

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 53

SHEET 31 OF 46

NOTES MILLER

DATE 8/7/24

ROUTE SR 101

H.C. MILLER

WEATHER WINDY

COUNTY SENECA

R.C. BARRIERE

TEMP. 70°F

TOWNSHIP ADAMSBLUBAUGH, ASTON, PRESTON-COLVIN

DWG BY BLUBAUGH

PID 114849

T 3 N R 16 F

TYPE MONUMENT MAG/WASHER

ON SURFACE - ~~BELOW~~ ON _____

OFFSET $\frac{1}{4}$ PAVEMENT ON LT : RT

---TO---EDGE PAVEMENT

STATION: 638+82

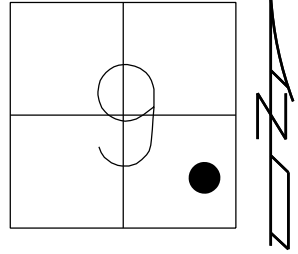
HORZ.DATUM: NAD83 (2011)

GEOID: NAVD88-2018

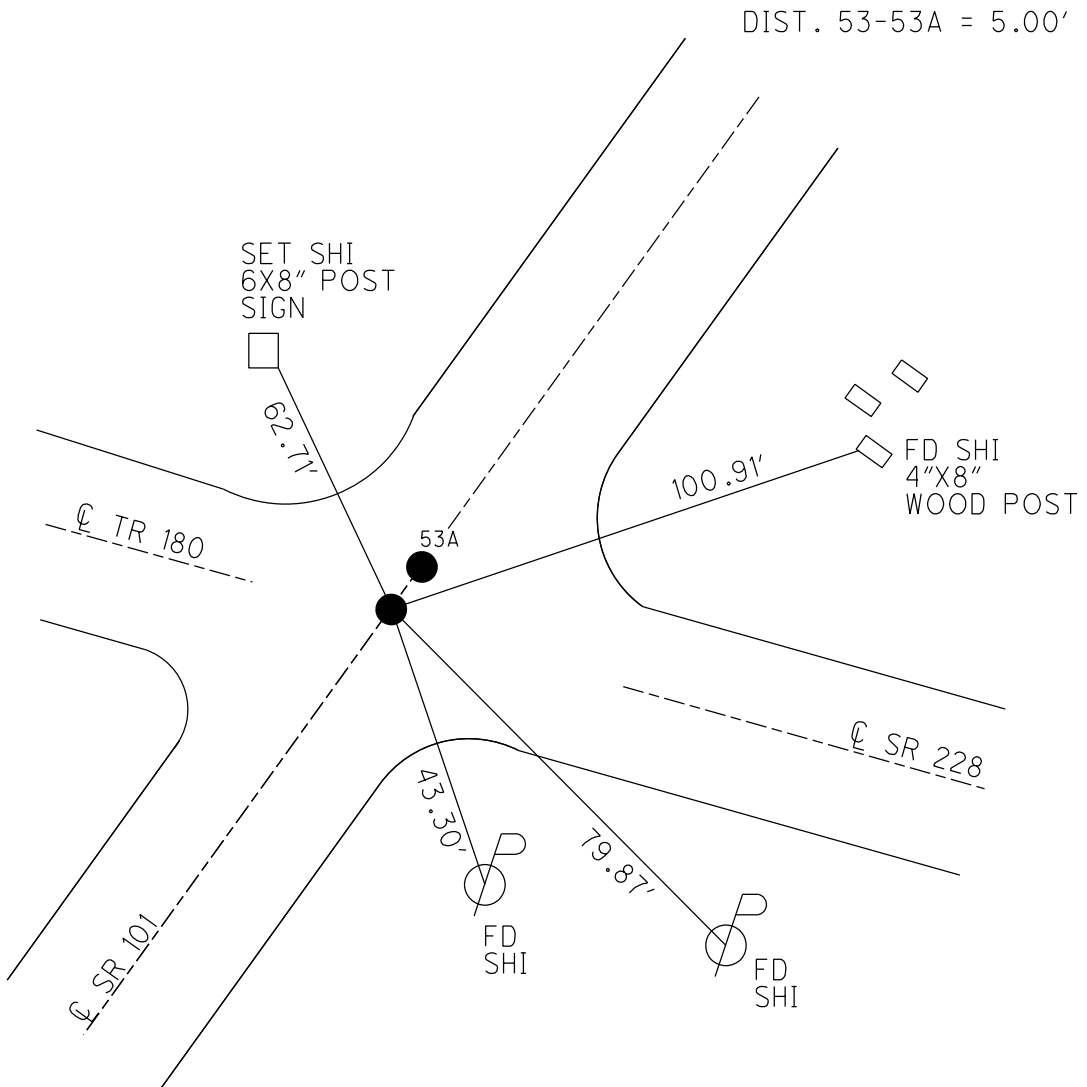
GRID: NORTHING: 570102.751

EASTING: 1825507.334

LDP: NORTHING: 339157.193

EASTING: 199836.903

RECORD:
FD P.K. NAIL
ATOP R.R. SPIKE
