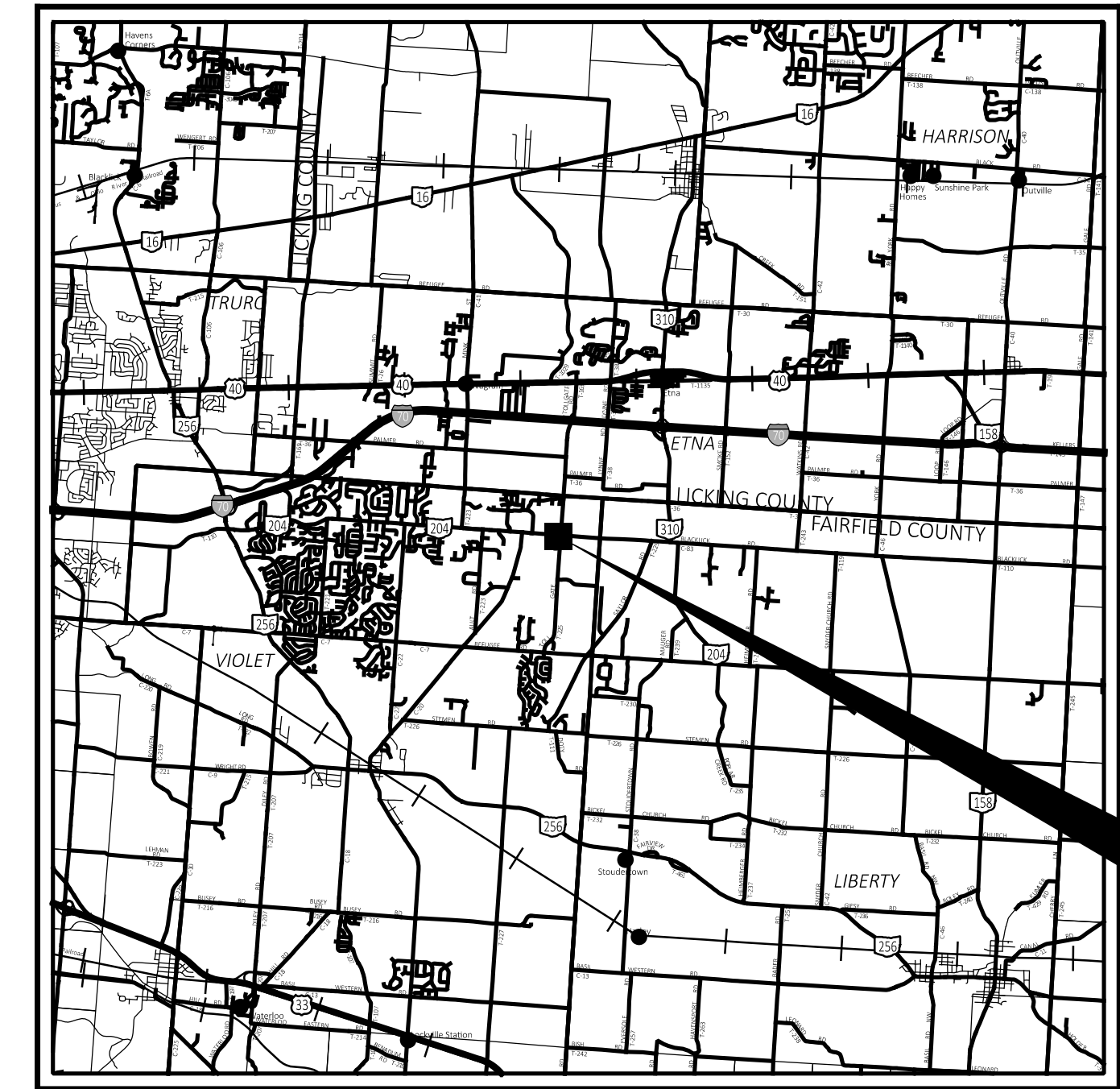




LOCATION MAP

LATITUDE: 39°55'41.9" LONGITUDE: 82°42'26.3"



|                               |       |
|-------------------------------|-------|
| PORTION TO BE IMPROVED .....  | ===== |
| INTERSTATE HIGHWAY .....      | ===== |
| FEDERAL ROUTES .....          | ===== |
| STATE ROUTES .....            | ===== |
| COUNTY & TOWNSHIP ROADS ..... | ===== |
| OTHER ROADS .....             | ===== |

DESIGN DESIGNATION

|                                         | <u>SR 204</u>             | <u>TOLL GATE ROAD (TR 225)</u> |
|-----------------------------------------|---------------------------|--------------------------------|
| CURRENT ADT (2027) .....                | 4,400                     | 1,800                          |
| DESIGN YEAR ADT (2047) .....            | 5,200                     | 2,200                          |
| DESIGN HOURLY VOLUME (2047) .....       | 700                       | 230                            |
| DIRECTIONAL DISTRIBUTION .....          | 54%                       | 50%                            |
| TRUCKS (24 HOUR B&C) .....              | 4%                        | 4%                             |
| DESIGN SPEED .....                      | 45 MPH                    | 45 MPH                         |
| LEGAL SPEED .....                       | 45 MPH                    | 45 MPH                         |
| DESIGN FUNCTIONAL CLASSIFICATION: ..... | 04 - RURAL MINOR ARTERIAL | 07 - RURAL LOCAL               |

NHS PROJECT .....

NO

DESIGN EXCEPTIONS

NONE REQUIRED

ADA DESIGN WAIVERS

NONE REQUIRED

UNDERGROUND UTILITIES

Contact Two Working Days  
Before You Dig

  
Before You Dig

OHIO811, 8-1-1, or 1-800-362-2764  
(Non members must be called directly)



PLAN PREPARED BY:  
OHM ADVISORS  
580 N. 4TH ST. #610  
COLUMBUS, OH 43215

STATE OF OHIO  
DEPARTMENT OF TRANSPORTATION

FAI-204-04.30

VIOLET TOWNSHIP

FAIRFIELD COUNTY

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FINAL TRACINGS SUBMISSION - 8/15/2025

FEDERAL PROJECT NUMBER

E230491

RAILROAD INVOLVEMENT

NONE

PROJECT DESCRIPTION

CONSTRUCTION OF A ROUNDABOUT AT THE INTERSECTION OF SR 204 AND TOLL GATE ROAD (TR 225) IN VIOLET TOWNSHIP, FAIRFIELD COUNTY, OHIO. PROJECT WORK INCLUDES NEW ASPHALT PAVEMENT, CURB AND GUTTER, STORM SEWER, STREET LIGHTING, AND TRAFFIC CONTROL.

EARTH DISTURBED AREAS

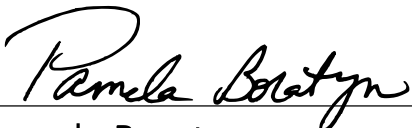
|                                            |            |
|--------------------------------------------|------------|
| PROJECT EARTH DISTURBED AREA:              | 2.96 ACRES |
| ESTIMATED CONTRACTOR EARTH DISTURBED AREA: | 0.69 ACRES |
| NOTICE OF INTENT EARTH DISTURBED AREA:     | 3.65 ACRES |

2023 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS, CHANGES LISTED IN THE PROPOSAL, AND THE SUPPLEMENTAL SPECIFICATION 800 VERSION INDICATED ON THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT DETOURS WILL BE PROVIDED AS INDICATED ON SHEET P. .... AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

Jason L. Sturgeon, P.E.  
District 05 Deputy Director

  
Pamela Boratyn  
Director, Department of Transportation

| STANDARD CONSTRUCTION DRAWINGS |         |                 |         |          |         |           |          | SUPPLEMENTAL SPECIFICATIONS |         | SPECIAL PROVISIONS              |
|--------------------------------|---------|-----------------|---------|----------|---------|-----------|----------|-----------------------------|---------|---------------------------------|
| BP-3.1                         | 1/19/24 | CB-2-2A, 2B, 2C | 7/19/24 | HL-10.11 | 7/21/23 | TC-41.20  | 10/18/13 | 800                         | 7/18/25 | FAIRFIELD COUNTY                |
| BP-4.1                         | 7/19/23 | CB-3            | 7/19/24 | HL-10.12 | 7/21/23 | TC-41.30  | 4/21/23  | 813                         | 7/21/23 | WATER LINE                      |
| BP-5.1                         | 7/18/25 | CB-6            | 7/19/24 | HL-10.13 | 1/20/23 | TC-41.40  | 10/18/13 | 832                         | 7/18/25 | STANDARD DRAWINGS<br>APRIL 2017 |
| BP-7.1                         | 7/18/25 |                 |         | HL-20.11 | 7/18/25 | TC-42.20  | 10/18/13 | 913                         | 4/16/21 |                                 |
|                                |         | DM-1.1          | 1/17/25 | HL-30.11 | 7/21/23 | TC-52.10  | 10/18/13 |                             |         |                                 |
| MGS-1.1                        | 1/17/25 | DM-1.2          | 1/17/25 | HL-30.21 | 4/17/20 | TC-52.20  | 1/15/21  |                             |         |                                 |
| MGS-2.1                        | 7/18/25 | DM-4.4          | 1/15/16 | HL-30.22 | 1/17/25 | TC-61.30  | 7/19/24  |                             |         |                                 |
| MGS-4.2                        | 7/18/25 |                 |         | HL-40.20 | 7/18/25 | TC-65.10  | 1/17/14  |                             |         |                                 |
| MGS-5.2                        | 7/15/16 | HW-2.1          | 7/15/22 | HL-50.11 | 1/16/15 | TC-65.11  | 1/17/25  |                             |         |                                 |
| MGS-5.3                        | 7/15/16 | HW-2.2          | 7/20/18 | HL-60.11 | 7/21/17 | TC-71.10  | 7/18/25  |                             |         |                                 |
|                                |         |                 |         | HL-60.31 | 7/19/24 | TC-74.10  | 7/21/23  |                             |         |                                 |
|                                |         |                 |         |          |         | TC-87.10  | 7/18/25  |                             |         |                                 |
| RM-1.1                         | 1/20/23 |                 |         |          |         |           |          |                             |         |                                 |
| RM-3.1                         | 7/20/18 |                 |         |          |         | MT-101.60 | 1/17/25  |                             |         |                                 |
|                                |         |                 |         |          |         | MT-105.10 | 1/17/20  |                             |         |                                 |
|                                |         |                 |         |          |         |           |          |                             |         |                                 |

| ENGINEER'S SEAL | ENGINEER'S SEAL |
|-----------------|-----------------|
| ROADWAY         | LIGHTING        |

TITLE SHEET

DESIGN AGENCY



DESIGNER

AHH

REVIEWER

SEO 08/15/25

PROJECT ID

113650

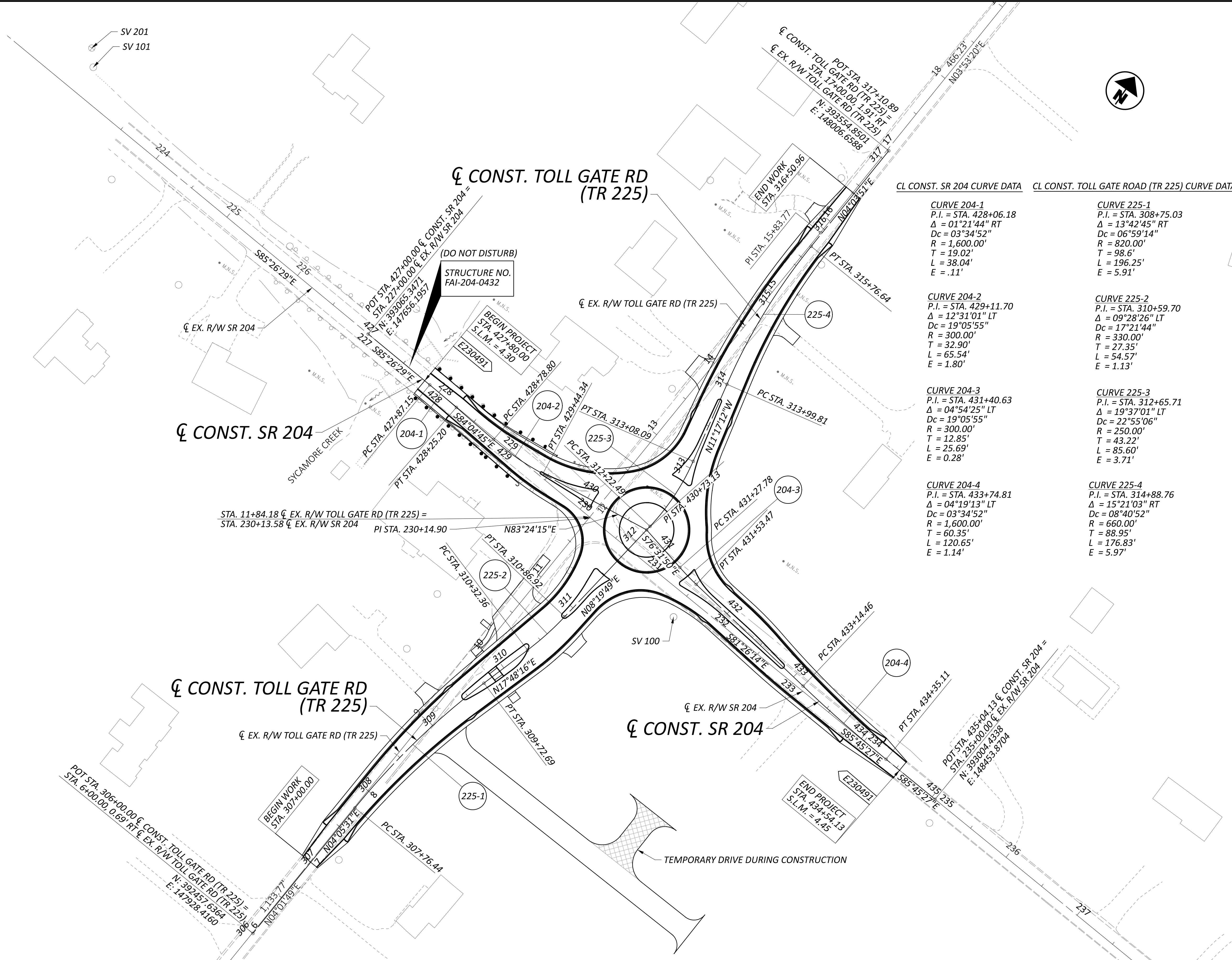
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TOTAL

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |                        |                       |                           |                    |                   |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------|-----------------------|---------------------------|--------------------|-------------------|---------------------|
| PRIMARY HORIZONTAL CONTROL POINTS SV1 thru SV5 WERE ESTABLISHED BY USING AN AVERAGE OF ODOT RTN OBSERVATIONS AS FOLLOWS:<br>SV100 (9 OBSERVATIONS), SV101 UTILIZING (9 OBSERVATIONS), SV102 (10 OBSERVATIONS), SV103 (10 OBSERVATIONS), AND SV104 (9 OBSERVATIONS)<br>DISPLAYED HORIZONTAL COORDINATES ARE GRID POSITIONS NAD83 (2011) OHIO STATE PLANE SOUTH, THESE POSITIONS WERE ORIGINALLY USED TO OBTAIN ODOT COUNTY COORDINATES IN FAIRFIELD COUNTY OHIO LOW DISTORTION MAPPING PROJECTION (LDP). IN ORDER TO OBTAIN SCALED (GROUND) POSITIONS, GRID COORDINATES WERE SCALED FALSE EASTING 50,000m, FALSE NORTHING 10000m BY A FACTOR OF 1.000037. THIS FACTOR WAS DETERMINED BY THE OHIO COUNTY COORDINATE SYSTEM (OCCS) BY ODOT. |                                                                       |                        |                       |                           |                    |                   |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |                        |                       |                           |                    |                   |                     |
| NAD83 SPC OH SOUTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |                        |                       | ODOT FAIRFIELD COUNTY LDP |                    |                   |                     |
| CONTROL POINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DESCRIPTION                                                           | GRID NORTHING (METERS) | GRID EASTING (METERS) | ELEVATION (METERS)        | NORTHING (US FEET) | EASTING (US FEET) | ELEVATION (US FEET) |
| SV100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FOUND CONCRETE MONUMENT WITH DISK STAMPED "PRIMARY PROJECT CONTROL 3" | 214080.65              | 582320.91             | 314.55                    | 393003.65          | 148106.14         | 1031.98             |
| SV101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IRON PIN WITH ALUMINUM CAP LABELED "CP101-WOOLPERT"                   | 214120.08              | 582058.10             | 313.78                    | 393131.60          | 147243.62         | 1029.46             |
| SV102                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IRON PIN WITH ALUMINUM CAP LABELED "CP102-WOOLPERT"                   | 214349.22              | 582291.44             | 315.71                    | 393884.66          | 148007.97         | 1035.78             |
| SV103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IRON PIN WITH ALUMINUM CAP LABELED "CP103-WOOLPERT"                   | 214062.76              | 582553.43             | 315.97                    | 392946.20          | 148869.13         | 1036.66             |
| SV104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IRON PIN WITH ALUMINUM CAP LABELED "CP104-WOOLPERT"                   | 213868.99              | 582256.53             | 313.11                    | 392308.84          | 147896.05         | 1027.26             |
| VERTICAL CONTROL WAS BASED ON THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD 88), WITH GEOID 18 USED TO MODEL ELEVATIONS. A DIFFERENTIAL LEVELING RUN WAS USED TO DETERMINE BENCHMARK ELEVATIONS BASED OFF CONTROL POINT SV100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                       |                        |                       |                           |                    |                   |                     |
| NAD83 SPC OH SOUTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |                        |                       | ODOT FAIRFIELD COUNTY LDP |                    |                   |                     |
| BENCHMARK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DESCRIPTION                                                           | GRID NORTHING (METERS) | GRID EASTING (METERS) | ELEVATION (METERS)        | NORTHING (US FEET) | EASTING (US FEET) | ELEVATION (US FEET) |
| SV201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RRS SET IN SOUTH FACE OF POWER POLE                                   | 214125.04              | 582054.04             | 314.74                    | 393147.84          | 147230.29         | 1032.61             |
| SV202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | X CUT ON THE ARROW BOLT ON A FIRE HYDRANT                             | 214352.70              | 582291.63             | 316.41                    | 393896.08          | 148008.59         | 1038.08             |
| SV203                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | RRS SET IN SOUTH FACE OF POWER POLE                                   | 214080.56              | 582549.20             | 315.99                    | 393004.59          | 148855.17         | 1036.70             |
| SV204                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | X CUT ON THE ARROW BOLT ON A FIRE HYDRANT                             | 213864.97              | 582257.65             | 313.64                    | 392295.65          | 147899.73         | 1029.00             |

PROJECT CONTROL

POSITIONING METHOD: LOCAL RTK AND CONVENTIONAL TOTAL STATION OF ODOT RTN-ESTABLISHED MONUMENTS SV100-SV104

MONUMENT TYPE: IRON PIN SET W/ ALUMINUM CAP; FOUND CONCRETE MONUMENT

VERTICAL POSITIONING

ORTHOMETRIC HEIGHT DATUM: NAVD88

GEOID: GEOID18

HORIZONTAL POSITIONING

REFERENCE FRAME: NAD83 (2011)

ELLIPSOID: GRS 80

MAP PROJECTION: LAMBERT CONIC CONFORMAL

COORDINATE SYSTEM: OHIO COUNTY COORDINATE SYSTEM, FAIRFIELD LDP

PROJECT SCALE FACTOR: 1.000037 (GRID TO GROUND)

ORIGIN OF COORDINATE SYSTEM: GRID COORDINATES SCALED ABOUT FALSE EASTING 50,000m, FALSE NORTHING 10000m (DATA FROM COUNTY DATASHEET PROVIDED FROM ODOT)

HORIZONTAL AND VERTICAL CONTROL

DESIGN AGENCY



DESIGNER

ZR

REVIEWER

SEO 08/15/25

PROJECT ID

113650

SHEET

P.3

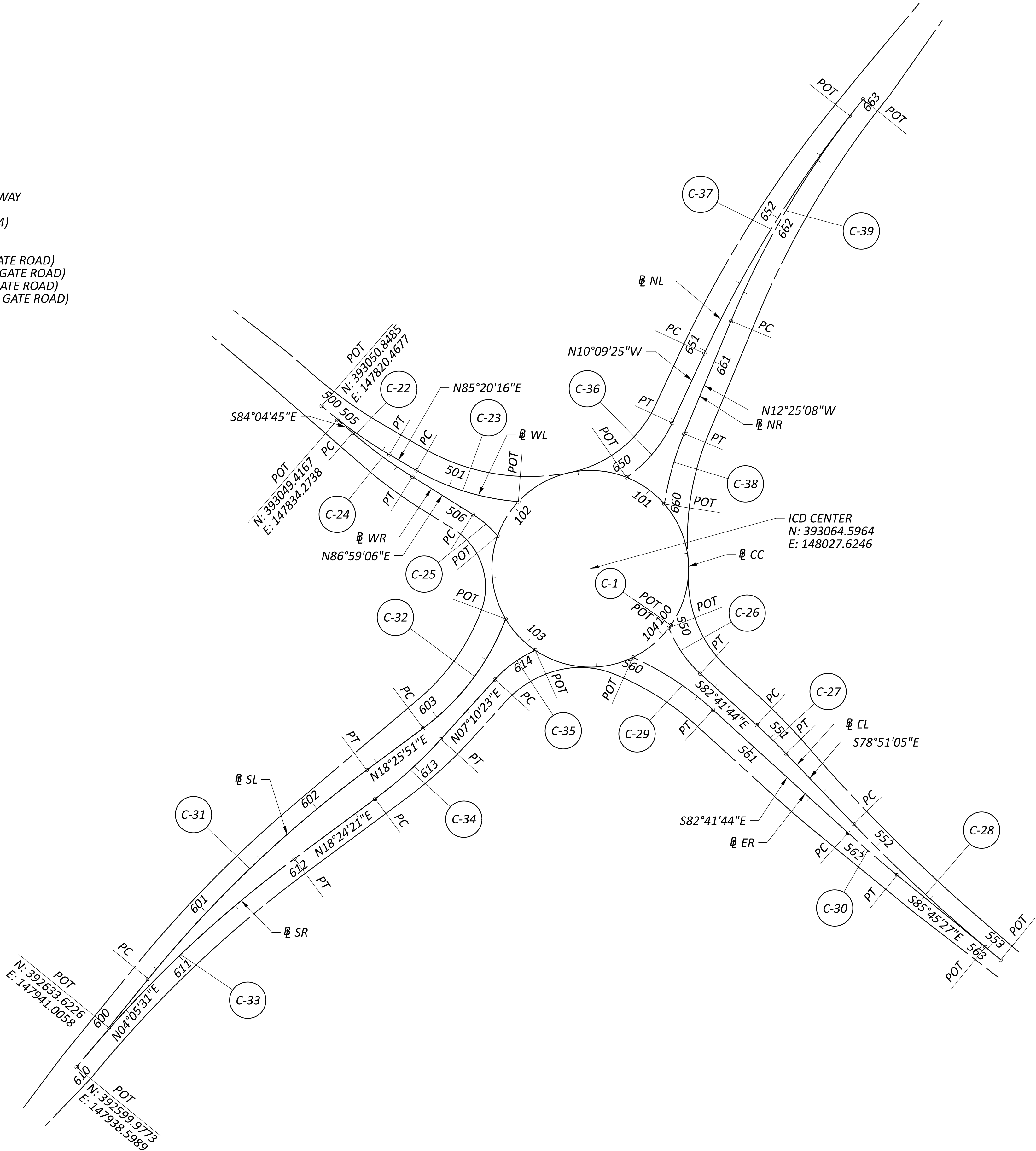
TOTAL

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BASELINE LEGEND

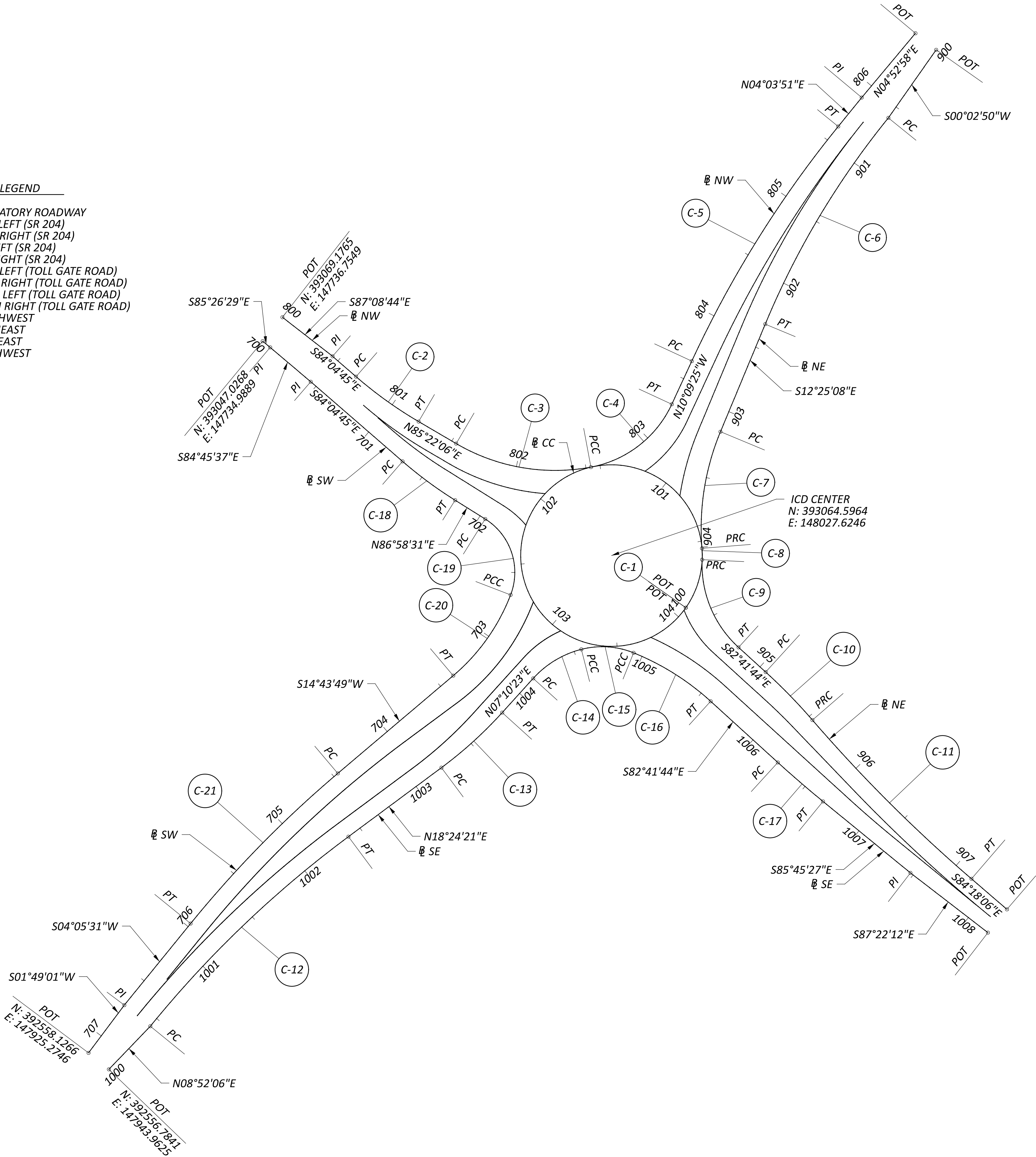
- CC - CIRCULATORY ROADWAY
- WL - WEST LEFT (SR 204)
- WR - WEST RIGHT (SR 204)
- EL - EAST LEFT (SR 204)
- ER - EAST RIGHT (SR 204)
- SL - SOUTH LEFT (TOLL GATE ROAD)
- SR - SOUTH RIGHT (TOLL GATE ROAD)
- NL - NORTH LEFT (TOLL GATE ROAD)
- NR - NORTH RIGHT (TOLL GATE ROAD)
- NW - NORTHWEST
- NE - NORTHEAST
- SE - SOUTHEAST
- SW - SOUTHWEST





BASELINE LEGEND

- CC - CIRCULATORY ROADWAY
- WL - WEST LEFT (SR 204)
- WR - WEST RIGHT (SR 204)
- EL - EAST LEFT (SR 204)
- ER - EAST RIGHT (SR 204)
- SL - SOUTH LEFT (TOLL GATE ROAD)
- SR - SOUTH RIGHT (TOLL GATE ROAD)
- NL - NORTH LEFT (TOLL GATE ROAD)
- NR - NORTH RIGHT (TOLL GATE ROAD)
- NW - NORTHWEST
- NE - NORTHEAST
- SE - SOUTHEAST
- SW - SOUTHWEST



ROUNDABOUT GEOMETRIC LAYOUT - OUTSIDE CURB RETURN ALIGNMENTS  
SR 204 AND TOLL GATE ROAD

DESIGN AGENCY



DESIGNER

ZR

REVIEWER

SEO 08/15/25

PROJECT ID

113650

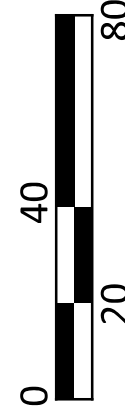
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TOTAL

