATES. BOLTS. NUTS, AND WASHERS WILL BE PROVIDED BY ODOT'S FABRICATOR PURSUANT TO AN FARLIER PURCHASE ORDER. THE CONTRACTOR SHALL COORDINATE WITH ODOT'S FABRICATOR REGARDING THE SHIPPING SCHEDULE FOR THE PURCHASE ORDERED STEEL. UNLOADING AND STORING THESE STRUCTURAL STEEL MEMBERS AFTER AUGUST 14, 2009, IF NECESSARY, AND ERECTING THEM ACCORDING TO THE PLANS AND SPECIFICATIONS SHALL BE INCLUDED IN THE LUMP SUM PRICE BID FOR THIS

# ITEM 514 - FIELD PAINTING MISC .: REPAIR OF EXISTING DAMAGED STEEL COATING

THIS ITEM SHALL CONSIST OF PREPARING AND COATING THE FOLLOWING AREAS OF EXISTING STEEL WITH SYSTEM OZEU PER CMS 514.22.

- 1. ANY AREA WHERE DRILLING, GRINDING, ABRASIVE BLASTING, OR WELDING DAMAGED THE EXISTING COATING.
- 2. ANY OTHER AREA DAMAGED BY THE CONTRACTOR'S OPERATIONS.

THE FINAL OZEU SYSTEM COLOR SHALL BE FEDERAL COLOR STANDARD NUMBER 595B-16440 (LIGHT GREY, GLOSS).

PAYMENT FOR ALL EQUIPMENT, MATERIALS, AND LABOR REQUIRED TO SURFACE PREPARE AND PAINT ALL THREE COATS OF OZEU PAINT AS DESCRIBED ABOVE SHALL BE AT THE LUMP SUM PRICE BID FOR ITEM 514 - FIELD PAINTING MISC.: REPAIR OF EXISTING DAMAGED STEEL COATING.

# ITEM 514 - FIELD PAINTING STRUCTURAL STEEL - FINISH COAT

THE COLOR SHALL BE FEDERAL COLOR STANDARD NUMBER 595B-16440 (LIGHT GREY. GLOSS).

#### ITEM 516 - RESET BEARING

THE FOLLOWING PROCEDURE SHOULD BE USED TO REMOVE AND RESET THE ROCKER BEARINGS ON PIERS 1 AND 3 UNDER BEAM 1 TO ALLOW CONNECTION OF THE PROPOSED PIER CAP TO EXISTING.

- 1. RAISE THE BEAM PER ITEM 516 JACKING AND TEMPORARY SUPPORT OF SUPERSTRUCTURE, AS PER PLAN UNTIL THERE IS NO CONTACT BETWEEN THE SOLE PLATE AND THE BEARINGS. MAXIMUM LIFT OF BEAM I SHALL BE 1/4".
- 2. REMOVE ROCKER, BASE PLATE, AND BEARING PAD AND STORE FOR REUSE.
- AFTER THE PIER CAPS ARE CONSTRUCTED, RESET THE ROCKER, BASE PLATE, AND BEARING PAD IN THE FINAL POSITION BY ALIGNING THE ROCKER TO BE VERTICAL AT 60° F AFTER CAP CONCRETE HAS CURED.
- 4. LOWER BEAM AND REMOVE TEMPORARY SUPPORTS.

PAYMENT SHALL BE AT THE CONTRACT PRICE BID FOR EACH ITEM 516 - RESET BEARING, WHICH SHALL INCLUDE ALL MATERIAL, LABOR, TOLLS, AND INCIDENTALS NECESSARY TO REMOVE AND RESET THE ROCKER BEARINGS AND

# <u> ITEM 516 - JACKING AND TEMPORARY SUPPORT OF SUPERSTRUCTURE, AS PER</u>

THIS WORK CONSISTS OF RAISING OR RE-POSITIONING EXISTING STRUCTURES TO THE DIMENSIONS AND REQUIREMENTS DEFINED IN THE PROJECT PLANS.

MINIMUM CAPACITY OF THE TEMPORARY SUPPORTS AT EACH PIER SHALL BE [140] TONS OF TOTAL DEAD AND LIVE LOAD. TEMPORARY SUPPORTS AT PIERS I AND 3 SHALL BE ABLE TO ACCOMMODATE THERMAL MOVEMENTS.

SUBMIT CONSTRUCTION PLANS IN ACCORDANCE WITH CMS 501.05.

IF, DURING THE JACKING OPERATIONS, CRACKING OF THE CONCRETE SUPERSTRUCTURE, SEPARATION OF THE CONCRETE DECK FROM THE STEEL GIRDERS, OR OTHER DAMAGE TO THE STRUCTURE IS VISUALLY OBSERVED IMMEDIATELY CEASE THE JACKING OPERATION AND INSTALL SUPPORTS TO THE SATISFACTION OF THE ENGINEER. ANALYZE THE DAMAGE AND SUBMIT A METHOD OF CORRECTION TO THE ENGINEER FOR APPROVAL. EPOXY INJECT ALL GIRDERS THAT SEPARATE FROM THE DECK FOR THE DISTANCE OF THE SEPARATION IN ACCORDANCE WITH CMS 512.07. THE DEPARTMENT WILL NOT PAY FOR THE COST OF THIS EPOXY INJECTION OR OTHER REQUIRED REPAIRS. THE BRIDGE BEARINGS SHALL BE FULLY SEATED AT ALL CONTACT AREAS. IF FULL SEATING IS NOT ATTAINED, SUBMIT A REPAIR PLAN TO THE ENGINEER. THE DEPARTMENT WILL NOT PAY FOR THE REPAIR COSTS TO ENSURE FULL SEATING ON BEARINGS.

THE DEPARTMENT WILL MEASURE THIS WORK ON A LUMP SUM BASIS.

THE DEPARTMENT WILL PAY FOR THE ACCEPTED QUANTITIES AT THE CONTRACT PRICE BID FOR ITEM 516 - JACKING AND TEMPORARY SUPPORT OF SUPERSTRUCTURE, AS PER PLAN.

## ITEM 526 - REINFORCED CONCRETE APPROACH SLAB, AS PER PLAN

CONCRETE SHALL BE ITEM 511 - CLASS HP CONCRETE, MIX HP4, AS PER PLAN. PAYMENT FOR PARAPETS ON APPROACH SLABS SHALL BE INCLÚDED IN THIS ITEM.

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THIS ITEM SHALL CONSIST OF FURNISHING ALL NECESSARY LABOR, MATERIALS, AND EQUIPMENT TO PROTECT EXISTING FACILITIES AS APPROVED AND DIRECTED BY THE ENGINEER DURING CONSTRUCTION.

THE CONTRACTOR IS REMINDED THAT ALL EXISTING COMPONENTS AND SYSTEMS ARE TO REMAIN IN USE DURING AND AFTER THIS PROJECT AND REQUIRE PROTECTION. THIS WORK INCLUDES, BUT IS NOT LIMITED TO:

- CAREFUL MACHINE DIGGING, HAND DIGGING, OR OTHER SUBSURFACE UTILITY INVESTIGATION TO ACCURATELY LOCATE OR TO EXPOSE UNDERGROUND LINES SUCH AS THE 48" PIPE UNDER THE SOUTHWEST WINGWALL NEAR THE PROPOSED WORK.
- 2. AVOIDING OVERHEAD LINES.
- 3. PRESERVING THE CONDUIT ATTACHED TO BEAM B1.
- 4. OTHER LOCATIONS AS DIRECTED BY THE ENGINEER.

IT IS THE CONTRACTOR'S RESPONSIBILITY TO PROTECT THESE SYSTEMS AND COMPONENTS FOR THE DURATION OF THE CONTRACT. THE CONTRACTOR IS DIRECTED TO SECTION 107 AND PARTICULARLY TO SECTION 107.12 OF THE CONSTRUCTION AND MATERIAL SPECIFICATIONS.

PAYMENT SHALL BE MADE AT THE LUMP SUM PRICE BID FOR ITEM SPECIAL -STRUCTURE MISC.: PROTECTION OF UTILITIES. THIS SHALL INCLUDE ALL NECESSARY TOOLS, LABOR, EQUIPMENT, AND MATERIALS NECESSARY TO SUCCESSFULLY PERFORM THIS ITEM OF WORK.

#### ITEM SPECIAL - STRUCTURE MISC.: PREBORED GROUTED ANCHOR ROD ASSEMBLY

THIS WORK SHALL CONSIST OF DESIGNING, FURNISHING ALL EQUIPMENT AND MATERIALS, AND PERFORMING ALL WORK NECESSARY TO INSTALL THE PREBORED GROUTED ANCHOR ROD ASSEMBLIES AT THE LOCATIONS SHOWN IN THE PLANS. THE WORK SHALL INCLUDE ALL INCIDENTAL COSTS ASSOCIATED WITH INSTALLATION OF THE PREBORED GROUTED ANCHOR ROD ASSEMBLIES.

NO LESS THAN 30 DAYS PRIOR TO BEGINNING WORK, THE CONTRACTOR SHALL SUBMIT CALCULATIONS AND SHOP DRAWINGS SIGNED AND STAMPED BY A LICENSED OHIO PROFESSIONAL ENGINEER. APPROVAL BY THE FIELD ENGINEER IS

THE FOLLOWING PARAMETERS SHALL BE USED IN THE DESIGN OF THE PREBORED GROUTED ANCHOR ROD ASSEMBLIES:

MAXIMUM ANCHOR WORKING LOAD = 30 KIPS MINIMUM ANCHOR LENGTH = 15 FEET

THE CONTRACTOR SHALL LOAD TEST ONE IN-PLACE ANCHOR ROD ASSEMBLY AT EACH PIER, FOR A TOTAL OF 3 LOAD TESTS TO A TENSILE LOAD OF 60 KIPS. THE FIELD ENGINEER SHALL BE GIVEN NO LESS THAN 7 DAYS NOTICE PRIOR TO PERFORMING THE LOAD TEST, UPON SUCCESSFUL COMPLETION OF THE LOAD TESTS, SUBJECT TO APPROVAL OF THE FIELD ENGINEER, THE REMAINING PREBORED GROUTED ANCHOR ROD ASSEMBLIES SHALL BE INSTALLED. ANY RE-DESIGN OR REPLACEMENT ANCHOR ROD ASSEMBLIES DUE TO A LOAD TEST FAILURE SHALL BE AT THE CONTRACTOR'S EXPENSE.

ALL COSTS FOR THE PREBORED GROUTED ANCHOR ROD ASSEMBLIES SHALL BE AT THE UNIT PRICE BID FOR EACH ITEM SPECIAL - STRUCTURE MISC.: PREBORED GROUTED ANCHOR ROD ASSEMBLY.

# ITEM 847 - MICRO SILICA MODIFIED CONCRETE OVERLAY, 2" THICK, AS PER PLAN

THIS ITEM SHALL INCLUDE PREPARATION OF THE DECK PRIOR TO OVERLAY PLACEMENT. ALL COSTS TO PREPARE AND PLACE THE OVERLAY SHALL BE INCLUDED IN THE UNIT PRICE BID PER SQUARE YARD FOR ITEM 847 - MICRO SILICA MODIFIED CONCRETE OVERLAY, 2" THICK, AS PER PLAN.

# ITEM SPECIAL - STRUCTURE MISC .: CARBON FIBER COMPOSITE MATERIAL

CARBON FIBER COMPOSITE MATERIAL SHALL BE INSTALLED AT THE LOCATIONS SHOWN IN THE PLANS PER THE RECOMMENDATIONS OF THE MANUFACTURER. THE CARBON FIBER COMPOSITE MATERIAL SHALL BE THE MBRACE COMPOSITE STRENGTHENING SYSTEM, MANUFACTURED BY:

BASF THE CHEMICAL COMPANY 23700 CHAGRIN BLVD CLEVELAND, OHIO 44122-5554 PHONE NO.: 216-839-7000

OR APPROVED EQUAL CARBON FIBER EPOXY RESIN COMPOSITE MATERIAL.

FIVE COMPONENTS COMPRISE THE MBRACE COMPOSITE STRENGTHENING SYSTEM: MBRACE PRIMER

MBRACE PUTTY FILLER

MBRACE SATURANT RESIN

MBRACE FIBER REINFORCEMENT - MBRACE CF130 CARBON FIBER SYSTEM

MBRACE TOPCOAT - ATX

SURFACE PREPARATION: THE SURFACE TO RECEIVE THE COMPOSITE WRAP SHALL BE FREE FROM FINS, SHARP EDGES, AND PROTRUSIONS THAT WILL CAUSE VOIDS BEHIND THE CASING SHARP EUGES, AND PROTRUSIONS THAT WILL CAUSE VOIDS BEHIND THE CASING OR THAT, IN THE OPINION OF THE ENGINEER, WILL DAMAGE THE FIBER. IF FIBERS ARE TO WRAP AROUND CORNERS OF RECTANGLE CROSS-SECTIONS, THE CORNERS SHALL BE ROUNDED TO A 1/2" RADIUS. THIS WILL HELP PREVENT STRESS CONCENTRATIONS IN THE FIBER WRAP AND VOIDS BETWEEN THE FIBER WRAP AND THE CONCRETE. IN ADDITION, THE SURFACE SHALL BE SMOOTH AND FREE OF VOIDS OR UNDULATIONS THAT WOULD PREVENT FULL CONTACT BETWEEN THE CONCRETE AND THE FIBER WRAP. THE SURFACE MUST ALSO BE CLEAN, DRY, AND THE FORM OF THE SURFACE MUST ALSO BE CLEAN, DRY, AND THE FIBER WRAP. STAFFOR OR ANY OTHER DOUB INVIDITION.

FREE OF DUST, OILS, PAINTS, SEALERS, OR ANY OTHER BOND INHIBITING

THE AMBIENT TEMPERATURE AND THE TEMPERATURE OF THE EPOXY RESIN COMPONENTS SHALL BE BETWEEN 55° AND 95° F AT THE TIME OF MIXING. THE COMPOSITE SHALL BE APPLIED WHEN THE RELATIVE HUMIDITY IS LESS THAN 85% AND THE SURFACE TEMPERATURE IS MORE THAN 5° F ABOVE THE DEW POINT. APPLICATION SHALL BEGIN WITHIN ONE HOUR AFTER THE BATCH HAS BEEN MIXED.

THE COMPONENTS OF THE EPOXY RESIN SHALL BE MIXED WITH A MECHANICAL MIXER AND APPLIED UNIFORMLY TO THE FIBER AT A RATE THAT SHALL ENSURE COMPLETE SATURATION OF THE FABRIC.

APPLY THE FABRIC/EPOXY COMPOSITE TO THE CONCRETE SURFACE BY WRAPPING METHODS THAT PRODUCE A UNIFORM FORCE THAT IS DISTRIBUTED ACROSS THE ENTIRE WIDTH OF THE FABRIC.

ENTRAPPED AIR SHALL BE RELEASED OR ROLLED OUT BEFORE THE EPOXY SETS. SUCCESSIVE LAYERS OF COMPOSITE MATERIALS SHALL BE PLACED BEFORE POLYMERIZATION OF THE PREVIOUS LAYER OF EPOXY IS TOO DRY TO ACHIEVE ADEQUATE BOND BETWEEN LAYERS. IF POLYMERIZATION DOES OCCUR BETWEEN LAYERS, THE SURFACE MUST BE ROUGHENED USING A LIGHT ABRASIVE BLAST THAT WILL NÓT DAMAGE THE FIBER.

THE FINAL LAYER OF EPOXY SHALL BE APPLIED TO THE FINAL LAYER OF FABRIC, WITH CARE TAKEN TO ENSURE COATING OF ALL EDGES AND SEAMS. SPACES BETWEEN THE BANDS OF FABRIC SHALL BE FILLED WITH EPOXY THICKENED AS DIRECTED BY THE MANUFACTURER.

A FINAL INSPECTION SHALL BE PREFORMED ON ALL FIBER WRAPPED COMPONENTS AFTER THE EPOXY SETS AND PRIOR TO THE APPLICATION OF THE TOP COAT. ALL DEFECTS (INCLUDING BUBBLES, DELAMINATIONS, AND FABRIC TEARS) MORE THAN I SQUARE INCH OF THE SURFACE AREA, OR AS SPECIFIED BY THE PROJECT ENGINEER, SHALL BE REPAIRED AS FOLLOWS:

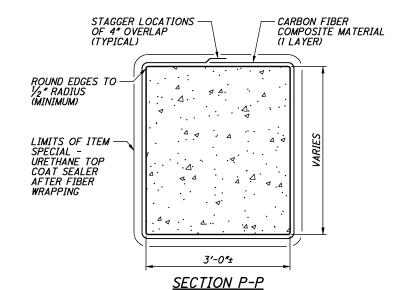
- 1. SMALL DEFECTS (ON THE ORDER OF 6 INCHES IN DIAMETER) SHALL BE INJECTED OR BACKFILLED WITH EPOXY.
- BUBBLES LESS THAN 12 INCHES IN DIAMETER SHALL BE REPAIRED BY INJECTING WITH EPOXY. TWO HOLES SHALL BE DRILLED INTO THE BUBBLE TO ALLOW INJECTION OF THE EPOXY AND ESCAPE OF ENTRAPPED AIR.
- 3. BUBBLES, DELAMINATIONS, AND FABRIC TEARS GREATER THAN 12 INCHES IN DIAMETER SHALL BE REPAIRED BY REMOVING AND RE-APPLYING THE REQUIRED NUMBER OF LAYERS OF THE COMPOSITE AND THE REQUIRED FINISH COATING. ALL REPAIRS SHALL BE APPROVED BY THE PROJECT

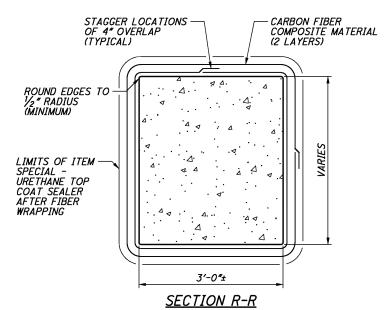
COATING SYSTEM APPLICATION: A FINAL TOP COATING IS REQUIRED TO PROTECT THE FIBERS FROM THE ELEMENTS, SPECIFICALLY UV RADIATION, AND TO GIVE THE FINAL AESTHETIC SEE ITEM SPECIAL - URETHANÉ TOP COAT SEALER NOTE ON SHEET 5/40 FOR DETAILS AND PAYMENT.

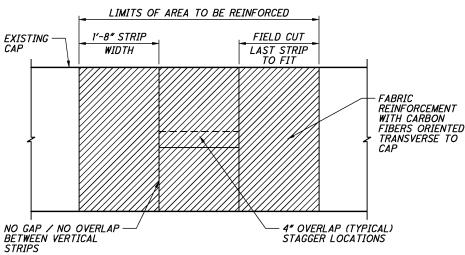
FOR MORE INFORMATION ON THE MBRACE COMPOSITE STRENGTHENING SYSTEM, REFER TO THE MANUFACTURER'S SPECIFICATIONS.

MEASUREMENT AND PAYMENT: MEASUREMENT AND PAYMENT:
THE BID PRICE SHALL INCLUDE ALL LABOR, MATERIALS, AND EQUIPMENT
NECESSARY TO PROVIDE AND INSTALL THE CARBON FIBER COMPOSITE MATERIAL,
PER THE PLANS AND THE MANUFACTURER'S RECOMMENDATIONS FIELD APPLIED
TO THE CONCRETE SURFACES, INCLUDING ERECTION OF SCAFFOLDING, CLEANING,
SURFACE PREPARATION, WRAPPING THE CONCRETE, AND ALL INCIDENTALS
NECESSARY TO COMPLETE THE INSTALLATION PER THE MANUFACTURER'S
REQUIREMENTS. PAYMENT FOR ALL OF THE ABOVE SHALL BE AT THE UNIT PRICE BID PER SQUARE FOOT OF CONCRETE WRAPPED FOR ITEM SPECIAL - STRUCTURE MISC .: CARBON FIBER COMPOSITE MATERIAL .

DESCRIPTION SPECIAL SQ. FT. STRUCTURE MISC .: CARBON FIBER COMPOSITE MATERIAL







CAP ELEVATION

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NOTES CUY-490-

TRUCTURE I BRIDGE NO. ( RAMP WN

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ESTIMATED QUANTITIES BRIDGE NO. CUY-490-0187WN RAMP WN OVER I-490

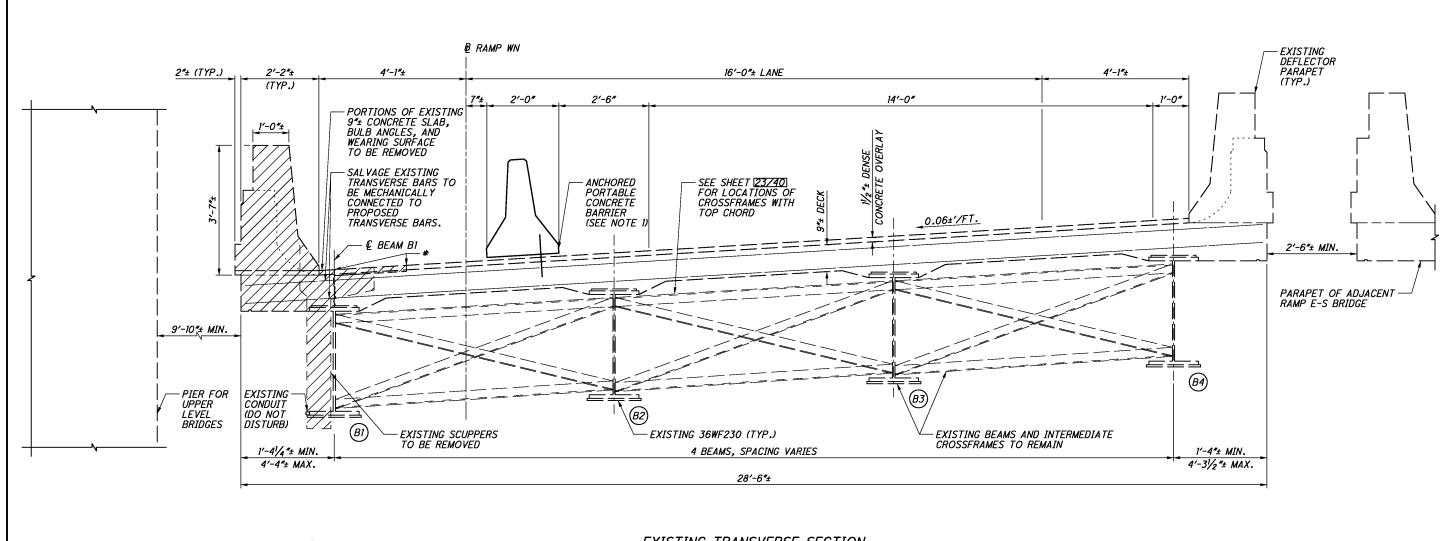
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|                |           |           | ı              | ESTIMATED QUANTITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |       |         |         |                                         |
|----------------|-----------|-----------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------|---------|---------|-----------------------------------------|
| ITEM           | ITEM EXT. | TOTAL     | UNIT           | DESCRIPTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SUPER. | ABUT. | PIERS   | GENERAL | REF. SHEET                              |
| 202            | 11201     | LUMP      |                | PORTIONS OF STRUCTURE REMOVED, AS PER PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |       |         | LUMP    | 3 / 40                                  |
| 503            | 11101     | LUMP      |                | COFFERDAMS, CRIBS & SHEETING, AS PER PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        | LUMP  |         |         | 4 / 40                                  |
| 503            | 21101     | 397       | CU. YD.        | UNCLASSIFIED EXCAVATION, AS PER PLAN 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        | 397   |         |         | 4 / 40                                  |
| 503            | 21101     | 112       | CU. YD.        | UNCLASSIFIED EXCAVATION, AS PER PLAN 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        | 307   | 112     |         | 4 / 40                                  |
| 303            | 21101     | 112       | 00. 75.        | UNCLASSIFIED EXCAVATION, AS TENTEAN 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |       | 112     |         | 4 / 40                                  |
| 505            | 11100     | LUMP      |                | PILE DRIVING EQUIPMENT MOBILIZATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |       |         | LUMP    |                                         |
| 507            | 00600     | 3600      | FT.            | 14" CAST-IN-PLACE REINFORCED CONCRETE PILES, DRIVEN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        | 2430  | 1170    |         |                                         |
| 507            | 00650     | 3930      | FT.            | 14" CAST-IN-PLACE REINFORCED CONCRETE PILES, FURNISHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        | 2670  | 1260    |         |                                         |
| 507            | 92200     | 100       | FT.            | PREBORED HOLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | 100   |         |         | 11 / 40                                 |
| 507            | 92201     | 480       | FT.            | PREBORED HOLES, AS PER PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |       | 480     |         | 4 / 40                                  |
| 507            | 98010     | 132       | EACH           | PILING, MISC.: STEEL PILE SPLICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | 96    | 36      |         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|                |           |           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |       |         |         |                                         |
| 509            | 10001     | 59366     | POUND          | EPOXY COATED REINFORCING STEEL, AS PER PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 30921  | 16604 | 11841   |         | 4 / 40                                  |
| 509            | 20001     | 100       | POUND          | REINFORCING STEEL, REPLACEMENT OF EXISTING REINFORCING STEEL, AS PER PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |       |         | 100     | 4 / 40                                  |
|                | 10001     | 206       | EACH           | DOWEL HOLES WITH NON CURBIN NON HETALLIA CROUT, AS DED DIAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        | 112   | 24      | 70      | 4 ( 40                                  |
| 510            | 10001     | 206       | EACH           | DOWEL HOLES WITH NON-SHRINK, NON-METALLIC GROUT, AS PER PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | 112   | 24      | 70      | 4 / 40                                  |
| 511            | 50001     | 134       | CU. YD.        | CLASS HP CONCRETE, BRIDGE DECK, AS PER PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 134    |       |         |         | 5 / 40                                  |
| 511            | 50101     | 49        | CU. YD.        | CLASS HP CONCRETE, BRIDGE DECK, (PARAPET), AS PER PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 49     |       |         |         | 5 / 40                                  |
| <i>511</i>     | 50201     | 242       | CU. YD.        | CLASS HP CONCRETE, SUBSTRUCTURE, AS PER PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        | 186   | 56      |         | 5 / 40                                  |
|                | 10100     | 647       | CO VD          | CELLING OF CONCRETE CUREACEC (EDOVY URETUNE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 370    | 110   | 00      | 67      | 5 ( 40                                  |
| 512<br>512     | 10600     | 647<br>3  | SQ. YD.<br>FT. | SEALING OF CONCRETE SURFACES (EPOXY-URETHANE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 370    | 112   | 98<br>3 | 67      | 5 / 40                                  |
|                | 33000     |           | SQ. YD.        | CONCRETE REPAIR BY EPOXY INJECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | 21    | 3       |         | 20 / 40                                 |
| 512<br>SPECIAL | 512E71500 | 21<br>156 | SQ. YD.        | TYPE 2 WATERPROOFING URETHANE TOP COAT SEALER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | 21    | 156     |         | 5 / 40                                  |
|                | 10701     | 1001      | BOLIND         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4004   |       |         |         |                                         |
| 513            | 10301     | 4604      | POUND          | STRUCTURAL STEEL MEMBERS, LEVEL 5, AS PER PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4604   |       |         |         | 5 / 40                                  |
| 513            | 95020     | LUMP      |                | STRUCTURAL STEEL MISC.: STORAGE AND ERECTION OF STEEL MEMBERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | LUMP   |       |         |         | 5 / 40                                  |
| 514            | 00060     | 7500      | SQ. FT.        | FIELD PAINTING STRUCTURAL STEEL - INTERMEDIATE COAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7500   |       |         |         |                                         |
| 514            | 00066     | 7500      | SQ. FT.        | FIELD PAINTING STRUCTURAL STEEL - FINISH COAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 7500   |       |         |         |                                         |
| 514            | 27800     | LUMP      |                | FIELD PAINTING MISC.: REPAIR OF DAMAGED EXISTING STEEL COATING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LUMP   |       |         |         |                                         |
|                |           |           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |       |         |         |                                         |
| 516            | 11901     | 37        | FT.            | HORIZONTAL EXTENSION OF STRUCTURAL EXPANSION JOINT, AS PER PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |       |         | 37      | 33 & 34 / 40                            |
| 516            | 13600     | 89        | SQ. FT.        | 1" PREFORMED EXPANSION JOINT FILLER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        | 56    |         | 33      |                                         |
| 516            | 41100     | 10        | EACH           | 1/6" PREFORMED BEARING PAD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | 4     | 6       |         |                                         |
| 516            | 46700     | 2         | EACH           | RESET BEARING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |       | 2       |         | 5 / 40                                  |
| 516            | 47001     | LUMP      |                | JACKING AND TEMPORARY SUPPORT OF SUPERSTRUCTURE, AS PER PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |       |         | LUMP    | 5 / 40                                  |
| 518            | 21200     | 55        | CU. YD.        | POROUS BACKFILL WITH FILTER FABRIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | 55    |         |         |                                         |
| 518            | 40000     | 136       | FT.            | 6" PERFORATED CORRUGATED PLASTIC PIPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | 136   |         |         |                                         |
| 518            | 40010     | 27        | FT.            | 6" NON-PERFORATED CORRUGATED PLASTIC PIPE, INCLUDING SPECIALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | 27    |         |         |                                         |
| 523            | 20000     | 2         | EACH           | DYNAMIC LOAD TESTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | 1     | 1       |         |                                         |
| 323            | 20000     | 2         | EAUT           | DINAMIC LOAD TESTING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | ,     | ,       |         |                                         |
| <i>526</i>     | 25001     | 44        | SQ. YD.        | REINFORCED CONCRETE APPROACH SLABS (T=15"), AS PER PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |       |         | 44      | 5 / 40                                  |
| 526            | 30001     | 51        | SQ. YD.        | REINFORCED CONCRETE APPROACH SLABS (T=17"), AS PER PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |       |         | 51      | 5 / 40                                  |
| SPECIAL        | 530E00200 | LUMP      |                | STRUCTURE MISC.: PROTECTION OF FACILITIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |       |         | LUMP    | 6 / 40                                  |
| SPECIAL        | 530E00400 | 12        | EACH           | STRUCTURE, MISC.: PREBORED GROUTED ANCHOR ROD ASSEMBLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        |       | 12      | LOW     | 6 / 40                                  |
| SPECIAL        | 530E00600 | 837       | SQ. FT.        | STRUCTURE MISC.: CARBON FIBER COMPOSITE MATERIAL (1 LAYER)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |       | 837     |         | 6 / 40                                  |
| SPECIAL        | 530E00600 | 56        | SQ. FT.        | STRUCTURE MISC.: CARBON FIBER COMPOSITE MATERIAL (1 LATER)  STRUCTURE MISC.: CARBON FIBER COMPOSITE MATERIAL (2 LAYERS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |       | 56      |         | 6 / 40                                  |
| J. LUIAL       | 1002000   | - 55      |                | STATES OF STATES |        |       |         |         | 0 / 10                                  |
| 601            | 20000     | 144       | SQ. YD.        | CRUSHED AGGREGATE SLOPE PROTECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | 144   |         |         |                                         |
|                |           |           | 06 ::=         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |       |         |         |                                         |
| 847            | 10001     | 67        | SQ. YD.        | MICRO SILICA MODIFIED CONCRETE OVERLAY, 2" THICK, AS PER PLAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | l      |       |         |         | 6 / 40                                  |

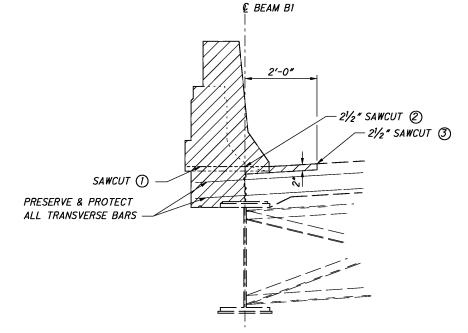
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# REMOVAL DETAIL AT MINIMUM OVERHANG

(€ OF B1 UNDER PARAPET)

# REMOVAL SEQUENCE:

- 1. MAKE HORIZONTAL SAWCUT (1) AND REMOVE PARAPET
- 2. MAKE VERTICAL SAWCUT (2) AND REMOVE DECK EDGE
- 3. MAKE VERTICAL SAWCUT (3) AND REMOVE TOP 2" OF DECK, WEARING SURFACE AND BULB ANGLE, IF PRESENT. REMOVE THE TOP OF DECK AND WEARING SURFACE ACCORDING TO THE REQUIREMENTS OF ITEM 847.

# **NOTES:**

1. ANCHOR PORTABLE CONCRETE BARRIER WITH 2 ANCHORS PER SEGMENT. AFTER REMOVAL OF THE PORTABLE CONCRETE BARRIER, FILL ANCHOR HOLES IN DECK WITH NON-SHRINK, NON-METALLIC EPOXY GROUT PER CMS 705.20.

# LEGEND:

MAX. = MAXIMUM
MIN. = MINIMUM
TYP. = TYPICAL
\* = 2½° DEEP SAW CUT AT © BEAM 1 &
2′-0″ FROM © BEAM 1
= AREA TO BE REMOVED PER ITEM 202 PORTIONS OF STRUCTURE REMOVED,
AS BEED IN AN AS PER PLAN

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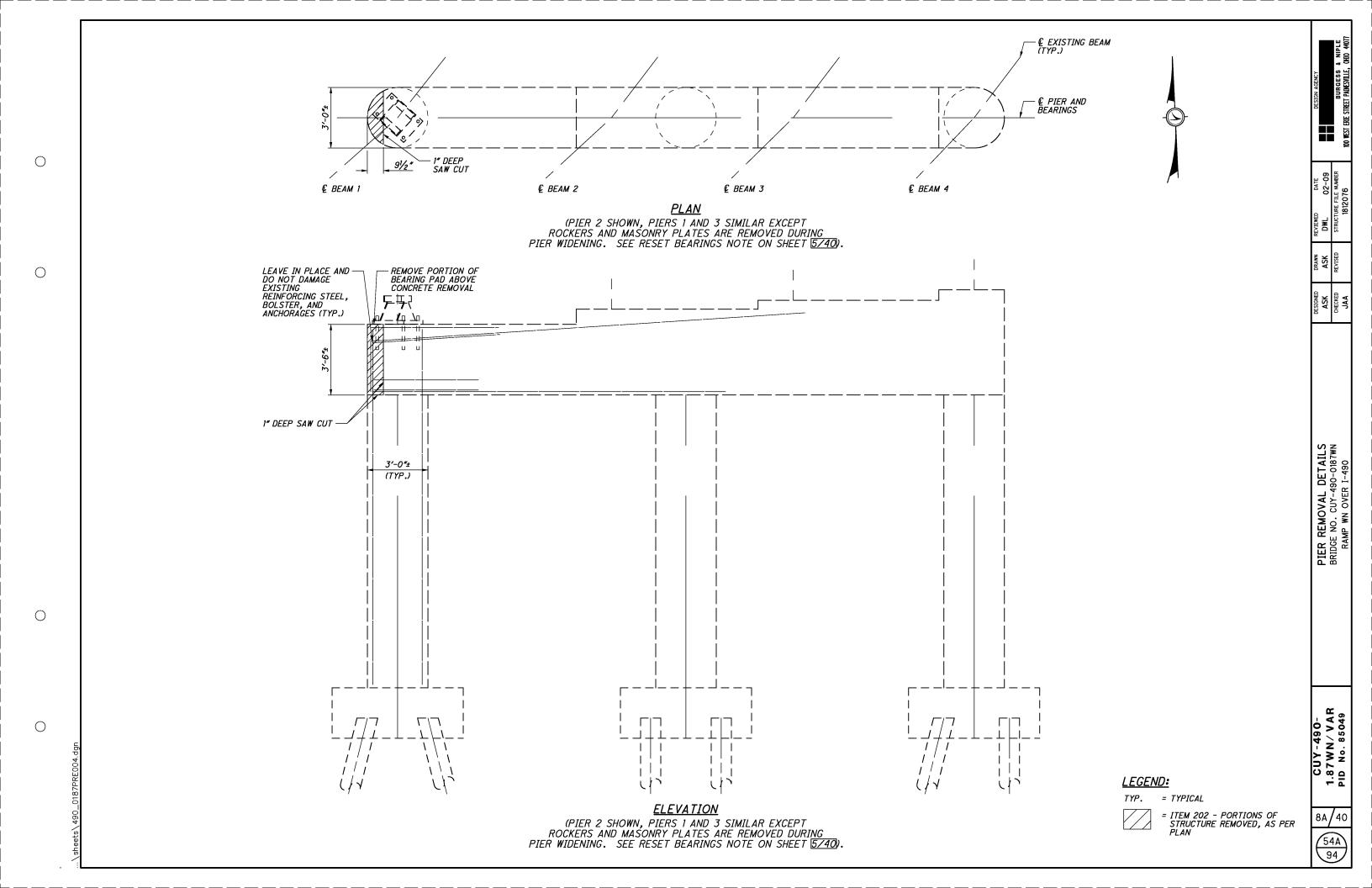
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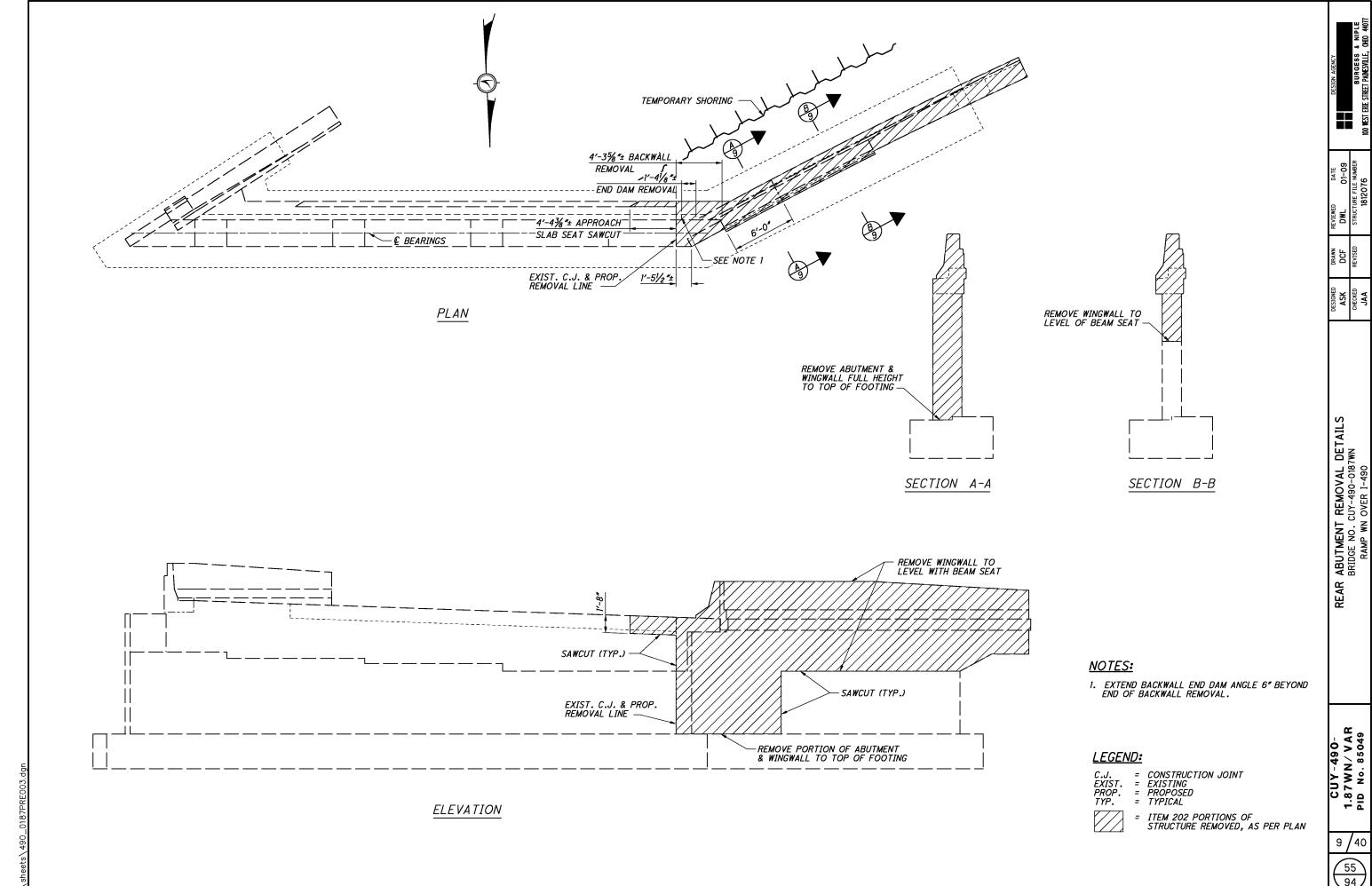
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CUY - 490-1.87WN/VAR PID No. 85049

