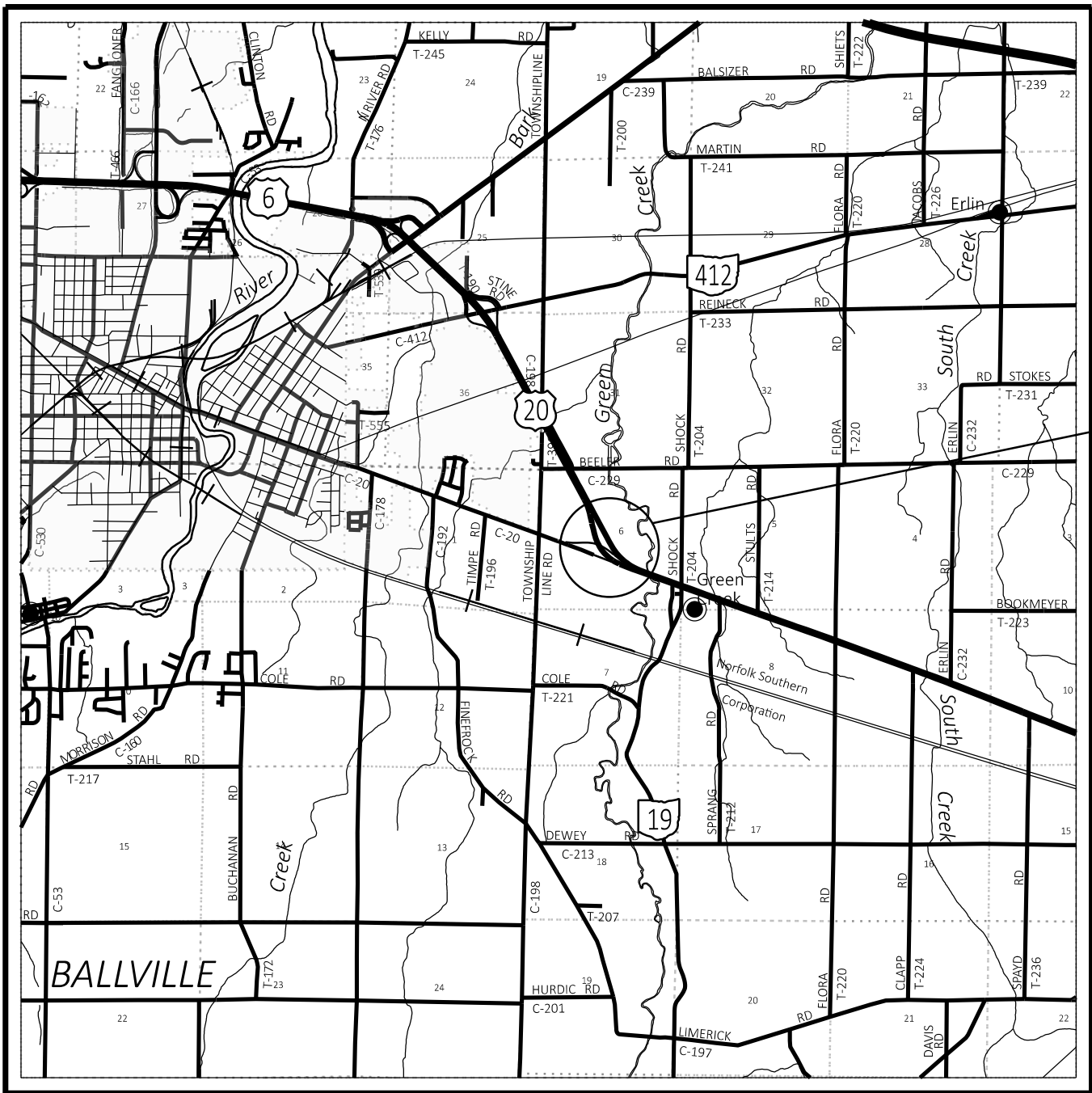




LOCATION MAP

LATITUDE: 41°20'03" N LONGITUDE: 83°03'39" W



UNDERGROUND UTILITIES

Contact Two Working Days
Before You Dig


Before You Dig

OHIO811, 8-1-1, or 1-800-362-2764
(Non members must be called directly)

CONVENTIONAL SYMBOLS

County Line	-----	Edge of Shoulder (Ex)	-----
Township Line	-----	Edge of Shoulder (Pr)	-----
Section Line	-----	Ditch / Creek (Ex)	-----
Corporation Line	----- or -----	Ditch / Creek (Pr)	-----
Fence Line (Ex)	-----x-----x----- (Pr) -----x-----x-----	Tree Line (Ex)	-----
Center Line	-----	Ownership Hook Symbol	Example -----
Limited Access Ease (Ex)	----- Ex LA -----	Property Line Symbol	Example -----
Limited Access Ease (Pr)	----- LA -----	Break Line Symbol	Example -----
Right of Way (Ex)	----- Ex R/W -----	Tree (Pr) , Tree (Ex) , Shrub (Ex)	-----
Right of Way (Pr)	----- R/W -----	Tree (Remove) , Shrub (Remove)	-----
Standard Highway Ease.(Ex)	----- Ex SH -----	Evergreen (Ex) , Stump	-----
Standard Highway Ease.(Pr)	----- SH -----	Evergreen (Remove) , Stump (Remove)	-----
Temporary Right of Way	----- TMP -----	Wetland (Pr) , Grass (Pr) , Aerial Target	-----
Channel Ease. (Pr)	----- CH -----	Post (Ex) , Mailbox (Ex) , Mailbox (Pr)	-----
Utility Ease. (Ex)	----- Ex U -----	Light (Ex) , Telephone Marker (Ex)	-----
Railroad	----- or -----	Fire Hydrant (Ex) , Water Meter (Ex)	-----
Guardrail (Ex)	----- (Pr) -----	Water Valve (Ex) , Utility Valve Unknown (Ex.)	-----
Construction Limits	-----	Telephone Pole (Ex) , Power Pole (Ex)	-----
Edge of Pavement (Ex)	-----	Light Pole (Ex)	-----
Edge of Pavement (Pr)	-----		