101

HORIZONTAL  
SCALE IN FEET





| B - CC                                                                                                                                                                               |  | B - NW                                                                                                                                                                              |  |                                                                                                                                                                                     |  |                                                                                                                                                                                      | B - NE |                                                                                                                                                                                      |  |                                                                                                                                                                                     |  |                                                                                                                                                                                      |  |                                                                                                                                                                                    |  |                                                                                                                                                                                    |  |                                                                                                                                                                                   |  |                                                                                                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| CURVE DATA C-1<br>P.I. = STA. 100+00.00<br>Δ = 360°00'00" LT<br>Dc = 88°08'50"<br>R = 65.00'<br>T = 0.00'<br>L = 408.41'<br>E = 0.00'<br>POT STA. 100+00.00<br>POT STA. 104+08.41    |  | CURVE DATA C-2<br>P.I. = STA. 800+94.90<br>Δ = 10°33'10" LT<br>Dc = 19°05'55"<br>R = 300.00'<br>T = 27.71'<br>L = 55.25'<br>E = 1.28'<br>PC STA. 800+67.19<br>PT STA. 801+22.45     |  | CURVE DATA C-3<br>P.I. = STA. 802+05.86<br>Δ = 40°56'32" LT<br>Dc = 40°55'32"<br>R = 140.00'<br>T = 52.26'<br>L = 100.04'<br>E = 9.44'<br>PC STA. 801+53.60<br>PCC STA. 802+53.64   |  | CURVE DATA C-4<br>P.I. = STA. 802+94.91<br>Δ = 54°34'59" LT<br>Dc = 71°37'11"<br>R = 80.00'<br>T = 41.28'<br>L = 76.21'<br>E = 10.02'<br>PCC STA. 802+53.64<br>PT STA. 803+29.85     |        | CURVE DATA C-5<br>P.I. = STA. 804+63.67<br>Δ = 14°13'16" RT<br>Dc = 07°09'43"<br>R = 800.00'<br>T = 99.79'<br>L = 198.56'<br>E = 6.2'<br>PC STA. 803+63.88<br>PT STA. 805+62.44      |  | CURVE DATA C-6<br>P.I. = STA. 901+46.42<br>Δ = 16°28'59" LT<br>Dc = 09°32'57"<br>R = 600.00'<br>T = 86.91'<br>L = 172.61'<br>E = 6.26'<br>PC STA. 900+59.51<br>PT STA. 902+32.12    |  | CURVE DATA C-7<br>P.I. = STA. 903+59.05<br>Δ = 27°09'58" LT<br>Dc = 31°49'52"<br>R = 180.00'<br>T = 43.49'<br>L = 85.35'<br>E = 5.18'<br>PC STA. 903+15.56<br>PRC STA. 904+00.91     |  | CURVE DATA C-8<br>P.I. = STA. 904+04.98<br>Δ = 07°10'00" RT<br>Dc = 88°08'50"<br>R = 65.00'<br>T = 4.07'<br>L = 8.13'<br>E = .13'<br>PRC STA. 904+00.91<br>PRC STA. 904+09.04      |  | CURVE DATA C-9<br>P.I. = STA. 904+46.58<br>Δ = 50°16'37" LT<br>Dc = 71°37'11"<br>R = 80.00'<br>T = 37.54'<br>L = 70.20'<br>E = 8.37'<br>PRC STA. 904+09.04<br>PT STA. 904+79.24    |  | CURVE DATA C-10<br>P.I. = STA. 905+29.53<br>Δ = 06°52'31" RT<br>Dc = 14°19'26"<br>R = 400.00'<br>T = 24.03'<br>L = 48'<br>E = .72'<br>PC STA. 905+05.50<br>PRC STA. 905+53.50     |  | CURVE DATA C-11<br>P.I. = STA. 906+34.18<br>Δ = 08°28'53" LT<br>Dc = 05°15'58"<br>R = 1,088.00'<br>T = 80.68'<br>L = 161.06'<br>E = 2.99'<br>PRC STA. 905+53.50<br>PT STA. 907+14.56 |  |
| B - SE                                                                                                                                                                               |  | B - SW                                                                                                                                                                              |  |                                                                                                                                                                                     |  |                                                                                                                                                                                      | B - EL |                                                                                                                                                                                      |  |                                                                                                                                                                                     |  | B - ER                                                                                                                                                                               |  |                                                                                                                                                                                    |  |                                                                                                                                                                                    |  |                                                                                                                                                                                   |  |                                                                                                                                                                                      |  |
| CURVE DATA C-12<br>P.I. = STA. 1001+41.80<br>Δ = 14°18'51" RT<br>Dc = 07°16'16"<br>R = 788.00'<br>T = 98.95'<br>L = 196.86'<br>E = 6.19'<br>PC STA. 1000+42.85<br>PT STA. 1002+39.71 |  | CURVE DATA C-13<br>P.I. = STA. 1003+52.13<br>Δ = 11°13'58" LT<br>Dc = 19°05'55"<br>R = 300.00'<br>T = 29.50'<br>L = 58.82'<br>E = 1.45'<br>PC STA. 1003+22.62<br>PT STA. 1003+81.44 |  | CURVE DATA C-14<br>P.I. = STA. 1004+35.50<br>Δ = 33°25'09" RT<br>Dc = 81°51'04"<br>R = 70.00'<br>T = 21.01'<br>L = 40.83'<br>E = 3.09'<br>PC STA. 1004+14.49<br>PCC STA. 1004+55.32 |  | CURVE DATA C-15<br>P.I. = STA. 1004+75.06<br>Δ = 36°24'55" RT<br>Dc = 95°29'35"<br>R = 60.00'<br>T = 19.74'<br>L = 38.13'<br>E = 3.16'<br>PCC STA. 1004+55.32<br>PCC STA. 1004+93.45 |        | CURVE DATA C-16<br>P.I. = STA. 1005+26.57<br>Δ = 20°17'49" RT<br>Dc = 30°58'14"<br>R = 185.00'<br>T = 33.11'<br>L = 65.54'<br>E = 2.94'<br>PCC STA. 1004+93.45<br>PT STA. 1005+58.99 |  | CURVE DATA C-17<br>P.I. = STA. 1006+45.41<br>Δ = 03°03'44" LT<br>Dc = 07°09'43"<br>R = 800.00'<br>T = 21.38'<br>L = 42.76'<br>E = 0.29'<br>PC STA. 1006+24.02<br>PT STA. 1006+66.78 |  | CURVE DATA C-18<br>P.I. = STA. 701+55.54<br>Δ = 08°56'45" LT<br>Dc = 19°05'55"<br>R = 300.00'<br>T = 23.47'<br>L = 46.84'<br>E = 0.92'<br>PC STA. 701+32.08<br>PT STA. 701+78.92     |  | CURVE DATA C-19<br>P.I. = STA. 702+41.45<br>Δ = 79°02'03" RT<br>Dc = 127°19'26"<br>R = 45.00'<br>T = 37.12'<br>L = 62.07'<br>E = 13.33'<br>PC STA. 702+04.33<br>PCC STA. 702+66.41 |  | CURVE DATA C-20<br>P.I. = STA. 703+03.02<br>Δ = 28°43'15" RT<br>Dc = 40°04'01"<br>R = 143.00'<br>T = 36.61'<br>L = 71.68'<br>E = 4.61'<br>PCC STA. 702+66.41<br>PT STA. 703+38.09  |  | CURVE DATA C-21<br>P.I. = STA. 705+22.01<br>Δ = 10°38'18" LT<br>Dc = 07°03'22"<br>R = 812.00'<br>T = 75.60'<br>L = 150.77'<br>E = 3.51'<br>PC STA. 704+46.41<br>PT STA. 705+97.18 |  |                                                                                                                                                                                      |  |
| B - WL                                                                                                                                                                               |  | B - WR                                                                                                                                                                              |  | B - EL                                                                                                                                                                              |  | B - ER                                                                                                                                                                               |        |                                                                                                                                                                                      |  |                                                                                                                                                                                     |  |                                                                                                                                                                                      |  |                                                                                                                                                                                    |  |                                                                                                                                                                                    |  |                                                                                                                                                                                   |  |                                                                                                                                                                                      |  |
| CURVE DATA C-22<br>P.I. = STA. 500+27.71<br>Δ = 10°33'10" LT<br>Dc = 19°05'55"<br>R = 300.00'<br>T = 27.71'<br>L = 55.25'<br>E = 1.28'<br>POT STA. 500+00.00<br>PT STA. 500+55.25    |  | CURVE DATA C-23<br>P.I. = STA. 501+12.08<br>Δ = 25°25'15" LT<br>Dc = 35°48'36"<br>R = 160.00'<br>T = 36.09'<br>L = 70.99'<br>E = 4.02'<br>PC STA. 500+75.99<br>POT STA. 501+46.98   |  | CURVE DATA C-24<br>P.I. = STA. 505+37.90<br>Δ = 09°21'52" LT<br>Dc = 19°05'55"<br>R = 300.00'<br>T = 24.57'<br>L = 49.03'<br>E = 1.00'<br>PC STA. 505+13.33<br>PT STA. 505+62.36    |  | CURVE DATA C-25<br>P.I. = STA. 506+20.39<br>Δ = 17°40'43" RT<br>Dc = 81°51'04"<br>R = 70.00'<br>T = 10.89'<br>L = 21.6'<br>E = .84'<br>PC STA. 506+09.50<br>POT STA. 506+31.10       |        | CURVE DATA C-26<br>P.I. = STA. 550+18.88<br>Δ = 26°33'38" LT<br>Dc = 71°37'11"<br>R = 80.00'<br>T = 18.88'<br>L = 37.09'<br>E = 2.20'<br>POT STA. 550+00.00<br>PT STA. 550+37.09     |  | CURVE DATA C-27<br>P.I. = STA. 551+01.01<br>Δ = 03°50'39" RT<br>Dc = 14°19'26"<br>R = 400.00'<br>T = 13.42'<br>L = 26.84'<br>E = .23'<br>PC STA. 550+87.59<br>PT STA. 551+14.42     |  | CURVE DATA C-28<br>P.I. = STA. 552+45.31<br>Δ = 06°54'22" LT<br>Dc = 05°12'31"<br>R = 1,100.00'<br>T = 66.37'<br>L = 132.59'<br>E = 2.00'<br>PC STA. 551+78.94<br>POT STA. 553+11.53 |  | CURVE DATA C-29<br>P.I. = 560+32.05<br>Δ = 18°12'27" RT<br>Dc = 28°38'52"<br>R = 200.00'<br>T = 32.05'<br>L = 63.56'<br>E = 2.55'<br>POT STA. 560+00.00<br>PT STA. 560+63.56       |  | CURVE DATA C-30<br>P.I. = STA. 562+05.73<br>Δ = 03°03'44" LT<br>Dc = 07°09'43"<br>R = 800.00'<br>T = 21.38'<br>L = 42.76'<br>E = 0.29'<br>PC STA. 561+84.35<br>PT STA. 562+27.11   |  |                                                                                                                                                                                   |  |                                                                                                                                                                                      |  |
| B - SL                                                                                                                                                                               |  | B - SR                                                                                                                                                                              |  | B - NL                                                                                                                                                                              |  | B - NR                                                                                                                                                                               |        |                                                                                                                                                                                      |  |                                                                                                                                                                                     |  |                                                                                                                                                                                      |  |                                                                                                                                                                                    |  |                                                                                                                                                                                    |  |                                                                                                                                                                                   |  |                                                                                                                                                                                      |  |
| CURVE DATA C-31<br>P.I. = 601+42.16<br>Δ = 14°20'20" RT<br>Dc = 07°09'43"<br>R = 800.00'<br>T = 100.63'<br>L = 200.21'<br>E = 6.3'<br>PC STA. 600+41.53<br>PT STA. 602+41.74         |  | CURVE DATA C-32<br>P.I. = STA. 603+35.36<br>Δ = 32°50'46" LT<br>Dc = 35°48'36"<br>R = 160.00'<br>T = 47.16'<br>L = 91.72'<br>E = 6.81'<br>PC STA. 602+88.20<br>POT STA. 603+79.92   |  | CURVE DATA C-33<br>P.I. = STA. 611+00.45<br>Δ = 14°18'51" RT<br>Dc = 07°09'43"<br>R = 800.00'<br>T = 100.45'<br>L = 199.86'<br>E = 6.28'<br>POT STA. 610+00.00<br>PT STA. 611+99.86 |  | CURVE DATA C-34<br>P.I. = STA. 612+95.69<br>Δ = 11°13'58" LT<br>Dc = 19°05'55"<br>R = 300.00'<br>T = 29.50'<br>L = 58.82'<br>E = 1.45'<br>PC STA. 612+66.19<br>PT STA. 613+25.01     |        | CURVE DATA C-35<br>P.I. = STA. 613+95.05<br>Δ = 23°44'10" RT<br>Dc = 71°37'11"<br>R = 80.00'<br>T = 16.81'<br>L = 33.14'<br>E = 1.75'<br>PC STA. 613+78.23<br>POT STA. 614+11.38     |  | CURVE DATA C-36<br>P.I. = STA. 650+24.32<br>Δ = 30°14'16" LT<br>Dc = 63°39'43"<br>R = 90.00'<br>T = 24.32'<br>L = 47.50'<br>E = 3.23'<br>POT STA. 650+00.00<br>PT STA. 650+47.50    |  | CURVE DATA C-37<br>P.I. = STA. 651+90.79<br>Δ = 13°12'49" RT<br>Dc = 07°09'43"<br>R = 800.00'<br>T = 92.66'<br>L = 184.5'<br>E = 5.35'<br>PC STA. 650+98.13<br>POT STA. 652+82.62    |  | CURVE DATA C-38<br>P.I. = STA. 660+24.36<br>Δ = 13°53'13" RT<br>Dc = 28°38'52"<br>R = 200.00'<br>T = 24.36'<br>L = 48.47'<br>E = 1.48'<br>POT STA. 660+00.00<br>PT STA. 660+48.47  |  | CURVE DATA C-39<br>P.I. = STA. 662+15.30<br>Δ = 16°20'57" RT<br>Dc = 09°32'57"<br>R = 600.00'<br>T = 86.19'<br>L = 171.21'<br>E = 6.16'<br>PC STA. 661+29.11<br>POT STA. 663+00.32 |  |                                                                                                                                                                                   |  |                                                                                                                                                                                      |  |

ROUNDABOUT CURVE DATA  
SR 204 AND TOLL GATE ROAD

DESIGN AGENCY



DESIGNER

ZR

REVIEWER

SEO 08/15/25

PROJECT ID

113650

SHEET

P.6

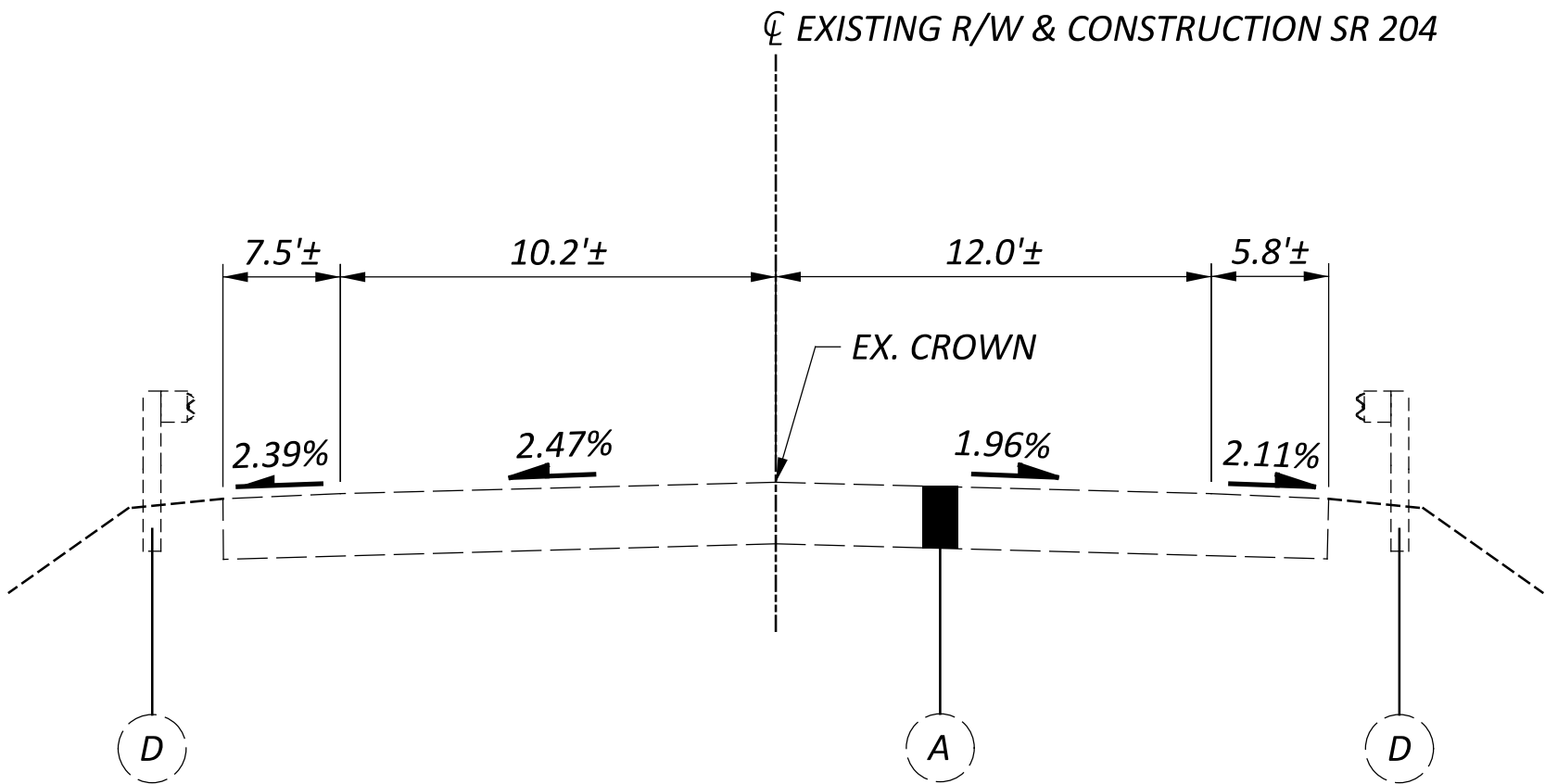
TOTAL

101



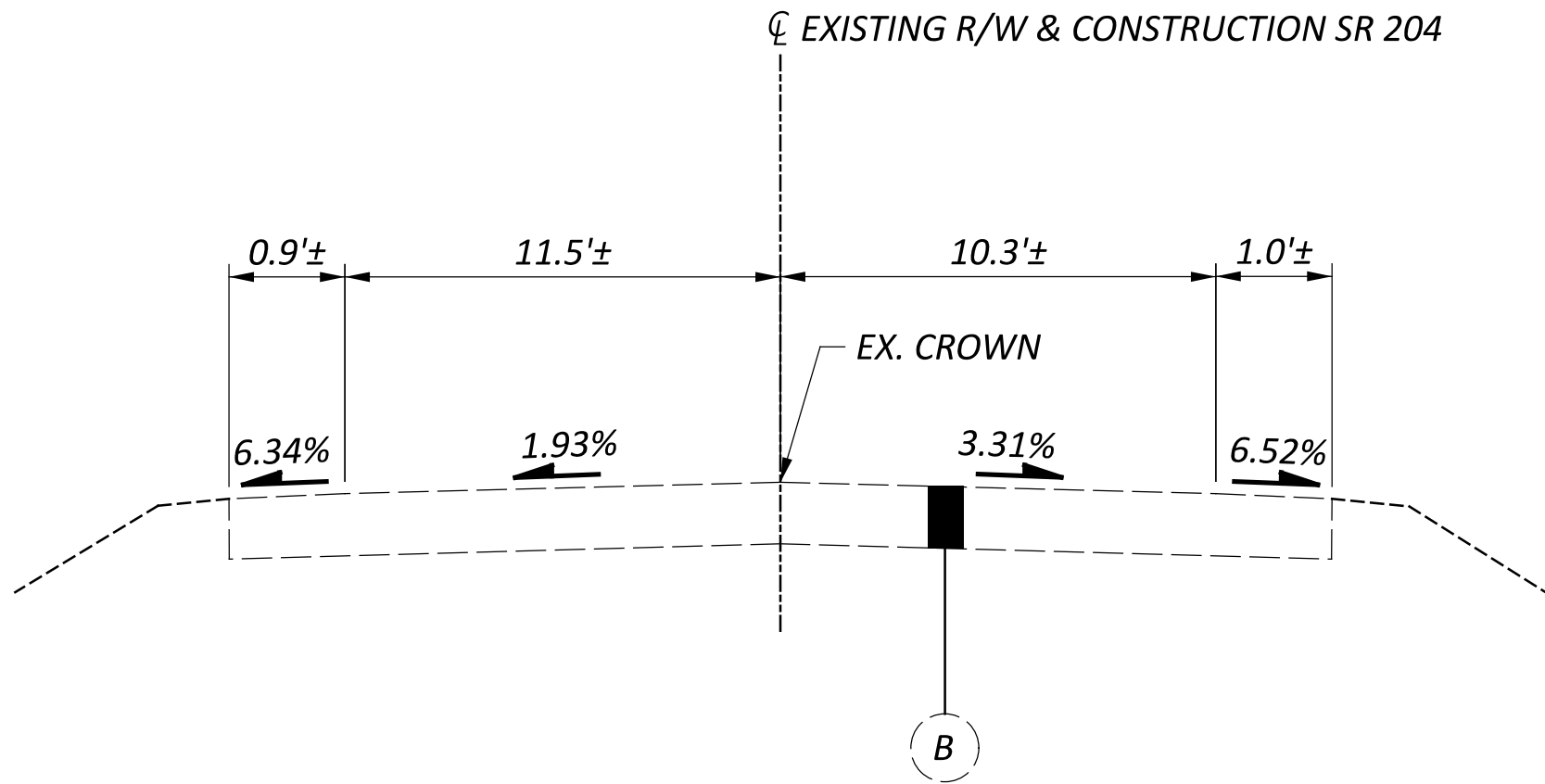
LEGEND

- A 12"± ASPHALT CONCRETE & 6"± AGGREGATE BASE
- B 9.5"± ASPHALT CONCRETE & 8.5"± AGGREGATE BASE
- C 10.5"± ASPHALT CONCRETE & 7.5"± AGGREGATE BASE
- D EXISTING GUARDRAIL, TYPE MGS



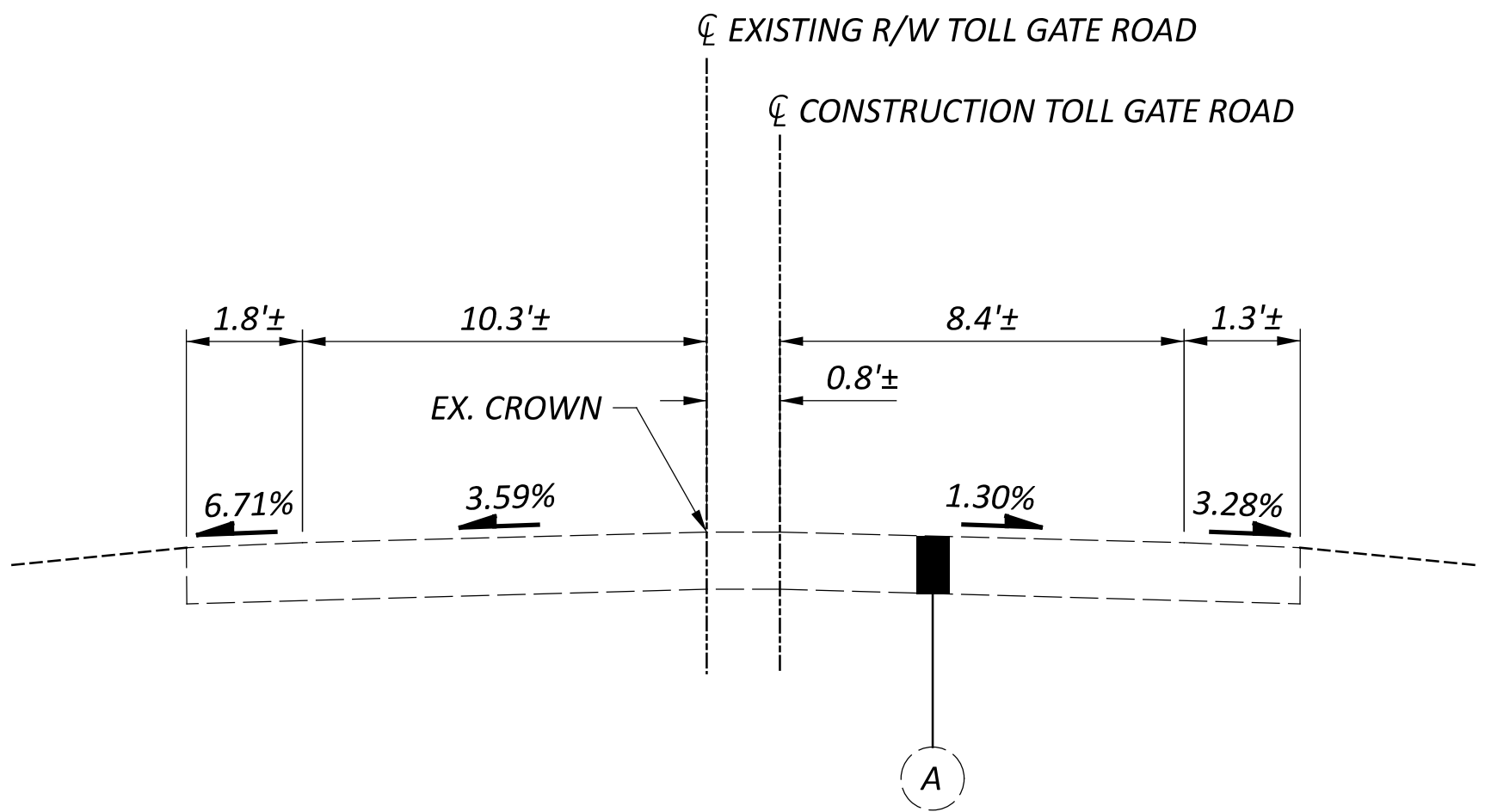
NORMAL SECTION

STA. 427+80.00



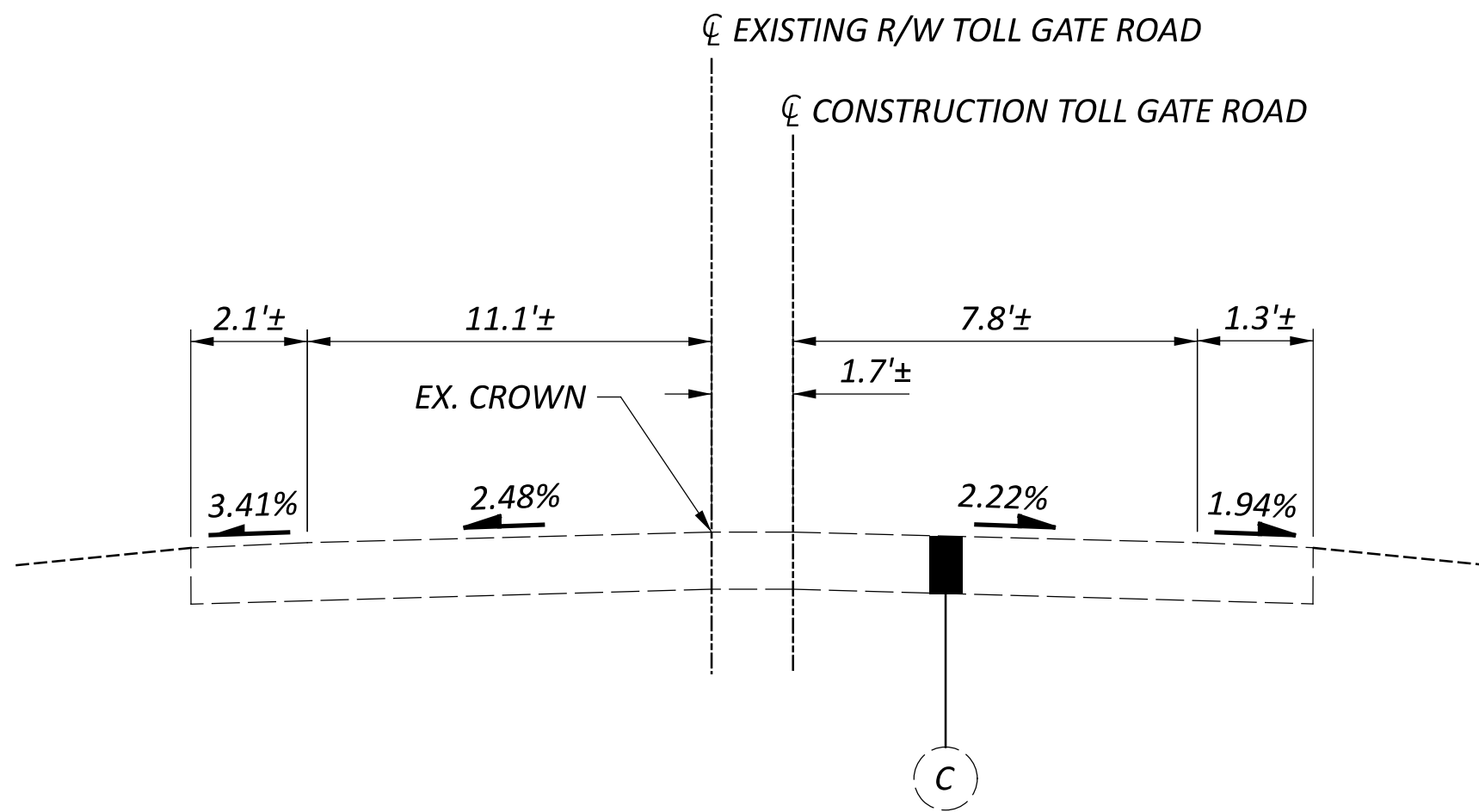
NORMAL SECTION

STA. 434+54.13



NORMAL SECTION

STA. 307+00.00



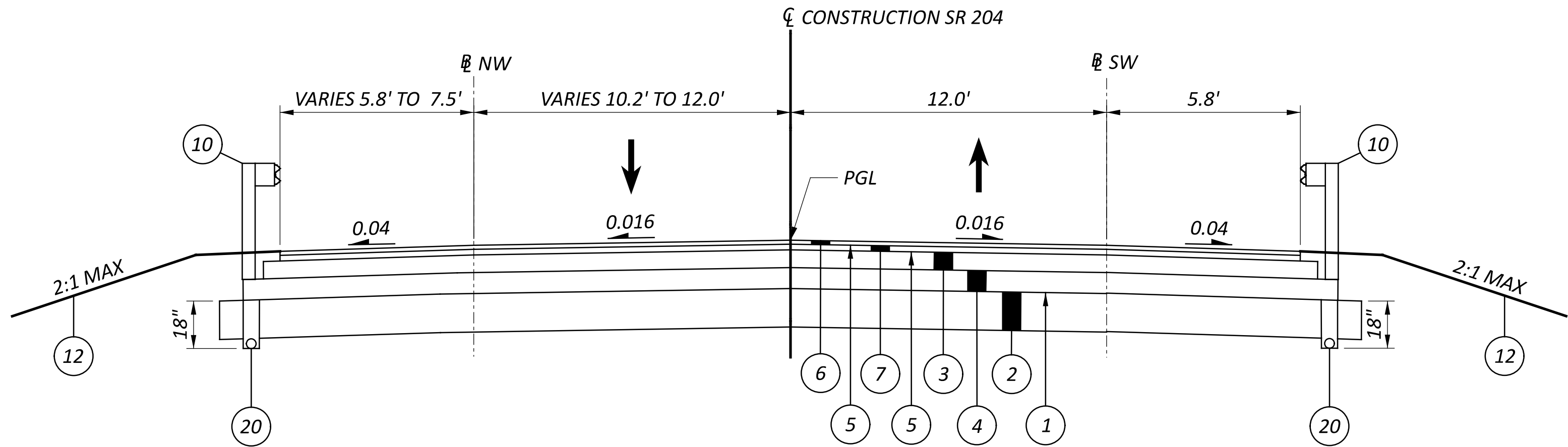
NORMAL SECTION

STA. 316+50.96

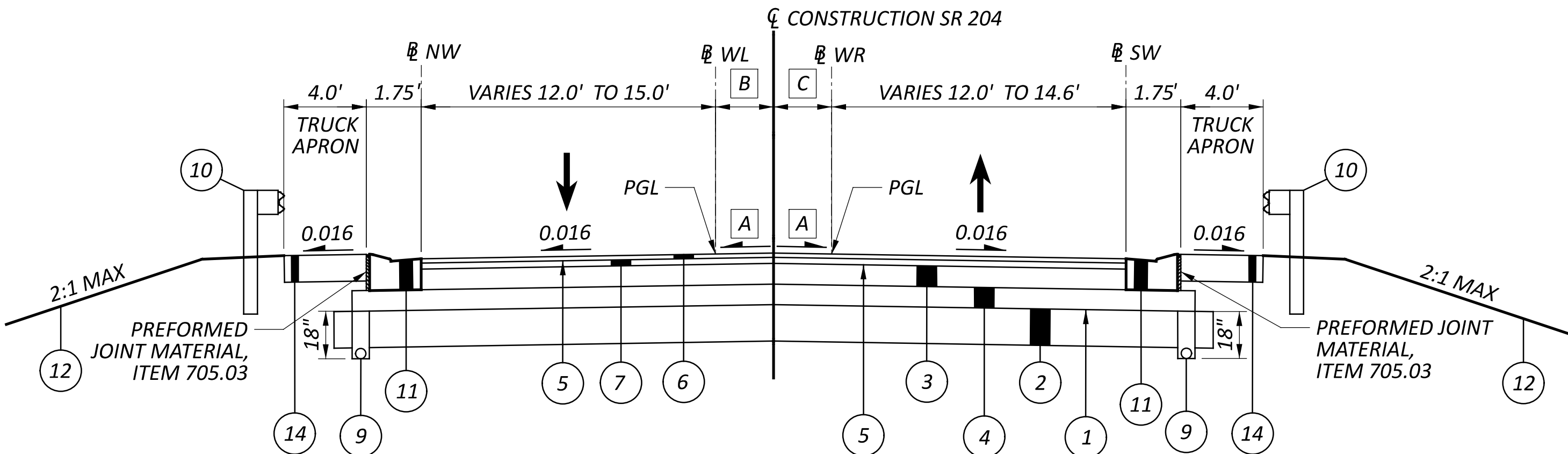


LEGEND

- 1 ITEM 204 - PROOF ROLLING
- 2 ITEM 206 - CEMENT STABILIZED SUBGRADE, 12" DEEP
- 3 ITEM 301 - 4" ASPHALT CONCRETE BASE, PG64-22, (449)
- 4 ITEM 304 - 6" AGGREGATE BASE
- 5 ITEM 407 - NON-TRACKING TACK COAT
- 6 ITEM 441 - 1½" ASPHALT CONCRETE SURFACE COURSE, TYPE 1 (449), PG70-22M
- 7 ITEM 441 - 1¾" ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2 (449)
- 8 ITEM 609 - CONCRETE MEDIAN (6" DEPTH)
- 9 ITEM 605 - 6" BASE PIPE UNDERDRAIN
- 10 ITEM 606 - GUARDRAIL, TYPE MGS WITH LONG POSTS
- 11 ITEM 609 - COMBINATION CURB AND GUTTER, TYPE 9
- 12 ITEM 659 - SEEDING AND MULCHING
- 13 ITEM 304 - 13.5" AGGREGATE BASE
- 14 ITEM 452 - 9" NON-REINFORCED CONCRETE PAVEMENT, CLASS QC 1P
- 15 ITEM 657 - RIPRAP FOR TREE PROTECTION, AS PER PLAN
- 16 ITEM 204 - GEOTEXTILE FABRIC
- 17 ITEM 609 - CURB, TYPE 6
- 18 ITEM 608 - 4" CONCRETE WALK
- 19 ITEM 608 - CURB RAMP
- 20 ITEM 605 - 6" UNCLASSIFIED PIPE UNDERDRAIN

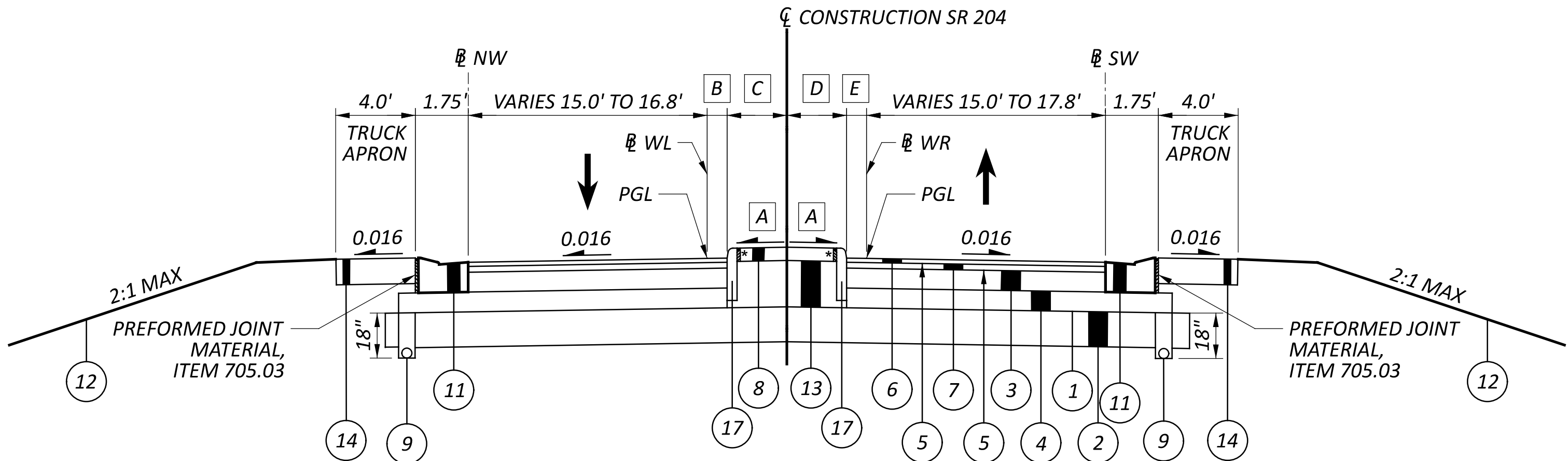


NORMAL SECTION (A - A)  
STA. 427+80.00 TO 428+24.66



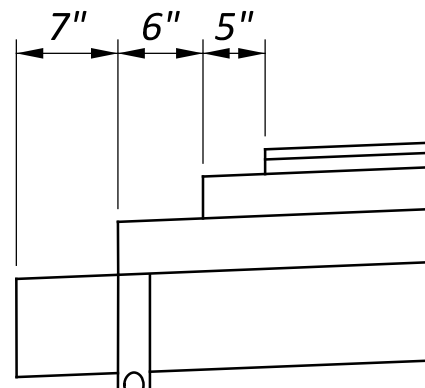
NORMAL SECTION (B - B)  
STA. 428+24.66 TO 429+40.96