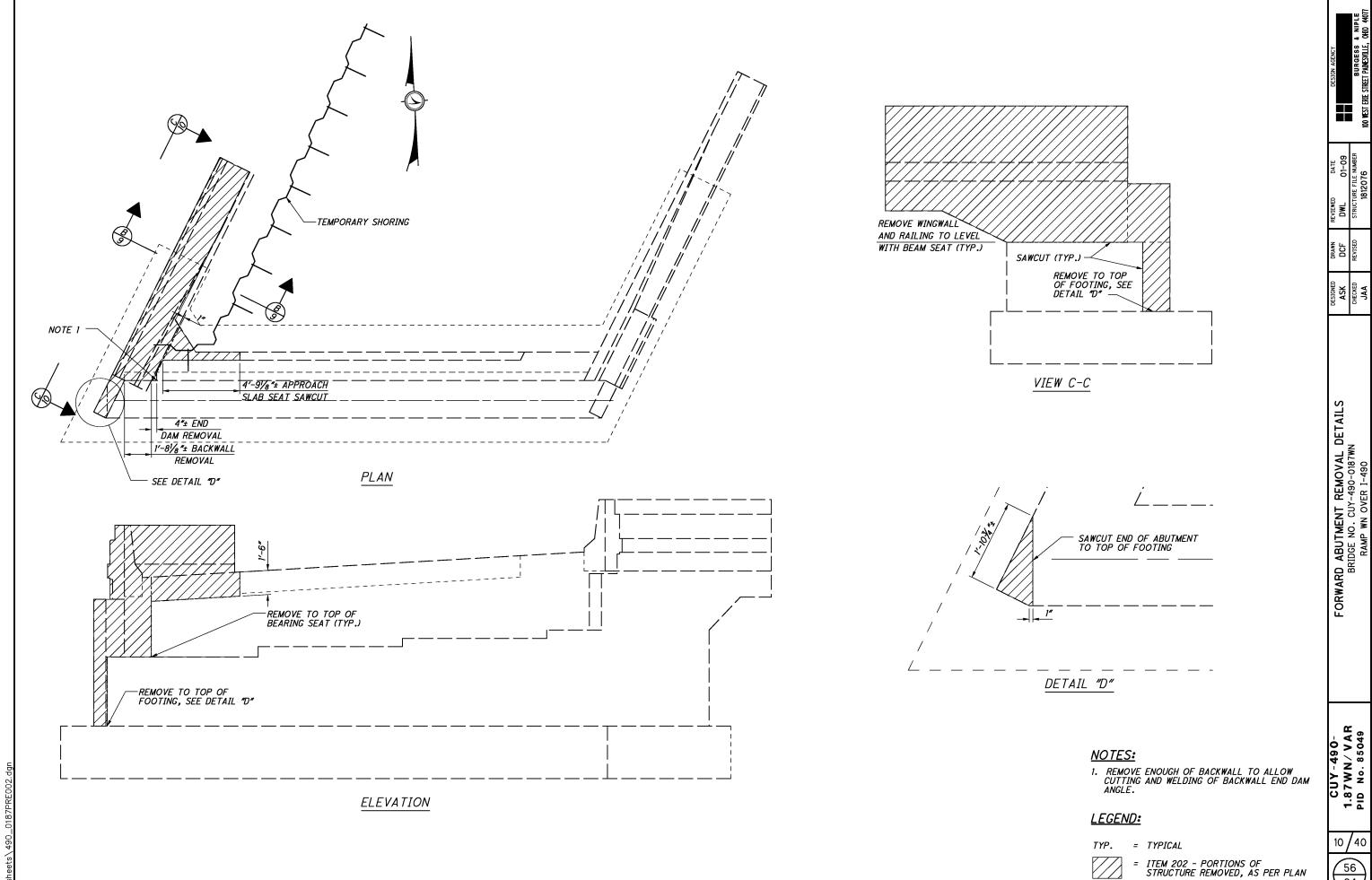
SUPERSTRUCTURE REMOVAL DETAILS
BRIDGE NO. CUY-490-0187WN
RAMP WN OVER I-490





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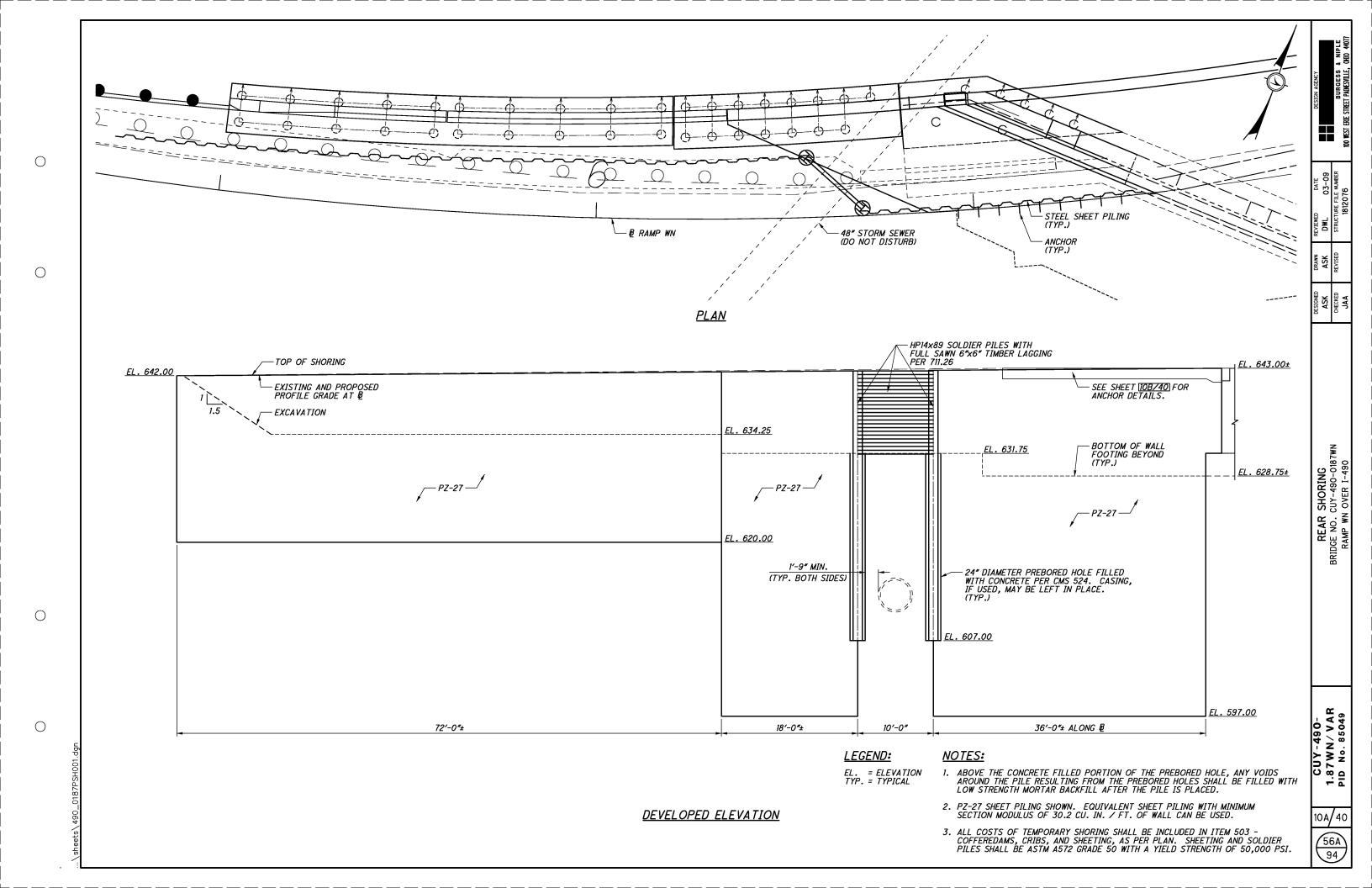
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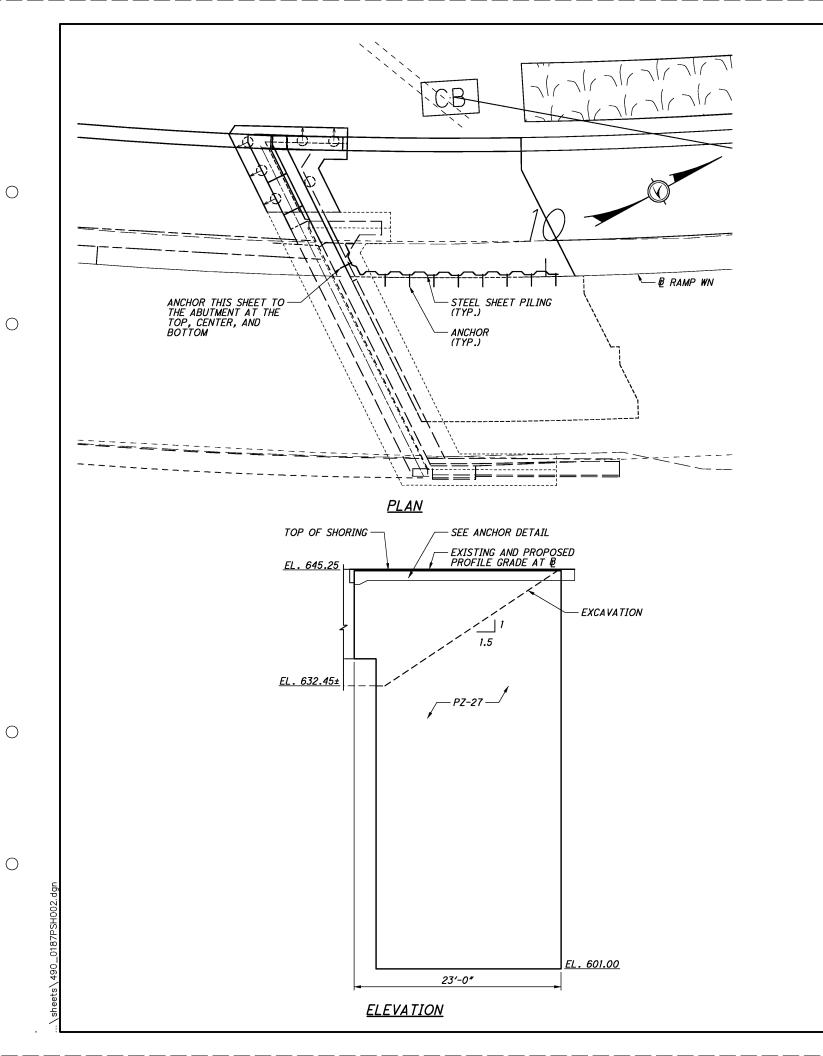


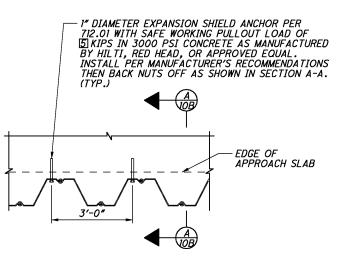
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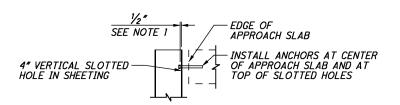
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ANCHORAGE DETAIL



SECTION A-A

# NOTES:

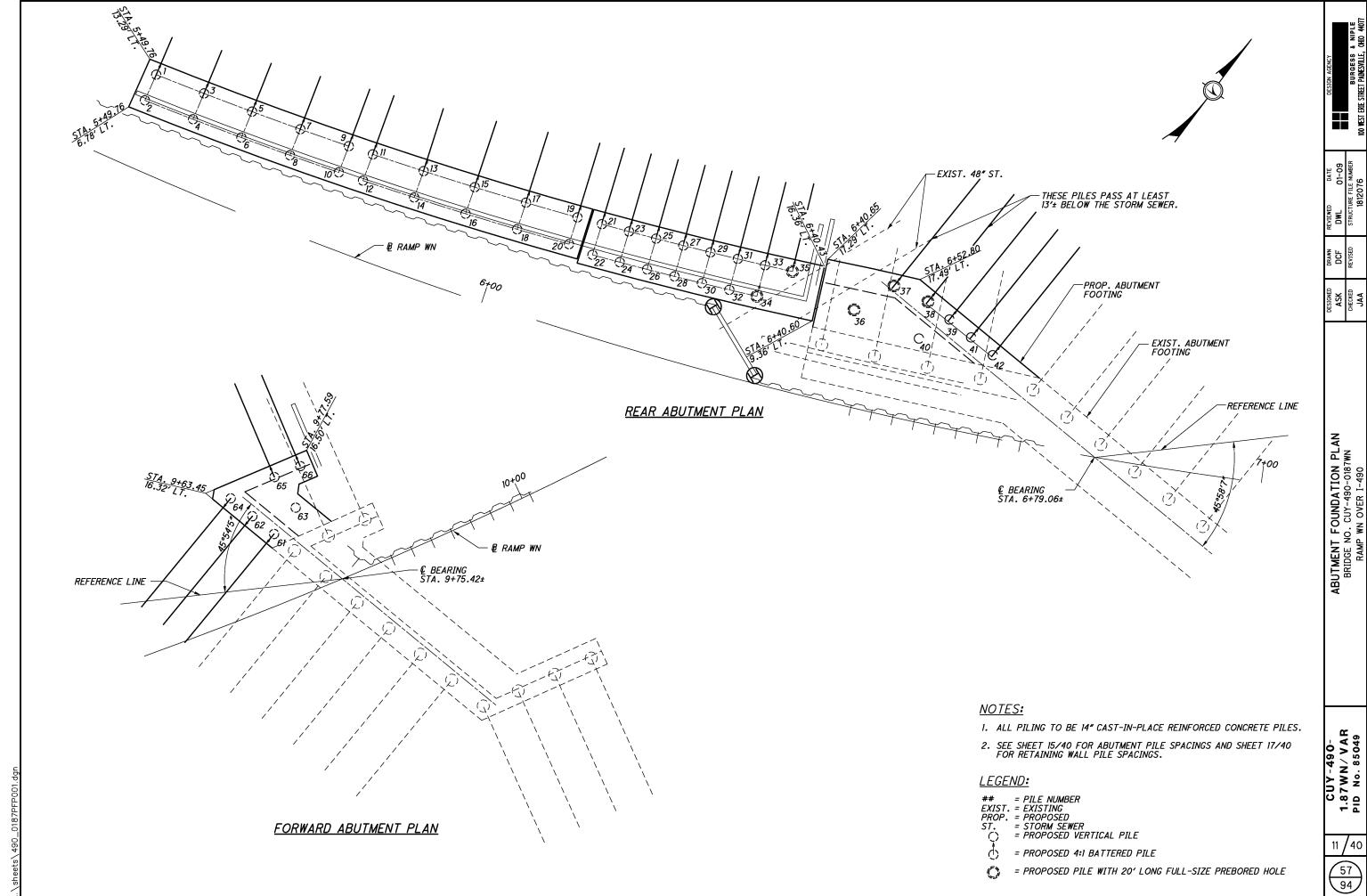
- 1. AFTER INSTALLATION AND TORQUING PER MANUFACTURER'S RECOMMENDATIONS, BACK NUT OFF  $V_2$ " TO ALLOW ACTIVE PRESSURE TO DEVELOP.
- 2. PZ-27 SHEET PILING SHOWN. EQUIVALENT SHEET PILING WITH MINIMUM SECTION MODULUS OF 30.2 CU. IN. / FT. OF WALL CAN BE USED.
- 3. ALL COSTS OF TEMPORARY SHORING SHALL BE INCLUDED IN ITEM 503 COFFERDAMS, CRIBS, AND SHEETING, AS PER PLAN.

# LEGEND:

EL. = ELEVATION TYP. = TYPICAL CUY-490-1.87WN/VAR PID No. 85049

94

FORWARD SHORING AND DETAILS BRIDGE NO. CUY-490-0187WN RAMP WN OVER I-490

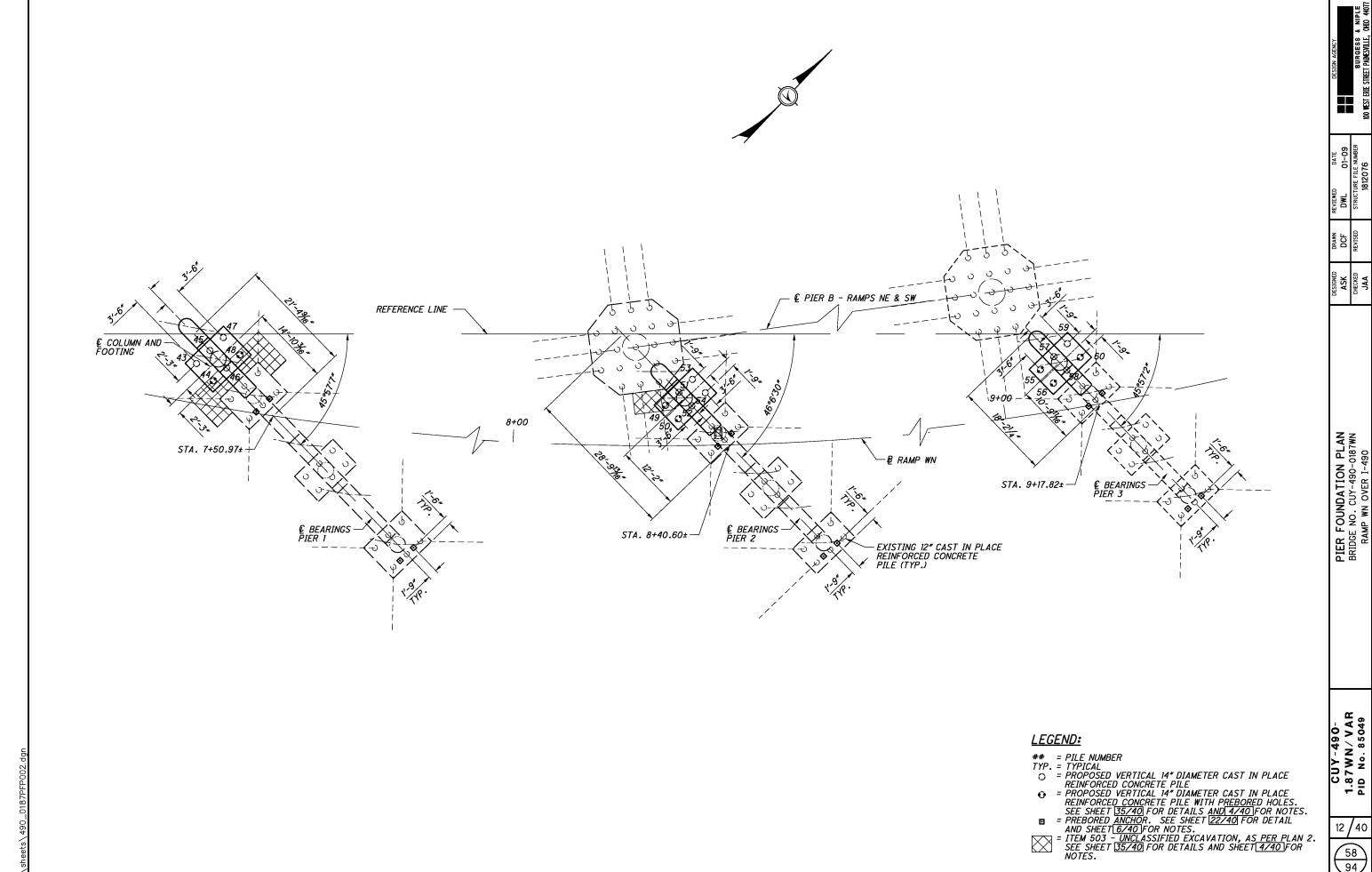


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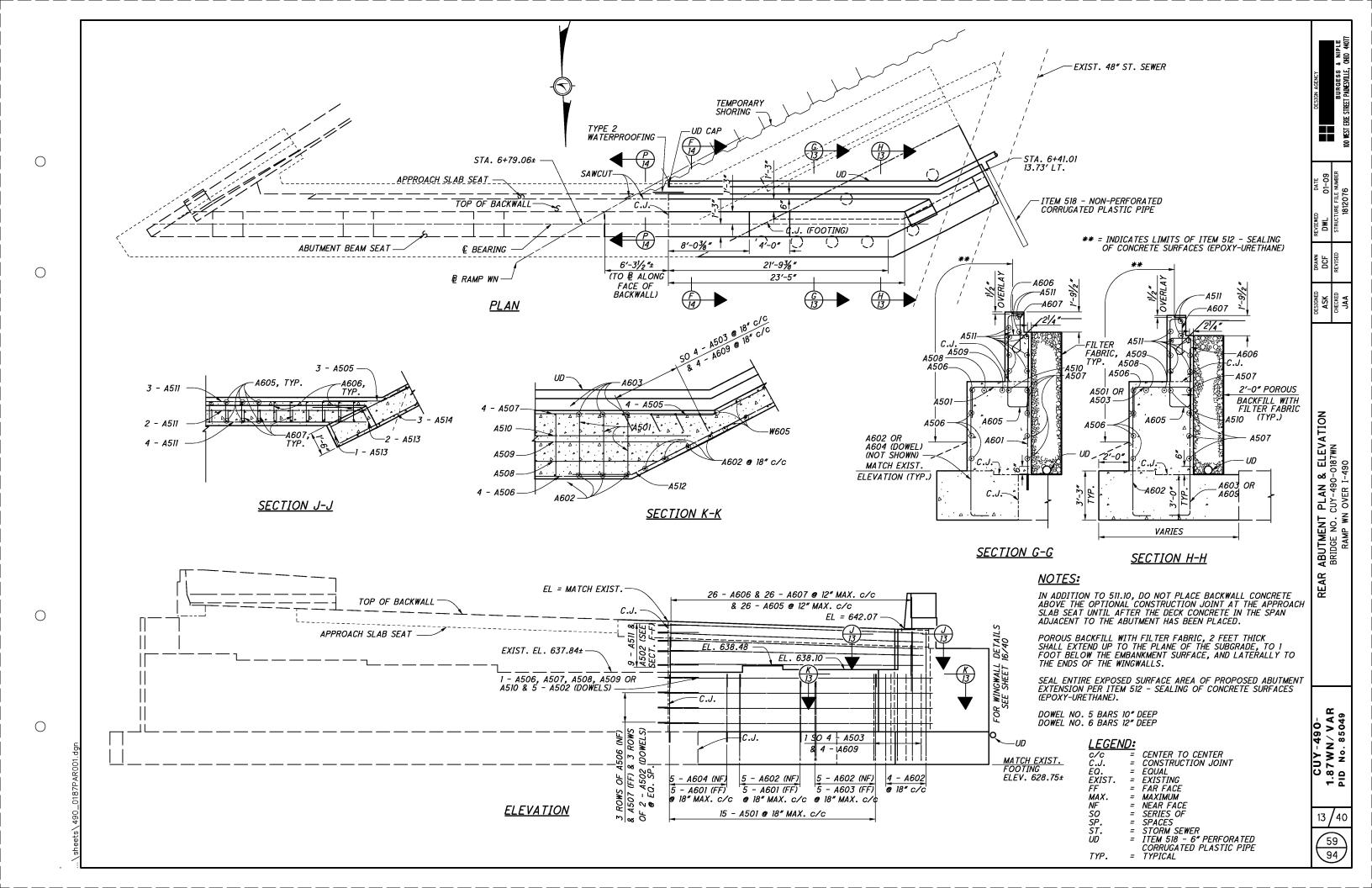
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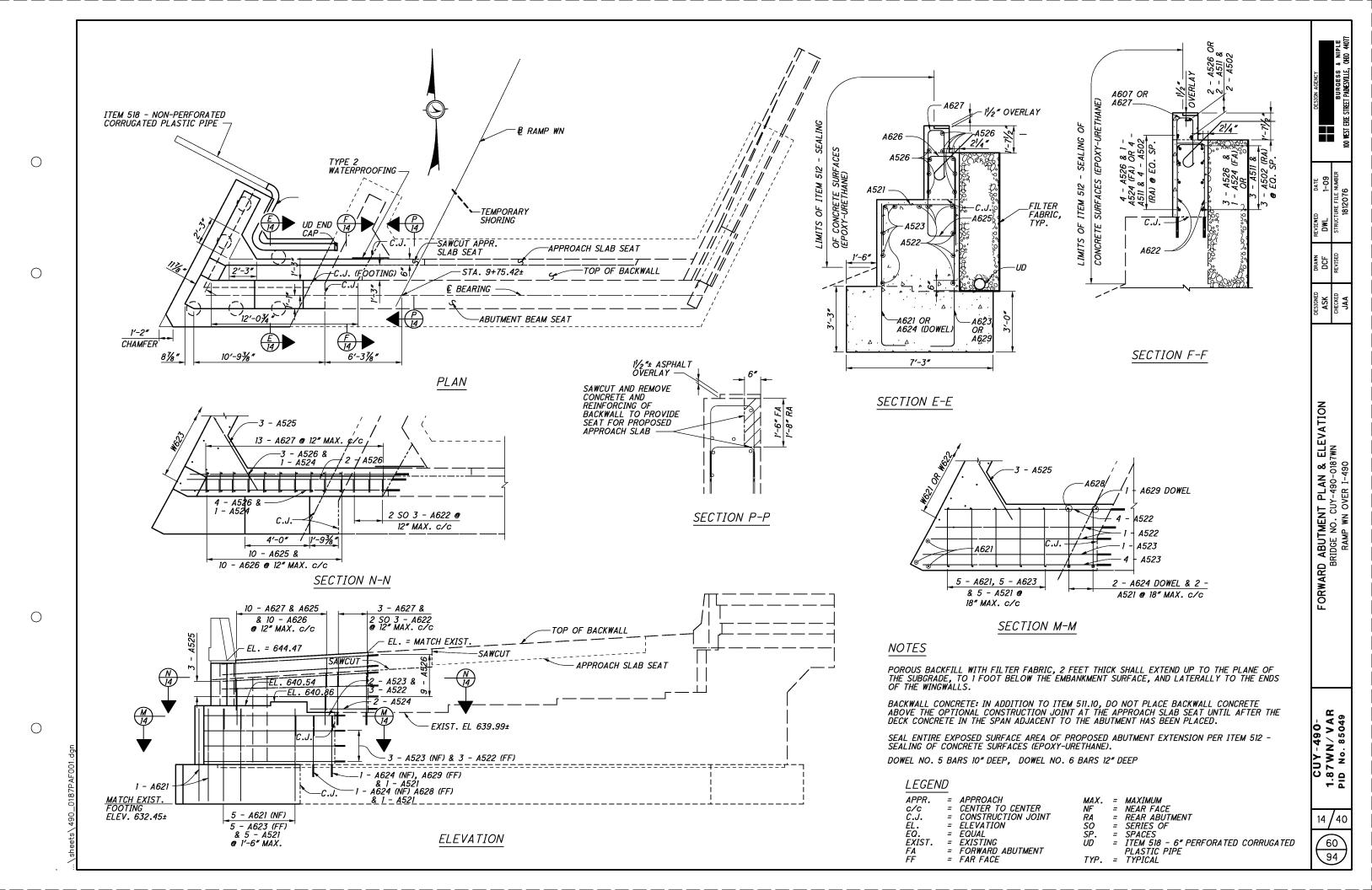
58 94

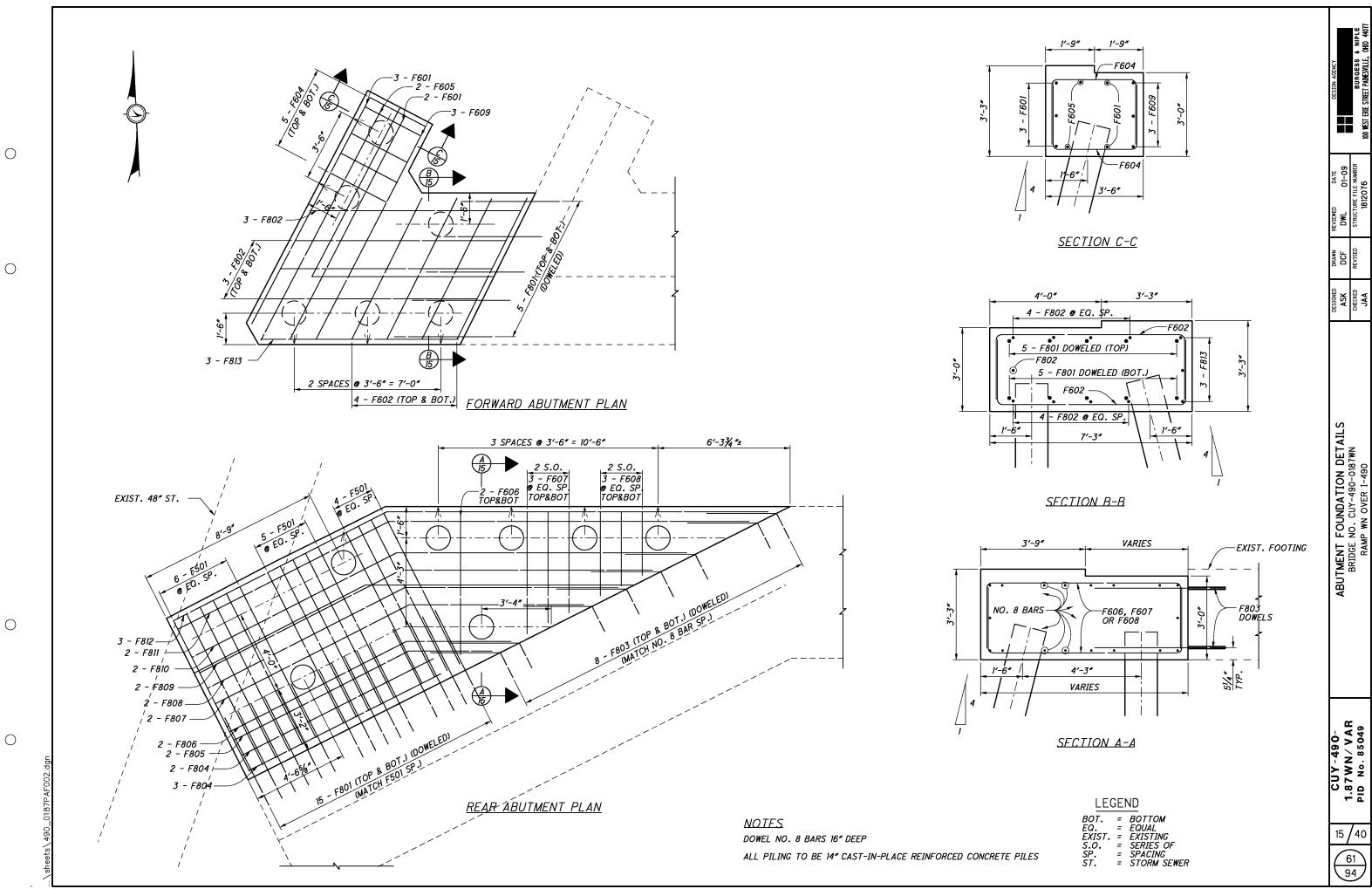
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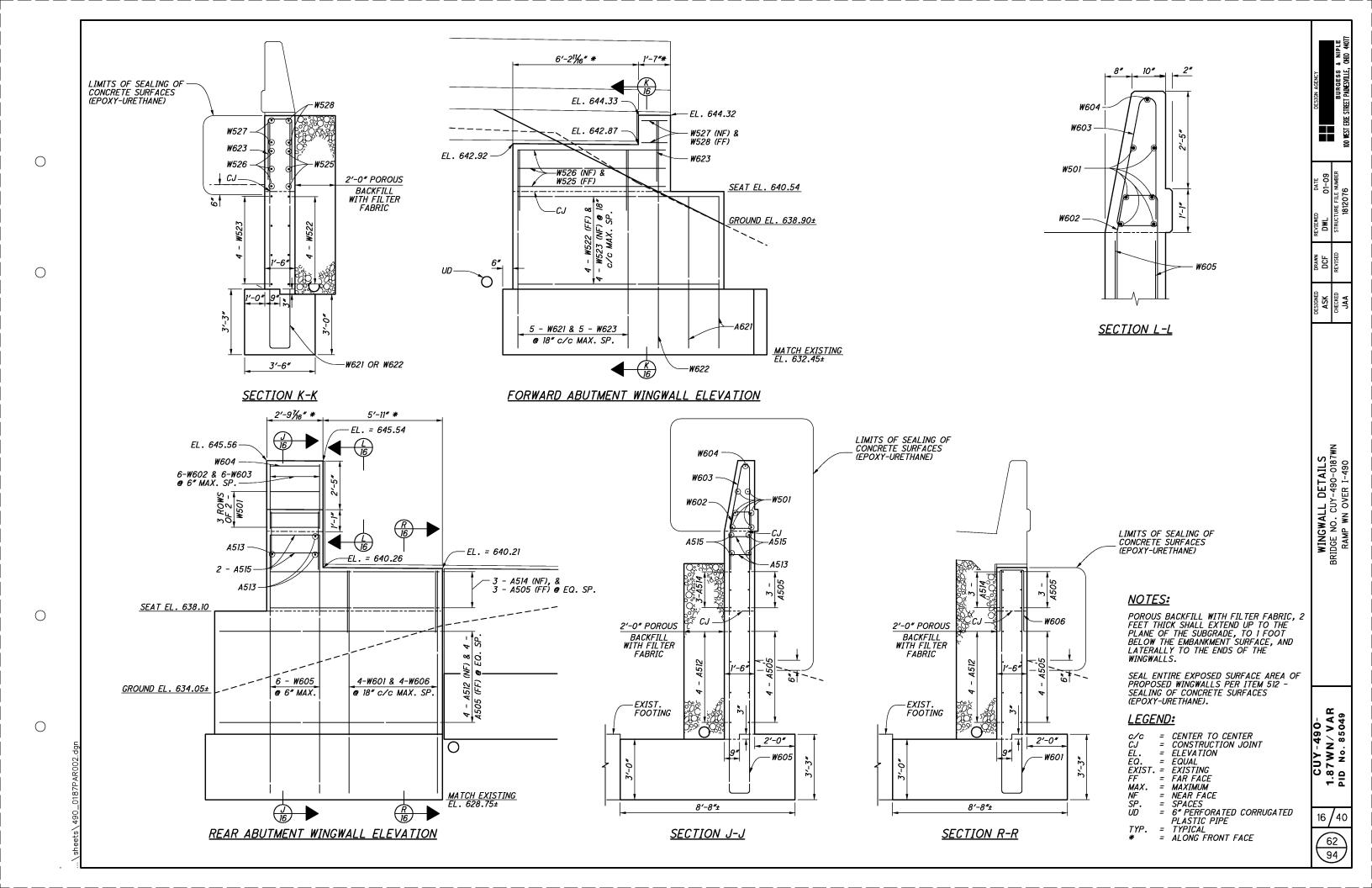
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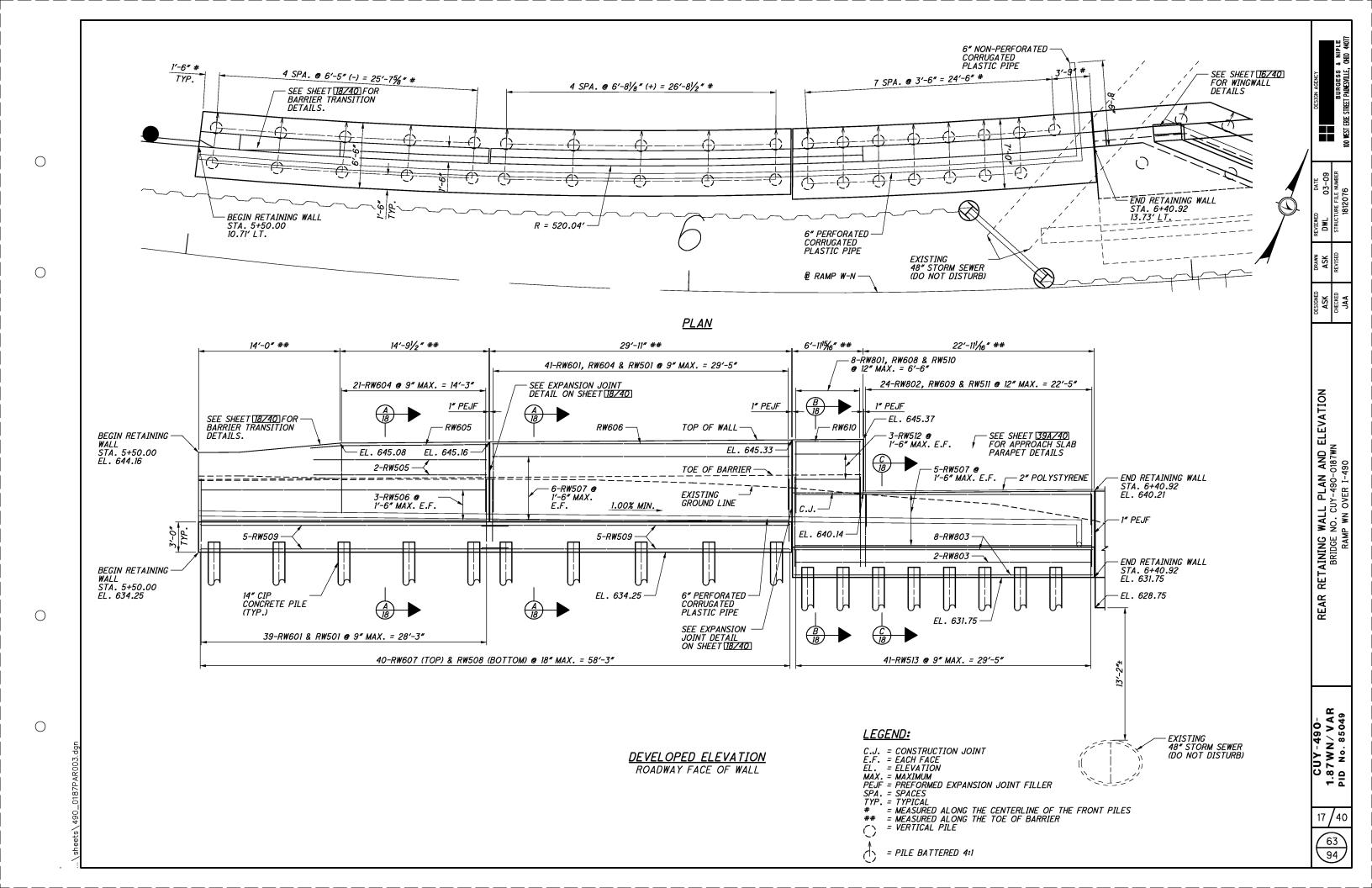