RIGHT OF WAY
LEGEND SHEET

SAN-20-20.80

SANDUSKY COUNTY

BALLVILLE TOWNSHIP

SECTION 1

T-4-N, R-15-E

GREEN CREEK TOWNSHIP

SECTION 6

T-4-N, R-16-E

INDEX OF SHEETS:

LEGEND SHEET	RW.1
CENTERLINE PLAT	RW.2-3
PROPERTY MAP	RW.4
SCHEMATIC PLAN	RW.5
SUMMARY OF ADDITIONAL R/W	RW.6
R/W TOPOGRAPHY SHEETS	RW.7-13 (ODD)
R/W BOUNDARY SHEETS	RW.8-14 (EVEN)

I, DANIEL C. KAISER, P.S. have conducted a survey of the existing conditions for the Ohio Department of Transportation in APRIL, 2021. The results of that survey are contained herein. See the Survey Parameters note affixed to these plans for the horizontal and vertical survey parameters used for this project. As a part of this project, I have reestablished the locations of the existing boundary lines, the existing center line of Right of Way and the existing Right of Way limits as necessary for the property takes contained herein. As a part of this project I have established the proposed boundary lines, calculated the Gross Take, present road occupied (PRO), Net Take and Net Residue herein. As a part of this work, right of way monuments will be set at the locations shown herein per the Memorandum of Understanding between the Board of Registration for Engineers and Surveyors and the Ohio Department of Transportation dated 9-22-2010. All of my work contained herein was conducted in accordance with the Ohio Administrative Code Chapter 4733-37 Standards for Boundary Surveys unless so noted. The words "I and my" as used herein are to mean that either myself or someone working under my direct supervision.

PROJECT DESCRIPTION

A safety funded project to reconfigure the easterly interchange (US-20/State St.) on the Fremont By-Pass to a roundabout. The intersection of CR 198 & CR 229 with US 20 will also be closed.

PLANS PREPARED BY:

FIRM NAME :	GARCIA SURVEYORS, INC.
R/W DESIGNER:	JESSE SCHLATTER
R/W REVIEWER:	DANIEL KAISER
FIELD REVIEWER:	RICK ZIBBEL
PRELIMINARY FIELD REVIEW DATE:	2/7/25
OWNERSHIP UPDATED BY:	JESSE SCHLATTER
DATE COMPLETED:	7/21/25
FIELD REVIEWER:	MIKE KOSZYCKI
FINAL FIELD REVIEW DATE:	6/25/25
FINAL R/W PLAN DATE:	8/15/25

TYPES OF TITLE LEGEND:
WD = WARRANTY DEED
SH = STANDARD HIGHWAY EASEMENT
LA = LIMITED ACCESS EASEMENT

STRUCTURE KEY

	RESIDENTIAL
	COMMERCIAL
	OUT-BUILDING

THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5511.02 OF THE REVISED CODE OF OHIO.

UTILITY OWNERSHIP			
TYPE	NAME & ADDRESS	TYPE	NAME & ADDRESS
ELECTRIC	TOLEDO Edison 6099 ANGOLA RD. HOLLAND, OH 43528 (419) 249-5218 TEPublicWorksCoordinator @firstenergycorp.com	CABLE	CHARTER COMMUNICATIONS ATTN: JOE ESCOBEDOS 576 TERNES AVENUE ELYRIA, OH 44035 (440) 387-5147 joe.escobedosr@charter.com
	AT&T ATTN: ROBERT FEY 130 N. ERIE ST. RM 714 TOLEDO, OH 43624 (419) 245-5004 rf281@att.com		FRONTIER 300 W. GYPSY LANE RD. BOWLING GREEN, OH 43402 (419) 354-9452
WATER	NORTHERN OHIO RURAL WATER ATTN: MICHAEL BRAUN 2205 US HIGHWAY 20 E. NORWALK, OH 44857 (419) 249-5218 mbraun@norw.org		BUCKEYE CABLEVISION ATTN: MICHAEL SHEAHAN 2700 OREGON RD. NORTHWOOD, OH 43519 (419) 724-3713 msheahan@sharedsvcs.com
GAS	COLUMBIA GAS ATTN: NATHAN BEINING 1208 DICKINSON ST. FREMONT, OH 43402 (419) 266-7092 nbeining@nisource.org	GREEN CREEK TOWNSHIP	3106 LIMERICK RD. CLYDE, OH 43410 (419) 547-0363
RILEY TOWNSHIP	3109 STATE ROUTE 412 FREMONT, OH 43420 (419) 334-2468	SANDUSKY COUNTY SANITARY ENGINEER	2100 COUNTRYSIDE PLACE FREMONT, OH 43420 (419) 332-9967 saneng@sanduskycountyoh.gov
SANDUSKY COUNTY ENGINEER	ATTN: CARLOS BAEZ 2500 WEST STATE STREET FREMONT, OH 43420 (419) 334-9731 cbaez@sanduskycountyoh.gov	CITY OF FREMONT	ATTN: TUCKER FREDERICKSEN 323 SOUTH FRONT STREET FREMONT, OH 43420 (419) 334-5900 tfedericksen@fremontohio.org

SURVEYORS SEAL

GARCIA SURVEYORS, INC.



DESIGN AGENCY



DESIGNER

JAS

REVIEWER

DKC

PROJECT ID

112222

SHEET TOTAL

RW.1 RW.14

– NE CORNER OF THE
NE 1/4, SECTION 6,
FOUND RAILROAD SPIKE

CENTERLINE PLAT (PAGE 1 OF 2)
SAN-20-20.80

DESIGN AGENCY

A SURVIVOR'S NO.