SET SQ. HEADED
NAILS/WASHERS
8/28/90, BARBOUR
FD R.R.SPIKE
2" DOWN
REF53
6/29/09, DCH
SET MAG/WASHER
NEWREF53
10-06-09, DH
FD MAG/WASHER
REF53
6/14/16
9/19/17, JFO
FD MAG/WASHER
REF53
12/13/23, JAM
FD TONE. DID NOT
UNCOVER. PAINTED
8/7/24, JAM



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 53

SHEET 31 OF 46

NOTES HOMAN

DATE 6-29-09

ROUTE SR 101

H.C. ROUSOS

WEATHER SUNNY

COUNTY SENECA

R.C. HOMAN

TEMP. 80°F

TOWNSHIP ADAMS

SECTION 9

DWG BY MAHLER PID 100787

T 3 N R 16 E

TYPE MONUMENT R.R.SPIKE

~~ON SURFACE~~ - BELOW 2"

OFFSET Q PAVEMENT ON LT : RT

- TO - EDGE PAVEMENT

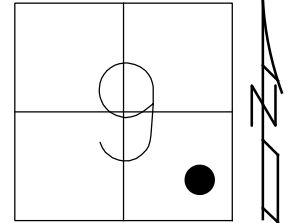
STATION: 636+82

HORZ.DATUM: NAD83 (2011)