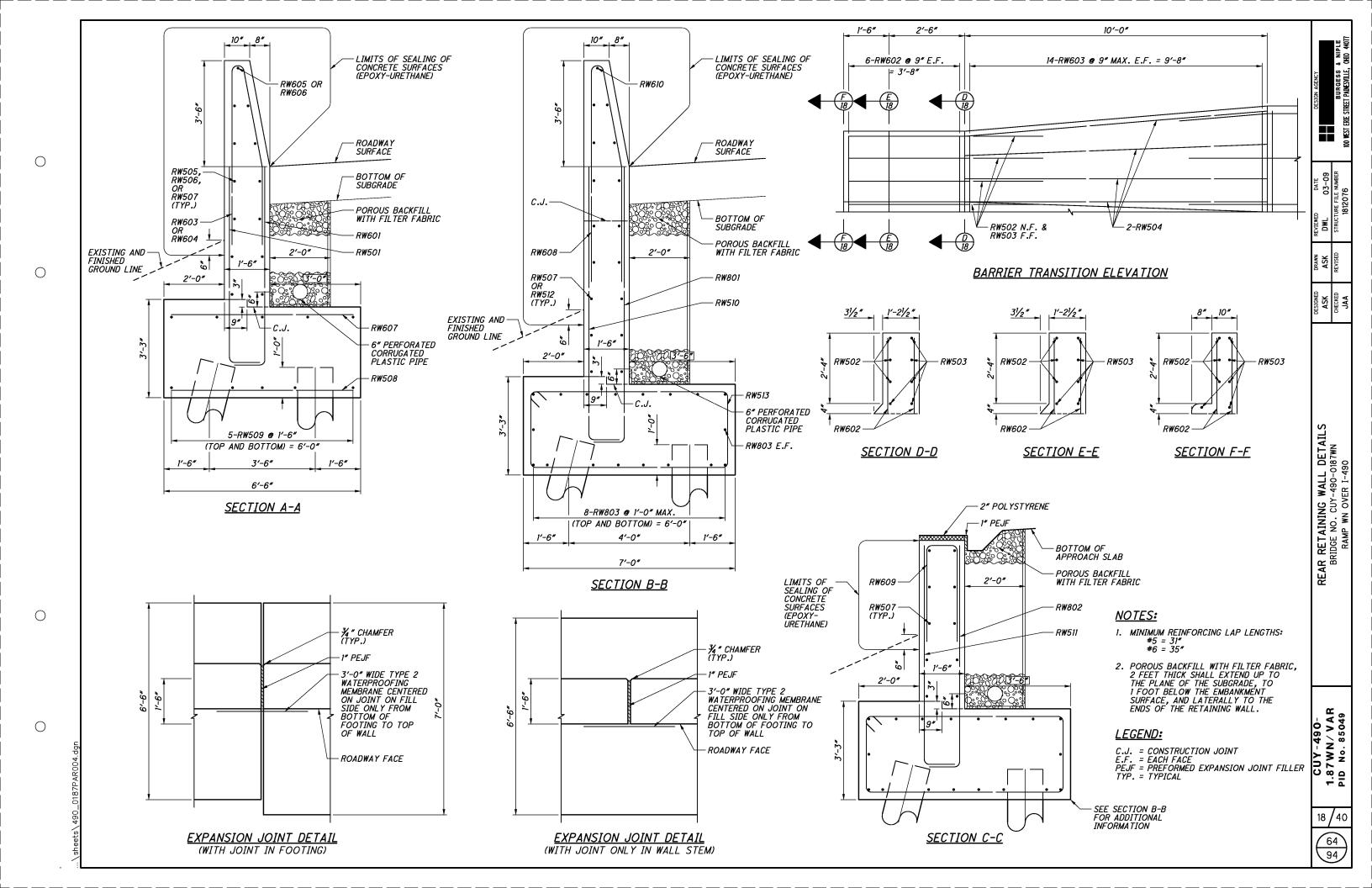


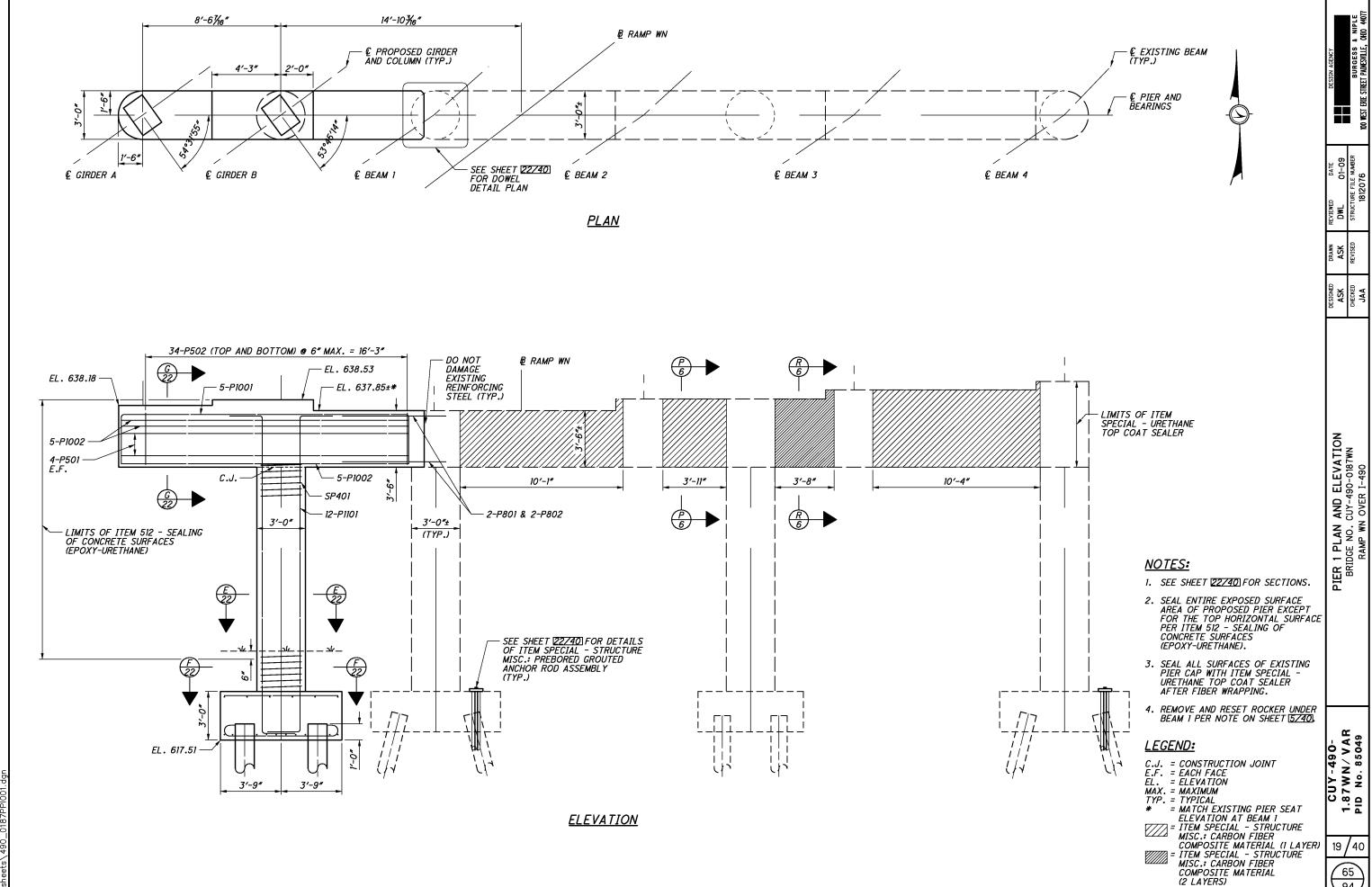


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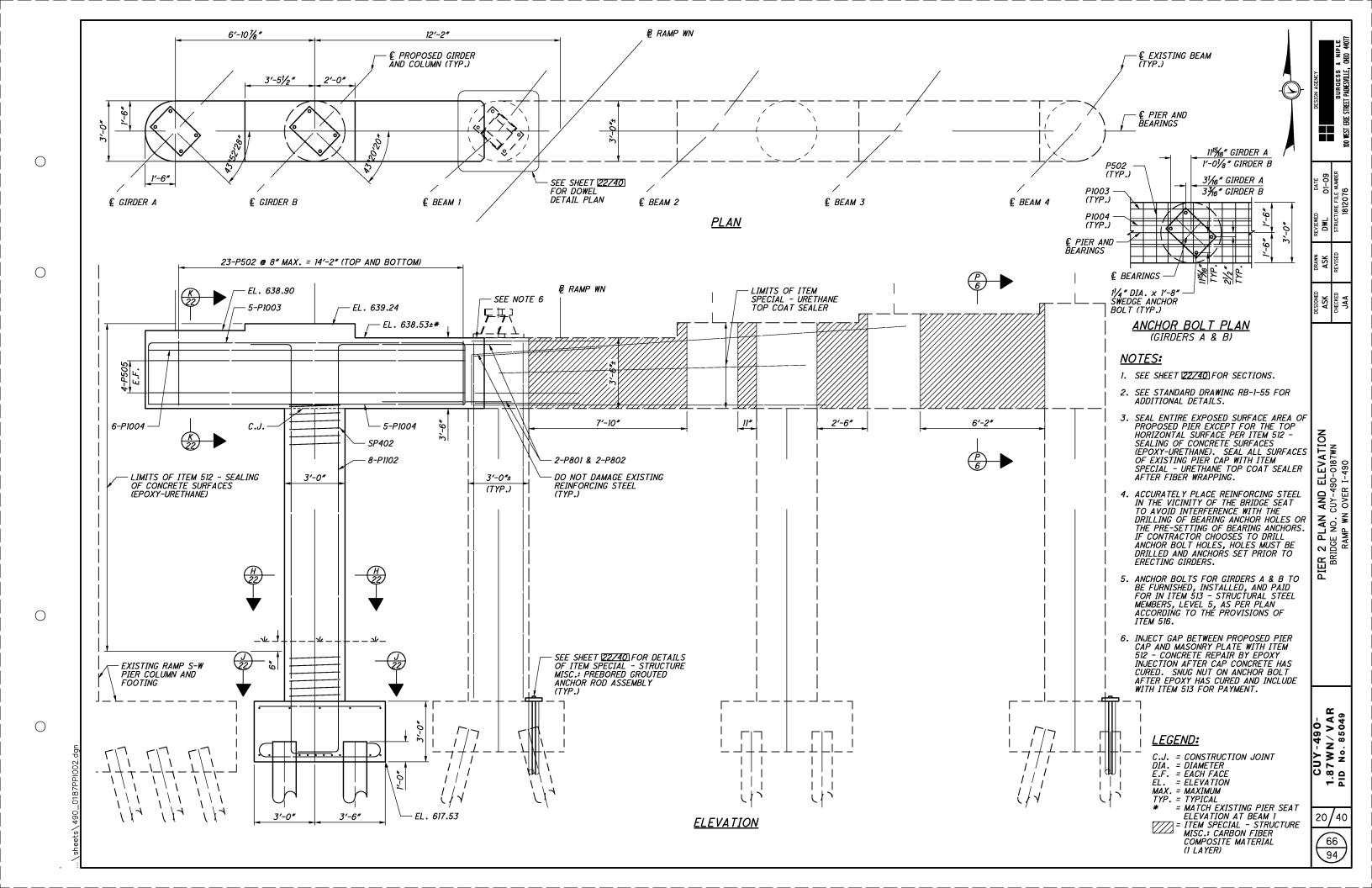


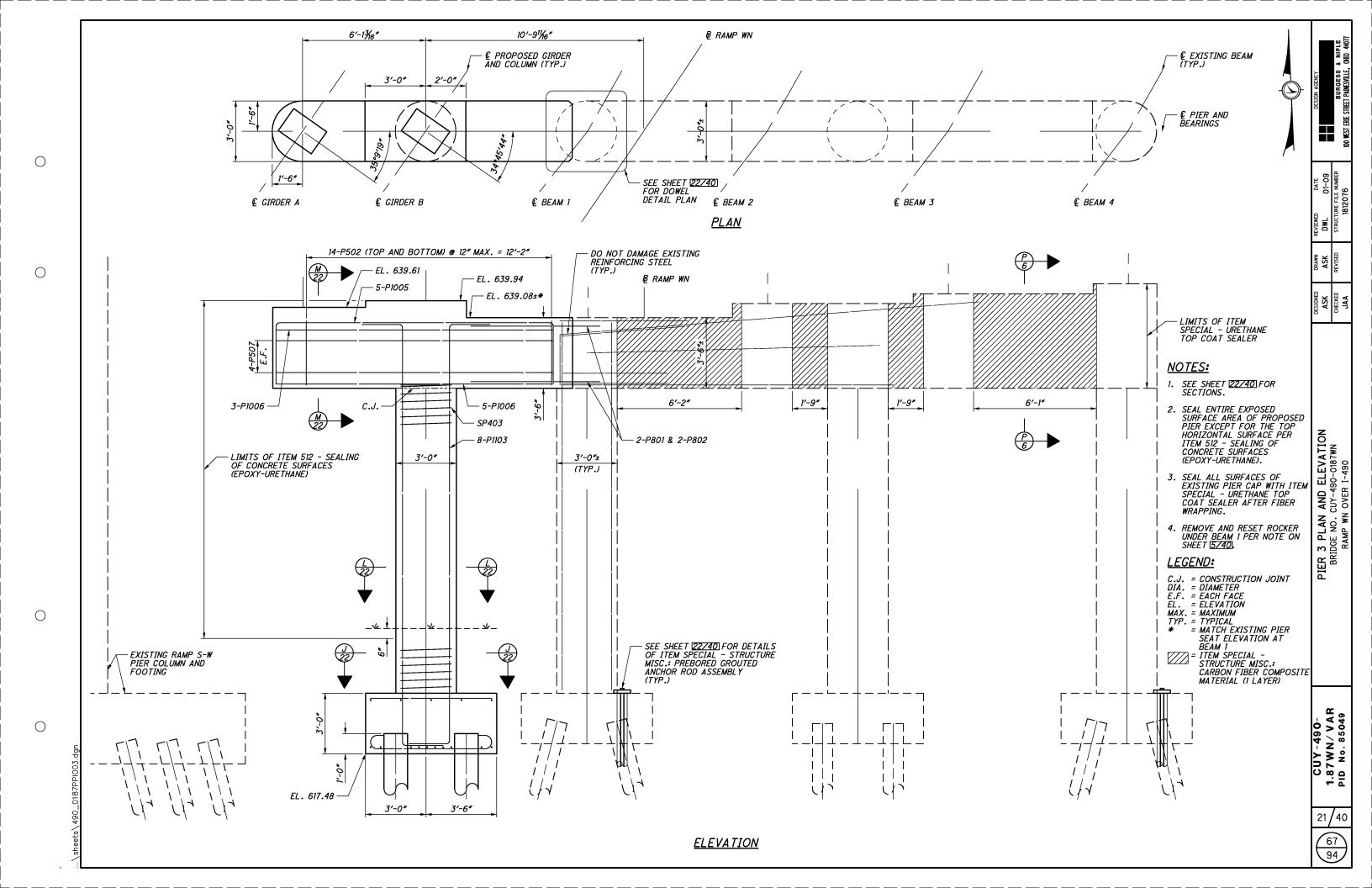
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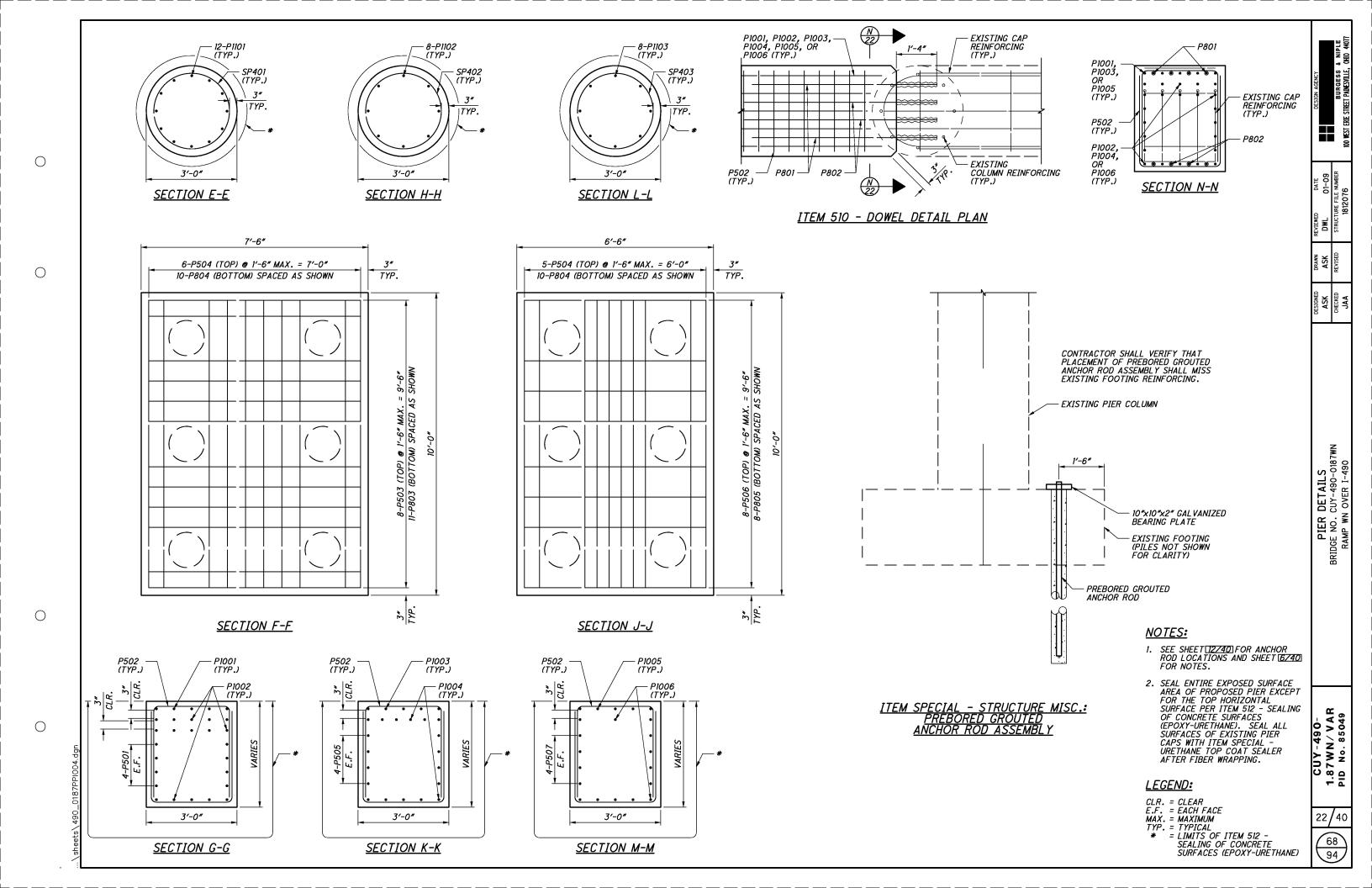
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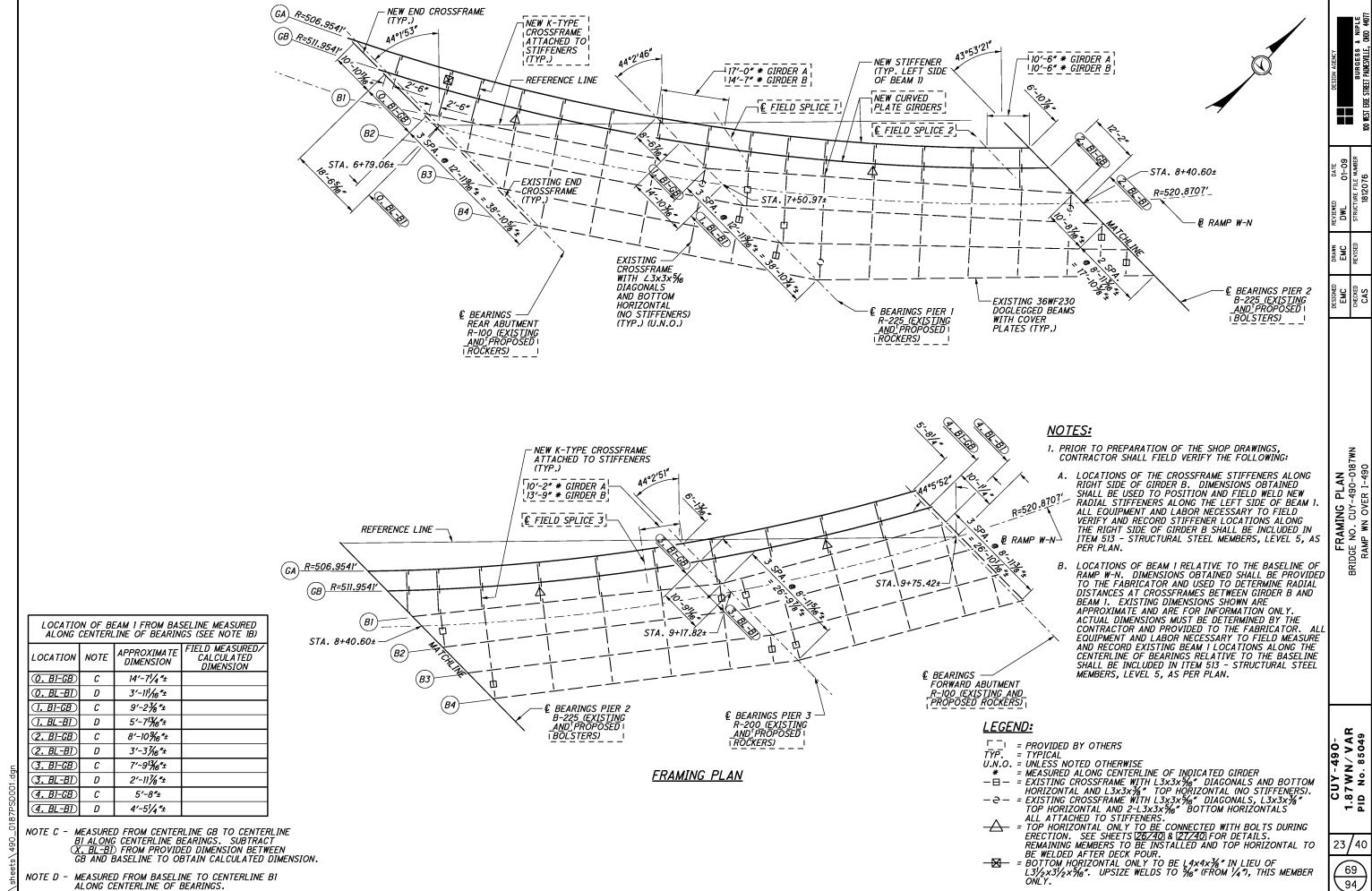
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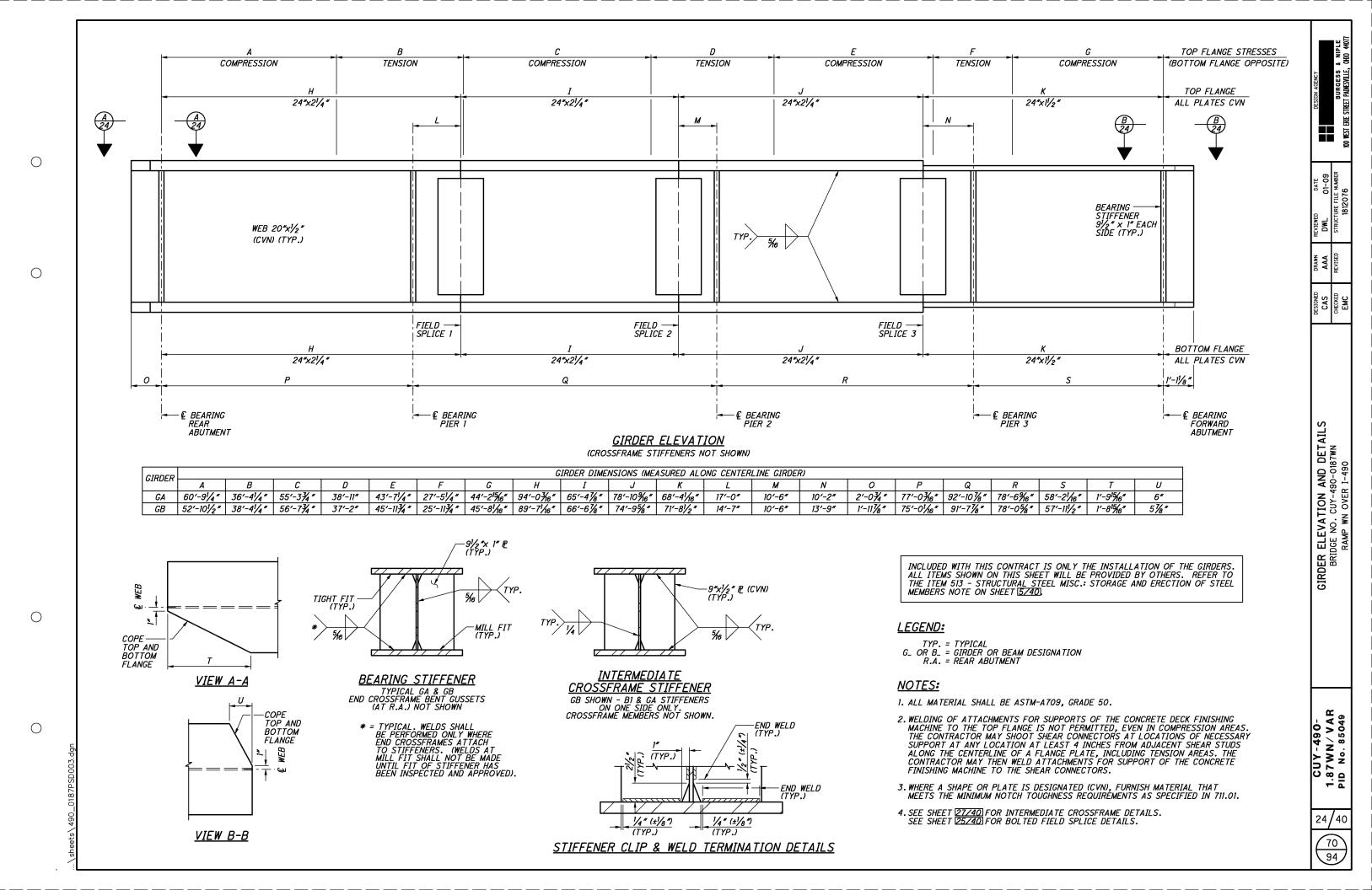
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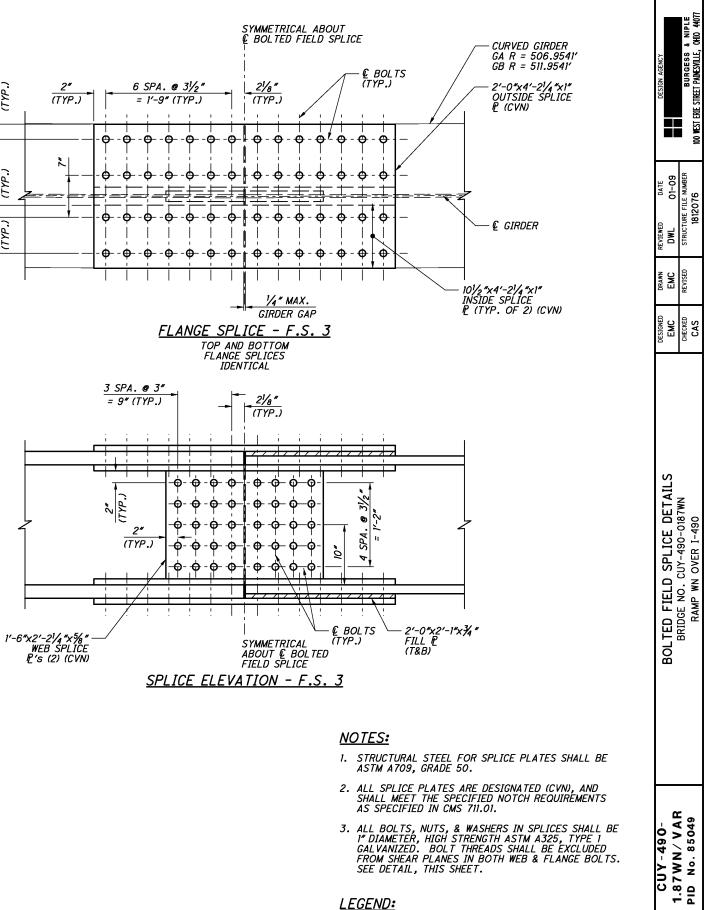
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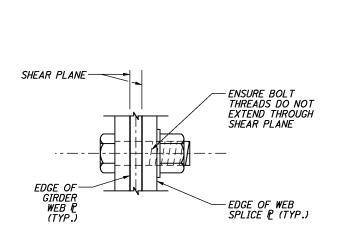
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**BOLT DETAIL** 

WEB BOLTS SHOWN, FLANGE BOLTS SIMILAR

7 SPA. @ 31/2"

= 2'-01/2" (TYP.)

- �- - �- - �- - �- - �-

3 SPA. @ 3"

= 9" (TYP.)

(TYP.)

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<del>-</del>�-<del>�</del>-�-�-

(TYP.)

1'-6"x2'-2<sup>1</sup>/4"x5%" WEB SPLICE PL's (2) (CVN)

(TYP.)

FLANGE SPLICE - F.S. 1 & 2

TOP AND BOTTOM FLANGE SPLICES

*IDENTICAL* 

2½" (TYP.)

Φ-Φ-Φ Φ-Φ

Ф-Ф

- <del>φ</del>-<del>φ</del>-φ-φ

SYMMETRICAL ABOUT & BOLTED FIELD SPLICE

SPLICE ELEVATION - F.S. 1 & 2

- € BOLTS (TYP.)

**•** - • - • - • - • -

1/4" MAX.

GIRDER GAP

- **©** BOLTS (TYP.)

- �- ⊦

CURVED GIRDER GA R = 506.9541' GB R = 511.9541'

· 2'-0"x4'-9<sup>1</sup>/4"x1" OUTSIDE SPLICE P\_ (CVN)

€ GIRDER

101/2"x4'-91/4"x1" INSIDE SPLICE

P (TYP. OF 2) (CVN)

2" (TYP.)

6" (TYP.)

INCLUDED WITH THIS CONTRACT IS ONLY THE INSTALLATION OF THE GIRDERS. ALL ITEMS SHOWN ON THIS SHEET WILL BE PROVIDED BY OTHERS. REFER TO THE ITEM 513 - STRUCTURAL STEEL MISC.: STORAGE AND ERECTION OF STEEL MEMBERS NOTE ON SHEET [5/40].

3. ALL BOLTS, NUTS, & WASHERS IN SPLICES SHALL BE 1" DIAMETER, HIGH STRENGTH ASTM A325, TYPE I GALVANIZED. BOLT THREADS SHALL BE EXCLUDED FROM SHEAR PLANES IN BOTH WEB & FLANGE BOLTS. SEE DETAIL, THIS SHEET.

#### LEGEND:

SPA. = SPACES

TYP. = TYPICAL T&B = TOP & BOTTOM F.S. = FIELD SPLICE G\_ = GIRDER DESIGNATION

= RADIUS

25/40  $\overbrace{71}$ 94

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|    | 1.87WN/VAI | PID No. 85049 |
|----|------------|---------------|
| ?6 | 3/         | 40            |
| /  | 72         | /             |

| 26/40 |
|-------|
| 72    |
| 94    |

|    |                                           |            |             |          |        |              |          | CAI         | MBER     | TAE          | BLE      |              |          |               |        |          |              |          |             |               |            |
|----|-------------------------------------------|------------|-------------|----------|--------|--------------|----------|-------------|----------|--------------|----------|--------------|----------|---------------|--------|----------|--------------|----------|-------------|---------------|------------|
|    |                                           | € BRG R.A. | 1/4 SPAN    | 1/2 SPAN | * SPAN | € BRG PIER 1 | £ F.S. 1 | 1/4 SPAN    | 1/2 SPAN | * SPAN       | £ F.S. 2 | € BRG PIER 2 | 1/4 SPAN | 1/2 SPAN      | * SPAN | £ F.S. 3 | € BRG PIER 3 | 1/4 SPAN | 1/2 SPAN    | * SPAN        | £ BRG F.A. |
|    | DEFLECTION DUE TO<br>STEEL WEIGHT         | 0"         | 1/4"        | 5/6"     | 1/8"   | 0"           | 1/8"     | 3/16"       | 3/8"     | 1/4"         | 1/16"    | 0"           | 1/16"    | ₹16″          | 1/8"   | 1/16"    | 0"           | 1/16"    | 1/16"       | 1/16"         | 0"         |
| 64 | DEFLECTION DUE TO<br>REMAINING DEAD LOADS | 0"         | 5/8"        | 34"      | 3/8"   | 0"           | 5/6"     | 1/2"        | 15/6"    | 5%"          | 1/4"     | 0"           | 3/6"     | 3/8"          | 1/4"   | 1/8"     | 0"           | 1/4"     | 1/16"       | 3%"           | 0"         |
|    | REQUIRED<br>CAMBER                        | 0"         | <i>7</i> 8" | 1 1/16"  | 1/2"   | 0"           | %6″      | 11/16"      | 1 5/6"   | 7∕8″         | 5/6"     | 0"           | 1/4"     | %e"           | 3%"    | ¾6"      | 0"           | 5/6"     | 1/2"        | <i>7</i> /16" | 0"         |
|    | DEFLECTION DUE TO<br>STEEL WEIGHT         | 0"         | 1/4"        | 1/4"     | 1/8"   | 0"           | 1/8"     | 1/4"        | %e"      | 1/4"         | 1/16"    | 0"           | 1/8"     | ₹6"           | 1/8"   | 1/8"     | 0"           | 1/16"    | 1/8"        | 1/16"         | 0"         |
| GB | DEFLECTION DUE TO<br>REMAINING DEAD LOADS | 0"         | %e"         | 11/16"   | 1/4"   | 0"           | 3∕8″     | 5% "        | 1 1/16"  | 5% "         | ₹6"      | 0"           | 3/6"     | <i></i> 1∕16″ | 1/4"   | ¾6"      | 0"           | 1/4"     | 1/16"       | 3%"           | 0"         |
|    | REQUIRED<br>CAMBER                        | 0"         | 13/6"       | 15/6"    | 3/8"   | 0"           | 1/2"     | <i>7</i> 8" | 1 1/2"   | <i>7</i> ∕8″ | 1/4"     | 0"           | 5/6"     | 5% "          | 3/8"   | 5/6"     | 0"           | 5/6"     | %6 <i>"</i> | 1/16"         | 0"         |

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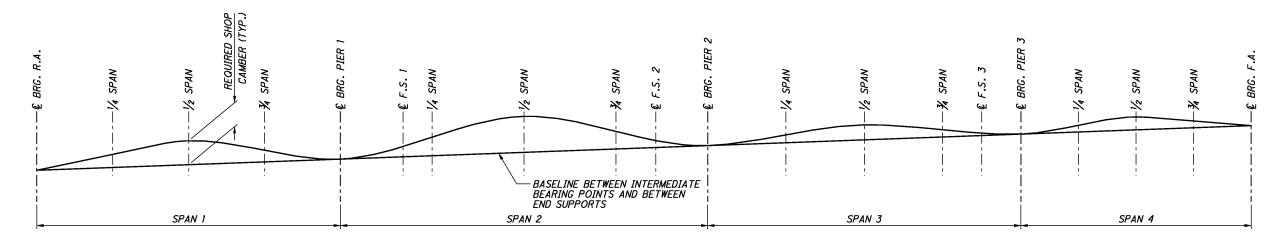
#### CAMBER NOTES:

- 1. POSITIVE (+) CAMBER VALUES INDICATE UPWARD CAMBER.
- 2. IF HEAT CURVING IS UTILIZED, THE FABRICATOR SHALL ADJUST GIRDER CAMBER IN THE AFFECTED AREAS AS PER AASHTO 10.15. ADDITIONALLY, THE CONTRACTOR SHALL ADJUST SCREED ELEVATIONS IN THE AFFECTED AREAS AS PER AASHTO 10.15.3.

#### LEGEND:

(#) = GIRDER ERECTION SEQUENCE NUMBER

BRG. = BEARINGS F.A. = FORWARD ABUTMENT R.A. = REAR ABUTMENT G\_ = GIRDER DESIGNATION F.S. = FIELD SPLICE



#### CAMBER DIAGRAM

# (4) (3) € BRG. R.A. € BRG. F.A.-SEE ERECTION SEQUENCE NOTE 2 (TYP.) € F.S. 3 & RAMP WA -**©** F.S. 1 © BRG. PIER 3 **€** BRG. PIER 1

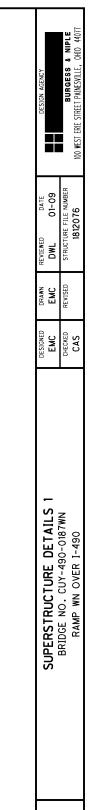
## PLAN - ERECTION SEQUENCE

#### **ERECTION SEQUENCE NOTES:**

THE SUGGESTED GIRDER ERECTION SEQUENCE SHOWN HERE DOES NOT RELIEVE THE CONTRACTOR OF THE REQUIREMENTS OF CMS 501 & 513.