DESIGNER
IAS

REVIEWE

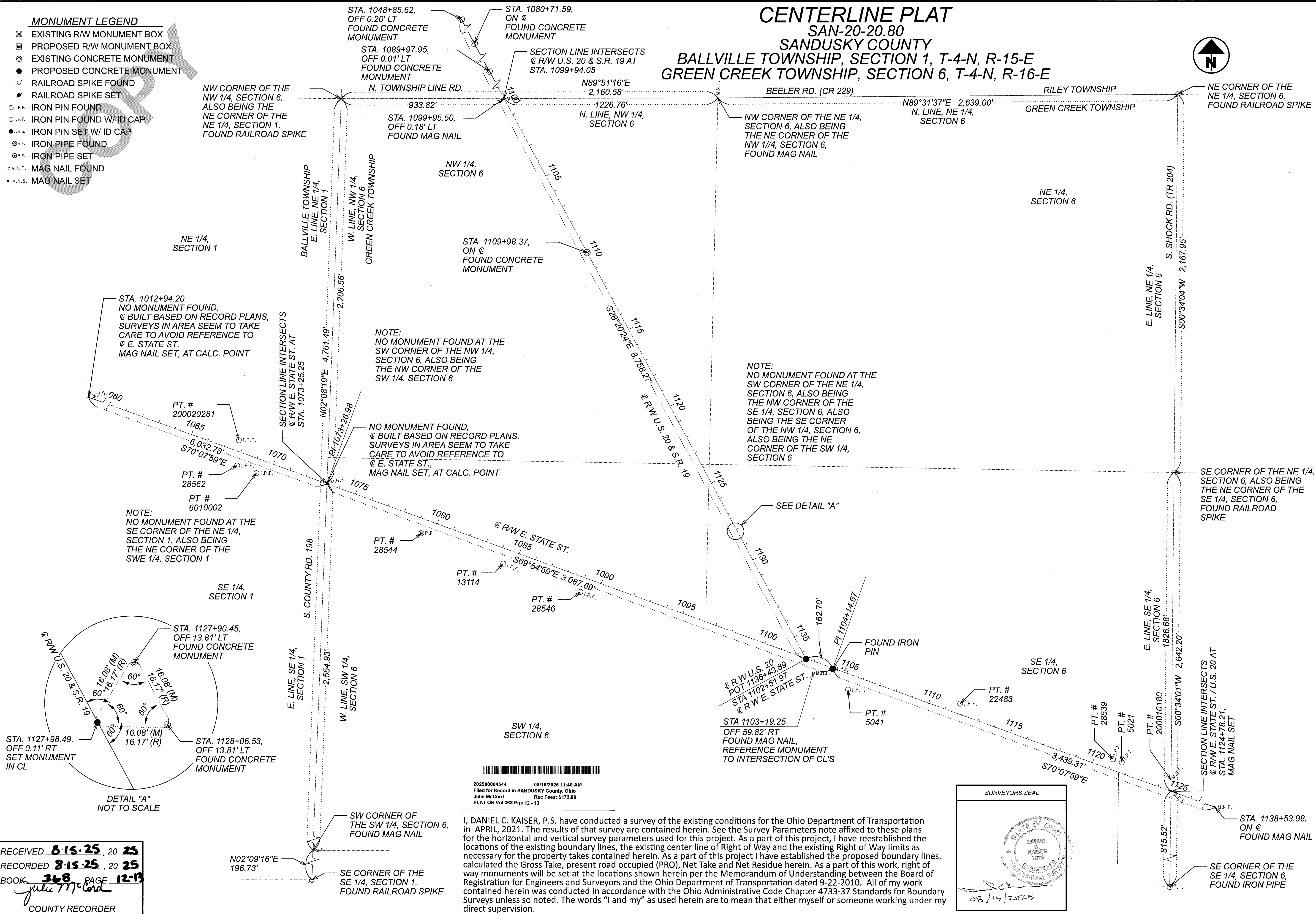
PROJECT ID

11222

SHEET	TOT
-------	-----

RW.2 RW

- EXISTING R/W MONUMENT BOX
- PROPOSED R/W MONUMENT BOX
- EXISTING CONCRETE MONUMENT
- PROPOSED CONCRETE MONUMENT
- RAILROAD SPIKE FOUND
- RAILROAD SPIKE SET
- IRON PIN FOUND
- IRON PIN FOUND W/ ID CAP
- IRON PIN SET W/ ID CAP
- IRON PIPE FOUND
- IRON PIPE SET
- MAG NAIL FOUND
- MAG NAIL SET



202500004544 08/15/2025 11:40 AM
Filed for Record in SANDUSKY County, Ohio
Julie McCord Rec Fees: \$172.80
PLAT OR Vol 368 Pgs 12 - 13

I, DANIEL C. KAISER, P.S. have conducted a survey of the existing conditions for the Ohio Department of Transportation in APRIL, 2021. The results of that survey are contained herein. See the Survey Parameters note affixed to these plans for the horizontal and vertical survey parameters used for this project. As a part of this project, I have reestablished the locations of the existing boundary lines, the existing center line of Right of Way and the existing Right of Way limits as necessary for the property takes contained herein. As a part of this project I have established the proposed boundary lines, calculated the Gross Take, present road occupied (PRO), Net Take and Net Residue herein. As a part of this work, right of way monuments will be set at the locations shown herein per the Memorandum of Understanding between the Board of Registration for Engineers and Surveyors and the Ohio Department of Transportation dated 9-22-2010. All of my work contained herein was conducted in accordance with the Ohio Administrative Code Chapter 4733-37 Standards for Boundary Surveys unless so noted. The words "I and my" as used herein are to mean that either myself or someone working under my direct supervision.