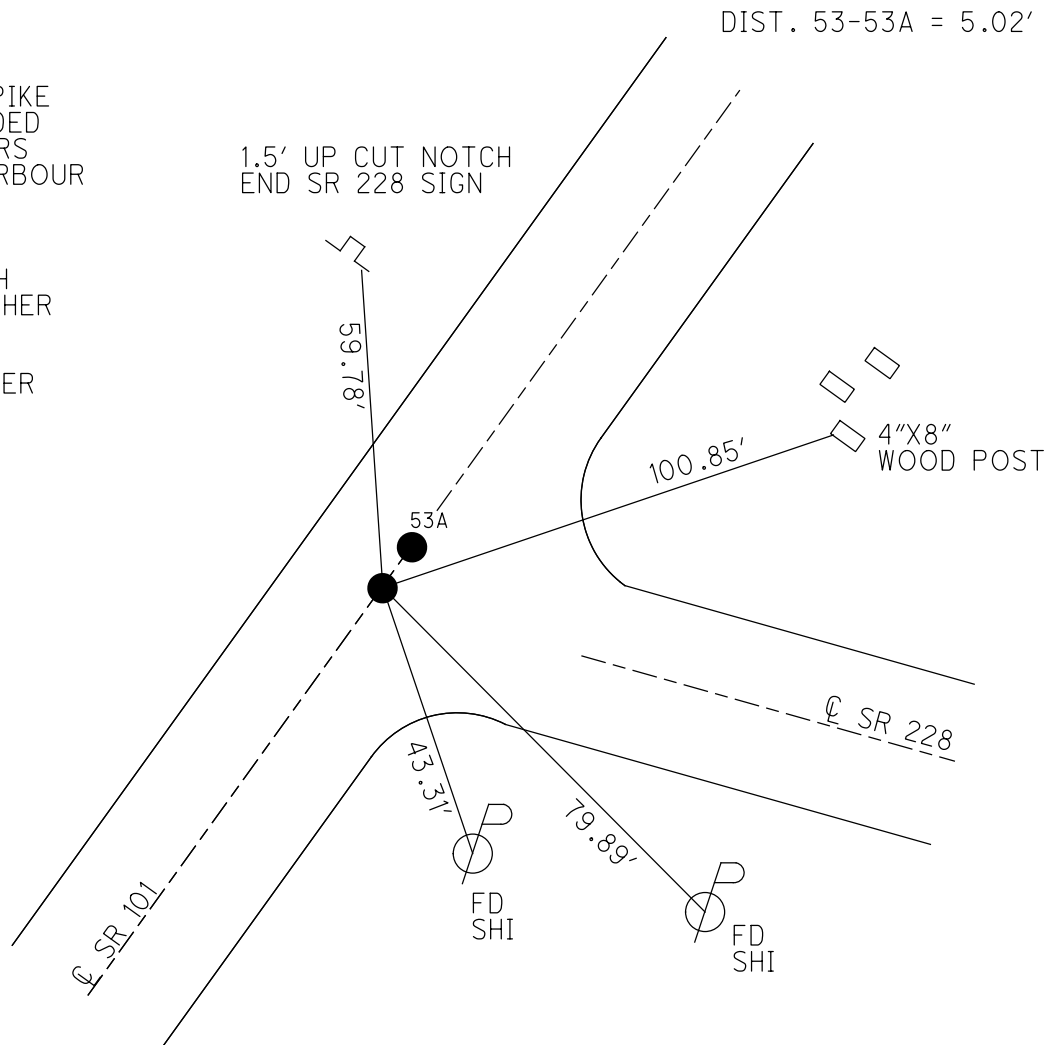
GEOID: NAVD88-2012A

GRID: NORTHING: 570102.751

EASTING: 1825507.334



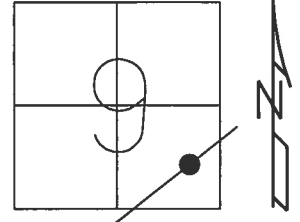
RECORD:
FD P.K. NAIL
ATOP R.R. SPIKE
SET SQ. HEADED
NAILS/WASHERS
8/28/90, BARBOUR
FD R.R.SPIKE
2" DOWN
REF53
6/29/09, DCH
SET MAG/WASHER
NEWREF53
10-06-09, DH
FD MAG/WASHER
REF53
6/14/16
9/19/17, JFO