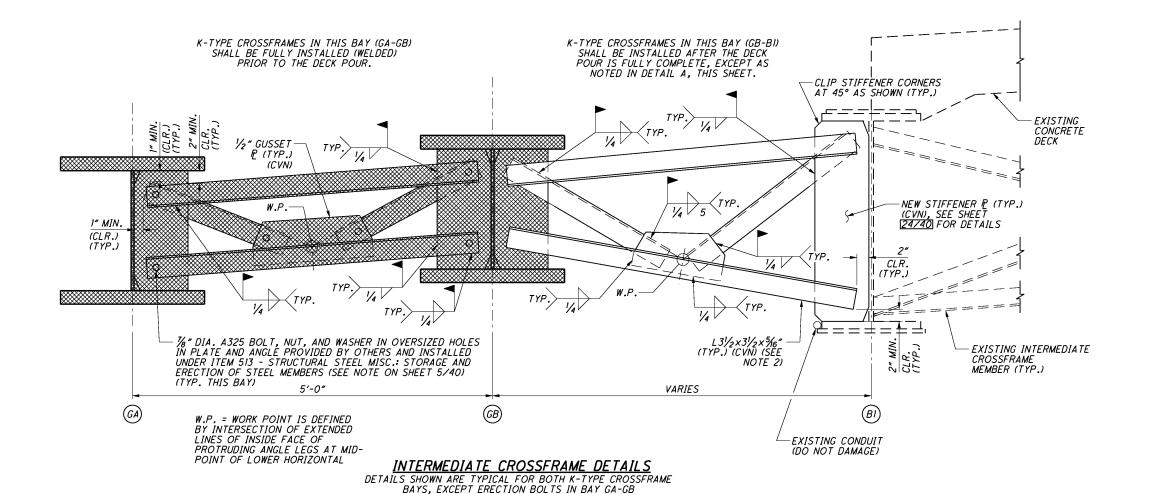
THE FOLLOWING GIRDER ERECTION SEQUENCE IS SUGGESTED. THE CONTRACTOR MAY PROPOSE AN ERECTION SEQUENCE WHICH VARIES FROM THE SEQUENCE SHOWN HERE AND SHALL FOLLOW THE REQUIREMENTS OF CMS 501 & 513.

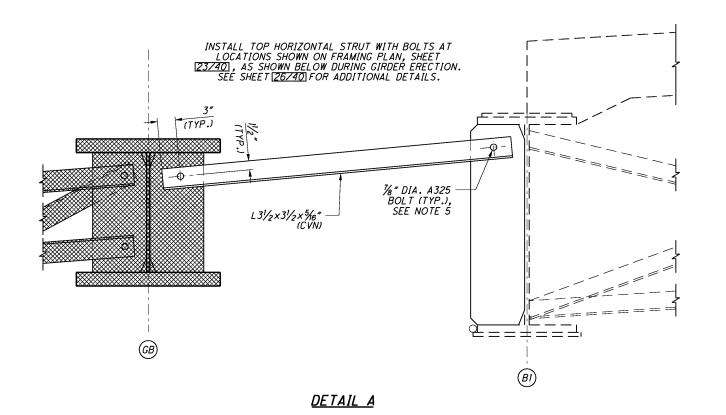
- 1. ERECT THE GIRDERS IN PAIRS (GA & GB) IN THE SEQUENCE SHOWN.
- 2. INSTALL ALL INTERMEDIATE CROSSFRAMES BETWEEN GA & GB WITH FULLY-TIGHTENED ERECTION BOLTS WITHIN EACH FIELD SECTION PRIOR TO LIFTING GIRDER PAIRS. AFTER A FIELD SECTION GIRDER PAIR IS PLACED, INSTALL TOP HORIZONTAL STRUT IN BAY GB-BI WITH SNUG-TIGHT BOLTS AT LOCATIONS SHOWN ON FRAMING PLAN, SHEET 23740. SEE SHEET 27740 FOR ADDITIONAL DETAILS.
- 3. PLACE GIRDERS ON TEMPORARY BLOCKING AT BEARINGS OR LIMIT LONGITUDINAL MOVEMENT AT ROCKER BEARINGS TO MAINTAIN LONGITUDINAL STABILITY UNTIL ALL FIELD SPLICES ARE CONNECTED AND FIXED BOLSTER IS PLACED AND
- 4. IF NECESSARY, THE GIRDERS IN THE DROP-IN FIELD SECTION IN SPAN 2
  (SEQUENCE STEP #4) MAY BE INSTALLED INDIVIDUALLY. THE CONTRACTOR
  SHALL INSTALL TEMPORARY BRACING AS REQUIRED TO MAINTAIN STRUCTURAL STABILITY AS PER CMS 513.26.
- 5. AFTER ALL FIELD SPLICE BOLTS ARE TORQUED, WELD ALL INTERMEDIATE CROSSFRAME MEMBERS TO STIFFENERS & GUSSET PLATES IN BAY GA-GB, AS SHOWN ON SHEET 27/40.
- 6. AFTER THE DECK HAS BEEN CAST, INSTALL END CROSSFRAME DIAGONALS & BOTTOM HORIZONTALS. FULLY INSTALL REMAINING CROSSFRAME MEMBERS IN BAY GB-B1. SEE SHEETS 27/40 & 27A/40.



CUY-490-1.87WN/VAR PID No. 85049

27/40





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#### LEGEND:

CLR. = CLEAR DIA. = DIAMETER MIN. = MINIMUM

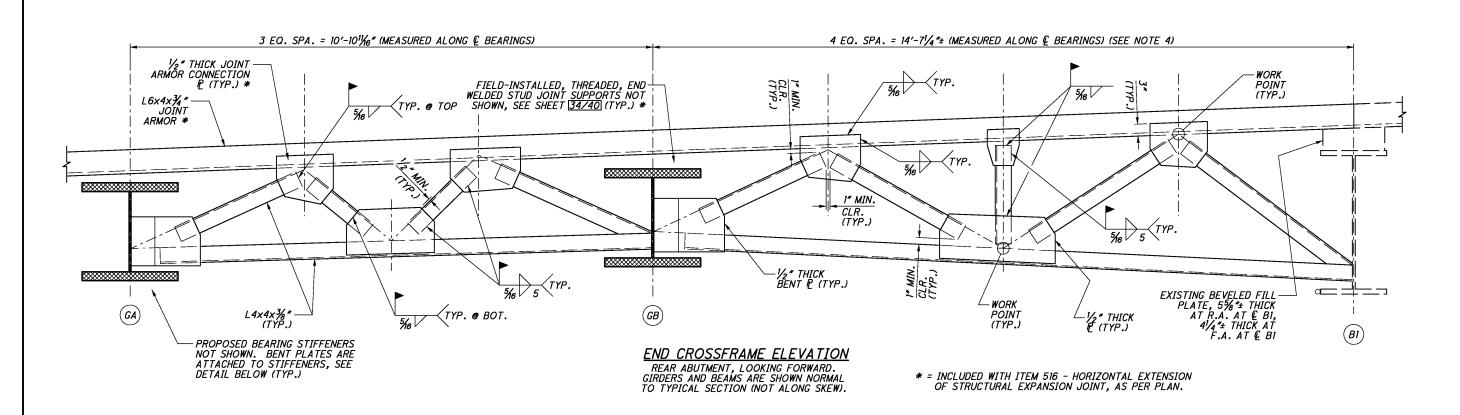
TYP. = TYPICAL

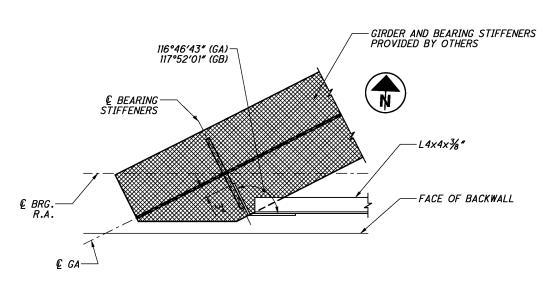
= PROVIDED BY OTHERS

#### NOTES:

- 1. ALL STEEL MATERIALS SHALL BE ASTM-A709, GRADE 50.
- 2. AT THE LOCATION SHOWN ON THE FRAMING PLAN, THE BOTTOM HORIZONTAL SHALL BE L4×4×3/6" (CVN) AND 3/6" WELDS SHALL BE USED IN LIEU OF L31/2×31/2×3/6" AND 1/4" WELDS.
- 3. WHERE A SHAPE OR PLATE IS DESIGNATED (CVN), FURNISH MATERIAL THAT MEETS THE MINIMUM NOTCH TOUGHNESS REQUIREMENTS AS SPECIFIED IN 711.01.
- 4. ALL BOLTS, NUTS, & WASHERS SHALL BE 1/8" DIA., HIGH-STRENGTH ASTM A325, TYPE I GALVANIZED AND SHALL BE INSTALLED AS PER 513.26 UNLESS NOTED OTHERWISE (SEE NOTE 5).
- 5. BOLTS IN TOP HORIZONTAL STRUT IN BAY GB-BI SHALL BE INSTALLED SNUG TIGHT DURING GIRDER ERECTION (4 TOTAL LOCATIONS). THE BOLTS SHALL BE REMOVED WHEN REMAINING CROSSFRAME MEMBERS ARE INSTALLED (WELDED) AFTER DECK POUR IS FULLY COMPLETE.
- 6. SEE STANDARD DRAWING GSD-1-96 FOR DETAILS NOT SHOWN.
- 7. SEE NOTES ON SHEET <u>26740</u> FOR ADDITIONAL DETAILS OF ERECTION SEQUENCE.

73A 94





# BENT GUSSET PLATE - PLAN GA AT REAR ABUTMENT SHOWN, GB SIMILAR. GIRDER TOP FLANGE NOT SHOWN FOR CLARITY

#### **NOTES:**

- 1. SEE STANDARD DRAWING GSD-1-96 FOR DETAILS NOT SHOWN.
- 2. ALL END CROSSFRAME DIAGONALS & BOTTOM HORIZONTALS SHALL NOT BE INSTALLED UNTIL AFTER THE DECK POUR IS FULLY COMPLETE.
- 3. FORWARD ABUTMENT END CROSSFRAME DETAILS SHALL FOLLOW STANDARD DRAWING GSD-I-96 WITH ANGLES WELDED DIRECTLY TO GIRDER/BEAM WEBS. AT THE CONTRACTOR'S OPTION, THE DIAGONAL-TO-GUSSET PLATE WELD DETAILS AT THE F.A. MAY MATCH THOSE SHOWN HERE.
- 4. CONTRACTOR TO VERIFY THIS DIMENSION PRIOR TO FABRICATION AT BOTH ABUTMENTS. SEE DETAILS ON FRAMING PLAN, SHEET [23/40].
- 5. SEE NOTES ON SHEET 26/40 FOR ADDITIONAL DETAILS OF ERECTION SEQUENCE.

#### LEGEND:

B\_ = EXISTING BEAM DESIGNATION BOT. = BOTTOM BRG. = BEARINGS CLR. = CLEAR

= EQUAL

EQ. F.A. = FORWARD ABUTMENT

= GIRDER DESIGNATION

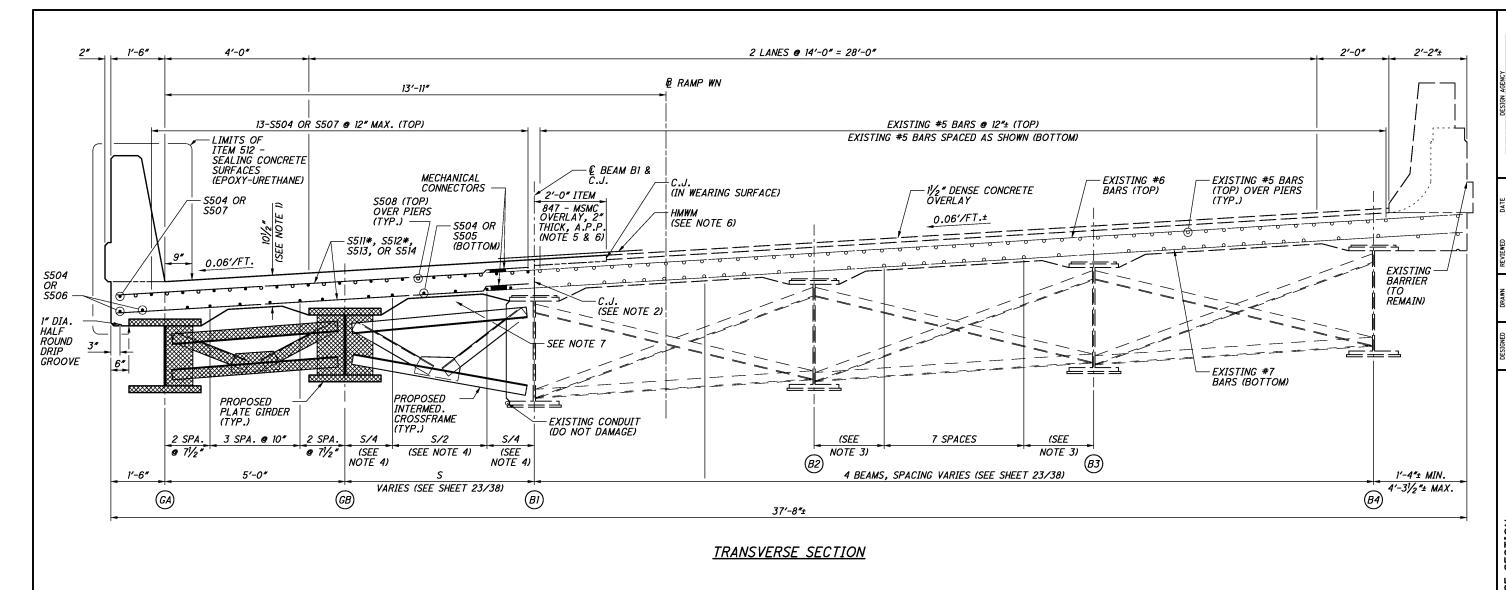
R.A. SPA. ₩₩

= MINIMUM = REAR ABUTMENT = SPACES = PROVIDED BY OTHERS

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LEGEND:

C.J. DIA.

MAX. MIN.

MSMC

T&B TYP.

VAR

 $\times\!\!\!\times\!\!\!\times$ 

= AS PER PLAN = CONSTRUCTION JOINT

= PROVIDED BY OTHERS

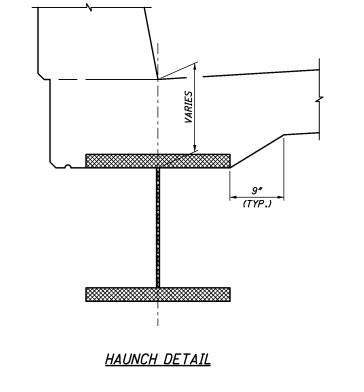
- MINIMOM = MICROSILICA MODIFIED CONCRETE = TOP AND BOTTOM = TYPICAL = VARIES

= BAR LENGTHS HAVE BEEN SIZED FOR SIDE BY SIDE

MECHANICAL CONNECTORS. IF AN ALTERNATE SYSTEM IS CHOSEN, BAR LENGTHS SHOULD BE ADJUSTED.

= DIAMETER INTERMED. = INTERMEDIATE = MAXIMUM

= MINIMUM



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# **NOTES:**

1. THE ESTIMATED QUANTITY OF DECK SLAB CONCRETE IS BASED ON THE CONSTANT DECK THICKNESS, AS SHOWN, PLUS THE QUANTITY OF CONCRETE THAT FORMS EACH GIRDER HAUNCH. THE ESTIMATE ASSUMES A CONSTANT HAUNCH THICKNESS OF [4½] AND A CONSTANT HAUNCH WIDTH OUTSIDE THE EDGE OF EACH GIRDER FLANGE OF 9". DEVIATE FROM THIS HAUNCH THICKNESS AS NECESSARY TO PLACE THE DECK SURFACE AT THE FINISHED GRADE. THE ALLOWABLE TOLERANCE FOR THE HAUNCH WIDTH OUTSIDE THE EDGE OF EACH CIRCLE IS 3". EDGE OF EACH GIRDER IS 3"±.

THE HAUNCH THICKNESS WAS MEASURED AT THE CENTERLINE OF GIRDER, FROM THE SURFACE OF THE DECK TO THE BOTTOM OF THE TOP FLANGE MINUS THE DECK SLAB THICKNESS. THE AREA OF ALL EMBEDDED STEEL PLATES HAS BEEN DEDUCTED FROM THE HAUNCH QUANTITY IN ACCORDANCE

- 2. THE EXPOSED EXISTING VERTICAL CONCRETE SURFACE THAT IS TO BE COVERED WITH NEW CONCRETE SHALL BE ROUGH AND IRREGULAR WITH AN AMPLITUDE OF 1/4" OR MORE.
- 4. PROPOSED BOTTOM LONGITUDINAL REINFORCING STEEL SPACING: 2 EQUAL SPACES IN S/4 3 EQUAL SPACES IN S/2
- 5. PLACE THE MSMC OVERLAY AFTER THE DECK AND PARAPET ARE IN PLACE.

:UY -490-:7WN/VAR No. 85049

28/40

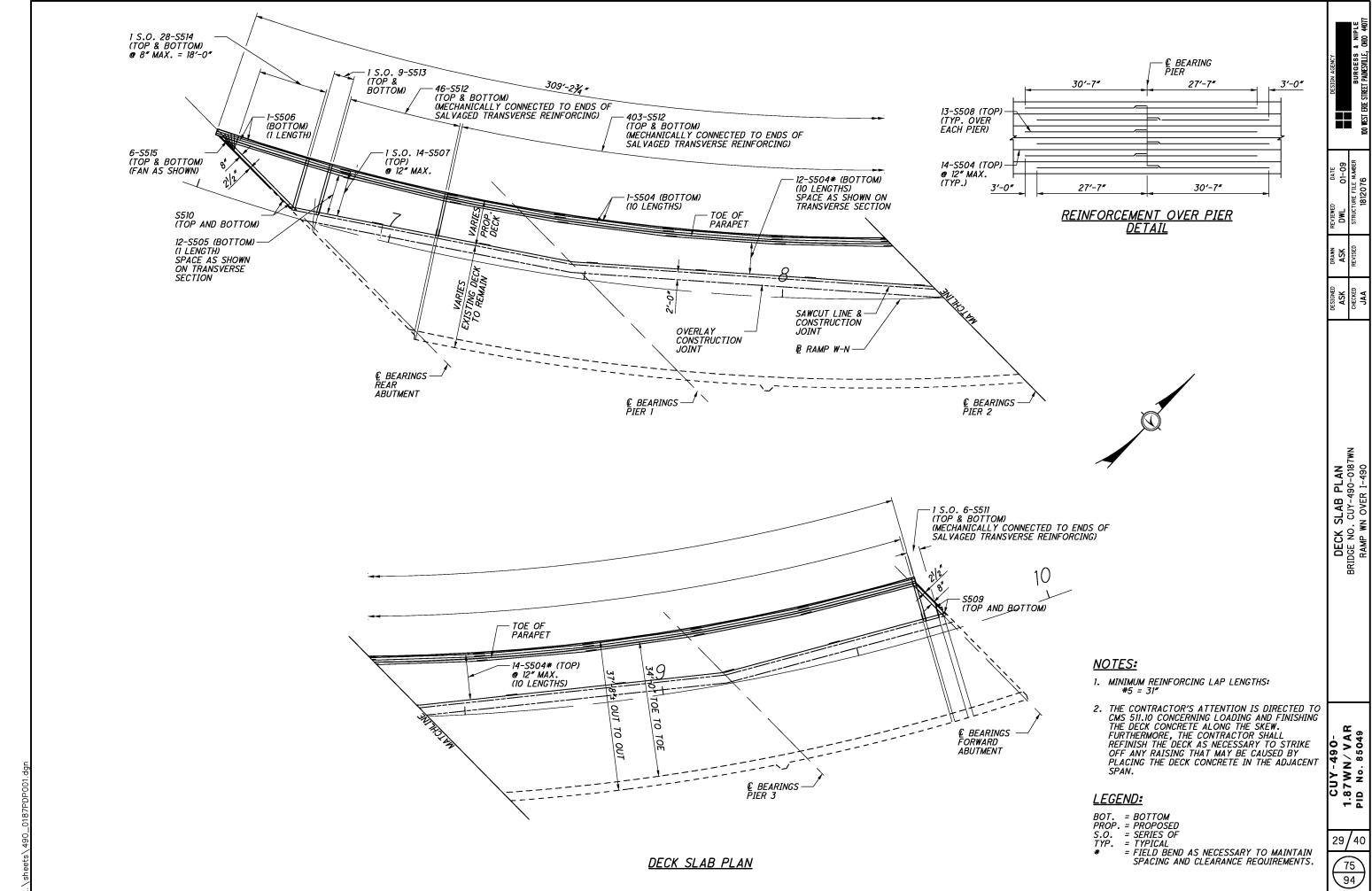
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- 6. 2'-0" WIDE HIGH MOLECULAR WEIGHT METHACRYLATE OVER EACH CONSTRUCTION JOINT. INCLUDE WITH ITEM 511 CLASS HP CONCRETE, BRIDGE DECK, AS PER PLAN FOR PAYMENT.
- TO ACCOMMODATE THE ROTATION CAUSED BY DIFFERENTIAL

3. EXISTING LONGITUDINAL REINFORCING BOTTOM BARS: 3 SPACES FOR BEAM SPACING > 8'-0" 2 SPACES FOR BEAM SPACING < 8'-0"

7. FORMS MUST BE EQUALLY SUPPORTED BY GB & B1 AND CONSTRUCTED DEFLECTIONS DURING DECK PLACEMENT.

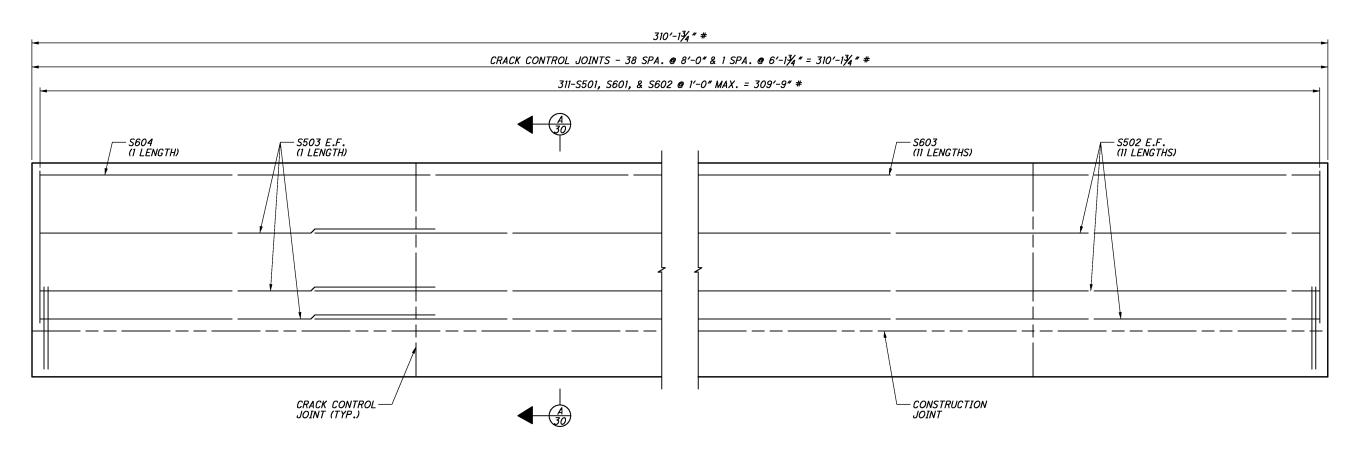


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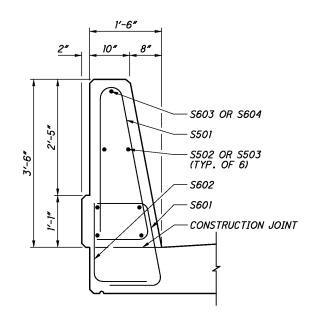
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# PARAPET ELEVATION



SECTION A-A

## NOTES:

- 1. SEE STANDARD DRAWING SBR-1-99 FOR ADDITIONAL NOTES AND DETAILS.
  - 2. MINIMUM REINFORCING LAP LENGTHS: #5 = 31" #6 = 50"

#### LEGEND:

E.F. = EACH FACE MAX. = MAXIMUM TYP. = TYPICAL # = MEASURED ALONG TOE OF PARAPET

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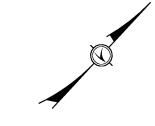
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CUY-490-1.87WN/VAR PID No. 85049

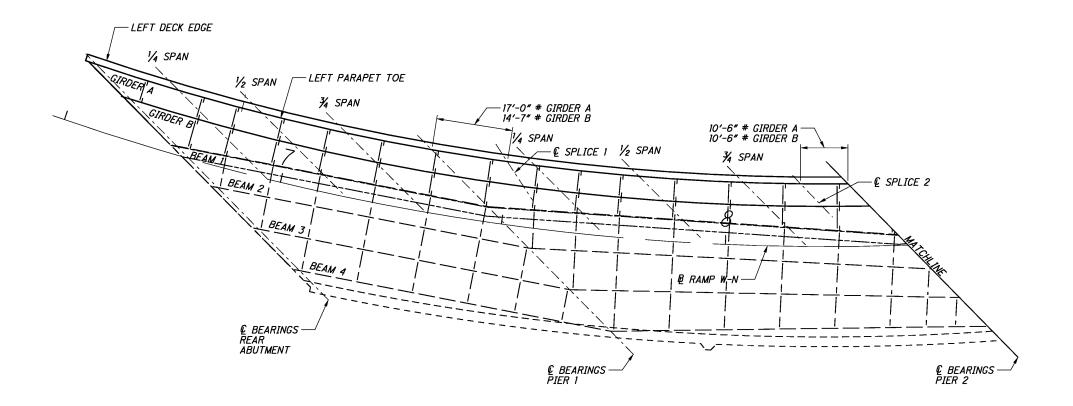
PARAPET DETAILS BRIDGE NO. CUY-490-0187WN RAMP WN OVER I-490

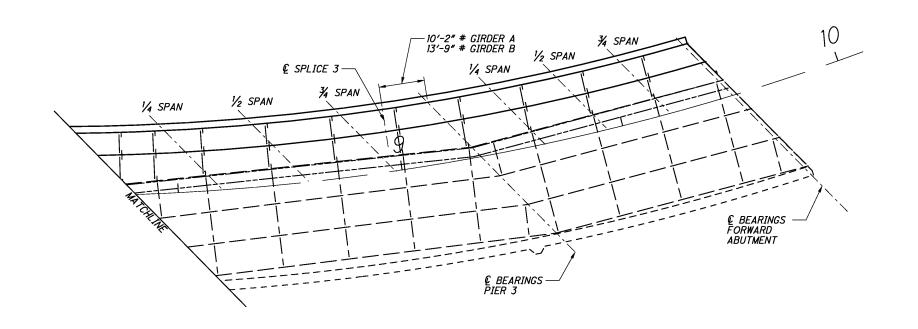


SCREED PLAN
BRIDGE NO. CUY-490-0187WN
RAMP WN OVER I-490

CUY-490-1.87WN/VAR PID No. 85049

> 77 94





SCREED PLAN

# LEGEND:

\* = MEASURED ALONG CENTERLINE OF INDICATED GIRDER

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|                                |          |            |         |           |         |           | DEC     | K SCREEL  | ELEVA       | TION TAB  | LE              |           |         |           |         |           |         |           |         |           |
|--------------------------------|----------|------------|---------|-----------|---------|-----------|---------|-----------|-------------|-----------|-----------------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|
| ELEVATION LINE                 | € BEARIN | NGS PIER 2 | 1/4 .   | SPAN      | 1/2 .   | SPAN      | 3/4     | SPAN      | <b>€</b> SP | LICE 3    | <b>€</b> BEARIN | GS PIER 3 | 1/4 :   | SPAN      | 1/2     | SPAN      | 3/4     | SPAN      | € BEARI | NGS F.A.  |
| ELEVATION LINE                 | STATION  | ELEVATION  | STATION | ELEVATION | STATION | ELEVATION | STATION | ELEVATION | STATION     | ELEVATION | STATION         | ELEVATION | STATION | ELEVATION | STATION | ELEVATION | STATION | ELEVATION | STATION | ELEVATION |
| LEFT EDGE OF DECK              | 8+25.90  | 643.30     | 8+46.17 | 643.47    | 8+66.44 | 643.64    | 8+86.72 | 643.78    | 8+97.63     | 643.85    | 9+06.99         | 643.91    | 9+22.00 | 644.04    | 9+37.00 | 644.17    | 9+52.00 | 644.28    | 9+67.00 | 644.37    |
| LEFT TOE OF PARAPET / GIRDER A | 8+27.38  | 643.40     | 8+47.56 | 643.57    | 8+67.73 | 643.74    | 8+87.91 | 643.88    | 8+97.63     | 643.94    | 9+08.08         | 644.01    | 9+23.02 | 644.14    | 9+37.96 | 644.27    | 9+52.91 | 644.38    | 9+67.85 | 644.46    |
| GIRDER B                       | 8+32.25  | 643.74     | 8+52.10 | 643.90    | 8+71.95 | 644.07    | 8+91.80 | 644.21    | 8+97.66     | 644.25    | 9+11.65         | 644.34    | 9+26.40 | 644.47    | 9+41.14 | 644.60    | 9+55.88 | 644.70    | 9+70.62 | 644.78    |

|                |                |           |         |           |         |           | TOP     | OF HAUNG  | CH ELEV         | ATION TA   | BLE     |           |         |           |                  |           |         |           |              |           |
|----------------|----------------|-----------|---------|-----------|---------|-----------|---------|-----------|-----------------|------------|---------|-----------|---------|-----------|------------------|-----------|---------|-----------|--------------|-----------|
| ELEVATION LINE | <b>©</b> BEAR1 | NGS R.A.  | 1/4     | SPAN      | 1/2     | SPAN      | 3/4     | SPAN      | <b>©</b> BEARIN | NGS PIER 1 | € SPI   | LICE 1    | 1/4 5   | SPAN .    | 1/2              | SPAN      | 3/4     | SPAN      | <b>€</b> SPL | LICE 2    |
| ELEVATION LINE | STATION        | ELEVATION | STATION | ELEVATION | STATION | ELEVATION | STATION | ELEVATION | STATION         | ELEVATION  | STATION | ELEVATION | STATION | ELEVATION | STATION          | ELEVATION | STATION | ELEVATION | STATION      | ELEVATION |
| GIRDER A       | 6+52.79        | 641.21    | 6+72.57 | 641.41    | 6+92.35 | 641.57    | 7+12.13 | 641.69    | 7+31.92         | 641.81     | 7+49.38 | 641.97    | 7+55.79 | 642.03    | 7+79.65          | 642.25    | 8+03.52 | 642.40    | 8+16.59      | 642.46    |
| GIRDER B       | 6+62.68        | 641.58    | 6+81.76 | 641.78    | 7+00.84 | 641.93    | 7+19.91 | 642.04    | 7+38.99         | 642.16     | 7+53.83 | 642.30    | 7+62.31 | 642.39    | 7+85 <b>.</b> 62 | 642.60    | 8+08.94 | 642.74    | 8+21.56      | 642.80    |

|                |                 |           |         |           |         |           | TOP (   | OF HAUNG  | CH ELEVA | ATION TA  | BLE             |           |         |           |         |           |         |           |                |           |
|----------------|-----------------|-----------|---------|-----------|---------|-----------|---------|-----------|----------|-----------|-----------------|-----------|---------|-----------|---------|-----------|---------|-----------|----------------|-----------|
| ELEVATION LINE | <b>€</b> BEARIN | GS PIER 2 | 1/4 .   | SPAN      | 1/2 5   | SPAN      | 3/4 5   | SPAN      | € SPI    | LICE 3    | <b>€</b> BEARIN | GS PIER 3 | 1/4 5   | SPAN      | 1/2     | SPAN      | 3/4     | SPAN      | <b>€</b> BEARI | INGS F.A. |
| LEEVATION LINE | STATION         | ELEVATION | STATION | ELEVATION | STATION | ELEVATION | STATION | ELEVATION | STATION  | ELEVATION | STATION         | ELEVATION | STATION | ELEVATION | STATION | ELEVATION | STATION | ELEVATION | STATION        | ELEVATION |
| GIRDER A       | 8+27.38         | 642.53    | 8+47.56 | 642.69    | 8+67.73 | 642.86    | 8+87.91 | 643.01    | 8+97.63  | 643.07    | 9+08.08         | 643.14    | 9+23.02 | 643.27    | 9+37.96 | 643.39    | 9+52.91 | 643.50    | 9+67.85        | 643.59    |
| GIRDER B       | 8+32.25         | 642.86    | 8+52.10 | 643.03    | 8+71.95 | 643.20    | 8+91.80 | 643.33    | 8+97.66  | 643.37    | 9+11.65         | 643.46    | 9+26.40 | 643.59    | 9+41.14 | 643.72    | 9+55.88 | 643.83    | 9+70.62        | 643.91    |

|                                |               |           |         |           |         |           | FINAL   | TOP OF D  | DECK ELL       | VATION     | TABLE       |           |         |           |         |           |         |           |             |           |
|--------------------------------|---------------|-----------|---------|-----------|---------|-----------|---------|-----------|----------------|------------|-------------|-----------|---------|-----------|---------|-----------|---------|-----------|-------------|-----------|
| ELEVATION LINE                 | <b>€</b> BEAR | INGS R.A. | 1/4 5   | SPAN      | 1/2     | SPAN      | 3/4 :   | SPAN      | <b>€</b> BEARI | NGS PIER 1 | <b>€</b> SP | LICE 1    | 1/4 5   | SPAN      | 1/2 .   | SPAN      | 3/4 .   | SPAN      | <b>€</b> SP | LICE 2    |
| ELEVATION LINE                 | STATION       | ELEVATION | STATION | ELEVATION | STATION | ELEVATION | STATION | ELEVATION | STATION        | ELEVATION  | STATION     | ELEVATION | STATION | ELEVATION | STATION | ELEVATION | STATION | ELEVATION | STATION     | ELEVATION |
| LEFT EDGE OF DECK              | 6+49.71       | 641.97    | 6+69.72 | 642.12    | 6+89.73 | 642.27    | 7+09.74 | 642.42    | 7+29.74        | 642.57     | 7+48.03     | 642.71    | 7+53.78 | 642.76    | 7+77.82 | 642.94    | 8+01.86 | 643.12    | 8+15.07     | 643.22    |
| LEFT TOE OF PARAPET / GIRDER A | 6+52.79       | 642.08    | 6+72.57 | 642.23    | 6+92.35 | 642.38    | 7+12.13 | 642.53    | 7+31.92        | 642.68     | 7+49.38     | 642.81    | 7+55.79 | 642.86    | 7+79.65 | 643.04    | 8+03.52 | 643.22    | 8+16.59     | 643.32    |
| GIRDER B                       | 6+62.68       | 642.46    | 6+81.76 | 642.60    | 7+00.84 | 642.75    | 7+19.91 | 642.89    | 7+38.99        | 643.03     | 7+53.83     | 643.15    | 7+62.31 | 643.21    | 7+85.62 | 643.39    | 8+08.94 | 643.56    | 8+21.56     | 643.66    |

|                                |          |            |         |           |         |           | FINAL 7 | TOP OF D  | ECK ELE | VATION    | TABLE    |            |         |           |         |           |         |           |                |           |
|--------------------------------|----------|------------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|----------|------------|---------|-----------|---------|-----------|---------|-----------|----------------|-----------|
|                                | € BEARIN | IGS PIER 2 | 1/4 5   | SPAN      | 1/2     | SPAN      | 3/4 :   | SPAN      | € SPL   | ICE 3     | € BEARIN | IGS PIER 3 | 1/4 :   | SPAN      | 1/2 :   | SPAN      | 3/4 :   | SPAN      | <b>©</b> BEAR. | INGS F.A. |
| ELEVATION LINE                 | STATION  | ELEVATION  | STATION | ELEVATION | STATION | ELEVATION | STATION | ELEVATION | STATION | ELEVATION | STATION  | ELEVATION  | STATION | ELEVATION | STATION | ELEVATION | STATION | ELEVATION | STATION        | ELEVATION |
| LEFT EDGE OF DECK              | 8+25.90  | 643.30     | 8+46.17 | 643.45    | 8+66.44 | 643.61    | 8+86.72 | 643.76    | 8+97.63 | 643.84    | 9+06.99  | 643.91     | 9+22.00 | 644.03    | 9+37.00 | 644.14    | 9+52.00 | 644.25    | 9+67.00        | 644.37    |
| LEFT TOE OF PARAPET / GIRDER A | 8+27.38  | 643.40     | 8+47.56 | 643.55    | 8+67.73 | 643.71    | 8+87.91 | 643.86    | 8+97.63 | 643.93    | 9+08.08  | 644.01     | 9+23.02 | 644.12    | 9+37.96 | 644.24    | 9+52.91 | 644.35    | 9+67.85        | 644.46    |
| GIRDER B                       | 8+32.25  | 643.74     | 8+52.10 | 643.89    | 8+71.95 | 644.04    | 8+91.80 | 644.19    | 8+97.66 | 644.23    | 9+11.65  | 644.34     | 9+26.40 | 644.45    | 9+41.14 | 644.56    | 9+55.88 | 644.67    | 9+70.62        | 644.78    |

#### LEGEND:

#### NOTES:

F.A. = FORWARD ABUTMENT R.A. = REAR ABUTMENT

1. SCREED ELEVATIONS SHOWN REPRESENT THE THEORETICAL DECK SURFACE PRIOR TO DEFLECTIONS CAUSED BY DECK PLACEMENT AND OTHER ANTICIPATED DEAD LOADS.

2. TOP OF HAUNCH ELEVATIONS SHOWN REPRESENT THE THEORETICAL LOCATION OF THE BOTTOM OF THE DECK ABOVE THE BEAM/GIRDER HAUNCH PRIOR TO DEFLECTIONS CAUSED BY DECK PLACEMENT AND OTHER ANTICIPATED DEAD LOADS.

3. THE CONTRACTOR'S ATTENTION IS DIRECTED TO CMS 511.10 CONCERNING LOADING AND FINISHING THE DECK CONCRETE ALONG THE SKEW. FURTHERMORE, THE CONTRACTOR SHALL REFINISH THE DECK AS NECESSARY TO STRIKE OFF ANY RAISING THAT MAY BE CAUSED BY PLACING THE DECK CONCRETE IN THE ADJACENT SPAN.