- A CROSS SLOPE VARIES
- B VARIES 0.0' TO 2.5'
- C VARIES 0.0' TO 2.5'

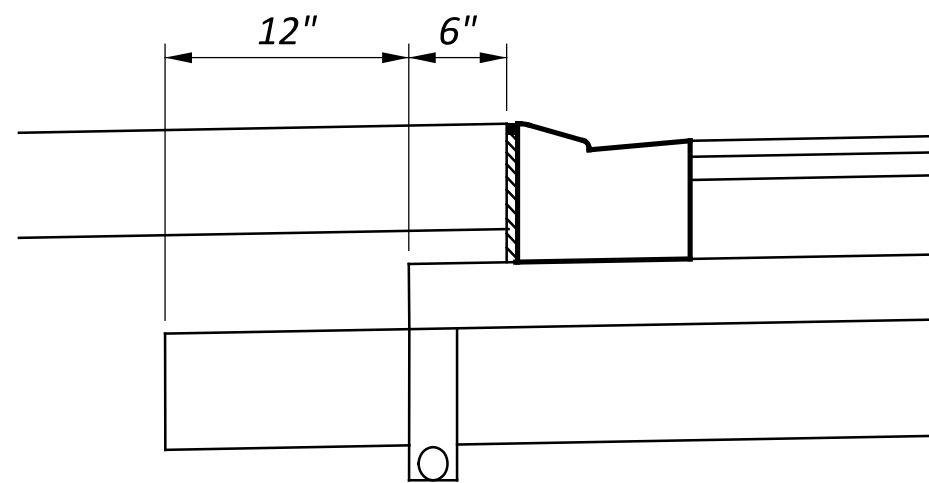


NORMAL SECTION (C - C)

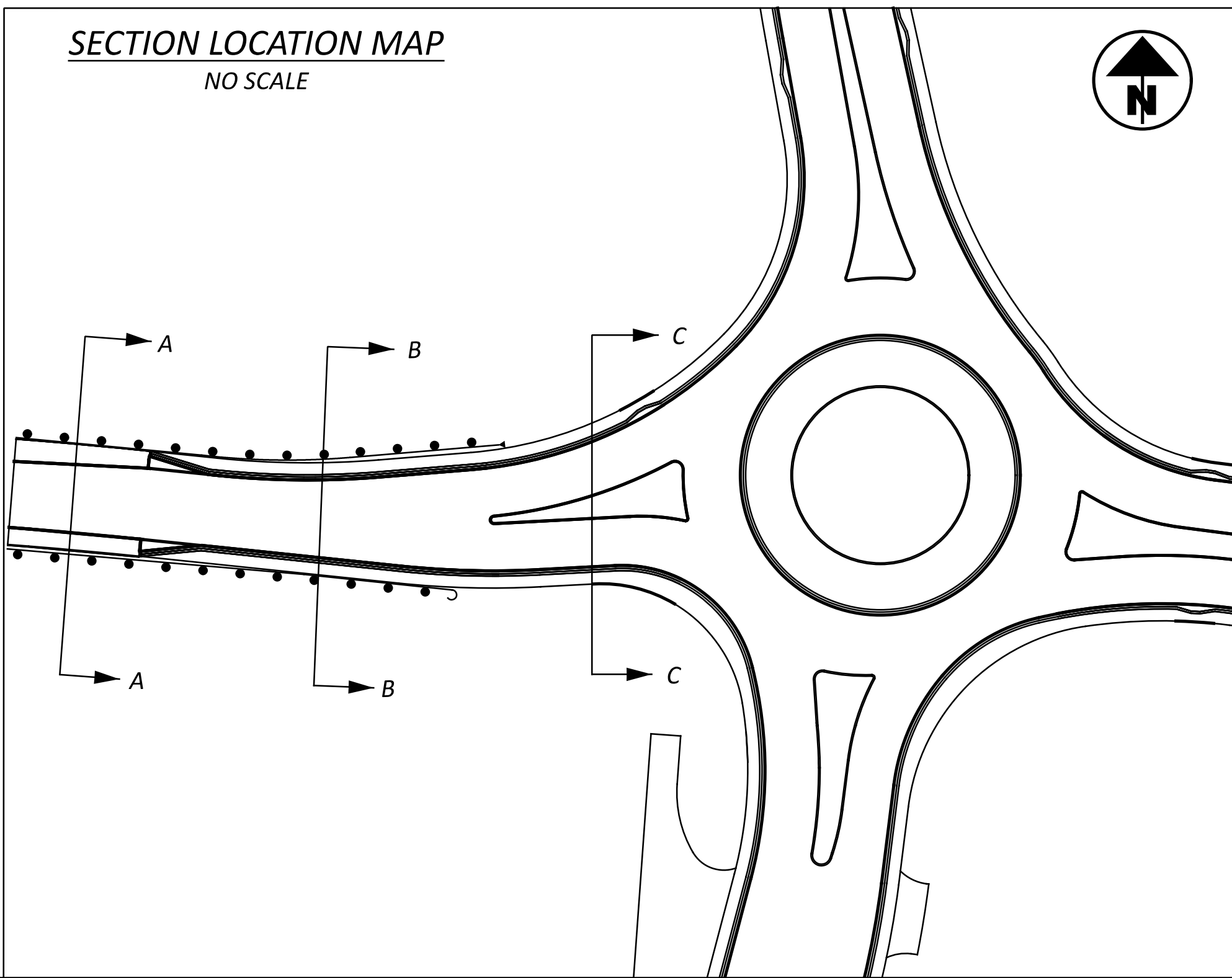
- STA. 429+40.96 TO 430+07.13  
\* PREFORMED JOINT MATERIAL, ITEM 705.03
- A CROSS SLOPE VARIES
  - B 1.0'
  - C VARIES 1.5' TO 12.6'
  - D VARIES 1.5' TO 8.0'
  - E 1.0'



STEP DETAILS - SHOULDER SECTION



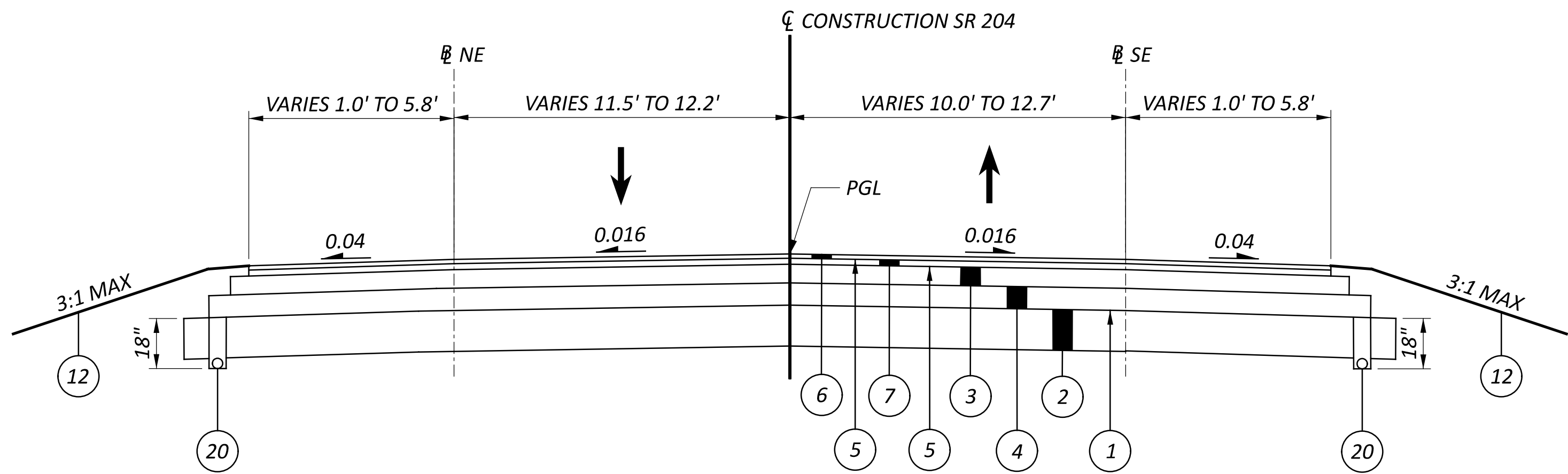
STEP DETAILS - CURB & GUTTER SECTION



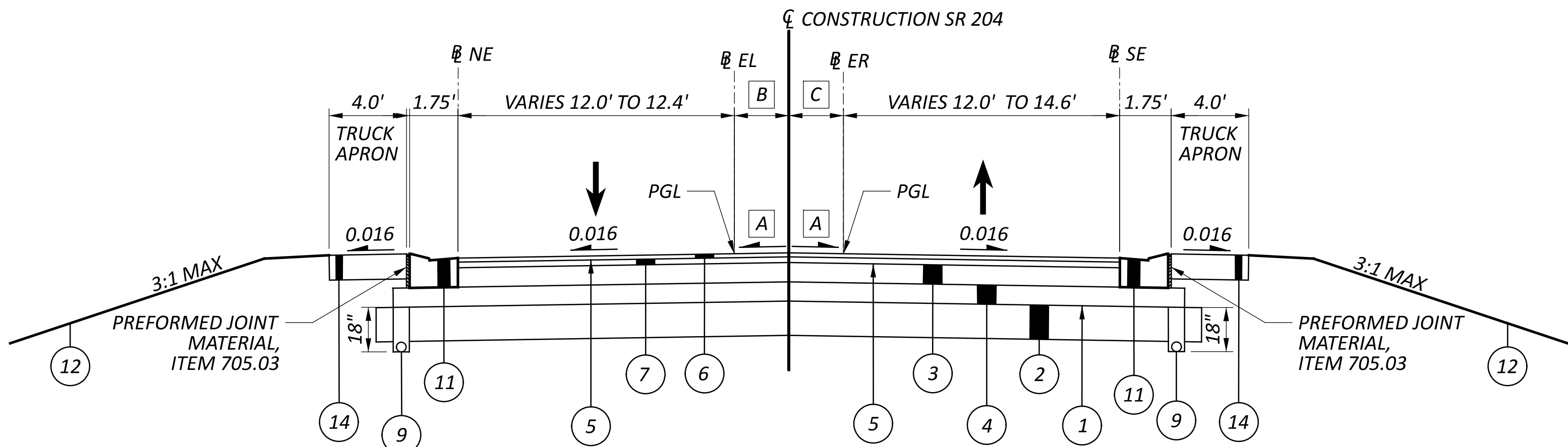


LEGEND

- 1 ITEM 204 - PROOF ROLLING
- 2 ITEM 206 - CEMENT STABILIZED SUBGRADE, 12" DEEP
- 3 ITEM 301 - 4" ASPHALT CONCRETE BASE, PG64-22, (449)
- 4 ITEM 304 - 6" AGGREGATE BASE
- 5 ITEM 407 - NON-TRACKING TACK COAT
- 6 ITEM 441 - 1½" ASPHALT CONCRETE SURFACE COURSE, TYPE 1 (449), PG70-22M
- 7 ITEM 441 - 1¾" ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2 (449)
- 8 ITEM 609 - CONCRETE MEDIAN (6" DEPTH)
- 9 ITEM 605 - 6" BASE PIPE UNDERDRAIN
- 10 ITEM 606 - GUARDRAIL, TYPE MGS WITH LONG POSTS
- 11 ITEM 609 - COMBINATION CURB AND GUTTER, TYPE 9
- 12 ITEM 659 - SEEDING AND MULCHING
- 13 ITEM 304 - 13.5" AGGREGATE BASE
- 14 ITEM 452 - 9" NON-REINFORCED CONCRETE PAVEMENT, CLASS QC 1P
- 15 ITEM 657 - RIPRAP FOR TREE PROTECTION, AS PER PLAN
- 16 ITEM 204 - GEOTEXTILE FABRIC
- 17 ITEM 609 - CURB, TYPE 6
- 18 ITEM 608 - 4" CONCRETE WALK
- 19 ITEM 608 - CURB RAMP
- 20 ITEM 605 - 6" UNCLASSIFIED PIPE UNDERDRAIN

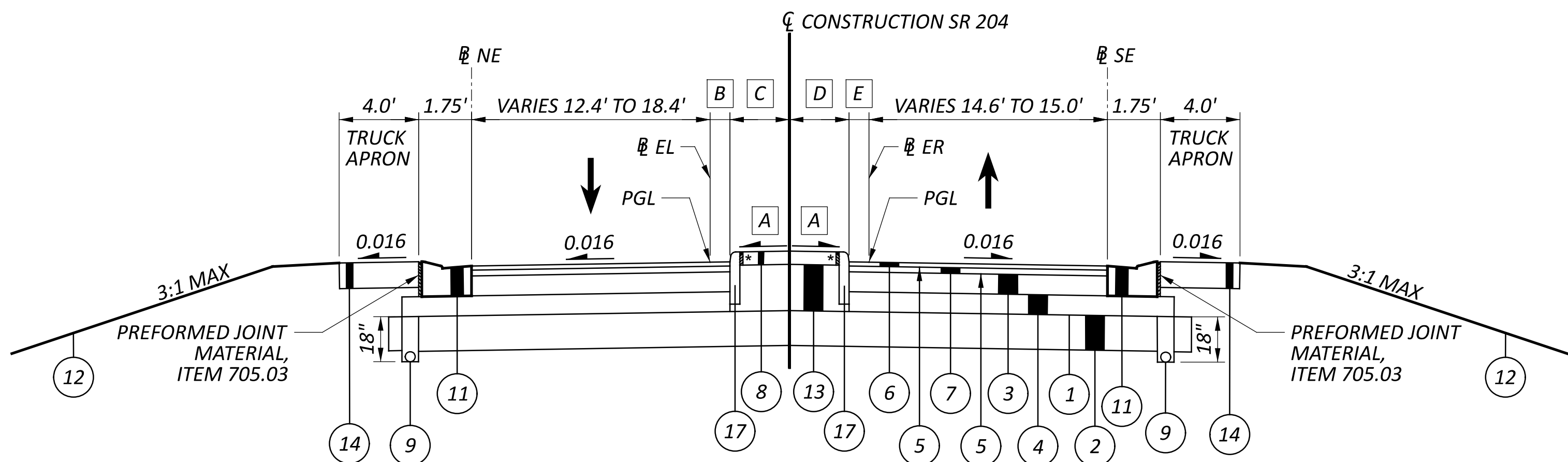


NORMAL SECTION (F - F)  
STA. 433+84.97 TO 434+54.13



NORMAL SECTION (E - E)  
STA. 432+85.43 TO 434+21.06

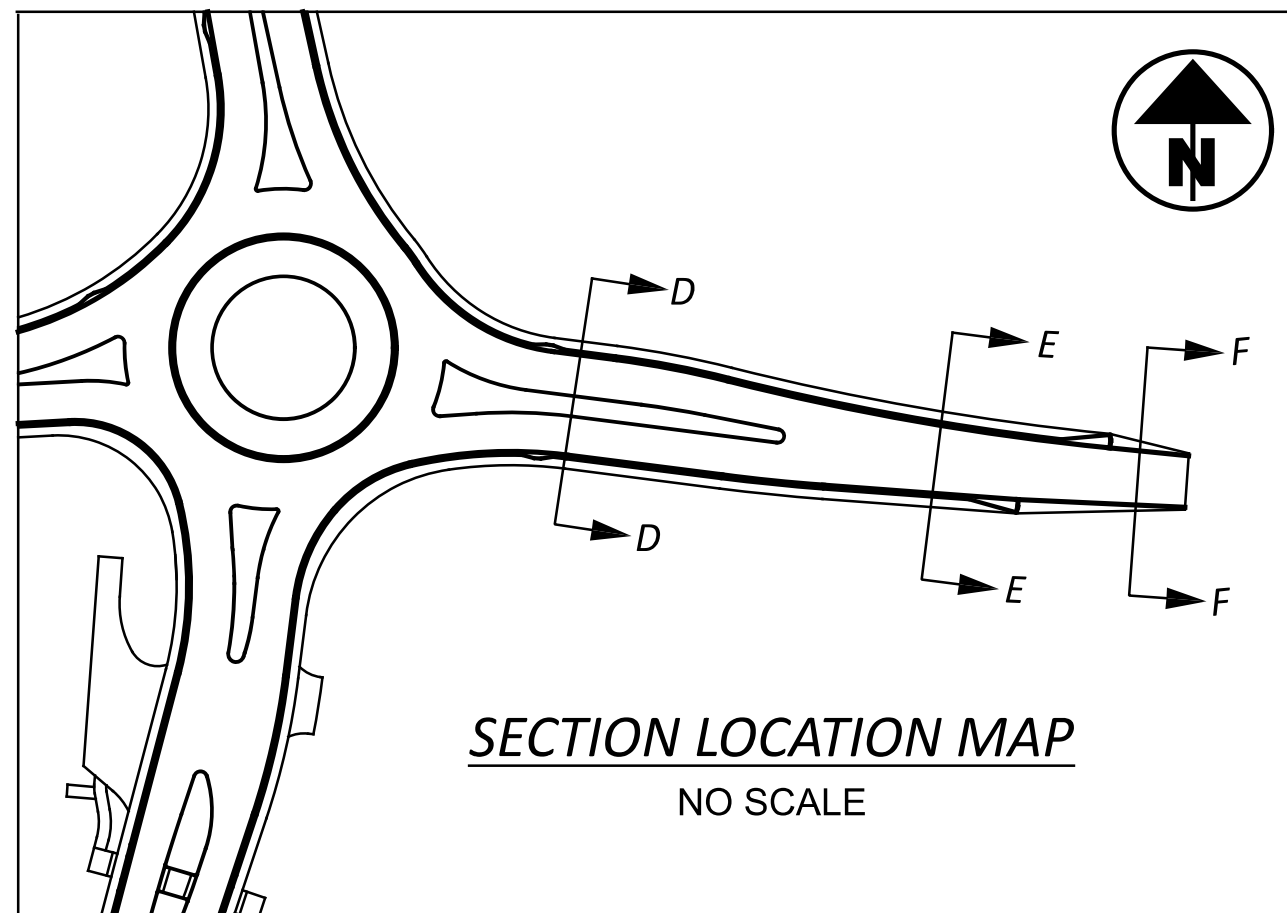
- A CROSS SLOPE VARIES
- B VARIES 0.3' TO 4.9'
- C VARIES 0.1' TO 3.9'



NORMAL SECTION (D - D)  
STA. 431+39.05 TO 432+85.43

- A CROSS SLOPE VARIES
- B VARIES 1.0' TO 2.0'
- C VARIES 3.0' TO 10.5'
- D VARIES 3.0' TO 13.2'
- E 1.0'

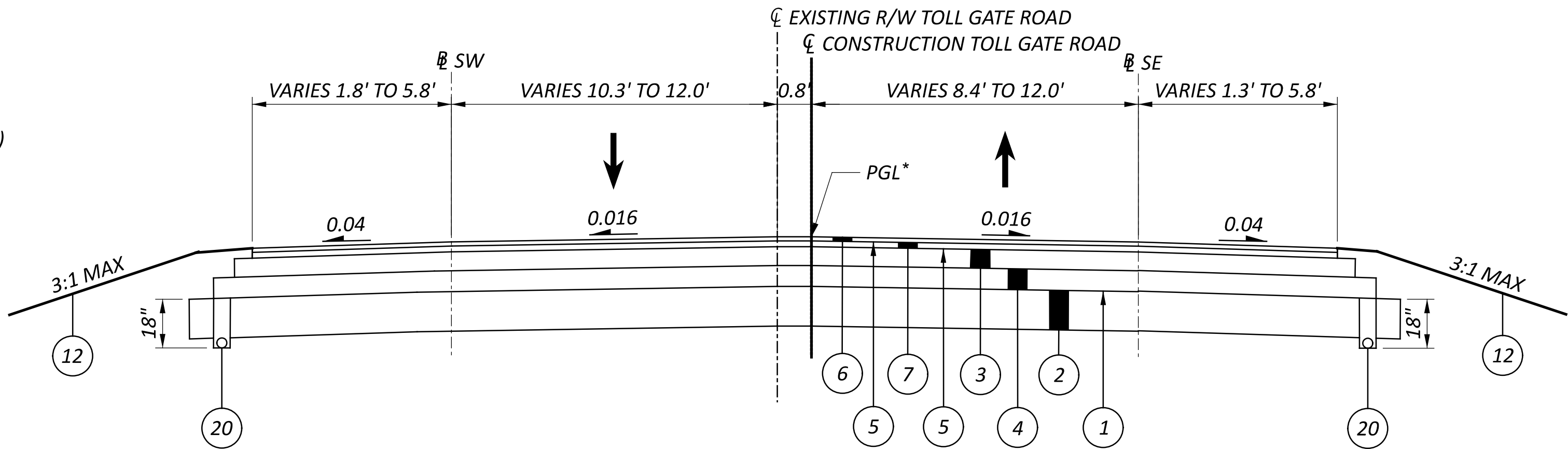
\* PREFORMED JOINT MATERIAL, ITEM 705.03





LEGEND

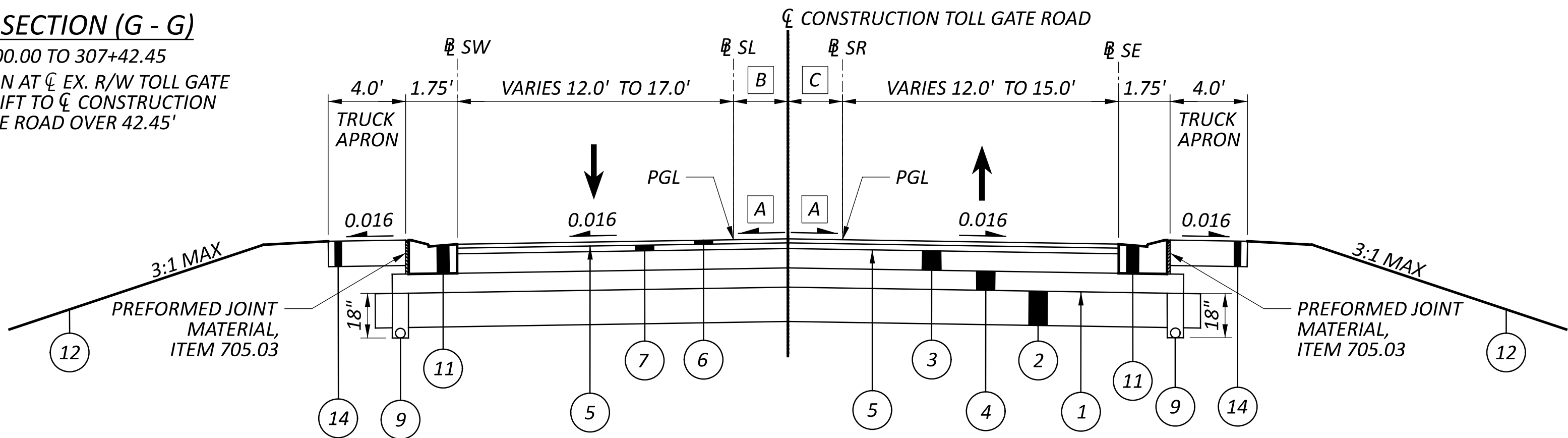
- 1 ITEM 204 - PROOF ROLLING
- 2 ITEM 206 - CEMENT STABILIZED SUBGRADE, 12" DEEP
- 3 ITEM 301 - 4" ASPHALT CONCRETE BASE, PG64-22, (449)
- 4 ITEM 304 - 6" AGGREGATE BASE
- 5 ITEM 407 - NON-TRACKING TACK COAT
- 6 ITEM 441 - 1½" ASPHALT CONCRETE SURFACE COURSE, TYPE 1 (449), PG70-22M
- 7 ITEM 441 - 1¾" ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2 (449)
- 8 ITEM 609 - CONCRETE MEDIAN (6" DEPTH)
- 9 ITEM 605 - 6" BASE PIPE UNDERDRAIN
- 10 ITEM 606 - GUARDRAIL, TYPE MGS WITH LONG POSTS
- 11 ITEM 609 - COMBINATION CURB AND GUTTER, TYPE 9
- 12 ITEM 659 - SEEDING AND MULCHING
- 13 ITEM 304 - 13.5" AGGREGATE BASE
- 14 ITEM 452 - 9" NON-REINFORCED CONCRETE PAVEMENT, CLASS QC 1P
- 15 ITEM 657 - RIPRAP FOR TREE PROTECTION, AS PER PLAN
- 16 ITEM 204 - GEOTEXTILE FABRIC
- 17 ITEM 609 - CURB, TYPE 6
- 18 ITEM 608 - 4" CONCRETE WALK
- 19 ITEM 608 - CURB RAMP
- 20 ITEM 605 - 6" UNCLASSIFIED PIPE UNDERDRAIN



NORMAL SECTION (G - G)

STA. 307+00.00 TO 307+42.45

\* PGL SHALL BEGIN AT EX. R/W TOLL GATE ROAD AND SHIFT TO CONSTRUCTION TOLL GATE ROAD OVER 42.45'



NORMAL SECTION (H - H)

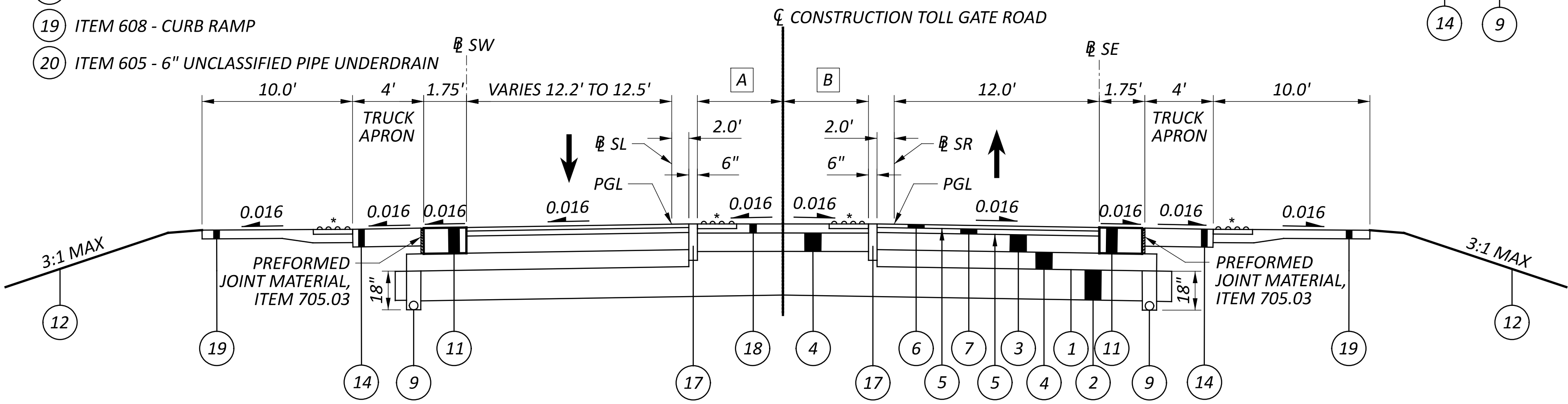
STA. 307+42.45 TO 309+43.76

STA. 310+36.90 TO 310+84.39

A CROSS SLOPE VARIES

B VARIES 0.0' TO 9.0'

C VARIES 0.0' TO 8.5'

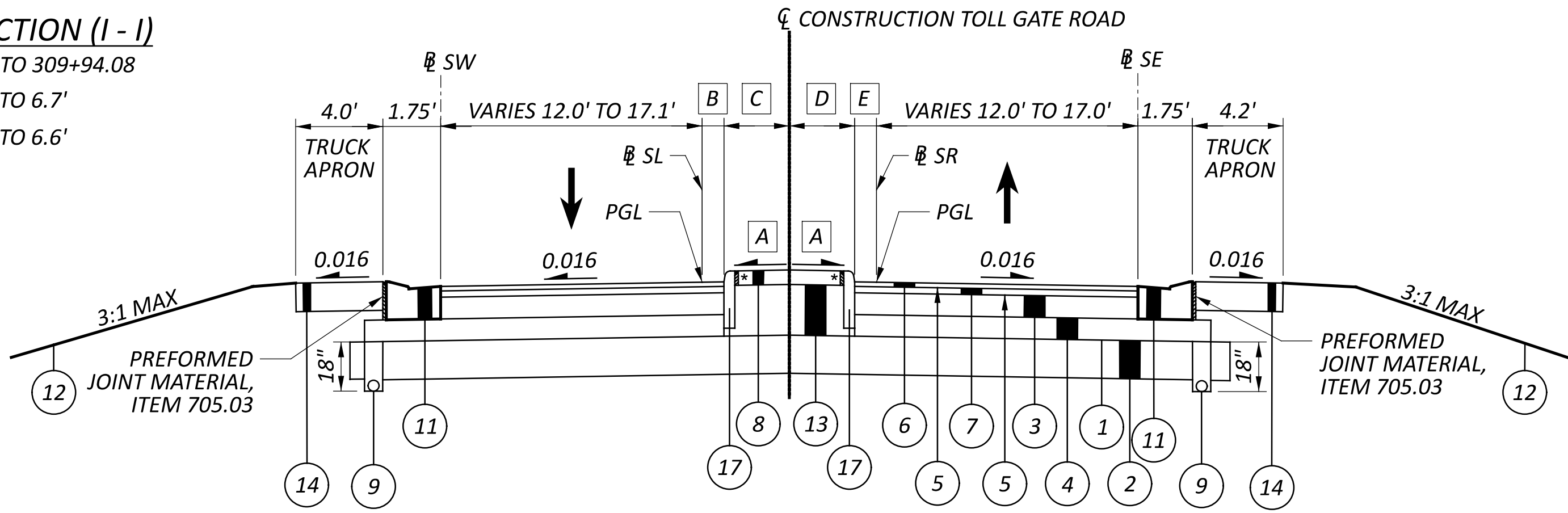


NORMAL SECTION (I - I)

STA. 309+84.07 TO 309+94.08

A VARIES 6.4' TO 6.7'

B VARIES 6.4' TO 6.6'



NORMAL SECTION (J - J)

STA. 309+43.76 TO 309+84.07

STA. 309+94.08 TO 310+36.90

STA. 310+84.39 TO 311+49.54

\* PREFORMED JOINT MATERIAL, ITEM 705.03

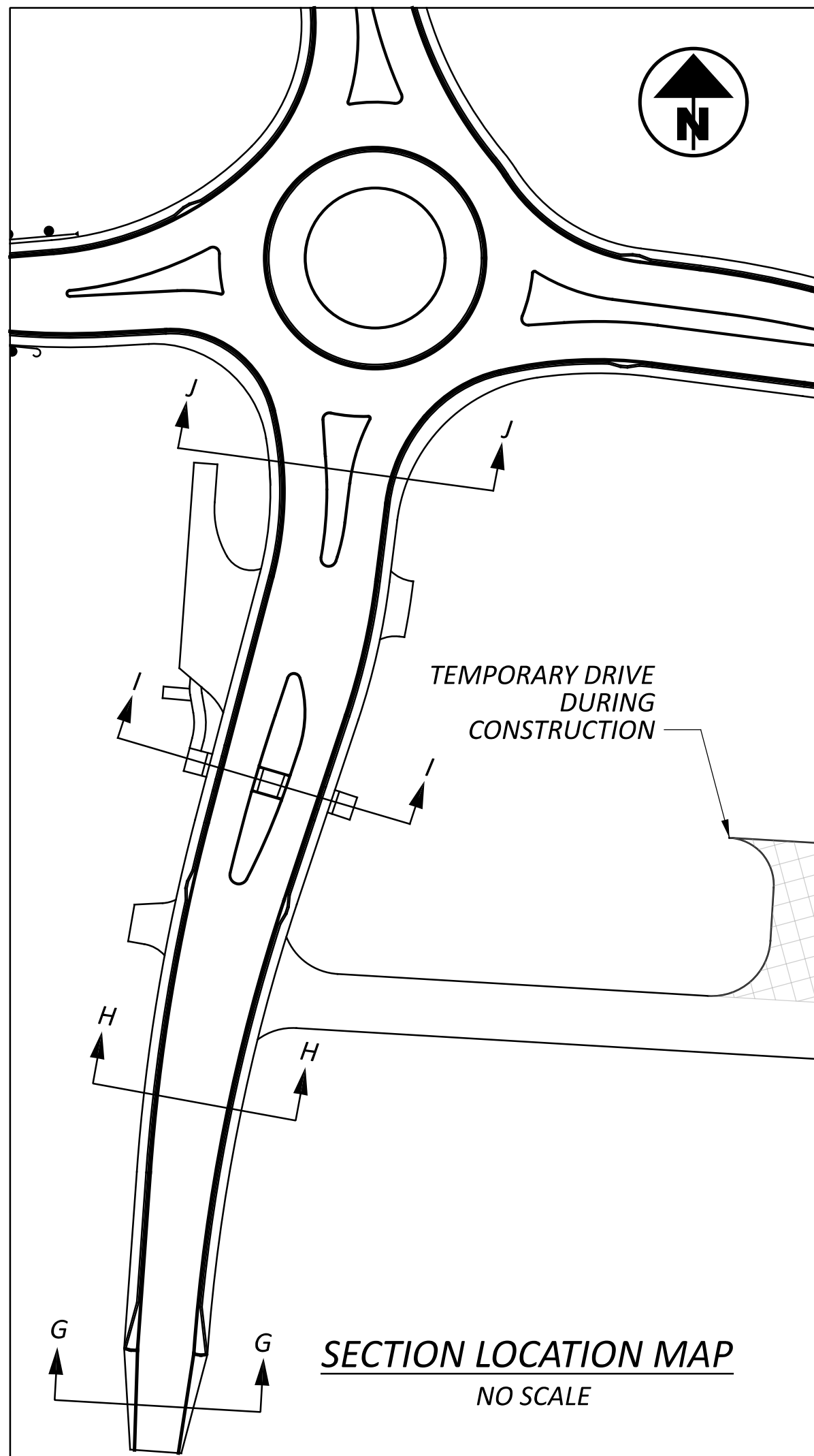
A CROSS SLOPE VARIES

B VARIES 1.0' TO 3.7'

C VARIES 4.7' TO 12.2'

D VARIES 2.6' TO 7.3'

E VARIES 1.0' TO 5.7'