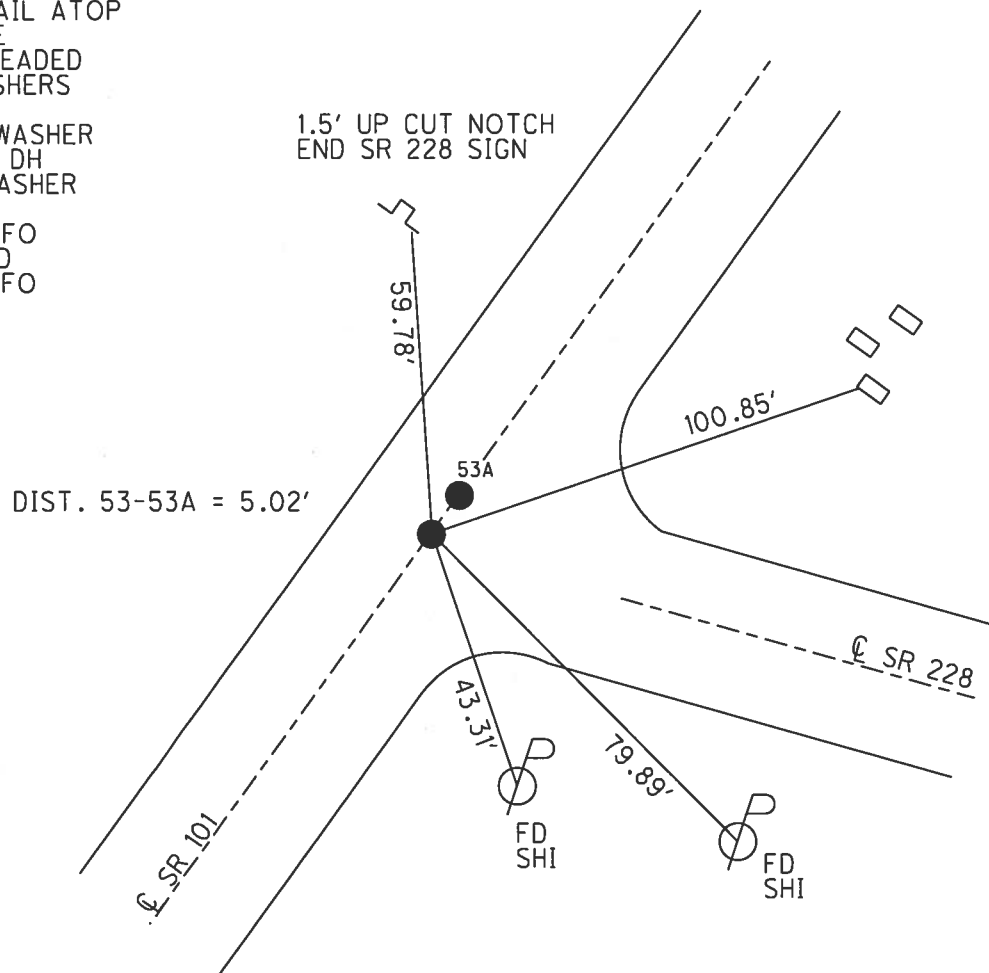
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL	REFERENCE NO. <u>53</u>	SHEET <u>31</u> OF <u>46</u>
NOTES	DATE <u>6/29/09</u>	ROUTE <u>SR 101</u>
H.C. <u>HOMAN</u>	WEATHER <u>SUNNY</u>	COUNTY <u>SENECA</u>
R.C. <u>HOMAN</u>	TEMP. <u>80°</u>	TOWNSHIP <u>ADAMS</u>
		SECTION <u>9</u>
		T <u>3</u> N R <u>16</u> E