SURVEYORS SEA

STATE OF OHIO
DANIEL
C.
KAISER
1973

08/15/2020

SAN-20-20.80

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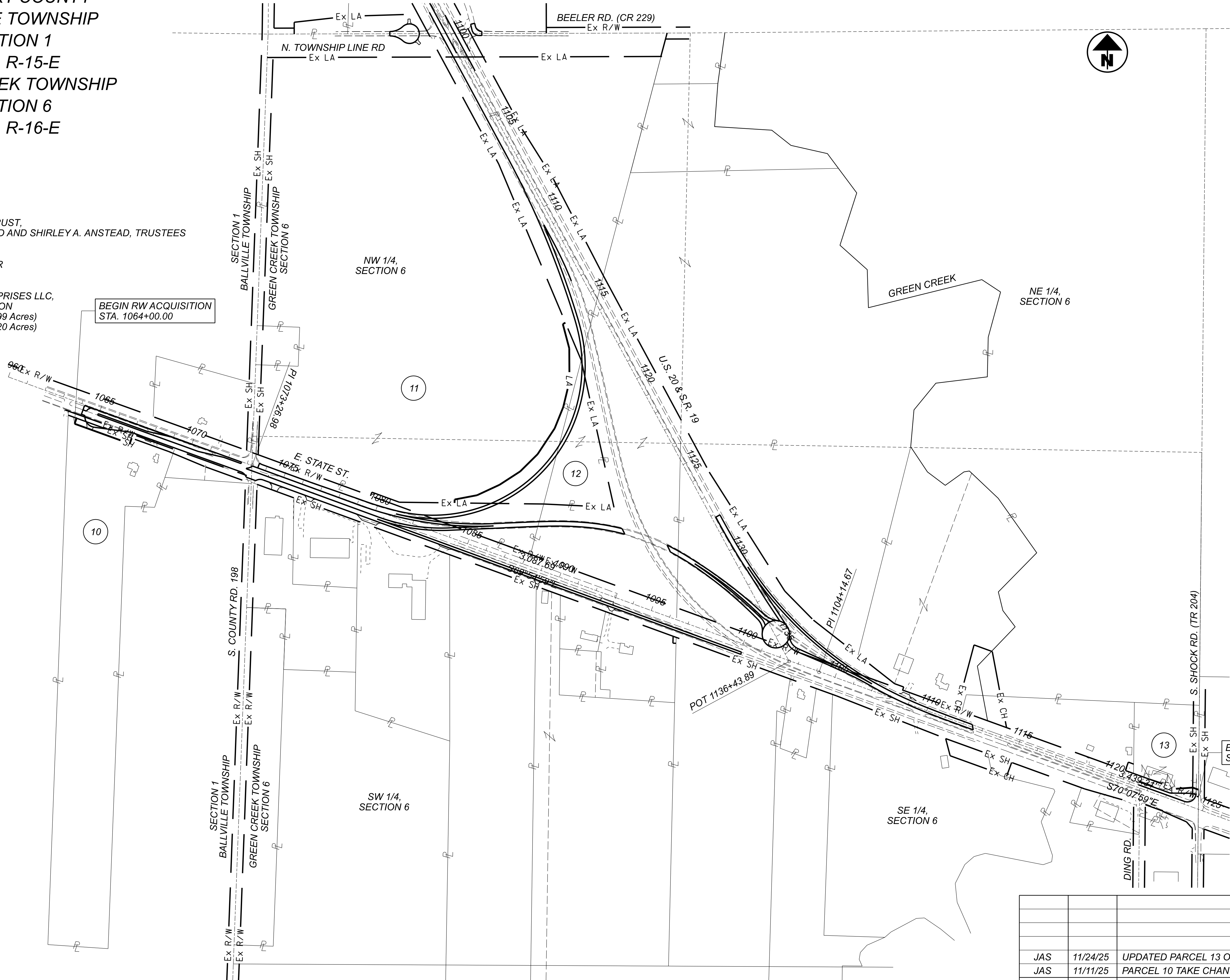
RECORDED **8-15-25**, 20 **25**

BOOK 368 PAGE 12-13

COUNTY RECORDER

SANDUSKY COUNTY
BALLVILLE TOWNSHIP
SECTION 1
T-4-N, R-15-E
GREEN CREEK TOWNSHIP
SECTION 6
T-4-N, R-16-E

- 10 ISAAC N. DECKER
10-01-00-0063-00
20.74 Acres
- 11 ANSTEAD LIVING TRUST,
DONALD L. ANSTEAD AND SHIRLEY A. ANSTEAD, TRUSTEES
06-06-00-0022-00
79.28 Acres
- 12 MARLENE M. MILLER
06-06-00-0003-00
3.07 Acres
- 13 ELLAJAMES ENTERPRISES LLC,
BERNARD L. BARTSON
06-06-00-0024-00 (2.99 Acres)
06-06-00-0025-00 (0.20 Acres)



			DESIGNER	JAS
			REVIEWER	DCK
JAS	11/24/25	UPDATED PARCEL 13 OWNER INFO.	PROJECT ID	112222
JAS	11/11/25	PARCEL 10 TAKE CHANGED FROM LA TO SH	SHEET	TOTAL
REV. BY	DATE	DESCRIPTION	RW.4	RW.14
DATE COMPLETED 8/15/25				

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**HORIZONTAL
SCALE IN FEET**



A horizontal scale bar with a black background and white markings. The markings are at 0, 125, 250, and 500 feet. The bar is divided into four equal segments by three vertical white lines.

DESIGN AGENCY

SURVIVORS
INC.