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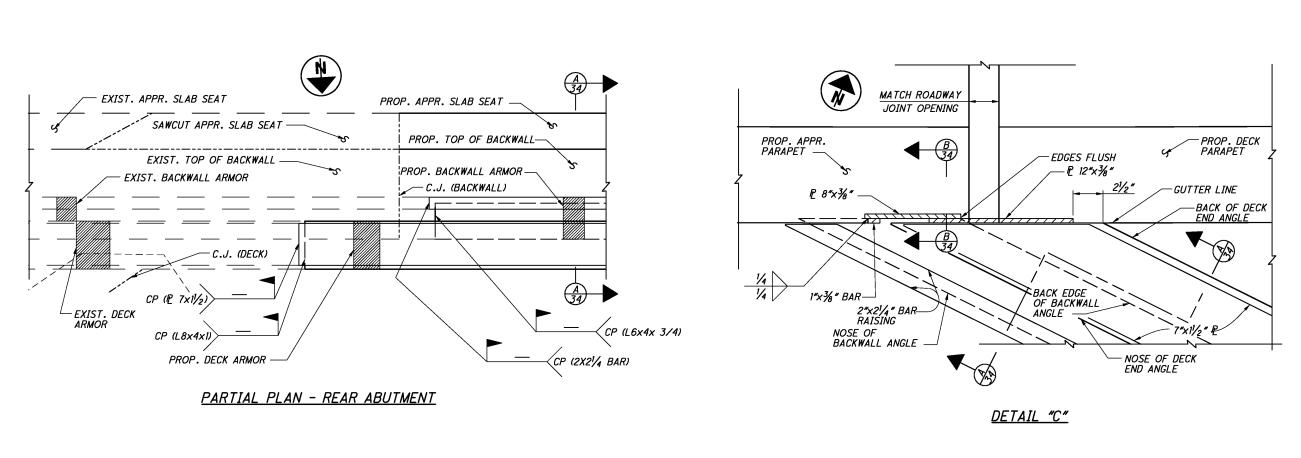
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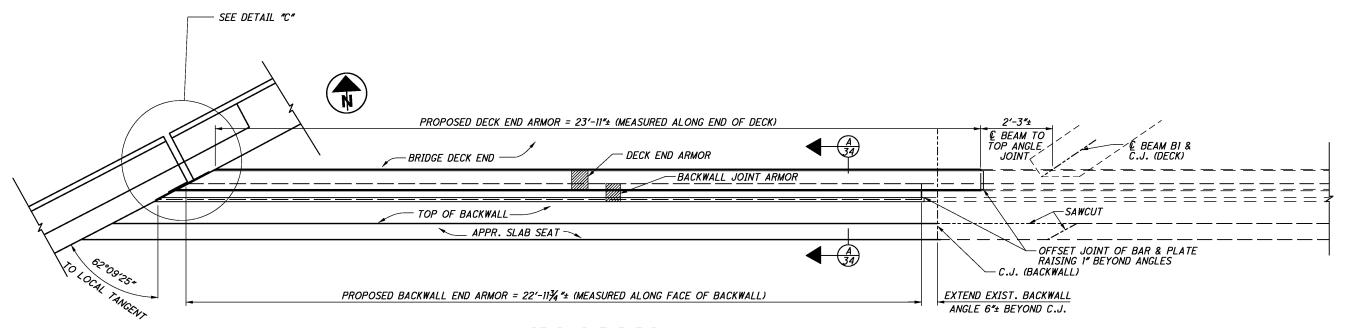
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CUY-490-1.87WN/VAR PID No. 85049

SCREED TABLE BRIDGE NO. CUY-490-0187WN RAMP WN OVER I-490

78





#### REAR ABUTMENT PLAN

#### **NOTES:**

CONTRACTOR TO FIELD VERIFY DIMENSIONS PRIOR TO ORDERING EXTENSIONS.

ALL PROPOSED EXPANSION JOINT EXTENSIONS AND SEALER SHALL BE INCLUDED IN THE PRICE BID PER FOOT FOR ITEM 516 - HORIZONTAL EXTENSION OF STRUCTURAL EXPANSION JOINT, AS PER PLAN.

FOR SECTION A-A, SEE SHEET 34/40

ALSO, SEE RETIRED STANDARD BRIDGE DRAWING SD-1-69 AT BACK OF BRIDGE PLANS.

#### LEGEND:

APPROACH CONSTRUCTION JOINT EXISTING PROPOSED C.J. EXIST. PROP.

TYPICAL

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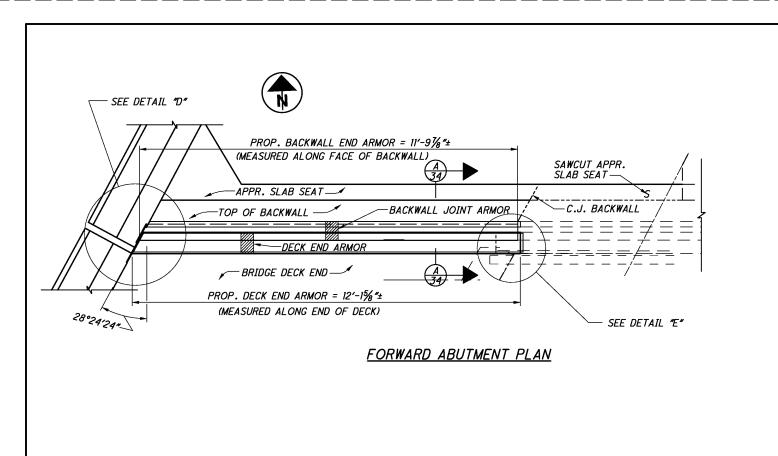
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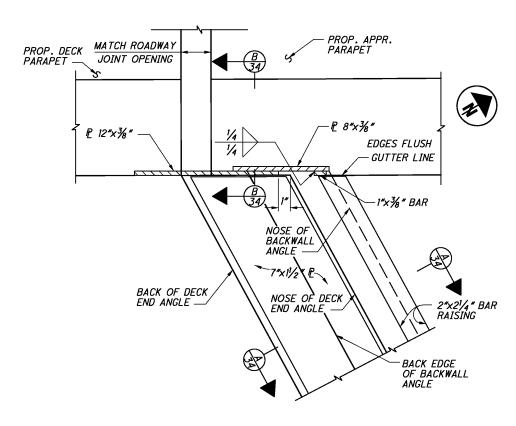
CUY-490-1.87WN/VAR PID No. 85049

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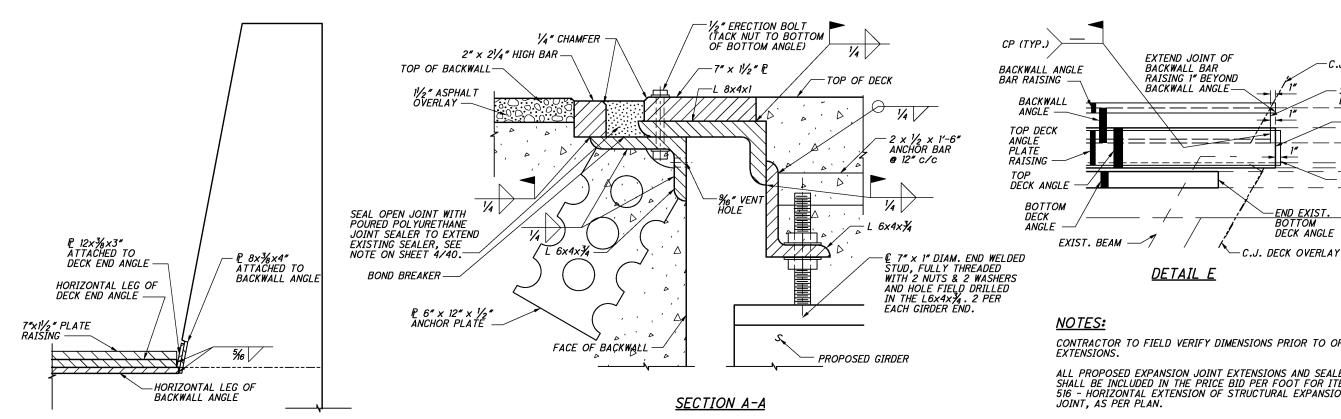
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EXPANSION JOINT DETAILS, 1
BRIDGE NO. CUY-490-0187WN
RAMP WN OVER I-490





# <u>DETAIL D</u>



SECTION B-B

CONTRACTOR TO FIELD VERIFY DIMENSIONS PRIOR TO ORDERING

ALL PROPOSED EXPANSION JOINT EXTENSIONS AND SEALER SHALL BE INCLUDED IN THE PRICE BID PER FOOT FOR ITEM 516 - HORIZONTAL EXTENSION OF STRUCTURAL EXPANSION

SEE RETIRED STANDARD BRIDGE DRAWING SD-1-69 AT BACK OF BRIDGE PLANS.

#### **LEGEND:**

**APPROACH** CONSTRUCTION JOINT

DIAM. DIAMETER EXIST. = EXISTING PROP PROPOSED TYP. = TYPICAL

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CUY-490-1.87WN/VAR PID No. 85049

DATE 01-09

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C.J. BACKWALL

-SQUARED OFF EXIST BACKWALL ANGLE

-CUT EXIST. TOP DECK ANGLE 1"

BACKWALL ANGLE

EXTEND JOINT OF

PLATE RAISING I"

DECK ANGLE

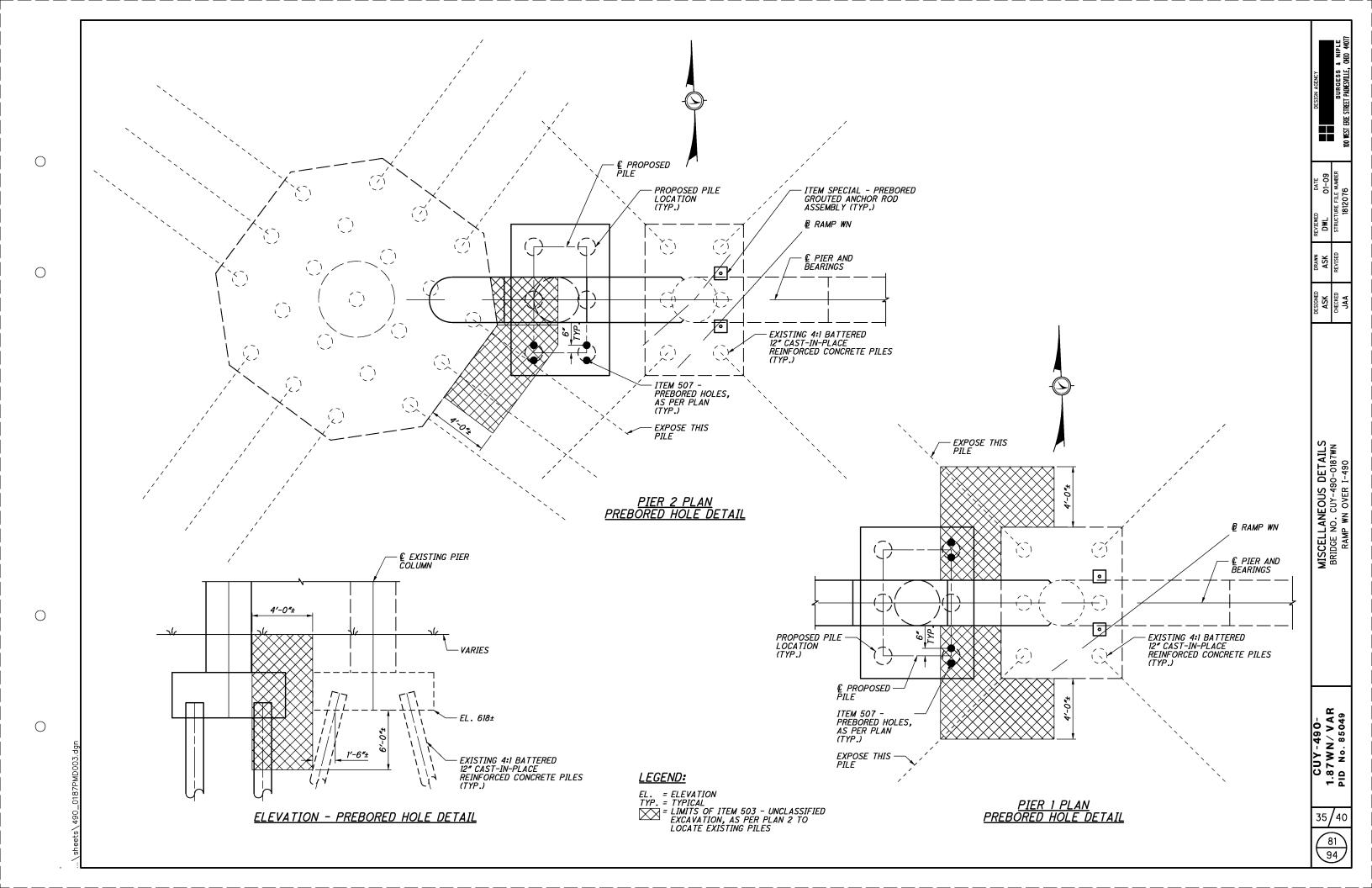
BEYOND TOP PLATE

BEYOND EXIST.

JOINT DETAILS, 2 (E NO. CUY-490-0187WN NO OVER 1-490

ANSION BRIDGE

EXP



| MARK | NUMBER   | LENGTH                 | WEIGHT   | TYPE |           |          | D.    | IMENSION. | s |   |        |
|------|----------|------------------------|----------|------|-----------|----------|-------|-----------|---|---|--------|
|      |          |                        | (LBS)    |      | А         | В        | С     | D         | Ε | R | INC.   |
|      |          |                        |          |      | ABUTMENTS |          |       |           |   | 1 |        |
| A501 | 15       | 6′-8″                  | 104      | 18   | 3'-9"     | 1′-7″    | 1′-7″ |           |   |   |        |
| A502 | 20       | 4'-0"                  | 83       | STR  |           |          |       |           |   |   |        |
|      | 1        | 4'-6"                  |          |      | 1′-7″     |          |       |           |   |   |        |
| A503 | 5.0.     | TO                     | 23       | 18   | TO        | 1′-7″    | 1′-7″ |           |   |   | 9"     |
|      | 4        | 6′-9″                  |          |      | 3′-10″    |          |       |           |   |   |        |
| A505 | 7        | 8'-2"                  | 60       | 20   | 2'-1"     | 4'-1"    | 3′-8″ |           |   |   |        |
| A506 | 4        | 21'-4"                 | 89       | STR  |           |          |       |           |   |   |        |
| A507 | 4        | 26′-9″                 | 111      | STR  |           |          |       |           |   |   |        |
| A508 | 1        | 23'-2"                 | 24       | STR  |           |          |       |           |   |   |        |
| A509 | 1        | 24'-11"                | 25       | STR  |           |          |       |           |   |   |        |
| A510 | 1        | <i>25′</i> -7 <b>″</b> | 26       | STR  |           |          |       |           |   |   |        |
| A511 | 9        | 25′-7″                 | 240      | STR  |           |          |       |           |   |   |        |
| A512 | 4        | 14'-6"                 | 60       | 20   | 4'-113%"  | 9'-81/2" | 3′-8″ |           |   |   |        |
| A513 | 3        | 4'-4"                  | 13       | 20   | 1'-31/4"  | 0'-71/2" | 3'-0" |           |   |   | 1      |
| A514 | 3        | 8'-2"                  | 25       | STR  |           |          |       |           |   |   |        |
| A515 | 4        | 2'-4"                  | 9        | STR  |           |          |       |           |   |   |        |
| A521 | 7        | 6′-6″                  | 47       | 18   | 3′-7″     | 1′-7″    | 1′-7″ |           |   |   | 1      |
| A522 | 6        | 11'-1"                 | 69       | STR  |           |          |       |           |   |   |        |
| A523 | 5        | 11′-7″                 | 60       | STR  |           |          |       |           |   |   | 1      |
| A524 | 2        | 5′-7″                  | 11       | STR  |           |          |       |           |   |   | 1      |
| A525 | 3        | 5′-3″                  | 16       | STR  |           |          |       |           |   |   | 1      |
| A526 | 9        | 13′-6″                 | 126      | STR  |           |          |       |           |   |   |        |
| A601 | 10       | 6'-10"                 | 102      | STR  |           |          |       |           |   |   |        |
| A602 | 14       | 9′-5″                  | 198      | 1    | 1'-0"     | 8′-7″    |       |           |   |   |        |
| A603 | 5        | 9′-5″                  | 70       | 1    | 1'-0"     | 8′-7″    |       |           |   |   |        |
| A604 | 5        | 6′-7 <b>″</b>          | 49       | STR  |           |          |       |           |   |   | †      |
| A605 | 26       | 8′-5″                  | 328      | 18   | 1′-3″     | 3′-9″    | 3′-9″ |           |   |   |        |
| A606 | 26       | 5′-1″                  | 198      | 18   | 1′-3″     | 2'-1"    | 2'-1" |           |   |   |        |
| A607 | 26       | 7′-5″                  | 289      | 18   | 0'-9"     | 3′-6″    | 3′-6″ |           |   |   | 1      |
| A609 | 4        | 9′-5″                  | 56       | 1    | 1'-0"     | 8′-7″    |       |           |   |   |        |
| A621 | 8        | 8′-5″                  | 101      | 1    | 1'-0"     | 7′-7″    |       |           |   |   |        |
|      | 2        | 5′-1″                  |          |      |           | 4'-0"    |       |           |   |   | 1      |
| A622 | 5.0.     | TO                     | 46       | 1    | 1′-3″     | TO       |       |           |   |   | 1"     |
|      | 3        | 5′-3 <b>″</b>          |          |      |           | 4'-2"    |       |           |   |   | 1      |
| A623 | 5        | 8′-5″                  | 63       | 1    | 1'-0"     | 7′-7″    |       |           |   |   | †      |
| A624 | 2        | 5′-1″                  | 15       | STR  |           |          |       |           |   |   | $\top$ |
| A625 | 10       | 7′-9″                  | 116      | 18   | 1′-3″     | 3′-5″    | 3′-5″ |           |   |   | 1      |
| A626 | 10       | 4′-5″                  | 66       | 18   | 1′-3″     | 1′-9″    | 1′-9″ |           |   |   | †      |
| A627 | 13       | 7′-7″                  | 148      | 18   | 0'-9"     | 3′-7″    | 3′-7″ |           |   |   | 1      |
| A628 | 1        | 9′-6″                  | 14       | 1    | 2'-7"     | 7′-1″    |       |           |   |   | $\top$ |
| A629 | 1        | 5′-4″                  | 8        | STR  |           |          |       |           |   |   | +      |
| A801 | 9        | 6'-0"                  | 144      | 28   | 3'-8"     | 1′-5″    |       |           |   |   | 1      |
| A802 | 6        | 5′-8 <b>″</b>          | 90       | 28   | 3'-4"     | 1′-5″    |       |           |   |   | 1      |
|      | SUBTOTAL | WEIGHT                 | 3322 LBS |      |           |          |       |           |   |   | +      |

|               | RAD             |               |                |                |                |
|---------------|-----------------|---------------|----------------|----------------|----------------|
| 8             |                 | A   D         |                | 4 <u> </u>     | 135°           |
| A             | $\frac{c}{ c }$ |               |                | B   C          | B              |
| <u>TYPE 1</u> | <u>TYPE 2</u>   | <u>TYPE 6</u> | <u>TYPE 18</u> | <u>TYPE 20</u> | <u>TYPE 28</u> |

| MARK | NUMBER   | LENGTH  | WEIGHT     | TYPE |           |           | D.        | IMENSION | S |   |       |
|------|----------|---------|------------|------|-----------|-----------|-----------|----------|---|---|-------|
|      |          |         | (LBS)      |      | Α         | В         | С         | D        | Ε | R | INC.  |
|      |          |         |            | ABUT | MENT FOOT | INGS      |           |          |   |   |       |
| F501 | 15       | 21′-8″  | <i>338</i> | 16   | 8'-1 "    | 2′-6″     |           |          |   |   |       |
| F601 | 5        | 12'-0"  | 90         | STR  |           |           |           |          |   |   |       |
| F602 | 8        | 11′-5″  | 137        | 18   | 6′-9″     | 2'-6"     | 2'-6"     |          |   |   |       |
| F604 | 10       | 7′-8″   | <i>115</i> | 18   | 3′-0″     | 2'-6"     | 2'-6"     |          |   |   |       |
| F605 | 2        | 12'-8"  | 38         | STR  |           |           |           |          |   |   |       |
| F606 | 2        | 11′-7″  | 34         | 18   | 6'-11"    | 2'-6"     | 2'-6"     |          |   |   |       |
|      | 2        | 9′-5″   |            |      | 4′-9″     |           |           |          |   |   | 0'-6" |
| F607 | S.O.     | TO      | 89         | 18   | TO        | 2′-6″     | 2′-6″     |          |   |   |       |
|      | 3        | 10′-5″  |            |      | 5′-9″     |           |           |          |   |   |       |
|      | 2        | 7′-8″   |            |      | 3′-0″     |           |           |          |   |   | 0'-6" |
| F608 | S.O.     | TO      | 73         | 18   | TO        | 2′-6″     | 2′-6″     |          |   |   |       |
|      | 3        | 8′-8″   |            |      | 4'-0"     |           |           |          |   |   |       |
| F609 | 3        | 11′-5″  | 51         | STR  |           |           |           |          |   |   |       |
| F801 | 40       | 4'-8"   | 498        | STR  |           |           |           |          |   |   |       |
| F802 | 9        | 10′-1″  | 242        | STR  |           |           |           |          |   |   |       |
| F803 | 16       | 4'-7"   | 199        | 20   | 1'-21/4"  | 0'-71/4"  | 3'-4"     |          |   |   |       |
| F804 | 5        | 10'-3"  | 136        | STR  |           |           |           |          |   |   |       |
| F805 | 2        | 13'-4"  | 71         | 20   | 4'-31/8"  | 8'-41/4"  | 3′-115⁄8″ |          |   |   |       |
| F806 | 2        | 14'-5"  | 76         | 20   | 4'-3¾"    |           | 4'-11%"   |          |   |   |       |
| F807 | 2        | 18′-8″  | 99         | 20   | 4'-8¾"    | 9′-3″     | 8'-4"     |          |   |   |       |
| F808 | 2        | 20′-9″  | 110        | 20   | 4'-9¾"    | 9'-51/8"  | 10'-21/8" |          |   |   |       |
| F809 | 2        | 22'-9"  | 121        | 20   | 4'-101/8" |           |           |          |   |   |       |
| F810 | 2        | 24'-10" | 132        | 20   | 4'-11%"   |           | 13′-10¾″  |          |   |   |       |
| F811 | 2        | 28′-7″  | <i>152</i> | 20   | 5′-17/8″  |           | 17′-2¾″   |          |   |   |       |
| F812 | 3        | 29′-7″  | <i>236</i> | 20   | 5′-2¾″    | 10'-21/4" | 18'-25%"  |          |   |   |       |
| F813 | 3        | 9′-4″   | 74         | STR  |           |           |           |          |   |   |       |
|      | SUBTOTAL | WEIGHT  | 3111 LBS   |      |           |           |           |          |   |   |       |

|        |            |           |          | WINGWAL | LS AND PA | RAPETS  |         |        |          |  |
|--------|------------|-----------|----------|---------|-----------|---------|---------|--------|----------|--|
| W501   | 6          | 2′-5″     | 15       | STR     |           |         |         |        |          |  |
|        |            |           |          |         |           |         |         |        |          |  |
| W522   | 4          | 9′-8″     | 40       | STR     |           |         |         |        |          |  |
| W523   | 4          | 10'-0"    | 41       | STR     |           |         |         |        |          |  |
| W525   | 3          | 7′-0″     | 21       | STR     |           |         |         |        |          |  |
| W526   | 3          | 7′-3″     | 22       | STR     |           |         |         |        |          |  |
| W527   | 2          | 1′-1‴     | 2        | STR     |           |         |         |        |          |  |
| W528   | 2          | 0'-10"    | 1        | STR     |           |         |         |        |          |  |
|        |            |           |          |         |           |         |         |        |          |  |
| W601   | 4          | 22'-8"    | 136      | 18      | 1'-2"     | 10′-11″ | 10′-11″ |        |          |  |
| W602   | 6          | 6′-0″     | 54       | 6       | 1′-10″    | 0'-11"  | 2'-8"   | 0'-10" | 0'-2"    |  |
| W603   | 6          | 7′-3″     | 65       | 2       | 3'-0"     | 3'-2"   | 1′-1″   | 0'-6¾" | 0'-23/4" |  |
| W604   | 1          | 2′-5″     | 3        | STR     |           |         |         |        |          |  |
| W605   | 6          | 33'-4"    | 300      | 18      | 1'-2"     | 16′-3″  | 16′-3″  |        |          |  |
| W606   | 4          | 6′-10″    | 41       | 18      | 1'-2"     | 3′-0″   | 3'-0"   |        |          |  |
|        |            |           |          |         |           |         |         |        |          |  |
| W621   | 5          | 20′-8″    | 155      | 18      | 1'-2"     | 9′-11″  | 9′-11″  |        |          |  |
| W622   | 1          | 23′-6″    | 35       | 18      | 1'-2"     | 11'-4"  | 11'-4"  |        |          |  |
| W623   | 6          | 6′-10″    | 61       | 18      | 1'-2"     | 3′-0″   | 3'-0"   |        |          |  |
|        | SUBTOTAL   | WEIGHT    | 992      |         |           |         |         |        |          |  |
| W502-W | 521, W524, | W607-W620 | NOT USED |         |           |         |         |        |          |  |

**NOTES:** 

BAR SIZE: THE BAR SIZE IS INDICATED IN THE BAR MARK. THE MARK BEGINS WITH ONE OR TWO LETTERS THAT IDENTIFY THE BAR LOCATION. THE NEXT ONE OR TWO DIGITS INDICATE THE BAR SIZE, AND THE REMAINING TWO DIGITS ARE THE SEQUENCE NUMBER.

EXAMPLE: F501 F = FOOTING BAR 5 = #5 BAR 01 = BAR SEQUENCE NUMBER 1

STD WRITTEN IN PLACE OF A DIMENSION INDICATES A STANDARD BEND AT THE END OF THE BAR.

STR IN THE BAR TYPE COLUMN INDICATES A STRAIGHT BAR.

S.O. INDICATES A SERIES BAR

R INDICATES INSIDE RADIUS, UNLESS OTHERWISE NOTED.

INC INDICATES THE LENGTH INCREMENT FOR SERIES BARS.

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94

BAR DIMENSIONS SHOWN ARE OUT TO OUT UNLESS OTHERWISE INDICATED. ALL REINFORCING STEEL TO BE EPOXY COATED.

REINFORCING STEEL SCHEDULE BRIDGE NO. CUY-490-0187WN RAMP WN OVER I-490

Р

CUY-490-1.87WN/VAR PID No. 85049

|       |        |               |        | REINFOR | CING S | CHEDUL   | E     |          |    |   |      |
|-------|--------|---------------|--------|---------|--------|----------|-------|----------|----|---|------|
| MARK  | NUMBER | LENGTH        | WEIGHT | TYPE    |        |          | D     | IMENSION | is |   |      |
|       |        |               | (LBS)  |         | Α      | В        | С     | D        | Ε  | R | INC. |
|       |        |               |        | l       | PIERS  | <u> </u> | 1     |          |    |   |      |
| P501  | 8      | 17′-9″        | 148    | STR     |        |          |       |          |    |   |      |
| P502  | 142    | 8'-9"         | 1295   | 18      | 2'-8"  | 3'-2"    | 3'-2" |          |    |   |      |
| P503  | 8      | 7′-0″         | 58     | STR     |        |          |       |          |    |   |      |
| P504  | 16     | 9′-6″         | 158    | STR     |        |          |       |          |    |   |      |
| P505  | 8      | 15′-8″        | 130    | STR     |        |          |       |          |    |   |      |
| P506  | 16     | 6'-0"         | 100    | STR     |        |          |       |          |    |   |      |
| P507  | 8      | 13′-9″        | 114    | STR     |        |          |       |          |    |   |      |
| P801  | 12     | 6'-2"         | 197    | STR     |        |          |       |          |    |   |      |
| P802  | 12     | 6′-5 <b>″</b> | 205    | STR     |        |          |       |          |    |   |      |
| P803  | 12     | 8′-10″        | 283    | 22      | 7′-0″  |          |       |          |    |   |      |
| P804  | 30     | 11'-4"        | 907    | 22      | 9'-6"  |          |       |          |    |   |      |
| P805  | 16     | 7′-10″        | 334    | 22      | 6'-0"  |          |       |          |    |   |      |
| P1001 | 5      | 23′-5″        | 503    | 18      | 17′-9″ | 3'-2"    | 3′-2″ |          |    |   |      |
| P1002 | 15     | 17′-9″        | 1145   | STR     |        |          |       |          |    |   |      |
| P1003 | 5      | 21'-4"        | 458    | 18      | 15′-8″ | 3'-2"    | 3′-2″ |          |    |   |      |
| P1004 | 11     | 15′-8″        | 741    | STR     |        |          |       |          |    |   |      |
| P1005 | 5      | 19′-5″        | 417    | 18      | 13′-9″ | 3′-2″    | 3'-2" |          |    |   |      |
| P1006 | 8      | 13′-9″        | 473    | STR     |        |          |       |          |    |   |      |
| P1101 | 12     | 23′-1″        | 1471   | 32      | 2'-0"  | 19′-10″  | 2'-0" |          |    |   |      |
| P1102 | 8      | 23′-9″        | 1009   | 32      | 2'-0"  | 20′-6″   | 2'-0" |          |    |   |      |
| P1103 | 8      | 24'-4"        | 1034   | 32      | 2'-0"  | 21′-1″   | 2'-0" |          |    |   |      |
| SP401 | 1      | 14'-1"        | 211    | 15      | 2'-6"  | 41/2"    |       |          |    |   |      |
| SP402 | 1      | 14′-9″        | 221    | 15      | 2'-6"  | 41/2"    |       |          |    |   |      |
| SP403 | 1      | 15′-4″        | 229    | 15      | 2'-6"  | 41/2"    |       |          |    |   |      |
|       |        | TOTAL =       | 11841  |         |        |          |       |          |    |   |      |

|       |        |               |             | REINFOR | CING SO   | CHEDUL        | Ε      |          |        |       |      |
|-------|--------|---------------|-------------|---------|-----------|---------------|--------|----------|--------|-------|------|
| MARK  | NUMBER | LENGTH        | WEIGHT      | TYPE    |           |               | L      | IMENSION | s      |       |      |
|       |        |               | (LBS)       |         | A         | В             | С      | D        | Ε      | R     | INC. |
|       |        |               |             | RET     | AINING WA | LL            |        |          |        |       |      |
| RW501 | 80     | 7′-0″         | 58 <b>4</b> | 1       | 1'-0"     | 6′-2 <b>″</b> |        |          |        |       |      |
| RW502 | 3      | 5′-6 <b>"</b> | 17          | 26      | 1"        | 1'-8"         | 2′-5″  | 1'-41/2" | 41/8 " |       |      |
| RW503 | 5      | 6′-5 <b>″</b> | 33          | STR     |           |               |        |          |        |       |      |
| RW504 | 8      | 10'-0"        | 83          | STR     |           |               |        |          |        |       |      |
| RW505 | 4      | 17′-2"        | 71          | STR     |           |               |        |          |        |       |      |
| RW506 | 6      | 28′-3″        | 176         | STR     |           |               |        |          |        |       |      |
| RW507 | 22     | 29′-5″        | 674         | STR     |           |               |        |          |        |       |      |
| RW508 | 40     | 6'-0"         | 250         | STR     |           |               |        |          |        |       |      |
| RW509 | 20     | 30′-6″        | 636         | STR     |           |               |        |          |        |       |      |
| RW510 | 8      | 10′-3″        | 85          | 1       | 1'-4"     | 9'-1"         |        |          |        |       |      |
| RW511 | 24     | 8′-5″         | 210         | 1       | 1'-4"     | 7′-3″         |        |          |        |       |      |
| RW512 | 6      | 6′-8″         | 41          | STR     |           |               |        |          |        |       |      |
| RW513 | 41     | 18′-6″        | 791         | 16      | 6′-6″     | 2′-6″         |        |          |        |       |      |
| RW601 | 80     | 7′-0″         | 841         | 1       | 1'-0"     | 6′-2″         |        |          |        |       |      |
| RW602 | 12     | 5′-6 <b>″</b> | 99          | STR     |           |               |        |          |        |       |      |
| RW603 | 14     | 13'-0"        | 273         | 36      | 6′-5″     | 3'-4"         | 3'-1"  | 75/8"    |        | 23/4" |      |
| RW604 | 62     | 13′-8″        | 1272        | 36      | 6′-9″     | 3'-4"         | 3′-5″  | 7%"      |        | 2¾"   |      |
| RW605 | 1      | 17′-7″        | 26          | 20      | 3"        | 3'-0"         | 14'-7" |          |        |       |      |
| RW606 | 1      | 29′-7″        | 44          | STR     |           |               |        |          |        |       |      |
| RW607 | 40     | 6′-0″         | 360         | STR     |           |               |        |          |        |       |      |
| RW608 | 8      | 14'-7"        | 175         | 36      | 7′-2″     | 3'-4"         | 3′-10″ | 75/8"    |        | 23/4" |      |
| RW609 | 24     | 7′-2″         | 258         | 18      | 1'-2"     | 3'-2"         | 3'-2"  |          |        |       |      |
| RW610 | 1      | 6′-8″         | 10          | STR     |           |               |        |          |        |       |      |
| RW801 | 8      | 10′-3″        | 218         | 1       | 1'-4"     | 9′-1″         |        |          |        |       |      |
| RW802 | 24     | 8′-5″         | 539         | 1       | 1'-4"     | 7′-3″         |        |          |        |       |      |
| RW803 | 18     | 29′-5″        | 1413        | STR     |           |               |        |          |        |       |      |
|       |        | TOTAL =       | 9179        |         |           |               |        |          |        |       |      |

#### RAD. $\neg$ $\lfloor B \rfloor$ O/O CORE DIA. $B \perp C$ С D\_ A \_ A \_ A <u>TYPE 15</u> <u>TYPE 16</u> <u>TYPE 18</u> TYPE 22 <u>TYPE 26</u> <u>TYPE 32</u> <u>TYPE 1</u> <u>TYPE 20</u> <u>TYPE 36</u>

#### **NOTES:**

BAR SIZE: THE BAR SIZE IS INDICATED IN THE BAR MARK. THE MARK BEGINS WITH ONE OR TWO LETTERS THAT IDENTIFY THE BAR LOCATION. THE NEXT ONE OR TWO DIGITS INDICATE THE BAR SIZE, AND THE REMAINING TWO DIGITS ARE THE SEQUENCE NUMBER.

EXAMPLE: F501 F = FOOTING BAR 5 = #5 BAR

01 = BAR SEQUENCE NUMBER 1

BAR DIMENSIONS SHOWN ARE OUT TO OUT UNLESS OTHERWISE INDICATED.

STD WRITTEN IN PLACE OF A DIMENSION INDICATES A STANDARD BEND AT THE END OF THE BAR.

STR IN THE BAR TYPE COLUMN INDICATES A STRAIGHT BAR.

S.O. INDICATES A SERIES BAR.

R INDICATES INSIDE RADIUS, UNLESS OTHERWISE NOTED.

INC INDICATES THE LENGTH INCREMENT FOR SERIES BARS.

ALL REINFORCING STEEL TO BE EPOXY COATED.

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CUY-490-1.87WN/VAR PID No. 85049

P 8

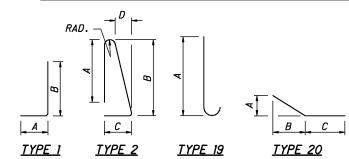
REINFORCING STEEL SCHEDULE BRIDGE NO. CUY-490-0187WN RAMP WN OVER I-490

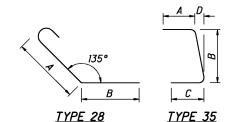
83 94

12'-0"

19

|             |        |         |             | REINFOR | CING S   | CHEDUL | Ε     |           |   |       |        |
|-------------|--------|---------|-------------|---------|----------|--------|-------|-----------|---|-------|--------|
| MARK        | NUMBER | LENGTH  | WEIGHT      | TYPE    |          |        | L     | IMENSION. | s |       |        |
|             |        |         | (LBS)       |         | Α        | В      | С     | D         | Ε | R     | INC.   |
|             |        | '       |             | DECK    | AND PARA | 1PET   |       |           |   |       |        |
| S501        | 311    | 7′-4″   | 2378        | 2       | 3'-0"    | 3'-2"  | 1′-1″ | 6¾"       |   | 23/4" |        |
| S502        | 66     | 30′-0″  | 2065        | STR     |          |        |       |           |   |       |        |
| S503        | 6      | 8'-2"   | 51          | STR     |          |        |       |           |   |       |        |
| S504        | 280    | 30′-0″  | <i>8761</i> | STR     |          |        |       |           |   |       |        |
|             | 1      | 25′-0″  |             |         |          |        |       |           |   |       |        |
| S505        | S.O.   | TO      | <i>376</i>  | STR     |          |        |       |           |   |       | 11"    |
|             | 12     | 35′-1″  |             |         |          |        |       |           |   |       |        |
| S506        | 2      | 36'-4"  | 75          | STR     |          |        |       |           |   |       |        |
|             | 1      | 25′-0″  |             |         |          |        |       |           |   |       |        |
| S507        | S.O.   | TO      | 447         | STR     |          |        |       |           |   |       | 101/2" |
|             | 14     | 36′-4″  |             |         |          |        |       |           |   |       |        |
| S508        | 78     | 30′-5″  | 2474        | STR     |          |        |       |           |   |       |        |
| <i>S509</i> | 4      | 11'-0"  | 45          | STR     |          |        |       |           |   |       |        |
| S510        | 4      | 25′-0″  | 104         | STR     |          |        |       |           |   |       |        |
|             | 2      | 3'-4"   |             |         |          |        |       |           |   |       |        |
| S511        | s.o.   | TO      | 80          | STR/MC  |          |        |       |           |   |       | 1′-3″  |
|             | 6      | 9′-7″   |             |         |          |        |       |           |   |       |        |
| S512        | 898    | 10'-4"  | 9678        | STR/MC  |          |        |       |           |   |       |        |
|             | 2      | 12'-10" |             |         |          |        |       |           |   |       |        |
| S513        | 5.0.   | TO      | 244         | STR     |          |        |       |           |   |       | 1/2"   |
|             | 9      | 13'-2"  |             |         |          |        |       |           |   |       |        |
|             | 2      | 3′-7″   |             |         |          |        |       |           |   |       |        |
| S514        | 5.0.   | TO      | 489         | STR     |          |        |       |           |   |       | 41/4"  |
|             | 28     | 13'-2"  |             |         |          |        |       |           |   |       |        |
| S515        | 12     | 3′-10″  | 47          | STR     |          |        |       |           |   |       |        |
| S601        | 311    | 3′-11″  | 1829        | 35      | 1'-1"    | 1′-9″  | 1′-1‴ | 4"        |   |       |        |
| S602        | 311    | 2′-8″   | 1245        | 1       | 1'-1"    | 1′-9″  |       |           |   |       |        |
| S603        | 11     | 30′-0″  | 495         | STR     |          |        |       |           |   |       |        |
| S604        | 1      | 25′-7″  | 38          | STR     |          |        |       |           |   |       |        |
|             |        | TOTAL = | 30921       |         |          |        |       |           |   |       |        |





#### NOTES:

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EXAMPLE: F501 F = FOOTING BAR 5 = #5 BAR

01 = BAR SEQUENCE NUMBER 1

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STR IN THE BAR TYPE COLUMN INDICATES A STRAIGHT BAR.