TYPE MONUMENT RR SPIKE
~~ON SURFACE~~ - BELOW 2"
~~LEFT - C~~ PAV'T - RIGHT 1'
- TO - EDGE PAVEMENT
 S.L.M. 636+82
 GRID: NORTHING: 570102.751 EASTING: 1825507.334



RECORD:
 FD P.K. NAIL ATOP
 R.R. SPIKE
 SET SQ. HEADED
 NAILS/WASHERS
 8/28/90
 SET MAG/WASHER
 10-06-09, DH
 FD MAG/WASHER
 REF53
 6/14/16, JFO
 UNCOVERED
 9/19/17, JFO

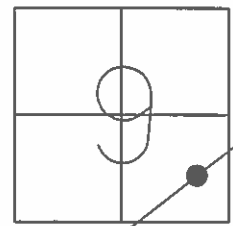


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

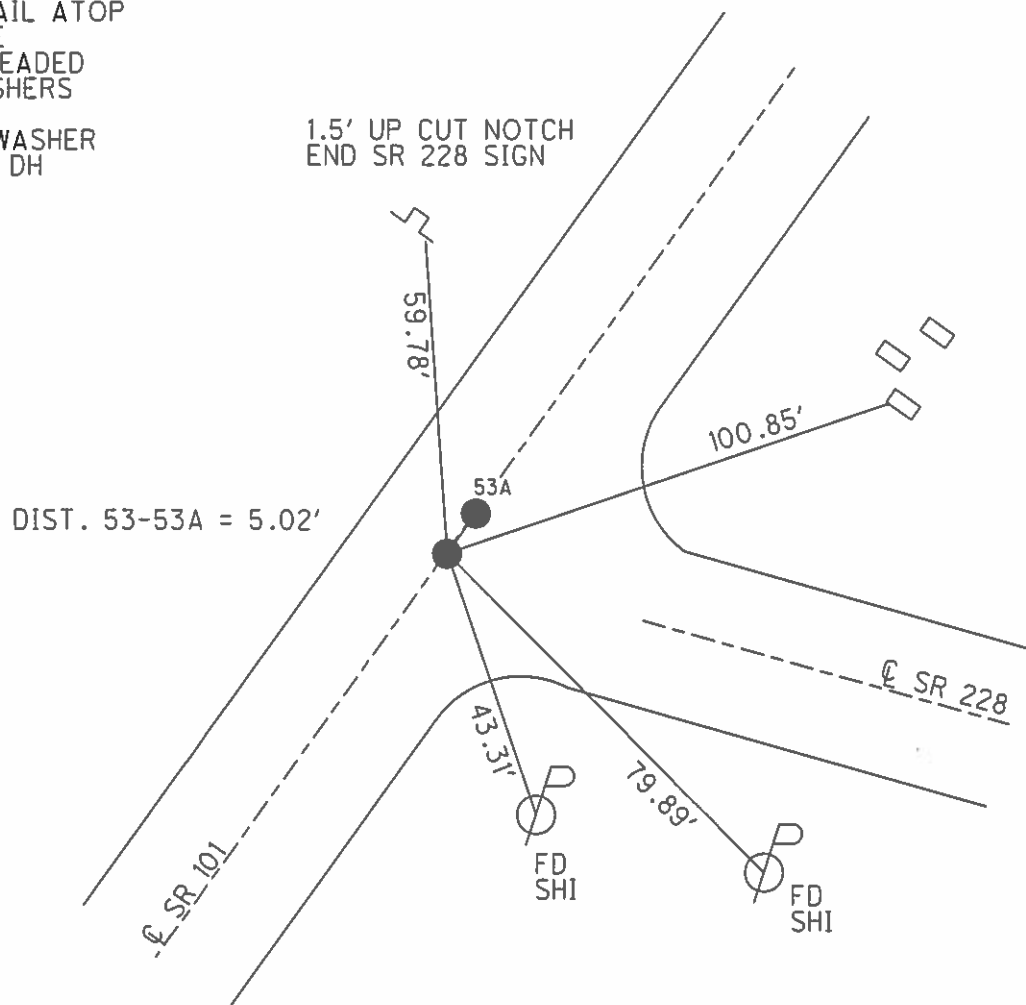
PERSONNEL _____ REFERENCE NO. 53 SHEET 31 OF 46
 NOTES HOMAN DATE 6/29/09 ROUTE SR 101
 H.C. ROUSOS WEATHER SUNNY COUNTY SENECA
 R.C. HOMAN TEMP. 80° TOWNSHIP ADAMS
 _____ SECTION 9
 _____ T 3 N R 16 E

TYPE MONUMENT RR SPIKE
~~ON SURFACE~~ - BELOW 2"
 LEFT - C PAV'T - RIGHT ON
- TO - EDGE PAVEMENT
 S.L.M. 636+82

GRID: NORTHING: 570106.059 EASTING: 1825511.104



RECORD:
 FD P.K. NAIL ATOP
 R.R. SPIKE
 SET SQ. HEADED
 NAILS/WASHERS
 8/28/90
 SET MAG/WASHER
 10-06-09, DH



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 53

SHEET 28 OF 41

NOTES Ripple

H.C. BARBOUR

R.G. Geyman

DATE 8/28/90

WEATHER SUNNY

TEMP. 86°

ROUTE SR#101

COUNTY Seneca

TOWNSHIP Adams

SECTION 9

T 3 N R 16 E

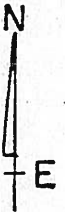
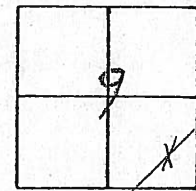
TYPE MONUMENT Set Square Headed Nails & Washers

ON SURFACE - BELOW P.K. Nail & Top RR Spike

LEFT - ℄ Pav't. - RIGHT ℄ Pav't.

TO EDGE PAVEMENT

S.L.M. _____



B 636+~~82~~92

A 636+82



36'
Cottonwood

41.78'

Co.R.
of Hdwl.