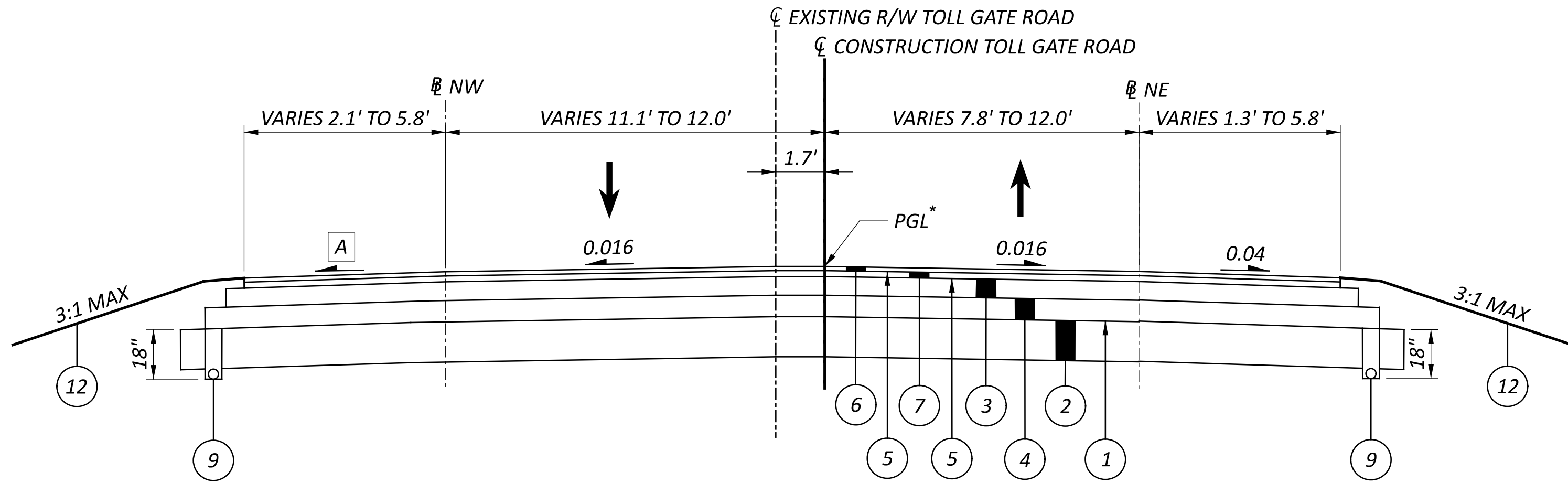
SECTION LOCATION MAP

NO SCALE



LEGEND

- 1 ITEM 204 - PROOF ROLLING
- 2 ITEM 206 - CEMENT STABILIZED SUBGRADE, 12" DEEP
- 3 ITEM 301 - 4" ASPHALT CONCRETE BASE, PG64-22, (449)
- 4 ITEM 304 - 6" AGGREGATE BASE
- 5 ITEM 407 - NON-TRACKING TACK COAT
- 6 ITEM 441 - 1½" ASPHALT CONCRETE SURFACE COURSE, TYPE 1 (449), PG70-22M
- 7 ITEM 441 - 1¾" ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2 (449)
- 8 ITEM 609 - CONCRETE MEDIAN (6" DEPTH)
- 9 ITEM 605 - 6" BASE PIPE UNDERDRAIN
- 10 ITEM 606 - GUARDRAIL, TYPE MGS WITH LONG POSTS
- 11 ITEM 609 - COMBINATION CURB AND GUTTER, TYPE 9
- 12 ITEM 659 - SEEDING AND MULCHING
- 13 ITEM 304 - 13.5" AGGREGATE BASE
- 14 ITEM 452 - 9" NON-REINFORCED CONCRETE PAVEMENT, CLASS QC 1P
- 15 ITEM 657 - RIPRAP FOR TREE PROTECTION, AS PER PLAN
- 16 ITEM 204 - GEOTEXTILE FABRIC
- 17 ITEM 609 - CURB, TYPE 6
- 18 ITEM 608 - 4" CONCRETE WALK
- 19 ITEM 608 - CURB RAMP
- 20 ITEM 605 - 6" UNCLASSIFIED PIPE UNDERDRAIN

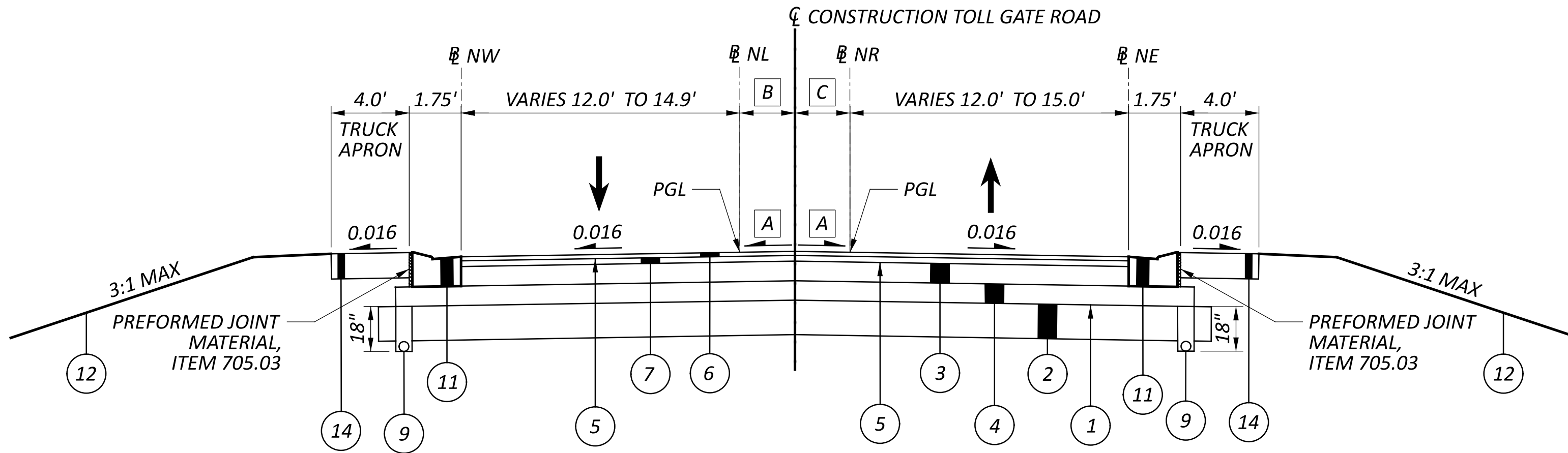


NORMAL SECTION (M - M)

STA. 315+91.39 TO 316+50.96

A VARIES 0.016 TO 0.04

\* PGL SHALL BEGIN AT CL CONSTRUCTION TOLL GATE ROAD AND SHIFT TO CL EX. R/W TOLL GATE ROAD OVER 59.57'



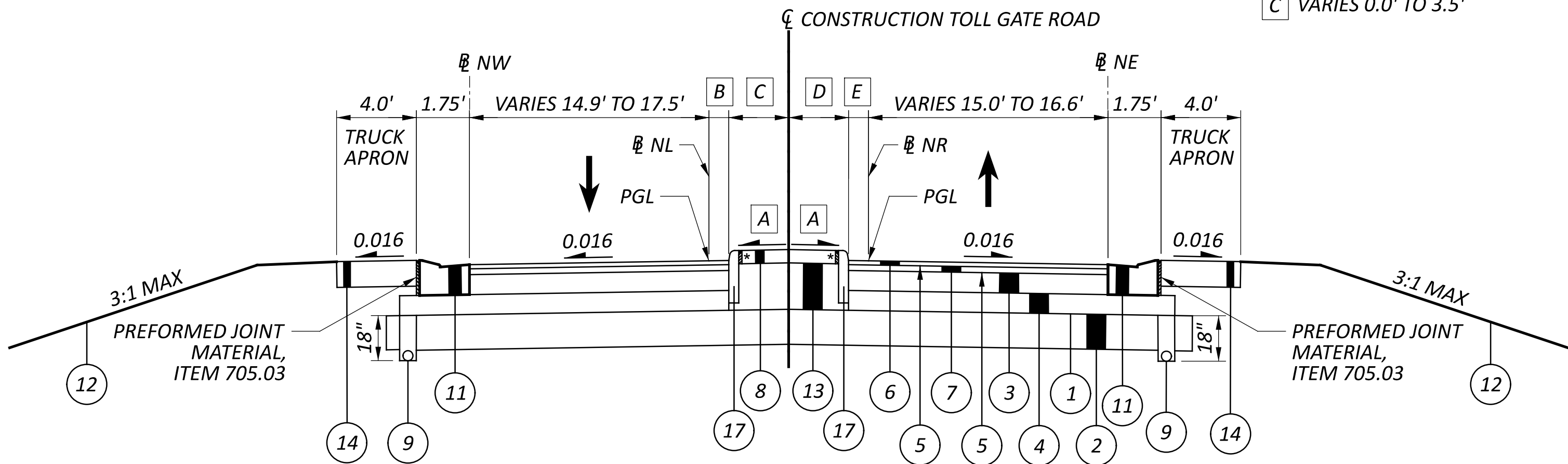
NORMAL SECTION (L - L)

STA. 313+82.11 TO 315+91.39

A CROSS SLOPE VARIES

B VARIES 0.0' TO 4.5'

C VARIES 0.0' TO 3.5'



NORMAL SECTION (K - K)

STA. 312+83.33 TO 313+82.11

\* PREFORMED JOINT MATERIAL, ITEM 705.03

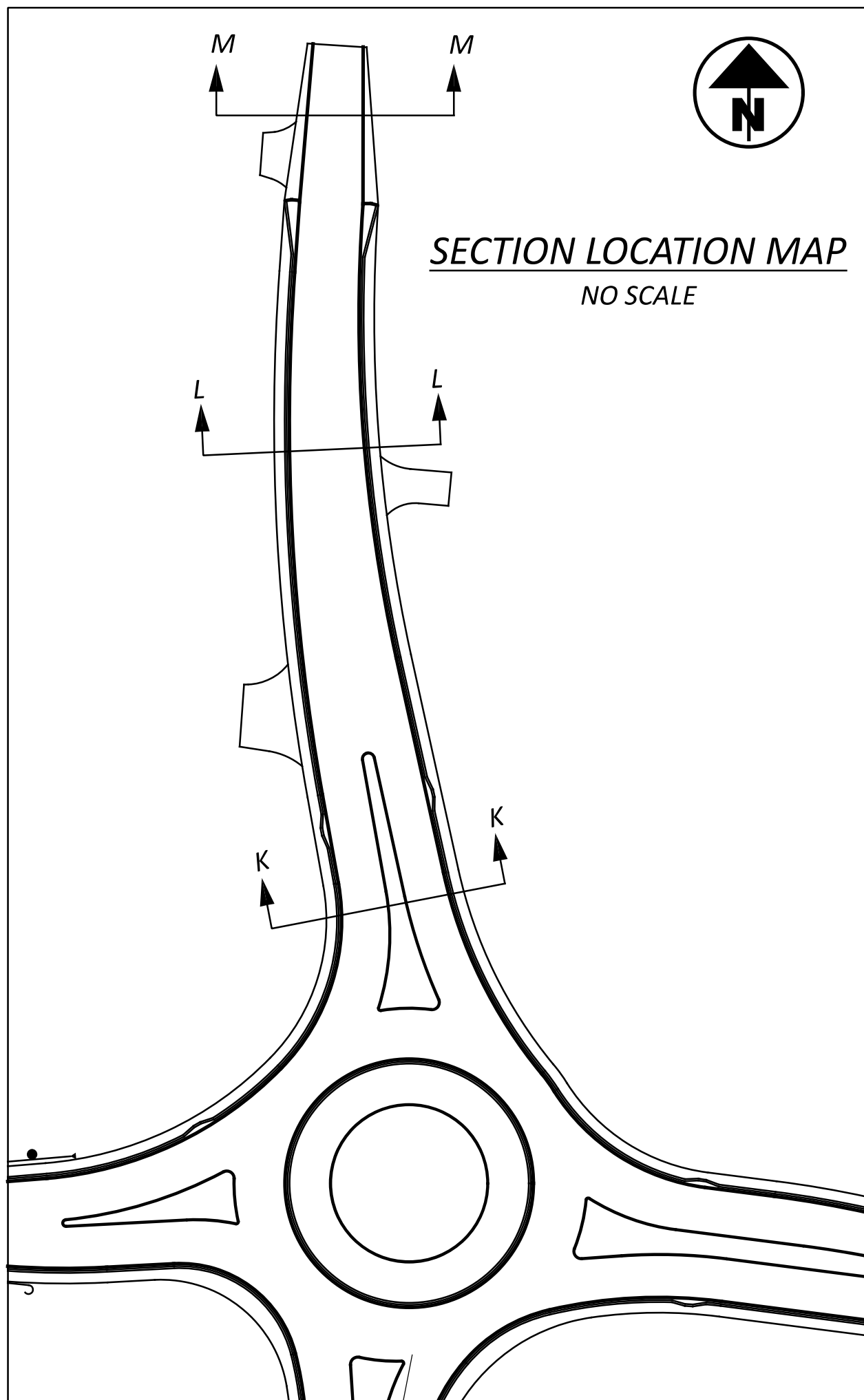
A CROSS SLOPE VARIES

B 2.0'

C VARIES 2.5' TO 13.9'

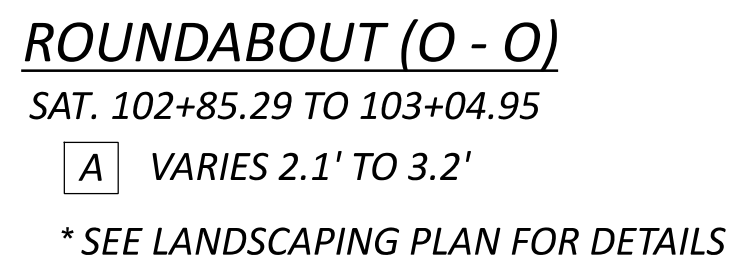
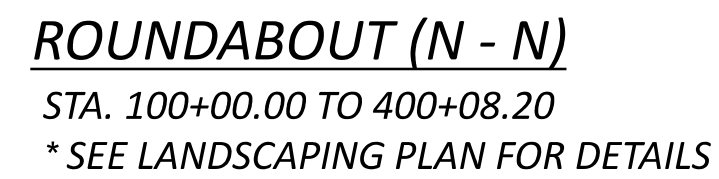
D VARIES 2.5' TO 9.7'

E 1.0'





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MODEL: Sheet - 1 | PAPER:SIZE: 34x22 (in.) | DATE: 8/13/2025 PM 8:15:50 | TIME: 8:15:50 PM | PLTDRV: OHDOT\_PDF\_plt | PENTBL: OHDOT\_Pen.tbl | USER: WORKSPACE: OHDOTCv02 | WORKSET: 113650 | PRODUCT: OpenRoadsDesigner | 10.12.02.4 | pwc:\ohio\dot-pw-bentley.com\ohio\dot-pw-02\Documents\01 Active Projects\District 05\Fairfield\113650\401-Engineering\_OHIMAdvisors\Roadway\Sheets\113650\_GN001.dgn

UTILITIES

LISTED BELOW ARE ALL UTILITIES LOCATED WITHIN THE PROJECT CONSTRUCTION LIMITS TOGETHER WITH THEIR RESPECTIVE OWNERS:

THE ENERGY COOP (NATURAL GAS)  
120 O'NEIL DR  
NEWARK, OH 43025  
ATTN: WILL POLING  
740-641-8751  
WPOLING@THEENERGYCOOP.COM

FAIRFIELD COUNTY UTILITIES (WATER)  
6670 LOCKVILLE RD  
CARROLL, OH 43112  
ATTN: JOSH ANDERS  
614-322-5200  
JOSH.ANDERS@FAIRFIELDCOUNTYOHIO.GOV

SOUTH CENTRAL POWER (ELECTRIC)  
720 MILL PARK DR  
LANCASTER, OH 43130  
ATTN: AARON GASSNER  
740-689-6150  
GASSNER@SOUTHCENTRALPOWER.COM

THE FOLLOWING UTILITY OWNERS WERE CONTACTED VIA OHIO811 LOCATION REQUEST AND RESPONDED WITH 'NO CONFLICT SITE CLEAR':

AT&T OHIO (TELECOM)  
160 NORTH SIXTH STREET  
ZANESVILLE, OHIO 43701  
ATTN: HEATH BULLOCK  
740-454-3552  
HB4187@ATT.COM

BRIGHTSPEED (FORMERLY LUMEN)  
441 WEST BROAD STREET  
PATASKALA, OHIO 43062  
ATTN: TRACY DZUGAN  
TRACY.L.DZUGAN@BRIGHTSPEED.COM  
419-755-8926  
RELOCATIONS@BRIGHTSPEED.COM

ARTEX OIL COMPANY  
5337 STATE ROUTE 821  
MARIETTA, OH 45750  
ATTN: NO DATA  
740-373-3313  
AOC@ARTEXOIL.COM

FAIRFIELD COUNTY UTILITIES (SEWER)  
6670 LOCKVILLE RD  
CARROLL, OH 43112  
ATTN: TONY VOGEL  
740-652-7120  
TONY.VOGEL@FAIRFIELDCOUNTYOHIO.GOV

CHARTER/SPECTRUM COMMUNICATIONS (TELECOM)  
737 HOWARD STREET  
ZANESVILLE, OHIO 43704  
ATTN: NATHAN QUINN  
NATHAN.QUINN@CHARTER.COM  
DLMOHCONSTRUCTIONNEWARK@CHARTER.COM

UNDERGROUND UTILITIES

THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS OF THE UTILITIES AS REQUIRED BY SECTION 153.64 OF THE OHIO REVISED CODE.

AT LEAST 48 HOURS BEFORE DIGGING, THE CONTRACTOR SHALL CALL THE OHIO UTILITIES PROTECTION SERVICE AT THE NUMBER LISTED ON THE TITLE SHEET. NON-MEMBER UTILITY COMPANIES MUST BE CALLED DIRECTLY. THE NAMES AND ADDRESSES OF THE UTILITIES LOCATED WITHIN THE PROJECT CONSTRUCTION LIMITS ARE LISTED ON THIS SHEET.

SURVEYING PARAMETERS

PRIMARY PROJECT CONTROL MONUMENTS GOVERN ALL POSITIONING ON ODOT PROJECTS. SEE BELOW FOR A TABLE CONTAINING PROJECT CONTROL INFORMATION.

USE THE FOLLOWING PROJECT CONTROL, VERTICAL POSITIONING, AND HORIZONTAL POSITIONING FOR ALL SURVEYING:

PROJECT CONTROL

POSITIONING METHOD: LOCAL RTK AND CONVENTIONAL TOTAL STATION OF ODOT RTN-ESTABLISHED MONUMENTS SV100-SV104  
MONUMENT TYPE: IRON PIN SET W/ALUMINUM CAP; FOUND CONCRETE MONUMENT

SURVEYING PARAMETERS (CONTINUED)

VERTICAL POSITIONING

ORTHOMETRIC HEIGHT DATUM: NAVD88  
GEOID: GEOID 18

HORIZONTAL POSITIONING

REFERENCE FRAME: NAD83 (2011)  
ELLIPSOID: GRS80  
MAP PROJECTION: LAMBERT CONFORMAL CONIC  
COORDINATE SYSTEM: OHIO COUNTY COORDINATE SYSTEM, FAIRFIELD LDP  
COMBINED SCALE FACTOR: 1.000037 (GRID TO GROUND)  
ORIGIN OF COORDINATE SYSTEM: GRID COORDINATES SCALED ABOUT FALSE EASTING 50,000m, FALSE NORTHING 10,000m  
SCALE FACTOR AND ORIGIN TAKEN FROM COUNTY COORDINATE SYSTEM  
DATASHEET PROVIDED BY ODOT

USE THE POSITIONING METHODS AND MONUMENT TYPE USED IN THE ORIGINAL SURVEY TO RESTORE ALL MONUMENTS RELATED TO PRIMARY PROJECT CONTROL THAT ARE DAMAGED OR DESTROYED BY CONSTRUCTION ACTIVITIES. RESTORE THE DAMAGED OR DESTROYED MONUMENTS IN ACCORDANCE WITH CMS 623.

UNITS ARE IN U.S. SURVEY FEET.

THE FOLLOWING QUANTITIES HAVE BEEN CARRIED TO THE GENERAL SUMMARY:

ITEM 623 RIGHT-OF-WAY MONUMENT, TYPE B 10 EACH  
ITEM 623 PRECONSTRUCTION SURVEY MONUMENT  
VERIFICATION AND REPORT LS  
ITEM 623 POST CONSTRUCTION SURVEY MONUMENT  
VERIFICATION AND REPORT LS

WORK LIMITS

THE WORK LIMITS SHOWN ON THESE PLANS ARE FOR PHYSICAL CONSTRUCTION ONLY. PROVIDE THE INSTALLATION AND OPERATION OF ALL WORK ZONE TRAFFIC CONTROL AND WORK ZONE TRAFFIC CONTROL DEVICES REQUIRED BY THESE PLANS WHETHER INSIDE OR OUTSIDE THESE WORK LIMITS.

ROUNDING

THE ROUNDING AT SLOPE BREAKPOINTS SHOWN ON THE TYPICAL SECTIONS APPLIES TO ALL CROSS-SECTIONS, EVEN THOUGH OTHERWISE SHOWN.

PROTECTION OF RIGHT-OF-WAY LANDSCAPING

PRIOR TO BEGINNING WORK, THE CONTRACTOR, THE PROJECT ENGINEER, AND A REPRESENTATIVE OF THE MAINTAINING AGENCY WILL REVIEW AND RECORD ALL LANDSCAPING ITEMS WITHIN THE RIGHT-OF-WAY (BOTH WITHIN AND OUTSIDE THE CONSTRUCTION LIMITS). A RECORD OF THIS REVIEW WILL BE KEPT IN THE PROJECT ENGINEER'S FILES. PRIOR TO FINAL ACCEPTANCE, A FINAL REVIEW OF LANDSCAPING ITEMS WILL BE MADE.

CONSTRICT ALL ACTIVITIES, EQUIPMENT STORAGE, AND STAGING TO WITHIN THE CONSTRUCTION LIMITS. UNLESS OTHERWISE IDENTIFIED IN THE PLANS OR PROPOSAL, THE CONSTRUCTION LIMITS ARE IDENTIFIED AS 30 FEET FROM THE EDGE OF PAVEMENT.

SUBMIT A WRITTEN REQUEST TO THE PROJECT ENGINEER TO USE ANY AREA OUTSIDE THESE LIMITS. THE DOCUMENT SUBMITTED MUST CLEARLY IDENTIFY THE AREA AND EXPLAIN THE PROPOSED USE AND RESTORATION OF THE AREA.

PROTECTION OF RIGHT-OF-WAY LANDSCAPING (CONTINUED)

USE OF THESE AREAS FOR DISPOSAL OF WASTE MATERIAL AND CONSTRUCTION DEBRIS, EXCAVATION OF BORROW MATERIAL AND PLACEMENT OF PORTABLE PLANTS IS PROHIBITED. THE REQUEST MUST BE APPROVED, IN WRITING, BEFORE THE CONTRACTOR HAS PERMISSION TO USE THE AREA. ANY ITEMS DAMAGED BEYOND THE CONSTRUCTION LIMITS, AS DEFINED ABOVE, WILL BE REPLACED IN KIND OR AS APPROVED BY THE PROJECT ENGINEER.

ITEM 204 - PROOF ROLLING

THE FOLLOWING QUANTITY IS PROVIDED IN THE GENERAL SUMMARY TO ADDRESS LOCATIONS REQUIRING PROOF ROLLING.

ITEM 204 - PROOF ROLLING 8 HOUR.

SEEDING AND MULCHING

THE FOLLOWING QUANTITIES ARE PROVIDED TO PROMOTE GROWTH AND CARE OF PERMANENT SEEDED AREAS:

659, SOIL ANALYSIS TEST 2 EACH  
659, TOPSOIL 639 CU. YD.  
659, SEEDING AND MULCHING 5756 SQ. YD.  
659, REPAIR SEEDING AND MULCHING 288 SQ. YD.  
659, INTER-SEEDING 288 SQ. YD.  
659, COMMERCIAL FERTILIZER 0.78 TON  
659, LIME 1.19 ACRES  
659, WATER 16 M. GAL.  
659, MOWING 13 M. SQ.FT.

SEEDING AND MULCHING SHALL BE APPLIED TO ALL AREAS OF EXPOSED SOIL BETWEEN THE RIGHT-OF-WAY LINES, AND WITHIN THE CONSTRUCTION LIMITS FOR AREAS OUTSIDE THE RIGHT-OF-WAY LINES COVERED BY WORK AGREEMENT OR SLOPE EASEMENT. QUANTITY CALCULATIONS FOR SEEDING AND MULCHING ARE BASED ON THESE LIMITS.

CLEARING AND GRUBBING

REMOVE ALL TREES AND STUMPS SPECIFICALLY MARKED FOR REMOVAL WITHIN THE CONSTRUCTION LIMITS UNDER THE LUMP SUM BID FOR ITEM 201, CLEARING AND GRUBBING. THE FOLLOWING IS AN APPROXIMATE ESTIMATE OF THE NUMBER OF TREES AND STUMPS TO BE REMOVED.

| SIZES | NO. TREES | NO. STUMPS | TOTAL |
|-------|-----------|------------|-------|
| 18"   | 20        | 0          | 20    |
| 30"   | 0         | 0          | 0     |
| 48"   | 0         | 0          | 0     |
| 60"   | 0         | 0          | 0     |

CONSTRUCTION NOISE

ACTIVITIES AND LAND USE ADJACENT TO THIS PROJECT MAY BE AFFECTED BY CONSTRUCTION NOISE. IN ORDER TO MINIMIZE ANY ADVERSE CONSTRUCTION NOISE IMPACTS, DO NOT OPERATE POWER-OPERATED CONSTRUCTION-TYPE DEVICES BETWEEN THE HOURS OF 7:00 PM AND 7:00 AM. IN ADDITION, DO NOT OPERATE AT ANY TIME ANY DEVICE IN SUCH A MANNER THAT THE NOISE CREATED SUBSTANTIALLY EXCEEDS THE NOISE CUSTOMARILY AND NECESSARILY ATTENDANT TO THE REASONABLE AND EFFICIENT PERFORMANCE OF SUCH EQUIPMENT.

ITEM 606 - ANCHOR ASSEMBLY, MGS TYPE E

THIS ITEM SHALL CONSIST OF FURNISHING AND INSTALLING ANY OF THE GUARDRAIL END TERMINALS FOR TYPE MGS GUARDRAIL AS LISTED ON ROADWAY ENGINEERING'S WEB PAGE UNDER ROADSIDE SAFETY DEVICES FOR APPROVED GUARDRAIL END TREATMENTS.

INSTALLATION SHALL BE AT THE LOCATIONS SPECIFIED IN THE PLANS, IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.

THE FACE OF THE TYPE E IMPACT HEAD SHALL BE COVERED WITH REROUNDABLE RETROREFLECTIVE SHEETING, PER CMS 730.191.

REFER TO THE MANUFACTURER'S INSTRUCTIONS REGARDING THE INSTALLATION OF, AND THE GRADING AROUND THE FOUNDATION TUBES AND GROUND STRUT. THE TOP OF ANY FOUNDATION TUBE SHOULD BE LESS THAN 4 INCHES ABOVE THE GROUND. THE PLACEMENT OF THE FOUNDATION TUBES SHOULD BE AN APPROPRIATE DEPTH BELOW THE LEVEL LINE IN ORDER TO MAINTAIN THE FINISHED GUARDRAIL HEIGHT OF 31 INCHES FROM THE EDGE OF THE SHOULDER.

ON-SITE GRADING IS REQUIRED IF THE TOP OF THE FOUNDATION TUBES OR TOP OF THE GROUND STRUT DOES PROJECT MORE THAN 4 INCHES ABOVE THE GROUND LINE.

PAYMENT FOR THE ABOVE WORK SHALL BE MADE AT THE UNIT PRICE BID FOR ITEM 606, ANCHOR ASSEMBLY, MGS TYPE E, EACH, AND SHALL INCLUDE ALL LABOR, TOOLS, EQUIPMENT AND MATERIALS NECESSARY TO CONSTRUCT A COMPLETE AND FUNCTIONAL ANCHOR ASSEMBLY SYSTEM, INCLUDING ALL RELATED TRANSITIONS, REFLECTIVE SHEETING, HARDWARE, GRADING, EMBANKMENT AND EXCAVATION NOT SEPARATELY SPECIFIED, AS REQUIRED BY THE MANUFACTURER.

CROSSINGS AND CONNECTIONS TO EXISTING PIPES AND UTILITIES

WHERE PLANS PROVIDE FOR A PROPOSED CONDUIT TO BE CONNECTED TO, OR CROSS OVER OR UNDER AN EXISTING SEWER OR UNDERGROUND UTILITY, LOCATE THE EXISTING PIPES OR UTILITIES BOTH AS TO LINE AND GRADE BEFORE STARTING TO LAY THE PROPOSED CONDUIT.

IF IT IS DETERMINED THAT THE ELEVATION OF THE EXISTING CONDUIT, OR EXISTING APPURTENANCE TO BE CONNECTED, DIFFERS FROM THE PLAN ELEVATION OR RESULTS IN A CHANGE IN THE PLAN CONDUIT SLOPE, NOTIFY THE ENGINEER BEFORE STARTING CONSTRUCTION OF ANY PORTION OF THE PROPOSED CONDUIT WHICH WILL BE AFFECTED BY THE VARIANCE IN THE EXISTING ELEVATIONS.

IF IT IS DETERMINED THAT THE PROPOSED CONDUIT WILL INTERSECT AN EXISTING SEWER OR UNDERGROUND UTILITY IF CONSTRUCTED AS SHOWN ON THE PLAN, NOTIFY THE ENGINEER BEFORE STARTING CONSTRUCTION OF ANY PORTION OF THE PROPOSED CONDUIT WHICH WOULD BE AFFECTED BY THE INTERFERENCE WITH AN EXISTING FACILITY.

PAYMENT FOR ALL THE OPERATIONS DESCRIBED ABOVE IS INCLUDED IN THE CONTRACT PRICE FOR THE PERTINENT 611 CONDUIT ITEM.

DESIGN AGENCY



DESIGNER

AHH

REVIEWER

SEO 08/15/25

PROJECT ID

113650

SHEET

P.13

TOTAL

101



PIPE CONNECTIONS TO CORRUGATED METAL STRUCTURES

PROVIDE CONNECTIONS OF PROPOSED LONGITUDINAL DRAINAGE TO CORRUGATED METAL STRUCTURES BY MEANS OF A SHOP FABRICATED OR FIELD WELDED STUB ON THE STRUCTURE. FURNISH A STUB MEETING THE REQUIREMENTS OF 707 WITH A MINIMUM LENGTH OF 2 FEET AND A MINIMUM WALL THICKNESS OF 0.064 INCHES.

THE LOCATION AND ELEVATION OF THE STUB ARE TO BE CONSIDERED APPROXIMATE AND MAY BE ADJUSTED BY THE ENGINEER TO AVOID CUTTING THROUGH JOINTS IN THE STRUCTURE.

THOROUGHLY CLEAN AND REGALVANIZE OR OTHERWISE SUITABLY REPAIR THE FIELD WELDED JOINT, IF USED. MEET WELDING REQUIREMENTS OF 513.21.

PROVIDE A MASONRY COLLAR PER STANDARD CONSTRUCTION DRAWING DM-1.1, TO CONNECT THE LONGITUDINAL DRAINAGE TO THE STUB, WHEN PIPE OTHER THAN CORRUGATED METAL IS USED FOR THE LONGITUDINAL DRAINAGE.

PAYMENT FOR CUTTING INTO THE STRUCTURE AND PROVIDING THE CONNECTION DESCRIBED, IS INCLUDED IN THE CONTRACT PRICE FOR ITEM 611 OR 522.

REVIEW OF DRAINAGE FACILITIES

PRIOR TO THE START OF WORK AND AGAIN BEFORE FINAL ACCEPTANCE, PERFORM AN INSPECTION WITH REPRESENTATIVES OF THE DEPARTMENT, CONTRACTOR AND LOCALS OF ALL EXISTING DRAINAGE FACILITIES THAT ARE TO REMAIN IN SERVICE WHICH MAY BE AFFECTED BY THE WORK. THE CONDITION OF THE EXISTING CONDUITS AND THEIR APPURTENANCES IS DETERMINED FROM FIELD OBSERVATIONS. RECORDS OF THE INSPECTION ARE MAINTAINED BY THE DEPARTMENT. CONFIRM ALL EXISTING SEWERS INSPECTED INITIALLY BY THE ABOVE-MENTIONED PARTIES ARE MAINTAINED AND LEFT IN A CONDITION COMPARABLE TO THAT DETERMINED BY THE ORIGINAL INSPECTION. THE CONTRACTOR IS RESPONSIBLE TO CORRECT ANY CHANGE IN THE CONDITION RESULTING FROM THEIR OPERATIONS AS DIRECTED AND APPROVED BY THE ENGINEER.

PAYMENT FOR ALL OPERATIONS DESCRIBED ABOVE IS INCLUDED IN THE CONTRACT PRICE FOR THE PERTINENT 611 CONDUIT ITEMS.

ENVIRONMENTAL COMMITMENTS

ENSURE IMPACTS TO THE FEDERALLY LISTED AND PROTECTED INDIANA BAT AND NORTHERN LONG-EARED BAT AND THE STATE LISTED AND PROTECTED LITTLE BROWN BAT AND TRICOLORED BAT ARE AVOIDED AND MINIMIZED. DO NOT REMOVE TREES FROM APRIL 1 THROUGH SEPTEMBER 30. PERFORM ALL NECESSARY TREE REMOVAL FROM OCTOBER 1 THROUGH MARCH 31. DEMARCAT E CLEARING LIMITS IN THE FIELD TO AVOID ANY UNAUTHORIZED TREE CLEARING. FOR THE PURPOSES OF THIS NOTE, A TREE IS DEFINED AS A LIVE, DYING, OR DEAD WOODY PLANT, WITH A TRUNK THREE INCHES OR GREATER IN DIAMETER AT A HEIGHT OF 4.5 FEET ABOVE THE GROUND SURFACE, AND WITH A MINIMUM HEIGHT OF 13 FEET.