STR/MC IN THE BAR TYPE COLUMN INDICATES A MECHANICALLY CONNECTED STRAIGHT BAR.

S.O. INDICATES A SERIES BAR

R INDICATES INSIDE RADIUS, UNLESS OTHERWISE NOTED.

INC INDICATES THE LENGTH INCREMENT FOR SERIES BARS.

ALL REINFORCING STEEL TO BE EPOXY COATED.

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13'-5"

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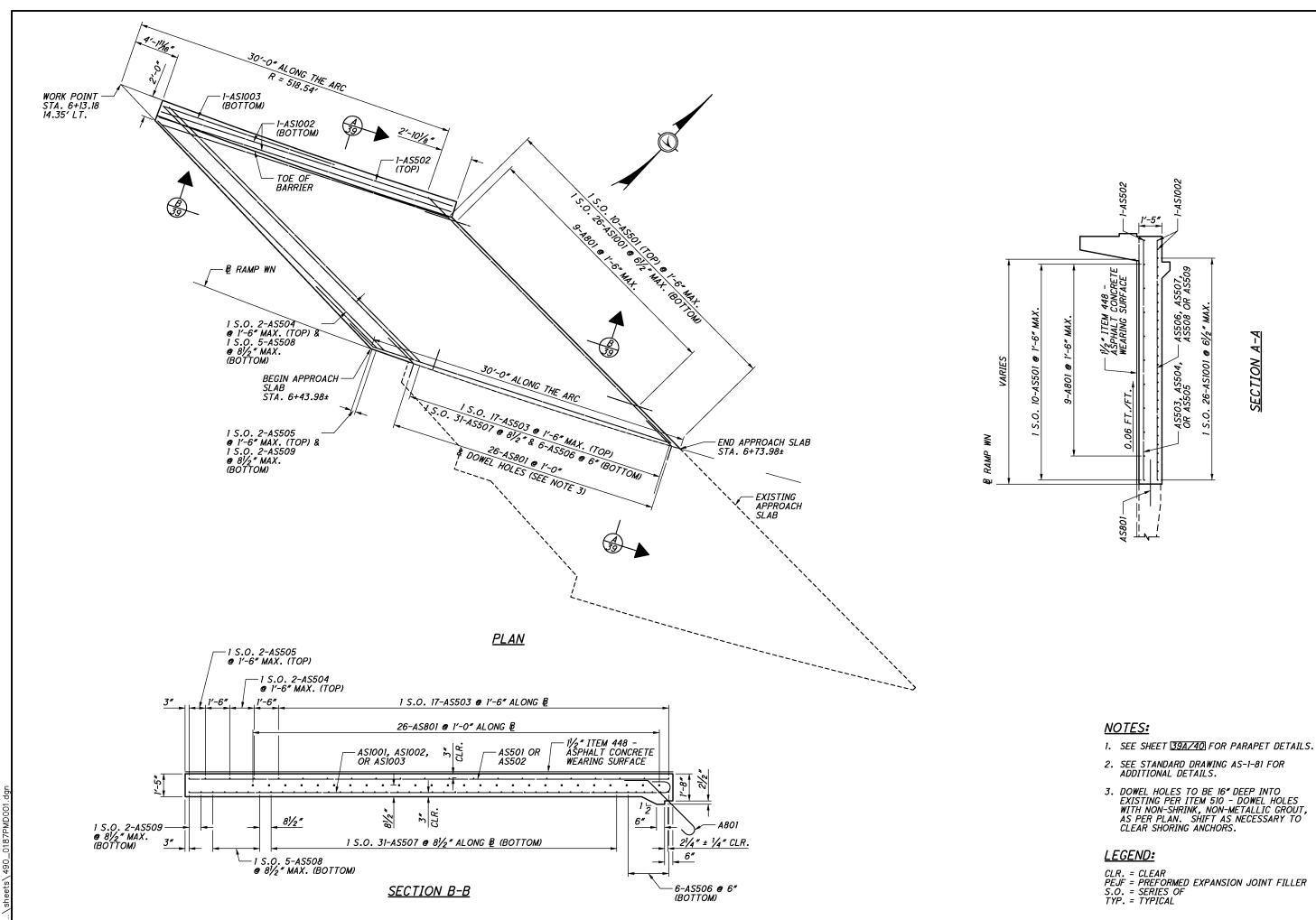
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CUY-490-1.87WN/VAR PID No. 85049

STEEL SCHEDULE E NO. CUY-490-0187WN AMP WN OVER I-490

REINFORCING ST BRIDGE NO RAMP

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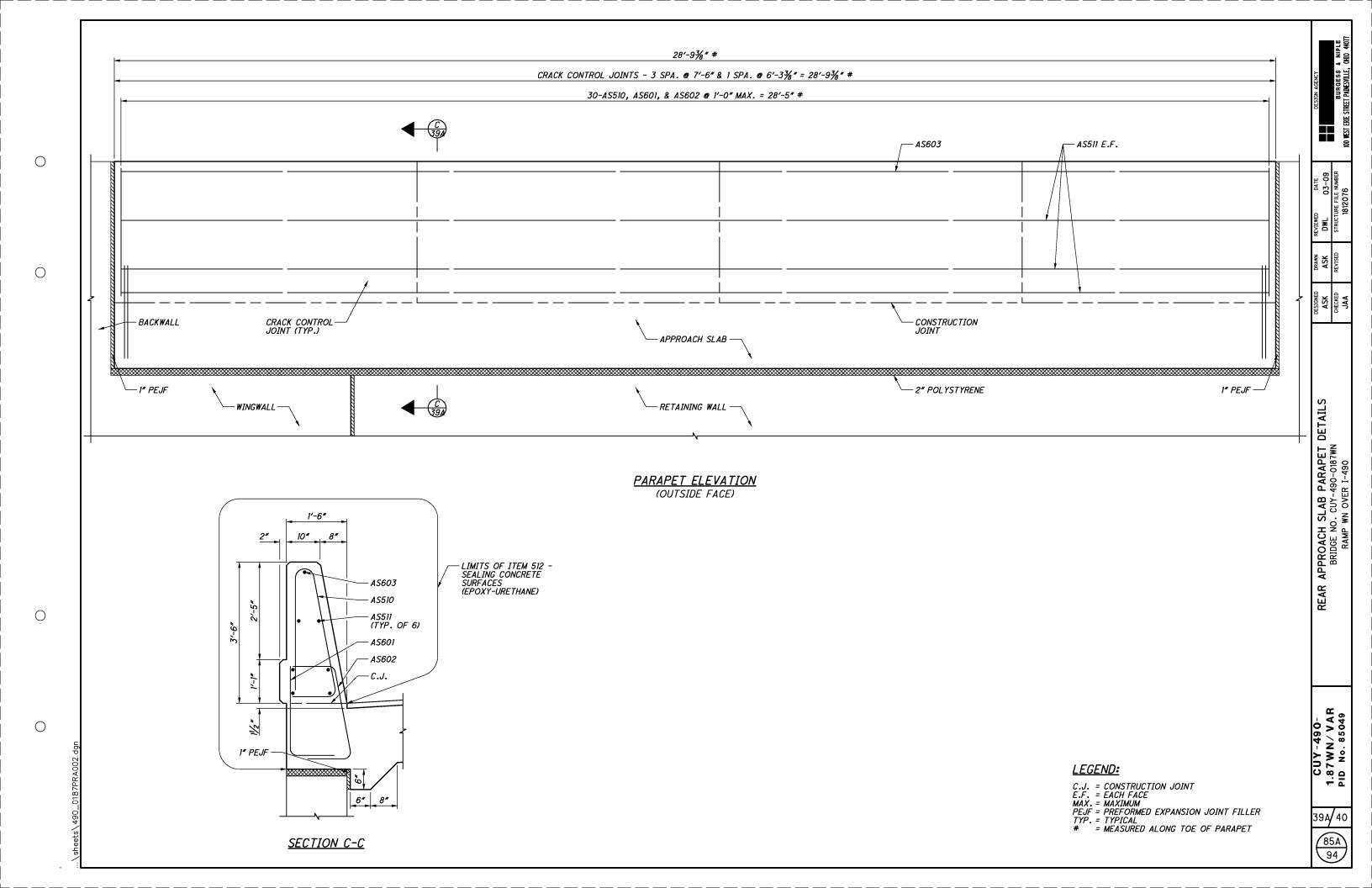
REAR APPROACH SLAB PLAN AND DETAILS
BRIDGE NO. CUY-490-0187WN
RAMP WN OVER I-490

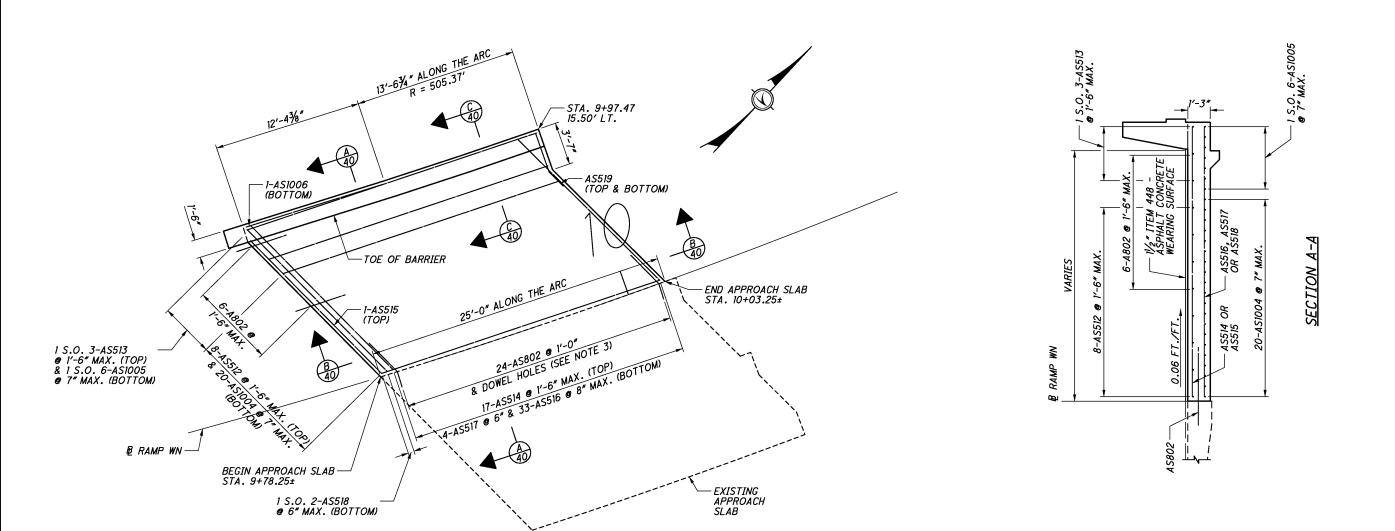
- 3. DOWEL HOLES TO BE 16" DEEP INTO EXISTING PER ITEM 510 DOWEL HOLES WITH NON-SHRINK, NON-METALLIC GROUT, AS PER PLAN. SHIFT AS NECESSARY TO

85 94

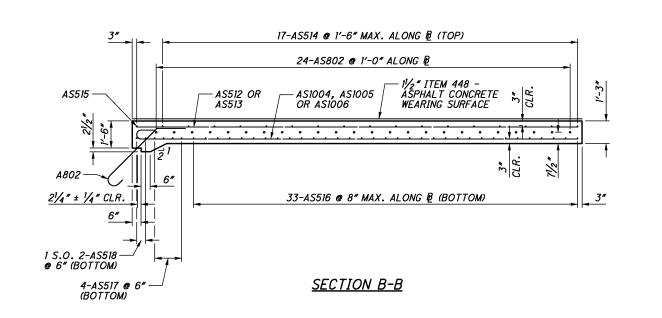
39/40

CUY-490-1.87WN/VAR PID No. 85049









#### NOTES:

- 1. SEE SHEET 40A/40 FOR PARAPET DETAILS.
- 2. SEE STANDARD DRAWING AS-1-81 FOR ADDITIONAL DETAILS.
- 3. DOWEL HOLES TO BE 16\* DEEP INTO EXISTING PER ITEM 510 DOWEL HOLES WITH NON-SHRINK, NON-METALLIC GROUT, AS PER PLAN. SHIFT AS NECESSARY TO CLEAR SHORING ANCHORS.

#### LEGEND:

CLR. = CLEAR
PEJF = PREFORMED EXPANSION JOINT FILLER
S.O. = SERIES OF
TYP. = TYPICAL

40/40 86 94

CUY-490-1.87WN/VAR PID No. 85049

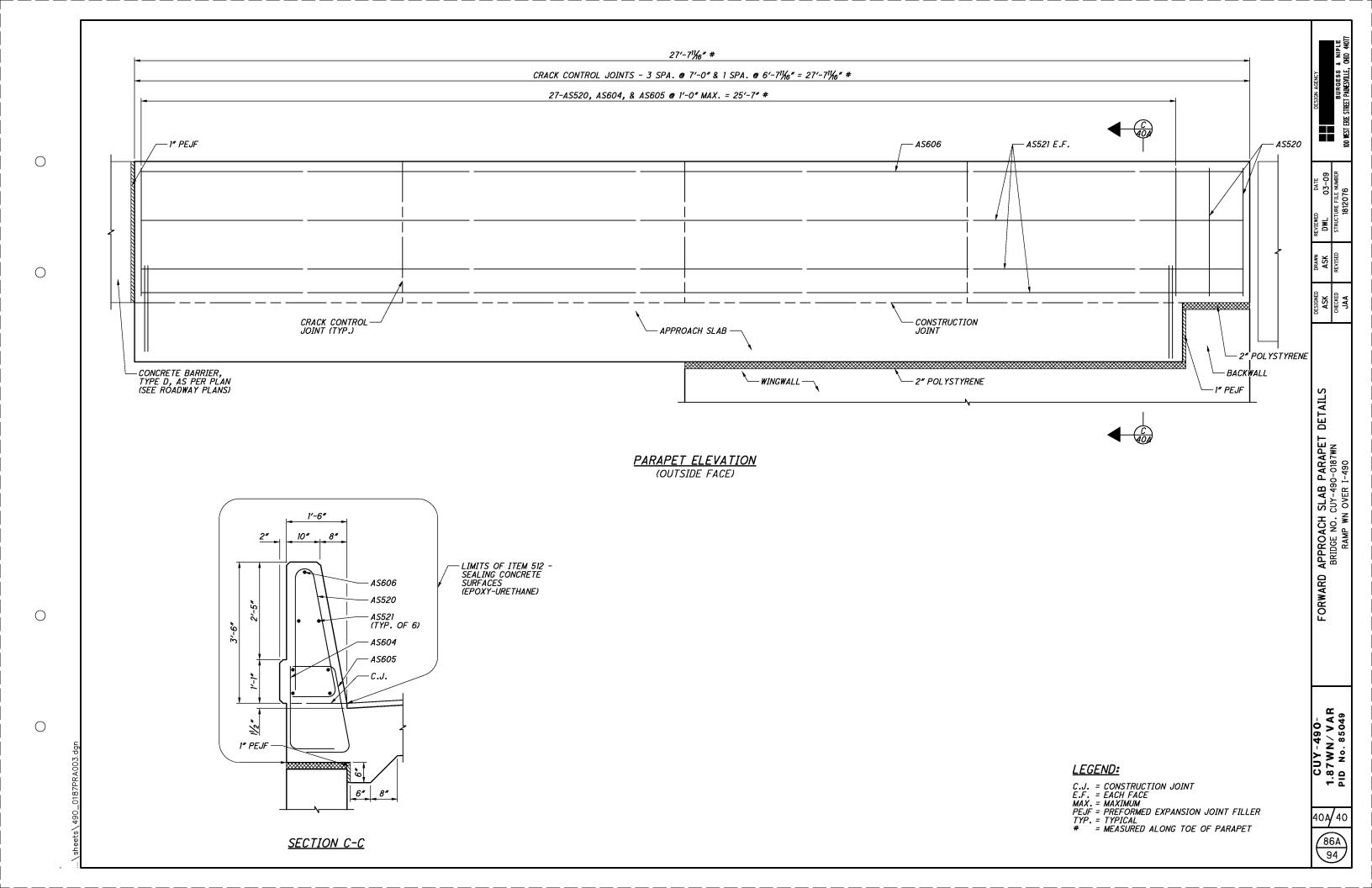
FORWARD APPROACH SLAB PLAN AND DETAILS
BRIDGE NO. CUY-490-0187WN
RAMP WN OVER I-490

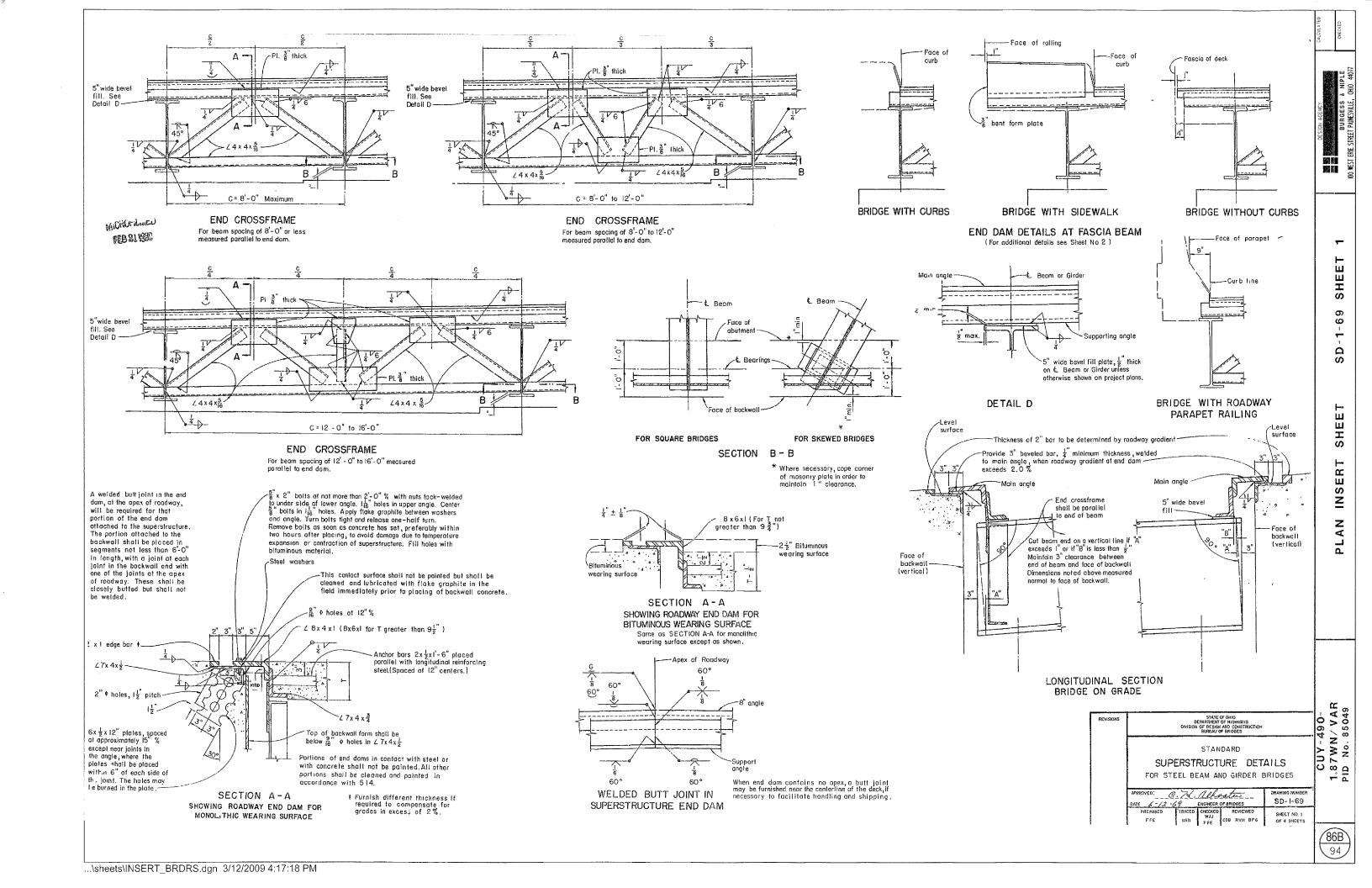
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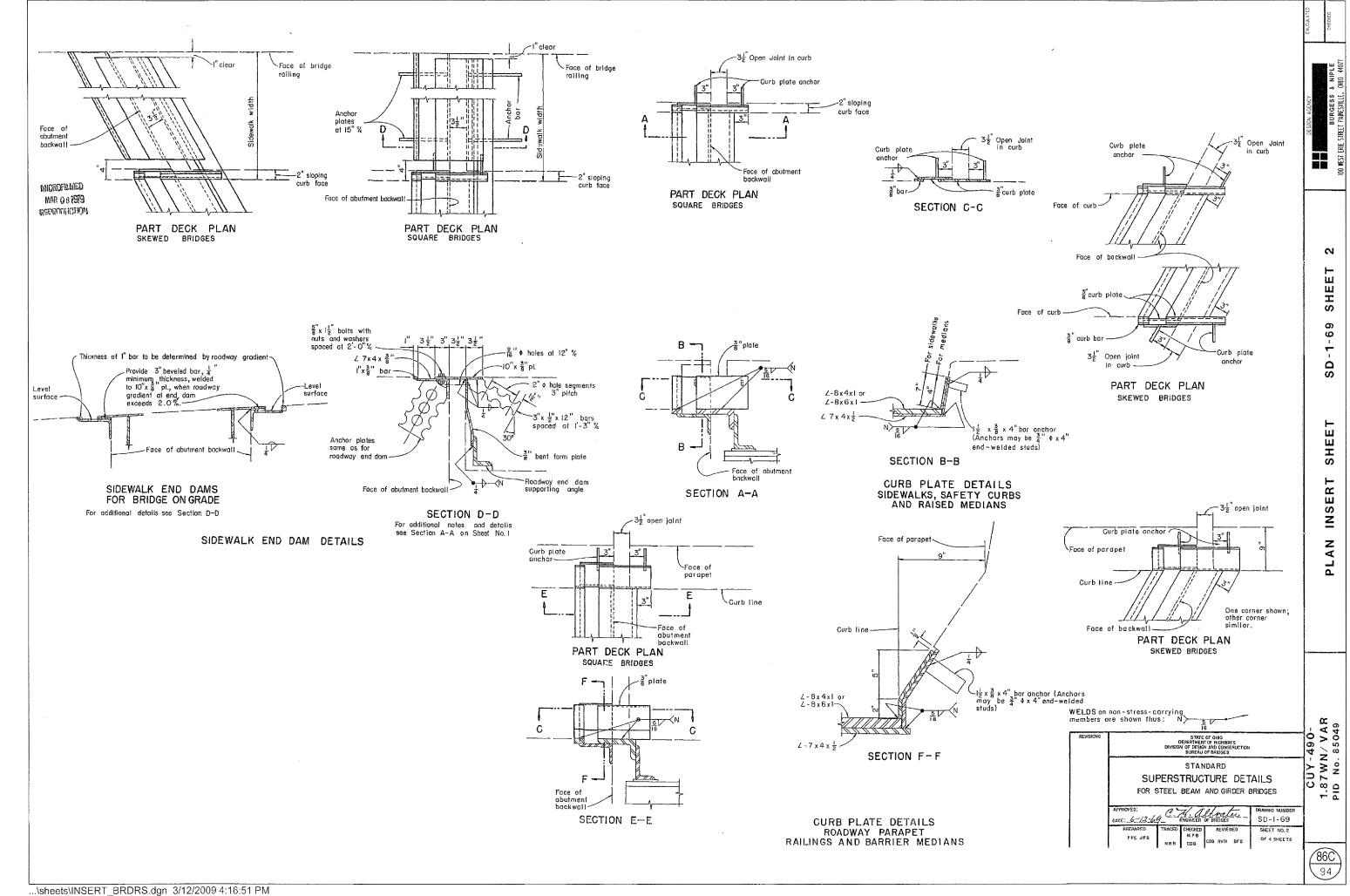
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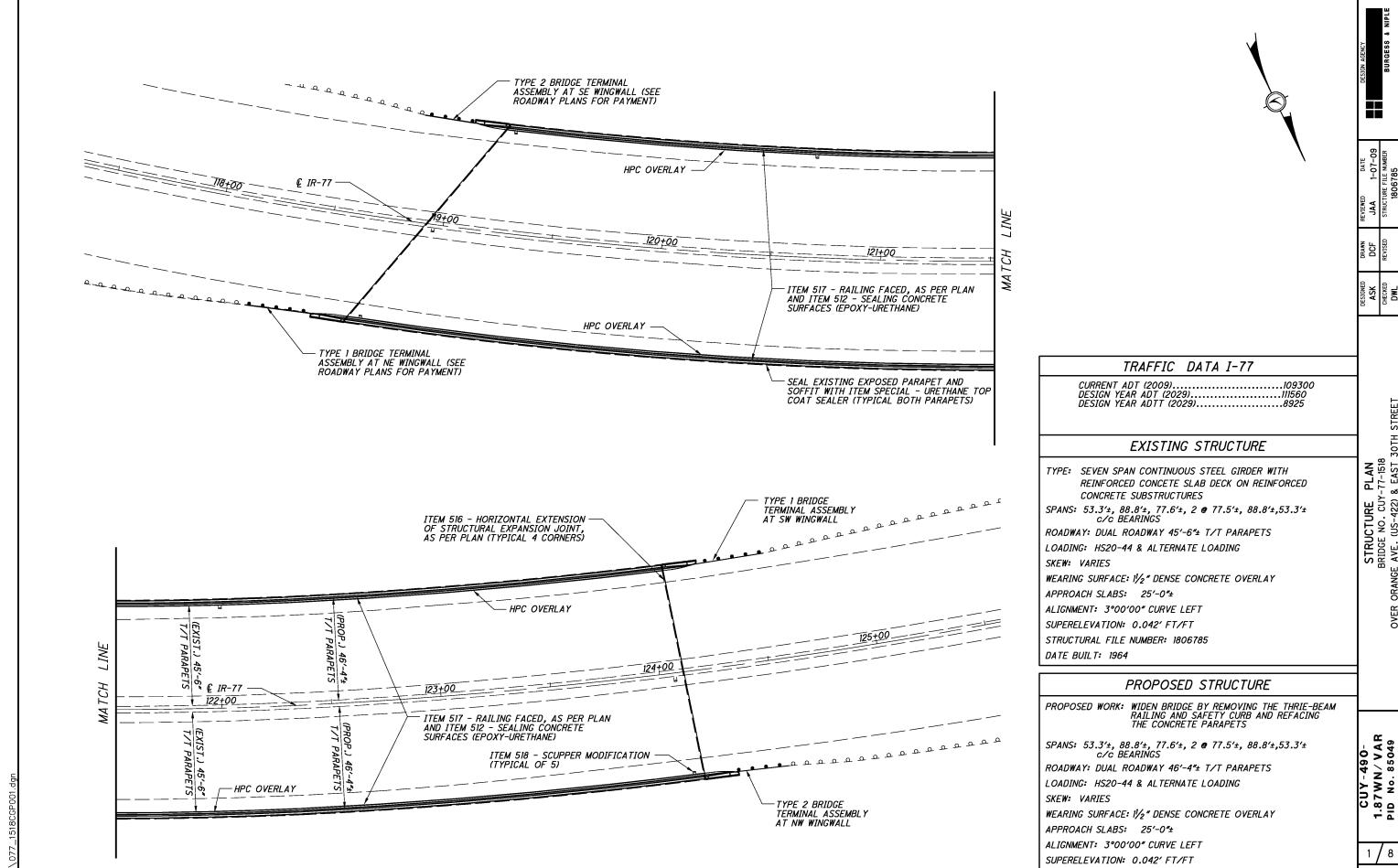
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PLAN -77-1518 & EAST

87 94

COORDINATES: LATITUDE 41°29'25" N

LONGITUDE 81°40'01" W

- WIDEN THE BRIDGE ROADWAY BY REMOVING THE THRIE-BEAM RAILING AND SAFETY CURB AND REFACING THE PARAPETS.
- 2. PROTECT AND MAINTAIN INTERSTATE 77 AND CITY STREET TRAFFIC DURING ALL PHASES OF CONSTRUCTION USING LANE CLOSURES.
- 3. SEAL THE NEW CONCRETE REFACING WITH EPOXY-URETHANE AND THE EXISTING

#### REFERENCE SHALL BE MADE TO THE FOLLOWING STANDARD DRAWINGS:

REVISED 7-19-02 SBR-1-99 REVISED 7-19-02 TBR-91 REVISED 7-19-02

#### AND TO SUPPLEMENTAL SPECIFICATIONS:

800 DATED 1-16-09 847 DATED 4-15-05

#### DESIGN SPECIFICATIONS:

THIS STRUCTURE CONFORMS TO "STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES" ADOPTED BY THE AMERICAN ASSOCIATION OF STATE HIGHWAY TRANSPORTATION OFFICIALS (AASHTO), 2002, AND THE 2004 ODOT BRIDGE

#### **DESIGN DATA:**

CONCRETE CLASS HP - COMPRESSIVE STRENGTH 4500 PSI (SUPERSTRUCTURE)

REINFORCING STEEL - ASTM A615 OR A996 GRADE 60, MINIMUM YIELD STRENGTH

STRUCTURAL STEEL - ASTM A709 GRADE 36, YIELD STRENGTH 36,000 PSI, OR, ASTM A709 GRADE 50 YIELD STRENGTH 50,000 PSI

#### MAINTENANCE OF TRAFFIC:

SEE THE ROADWAY PLANS FOR MAINTENANCE OF TRAFFIC DETAILS.

#### **EXISTING STRUCTURE VERIFICATION:**

DETAILS AND DIMENSIONS SHOWN ON THESE PLANS PERTAINING TO THE EXISTING STRUCTURE HAVE BEEN OBTAINED FROM PLANS OF THE EXISTING STRUCTURE AND FROM FIELD OBSERVATIONS AND MEASUREMENTS. CONSEQUENTLY, THEY ARE INDICATIVE OF THE EXISTING STRUCTURE AND THE PROPOSED WORK BUT THEY SHALL BE CONSIDERED TENTATIVE AND APPROXIMATE. THE CONTRACTOR IS REFERRED TO CMS SECTIONS 102.05, 105.02, AND 513.04.

BASE CONTRACT BID PRICES UPON A RECOGNITION OF THE UNCERTAINTIES DESCRIBED ABOVE AND UPON A PREBID EXAMINATION OF THE EXISTING STRUCTURE. HOWEVER, THE DEPARTMENT WILL PAY FOR ALL PROJECT WORK BASED UPON ACTUAL DETAILS AND DIMENSIONS THAT HAVE BEEN VERIFIED IN

#### **EXISTING STRUCTURE PLANS:**

THE ORIGINAL DESIGN AND UPGRADING PLANS MAY BE EXAMINED BY PROSPECTIVE BIDDERS AT THE DEPARTMENT OF TRANSPORTATION, DISTRICT 12 OFFICE, 5500 TRANSPORTATION BOULEVARD, GARFIELD HEIGHTS, OHIO. THE CONTRACTOR SHALL BECOME FAMILIAR WITH THE DRAWINGS.

#### LIMITATIONS OF OPERATIONS:

THE CONTRACTOR'S ACTIVITIES AND WORK SCHEDULE SHALL BE CONSTRAINED BY THE FOLLOWING SPECIAL LIMITATIONS:

- 1. MAINTENANCE OF TRAFFIC LIMITATIONS
- 2. NO WORK WILL BE ALLOWED DURING THE MONTHS OF NOVEMBER, DECEMBER, JANUARY, FEBRUARY AND MARCH.
- 3. NEW CONCRETE WILL BE IN PLACE AT LEAST 30 DAYS PRIOR TO SEALING CONCRETE AND JOINTS.
- 4. EXISTING BRIDGE RAIL AND APPROACH GUARDRAIL SHALL REMAIN IN PLACE UNTIL THE TEMPORARY BARRIER IS IN PLACE.

#### ITEM 202 - PORTIONS OF STRUCTURE REMOVED. AS PER PLAN

THIS ITEM SHALL INCLUDE THE ELEMENTS INDICATED IN THE PLANS AND GENERAL NOTES AND THAT ARE NOT SEPARATELY LISTED FOR PAYMENT. ITEMS TO BE REMOVED INCLUDE ALL EXISTING MATERIALS BEING REPLACED BY NEW CONSTRUCTION AND MISCELLANEOUS ITEMS THAT ARE NOT SHOWN TO BE CONSTRUCTION AND MISCELLANEOUS TIEMS THAT ARE NOT SHOWN TO BE INCORPORATED INTO THE FINAL CONSTRUCTION AND ARE DIRECTED TO BE REMOVED BY THE ENGINEER. THE USE OF EXPLOSIVES, HEADACHE BALLS AND/OR HOE-RAMS WILL NOT BE PERMITTED. THE METHOD OF REMOVAL AND THE WEIGHT OF HAMMER SHALL BE APPROVED BY THE ENGINEER. PERFORM ALL WORK IN A MANNER THAT WILL NOT CUT, ELONGATE OR DAMAGE THE EXISTING REINFORCING STEEL TO BE PRESERVED. REMOVE CONCRETE BY MEANS OF APPROVED PNEUMATIC HAMMERS EMPLOYING POINTED AND BLUNT CHISEL TOOLS. THE WEIGHT OF THE HAMMER SHALL NOT BE MORE THAN 35 POUNDS FOR REMOVAL WITHIN 18 INCHES OF PORTIONS TO BE PRESERVED. OUTSIDE THE 18 INCH LIMIT, THE CONTRACTOR MAY USE HAMMERS NOT EXCEEDING 90 POUNDS UPON THE APPROVAL OF THE ENGINEER. CHIPPING HAMMERS SHALL NOT BE HEAVIER THAN THE NOMINAL 90-POUND CLASS. PNEUMATIC HAMMERS SHALL NOT BE PLACED IN DIRECT CONTACT WITH REINFORCING STEEL THAT IS TO BE RETAINED IN THE REBUILT STRUCTURE. SUBMIT CONSTRUCTION PLANS ACCORDING TO CMS 501.05.

SAW CUT BOUNDARIES OF PROPOSED CONCRETE REMOVALS 1 INCH DEEP OR AS SHOWN IN THE PLANS. REMOVE CONCRETE TO A ROUGH SURFACE. LEAVE THE EXISTING REINFORCING STEEL, IF REQUIRED IN THE PLANS, IN PLACE. INSTALL DOWEL BARS IF SPECIFIED. PRIOR TO CONCRETE PLACEMENT ABRASIVELY CLEAN JOINT SURFACES AND EXISTING EXPOSED REINFORCEMENT TO REMOVE LOOSE AND DISINTEGRATED CONCRETE AND LOOSE THE ROUGHLY CLEAN THE POINT SUBFACE AND EXPOSED PENEROPEGRANT OF ALL DIST. CLEAN THE JOINT SURFACE AND EXPOSED REINFORCEMENT OF ALL DIRT, DUST, RUST OR OTHER FOREIGN MATERIAL BY THE USE OF WATER, AIR UNDER PRESSURE, OR OTHER METHODS THAT PRODUCE SATISFACTORY RESULTS. EXISTING REINFORCING STEEL DOES NOT HAVE TO HAVE A BRIGHT STEEL FINISH, BUT REMOVE ALL PACK AND LOOSE RUST. THOROUGHLY DRENCH EXISTING CONCRETE SURFACES WITH CLEAN WATER AND ALLOW TO DRY TO A DAMP CONDITION BEFORE PLACING CONCRETE.

THE DEPARTMENT WILL MEASURE THE QUANTITY OF REMOVALS ON A LUMP SUM BASIS. THE DEPARTMENT WILL PAY FOR THE ACCEPTED QUANTITIES OF REMOVALS AT THE CONTRACT PRICE FOR ITEM 202 - PORTIONS OF STRUCTURE REMOVED. AS PER PLAN.

# <u> ITEM 509 - REINFORCING STEEL, REPLACEMENT OF EXISTING REINFORCING STEEL, </u>

REPLACE ALL EXISTING REINFORCING BARS DEEMED BY THE ENGINEER TO BE UNUSABLE BECAUSE OF CORROSION. THE DEPARTMENT WILL MEASURE THE REPLACEMENT REINFORCING STEEL BY THE NUMBER OF POUNDS ACCEPTED IN PLACE. REPLACE ALL EXISTING REINFORCING STEEL BARS WHICH ARE TO BE INCORPORATED INTO THE NEW WORK AND ARE DEEMED BY THE ENGINEER TO BE MADE UNUSABLE BY CONCRETE REMOVAL OPERATIONS WITH NEW EPOXY COATED REINFORCING STEEL OF THE SAME SIZE AT NO COST TO THE DEPARTMENT.

# ITEM 510 - DOWEL HOLES WITH NON-SHRINK, NON-METALLIC GROUT, AS PER PLAN

THIS WORK INCLUDES THE DRILLING OF THE HOLES INTO THE CONCRETE AND FURNISHING AND PLACING EPOXY GROUT INTO THE HOLES. A CONTINGENCY QUANTITY HAS BEEN INCLUDED TO BE USED AS DIRECTED BY THE ENGINEER.

THE CONTRACTOR SHALL DEMONSTRATE HIS ABILITY TO DRILL THE DOWEL HOLES WITHOUT DAMAGING THE SURROUNDING CONCRETE. SHOULD SUCH DAMAGE OCCUR, THE CONTRACTOR IS DIRECTED TO REPAIR THE DAMAGE AT HIS EXPENSE AND TO CORE DRILL THE REMAINING DOWEL HOLES. DEPTH OF HOLES SHALL BE AT LEAST 16 TIMES THE DOWEL DIAMETER UNLESS OTHERWISE SHOWN IN THE PLANS.