33.69'

26.93'

35.70'

36.78'

END
G.R. Post

℄ R/W SR# 1017

SR# 228

49.74'

58.34'

To
Dangerous

O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 53

SHEET 28 OF 41

NOTES Ripple

H.C. BARBOUR

R.C. : Geyman

DATE 8/28/90

WEATHER SUNNY

TEMP. 86°

ROUTE SR#101

COUNTY Seneca

TOWNSHIP AdamsSECTION 9

T3 NR 16 E

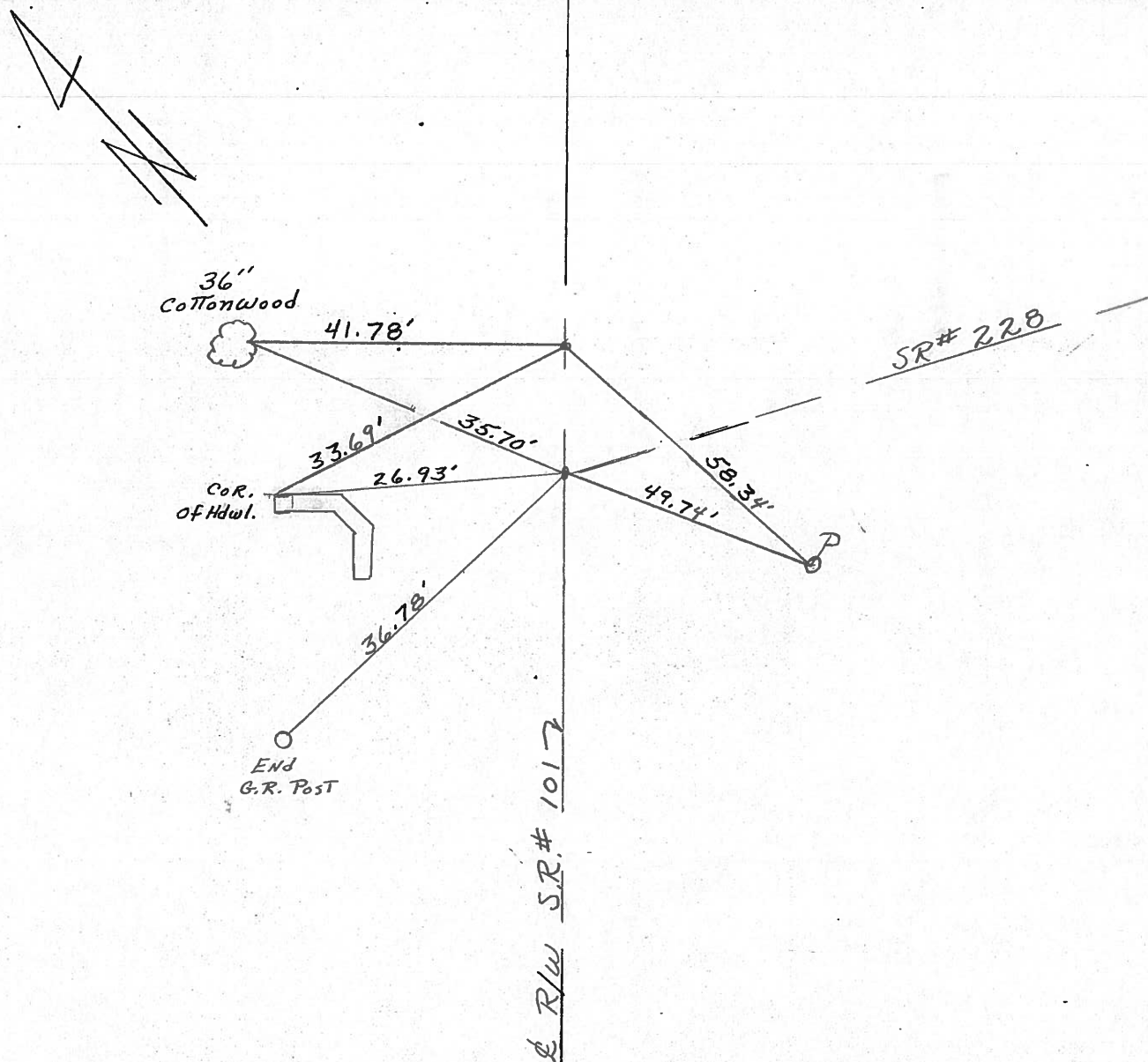
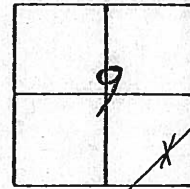
TYPE MONUMENT Set Square Headed Nails & Washers

ON SURFACE - BELOW P.K. Nail A Top RR spike

LEFT - & PAW'T. - RIGHT & PAW'T.

TO_____EDGE PAVEMENT

S.L.M.