DO NOT PLACE ANY TEMPORARY OR PERMANENT FILL WITHIN THE JURISDICTIONAL BOUNDARIES OF ALL STREAMS, WETLANDS, AND JURISDICTIONAL DITCHES DURING CONSTRUCTION OF THIS PROJECT, INCLUDING SCAFFOLDING OR BRACING. DO NOT PLACE ANY EQUIPMENT WITHIN THE JURISDICTIONAL BOUNDARY OF ANY WATERWAY. THIS PROJECT DOES NOT INCLUDE ANY IMPACTS TO "WATERS OF THE U.S." AND THEREFORE NO IMPACTS WILL BE PERMITTED.

ITEM SPECIAL - MAILBOX REMOVED AND RESET

THIS WORK SHALL CONSIST OF REMOVING EXISTING MAILBOX SUPPORTS AND FURNISHING AND ERECTING NEW MAILBOX SUPPORTS AND ANY ASSOCIATED MOUNTING HARDWARE IN ACCORDANCE WITH PLAN DETAILS, AND ATTACHING AN OWNER-SUPPLIED MAILBOX AT LOCATIONS SPECIFIED IN THE PLAN, OR OTHERWISE ESTABLISHED BY THE ENGINEER.

WOOD POSTS SHALL BE NOMINAL 4 INCHES BY 4 INCHES SQUARE OR 4.5 INCHES DIAMETER ROUND, AND CONFORM TO 710.14.

STEEL POSTS SHALL BE NOMINAL PIPE SIZE 2 INCHES I.D., AND CONFORM TO AASHTO M 181.

ALL HARDWARE INCLUDING BUT NOT LIMITED TO PLATES, SCREWS, BOLTS, AND ETC. SHALL BE COMMERCIAL-GRADE GALVANIZED STEEL.

POSTS SHALL BE SET PER THE FIRST PARAGRAPH OF 606.03, AND SHALL IN NO INSTANCE BE ENCASED IN CONCRETE.

SUPPORT HARDWARE SHALL ACCOMMODATE EITHER A SINGLE OR A DOUBLE MAILBOX INSTALLATION, AND NO MORE THAN TWO BOXES MAY BE MOUNTED ON A SINGLE POST.

THE MAILBOX SHALL BE SECURELY AND NEATLY ATTACHED BY THE CONTRACTOR TO THE NEW SUPPORT. THE CONTRACTOR SHALL FURNISH ALL NECESSARY ATTACHMENT HARDWARE (NUTS, BOLTS, PLATES, SPACERS, AND WASHERS) AS NECESSARY TO ACCOMMODATE THE COMPLETE INSTALLATION.

IN THE ABSENCE OF A NEW BOX SUPPLIED BY THE OWNER, THE CONTRACTOR SHALL SALVAGE THE EXISTING BOX AND PLACE IT ON THE NEW SUPPORT. DUE CARE SHALL BE EXERCISED IN SUCH AN OPERATION, AND THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING OR REPLACING ANY BOX DAMAGED BY IMPROPER HANDLING ON HIS PART, AS JUDGED AND DIRECTED BY THE ENGINEER.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING WITH THE LOCAL POST MASTER REGARDING THE TIMING OF THE MOVEMENT OF ANY MAILBOX TO A NEW LOCATION.

PAYMENT UNDER THIS ITEM SHALL BE LIMITED TO FINAL PERMANENT INSTALLATIONS. TEMPORARY INSTALLATIONS SHALL BE IN ACCORDANCE WITH 107.10. HOWEVER, THE SAME MATERIAL AND SIZE LIMITATIONS AS FOR PERMANENT INSTALLATIONS SHALL APPLY.

MAILBOX SUPPORTS, COMPLETE IN PLACE, WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER EACH, FOR ITEM SPECIAL MAILBOX SUPPORT REMOVED AND RESET.

EXISTING DITCH EXCAVATION

WHERE EXISTING DRAINAGE DITCHES ARE TO BE COVERED AND FILLED DUE TO PROPOSED WORK IN THESE PLANS, THE CONTRACTOR SHALL EXCAVATE A MINIMUM OF TWO (2) FEET BELOW THE EXISTING SURFACE AND REPLACE IN ACCORDANCE WITH 203 REQUIREMENTS. THE FOLLOWING QUANTITIES ARE INCLUDED IN THE GENERAL SUMMARY FOR THIS WORK:

ITEM 203 - EXCAVATION, AS PER PLAN, DITCH UNDERCUT 845 CY  
ITEM 203 - EMBANKMENT, AS PER PLAN, DITCH UNDERCUT 845 CY

ITEM 206 - CEMENT STABILIZED SUBGRADE

THE CEMENT STABILIZED SUBGRADE IS REQUIRED AS PART OF THE STRUCTURAL DESIGN OF THE PAVEMENT. ANY CHANGES TO THE STABILIZATION MAY REQUIRE ADDITIONAL PAVEMENT THICKNESS. CONTACT THE OFFICE OF PAVEMENT ENGINEERING PRIOR TO ANY NON-PERFORMANCE OR CHANGES TO THE CEMENT STABILIZED SUBGRADE.

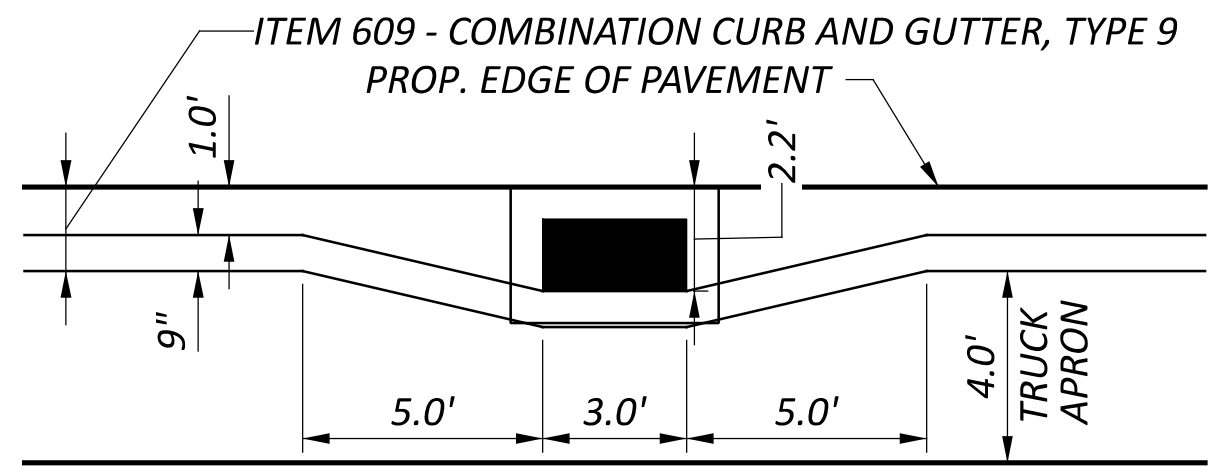
POST CONSTRUCTION STORM WATER TREATMENT

THIS PLAN UTILIZES STRUCTURAL BEST MANAGEMENT PRACTICES (BMP'S) FOR POST CONSTRUCTION STORM WATER TREATMENT. FOR DETAILS SEE SHEETS 24, 70, & 71.

ITEM 611 - CATCH BASIN, NO. 6, AS PER PLAN

THE CONTRACTOR SHALL CONSTRUCT NO. 6 CATCH BASINS IN ACCORDANCE WITH THE DETAIL BELOW. THE COST FOR DIVERTING THE COMBINATION CURB AND GUTTER AT THE CATCH BASINS SHALL BE INCLUDED IN THE UNIT BID PRICE FOR ITEM 611 - CATCH BASIN, TYPE 6, AS PER PLAN.

CATCH BASIN, NO. 6, AS PER PLAN DETAIL



ITEM 202 - REMOVAL MISC.: LIGHT POLE

WHERE EXISTING LIGHT POLES ARE TO BE REMOVED DUE TO PROPOSED WORK IN THESE PLANS, THE CONTRACTOR SHALL REMOVE AND DISPOSE OF THE LIGHT POLE AND CONNECTIONS IN ACCORDANCE WITH 202 REQUIREMENTS.

PAYMENT FOR ALL OF THE ABOVE WORK SHALL BE AT THE UNIT PRICE BID PER EACH FOR THE ABOVE ITEM, WHICH INCLUDES ALL LABOR, EQUIPMENT, MATERIALS, AND INCIDENTALS NECESSARY TO COMPLETE THIS WORK.

ITEM 202 - REMOVAL MISC.: STONE PILLARS WITH LIGHTS

THIS ITEM SHALL BE USED TO REMOVE THE EXISTING STONE PILLARS WITH LIGHTS AS SHOWN IN THE PLANS ON PARCEL 18.

PAYMENT FOR ALL OF THE ABOVE WORK SHALL BE AT THE UNIT PRICE BID PER EACH FOR THE ABOVE ITEM, WHICH INCLUDES ALL LABOR, EQUIPMENT, MATERIALS, AND INCIDENTALS NECESSARY TO COMPLETE THIS WORK.

ITEM 202 - REMOVAL MISC.: IN-GROUND LIGHTS

THIS ITEM SHALL BE USED TO REMOVE THE EXISTING IN-GROUND LIGHTS AS SHOWN IN THE PLANS ON PARCEL 18.

PAYMENT FOR ALL OF THE ABOVE WORK SHALL BE AT THE UNIT PRICE BID PER EACH FOR THE ABOVE ITEM, WHICH INCLUDES ALL LABOR, EQUIPMENT, MATERIALS, AND INCIDENTALS NECESSARY TO COMPLETE THIS WORK.

ITEM 623 - CONSTRUCTION LAYOUT STAKES AND SURVEYING, AS PER PLAN

IN ADDITION TO THE REQUIREMENTS OF ITEM 623, CONSTRUCTION LAYOUT STAKES AND SURVEYING, THE CONTRACTOR SHALL PROVIDE THE FOLLOWING INFORMATION TO THE DEPARTMENT:

THE CONTRACTOR SHALL PROVIDE AS-BUILT DATA FOR THE SPECIFIED COMPLETED CONSTRUCTION ITEMS IN OHIO STATE PLANE COORDINATES (GRID), THE CONSTRUCTION ITEMS SHALL BE LOCATED AS PER THE SURVEY FEATURE CODE LIST FOUND ON THE OHIO DEPARTMENT OF TRANSPORTATION OFFICE OF CADD & MAPPING SERVICES WEBSITE. AFTER ALL INFORMATION HAS BEEN COLLECTED, AN EMAIL CONTAINING A COMMA DELIMITED ASCII FILE AND A SURVEYOR'S CERTIFICATION SHALL BE DELIVERED TO:

CODY. GIERHART@DOT.OHIO.GOV (D5 GIS COORDINATOR) AND NATINA.ARISS@DOT.OHIO.GOVE (D5 CONSTRUCTION AREA ENGINEER)

THE ASCII FILE SHALL INCLUDE A HEADER CONTAINING:

NAME OF SURVEYOR  
DATE(S) OF COLLECTION  
HORIZONTAL DATUM (I.E. NAD83 (2011), OHIO SPCS NORTH OR SOUTH)  
VERTICAL DATUM (I.E. NAVD 88, GEOID12A)  
METHOD OF COLLECTION (I.E. OHIO VRS, GPS RTK, TOTAL STATION, ETC)

THE ASCII FILE SHALL BE IN TABLE FORM AS FOLLOWS:

PT. NO./NORTHING/EASTING/ELEVATION/FEATURE CODE/DESCRIPTION

BELOW IS A LIST OF THE ITEMS THE CONTRACTOR SHALL PROVIDE FOR THIS PROJECT:  
POST CONSTRUCTION BMP  
GUARDRAIL  
UNDERDRAIN OUTLETS  
LIGHT POLES  
SIGNS

THE ABOVE ITEMS SHALL BE COLLECTED USING SURVEY GRADE EQUIPMENT MEETING THE REQUIREMENTS OF SECTION 400 IN THE ODOT SURVEY & MAPPING SPECIFICATIONS MANUAL.

ALL COSTS ASSOCIATED WITH OBTAINING THE INFORMATION LISTED ABOVE SHALL BE INCLUDED IN THE LUMP SUM BID FOR ITEM 623, CONSTRUCTION LAYOUT STAKES AND SURVEYING, AS PER PLAN.

THE FOLLOWING QUANTITY HAS BEEN INCLUDED IN THE GENERAL SUMMARY TO PERFORM THE WORK DESCRIBED ABOVE:

ITEM 623 - CONSTRUCTION LAYOUT STAKES AND SURVEYING, AS PER PLAN

GENERAL NOTES

DESIGN AGENCY



DESIGNER

AHH

REVIEWER

SEO 08/15/25

PROJECT ID

113650

SHEET

P.14

TOTAL

101



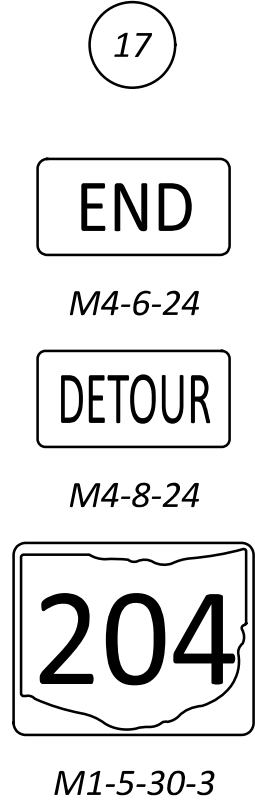
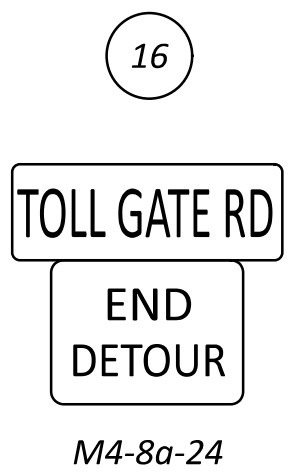
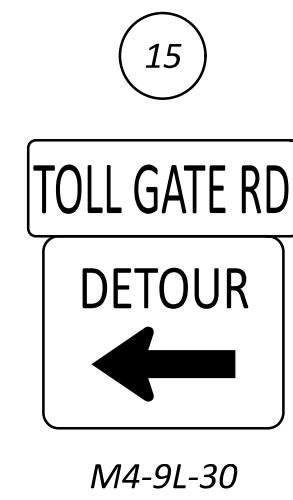
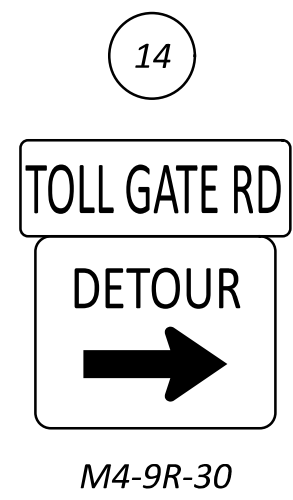
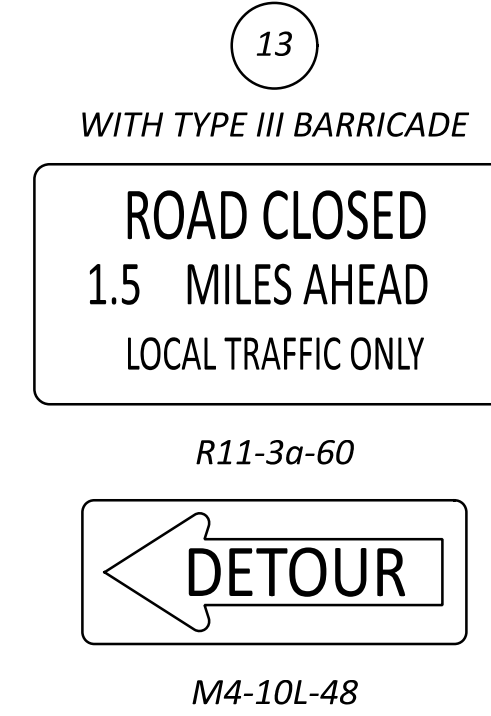
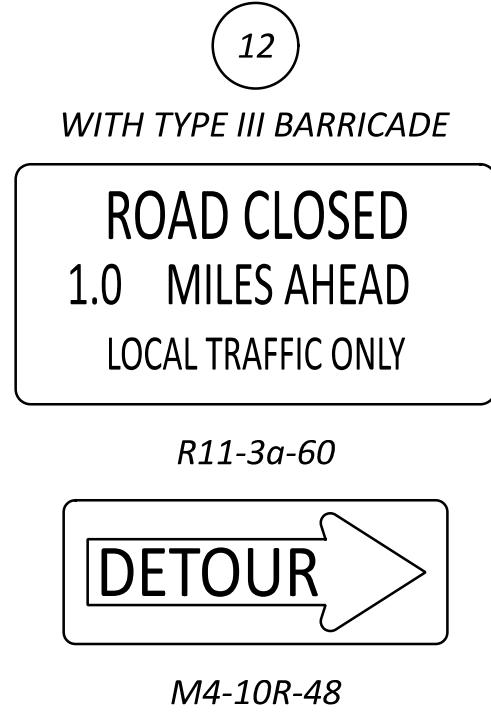
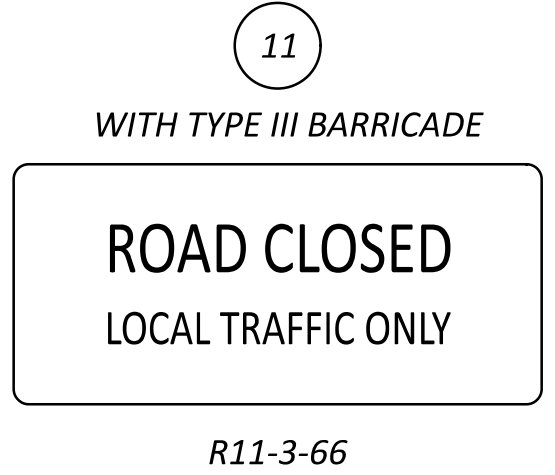
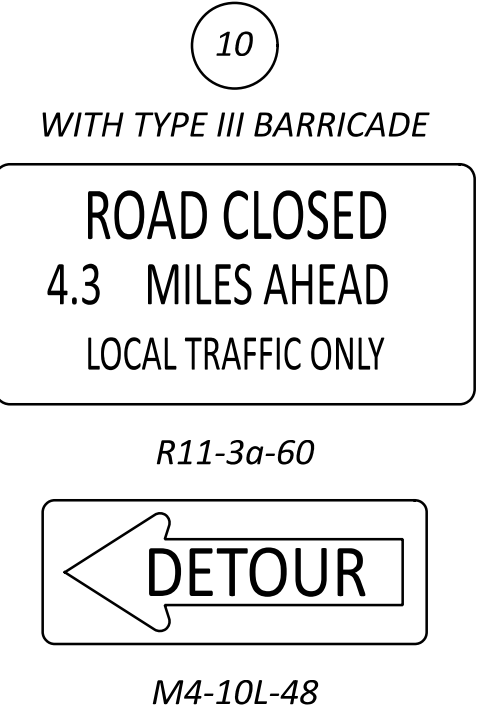
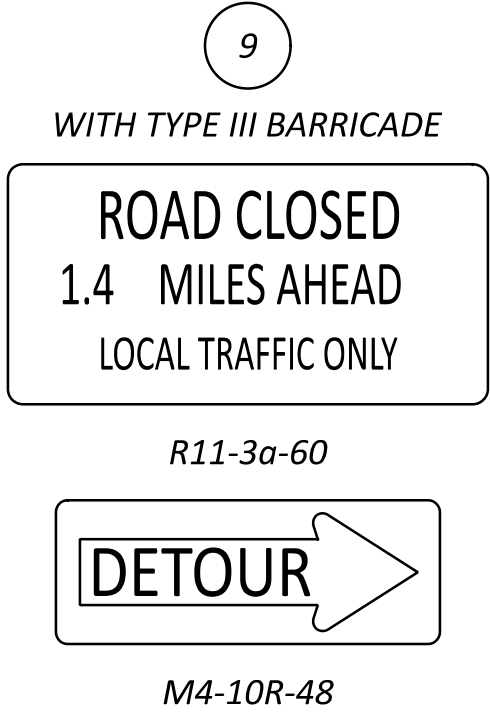
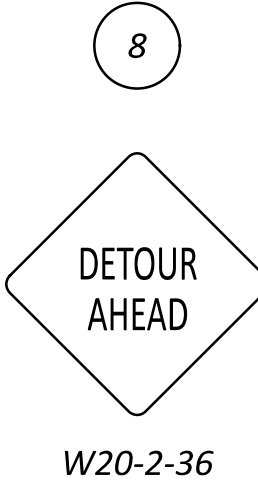
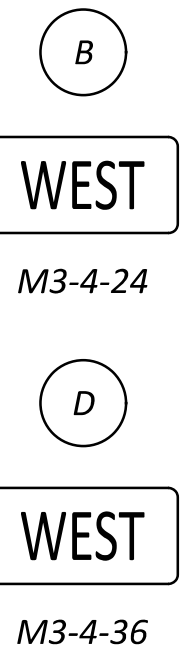
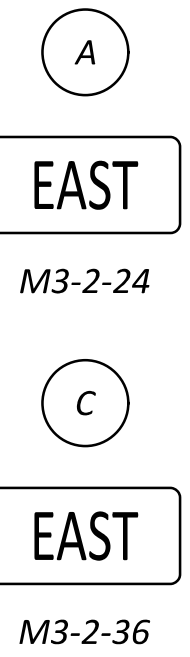
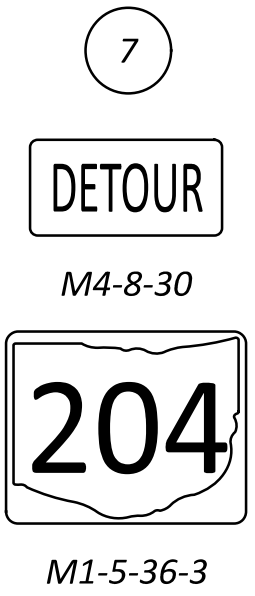
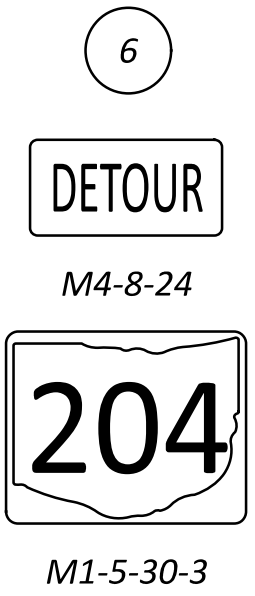
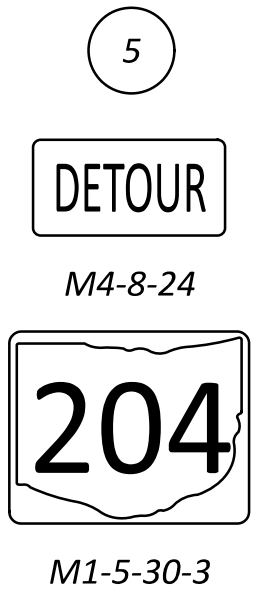
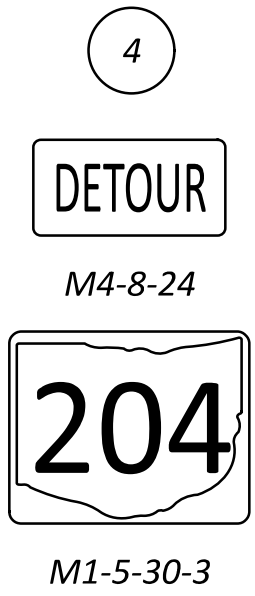
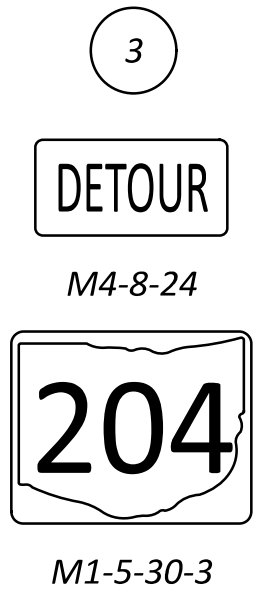
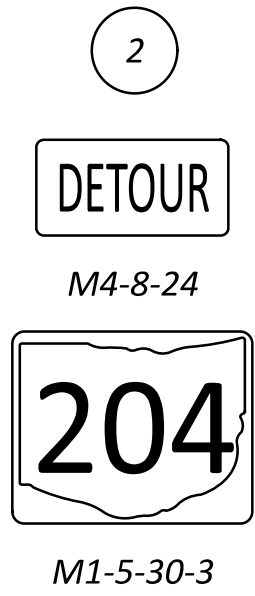
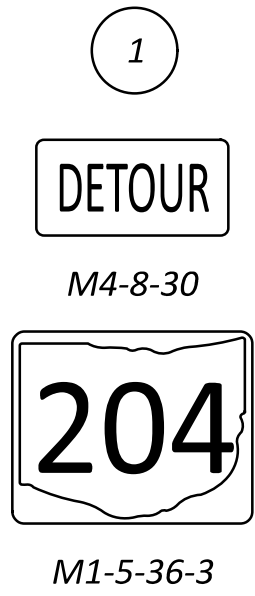
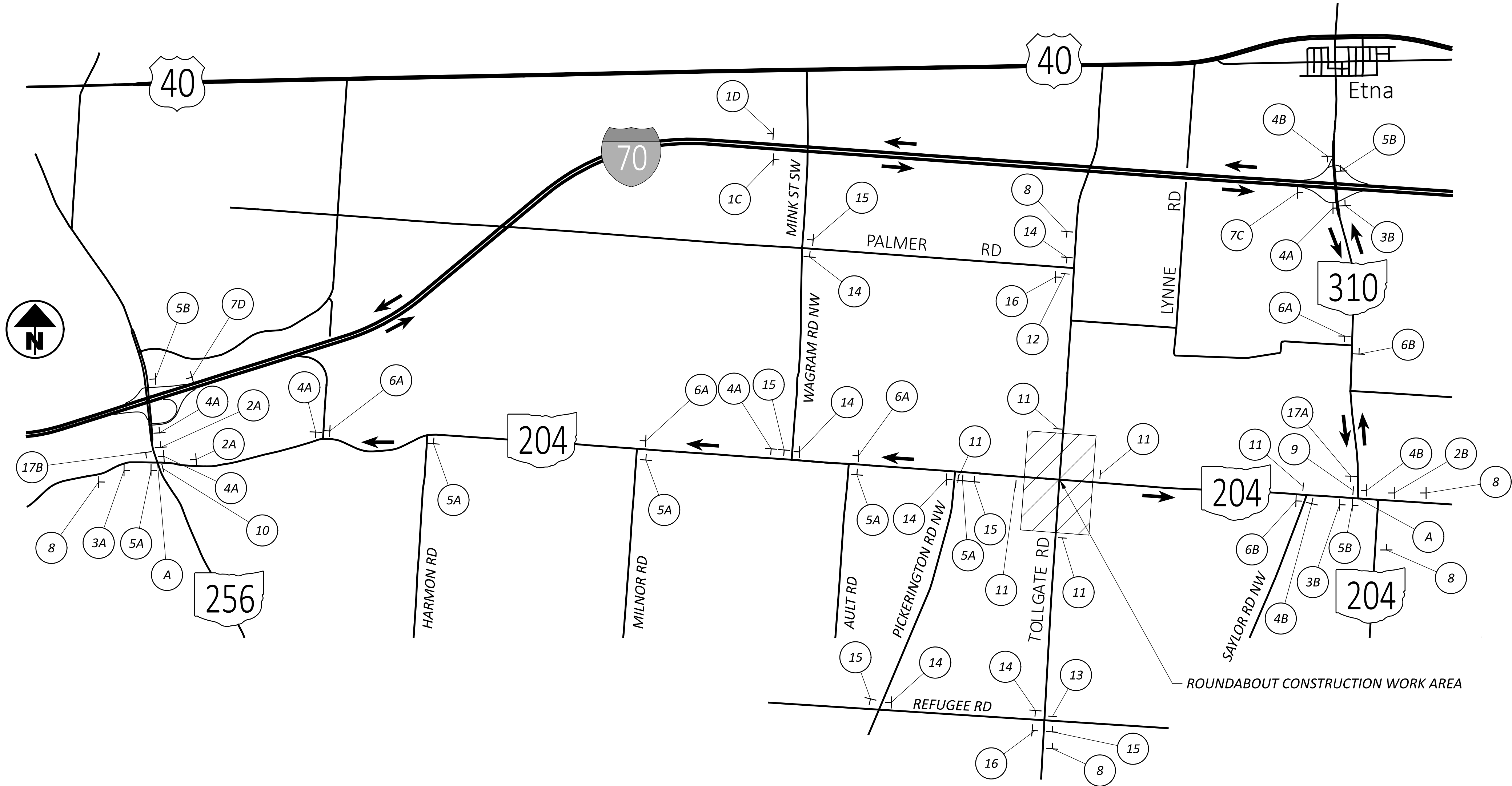
NOTE:

PORTABLE CHANGEABLE MESSAGE SIGNS (PCMS) INDICATED  
BY CALLOUT "A" ON DETOUR PLAN.

ITEM 614 - DETOUR SIGNING

THIS ITEM SHALL BE USED TO PAY FOR ALL SIGNING ASSOCIATED WITH THE  
DETOUR PLAN SHOWN ON THIS SHEET.

PAYMENT FOR ALL OF THE ABOVE WORK SHALL BE AT THE UNIT PRICE BID  
AS A LUMP SUM FOR THE ABOVE ITEM, WHICH INCLUDES ALL LABOR,  
EQUIPMENT, MATERIALS, AND INCIDENTALS NECESSARY TO COMPLETE THIS  
WORK.





ITEM 614, MAINTAINING TRAFFIC

TRAFFIC SHALL BE MAINTAINED DURING CONSTRUCTION VIA DETOUR AS SHOWN ON THE MAINTENANCE OF TRAFFIC DETOUR PLAN.

PEDESTRIAN ACCESS FOR THE FAMILY CHURCH OF PICKERINGTON SHALL BE MAINTAINED BY PLACING GRAVEL TO MAINTAIN ACCESS TO THE CHURCH DRIVE FROM THE PARKING LOT ACROSS FROM THE CHURCH. SIGNAGE SHALL BE INSTALLED TO DESIGNATE AN APPROPRIATE PEDESTRIAN ROUTE DURING CONSTRUCTION. THE CONTRACTOR SHALL ADJUST THE PEDESTRIAN ACCESS ROUTE AND ASSOCIATED SIGNAGE DURING CONSTRUCTION TO MAINTAIN SAFE PEDESTRIAN ACCESS. THIS WORK SHALL BE INCLUDED IN ITEM 614, MAINTAINING TRAFFIC.

THE CONTRACTOR WILL ADVISE THE PROJECT ENGINEER A MINIMUM OF TWENTY-ONE (21) DAYS PRIOR TO THE FOLLOWING: THE START OF CONSTRUCTION ACTIVITIES, LANE RESTRICTIONS, LANE CLOSURES, AND/OR ROAD CLOSURES. THE PROJECT ENGINEER WILL FORWARD THIS INFORMATION TO THE FOLLOWING:

DISTRICT PUBLIC INFORMATION OFFICER (PIO)  
BY FAX AT (614) 887-4510 OR  
EMAIL AT D05.PIO@DOT.OHIO.GOV

DISTRICT PERMIT SECTION  
BY FAX AT (614) 887-4525 OR  
EMAIL AT BRIAN.BOSCH@DOT.OHIO.GOV

CENTRAL OFFICE SPECIAL HAUL PERMITS SECTION  
BY FAX AT (614) 728-4099 OR  
EMAIL AT HAULING.PERMITS@DOT.OHIO.GOV

THE PIO WILL, IN TURN, NOTIFY THE PUBLIC, THE LOCAL EMERGENCY SERVICES, AFFECTED SCHOOLS AND BUSINESSES, AND ANY OTHER IMPACTED LOCAL PUBLIC AGENCY OF ANY OF THE ABOVE-MENTIONED ITEMS, VIA MEDIA SOURCES.

ALL WORK AND TRAFFIC CONTROL DEVICES SHALL BE IN ACCORDANCE WITH C&MS 614 AND OTHER APPLICABLE PORTIONS OF THE SPECIFICATIONS, AS WELL AS THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES. PAYMENT FOR ALL LABOR, EQUIPMENT AND MATERIALS SHALL BE INCLUDED IN THE LUMP SUM CONTRACT PRICE FOR ITEM 614, MAINTAINING TRAFFIC, UNLESS SEPARATELY ITEMIZED IN THE PLAN.

DUST CONTROL

THE CONTRACTOR SHALL FURNISH AND APPLY WATER FOR DUST CONTROL AS DIRECTED BY THE ENGINEER. THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN INCLUDED FOR DUST CONTROL PURPOSES:

ITEM 616, WATER 21 M. GAL.

INCENTIVE/DISINCENTIVE CONTRACT TABLE

THIS PROJECT SHALL DETOUR TRAFFIC ON SR 204 AND TOLL GATE ROAD ONLY BETWEEN THE DATES SHOWN BELOW IN THE TABLE. THE FULL CLOSURE SHALL NOT BEGIN UNTIL PICKERINGTON CITY SCHOOLS 2025/2026 SCHOOL YEAR IS COMPLETE. THIS PROJECT SHALL DETOUR TRAFFIC ONLY BETWEEN JUNE 1, 2026 AND THE DATE SHOWN BELOW IN THE TABLE.

| INCENTIVE/DISINCENTIVE CONTRACT TABLE                                                                                                  |                  |             |                      |                         |                        |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|----------------------|-------------------------|------------------------|
| DESCRIPTION AND LOCATION OF CRITICAL WORK                                                                                              | COMPLETION DATE  | TIME PERIOD | INCENTIVE \$ PER DAY | DISINCENTIVE \$ PER DAY | MAXIMUM INCENTIVE \$   |
| ROUNDBOUT CONSTRUCTION AT INTERSECTION OF SR 204/TOLL GATE ROAD. TWO (2) LANES OF SR 204 AND TOLL GATE ROAD CLOSED WITHIN WORK LIMITS. | OCTOBER 15, 2026 | DAY         | \$5,000/DAY          | \$5,000/DAY             | \$70,000 (+/- 14 DAYS) |

ITEM 614, MAINTAINING TRAFFIC (NOTICE OF CLOSURE SIGN)

NOTICE OF CLOSURE SIGNS (W20-H13) SHALL BE ERECTED BY THE CONTRACTOR PRIOR TO THE SCHEDULED ROAD OR RAMP CLOSURE IN ACCORDANCE WITH THE NOTICE OF CLOSURE TIME TABLE BELOW.