			DESIGNER
			JAS
			REVIEWER
			DCK
			PROJECT ID
JAS	11/11/25	PARCEL 10 TAKE CHANGED FROM LA TO SH	112222
REV. BY	DATE	DESCRIPTION	SHEET TOTAL
DATE COMPLETED 8/15/25			RW.5 RW.14

TOTAL NUMBER OF :
4 OWNERSHIPS 1 TOTAL TAKES
4 PARCELS 0 OWNERSHIPS W/ STRUCTURES INVOLVED

NET TAKE = GROSS TAKE - PRO IN TAKE
NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

GRANTEE:
ALL RIGHT OF WAY ACQUIRED IN THE NAME OF
STATE OF OHIO DEPARTMENT OF TRANSPORTATION
UNLESS OTHERWISE SHOWN.

PARCEL NO	OWNER	SHEET NO.	OWNERS RECORD		AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		REMARKS
			BOOK	PAGE								LEFT	RIGHT	
10-SHV	ISAAC N. DECKER	7,8	O.R. 195	380	10-01-00-0063-00	20.740	0.264	0.207	0.000	0.207			20.269	IN THE NAME OF THE SANDUSKY COUNTY BOARD OF COMMISSIONERS
	12/11/2025 Vol. 382, PG 63													
11-LA	ANSTEAD LIVING TRUST	9,10,11,12	D.V. 416	504	06-06-00-0022-00	79.280	10.995	2.039	0.000	2.039			66.246	
	DONALD L. ANSTEAD AND SHIRLEY A. ANSTEAD, TRUSTEES													
	12/08/2025 Vol. 381, PG 576													
12-WD	MARLENE M. MILLER	9,10	D.V. 181	2944	06-06-00-0003-00	3.075	0.000	3.075	0.000	3.075			0.000	TOTAL TAKE
	12/11/2025 Vol. 382, PG 68		O.R. 328	11										
13-WD	ELLAJAMES ENTERPRISES LLC	13,14	O.R. 309	924	06-06-00-0024-00	2.990	0.320	0.062	0.026	0.036		2.634		
	BERNARD L. BARTSON		D.V. 365	8	06-06-00-0025-00	0.200	0.000							
	12/19/2025 Case No. 25CV1229													

TYPES OF TITLE LEGEND:
WD = WARRANTY DEED
SHV = STANDARD HIGHWAY EASEMENT IN THE NAME OF THE LPA
LA = LIMITED ACCESS EASEMENT

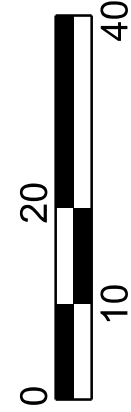
JAS	11/24/25	UPDATED PARCEL 13 OWNER INFO. & OWNERS RECORDS
JAS	11/11/25	PARCEL 10 TAKE CHANGED FROM LA TO SH
REV. BY	DATE	DESCRIPTION
DATE COMPLETED		8/15/25