PAYMENT FOR DRILLING HOLES AND FURNISHING AND PLACING MATERIALS SHALL BE INCLUDED IN THE CONTRACT BID PRICE FOR:

DESCRIPTION 510E10001 EACH DOWEL HOLES WITH NON-SHRINK, NON-METALLIC GROUT, AS PER PLAN

#### POURED POLYURETHANE JOINT SEAL:

THE EXPANSION JOINT EXTENSIONS SHALL BE SEALED WITH POURED POLYURETHANE JOINT SEAL IN ACCORDANCE WITH THESE SPECIFICATIONS, IN REASONABLY CLOSE CONFORMITY WITH THE PLANS AND MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS, AND AS DIRECTED BY THE ENGINEER.

THE SEALER MATERIAL SHALL BE A TWO-PART, COLD APPLIED, CHEMICALLY CURING, SELF-LEVELING, ELASTOMERIC, POLYURETHANE JOINT SEALANT MEETING THE REQUIREMENTS OF FEDERAL SPECIFICATION TT-S-00227E AND ASTM C-920. ALL MATERIALS SHALL BE STORED AND INCORPORATED IN THE WORK AS SPECIFIED BY THE MANUFACTURER.

THE SURFACES TO WHICH THE SEALER IS TO ADHERE SHALL FIRST BE THOROUGHLY CLEANED BY ABRASIVE BLASTING. POLYURETHANE JOINT SEAL SHALL BE POURED OVER THE FULL LENGTH OF THE OPEN JOINT AND SHALL BE APPLIED ONLY WHEN THE SURFACES ARE DRY AND ABOVE 50° F. THE INSTALLED AND CURED MATERIAL SHALL BE THE DEPTH AS SHOWN IN THE PLANS AND SHALL BE BONDED TO THE SIDES OF THE JOINT. ANY UNBONDED SECTION SHALL BE REMOVED AND REPLACED AT THE CONTRACTOR'S EXPENSE. DAMS, AS REQUIRED TO CONTAIN THE POURED SEALER, SHALL BE CONSIDERED INCIDENTAL TO THIS

THE ACCEPTED QUANTITES OF POURED POLYURETHANE JOINT SEAL SHALL BE PAID FOR UNDER ITEM 516 - HORIZONTAL EXTENSION OF STRUCTURAL EXPANSION JOINTS, AS PER PLAN.

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STRUCTURE N BRIDGE NO.

MIX OPTIONS: ALL SUPERSTRUCTURE, BRIDGE DECK, SIDEWALK, PARAPET, MEDIAN BARRIER AND APPROACH SLAB CONCRETE SHALL BE THIS MIX (HP4, AS PER PLAN) AS MODIFIED AS BY TABLE A.

ALL OTHER STRUCTURE CONCRETE SHALL BE THIS MIX (HP2, AS PER PLAN) AS MODIFIED BY TABLE B.

THE FOLLOWING PROPORTIONS SHALL BE USED AS A STARTING MIX DESIGN:

CONCRETE TABLE QUANTITIES PER CUBIC YARD AGGREGATES (SSD)

HP4, AS PER PLAN (GGBF SLAG + MICROSILICA)

| AGGREGATE<br>TYPE |      | * #8<br>COARSE<br>AGGRE.<br>(LB) | * #57<br>COARSE<br>AGGRE.<br>(LB) | TOTAL<br>(LB) | CEMENT<br>CONTENT<br>(LB) | MICRO-<br>SILICA<br>(LB) |     | WATER TO<br>CEMENTITIOUS<br>RATIO<br>±0.01 | AIR<br>CONTENT<br>±2% |
|-------------------|------|----------------------------------|-----------------------------------|---------------|---------------------------|--------------------------|-----|--------------------------------------------|-----------------------|
| GRAVEL            | 1245 | 360                              | 1315                              | 2920          | 400                       | 30                       | 170 | 0.43                                       | 7                     |
| LIMESTONE         | 1245 | 360                              | 1335                              | 2940          | 400                       | 30                       | 170 | 0.43                                       | 7                     |
| SLAG              | 1245 | 315                              | 1155                              | 2715          | 400                       | 30                       | 170 | 0.43                                       | 7                     |

QUANTITIES PER CUBIC YARD AGGREGATES (SSD)

HP2, AS PER PLAN (GGBF SLAG + MICROSILICA)

| AGGREGATE<br>TYPE | FINE<br>AGGRE.<br>(LB) | * #8<br>COARSE<br>AGGRE.<br>(LB) | * #57<br>COARSE<br>AGGRE.<br>(LB) | TOTAL<br>(LB) | CEMENT<br>CONTENT<br>(LB) |       | GGBF<br>SLAG<br>(LB) | WATER TO<br>CEMENTITIOUS<br>RATIO<br>±0.01 | AIR<br>CONTENT<br>±2% |
|-------------------|------------------------|----------------------------------|-----------------------------------|---------------|---------------------------|-------|----------------------|--------------------------------------------|-----------------------|
| GRAVEL            | 1245                   | 360                              | 1315                              | 2920          | 430                       | 0 0 0 | 170                  | 0.43                                       | 7                     |
| LIMESTONE         | 1245                   | 360                              | 1335                              | 2940          | 430                       |       | 170                  | 0.43                                       | 7                     |
| SLAG              | 1245                   | 315                              | 1155                              | 2715          | 430                       |       | 170                  | 0.43                                       | 7                     |

\* ALL COARSE AGGREGATE SHALL HAVE AN ABSORPTION OF 1.00% OR GREATER AS DEFINED PER ASTM C127. THE WEIGHTS SPECIFIED IN THE CONCRETE TABLE WERE CALCULATED FOR MATERIALS OF THE FOLLOWING BULK SPECIFIC GRAVITIES (SSD): NATURAL SAND AND GRAVEL 2.62, LIMESTONE SAND 2.68, LIMESTONE 2.65, SLAG 2.30, FLY ASH 2.65, GGBF SLAG 2.90, MICROSILICA SOLIDS 2.20, AND PORTLAND CEMENT 3.15. FOR AGGREGATES OF SPECIFIC GRAVITIES DIFFÉRING MORE THAN ±0.02 FROM THESE, THE WEIGHTS IN THE TABLE WILL BE CORRECTED.

PARAPET CONSTRUCTION (FORMED AND POURED):
FORMS SHALL NOT BE REMOVED UNTIL AT LEAST 2 HOURS AFTER THE FINAL SET.
DETERMINATION OF THE FINAL SET SHALL BE AS PER ASTM C266 (GILLMORE
NEEDLE).\_TESTING SHALL BE PERFORMED BY THE CONTRACTOR AT NO COST TO

THE MINIMUM CONCRETE SLUMP DURING PLACEMENT OF FORMED CONCRETE PARAPETS SHALL BE 6 INCHES, WITH A MAXIMUM SLUMP OF 8 INCHES.

PARAPET CONSTRUCTION (SLIP FORMED) SLIP FORMING SHALL NOT BE PERFORMED.

BASIS OF PAYMENT
PAYMENT FOR THE ABOVE COMPLETED AND ACCEPTED QUANTITIES WILL BE MADE AT THE CONTRACT BID PRICE FOR ITEM 517 - RAILING FACED, AS PER PLAN.

#### ITEM 512 - SEALING OF CONCRETE SURFACES (EPOXY-URETHANE)

EPOXY-URETHANE SEALER SHALL BE APPLIED TO THE SURFACES OF THE PARAPETS AND OVERLAY AS SHOWN IN THESE PLANS. THE COLOR OF THE URETHANE TOP COAT SHALL BE FEDERAL COLOR STANDARD NUMBER 595b-25630 (LIGHT GREY, SEMI-GLOSS).

PAYMENT SHALL BE INCLUDED IN ITEM 512 - SEALING OF CONCRETE SURFACES (EPOXY-URETHANE).

#### <u>ITEM SPECIAL - URETHANE TOP COAT SEALER</u>

THIS ITEM SHALL CONSIST OF THE APPLICATION OF A URETHANE TOP COAT SEALER OVER CONCRETE AREAS PREVIOUSLY COATED WITH SEALER. THE COLOR SHALL BE FEDERAL COLOR STANDARD NUMBER 595B27778 (LIGHT NEUTRAL, SEMI-GLOSS).

SURFACES TO WHICH THE URETHANE TOP COAT IS TO BE APPLIED SHALL BE DRY AND FREE FROM DUST, DIRT, OIL, WAX, CURING COMPOUNDS, EFFLORESCENCE, LAITANCE, AND OTHER FOREIGN MATERIALS.

THE REQUIRED CLEANING SHALL BE WITH HIGH PRESSURE WATER BLASTING (1,000 PSI OR GREATER). MILDEW SHALL BE TREATED WITH A HYPOCHLORITE SOLUTION TO KILL SPORES.

THE URETHANE TOP COAT SHALL BE APPLIED ACCORDING TO CMS 512. THE URETHANE TOP COAT SHALL BE APPLIED WITH 48 HOURS AFTER SURFACE PREPARATION. APPLICATION SHALL BE BY BRUSH OR ROLLER AS DIRECTED BY THE

THE COST OF ALL LABOR, EQUIPMENT, AND MATERIAL NECESSARY TO ACCOMPLISH THIS ITEM OF WORK SHALL BE PAID FOR UNDER:

SPECIAL SQ. YD. URETHANE TOP COAT SEALER

#### ITEM 517 - RAILING FACED, AS PER PLAN

THIS WORK CONSISTS OF FACING CURB STYLE PARAPETS, USING CAST IN PLACE CONCRETE, TO OBTAIN THE DEFLECTOR SHAPE AS SHOWN IN THE PLANS.

CAREFULLY REMOVE THE EXISTING THRIE-BEAM RAILING, BLOCKOUTS, BRACKETS, CURB PLATES, EXISTING CONCRETE CURB, WINGWALL PARAPETS, CONDUITS, PULL BOXES AND BULB ANGLE GUTTER, IF PRESENT. REMOVE ALL LOOSE OR UNSOUND CONCRETE. REMOVE SOUND CONCRETE, AS NECESSARY, TO OBTAIN A MINIMUM 4 INCH THICKNESS OF NEW CONCRETE. ALL REMOVALS WILL BE ACCORDING TO AND PAID FOR UNDER ITEM 202 - PORTIONS OF STRUCTURE REMOVED, AS PER PLAN.

DRILL DOWEL HOLES WHERE SHOWN IN THE PLANS. INSTALL REINFORCING STEEL ACCORDING TO ITEM 510 705.20, USING EPOXY GROUT. PRIOR TO DRILLING DOWEL HOLES, LOCATE ALL EXISTING REINFORCING STEEL BARS IN THE AREA OF THE HOLE WITH THE AID OF A REINFORCING STEEL BAR LOCATOR, SUCH AS A THE HOLE WITH THE AID OF A REINFORCING STEEL BAR LOCATOR, SUCH AS A PACHOMETER. IF AN EXISTING BAR IS ENCOUNTERED AT THE SAME LOCATION AS A PROPOSED DOWEL HOLE, MOVE THE DOWEL HOLE TO EITHER SIDE OF THE EXISTING BAR. IN ADDITION TO THE PROVISIONS OF ITEM 509, FIELD BEND AND/OR FIELD CUT THE REINFORCING STEEL DESIGNATED IN THE PLANS, AS NECESSARY, IN ORDER TO MAINTAIN THE REOUIRED CLEARANCES AND BAR SPACINGS. REPAIR ALL DAMAGE TO THE EPOXY COATING, AS A RESULT OF THIS WORK, ACCORDING TO 709.00. THE DEPARTMENT WILL PAY FOR ALL REINFORCING STEEL, DOWEL HOLES AND GROUTING WITH ITEM 517. THOROUGHLY CLEAN THE PARAPET SURFACE IN CONTACT WITH THE REFACING WITH DETERPRET TO REMOVE SURFACE CONTAMINANTS AND GROUTING WITH ITEM 517. THOROUGHLY CLEAN THE PARAPET SURFACE IN CONTACT WITH THE REFACING WITH DETERGENT TO REMOVE SURFACE CONTAMINANTS. AFTER DETERGENT CLEANING AND WITHIN 24 HOURS OF PLACING CONCRETE, BLAST CLEAN AND AIR BROOM OR POWER SWEEP ALL SURFACES IN CONTACT WITH THE REFACING TO REMOVE ALL SPALLS, LAITANCE, CURING COMPOUNDS, CONCRETE SEALERS AND OTHER CONTAMINANTS DETRIMENTAL TO THE ACHIEVEMENT OF AN ADEQUATE BOND. ACCEPTABLE BLAST CLEANING METHODS ARE HIGH-PRESSURE WATER BLASTING WITH OR WITHOUT ABRASIVES IN WATER, ABRASIVE BLASTING WITH CONTAINMENT OR VACUUM ABRASIVE BLASTING. USE HAND TOOLS AS NECESSARY TO REMOVE SCALE FROM ANY EXPOSED REINFORCING STEEL. METRIALS: CONCRETE SHALL BE CLASS HP WITH A COMPRESSIVE STRENGTH OF 4500 PSI CONFORMING TO THE "CLASS HP CONCRETE, BRIDGE DECK (PARAPET), AS PER PLAN" NOTE. FURNISH REINFORCING STEEL ACCORDING TO 709.00, GRADE 60, WITH A MINIMUM YIELD STRENGTH OF 60,000 PSI.

SAWCUT 11/4 INCH DEEP CONTROL JOINTS ALONG THE PERIMETER OF THE REFACING AS SOON AS THE SAW CAN BE OPERATED WITHOUT DAMAGING THE CONCRETE. PLACE THE JOINT SAW CUTS AT THE SAME LOCATION AS THE EXISTING PLACE THE JOINT SAW CUTS AT THE SAME LOCATION AS THE EXISTING DEFLECTION JOINTS AS WELL AS AT INTERMEDIATE LOCATIONS AS SHOWN IN THE PLANS. USE AN EDGE GUIDE, FENCE OR JIG TO ENSURE THAT THE CUT JOINT IS STRAIGHT, TRUE AND ALIGNED ON ALL FACES OF THE PARAPET. THE JOINT WIDTH SHALL BE THE WIDTH OF THE SAW BLADE, A NOMINAL WIDTH OF 1/4 INCH. SEAL THE PERIMETER OF THE CONTROL JOINT TO A MINIMUM DEPTH OF ONE INCH WITH A POLYURETHANE OR POLYMENIC MATERIAL CONFORMING TO ASTM CO220, TYPE S. LEAVE THE BOTTOM ONE-HALF INCH OF BOTH THE INSIDE AND OUTSIDE FACES OF THE PARAPET UNSEALED TO ALLOW ANY WATER WHICH MAY ENTER THE

THE DEPARTMENT WILL MEASURE THIS ITEM IN FEET BY THE ACTUAL LENGTH OF RAILING FACED BETWEEN THE ENDS OF THE EXISTING CONCRETE PARAPET, INCLUDING THE WINGWALL PARAPETS.

PAYMENT FOR THIS ITEM INCLUDES ALL COSTS OF DOWEL HOLES, REINFORCING STEEL, CONCRETE, HPC OVERLAY, SHRINKAGE CONTROL JOINTS, HMWM RESIN TREATMENT, EPOXY GROUT, AND ALL OTHER LABOR, EQUIPMENT, AND MATERIALS NECESSARY TO COMPLETE REFACING OF THE PARAPETS. THE DEPARTMENT WILL PAY FOR ACCEPTED QUANTITIES AT THE CONTRACT BID PRICE PER FOOT FOR ITEM 517 - RAILING FACED, AS PER PLAN.

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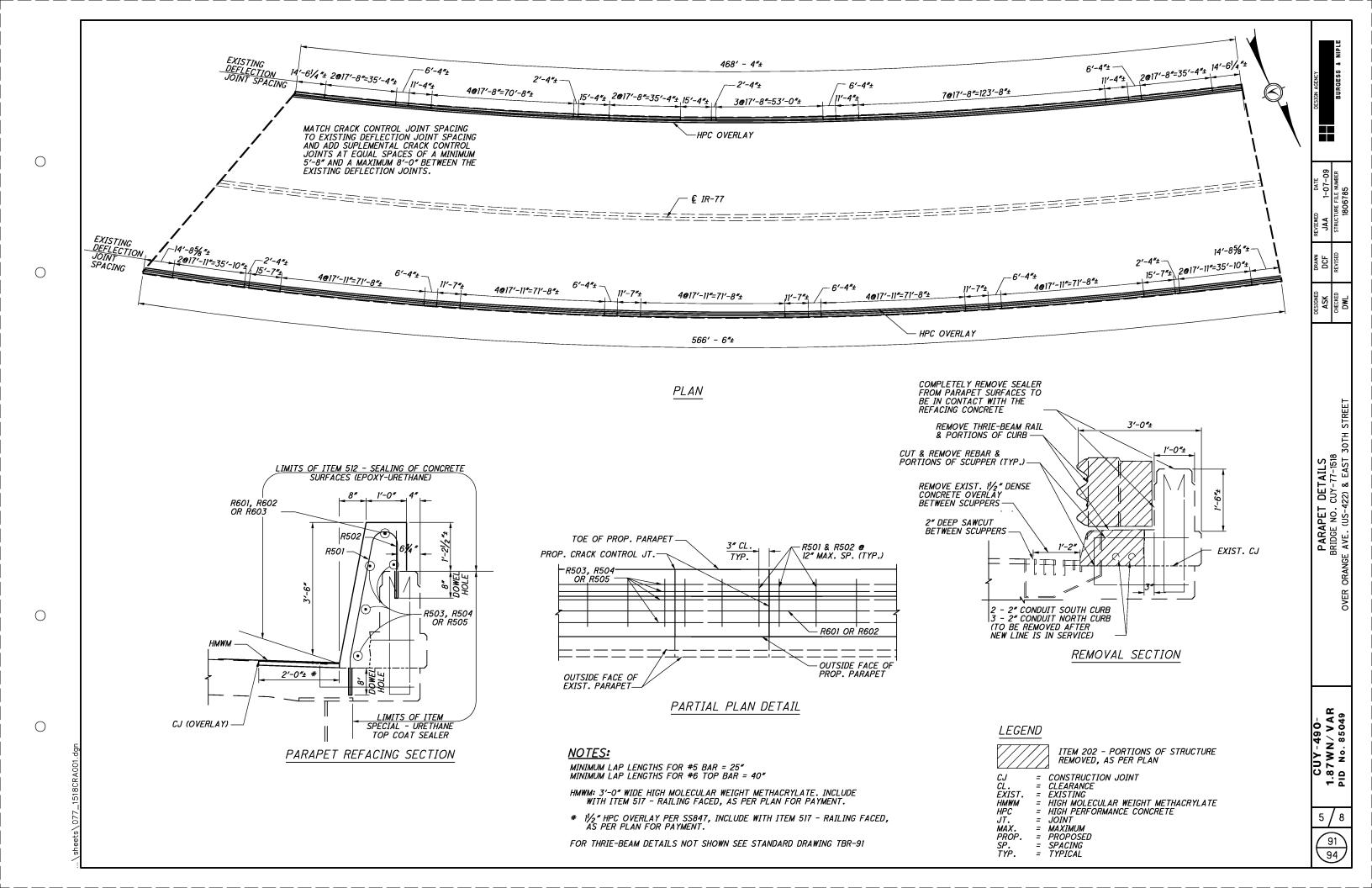
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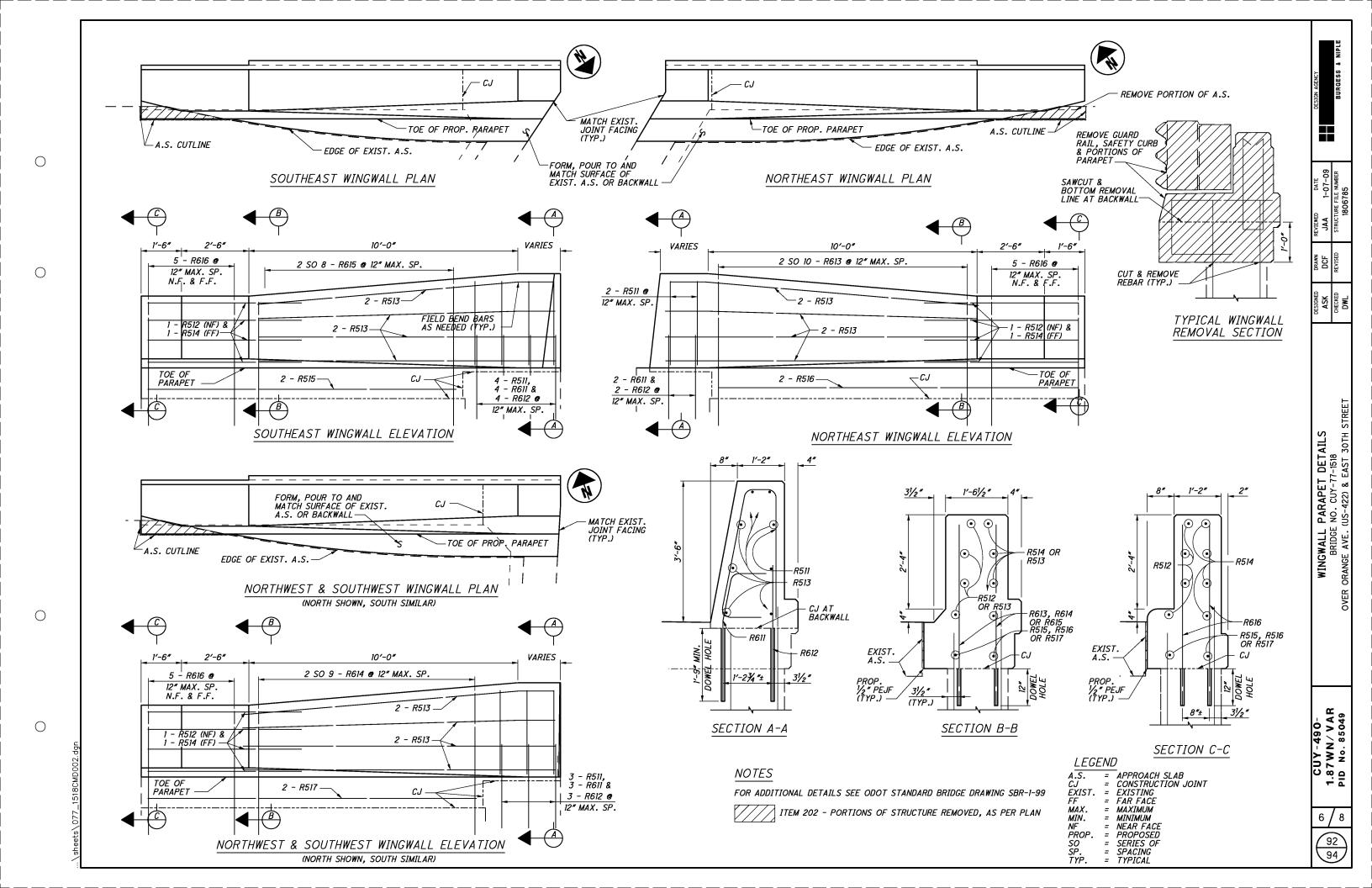
|          |                    |             |              | ESTIMATED QUANTITIES                                                      | AS PER<br>PLAN     |
|----------|--------------------|-------------|--------------|---------------------------------------------------------------------------|--------------------|
| ITEM     | ITEM EXT.          | TOTAL       | UNIT         | DESCRIPTION                                                               | REFERENCE<br>SHEET |
| 202      | 11201              | LUMP        |              | PORTIONS OF STRUCTURE REMOVED, AS PER PLAN                                |                    |
| 509      | 20001              | 100         | POUND        | REINFORCING STEEL, REPLACEMENT OF EXISTING REINFORCING STEEL, AS PER PLAN | 2/8                |
| 510      | 10001              | 10          | EACH         | DOWEL HOLES WITH NON-SHRINK, NON-METALLIC GROUT, AS PER PLAN              | 2 / 8              |
| 512      | 10100<br>512E71500 | 731<br>629  | SQ. YD.      | SEALING OF CONCRETE SURFACES (EPOXY-URETHANE)                             | 3 / 8              |
| SPECIAL  | 512E / 1500        | 629         | 3Q. 1D.      | URETHANE TOP COAT SEALER                                                  | 3 / 8              |
| 516      | 11901              | 4           | FT.          | HORIZONTAL EXTENSION OF STRUCTURAL EXPANSION JOINTS, AS PER PLAN          | 6A / 8             |
| 517      | 76201              | 1104        | FT.          | RAILING FACED, AS PER PLAN                                                | 3 / 8              |
| 518      | 12800              | 5           | EACH         | SCUPPER MODIFICATION                                                      | 7 / 8              |
|          |                    |             |              |                                                                           |                    |
|          |                    |             |              |                                                                           |                    |
|          |                    |             |              |                                                                           |                    |
|          |                    |             |              |                                                                           |                    |
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|          |                    |             |              |                                                                           |                    |
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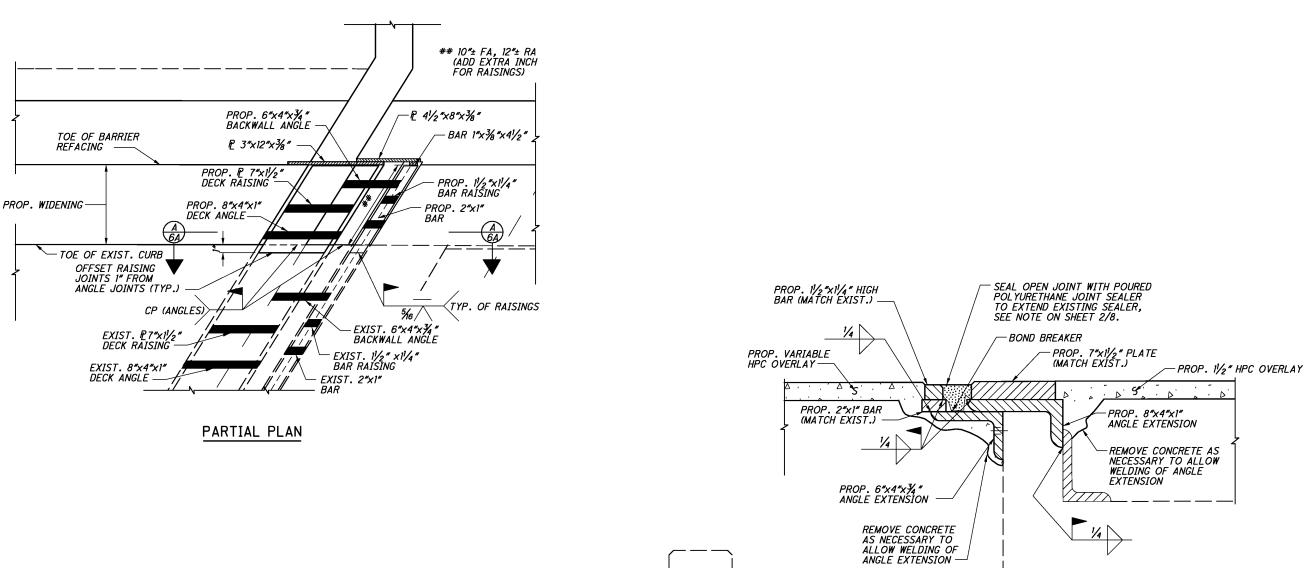
<sup>\*</sup> CONTINGENCY QUANTITY TO BE USED "AS DIRECTED BY THE ENGINEER"

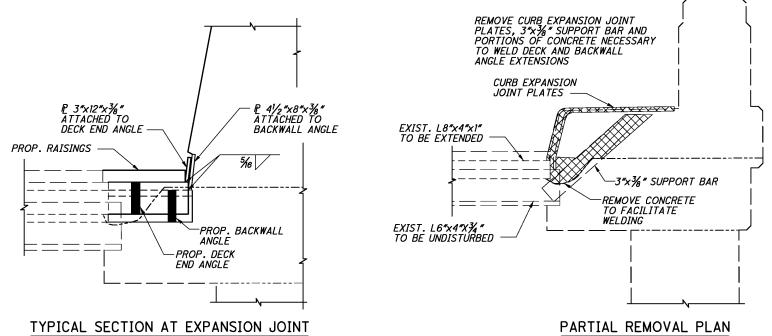
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# SECTION A-A

#### **NOTES**

CONTRACTOR TO FIELD VERIFY DIMENSIONS PRIOR TO ORDERING EXTENSIONS.

ALL PROPOSED EXPANSION JOINT EXTENSIONS AND SEALER SHALL BE INCLUDED IN THE PRICE BID PER FOOT FOR ITEM 516 - HORIZONTAL EXTENSION OF STRUCTURAL EXPANSION JOINT, AS PER PLAN.

ALSO, SEE RETIRED STANDARD BRIDGE DRAWING SD-1-69 AT THE BACK OF THE BRIDGE PLANS.

#### **LEGEND**

= COMPLETE PENETRATION = EXISTING EXIST.

FORWARD ABUTMENT HIGH PERFORMANCE CONCRETE

FA HPC PROP.

RA TYP. REAR ABUTMENT

= TYPICAL = INDICATES ITEM 202 - PORTIONS OF STRUCTURE REMOVED, AS PER PLAN

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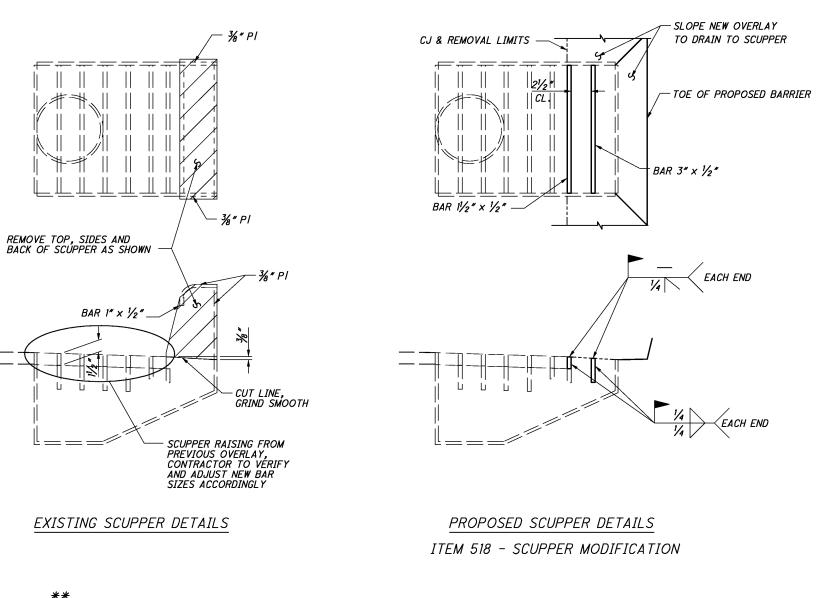
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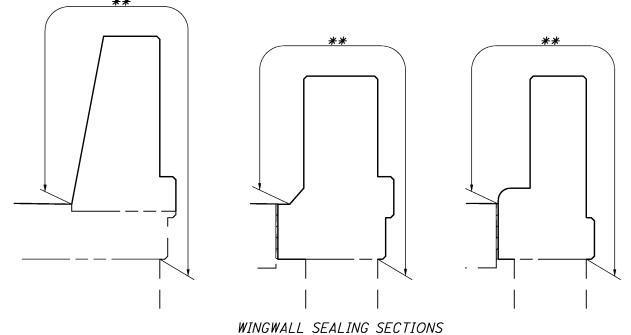
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CUY-490-1.87WN/VAR PID No. 85049

EXPANSION JOINT DETAILS
BRIDGE NO. CUY-77-1518
ANGE AVE. (US-422) & EAST 30TH





# LEGEND

CJ = CONSTRUCTION JOINT
CL. = CLEARANCE

\*\* = LIMITS OF ITEM 512 - SEALING OF CONCRETE
SURFACES (EPOXY-URETHANE)

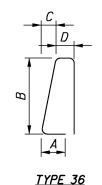
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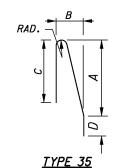
MISCELLANEOUS DETAILS BRIDGE NO. CUY-77-1518 ORANGE AVE. (US-422) & EAST 30TH

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#### **NOTES:**

BAR SIZE: THE BAR SIZE IS INDICATED IN THE BAR MARK. THE MARK BEGINS WITH ONE OR TWO LETTERS THAT IDENTIFY THE BAR LOCATION. THE NEXT ONE OR TWO DIGITS INDICATE THE BAR SIZE, AND THE REMAINING TWO DIGITS ARE THE SEQUENCE NUMBER.

EXAMPLE: F501 F = FOOTING BAR 5 = #5 BAR

01 = BAR SEQUENCE NUMBER 1

BAR DIMENSIONS SHOWN ARE OUT TO OUT UNLESS OTHERWISE INDICATED.

STD WRITTEN IN PLACE OF A DIMENSION INDICATES A STANDARD BEND AT THE END OF THE BAR.

STR IN THE BAR TYPE COLUMN INDICATES A STRAIGHT BAR.

S.O. INDICATES A SERIES BAR

R INDICATES INSIDE RADIUS, UNLESS OTHERWISE NOTED.

INC INDICATES THE LENGTH INCREMENT FOR SERIES BARS.

ALL REINFORCING STEEL TO BE EPOXY COATED.

LIST IS FOR INFORMATION ONLY. REINFORCING STEEL TO BE INCLUDED WITH ITEM 517 - RAILING FACED, AS PER PLAN.

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REINFORCING SCHEDULE

Α

3′-1″

1'-0"

11/8"

**PARAPETS** 

35

STR

STR

STR

STR

36

26

STR

STR

STR

STR

STR

STR

STR

STR

9

STR

STR

STR

STR

STR

В

1'-2"

3'-2"

1'-8"

DIMENSIONS

D

10"

11"

1'-41/2" 41/8"

Ε

R

3¾"

INC.

1"

С

71/4"

2'-5"

2'-0"

MARK NUMBER

1211

1211

144

4

4

12

16

32

16

2

2

4

38

12

12

2

s.o.

10

4

s.o.

9

s.o.

40

R501

R502

R503

R504

R505

R511

R512

R513

R514

R515

R516

R517

R601

R602

R603

R611

R612

R613

R614

R615

R616

R506 - R510

R604 - R610

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LENGTH

5′-6**″** 

1'-8"

30'-0"

10′-3″

25'-4"

8'-3"

5′-6"

11'-4"

5′-6**″** 

11'-6"

13'-5"

12'-3"

30'-0"

8'-8"

18'-9"

3'-11"

4'-1"

4'-7"

ΤO

5'-4"

4'-7"

TO

5'-3"

4'-7"

TO

5'-2"

4'-8"

NOT USED

NOT USED

WEIGHT (LBS)

6946

2105

4505

42

105

103

91

378

91

23

27

51

1712

13

28

70

73

148

265

117

280

CUY-490-1.87WN/VAR PID No. 85049

REINFORCEMENT S BRIDGE NO. ( R ORANGE AVE. (US-42

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#### PROJECT DESCRIPTION

THE PROPOSED PROJECT WILL INCLUDE RECONSTRUCTION AND WIDENING OF EXISTING BRIDGE AT THE RAMP OF I-490 (CUY-490-1.87WN), IN THE CITY OF CLEVELAND, CUYAHOGA COUNTY, OHIO.

#### **GEOLOGY**

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BASED UPON A PUBLISHED OHIO DEPARTMENT OF NATURAL RESOURCES (ODNR) MAP REFERENCE, THE PROJECT SITE LIES WITHIN THE GLACIATED PORTION OF NORTHEAST OHIO (WHITE, 1982, BULLETIN 68). THE SOILS IN THE VALLEY AREA AT THE TOE OF THE SLOPE ARE MAPPED AS ALLUVIUM, WHEREAS THE SOILS AT THE CREST OF THE SLOPE ARE MAPPED AS GLACIAL LACUSTRINE SOILS UNDERLAIN BY GLACIAL TILL.

BASED UPON A PUBLISHED ODNR GEOLOGIC MAP, THE UPPER BEDROCK FORMATIONS CONSIST OF MISSISSIPPIAN AGED WAVERLY AND MAXVILLE SHALE AT THE CREST OF THE SLOPE, TRANSITIONING TO OLDER DEVONIAN AGED OLENTANGY AND OHIO SHALE AT LOWER ELEVATIONS TOWARDS THE VALLEY.

#### SUBSURFACE EXPLORATION

THE PURPOSE OF THIS EXPLORATION WAS TO EVALUATE THE SOIL AND GROUNDWATER CONDITIONS AT THE SITE TO PROVIDE SOIL PROFILE FOR PROPOSED BRIDGE DESIGN AND CONSTRUCTION, SITE PREPARATION AND OTHER CONSTRUCTION CONSIDERATIONS. THE SCOPE OF THE EXPLORATION AND ANALYSIS INCLUDED A RECONNAISSANCE OF THE PROJECT SITE, DRILLING A TOTAL OF TWO (2) TEST BORINGS WITHIN THE PROPOSED BRIDGE RECONSTRUCTION AREAS. THE TEST BORINGS WERE DRILLED TO DEPTHS RANGING FROM APPROXIMATELY 95 TO 100 FEET BELOW THE EXISTING SURFACE GRADES AT THE APPROXIMATE LOCATIONS SHOWN ON THE BORING LOCATION PLAN. THE NUMBER AND LOCATION OF THE TEST BORINGS WERE SELECTED BY THE REPRESENTATIVES OF OHIO DEPARTMENT OF TRANSPORTATION AT DISTRICT 12 AND FIELD LOCATED BY THE REPRESENTATIVES OF PSI, INC. PRIOR TO THE FIELD DRILLING OPERATIONS.