SR 204 WILL BE  
CLOSED AT TOLL GATE RD  
FOR 120 DAYS  
INFO: 740-323-4400

W20-H13-60

THE SIGNS SHALL BE ERECTED ON THE RIGHT-HAND SIDE OF THE ROAD/RAMP FACING TRAFFIC. THEY SHALL BE PLACED SO AS NOT TO INTERFERE WITH THE VISIBILITY OF ANY OTHER TRAFFIC CONTROL SIGNS. ON ROADWAYS, THEY SHOULD BE ERECTED AT OR NEAR THE POINT OF CLOSURE. THE SIGNS MAY BE ERECTED ANYWHERE ON RAMPS AS LONG AS THEY ARE VISIBLE TO THE MOTORISTS USING THE RAMP. ON ENTRANCE RAMPS, THE SIGN SHALL BE ERECTED WELL IN ADVANCE OF THE MERGE AREA TO AVOID DISTRACTING MOTORISTS.

| NOTICE OF CLOSURE SIGN TIME TABLE |                        |                                   |
|-----------------------------------|------------------------|-----------------------------------|
| ITEM                              | DURATION OF CLOSURE    | SIGN DISPLAYED TO PUBLIC          |
| RAMP & ROAD CLOSURES              | >= 2 WEEKS             | 14 CALENDAR DAYS PRIOR TO CLOSURE |
|                                   | > 12 HOURS & < 2 WEEKS | 7 CALENDR DAYS PRIOR TO CLOSURE   |
|                                   | <= 12 HOURS            | 2 BUSINESS DAYS PRIOR TO CLOSURE  |

THE SIGN SHALL DISPLAY THE DATE OF THE CLOSURE IN MMM-DD FORMAT AND THE NUMBER OF DAYS OF THE CLOSURE. THE LAST LINE OF THE W20-H13 SIGN LISTS A PHONE NUMBER WHICH A MOTORIST MAY CALL FOR ADDITIONAL INFORMATION. THIS IS TO BE A SPECIFIC OFFICE WITHIN THE DISTRICT RATHER THAN THE GENERAL SWITCHBOARD NUMBER.

ITEM 614, PORTABLE CHANGEABLE MESSAGE SIGNS, AS PER PLAN

THE CONTRACTOR SHALL FURNISH, INSTALL, MAINTAIN AND REMOVE, WHEN NO LONGER NEEDED, A CHANGEABLE MESSAGE SIGN. THE SIGN SHALL BE OF A TYPE SHOWN ON A LIST OF APPROVED PCMS UNITS AVAILABLE ON THE OFFICE OF MATERIALS MANAGEMENT WEB PAGE. THE LIST CONTAINS CLASS A AND B UNITS WITH MINIMUM LEGIBILITY DISTANCES OF 800 FEET AND 650 FEET, RESPECTIVELY.

EACH SIGN SHALL BE TRAILER-MOUNTED AND EQUIPPED WITH A FUNCTIONAL DIMMING MECHANISM, TO DIM THE SIGN DURING DARKNESS, AND A TAMPER AND VANDAL PROOF ENCLOSURE. EACH SIGN SHALL BE PROVIDED WITH APPROPRIATE TRAINING AND OPERATION INSTRUCTIONS TO ENABLE ON-SITE PERSONNEL TO OPERATE AND TROUBLESHOOT THE UNIT. THE SIGN SHALL ALSO BE CAPABLE OF BEING POWERED BY AN ELECTRICAL SERVICE DROP FROM A LOCAL UTILITY COMPANY. THE PCMS SHALL BE DELINEATED IN ACCORDANCE WITH C&MS 614.03.

ITEM 614, PORTABLE CHANGEABLE MESSAGE SIGNS, AS PER PLAN (CONT.)

THE PROBABLE PCMS LOCATIONS AND WORK LIMITS FOR THOSE LOCATIONS ARE SHOWN ON SHEET P.15 OF THE PLAN. PLACEMENT, OPERATION, MAINTENANCE AND ALL ACTIVATION OF THE SIGNS BY THE CONTRACTOR SHALL BE AS DIRECTED BY THE ENGINEER. THE PCMS SHALL BE LOCATED IN A HIGHLY VISIBLE POSITION YET PROTECTED FROM TRAFFIC. THE CONTRACTOR SHALL, AT THE DIRECTION OF THE ENGINEER, RELOCATE THE PCMS TO IMPROVE VISIBILITY OR ACCOMMODATE CHANGED CONDITIONS. WHEN NOT IN USE, THE PCMS SHALL BE TURNED OFF. ADDITIONALLY, WHEN NOT IN USE FOR EXTENDED PERIODS OF TIME, THE PCMS SHALL BE TURNED AWAY FROM ALL TRAFFIC.

THE ENGINEER SHALL BE PROVIDED ACCESS TO EACH SIGN UNIT AND SHALL BE PROVIDED WITH APPROPRIATE TRAINING AND OPERATION INSTRUCTIONS TO ENABLE ODOT PERSONNEL TO OPERATE AND TROUBLESHOOT THE UNIT, AND TO REVISE SIGN MESSAGES, IF NECESSARY.

ALL MESSAGES TO BE DISPLAYED ON THE SIGN WILL BE PROVIDED BY THE ENGINEER. A LIST OF ALL REQUIRED PRE-PROGRAMMED MESSAGES WILL BE GIVEN TO THE CONTRACTOR AT THE PROJECT PRECONSTRUCTION CONFERENCE. THE SIGN SHALL HAVE THE CAPABILITY TO STORE UP TO 99 MESSAGES. MESSAGE MEMORY OR PRE-PROGRAMMED DISPLAYS SHALL NOT BE LOST AS A RESULT OF POWER FAILURES TO THE ON-BOARD COMPUTER. THE SIGN LEGEND SHALL BE CAPABLE OF BEING CHANGED IN THE FIELD. THREE-LINE PRESENTATION FORMATS WITH UP TO SIX MESSAGE PHASES SHALL BE SUPPORTED. PCMS FORMAT SHALL PERMIT THE COMPLETE MESSAGE FOR EACH PHASE TO BE READ AT LEAST TWICE.

THE PCMS SHALL CONTAIN AN ACCURATE CLOCK AND PROGRAMMING LOGIC WHICH WILL ALLOW THE SIGN TO BE ACTIVATED, DEACTIVATED OR MESSAGES CHANGED AUTOMATICALLY AT DIFFERENT TIMES OF THE DAY FOR DIFFERENT DAYS OF THE WEEK.

THE PCMS UNIT SHALL BE MAINTAINED IN GOOD WORKING ORDER BY THE CONTRACTOR IN ACCORDANCE WITH THE PROVISIONS OF C&MS 614.07. THE CONTRACTOR SHALL, PRIOR TO ACTIVATING THE UNIT, MAKE ARRANGEMENTS, WITH AN AUTHORIZED SERVICE AGENT FOR THE PCMS, TO ASSURE PROMPT SERVICE IN THE EVENT OF FAILURE. ANY FAILURE SHALL NOT RESULT IN THE SIGN BEING OUT OF SERVICE FOR MORE THAN 12 HOURS, INCLUDING WEEKENDS. FAILURE TO COMPLY MAY RESULT IN AN ORDER TO STOP WORK AND OPEN ALL TRAFFIC LANES AND/OR IN THE DEPARTMENT TAKING APPROPRIATE ACTION TO SAFELY CONTROL TRAFFIC. THE ENTIRE COST TO CONTROL TRAFFIC, ACCRUED BY THE DEPARTMENT DUE TO THE CONTRACTOR'S NONCOMPLIANCE, WILL BE DEDUCTED FROM MONEYS DUE, OR TO BECOME DUE THE CONTRACTOR ON HIS CONTRACT.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR 24-HOUR-PER-DAY OPERATION AND MAINTENANCE OF THESE SIGNS ON THE PROJECT FOR THE DURATION OF THE PHASES WHEN THE PLAN REQUIRES THEIR USE.

PAYMENT FOR THE ABOVE DESCRIBED ITEM SHALL BE AT THE CONTRACT UNIT PRICE. PAYMENT SHALL INCLUDE ALL LABOR, MATERIALS, EQUIPMENT, FUELS, LUBRICATING OILS, SOFTWARE, HARDWARE AND INCIDENTALS TO PERFORM THE ABOVE DESCRIBED WORK.

ITEM 614, PORTABLE CHANGEABLE MESSAGE SIGN, AS PER PLAN 12 SIGN MONTH ASSUMING 2 PCMS SIGNS FOR 24 MONTHS

NOTIFICATION OF TRAFFIC RESTRICTIONS

THROUGHOUT THE DURATION OF THE PROJECT, THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER IN WRITING OF ALL TRAFFIC RESTRICTIONS AND UPCOMING MAINTENANCE OF TRAFFIC CHANGES. THE CONTRACTOR SHALL ENSURE THE WRITTEN NOTIFICATION IS SUBMITTED IN A TIMELY MANNER TO ALLOW THE PROJECT ENGINEER TO MEET THE REQUIRED TIME FRAMES SET FORTH IN THE TABLE BELOW TO INFORM THE SPECIAL HAULING PERMITS SECTION (HAULING.PERMITS@DOT.OHIO.GOV) AND THE DISTRICT PUBLIC INFORMATION OFFICE (PIO). THIS NOTIFICATION SHALL BE RECEIVED BY THE PROJECT ENGINEER PRIOR TO THE PHYSICAL SETUP OF ANY APPLICABLE SIGNS OR MESSAGE BOARDS.

INFORMATION SHOULD INCLUDE, BUT IS NOT LIMITED TO, ALL CONSTRUCTION ACTIVITIES THAT IMPACT OR INTERFERE WITH TRAFFIC AND SHALL LIST THE SPECIFIC LOCATION, TYPE OF WORK, ROAD STATUS, DATE AND TIME OF RESTRICTION, DURATION OF RESTRICTION, NUMBER OF LANES MAINTAINED, NUMBER OF LANES CLOSED, MINIMUM VERTICAL CLEARANCE, MINIMUM WIDTH OF DRIVABLE PAVEMENT, DETOUR ROUTES, IF APPLICABLE, AND ANY OTHER INFORMATION REQUESTED BY THE PROJECT ENGINEER.

| NOTICE OF CLOSURE SIGN TIME TABLE             |                        |                                          |
|-----------------------------------------------|------------------------|------------------------------------------|
| ITEM                                          | DURATION OF CLOSURE    | SIGN DISPLAYED TO PUBLIC                 |
| RAMP & ROAD CLOSURES                          | >= 2 WEEKS             | 14 CALENDAR DAYS PRIOR TO CLOSURE        |
|                                               | > 12 HOURS & < 2 WEEKS | 7 CALENDR DAYS PRIOR TO CLOSURE          |
|                                               | <= 12 HOURS            | 2 BUSINESS DAYS PRIOR TO CLOSURE         |
| LANE CLOSURES & RESTRICTIONS                  | >= 2 WEEKS             | 14 CALENDAR DAYS PRIOR TO CLOSURE        |
|                                               | < 2 WEEKS              | 5 BUSINESS DAYS PRIOR TO CLOSURE         |
| START OF CONSTRUCTION TRAFFIC PATTERN CHANGES | N/A                    | 14 CALENDAR DAYS PRIOR TO IMPLEMENTATION |

ANY UNFORESEEN CONDITIONS NOT SPECIFIED IN THE PLANS REQUIRING TRAFFIC RESTRICTIONS SHALL ALSO BE REPORTED TO THE PROJECT ENGINEER USING THE NOTIFICATION TIME TABLE.

MAINTAINING DRIVES

DRIVES SHALL BE MAINTAINED AT ALL TIMES. ANY WORK THAT WILL REQUIRE A DRIVE TO BE INACCESSIBLE SHALL BE COORDINATED WITH THE HOMEOWNER BY THE CONTRACTOR. THE FOLLOWING ESTIMATED QUANTITIY HAS BEEN INCLUDED IN THE GENERAL SUMMARY FOR ANY TEMPORARY DRIVE WORK THAT MAY BE REQUIRED TO ACCOMPLISH THIS WORK:

ITEM 410, TRAFFIC COMPACTED SURFACE, TYPE A 50 CY  
ITEM 410, TRAFFIC COMPACTED SURFACE, TYPE B 50 CY

THE EXISTING CHURCH DRIVE ON SR 204 (SW QUADRANT) SHALL NOT BE REMOVED UNTIL THE ROUNDBOUT IS OPEN TO TRAFFIC. THE FAMILY CHURCH OF PICKERINGTON AND LIFE CITY CHURCH SHALL BE NOTIFIED AT LEAST 2 WEEKS IN ADVANCE OF WHEN THIS DRIVE IS TO BE REMOVED.

DESIGN AGENCY



DESIGNER

AC

REVIEWER

GPD 08/15/25

PROJECT ID

113650

SHEET

P.16

TOTAL

101



MAINTENANCE OF DETOUR ROUTES

THE OFFICIAL, LOCAL SIGNED DETOUR ROUTE HAS BEEN ESTABLISHED. THIS ROUTE IS SHOWN ON P.15.

DURING THE TIME THAT TRAFFIC IS DETOURED, THE CONTRACTOR SHALL MAINTAIN THIS ROUTE IN A CONDITION WHICH IS REASONABLY SMOOTH AND FREE FROM HOLES, RUTS, RIDGES, BUMPS, DUST AND STANDING WATER. ONCE THE DETOUR IS REMOVED AND TRAFFIC RETURNED TO ITS NORMAL PATTERN, THE DESIGNATED DETOUR ROUTE SHALL BE RESTORED TO A CONDITION THAT IS EQUIVALENT TO THAT WHICH EXISTED PRIOR TO ITS USE FOR THIS PURPOSE. ALL SUCH WORK SHALL BE PERFORMED WHEN AND AS DETERMINED BY THE ENGINEER.

THE FOLLOWING ESTIMATED QUANTITIES ARE PROVIDED FOR USE AS DETERMINED BY THE ENGINEER TO MAINTAIN AND SUBSEQUENTLY RESTORE THE DETOUR ROUTES.

ITEM 251, PARTIAL DEPTH PAVEMENT REPAIR (441),  
AS PER PLAN 200 SQ. YD.

ITEM 253, PAVEMENT REPAIR, AS PER PLAN 200 SQ. YD.

ITEM 441, ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (449) PG 64-22, AS PER PLAN 50 CU. YD.

ITEM 617, COMPACTED AGGREGATE 40 CU. YD.

ITEM 642, EDGE LINE, 4", TYPE 11.00 MILE

ITEM 642, CENTER LINE, TYPE 10.50 MILE

ITEM 251 - PARTIAL DEPTH PAVEMENT REPAIR (441), AS PER PLAN

THE CONTRACTOR SHALL CLEAN THE MILLED SURFACE AND THE ENGINEER SHALL IDENTIFY AREAS REQUIRING PARTIAL DEPTH PAVEMENT REPAIR AFTER THE WEARING COURSE IS REMOVED. ALL APPLICABLE PROVISIONS OF ITEM 251, AS SET FORTH IN THE CONSTRUCTION AND MATERIALS SPECIFICATIONS, SHALL APPLY EXCEPT AS MODIFIED HEREIN.

REMOVAL DEPTH SHALL BE THREE (3) INCHES OR AS DIRECTED BY THE ENGINEER AND THE REPLACEMENT MATERIAL SHALL BE ITEM 441 - ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2, (448).

ITEM 253 - PAVEMENT REPAIR, AS PER PLAN

THIS ITEM SHALL BE USED AT THE DIRECTION OF THE ENGINEER TO PERFORM FULL DEPTH REPAIRS ALONG PORTIONS OF THE PROPOSED DETOUR ROUTE.

PAVEMENT REPAIRS SHALL BE PERFORMED IN ACCORDANCE WITH ITEM 253. THE ENGINEER SHALL DESIGNATE THE LOCATIONS AND LIMITS OF THE AREAS TO BE REPAIRED. THE AREAS SHALL BE SAWED OR MILLED TO A DEPTH OF 13". THE REPLACEMENT MATERIAL SHALL BE 3" OF ITEM 441, ASPHALT CONCRETE SURFACE COURSE, TYPE 1 (449), PG-22 (PLACED IN TWO LIFTS), 4" OF ITEM 301, ASPHALT CONCRETE CASE (449), AND 6" OF ITEM 304, AGGREGATE BASE. THE FINISHED SURFACE SHALL MATCH THE EXISTING PAVEMENT SURFACE.

ITEM 441 - ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (449), PG64-22, AS PER PLAN

THIS ITEM SHALL BE USED AT THE DIRECTION OF THE ENGINEER TO PERFORM AN OVERLAY ALONG PORTIONS OF THE PROPOSED DETOUR ROUTE.

OVERLAYS SHALL BE PERFORMED IN ACCORDANCE WITH ITEM 441. THE ENGINEER SHALL DESIGNATE THE LOCATIONS AND LIMITS OF THE AREAS TO BE OVERLAID. THE AREAS SHALL BE COATED WITH A NON-TRACKING TACK COAT PER ITEM 407 PRIOR TO PLACEMENT OF THE OVERLAY. THE OVERLAY MATERIAL SHALL BE ITEM 441, ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (449), PG64-22. THE THICKNESS SHALL BE AS SPECIFIED BY THE ENGINEER.

MAINTENANCE OF TRAFFIC NOTES

DESIGN AGENCY



DESIGNER

AC

REVIEWER

GPD 08/15/25

PROJECT ID

113650

SHEET

P.17

TOTAL

101



|                                                                                       |       |
|---------------------------------------------------------------------------------------|-------|
| GENERAL SUMMARY                                                                       |       |
| DESIGN AGENCY                                                                         |       |
|  |       |
| DESIGNER                                                                              |       |
| HAC                                                                                   |       |
| REVIEWER                                                                              |       |
| SEO 08/15/25                                                                          |       |
| PROJECT ID                                                                            |       |
| 113650                                                                                |       |
| SHEET                                                                                 | TOTAL |
| P.18                                                                                  | 101   |



| SHEET NUMBER |  |  |  |    |    |       |       |  |     |    |    |  | PART.  | ITEM | ITEM<br>EXT | GRAND<br>TOTAL | UNIT | DESCRIPTION                                                      | SEE<br>SHEET NO. |
|--------------|--|--|--|----|----|-------|-------|--|-----|----|----|--|--------|------|-------------|----------------|------|------------------------------------------------------------------|------------------|
|              |  |  |  | 21 | 22 | 23    | 24    |  | 65  | 88 | 94 |  | 01/SAF |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    | 1.9   |       |  |     |    |    |  | 1.9    | 602  | 20000       | 1.9            | CY   | DRAINAGE                                                         |                  |
|              |  |  |  |    |    |       | 163   |  |     |    |    |  | 163    | 605  | 05201       | 163            | FT   | CONCRETE MASONRY                                                 |                  |
|              |  |  |  |    |    |       | 406   |  |     |    |    |  | 406    | 605  | 13300       | 406            | FT   | 4" UNCLASSIFIED PIPE UNDERDRAINS, AS PER PLAN                    | 72               |
|              |  |  |  |    |    |       | 2,661 |  |     |    |    |  | 2,661  | 605  | 14000       | 2,661          | FT   | 6" UNCLASSIFIED PIPE UNDERDRAINS                                 |                  |
|              |  |  |  |    |    |       | 42    |  |     |    |    |  | 42     | 611  | 00406       | 42             | FT   | 6" BASE PIPE UNDERDRAINS                                         |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      | 4" CONDUIT, TYPE F                                               |                  |
|              |  |  |  |    |    |       | 163   |  |     |    |    |  | 163    | 611  | 00510       | 163            | FT   | 6" CONDUIT, TYPE F FOR UNDERDRAIN OUTLETS                        |                  |
|              |  |  |  |    |    | 186   |       |  |     |    |    |  | 186    | 611  | 04400       | 186            | FT   | 12" CONDUIT, TYPE B                                              |                  |
|              |  |  |  |    |    | 36    |       |  |     |    |    |  | 36     | 611  | 04900       | 36             | FT   | 12" CONDUIT, TYPE D                                              |                  |
|              |  |  |  |    |    | 11    |       |  |     |    |    |  | 11     | 611  | 07400       | 11             | FT   | 18" CONDUIT, TYPE B                                              |                  |
|              |  |  |  |    |    | 100   |       |  |     |    |    |  | 100    | 611  | 08900       | 100            | FT   | 21" CONDUIT, TYPE B                                              |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    | 260   |       |  |     |    |    |  | 260    | 611  | 09100       | 260            | FT   | 21" CONDUIT, TYPE C                                              |                  |
|              |  |  |  |    |    | 18    |       |  |     |    |    |  | 18     | 611  | 10400       | 18             | FT   | 24" CONDUIT, TYPE B                                              |                  |
|              |  |  |  |    |    | 1     |       |  |     |    |    |  | 1      | 611  | 98150       | 1              | EACH | CATCH BASIN, NO. 3                                               |                  |
|              |  |  |  |    |    | 7     |       |  |     |    |    |  | 7      | 611  | 98371       | 7              | EACH | CATCH BASIN, NO. 6, AS PER PLAN                                  | 14               |
|              |  |  |  |    |    | 2     |       |  |     |    |    |  | 2      | 611  | 98470       | 2              | EACH | CATCH BASIN, NO. 2-2B                                            |                  |
|              |  |  |  |    |    |       | 3     |  |     |    |    |  | 3      | 611  | 99710       | 3              | EACH | PRECAST REINFORCED CONCRETE OUTLET                               |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    | 321   |       |  |     |    |    |  | 321    | 252  | 01500       | 321            | FT   | PAVEMENT                                                         |                  |
|              |  |  |  |    |    | 627   |       |  |     |    |    |  | 627    | 301  | 56000       | 627            | CY   | FULL DEPTH PAVEMENT SAWING                                       |                  |
|              |  |  |  |    |    | 1,185 |       |  | 311 |    |    |  | 1,496  | 304  | 20000       | 1,496          | CY   | ASPHALT CONCRETE BASE, PG64-22, (449)                            |                  |
|              |  |  |  |    |    | 789   |       |  | 82  |    |    |  | 871    | 407  | 20000       | 871            | GAL  | AGGREGATE BASE                                                   |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      | NON-TRACKING TACK COAT                                           |                  |
|              |  |  |  |    |    | 234   |       |  |     |    |    |  | 234    | 441  | 70100       | 234            | CY   | ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (449), PG70-22M         |                  |
|              |  |  |  |    |    | 274   |       |  |     |    |    |  | 274    | 441  | 70300       | 274            | CY   | ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2, (449)              |                  |
|              |  |  |  |    |    |       |       |  | 49  |    |    |  | 49     | 441  | 70500       | 49             | CY   | ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (449), (DRIVEWAYS)      |                  |
|              |  |  |  |    |    |       |       |  | 66  |    |    |  | 66     | 441  | 70700       | 66             | CY   | ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2, (449), (DRIVEWAYS) |                  |
|              |  |  |  |    |    |       |       |  | 120 |    |    |  | 120    | 452  | 10010       | 120            | SY   | 6" NON-REINFORCED CONCRETE PAVEMENT, CLASS QC 1P                 |                  |
|              |  |  |  |    |    |       |       |  | 28  |    |    |  | 28     | 452  | 12010       | 28             | SY   | 8" NON-REINFORCED CONCRETE PAVEMENT, CLASS QC 1P                 |                  |
|              |  |  |  |    |    | 1,500 |       |  |     |    |    |  | 1,500  | 452  | 13010       | 1,500          | SY   | 9" NON-REINFORCED CONCRETE PAVEMENT, CLASS QC 1P                 |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    | 1,269 |       |  |     |    |    |  | 1,269  | 609  | 26000       | 1,269          | FT   | CURB, TYPE 6                                                     |                  |
|              |  |  |  |    |    | 2,826 |       |  |     |    |    |  | 2,826  | 609  | 31000       | 2,826          | FT   | COMBINATION CURB AND GUTTER, TYPE 9                              |                  |
|              |  |  |  |    |    | 462   |       |  |     |    |    |  | 462    | 609  | 72000       | 462            | SY   | CONCRETE MEDIAN                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
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|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
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|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  |        |      |             |                |      |                                                                  |                  |
|              |  |  |  |    |    |       |       |  |     |    |    |  | </     |      |             |                |      |                                                                  |                  |



|                                                                                       |       |
|---------------------------------------------------------------------------------------|-------|
| GENERAL SUMMARY                                                                       |       |
| DESIGN AGENCY                                                                         |       |
|  |       |
| DESIGNER                                                                              |       |
| HAC                                                                                   |       |
| REVIEWER                                                                              |       |
| SEO 08/15/25                                                                          |       |
| PROJECT ID                                                                            |       |
| 113650                                                                                |       |
| SHEET                                                                                 | TOTAL |
| P.20                                                                                  | 101   |



| REF NO.                           | SHEET NO. | STATION TO STATION |    |           | 202              | 202                         | 202               | 202                             | 202             | 202                 | 202               | 202                      | 202                                     | 606                            | 606                                 | 606                         | 608                         | 608              | 608       | SPECIAL            | 638                       | 638                                                                   | 638                          | 638                  |                                               |
|-----------------------------------|-----------|--------------------|----|-----------|------------------|-----------------------------|-------------------|---------------------------------|-----------------|---------------------|-------------------|--------------------------|-----------------------------------------|--------------------------------|-------------------------------------|-----------------------------|-----------------------------|------------------|-----------|--------------------|---------------------------|-----------------------------------------------------------------------|------------------------------|----------------------|-----------------------------------------------|
|                                   |           |                    |    |           | HEADWALL REMOVED | PIPE REMOVED, 24" AND UNDER | GUARDRAIL REMOVED | ANCHOR ASSEMBLY REMOVED, TYPE E | MAILBOX REMOVED | CATCH BASIN REMOVED | VALVE BOX REMOVED | REMOVAL MISC.:LIGHT POLE | REMOVAL MISC.:STONE PILLARS WITH LIGHTS | REMOVAL MISC.:IN-GROUND LIGHTS | GUARDRAIL, TYPE MGS WITH LONG POSTS | ANCHOR ASSEMBLY, MGS TYPE E | ANCHOR ASSEMBLY, MGS TYPE T | 4" CONCRETE WALK | CURB RAMP | DETECTABLE WARNING | MAILBOX REMOVED AND RESET | 12" WATER MAIN POLYVINYL CHLORIDE PIPE AND FITTINGS, AWWA C900, DR-14 | 12" GATE VALVE AND VALVE BOX | FIRE HYDRANT REMOVED | WATER WORK, MISC.:EXISTING WATER MAIN REMOVED |
|                                   |           |                    |    |           | EACH             | FT                          | FT                | EACH                            | EACH            | EACH                | EACH              | EACH                     | EACH                                    | FT                             | EACH                                | EACH                        | SF                          | SF               | SF        | EACH               | FT                        | EACH                                                                  | EACH                         | FT                   |                                               |
| SR204                             |           |                    |    |           |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| R1                                | 26        | 427+80.00          | TO | 429+39.34 |                  |                             | 157               | 1                               |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| R2                                | 26        | 427+80.00          | TO | 429+46.91 |                  |                             | 171               | 1                               |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| GR1                               | 26        | 427+80.00          | TO | 428+92.84 |                  |                             |                   |                                 |                 |                     |                   |                          |                                         | 112.5                          |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| GR2                               | 26        | 427+80.00          | TO | 429+15.53 |                  |                             |                   |                                 |                 |                     |                   |                          |                                         | 137.5                          |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| GR3                               | 26        | 428+92.84          | TO | 429+46.88 |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                | 1                                   |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| GR4                               | 27        | 429+15.53          | TO | 429+26.73 |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     | 1                           |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| R12                               | 27        | 429+82.70          |    |           |                  |                             |                   |                                 |                 | 1                   |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| R13                               | 27        | 429+77.95          | TO | 430+29.73 |                  | 52                          |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| R14                               | 27        | 429+96.64          | TO | 430+46.09 | 2                | 51                          |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| R15                               | 27        | 430+86.23          |    |           |                  |                             |                   |                                 |                 | 1                   |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| R30                               | 28        | 433+09.18          | TO | 433+47.86 |                  | 39                          |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| R31                               | 28        | 433+68.55          |    |           |                  |                             |                   | 1                               |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| TOLL GATE ROAD                    |           |                    |    |           |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| R16                               | 27        | 311+01.48          |    |           |                  |                             |                   |                                 |                 | 1                   |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| R17                               | 27        | 311+11.58          |    |           |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           | 1                                                                     |                              |                      |                                               |
| R18                               | 27        | 311+11.72          |    |           |                  |                             |                   |                                 |                 | 1                   |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| R19                               | 27        | 311+48.80          |    |           |                  |                             |                   |                                 |                 | 1                   |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| MB1                               | 27        | 310+83.01          |    |           |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  | 1         |                    |                           |                                                                       |                              |                      |                                               |
| W1                                |           | 309+92.72          | TO | 310+21.31 |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             | 203                         |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| R50                               | 29        | 309+08.07          | TO | 309+36.43 |                  | 30                          |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| R51                               | 29        | 309+39.72          |    |           |                  |                             |                   |                                 | 1               |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| R52                               | 29        | 309+81.55          |    |           |                  |                             |                   |                                 |                 |                     |                   | 1                        |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| MB2                               | 29        | 309+32.53          |    |           |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  | 1         |                    |                           |                                                                       |                              |                      |                                               |
| CR1                               | 29        | 309+82.75          | TO | 309+92.72 |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             | 100              |           |                    |                           |                                                                       |                              |                      |                                               |
| W2                                | 29        | 309+84.07          | TO | 309+93.91 |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             | 134                         |                  | 40        |                    |                           |                                                                       |                              |                      |                                               |
| CR3                               | 29        | 309+84.52          | TO | 309+94.64 |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             | 100              |           |                    |                           |                                                                       |                              |                      |                                               |
| R60                               | 30        | 313+70.08          |    |           |                  |                             |                   |                                 | 1               |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| R61                               | 30        | 315+95.41          |    |           |                  |                             |                   |                                 |                 |                     | 1                 |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| R62                               | 30        | 315+99.67          |    |           |                  |                             |                   |                                 |                 |                     |                   | 1                        |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| R63                               | 30        | 316+15.79          |    |           |                  |                             |                   |                                 |                 |                     |                   | 1                        |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| R64                               | 30        | 316+19.60          |    |           |                  |                             |                   |                                 |                 |                     |                   |                          | 1                                       |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| MB3                               | 30        | 313+78.76          |    |           |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  | 1         |                    |                           |                                                                       |                              |                      |                                               |
| MB4                               | 30        | 314+22.79          |    |           |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  | 1         |                    |                           |                                                                       |                              |                      |                                               |
| MB5                               | 30        | 314+59.44          |    |           |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  | 1         |                    |                           |                                                                       |                              |                      |                                               |
| MB6                               | 30        | 316+22.82          |    |           |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  | 1         |                    |                           |                                                                       |                              |                      |                                               |
| TOLL GATE ROAD WATER WORKS        |           |                    |    |           |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| WL1                               | 75        | 311+07.98          | TO | 311+14.94 |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    | 75                        | 1                                                                     |                              |                      |                                               |
| WL2                               | 75        | 311+04             | TO | 311+45    |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    | 60                        | 1                                                                     |                              | 90                   |                                               |
| WL3                               | 75        | 312+15             | TO | 313+21    |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    | 87                        | 1                                                                     |                              | 97                   |                                               |
|                                   |           |                    |    |           |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
|                                   |           |                    |    |           |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
|                                   |           |                    |    |           |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
|                                   |           |                    |    |           |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
|                                   |           |                    |    |           |                  |                             |                   |                                 |                 |                     |                   |                          |                                         |                                |                                     |                             |                             |                  |           |                    |                           |                                                                       |                              |                      |                                               |
| TOTALS CARRIED TO GENERAL SUMMARY |           |                    |    |           | 2                | 172                         | 328               | 2                               | 1               | 2                   | 4                 | 2                        | 2                                       | 2                              | 250                                 | 1                           | 1                           | 337              | 200       | 40                 | 6                         | 222                                                                   | 3                            | 1                    | 187                                           |