SUMMARY OF ADDITIONAL RIGHT OF WAY

DESIGN AGENCY	
	
DESIGNER	JAS
REVIEWER	DCK
PROJECT ID	112222
SHEET	TOTAL
RW.6	RW.14

SANDUSKY COUNTY
BALLVILLE TOWNSHIP
SECTION 1
T-4-N, R-15-E

HORIZONTAL
SCALE IN FEET



RW TOPOGRAPHY SHEET
PARCEL 10

DESIGN AGENCY



DESIGNER

JAS

REVIEWER

DCK

PROJECT ID

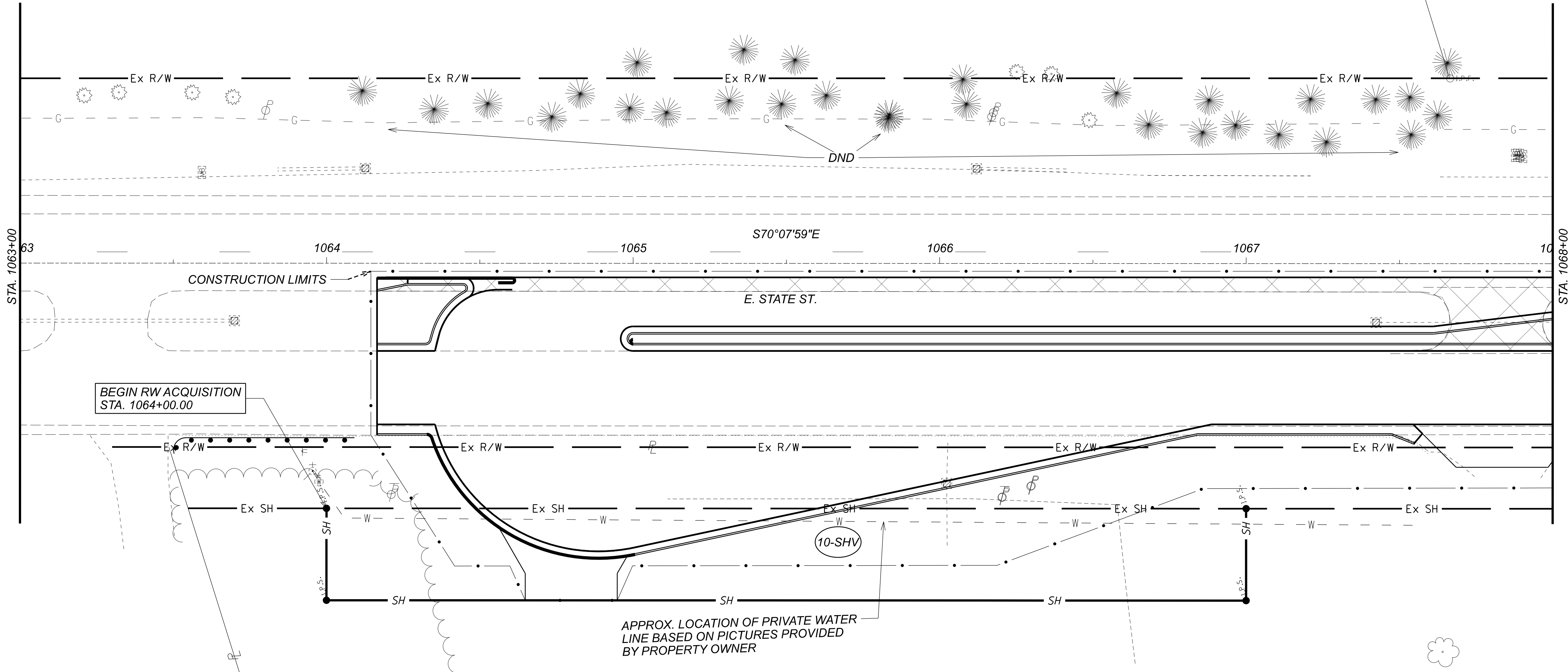
112222

SHEET

RW.7

TOTAL

RW.14



10

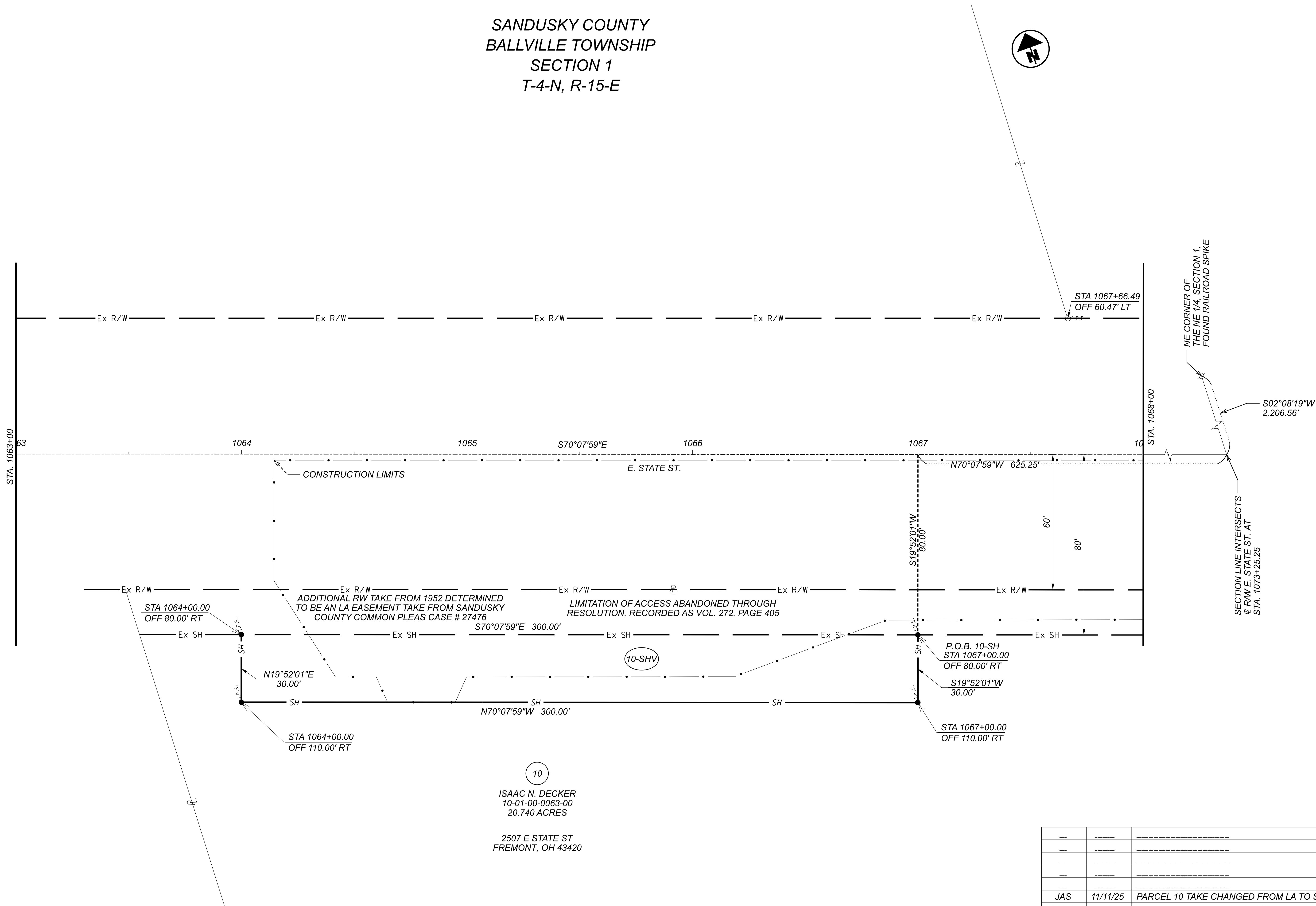
ISAAC N. DECKER
10-01-00-0063-00
20.740 ACRES