Q.D.O.T. DISTRICT 2 SURVEY OFFICE

Sht. of

County Seneca S.R. # 101

Township Adams

Section 9

T 3 N, R 16 E

Personnel Schneider

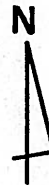
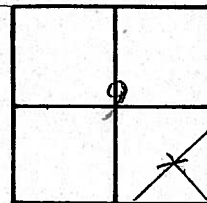
Mosser

Barbour

Date 6-26-79

Weather Fair

Temp. 75°



(53)

~~#48-B~~

127+00

R.R. spk. on & R/W

Reset 2 P.K. Nails

cor. - of
Hdwl.

End G.R. Post

36" Cottonwood

41.78'

Fd. P.K.

S.R. # 228

33.66'

35.70'

26.92'

36.78'

10.27'

5.05'

56.16'

47.39'

• Fd. P.K. Nail

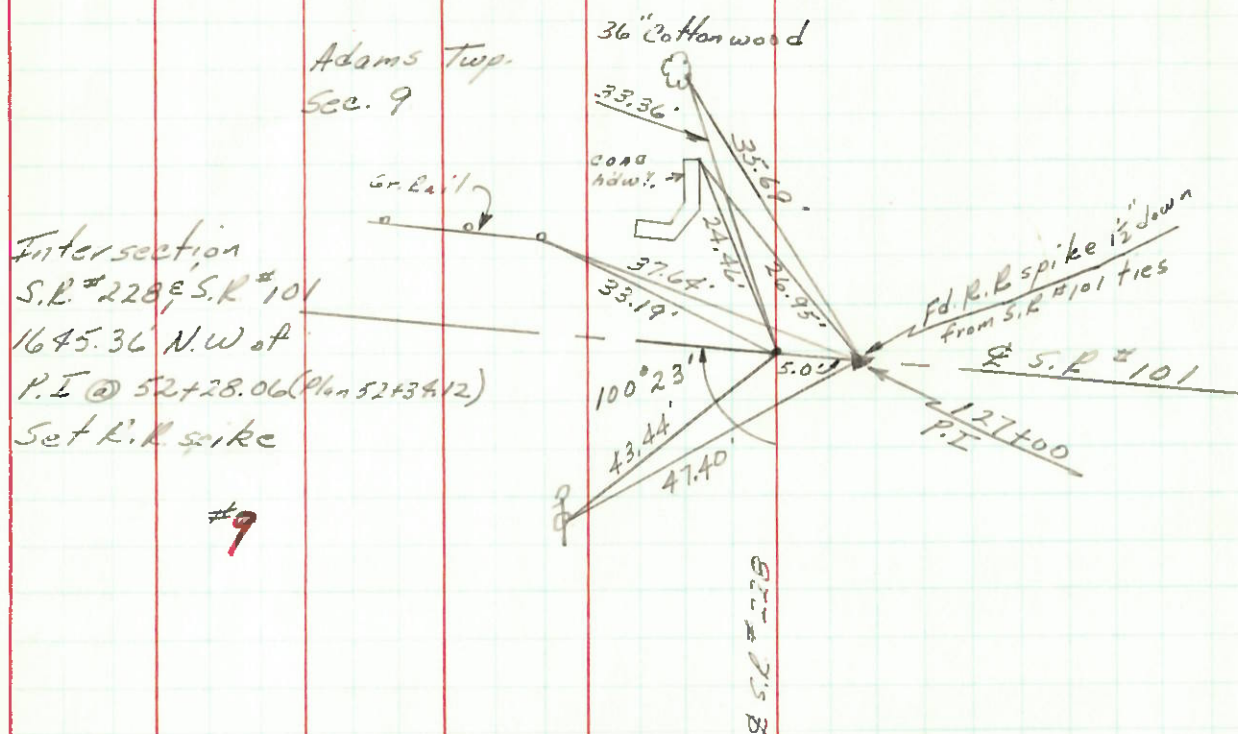
PERSONNEL	TITLE	PERSONNEL	TITLE
Ash			
Cronin			
Ripple			
Anderson			

COUNTY Sonoma DATE 11/17/72

S. R. #225 WEATHER cloudy

SEC. 'K' ICF #485 TEMP. 34°

DESCRIPTION Ties for Control Points JOB NO. _____



PERSONNEL TITLE PERSONNEL TITLE

COUNTY Seneca DATE 2-11-64

Krehill

Kowaleski

Geyman

Bruggeman

S. R. # 101

WEATHER

SEC.