ROADWAY AND WATER MAIN SUBSUMMARY

DESIGN AGENCY



DESIGNER

HAC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

SHEET

P.21

TOTAL

101



| STATION RANGE           |       |           | ROAD         | SIDE       | CADD GENERATED AREA<br>(441, 407) | CADD GENERATED AREA<br>(301) | CADD GENERATED AREA<br>(6" 304)               | CADD GENERATED AREA<br>(206) | CADD GENERATED AREA<br>(609, 13.5" 304 ISLANDS) | CADD GENERATED AREA<br>(452)             | 202            | 206                    | 206                                                         | 206                                                    | 252                                                 | 301          | 304                                    | 407             | 441 | 452 | 609 | 609 | 609 |     |
|-------------------------|-------|-----------|--------------|------------|-----------------------------------|------------------------------|-----------------------------------------------|------------------------------|-------------------------------------------------|------------------------------------------|----------------|------------------------|-------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|--------------|----------------------------------------|-----------------|-----|-----|-----|-----|-----|-----|
|                         |       |           |              |            | PAVEMENT REMOVED                  | CURING COAT                  | CEMENT STABILIZED SUBGRADE, 12<br>INCHES DEEP | CEMENT                       | FULL DEPTH PAVEMENT SAWING                      | ASPHALT CONCRETE BASE, PG64-22,<br>(449) | AGGREGATE BASE | NON-TRACKING TACK COAT | ASPHALT CONCRETE SURFACE<br>COURSE, TYPE 1, (449), PG70-22M | ASPHALT CONCRETE INTERMEDIATE<br>COURSE, TYPE 2, (449) | 9" NON-REINFORCED CONCRETE<br>PAVEMENT, CLASS QC 1P | CURB, TYPE 6 | COMBINATION CURB AND GUTTER,<br>TYPE 9 | CONCRETE MEDIAN |     |     |     |     |     |     |
|                         |       |           |              |            | SF                                | SF                           | SF                                            | SF                           | SF                                              | SF                                       | SY             | SY                     | SY                                                          | TON                                                    | FT                                                  | CY           | CY                                     | GAL             | CY  | CY  | SY  | FT  | FT  | SY  |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         | SR204 |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
| 427+80.00               | TO    | 428+24.73 | SR 204       | WEST LEG   | 1589                              | 1627                         | 1673                                          | 1727                         |                                                 |                                          | 678            | 192                    | 192                                                         | 5                                                      | 36                                                  | 20           | 31                                     | 25              | 7   | 9   |     |     |     |     |
| 428+24.73               | TO    | 429+40.96 | SR 204       | WEST LEG   | 3186                              | 3186                         | 3709                                          | 3940                         |                                                 |                                          |                | 438                    | 438                                                         | 11                                                     |                                                     | 39           | 69                                     | 50              | 15  | 17  |     |     |     |     |
| 429+40.96               | TO    | 430+07.13 | SR 204       | WEST LEG   | 2322                              | 2322                         | 2642                                          | 3388                         | 525                                             |                                          |                | 376                    | 376                                                         | 10                                                     |                                                     | 29           | 71                                     | 36              | 11  | 13  |     | 156 |     | 58  |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
| 431+39.07               | TO    | 432+85.43 | SR 204       | EAST LEG   | 4942                              | 4942                         | 5628                                          | 7410                         | 1317                                            |                                          | 1058           | 823                    | 823                                                         | 21                                                     |                                                     | 61           | 159                                    | 77              | 23  | 27  |     | 319 |     | 146 |
| 432+85.43               | TO    | 434+21.06 | SR 204       | EAST LEG   | 4054                              | 4069                         | 4617                                          | 4874                         |                                                 |                                          |                | 542                    | 542                                                         | 14                                                     |                                                     | 50           | 86                                     | 63              | 19  | 22  |     |     |     |     |
| 434+21.06               | TO    | 434+54.13 | SR 204       | EAST LEG   | 922                               | 950                          | 983                                           | 1023                         |                                                 |                                          |                | 114                    | 114                                                         | 3                                                      | 23                                                  | 12           | 18                                     | 14              | 4   | 5   |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
| TOLL GATE RD            |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
| 307+00.00               | TO    | 307+42.37 | TOLL GATE RD | SOUTH LEG  | 1212                              | 1251                         | 1288                                          | 1338                         |                                                 |                                          | 2472           | 149                    | 149                                                         | 4                                                      | 22                                                  | 15           | 24                                     | 19              | 6   | 7   |     |     |     |     |
| 307+42.37               | TO    | 309+43.76 | TOLL GATE RD | SOUTH LEG  | 6108                              | 6108                         | 475                                           | 7422                         |                                                 |                                          |                | 825                    | 825                                                         | 21                                                     |                                                     | 75           | 9                                      | 95              | 28  | 33  |     |     |     |     |
| 309+43.76               | TO    | 310+36.91 | TOLL GATE RD | SOUTH LEG  | 2858                              | 2858                         | 3277                                          | 4568                         | 863                                             |                                          |                | 508                    | 508                                                         | 13                                                     |                                                     | 35           | 97                                     | 44              | 13  | 15  |     | 226 |     | 96  |
| 310+36.91               | TO    | 310+84.40 | TOLL GATE RD | SOUTH LEG  | 2114                              | 2114                         | 2327                                          | 2421                         |                                                 |                                          |                | 269                    | 269                                                         | 7                                                      |                                                     | 26           | 43                                     | 33              | 10  | 11  |     |     |     |     |
| 310+84.40               | TO    | 311+49.54 | TOLL GATE RD | SOUTH LEG  | 2463                              | 2463                         | 2793                                          | 3674                         | 656                                             |                                          |                | 408                    | 408                                                         | 11                                                     |                                                     | 30           | 79                                     | 38              | 11  | 13  |     | 155 |     | 73  |
| 312+83.33               | TO    | 313+82.11 | TOLL GATE RD | NORTH LEG  | 3533                              | 3533                         | 4011                                          | 5136                         | 800                                             |                                          | 1050           | 571                    | 571                                                         | 15                                                     |                                                     | 44           | 108                                    | 55              | 16  | 19  |     | 225 |     | 89  |
| 313+82.11               | TO    | 315+91.66 | TOLL GATE RD | NORTH LEG  | 6240                              | 6240                         | 7189                                          | 7608                         |                                                 |                                          |                | 845                    | 845                                                         | 22                                                     |                                                     | 77           | 133                                    | 97              | 29  | 34  |     |     |     |     |
| 315+91.66               | TO    | 316+50.96 | TOLL GATE RD | NORTH LEG  | 1715                              | 1775                         | 1823                                          | 1894                         |                                                 |                                          |                | 210                    | 210                                                         | 5                                                      | 22                                                  | 22           | 34                                     | 27              | 8   | 9   |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
| ROUNDBOUT               |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
| 100+00.00               | TO    | 400+08.20 |              |            | 7448                              | 7448                         | 12086                                         | 12085                        |                                                 | 3605                                     | 457            | 1343                   | 1343                                                        | 35                                                     |                                                     | 92           | 224                                    | 116             | 34  | 40  | 401 | 188 | 295 |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
| SR 204 & TOLL GATE ROAD |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
| 428+25.00               | TO    | 307+42.70 |              | SW QUARTER |                                   |                              |                                               |                              |                                                 | 2511                                     |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     | 279 |     | 627 |     |
| 428+25.00               | TO    | 315+90.89 |              | NW QUARTER |                                   |                              |                                               |                              |                                                 | 2053                                     |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     | 228 |     | 544 |     |
| 307+42.70               | TO    | 433+85.15 |              | SE QUARTER |                                   |                              |                                               |                              |                                                 | 2839                                     |                |                        |                                                             |                                                        | 218                                                 |              |                                        |                 |     |     | 315 |     | 705 |     |
| 315+91.65               | TO    | 434+21.11 |              | NE QUARTER |                                   |                              |                                               |                              |                                                 | 2496                                     |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     | 277 |     | 655 |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |
|                         |       |           |              |            |                                   |                              |                                               |                              |                                                 |                                          |                |                        |                                                             |                                                        |                                                     |              |                                        |                 |     |     |     |     |     |     |



**FAI-204-04.30**

MODEL: Sheet PAPERSIZE: 34x22 (in.) DATE: 8/13/2025 TIME: 8:17:29 PM PLTDRV: OHDOT\_PDF.plt USER: WORKSPACE: OHDOTCEv02 WORKSET: 113650 PRODUCT: OpenRoadsDesigner 10.12.02.4  
pw:\ohdot-pw-bentley.com\ohdot-pw-02\Documents\01 Active Projects\District 05\Fairfield\113650401-Engineering\_OHMAdivisors\Drainage\Sheets\113650\_DS001.dgn

| REF NO. | SHEET NO. | STATION TO STATION |    |           |  | 602              | 611                 | 611                 | 611                 | 611                 | 611                 | 611                 |  | 611                | 611                             | 611                   |  |  |  |  |  |  |  |
|---------|-----------|--------------------|----|-----------|--|------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|--|--------------------|---------------------------------|-----------------------|--|--|--|--|--|--|--|
|         |           |                    |    |           |  | CONCRETE MASONRY | 12" CONDUIT, TYPE B | 12" CONDUIT, TYPE D | 18" CONDUIT, TYPE B | 21" CONDUIT, TYPE B | 21" CONDUIT, TYPE C | 24" CONDUIT, TYPE B |  | CATCH BASIN, NO. 3 | CATCH BASIN, NO. 6, AS PER PLAN | CATCH BASIN, NO. 2-2B |  |  |  |  |  |  |  |
|         |           |                    |    |           |  | CY               | FT                  | FT                  | FT                  | FT                  | FT                  | FT                  |  | EACH               | EACH                            | EACH                  |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
| D-1     | 70        | 309+39.31          |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 | 1                     |  |  |  |  |  |  |  |
| P-1     | 70        | 309+38.86          | TO | 309+39.31 |  |                  |                     | 11                  |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
| D-2     | 70        | 309+38.86          |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    | 1                               |                       |  |  |  |  |  |  |  |
| P-2     | 70        | 309+37.94          | TO | 309+38.86 |  |                  |                     |                     |                     | 40                  |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
| D-3     | 70        | 309+37.94          |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    | 1                               |                       |  |  |  |  |  |  |  |
| P-3A    | 70        | 309+37.94          | TO | 309+70.00 |  |                  |                     |                     |                     |                     | 85                  |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
| D-4A    | 70        | 309+70.00          |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 | 1                     |  |  |  |  |  |  |  |
| P-3B    | 70        | 309+70.00          | TO | 309+55.00 |  |                  |                     |                     |                     |                     | 175                 |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
| D-4B    | 70        | 309+55.00          |    |           |  | 0.4              |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
| P-11    | 70        | 309+04.48          | TO | 309+38.42 |  |                  |                     | 36                  |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
| D-4     | 70        | 309+47.69          |    |           |  | 0.3              |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
| D-5     | 70        | 431+84.85          |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    | 1                               |                       |  |  |  |  |  |  |  |
| P-4     | 70        | 431+82.87          | TO | 431+84.85 |  |                  | 44                  |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
| D-6     | 70        | 431+82.87          |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    | 1                               |                       |  |  |  |  |  |  |  |
| P-5     | 70        | 431+82.87          | TO | 313+64.40 |  |                  | 15                  |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
| D-7     | 70        | 313+64.40          |    |           |  | 0.2              |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
| D-8     | 70        | 313+62.05          |    |           |  | 0.4              |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
| P-6     | 70        | 313+56.04          | TO | 313+62.05 |  |                  |                     |                     |                     | 19                  |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
| D-9     | 70        | 313+56.04          |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    | 1                               |                       |  |  |  |  |  |  |  |
| P-7     | 70        | 313+56.04          | TO | 313+56.04 |  |                  |                     |                     |                     | 41                  |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
| D-10    | 70        | 313+56.04          |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    | 1                               |                       |  |  |  |  |  |  |  |
| P-8     | 70        | 313+52.99          | TO | 313+56.04 |  |                  |                     |                     |                     |                     | 18                  |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
| D-11    | 70        | 313+52.99          |    |           |  | 0.4              |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
| D-12    | 70        | 311+49.54          |    |           |  |                  |                     |                     |                     |                     |                     |                     |  | 1                  |                                 |                       |  |  |  |  |  |  |  |
| P-9     | 70        | 311+49.54          | TO | 429+96.64 |  |                  | 109                 |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
| D-13    | 70        | 429+96.17          |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    | 1                               |                       |  |  |  |  |  |  |  |
| P-10    | 70        | 429+89.28          | TO | 429+96.64 |  |                  | 18                  |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
| D-14    | 70        | 429+89.28          |    |           |  | 0.2              |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |
|         |           |                    |    |           |  |                  |                     |                     |                     |                     |                     |                     |  |                    |                                 |                       |  |  |  |  |  |  |  |

## DRAINAGE SUBSUMMARY

DESIGN AGENCY



DESIGNER

HAC

REVIEWER

BLS 08/15/25

|            |
|------------|
| PROJECT ID |
| 113650     |

|       |       |
|-------|-------|
| SHEET | TOTAL |
| P.23  | 10    |



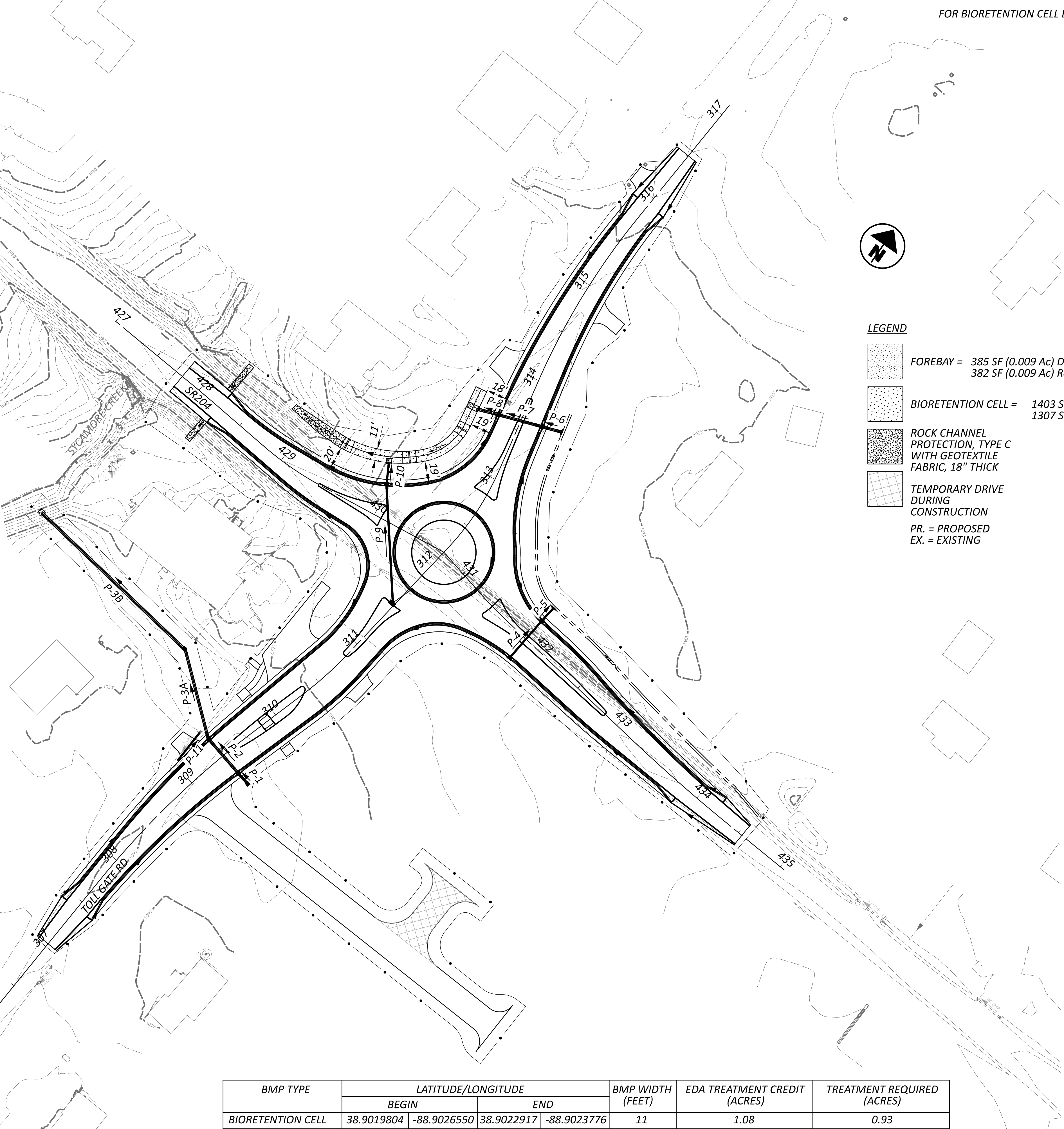




**PROJECT DESCRIPTION**  
CONSTRUCTION OF A ROUNDABOUT AT THE INTERSECTION OF SR 204 AND TOLL GATE ROAD (TR 225) IN VIOLET TOWNSHIP, FAIRFIELD COUNTY, OHIO. PROJECT WORK INCLUDES NEW ASPHALT PAVEMENT, CURB AND GUTTER, STORM SEWER, STREET LIGHTING, AND TRAFFIC CONTROL.

**PROJECT LOCATION**  
USGS MAP: PATASKALA QUADRANGLE  
PATASKALA, OHIO  
LATITUDE: N39°55'40"\* LONGITUDE: W82°42'25"\*  
\*TO APPROXIMATE CENTER OF PROJECT

| PROJECT DATA                                                                                               |                          |
|------------------------------------------------------------------------------------------------------------|--------------------------|
| PROJECT EARTH DISTURBED AREA (EDA)                                                                         | 2.96 ACRES               |
| ESTIMATED CONTRACTOR EARTH DISTURBED AREA                                                                  | 0.69 ACRES               |
| NOTICE OF INTENT EARTH DISTURBED AREA                                                                      | 3.65 ACRES               |
| PROJECT EDA INSIDE EXISTING RIGHT OF WAY                                                                   | 1.65 ACRES               |
| NEW IMPERVIOUS AREA IN NEW PERMANENT RIGHT OF WAY (GROSS)                                                  | 0.48 ACRES               |
| EXISTING IMPERVIOUS AREA REMOVED IN NEW PERMANENT R/W                                                      | 0.05 ACRES               |
| NEW IMPERVIOUS AREA IN NEW PERMANENT RIGHT OF WAY (NET)                                                    | 0.43 ACRES               |
| T% (TREATMENT PERCENT)                                                                                     | 36.54%                   |
| SHEET FLOW AREA (SHEET FLOWS OUTSIDE R/W)                                                                  | 0.42 ACRES               |
| FINAL TREATMENT REQUIREMENT, PER L&D VOL 2 SECTION 1112.1 (TREATMENT REQUIREMENT - SHEET FLOW AREA) * T% = | 0.93 ACRES               |
| IMMEDIATE RECEIVING WATERS                                                                                 | BRANCH OF SYCAMORE CREEK |
| SUBSEQUENT RECEIVING WATERS                                                                                | SYCAMORE CREEK           |



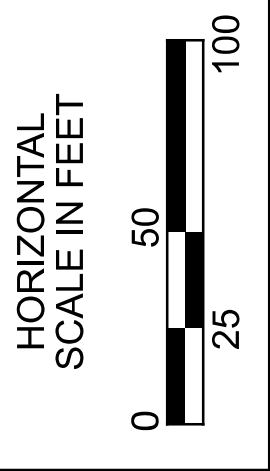
FOR BIORETENTION CELL DETAILS, SEE SHEET P.71



LEGEND

- FOREBAY = 385 SF (0.009 Ac) Designed  
382 SF (0.009 Ac) Required
- BIORETENTION CELL = 1403 SF (0.032 Ac) Designed  
1307 SF (0.03 Ac) Required
- ROCK CHANNEL PROTECTION, TYPE C WITH GEOTEXTILE FABRIC, 18" THICK
- TEMPORARY DRIVE DURING CONSTRUCTION
- PR. = PROPOSED  
EX. = EXISTING

| BMP TYPE          | LATITUDE/LONGITUDE |             |            |             | BMP WIDTH<br>(FEET) | EDA TREATMENT CREDIT<br>(ACRES) | TREATMENT REQUIRED<br>(ACRES) |
|-------------------|--------------------|-------------|------------|-------------|---------------------|---------------------------------|-------------------------------|
|                   | BEGIN              |             | END        |             |                     |                                 |                               |
| BIORETENTION CELL | 38.9019804         | -88.9026550 | 38.9022917 | -88.9023776 | 11                  | 1.08                            | 0.93                          |



PROJECT SITE PLAN

DESIGN AGENCY



DESIGNER

HAC

REVIEWER

BLS 08/15/25

PROJECT ID

113650

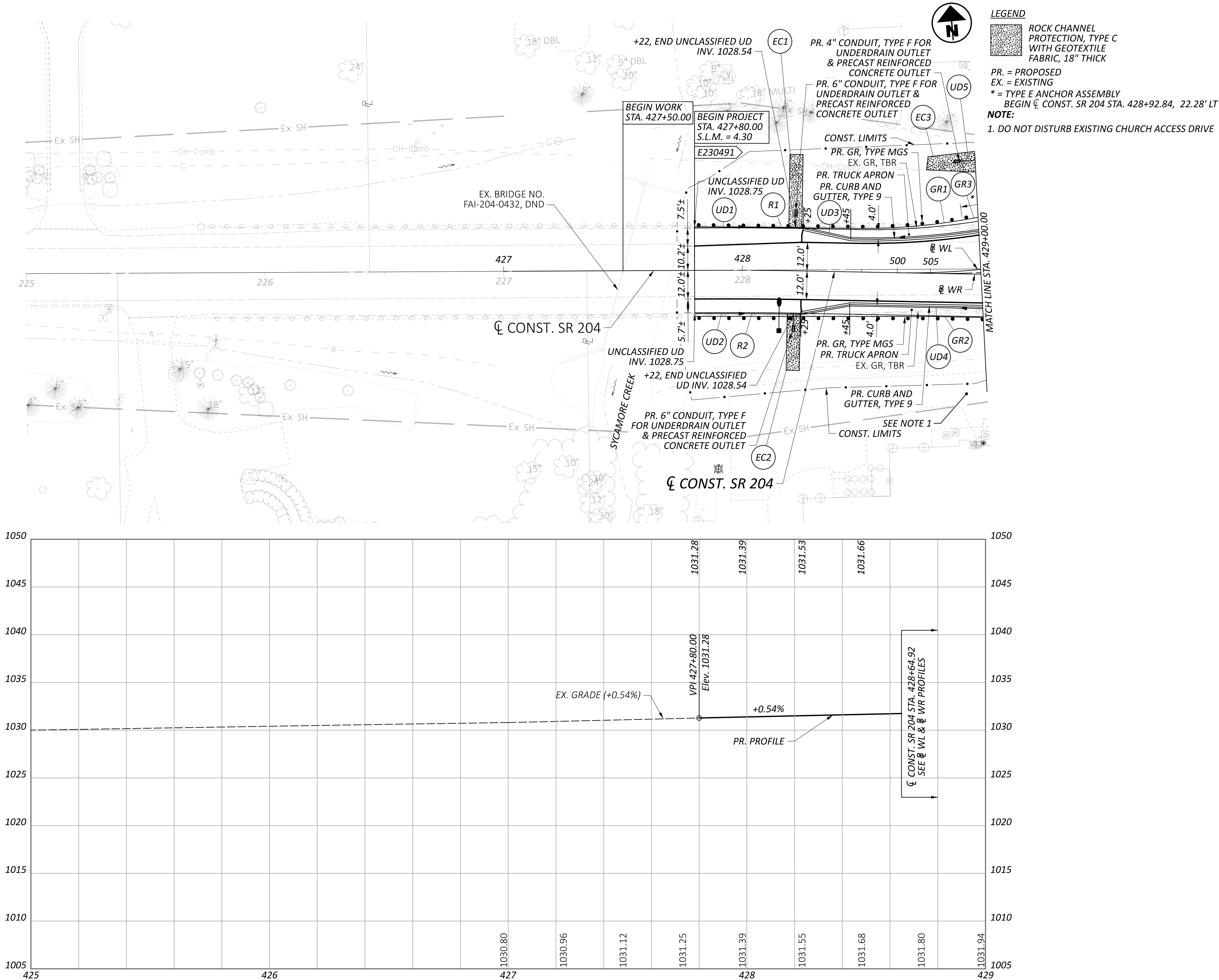
SHEET

P.25

TOTAL

101





PLAN AND PROFILE - SR 204  
BEGIN TO STA. 429+00.00

DESIGN AGENCY



DESIGNER

ZR

REVIEWER

SEO 08/15/25

PROJECT ID

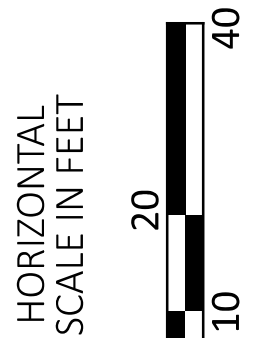
113650

SHEET

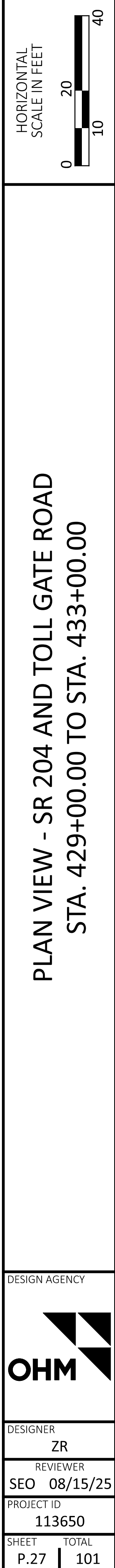
P.26

TOTAL

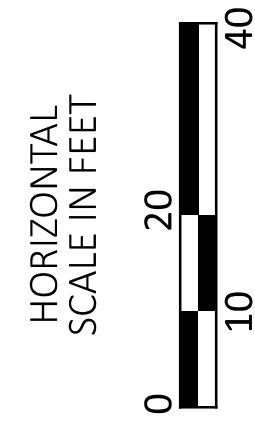
101











PLAN AND PROFILE - SR 204  
STA. 433+00.00 TO END



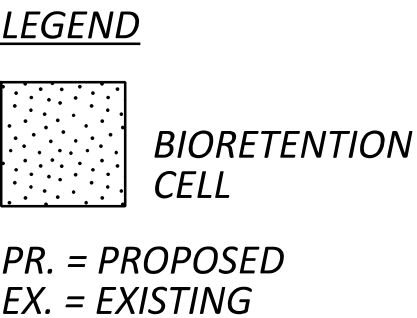


**NOTE**  
1. TRANSITION TYPE 9 CURB  
AND GUTTER FROM 3"  
HEIGHT TO FLUSH OVER 5'  
FOR CURB RAMP.

|       |       |
|-------|-------|
| SHEET | TOTAL |
|-------|-------|

HORIZONTAL  
SCALE IN FEET



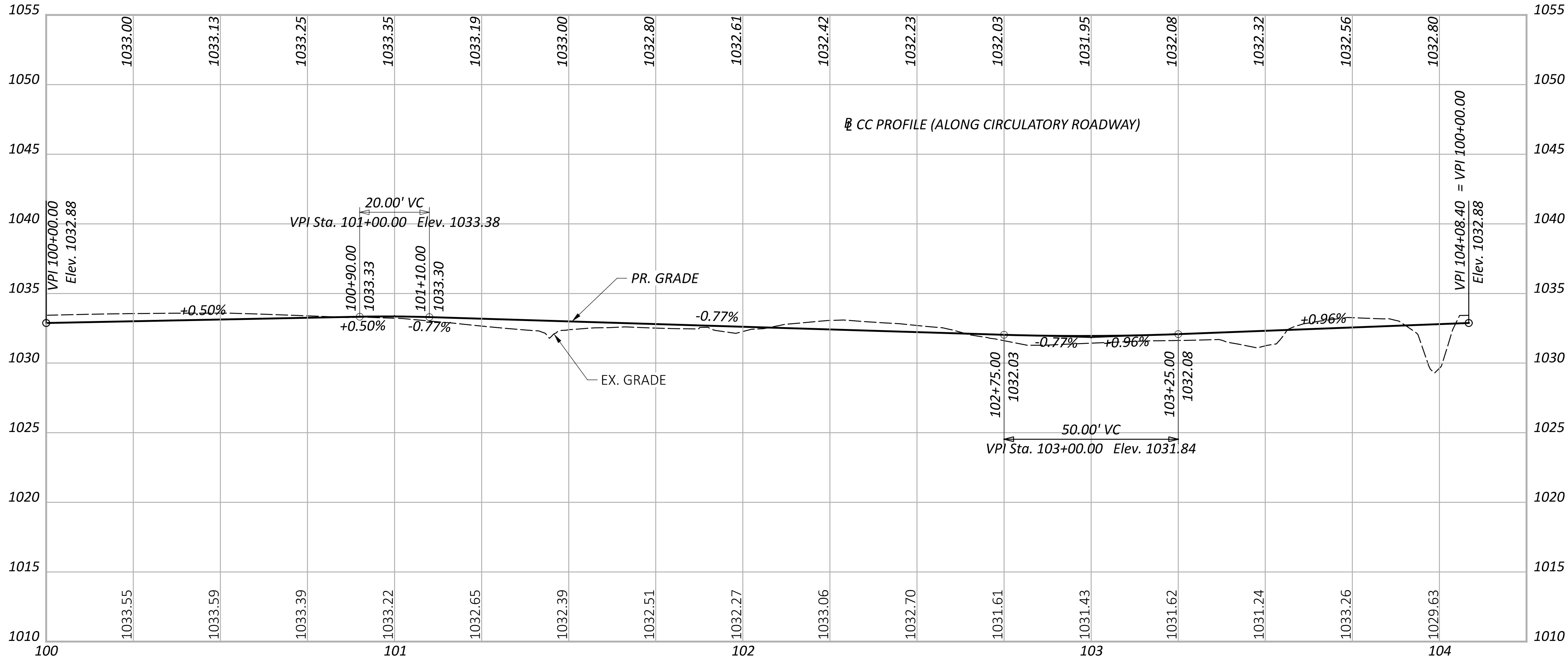


HORIZONTAL  
SCALE IN FEET



A horizontal scale bar with alternating black and white segments. The segments are labeled 0, 10, 20, and 40, indicating a total length of 40 feet.





ROUNDABOUT B/L PROFILES  
B/L CC PROFILE (ALONG CIRCULATORY ROADWAY)

DESIGN AGENCY



DESIGNER

BLC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

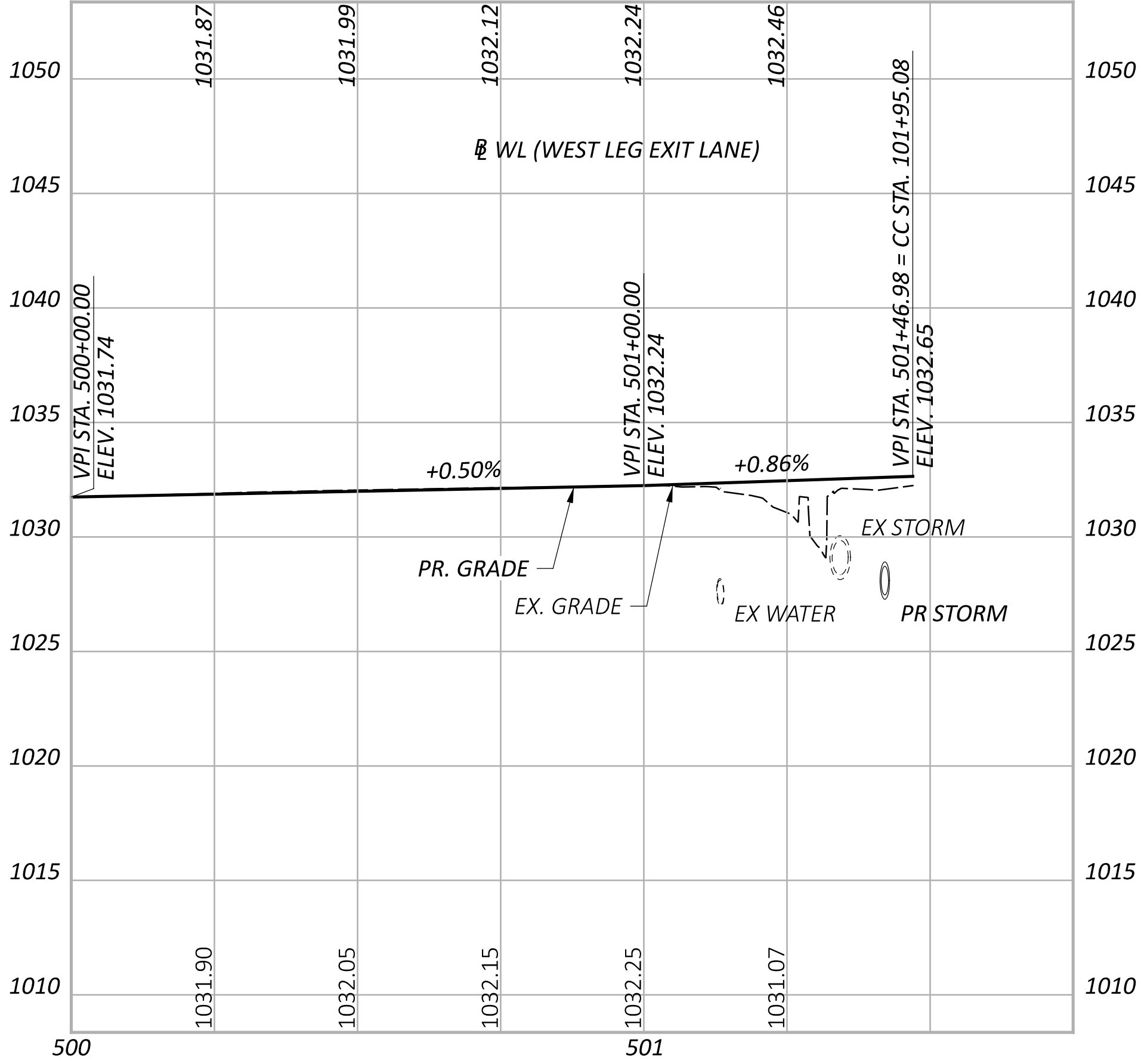
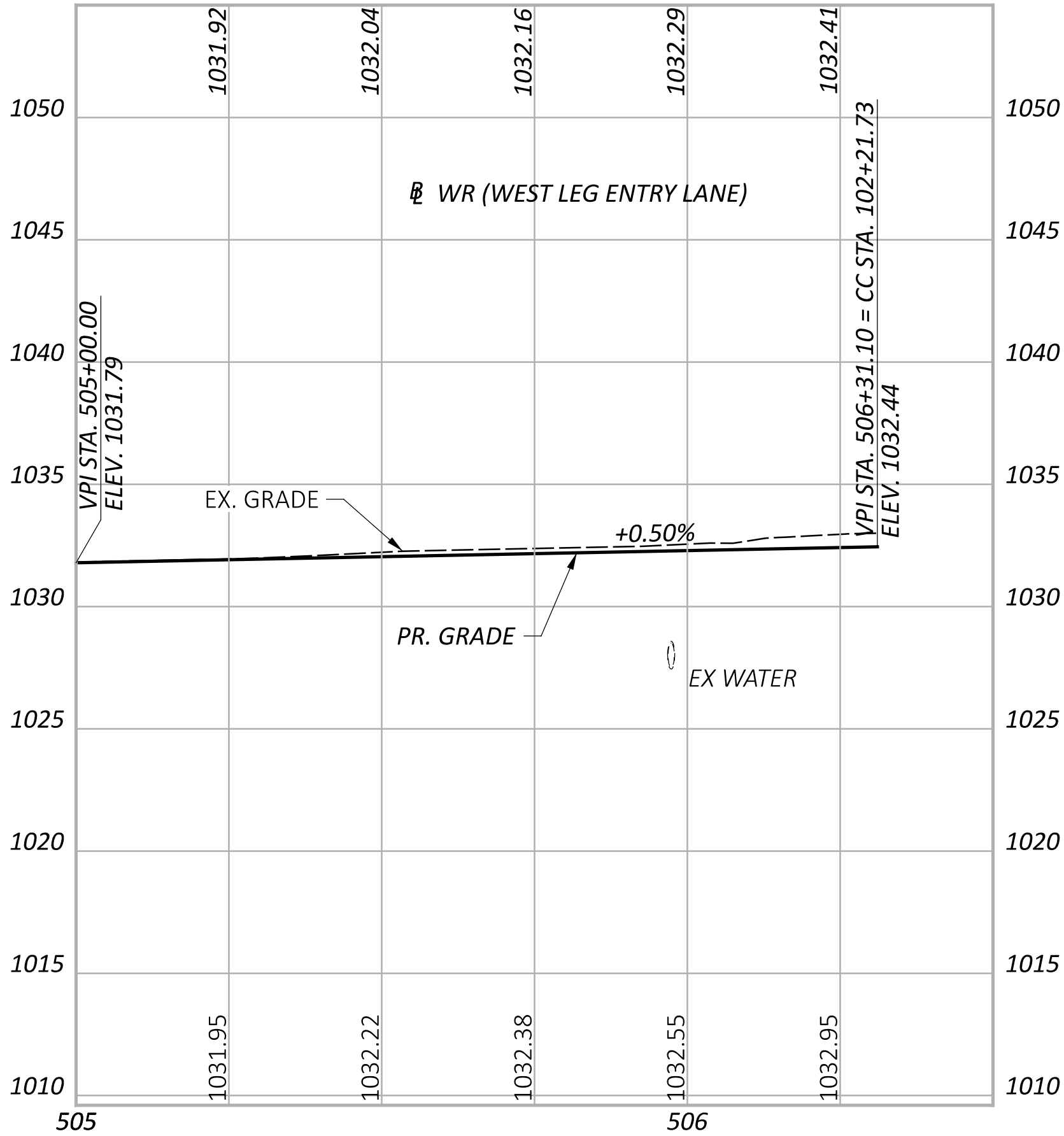
SHEET