2507 E STATE ST
FREMONT, OH 43420

RESIDENTIAL

JAS	11/11/25	PARCEL 10 TAKE CHANGED FROM LA TO SH, ADDED WATER LINE
REV. BY	DATE	DESCRIPTION
DATE COMPLETED	8/15/25	

SANDUSKY COUNTY
BALLVILLE TOWNSHIP
SECTION 1
T-4-N, R-15-E



10
ISAAC N. DECKER
10-01-00-0063-00
20.740 ACRES
2507 E STATE ST
FREMONT, OH 43420

DESIGNER	JAS
REVIEWER	DCK
PROJECT ID	112222
SHEET	TOTAL
RW.8	RW.14

REV. BY	DATE	DESCRIPTION
JAS	11/11/25	PARCEL 10 TAKE CHANGED FROM LA TO SH
DATE COMPLETED	8/15/25	

SECTION 6
T-4-N, R-16-E

U.S. 20 & S.R. 19

CONSTRUCTION LIMITS

APPROX. LOCATION OF BEGIN EXISTING FENCE REMOVAL

LA

EX LA

NW 1/4, SECTION 6

11

ANSTEAD LIVING TRUST
DONALD L. ANSTEAD AND SHIRLEY A. ANSTEAD, TRUSTEES
06-06-00-0022-00
79.280 ACRES

2630 E STATE ST.
FREMONT, OH 43420

AGRICULTURAL

NEW LA FENCE TO BE INSTALLED

12

MARLENE M. MILLER
06-06-00-0003-00
3.070 ACRES

SR 20
FREMONT, OH 43420

EXISTING LA FENCING IT BE REMOVED/RESET ADJACENT TO NEW LA EASEMENT LINE

12-WD

SW 1/4, SECTION 6

11-LA

R/W TOPOGRAPHY SHEET
PARCELS 11&12 (SHEET 1)

GAROLA-SURVEYORS

DESIGNER	JAS
REVIEWER	DCK
PROJECT ID	11222
SHEET	TO
RW.9	R

[illegible]

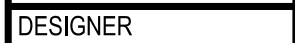
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**HORIZONTAL
SCALE IN FEET**

A horizontal scale bar with alternating black and white segments. The segments are labeled 0, 25, 50, and 100, indicating the scale is in feet.