TEMP.

DESCRIPTION S.R. # 101 Tiffin to Sen. Co. Line

JOB NO.

LEFT

CENTER LINE

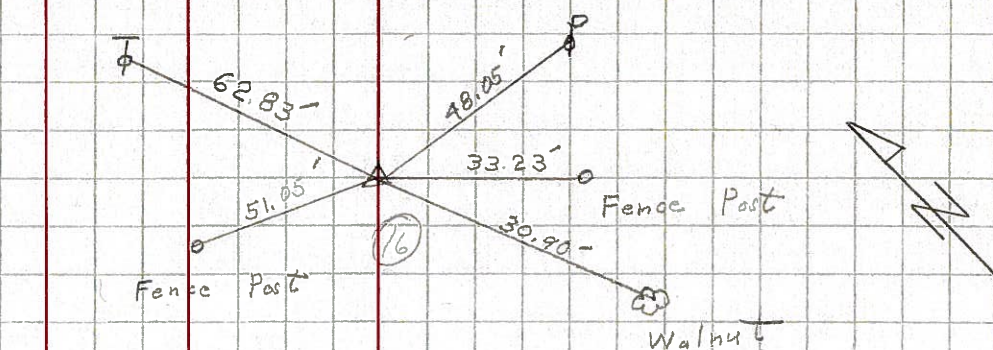
RIGHT

50

STA. 108+50

Hub

400

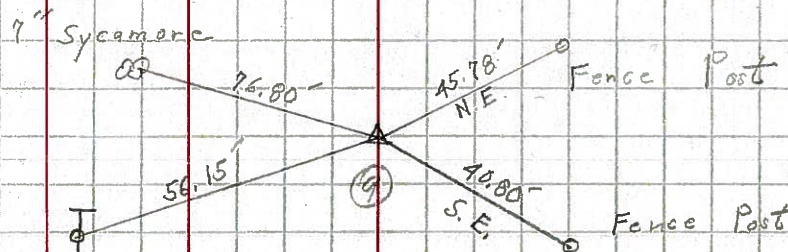


51

STA. 116+00

P.K.

401

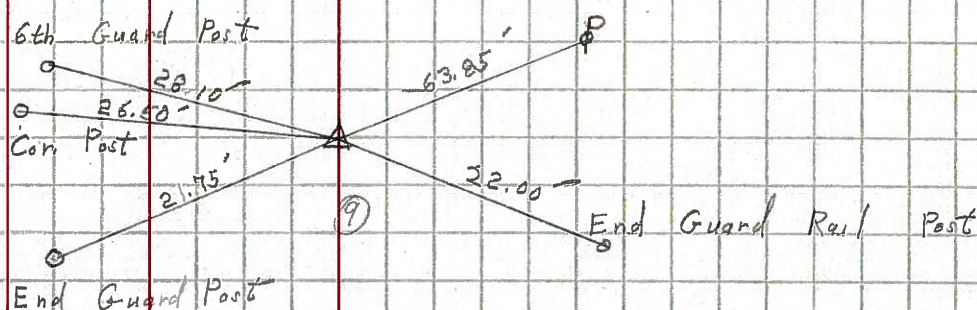


52

STA. 122+00

P.K.

402

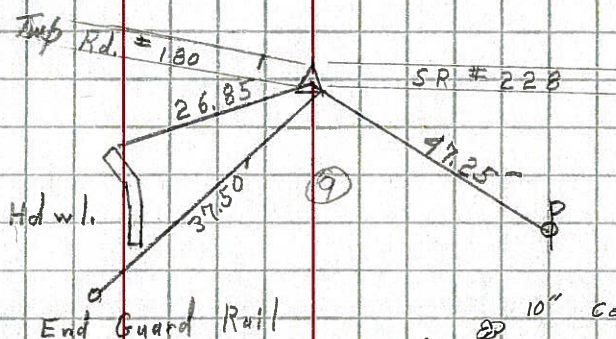


53

STA. 127+00

P.K.

403



54

STA. 129+50

Iron Pin

404