#### **EXPLORATION FINDINGS**

THE SURFACE OF THE SITE, AT THE TEST BORING LOCATION B-2 WAS COVERED WITH A LAYER OF CONCRETE ABOUT 10.75 INCHES IN THICKNESS. THE CONCRETE AT THE TEST BORING LOCATION B-2 WAS UNDERLAIN BY SAND AND GRAVEL BASE MATERIALS ABOUT 14 INCHES IN THICKNESS. THE THICKNESS OF THE CONCRETE AND BASE MATERIALS SHOULD BE EXPECTED TO VARY THROUGHOUT THE CONSTRUCTION AREA

THE SURFACE GRADES AND BASE MATERIALS WERE UNDERLAIN BY MISCELLANEOUS FILL SOILS TO THE DEPTHS OF ABOUT 9.5 TO 14 FEET BELOW THE EXISTING SURFACE GRADES. THE FILL MATERIALS CONSISTED OF FINE SAND (A-3) AND SILT (A-4B), CONTAINING VARYING DEGREES OF ROCK FRAGMENTS AND ORGANICS. THE FILL SOILS EXHIBITED A MOISTURE CONTENT RANGING FROM ABOUT 9 TO 24 PERCENT. THE DEPTH AND ENGINEERING CHARACTERISTICS OF THE FILL MATERIALS, SUCH AS STRENGTH, COMPOSITION AND COMPRESSIBILITY, WILL LIKELY BE VARIABLE

UNDERLYING THE FILL MATERIALS, NATURAL SOILS WERE ENCOUNTERED TO THE TERMINAL DEPTHS AT ALL THE TEST BORING LOCATIONS B-1 AND B-2. THE NATURAL SOILS CONSISTED OF FINE SAND (A-3), FINE TO COARSE SAND (A-3A), SANDY SILT (A-4A), SILT (A-4B), SILT AND CLAY (A-6A), SILTY CLAY (A-6B) WITH VARYING DEGREES OF ROCK FRAGMENTS. THE NATURAL SOILS EXHIBITED A MOISTURE CONTENT RANGING FROM ABOUT 15 TO 28 PERCENT. THE GRANULAR NATURAL SOILS EXHIBITED A LOOSE TO MEDIUM DENSE RELATIVE DENSITY AND THE COHESIVE SOILS EXHIBITED A VERY SOFT TO VERY STIFF CONSISTENCY, BASED ON THE STANDARD PENETRATION TESTS.

| LF                                      |                                                                                                  |               |    |                   |
|-----------------------------------------|--------------------------------------------------------------------------------------------------|---------------|----|-------------------|
|                                         | DESCRIPTION                                                                                      | ODOT<br>CLASS |    | SIFIED<br>'VISUAL |
| FS                                      | FINE SAND                                                                                        | A-3           | 0  | 6                 |
|                                         | COARSE AND FINE SAND                                                                             | A-3a (0)      | 1  | 0                 |
|                                         | SANDY SILT                                                                                       | A-4a (2)      | 1  | 2                 |
| ++++<br>++++<br>+++                     | SILT                                                                                             | A-4b          | 4  | 7                 |
|                                         | SILT AND CLAY                                                                                    | A-6a (4)      | 3  | 13                |
|                                         | SILTY CLAY                                                                                       | A-6b (7)      | 3  | 11                |
|                                         |                                                                                                  | TOTAL         | 12 | 39                |
| 2 7 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | UNCONTROLLED FILL                                                                                | VISUAL        |    |                   |
| XXXXXI                                  | PAVEMENT OR BASE = X = APPROXIMATE THICKNESS                                                     | VISUAL        |    |                   |
|                                         | SOD AND TOPSOIL = X = APPROXIMATE THICKNESS                                                      | VISUAL        |    |                   |
| -                                       |                                                                                                  |               |    |                   |
| Ħ                                       | AUGER BORING PLOTTED TO VERTICAL SCALE ONLY.<br>HORIZONTAL BAR INDICATES A CHANGE IN STRATIGRAPH | IY.           |    |                   |

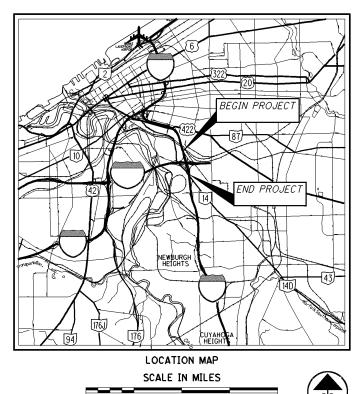
INDICATES WATER CONTENT IN PERCENT.

INDICATES FREE WATER ELEVATION.

INDICATES STATIC WATER ELEVATION

INDICATES STANDARD PENETRATION RESISTANCE NORMALIZED TO 60% DRILL ROD ENERGY RATIO.

- INDICATES A PLASTIC MATERIAL WITH A MOISTURE CONTENT EQUAL TO OR GREATER THAN THE LIQUID LIMIT MINUS 3.
- INDICATES A NON-PLASTIC MATERIAL WITH A MOISTURE CONTENT GREATER THAN 25% OR GREATER THAN 19% WITH A WET APPEARANCE.
- INDICATES A SAMPLE TAKEN WITHIN 3 FT OF PROPOSED GRADE.
- INDICATES A SPLIT-SPOON SAMPLE.
- INDICATES A SHELBY TUBE SAMPLE.
- INDICATES A HAND AUGER SAMPLE.
- INDICATES A NON-PLASTIC SAMPLE.
- INDICATES THE TOP OF ROCK.



#### PARTICLE SIZE DEFINITIONS

| 12       | 2." 3   | <i>"</i> 2.0 | mm     | 0.42   | ? mm  | 0.07    | 4 mm 0.00 | )5 mm |
|----------|---------|--------------|--------|--------|-------|---------|-----------|-------|
| BOULDERS | COBBLES | GRAVEL       | COARSE | SAND   | FINE  | SAND    | SILT      | CLAY  |
|          |         | No. 10       | SIEVE  | No. 40 | SIEVE | No. 200 | SIEVE     | 1     |

**DRILLING -** PSI 11/26/08-12/02/08

DRAWN - POLYTECH 01/09

REVIEWED - ??? XX/XX



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BORING 9

 $\bigoplus_{T}$ State of Ohio ( Department of Transportation Division of Highways Testing Laboratory

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86.0 Project Identification: 142–85142 Ohio Department of Transportation
Cal. Date 6/18/2008 Proposed Bridge Widening CUY-490-1.87WN Water Elev. ER 92% 2.0, Dia. Dia. 11/26/08 dustries, Inc. Date Started Date Completed

| Northing<br>Roring No | colinpleted<br>ing<br>ing B-1 | 41° 28'     | 8, 47. | 47.2" N | Ctotion &                                | % Offcat | Easting —81° 39° 43.4" N Rig Type CME-850                                                                                              |          | Cuy   | nhoga  | Cuyahoga County, | , Ohio    | ;    |        |          |                      |
|-----------------------|-------------------------------|-------------|--------|---------|------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------|----------|-------|--------|------------------|-----------|------|--------|----------|----------------------|
| Elev.                 | abth<br>Figure                | Std. Pen./  | 09N /  | Rec.    | a do | Sample   | Description                                                                                                                            |          |       | Physic | sal Char         | racterist | ics  |        |          | TODO                 |
| (tt)                  |                               | RQD         | _      |         | (tst)                                    | No.      |                                                                                                                                        | %<br>Agg | %.S.  | %S.    | Siit             | Clay      | L.L. | P.I. W | W.C.     | Class                |
|                       | 7                             | 5-8-7       | 23     | 18.0    |                                          | 1 1 1 1  | Very Loose to Medium Dense, Brown, Moist to Wet, Fine SAND, Little to some silt, Trace Gravel/Rock Fragments, Trace to Little Organics |          |       |        |                  |           |      |        | <u> </u> | A-3<br>ossible Fill) |
| 1                     | 4                             | 1-12"-1     | 2      | 0.9     |                                          | SS-2     | ** Brown and Gray @ 2.0                                                                                                                |          |       |        |                  |           |      |        | 23       |                      |
| ,                     | (e) (e)                       | 3-3-4       | =      | 18.0    |                                          | 58-3     | - ** Gray © 5.0`                                                                                                                       |          |       |        |                  |           |      |        | 22       |                      |
|                       | 10                            | 4-5-6       | 17     | 18.0    |                                          | SS-4     | MIA C. T. T. C. D. O. T. T. C.                                                                     |          |       |        |                  |           |      |        | 916      | -                    |
|                       | 12                            |             |        |         |                                          |          |                                                                                                                                        | 0.50     | 0 7 0 | 5      | C                | 0         | 2    | 9      |          | A-40                 |
|                       | 14                            | 5-13-12     | 38     | 18.0    |                                          | SS-5     | Stiff to Very Stiff, Gray, Wet, Sandy SILT, Trace Clay, Occasional Silty Sand                                                          | 23.0     | 0.42  | 0.0    | 2.0              | )<br>)    |      |        | 20 A     | A-4a                 |
| •                     | 16                            |             |        |         |                                          |          |                                                                                                                                        |          |       |        |                  |           |      |        |          | i                    |
| 1                     | 20                            | 2-3-5       | 12     | 18.0    |                                          | 9-SS     | Medium Stiff, Gray, Wet, SILT, With Clay, Trace Sand, Occasional Silty CLay Laminations/Layers                                         | 0.0      | 2.0   | 3.0    | 59.0             | 36.0      | 22   | 2      | 26 A     | A-4b                 |
| ,                     | 22                            |             |        |         |                                          |          |                                                                                                                                        |          |       |        |                  |           |      |        |          |                      |
| •                     | 24                            | 2-3-4       | =      | 18.0    |                                          | SS-7     |                                                                                                                                        |          |       |        |                  |           |      |        | 27       |                      |
| 1                     | 782                           | 2-2-4       | σ      | 0 8 1   |                                          | 8-55     |                                                                                                                                        |          |       |        |                  |           |      |        |          |                      |
|                       | 30                            | -<br>1<br>1 | )      | 2       |                                          |          | Little to Some Silt                                                                                                                    |          |       |        |                  |           |      |        |          | A-3                  |
| 1                     | 34                            | 1-12"-3     | 2      | 18.0    | 0.5                                      | 8S-9     | Soft to Medium Stiff, Gray, Wet, SILT and CLAY, Trace to Little Sand, Trace  ** Some as Above                                          | 3.0      | 5.0   | 0.9    | 40.0             | 46.0      | 30   | =      | 22 A     | А-6а                 |
| 1                     | 36                            |             |        |         |                                          |          |                                                                                                                                        |          |       |        |                  |           |      |        |          |                      |
| . 1                   | 40                            | W/T6"-3-3   | 6      | 18.0    | 0.75                                     | SS-10    |                                                                                                                                        |          |       |        |                  |           |      |        | 23       |                      |
|                       | 42                            |             |        |         |                                          |          | Madium Stiff Grav Wet Still and CLAY Trace Sand                                                                                        |          |       |        |                  |           |      |        | 4        | Δ-60                 |
| ,                     | 44                            | W/T6"-3-5   | 12     | 18.0    | 2.0                                      | SS-11    | otill, Gray, Wet, olel and CEAT, Hace                                                                                                  |          |       |        |                  |           |      |        |          | DO I                 |
| •                     | 48                            |             |        |         |                                          |          |                                                                                                                                        |          |       |        |                  |           |      |        |          | i                    |
| 1                     | 20                            | 3-5-5       | 5      | 18.0    | 1.0                                      | SS-12    | <ul> <li>Stiff to Very Stiff, Gray, Wet, Silty CLAY, Trace Sand, Occasional Silt</li> <li>Laminations</li> </ul>                       |          |       |        |                  |           |      |        | 23 A     | A-6b                 |
|                       | 52                            |             |        |         |                                          |          |                                                                                                                                        |          |       |        |                  |           |      |        |          |                      |
| ,                     | 56                            | 8-9-14      | 35     | 18.0    | 3.0                                      | SS-13    |                                                                                                                                        |          |       |        |                  |           |      |        | 22       |                      |
|                       | 28                            |             |        |         |                                          |          | THE PART OF T                                                                                                                          |          |       |        |                  |           |      | _      |          | =                    |
| ·                     | 109                           | 9-11-13     | 37     | 18.0    |                                          | SS-14    | <ul> <li>Very Stift, Gray, Wet, SLI, With Clay, Irace Sand, Occasional Silty Clay</li> <li>Laminations</li> </ul>                      | 0.0      | 0.0   | 1.0    | 54.0             | 45.0      | 25   | rC.    | 20 A     | A-4b                 |
|                       | 62                            |             |        |         |                                          |          | Very Stiff, Gray, Wet, SILT and CLAY, Trace Sand, Occasional Silt and Silty                                                            |          |       |        |                  |           |      |        | Ā        | 4-6a                 |
| •                     | 66                            | 7-9-12      | 32     | 18.0    |                                          | SS-15    | Sand Laminations                                                                                                                       |          |       |        |                  |           |      |        | 22       |                      |
|                       | 89                            |             |        |         |                                          |          |                                                                                                                                        |          |       |        |                  |           |      |        |          |                      |
| •                     | 707                           | 7-9-13      | 34     | 18.0    | 2.5                                      | SS-16    |                                                                                                                                        |          |       |        |                  |           |      |        | 22       |                      |
| , ,                   | 74                            | 7-9-13      | 34     | 18.0    | 2.75                                     | SS-17    | ** Same as Ahave                                                                                                                       | 0.0      | 0:0   | 0.0    | 36.0             | 64.0      | 31   | =      | 23       |                      |
| •                     | 19/                           |             |        |         |                                          |          |                                                                                                                                        |          |       |        |                  |           |      |        |          |                      |
| , '                   | 08                            | 7-8-11      | 29     | 18.0    | 2.25                                     | SS-18    |                                                                                                                                        |          |       |        |                  |           |      |        | 24       |                      |
| 1                     | 82                            |             |        |         |                                          |          |                                                                                                                                        |          |       |        |                  |           |      |        |          |                      |
| ' '                   | 84                            | 7-9-13      | 34     | 18.0    | 2.25                                     | SS-19    |                                                                                                                                        |          |       |        |                  |           |      |        | 22       |                      |
|                       | 8 8                           |             |        |         |                                          |          | Very Stiff to Stiff, Gray, Wet, Silty CLAY, Trace Sand                                                                                 |          |       |        |                  |           |      |        |          | A-6b                 |
|                       | 06                            | 7-8-11      | 59     | 18.0    | 2.5                                      | SS-20    |                                                                                                                                        |          |       |        |                  |           |      |        | 22       |                      |
| ľ                     | 92                            |             |        |         |                                          |          |                                                                                                                                        |          |       |        |                  |           |      |        |          |                      |
| . '                   | 96                            | 3-4-6       | 5      | 18.0    | 0.75                                     | SS-21    |                                                                                                                                        | 0.0      | 1.0   | 2.0    | 19.0             | 78.0      | 37   | 91     | 28       |                      |
| •                     | 98                            | 3-4-6       | 15     | 18.0    | 1.25                                     | SS-22    |                                                                                                                                        |          |       |        |                  |           |      |        | 23       |                      |
|                       |                               |             |        |         |                                          |          | End of Boring — 100.0'<br>* ODOT Classification based on Visual Description                                                            |          |       |        |                  |           |      |        |          |                      |

\* 000T Classification based on Visual Description Particle Sizes: Agg => 2.00mm, Coarse Sand = 2.00-0.42mm, Fine Sand = 0.42-0.074mm, Silt = 0.074-0.005mm, Clay =< 0.005n

CUY-490-1.87 WN/VAR

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BORING 9

State of Ohio (Department of Transportation Division of Highways Testing Laboratory

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23.5 Cal. Date Water Elev. ER 92% 2.0 Dia. Sampler: Type Casing: Length dustries, Inc. Date Started Date Completed

| Elex   Depth State Perr   Not   Rec   Cp   Sumple   No.      | Agg C. 2.8<br>0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 | Physical Ch. 8. Silt. 45.0 73.0                   | 21.0 21.0 28.0 57.0                                | tics<br>L.L. P.I.<br>NP NP 23 2<br>23 4 4 17 38 17 | W.C. W.C. 24 119 19 19 24 25 25 25 25 25 25 25 25 25 25 25 25 25 | 0D0T<br>Class<br>A-3(Fill)<br>A-4b(Fill)<br>A-6b  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------|----------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------|
| 1,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | % O O O O O O O O O O O O O O O O O O O               | 6.0 6.0 73 8.8 8.8 8.8 8.8 8.8 8.8 8.8 8.8 8.8 8. | 2 28.0 0 2.1.0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |                                                    | W.C. 19 8 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9                      | A-40 A-4b (Fill) A-6b A-6b                        |
| 6.0 AU-1 (10.3/4" CONORETE  35-46-33 121 180 SS-2  4-7-9 25 180 SS-4  35-46-34 12 180 SS-6  4-4-4 12 180 SS-9  4-4-4 12 180 SS-10  Audium Siff to Stiff, Gray, Moist to Wet, Sity CLAY, Trace Sand, Trace Sand, Trace Sand, Trace Sand, Trace Organics  4-5-4 14 180 SS-9  Audium Siff to Stiff, Gray, Moist to Wet, Sity CLAY, Trace Sand, Trace      | 0.0                                                   | 6.0 73                                            | 2 21.0                                             |                                                    | 22 22 21 19 19 24 25 25 25 25 25 25 25 25 25 25 25 25 25         | A-3(Fill A-4b (Fill A-4b)                         |
| 35-46-33   121   180   \$\$5-2   Very Dense, Brown, Moist, Fine SAND, Some Silt, Trace Clay, Trace Gord, Trace Gor | 0.0                                                   |                                                   |                                                    |                                                    | 18 19 19 24 21 19 19 25 25 25 25 25 25 25 23                     | A-4b(Fill A-4b A-4b A-4b A-4b A-4b A-4b A-4b A-4b |
| 8-8-7         23         180         SS-3         Stiff, Brown, Moist, SILT, Little Clay. Trace Sand, Trace Organics           9-7-9         25         18.0         SS-4         Medium Dense, Brown, Moist, Sandy SILT, Trace Clay Medium Stiff to Stiff, Gray, Moist, 10 Wet, SILT, Occasional Layers of Clay, Little Sand, Trace Rock Fragments           6-6-8         21         18.0         SS-6         Adedium Stiff to Stiff, Gray, Moist to Wet, SILT, Occasional Layers of Clay, Little Sand, Trace Rock Fragments           4-5-4         14         18.0         SS-9         Medium Stiff to Stiff, Gray, Moist to Wet, Silty CLAY, Trace Sand, Trace San                                                                                                                                                                                                                                                      | 0.0                                                   |                                                   |                                                    |                                                    | 19 24 21 19 24 25 25 25 25 25 25 25 23                           | A-46 Fil                                          |
| 8-8-7         23         18.0         \$S-4           9-7-9         25         18.0         \$S-5           7-9-15         37         18.0         \$S-5           Medium Stiff to Stiff, Gray, Moist, Toce Clay         18.0         \$S-6           6-6-8         21         18.0         \$S-8           4-5-4         14         18.0         \$S-9           A-5-4         11         18.0         \$S-10           Hedium Stiff to Stiff, Gray, Moist to Wet, Silty CLAY, Trace Sond, Trac                                                                                                                                                                                                                                                                                                                                                                                           | 0.0                                                   |                                                   |                                                    |                                                    | 19 24 21 19 24 25 25 25 25 25 25 25 25 23 24 23                  | A-4b(Fi) A-4b A-6b                                |
| 9-7-9         25         18.0         SS-5         Medium Dense, Brown, Moist, Sandy SILT, Trace Clay Medium Stiff to Stiff, Gray, Moist to Wet, SILT, Occasional Layers of Clay, Little Sand, Trace Rock Fragments           6-6-8         21         18.0         SS-6         Clay, Little Sand, Trace Rock Fragments            24.0         ST-7         Qu = 1.15 tsf           4-5-4         14         18.0         SS-8         Medium Stiff to Stiff, Gray, Moist to Wet, Silty CLAY, Trace Sand,                                                                                                                                                                                                                                                        | 0.0                                                   |                                                   |                                                    |                                                    |                                                                  | A - 40<br>A - 6b                                  |
| 7-9-15 37 18.0 SS-5 Medium Dense, Brown, Maist, Sandy SILT, Trace Clay Medium Stiff to Stiff, Gray, Moist, to Wet, SILT, Occasional Layers of Glay, Little Sand, Trace Rock Fragments 6-6-8 21 18.0 SS-9 4-5-4 14 18.0 SS-9 Medium Stiff to Stiff, Gray, Moist to Wet, Silty CLAY, Trace Sand, Tra 3-3-4 11 18.0 SS-10 ** Same as Above 24.0 ST-11 Qu = 0.15 tsf  2-6-4 15 18.0 SS-13  2-5-6 17 18.0 SS-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0.00                                                  |                                                   |                                                    |                                                    |                                                                  | A-40<br>A-6b                                      |
| 7-9-15 37 18.0 SS-5 Medium Dense, Brown, Moist, Sandy SILT, Trace Clay Medium Stiff to Stiff, Gray, Moist, to Wet, SILT, Occasional Layers of Clay, Little Sand, Trace Rock Fragments 6-6-8 21 18.0 SS-6 4-5-4 14 18.0 SS-10 ** Same as Above  24.0 SS-12 ** Same as Above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0.0                                                   |                                                   |                                                    |                                                    |                                                                  | A-40<br>A-4b<br>A-6b                              |
| 6-6-8 21 18.0 SS-6 (ay, Little Sand, Trace Rock Fragments SII, Occasional Layers of Clay, Little Sand, Trace Rock Fragments SII, Occasional Layers of Clay, Little Sand, Trace Rock Fragments SS-8 (ay, Moist, Town Wedium, Stiff to Stiff, Gray, Moist to Wet, Silty CLAY, Trace Sand, Tr | 0.50                                                  |                                                   |                                                    |                                                    |                                                                  | A-4b                                              |
| 6-6-8 21 18.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.5                                                   |                                                   |                                                    |                                                    | 22<br>24<br>22<br>23<br>23                                       | A-6b                                              |
| 6-6-8       21       18.0       \$S-6          24.0       \$1-7       Qu = 1.15 tsf         4-5-4       14       18.0       \$S-8         4-4-4       12       18.0       \$S-9         Medium Stiff to Stiff, Gray, Moist to Wet, Silty CLAY, Trace Sand, Sa-1       Rock Fragments         3-3-4       11       18.0       \$S-10          24.0       \$T-11       Qu = 0.15 tsf         2-6-4       15       18.0       \$S-12         2-5-6       17       18.0       \$S-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.0                                                   |                                                   |                                                    |                                                    | 22<br>24<br>22<br>25<br>25<br>24<br>23                           | A-6b                                              |
| 4-5-4 14 18.0 SS-8  4-4-4 12 18.0 SS-9  Medium Stiff to Stiff, Gray, Moist to Wet, Silty CLAY, Trace Sand, S-3-4 11 18.0 SS-10  2-5-4 15 18.0 SS-12  2-5-6 17 18.0 SS-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5.0                                                   |                                                   |                                                    |                                                    | 22 25 25 23                                                      | A-6b                                              |
| 4-5-4 14 18.0 SS-9  Medium Stiff to Stiff, Gray, Moist to Wet, Silty CLAY, Trace Sand, Rock Fragments 3-3-4 11 18.0 SS-10 ** Same as Above  2-6-4 15 18.0 SS-12  2-5-6 17 18.0 SS-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5.0                                                   |                                                   |                                                    |                                                    | 24<br>22<br>25<br>24<br>24<br>23                                 | A-6b                                              |
| 4-4-4 12 18.0 SS-9  Medium Stiff to Stiff, Gray, Moist to Wet, Silty CLAY, Trace Sand,  3-3-4 11 18.0 SS-10 ** Same as Above  24.0 ST-11 Qu = 0.15 tsf  2-6-4 15 18.0 SS-13  2-5-6 17 18.0 SS-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5.0                                                   |                                                   |                                                    |                                                    | 19<br>22<br>25<br>24<br>24<br>23                                 | A-6b                                              |
| 4-4-4       12       18.0       SS-9         Medium Stiff to Stiff, Gray, Moist to Wet, Silty CLAY, Trace Sand, Rock Fragments         3-3-4       11       18.0       SS-10       ** Same as Above          24.0       ST-11       Qu = 0.15 tsf         2-6-4       15       18.0       SS-12         2-5-6       17       18.0       SS-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0.50                                                  |                                                   |                                                    |                                                    | 19<br>22<br>25<br>24<br>24<br>23                                 | A-6b                                              |
| Medium Stiff to Stiff, Gray, Moist to Wet, Silty CLAY, Trace Sand, Rock Fragments   Rock Fragments   Rock Fragments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       | 12.0 51.0                                         |                                                    |                                                    | 22<br>25<br>24<br>23                                             | A-6b                                              |
| 3-3-4 11 18.0 SS-10 24.0 ST-11 2-6-4 15 18.0 SS-12 2-5-6 17 18.0 SS-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                       | +                                                 |                                                    |                                                    | 22<br>25<br>24<br>23                                             |                                                   |
| 2-5-6 17 18.0 SS-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       |                                                   |                                                    |                                                    | 25<br>24<br>23<br>23                                             |                                                   |
| 2-6-4 15 18.0 SS-12<br>2-5-6 17 18.0 SS-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       |                                                   |                                                    |                                                    | 24                                                               |                                                   |
| 2-6-4 15 18.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                                   |                                                    |                                                    | 24                                                               |                                                   |
| 2-5-6 17 18.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.0 2.0                                               | 2.0 38.0                                          |                                                    |                                                    | 23                                                               |                                                   |
| 2-5-6 17 18.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                                   |                                                    | _                                                  | 23                                                               |                                                   |
| 0.01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                       |                                                   |                                                    |                                                    | C 2                                                              |                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |                                                   |                                                    |                                                    |                                                                  |                                                   |
| 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                   |                                                    |                                                    |                                                                  |                                                   |
| 50 7-12-17 44 18.0 SS-14 Very Stiff, Gray, Moist, SILT and CLAY, Occasional Layers of Silt and Sandy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                       | +                                                 |                                                    |                                                    | 25                                                               | A-6a                                              |
| Silt Silt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |                                                   |                                                    |                                                    | 20                                                               |                                                   |
| 54—16-12-13 38 18.0 SS-15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |                                                   |                                                    |                                                    | 20                                                               |                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |                                                   |                                                    |                                                    |                                                                  |                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |                                                   |                                                    |                                                    |                                                                  |                                                   |
| 60 12-12-21 51 18.0 3.0 SS-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                       |                                                   |                                                    |                                                    | 50                                                               |                                                   |
| <u>62</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                       |                                                   |                                                    |                                                    |                                                                  |                                                   |
| 12-12-15 41 18.0 2.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                       |                                                   |                                                    |                                                    | 23                                                               |                                                   |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                       |                                                   |                                                    |                                                    | 23                                                               |                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |                                                   |                                                    |                                                    | ,                                                                |                                                   |
| 70 9-9-14 35 18.0 2.0 SS-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0.0                                                   | 1.0 40.0                                          | 0 29.0                                             | 33 12                                              | 24                                                               |                                                   |
| 72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                   |                                                    |                                                    |                                                                  |                                                   |
| 74 9-12-16 43 18.0 1.25 SS-20 ** Same of Above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                       |                                                   |                                                    |                                                    | 24                                                               |                                                   |
| 200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                       |                                                   |                                                    |                                                    |                                                                  |                                                   |
| 78                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                   |                                                    |                                                    |                                                                  |                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |                                                   |                                                    |                                                    | 23                                                               |                                                   |
| Very Soft to Very Stiff, Gray, Wet, Silty CLAY, Little to Trace Sand, Trace  Rock Fragments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                       |                                                   |                                                    |                                                    |                                                                  | A-6b                                              |
| 84 6-6-8 21 18.0 1.0 SS-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                       |                                                   |                                                    |                                                    | 20                                                               |                                                   |
| 24.0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                       |                                                   |                                                    |                                                    | 24                                                               |                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                       |                                                   |                                                    |                                                    |                                                                  |                                                   |
| 90 W-For 12"-1 2 18.0 0.25 SS-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                       |                                                   |                                                    |                                                    | 24                                                               |                                                   |
| 92                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                       |                                                   |                                                    |                                                    |                                                                  |                                                   |
| 94 4-9-9 28 18.0 0.75 SS-25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4.0 0.0                                               | 1.0 34.0                                          | 0 61.0                                             | 38 17                                              | 22                                                               |                                                   |
| End of Boring - 95.0'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                       |                                                   |                                                    |                                                    |                                                                  |                                                   |

Particle Sizes: Agg => 2.00mm, Coarse Sand = 2.00-0.42mm, Fine Sand = 0.42-0.074mm, Silt = 0.074-0.005mm, Clay =< 0.005mm,

Form TE-151 Revised 9/94

# SPECIAL PROVISIONS

# OEPA Notification of Demolition & Renovation

FOR

CUY-490-1.87

PID: 85049

DATE: <u>3-9-09</u>

# OHIO ENVIRONMENTAL PROTECTION AGENCY NOTIFICATION OF DEMOLITION AND RENOVATION Page 1 of 2

|              | Operator Pro                  | ject#                                                 | Postn                                 | nark                                                       | Date                                 | : Received                                  | Noti                        | fication #                            |  |  |
|--------------|-------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------------------------------|--------------------------------------|---------------------------------------------|-----------------------------|---------------------------------------|--|--|
| I.           | Type of Noti                  | fication (check                                       | one): 🖾 Oris                          | zinal                                                      | ☐ Revised                            | ☐ Cano                                      | celed                       |                                       |  |  |
| 11.          | Facility Desc<br>Building Nan | e <b>ription</b> (include<br>ne: <i>Interstate 49</i> | e building name<br>30 Eastbound Ra    | , number and<br>amp to Interst                             | floor or room nu<br>ate 77 Northboun |                                             | UY-490-1.87 WN              |                                       |  |  |
|              | City: Clevela                 | nd                                                    |                                       | St                                                         | ate: <u>OHIO</u> Zip                 | Code:                                       | County: Cuy                 | rahoga                                |  |  |
|              |                               | · -                                                   |                                       |                                                            |                                      | orthbound over IR<br># of Floors: <u>NA</u> |                             |                                       |  |  |
|              | Present Use:                  | Bridge                                                | :                                     |                                                            |                                      | Prior Use: Bridge                           | θ                           |                                       |  |  |
| III.         |                               | <del></del>                                           |                                       | Ordered D                                                  | emo 🖾 Renova                         | tion 🗌 Emerger                              | ncy Renovation              | Fire Traini                           |  |  |
| IV.          |                               | resent? (check                                        | one);                                 | ⊠ Yes                                                      | □No                                  | · · · · · · · · · · · · · · · · · · ·       |                             |                                       |  |  |
| V.           | Facility Info                 |                                                       |                                       | tatian Distric                                             | 4.40                                 |                                             |                             |                                       |  |  |
|              |                               | or Chilo Departm<br>O Transportation                  |                                       | alion, Distric                                             |                                      |                                             | <del></del>                 |                                       |  |  |
| ĺ            |                               |                                                       |                                       |                                                            | 200                                  | to: Ohia                                    | 75- Codo: 14101             | •                                     |  |  |
|              |                               |                                                       |                                       |                                                            |                                      | ite: <u>Ohio</u><br>189 Fa                  | _                           |                                       |  |  |
| :            |                               |                                                       |                                       |                                                            |                                      | License#                                    |                             |                                       |  |  |
|              |                               |                                                       |                                       |                                                            |                                      | License #                                   | <del></del>                 |                                       |  |  |
|              |                               |                                                       |                                       |                                                            |                                      | tar                                         | 7in Code:                   | · · · · · · · · · · · · · · · · · · · |  |  |
|              | Contact:                      |                                                       |                                       | State:         Zip Code:           Telephone:         Fax: |                                      |                                             |                             |                                       |  |  |
|              | Other Opera                   | tor (demolition                                       | /general):                            | 1010p1                                                     | ione.                                | License #                                   | ^-                          |                                       |  |  |
|              |                               |                                                       | general)                              |                                                            |                                      | Electise #                                  |                             |                                       |  |  |
|              |                               |                                                       |                                       |                                                            |                                      | te•                                         | Zin Code:                   |                                       |  |  |
|              | Contact:                      |                                                       |                                       | Telepi                                                     | none:                                | te: Fax                                     | r:                          |                                       |  |  |
| VI.          | and Category                  |                                                       | y II nonfriable                       |                                                            | letect the presen                    | ce of and to estin                          | nate the quantit            | y of RACM                             |  |  |
| Ohio         | Asbestos Hazar                | d Evaluation Sp                                       | pecialist: <u>Matthe</u>              | w P. Fergus                                                |                                      | 33228                                       |                             |                                       |  |  |
| OVV          |                               |                                                       | Name                                  |                                                            |                                      | Certifi                                     | cation #                    |                                       |  |  |
| Y 11.        | Approximate                   | Amount of Asi                                         | bestos Material                       | s:                                                         |                                      |                                             |                             |                                       |  |  |
|              |                               |                                                       | ·                                     |                                                            | Nonfriable Ast<br>to be Re           |                                             | Nonfriable Asi<br>NOT to be | bestos Materia<br>Removed             |  |  |
|              |                               |                                                       | RACM to Be                            | Removed                                                    | Category I                           | Category II                                 | Category I                  | Category II                           |  |  |
| Pipes        | (linear feet)                 |                                                       | 666                                   |                                                            |                                      |                                             | ·                           |                                       |  |  |
| urfac        | e Area (square                | feet)                                                 |                                       |                                                            | 25                                   |                                             |                             |                                       |  |  |
| acilit       | y Components                  | (cubic feet)                                          |                                       |                                                            |                                      |                                             |                             |                                       |  |  |
| ΊΠ.          | Scheduled Da                  | tes Demolition                                        | or Renovation:                        | Start:                                                     |                                      | Compl                                       | lete:                       |                                       |  |  |
| v            | Dates for Asb                 | estos Removal                                         | (MM/DD/YY)                            | Start:                                                     |                                      | Compl                                       |                             |                                       |  |  |
| Α.           |                               |                                                       | · · · · · · · · · · · · · · · · · · · | Wednesda                                                   | y Thursday                           | Friday                                      | Saturday                    | C.,                                   |  |  |
| X.<br>Days o | of the Week:                  | Monday                                                | Tuesday                               | w concsus                                                  | iy i inuisuay                        | Laiday                                      | Jacuruay                    | Sunday                                |  |  |

# OHIO ENVIRONMENTAL PROTECTION AGENCY NOTIFICATION OF DEMOLITION AND RENOVATION

| X.     | Description of planned Demolition or Renovation work to be performed and method(s) to be employed, including demolition or renovation techniques to be used and description of affected facility components: |                                         |                    |                                             |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------|---------------------------------------------|
|        | •                                                                                                                                                                                                            |                                         |                    | •                                           |
| XI.    | Description of work practices and engineering controls to be used to comply with the requirements, including asbestos removal and waste handling emission control procedures:                                |                                         |                    |                                             |
|        |                                                                                                                                                                                                              | ALLON PROCEEDING                        |                    | •                                           |
| '      |                                                                                                                                                                                                              |                                         |                    |                                             |
|        |                                                                                                                                                                                                              | :                                       |                    |                                             |
|        |                                                                                                                                                                                                              |                                         |                    |                                             |
|        | . Waste Transporter #1                                                                                                                                                                                       |                                         |                    |                                             |
|        | Name:                                                                                                                                                                                                        |                                         |                    |                                             |
| İ      | Address:                                                                                                                                                                                                     |                                         |                    | py . 3                                      |
| İ      | City:Contact Person:                                                                                                                                                                                         | Tolonhone                               | State:             | Zip code:                                   |
| i .    |                                                                                                                                                                                                              | тетернопе.                              |                    | Fax:                                        |
|        | Waste Transporter #2                                                                                                                                                                                         |                                         | r                  |                                             |
| i      | Name:                                                                                                                                                                                                        |                                         |                    |                                             |
|        | · Address                                                                                                                                                                                                    |                                         |                    |                                             |
| i      | City:                                                                                                                                                                                                        |                                         | State:             | Zip code:                                   |
|        | City: Contact Person:                                                                                                                                                                                        | Telephone:                              |                    | Fax:                                        |
| XIII.  | .Waste Disposal                                                                                                                                                                                              |                                         |                    | ***************************************     |
| i ,    | Name:                                                                                                                                                                                                        |                                         |                    |                                             |
| i      | Address:                                                                                                                                                                                                     | ,                                       |                    |                                             |
| i .    | City: Contact Person: Emergency Demolition: (complete Item XI)                                                                                                                                               |                                         | State:             | Zip code:                                   |
|        | Contact Person:                                                                                                                                                                                              | Telephone:                              |                    | Fax:                                        |
| XIV.   | Emergency Demolition: (complete Item XI                                                                                                                                                                      | $\overline{V}$ and all other sections,  | only if this proje | ect is an Emergency Demolition)             |
|        | 1 Attach a constration Order to this nation                                                                                                                                                                  |                                         |                    |                                             |
|        | 2. Name of the Authority Issuing Order:  Authority of Order (Citation of Code):                                                                                                                              |                                         |                    | Title:                                      |
| i .    | 3. Authority of Order (Citation of Code): 4. Date of Order (MM/DD/YY):                                                                                                                                       |                                         |                    |                                             |
|        | 4: Date of Order (MM/DD/Y Y):                                                                                                                                                                                | *************************************** | L                  | Date Ordered to Begin:                      |
| Χv.    | Emergency Renovation: (Attach separate si                                                                                                                                                                    | heet with the following in              | iformation it pro  | oject is Emergency Renovation)              |
|        | <ol> <li>Date and Hour of the Emergency</li> <li>Description of the Sudden, Unexpected E</li> </ol>                                                                                                          | <b>~</b> .•                             |                    |                                             |
|        |                                                                                                                                                                                                              |                                         | A Ar on Hr         | 1-1 - from aint boundan                     |
| -747¥  | 3. Explanation of how event caused unsafe                                                                                                                                                                    | conditions or equipment.                | damage or an un    | ireasonable imanciai burden.                |
| X V 1  | Description of procedures to be followed in                                                                                                                                                                  | n the event that unexper                | tted RACIVI IS I   | found or nonfriable ACM pecomes             |
| •      | Determine if it is regulated under NESHAP,                                                                                                                                                                   | er.<br>make proper notification i       | if required, and t | take the appropriate actions. Contain the   |
| ٠      | crumbled, pulverized or reduced to powde<br>Determine if it is regulated under NESHAP, i<br>material and saturate with surfactant then tai                                                                   | ike the appropriate action              | S.                 | and the appropriate section                 |
|        |                                                                                                                                                                                                              |                                         |                    |                                             |
|        |                                                                                                                                                                                                              | - A STRICTY                             |                    |                                             |
| XVII.  |                                                                                                                                                                                                              | he provisions of NESHA                  | APS (40 CFR PA     | ART 61, SUBPART M) will be on-site          |
|        | during the Demolition or Renovation a                                                                                                                                                                        | and evidence that the rec               | quired training    | , has been accomplished by this person      |
| 45     | will be available during normal busines                                                                                                                                                                      | ss hours.                               | _                  | •                                           |
| Br     | Signature of Owner/Operator                                                                                                                                                                                  | 1) MARCH 9. 2009                        | BONITA G           | Town P.E. DENTY                             |
| ,      | Signature of Owner/Operator                                                                                                                                                                                  | Date                                    | Type or Print I    | Name and Title DIGETTO                      |
|        |                                                                                                                                                                                                              | · · · · · · · · · · · · · · · · · · ·   |                    |                                             |
| (VII)  | <ol> <li>I acknowledge the existance of laws profacts contained in this notification are t</li> </ol>                                                                                                        | true, accurate and comp                 | plete.             |                                             |
| B      | onita I, Jeenwon, P.E. CMAC                                                                                                                                                                                  | MAN 9 7009                              | RALLER             | CT DEDUTY                                   |
| Part - | Signature of Owner/Operator                                                                                                                                                                                  | Date Date                               | CON III            | G. TEEVINEN, DEPUTY Name and Title  OWEETTH |
|        |                                                                                                                                                                                                              |                                         |                    | 2 17 10 JC                                  |
|        | Original Notification must be mailed or                                                                                                                                                                      |                                         |                    | day-Friday excluding weekends)              |

which must be submitted as soon as possible before operations begin. (Form Revised 11/12/97)