DESIGN AGENCY

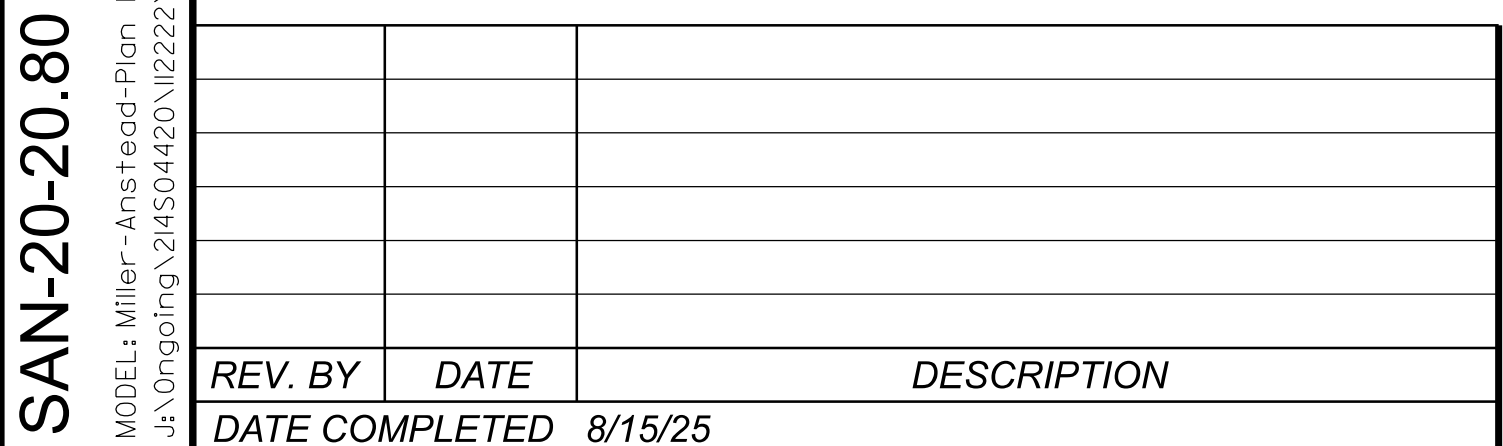


REVIEWER

DCK

PROJECT ID
112222

SHEET	TOTAL
RW.10	RW.14



SANDUSKY COUNTY
GREEN CREEK TOWNSHIP
SECTION 6
T-4-N, R-16-E

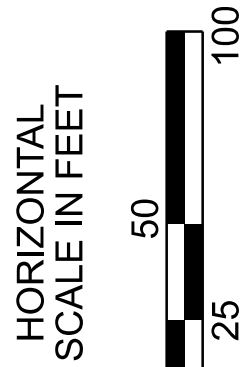
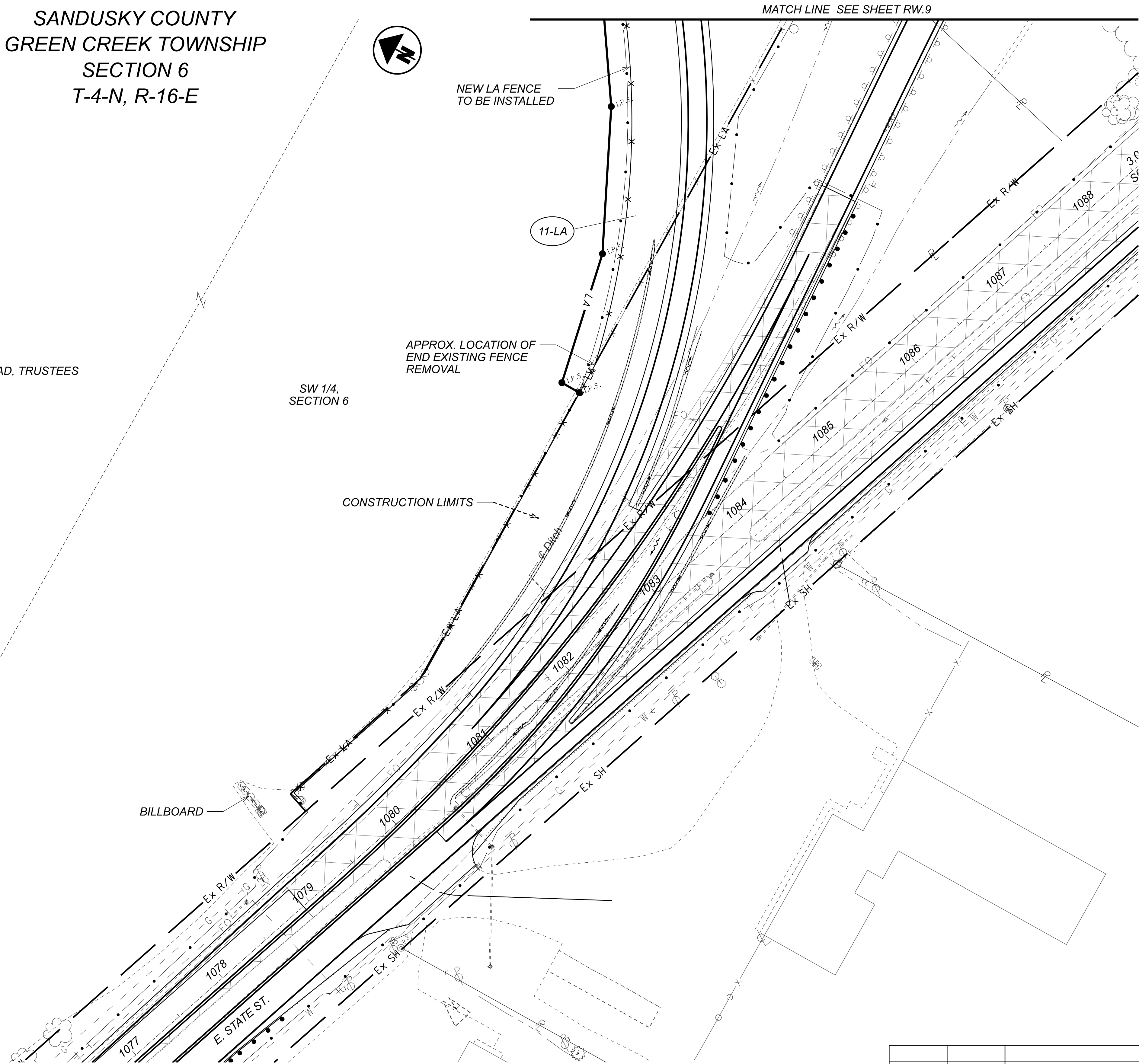
NW 1/4,
SECTION 6

11

ANSTEAD LIVING TRUST
DONALD L. ANSTEAD AND SHIRLEY A. ANSTEAD, TRUSTEES
06-06-00-0022-00
79.280 ACRES

2630 E STATE ST.
FREMONT, OH 43420

AGRICULTURAL



RW TOPOGRAPHY SHEET
PARCELS 11&12 (SHEET 2)

REV. BY	DATE	DESCRIPTION
DATE COMPLETED	8/15/25	

DESIGN AGENCY



DESIGNER	JAS
REVIEWER	DCK
PROJECT ID	112222
SHEET	TOTAL
RW.11	RW.14

2630 E STATE ST.
FREMONT, OH 43420

SW 1/4,
SECTION 6

PARCEL NO. 57 LA
VOL. 224, PAGE 299

MATCH LINE SEE SHEET RW.10

— CONSTRUCTION LIMITS

STA 1087+13.03
OFF 167.77' LT



N57°03'41"E
125.52'

STA 1085+50.00
OFF 340.00' LT

STA 1085+50.00
OFF 340.00' LT

N65°05'01"E
127.28'

STA 1084+60.00
OFF 250.00' LT

N79°07'12"E
116.62'

STA 1083+60.00
OFF 190.00' LT

N01°33'59"E
17.24'

STA 1083+65.47
OFF 173.66' LT

STA 1084+33.24
OFF 84.74' RT

STA 1079+32.50
OFF 82.78' RT

			DESIGNER
			JAS
			REVIEWER
			DCK
			PROJECT ID
			112222
REV. BY	DATE	DESCRIPTION	SHEET TOTAL
DATE COMPLETED	8/15/25		RW.12 RW.14

**SANDUSKY COUNTY
GREEN CREEK TOWNSHIP
SECTION 6
T-4-N, R-16-E**

(13)

ELLAJAMES ENTERPRISES LLC,
BERNARD L. BARTSON
06-06-00-0024-00 (2.990 ACRES)
06-06-00-0025-00 (0.200 ACRES)

3068 E STATE ST.
FREMONT, OH 43420

COMMERCIAL

2 STY FRAME COMM.

+85' @ 68' ASPHALT DRIVE APRON

CONCRETE PAD

+01' @ 29' ASPHALT DRIVE APRON

13-WD

RELOCATE (BY OTHERS)

EX. CB (ADJUST)

TRAFFIC SIGNAL SUPPORT & PULL BOX (REMOVE)

S SHOCK RD.

U.S. 20 & S.R. 19

1121 3,439.31' S70°07'59"E 1122 1123 1124

STA. 1120+00 STA. 1125+00

JAS	11/24/25	UPDATED PARCEL 13 OWNER INFO.
REV. BY	DATE	DESCRIPTION

A horizontal bar chart representing the distribution of the number of children per family. The bar is divided into three segments. The first segment on the left is black and has a length of 10. The second segment is white and has a length of 20. The third segment on the right is black and has a length of 40. The total length of the bar is 70.



**GARCIA-SURVEYORS-
INC.**

TOTAL

JAS	11/24/25	UPDATED PARCEL 13 OWNER INFO.
REV. BY	DATE	DESCRIPTION
DATE COMPLETED		8/15/25

SAN-20-20.80

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GARCIA-SURVEYORS-INC.

RW.14	RW
-------	----

JAS	11/24/25	UPDATED PARCEL 13 OWNER INFO.
REV. BY	DATE	DESCRIPTION
DATE COMPLETED	8/15/25	

SAN-20-20.80

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