P.31

TOTAL

101





DESIGN AGENCY



DESIGNER

BLC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

SHEET

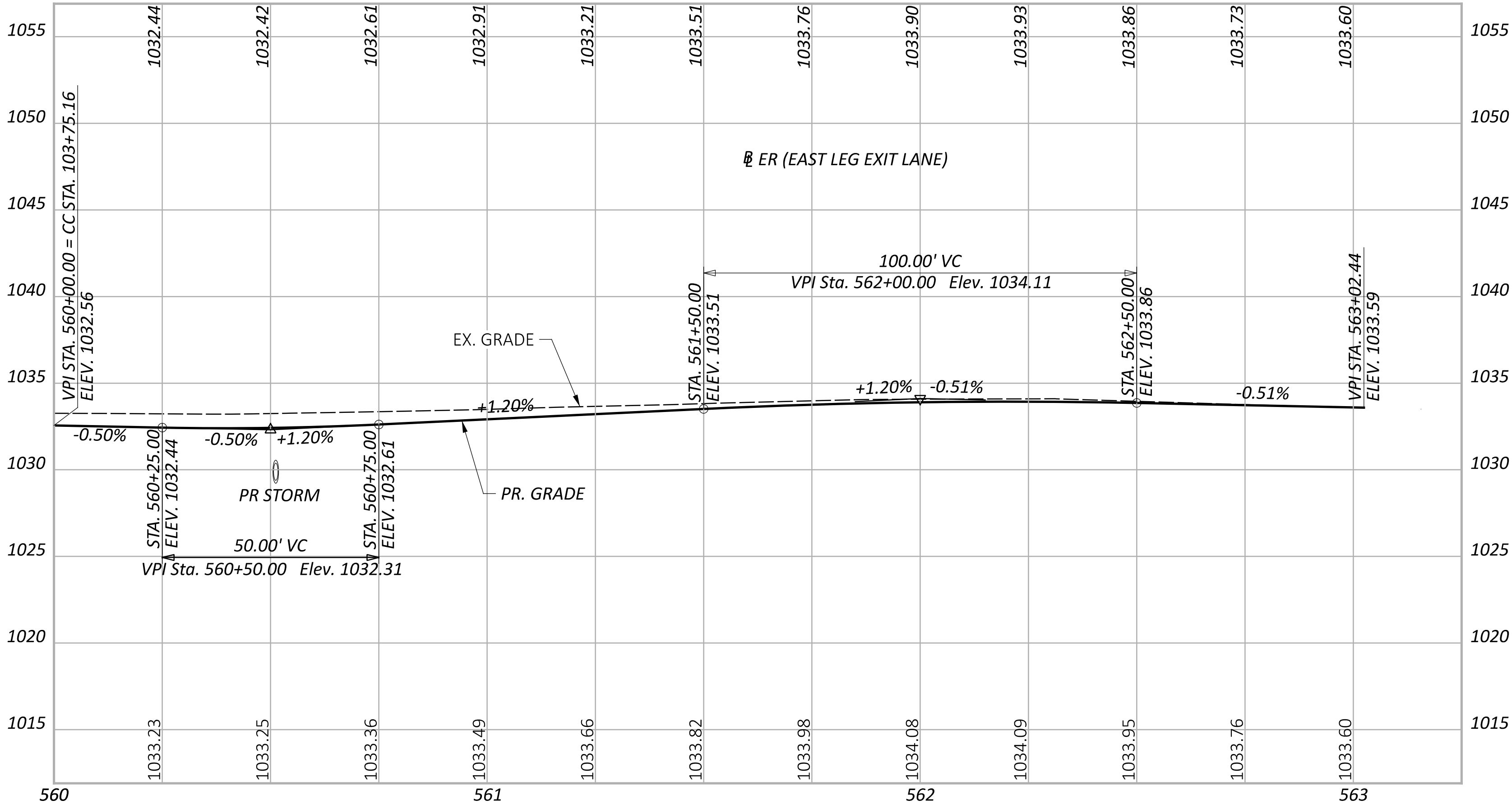
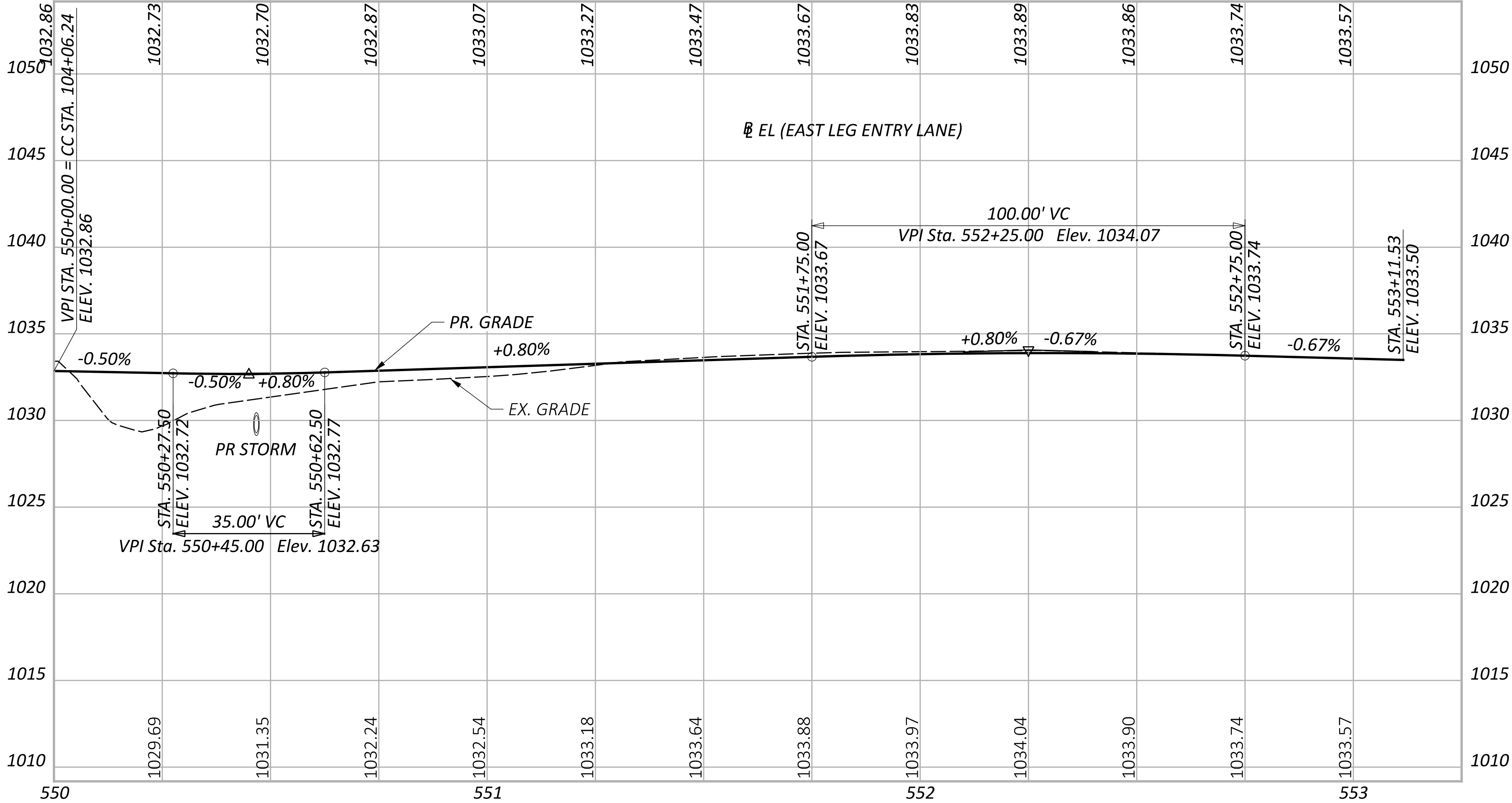
P.32

TOTAL

101

ROUNDABOUT B/L PROFILES  
B/L WL AND B/L WR (WEST LEG)





ROUNDABOUT B/L PROFILES  
B/L EL AND B/L ER (EAST LEG)

DESIGN AGENCY



DESIGNER

BLC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

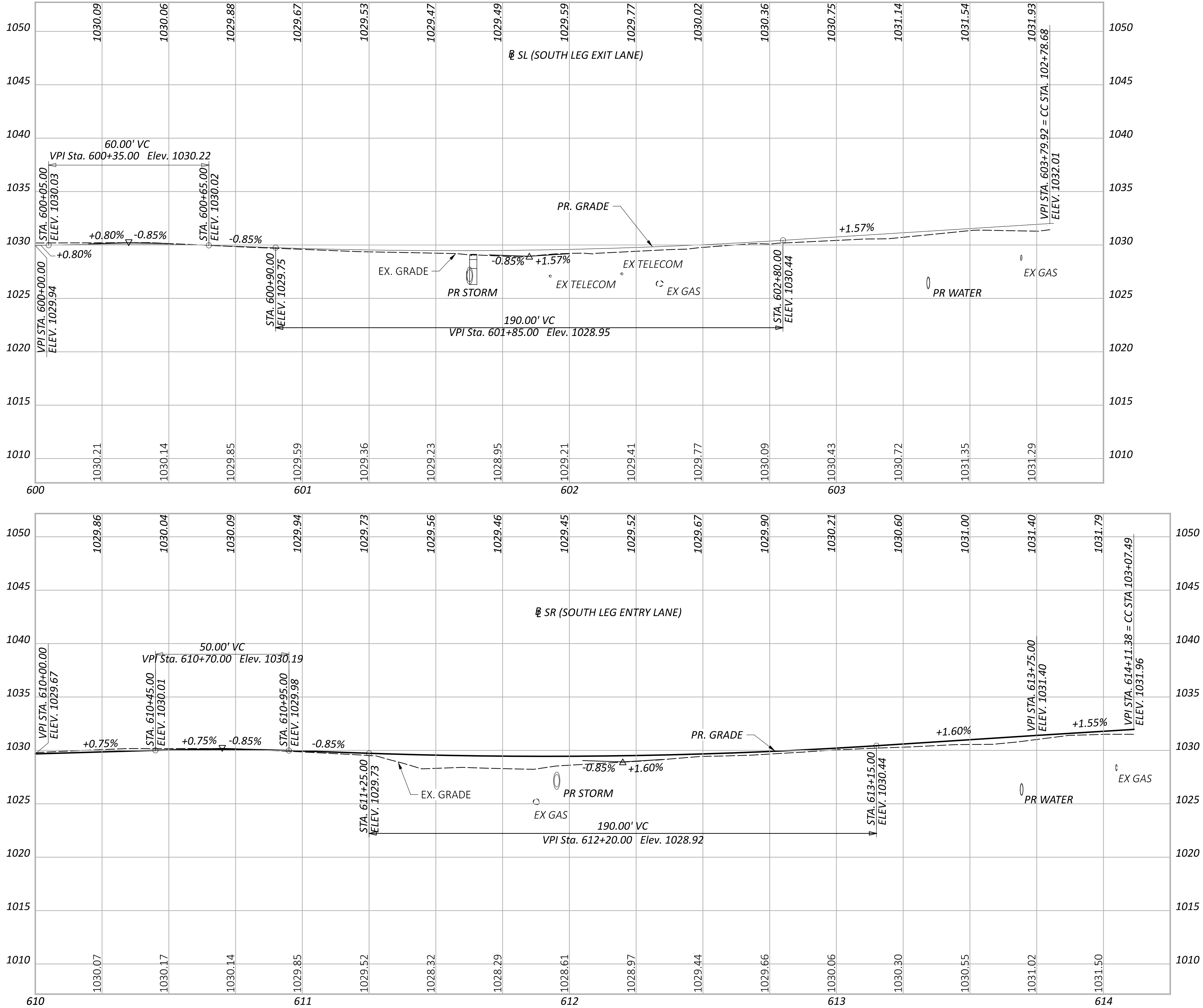
SHEET

P.33

TOTAL

101





ROUNDABOUT B/L PROFILES  
B/L SL AND B/L SR (SOUTH LEG)

DESIGN AGENCY



DESIGNER

BLC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

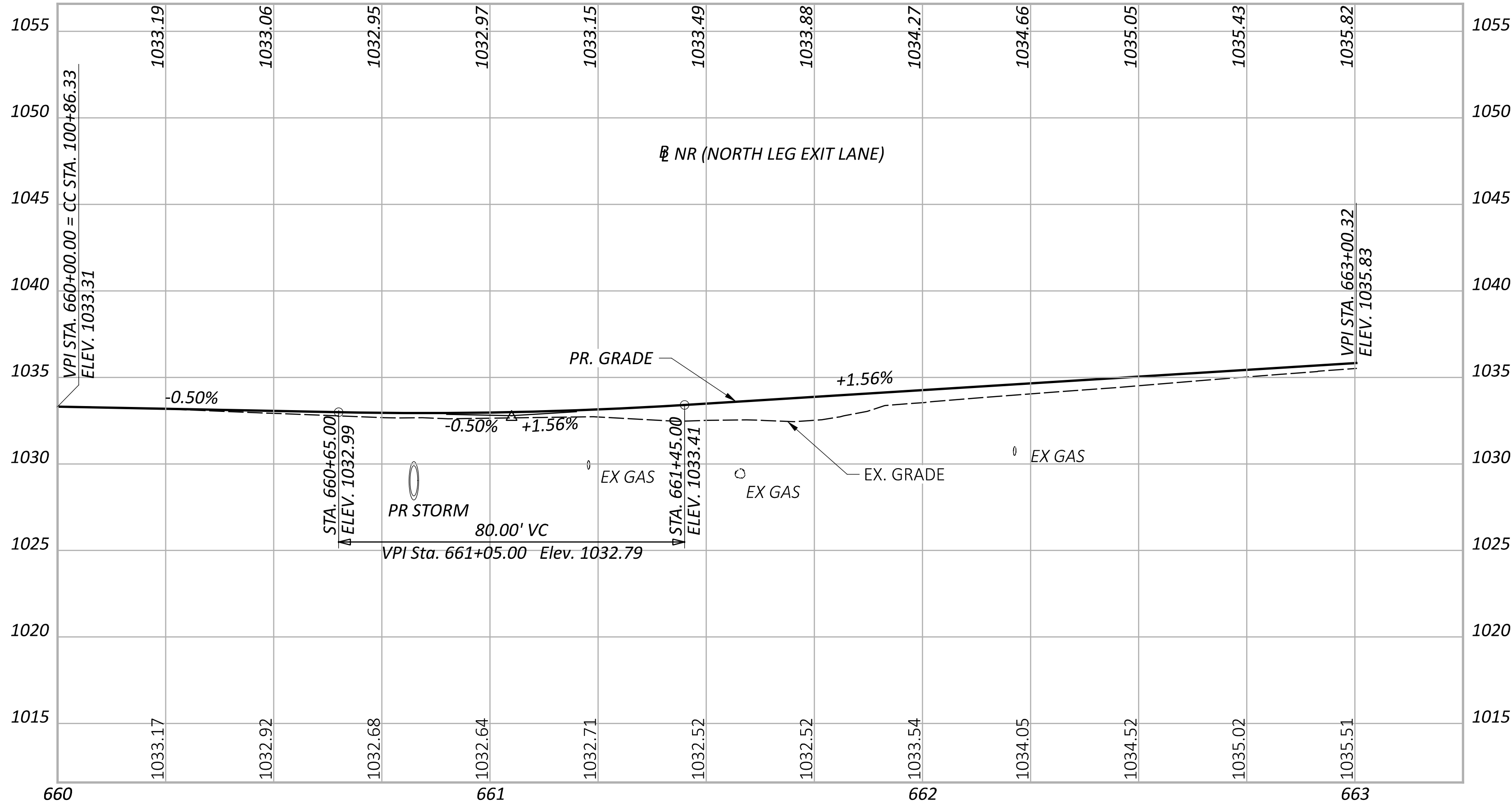
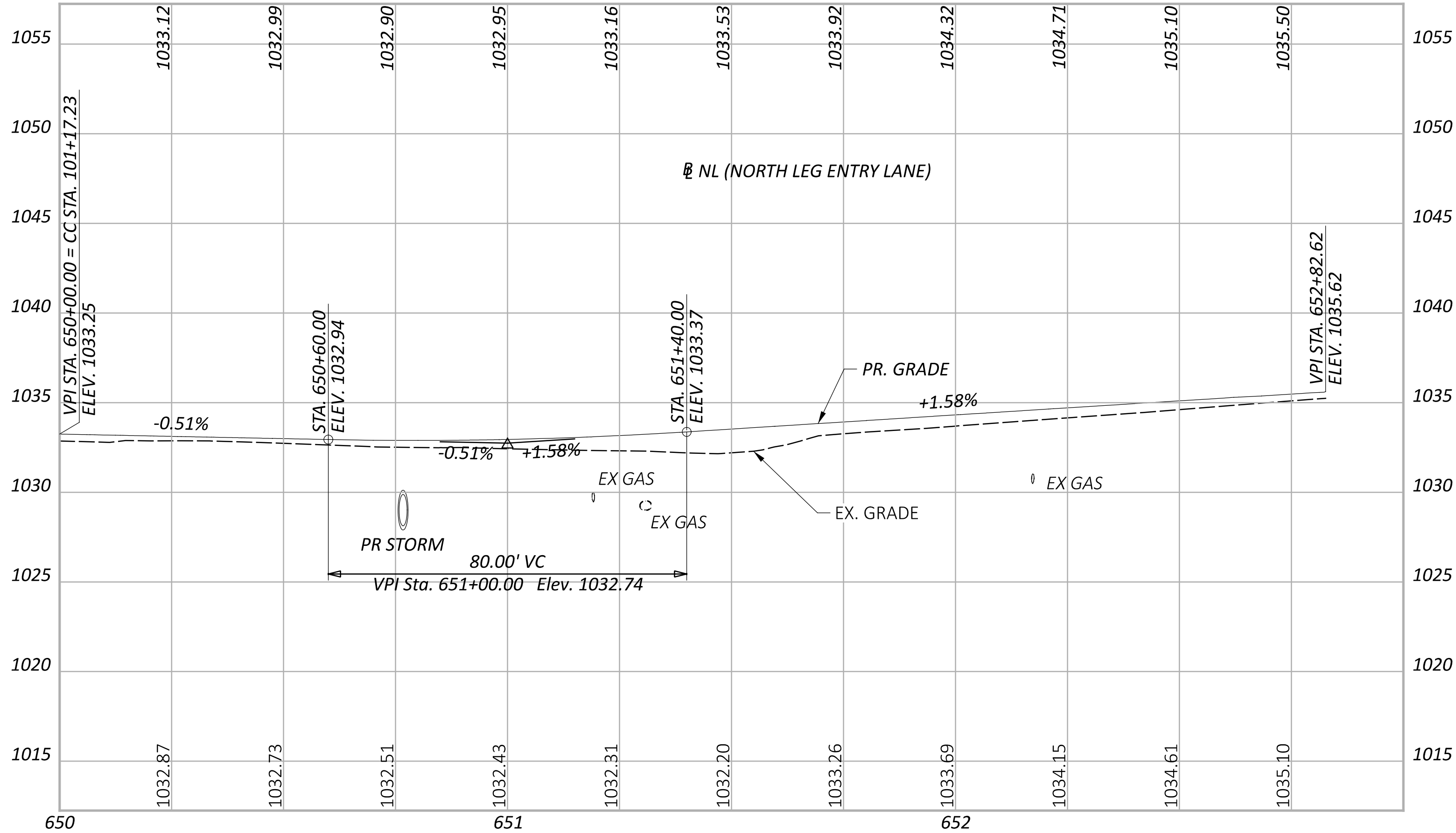
SHEET

P.34

TOTAL

101





ROUNDABOUT B/L PROFILES  
B/L NL AND B/L NR (NORTH LEG)

DESIGN AGENCY



DESIGNER

BLC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

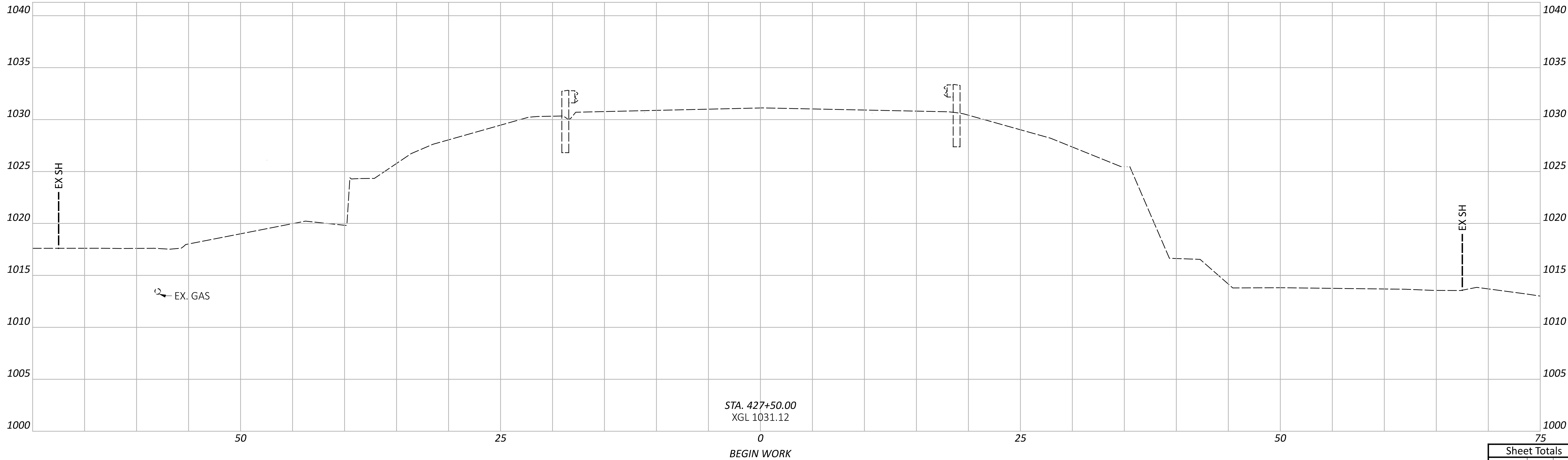
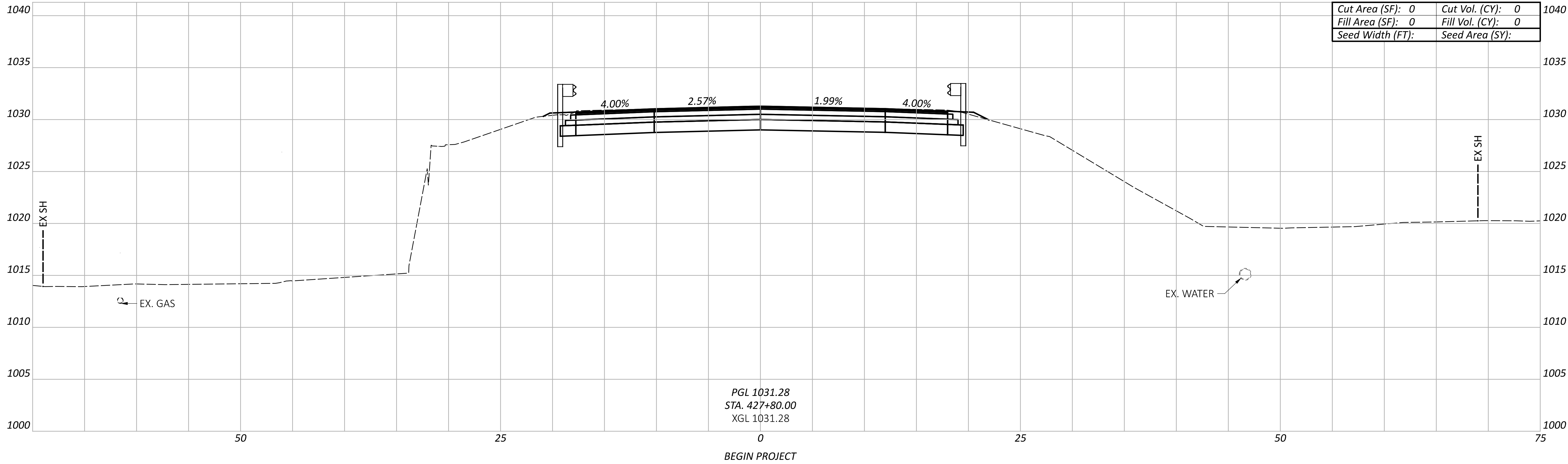
SHEET

P.35

TOTAL

101





CROSS SECTIONS - SR 204 (WEST LEG)  
STA. 427+50.00 TO STA. 427+80.00

DESIGN AGENCY



DESIGNER

HAC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

Sheet Totals

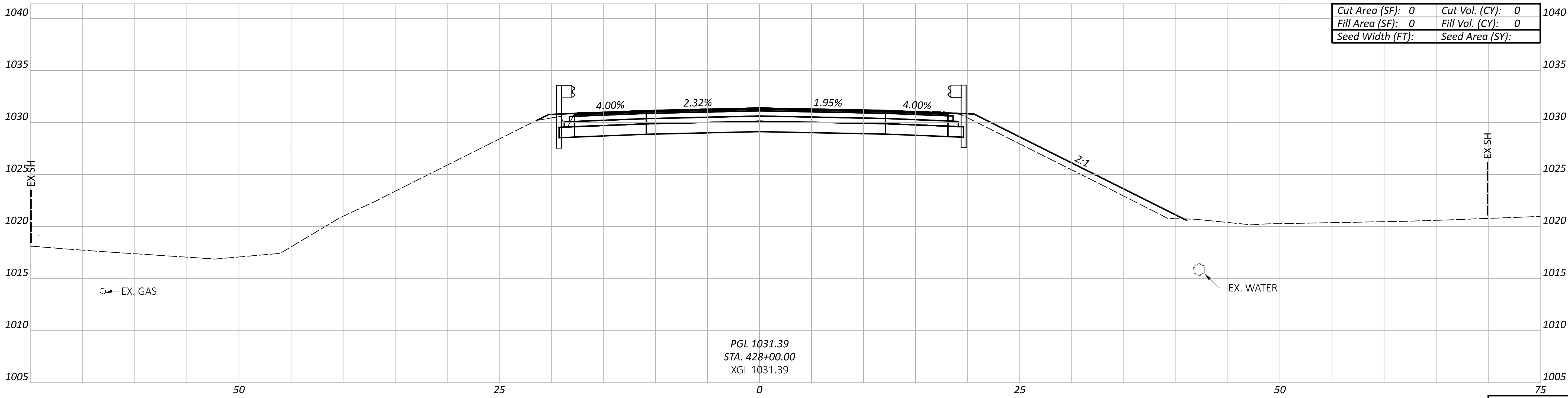
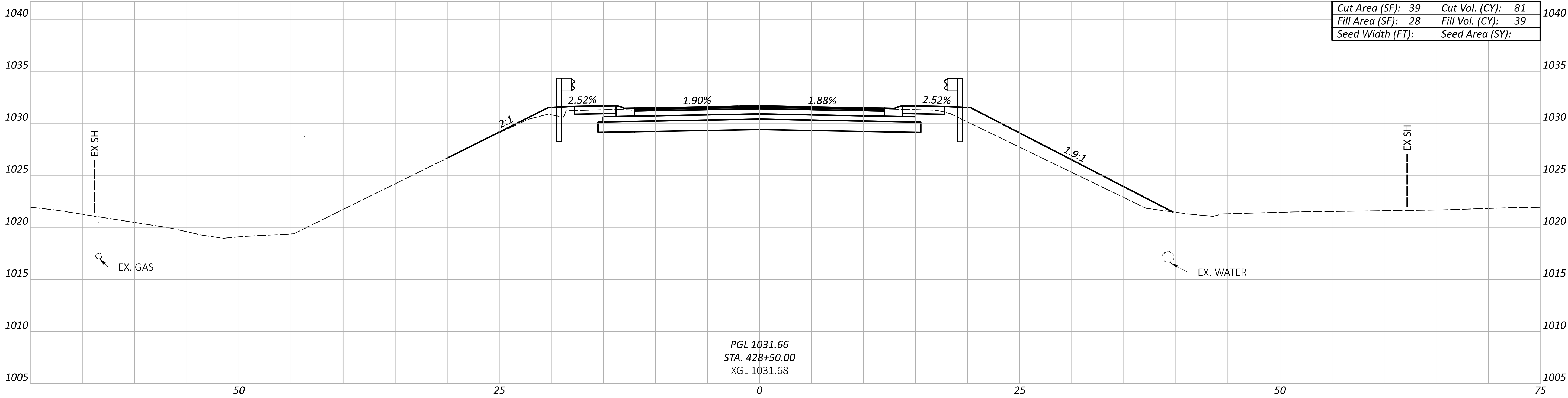
Seeding Cut Fill

28 0

SHEET TOTAL

P.36 101





CROSS SECTIONS - SR 204 (WEST LEG)  
STA. 428+00.00 TO STA. 428+50.00

DESIGN AGENCY



DESIGNER

HAC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

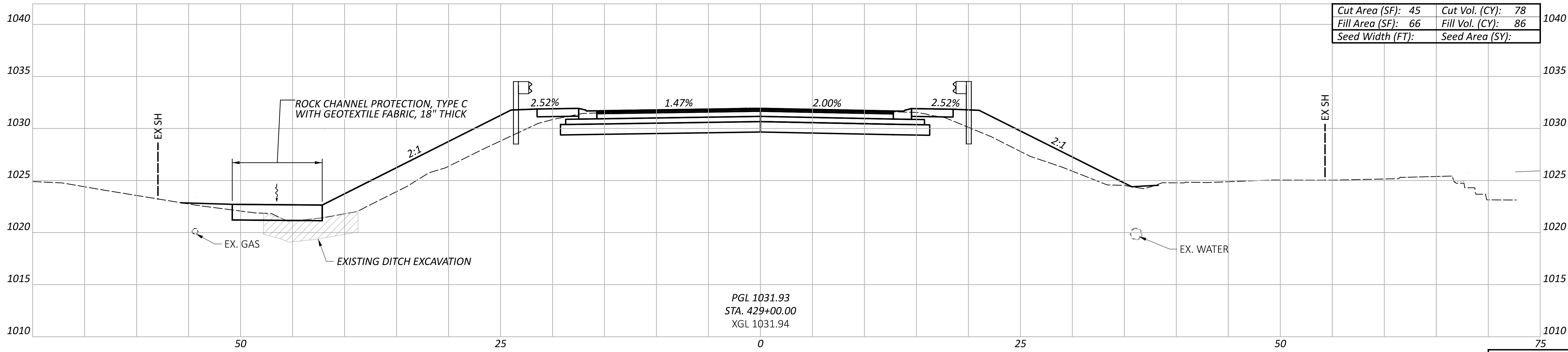
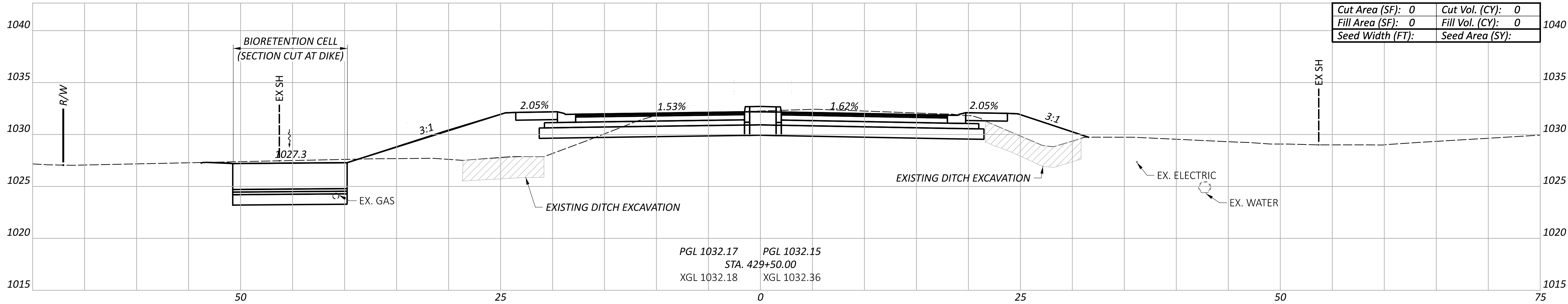
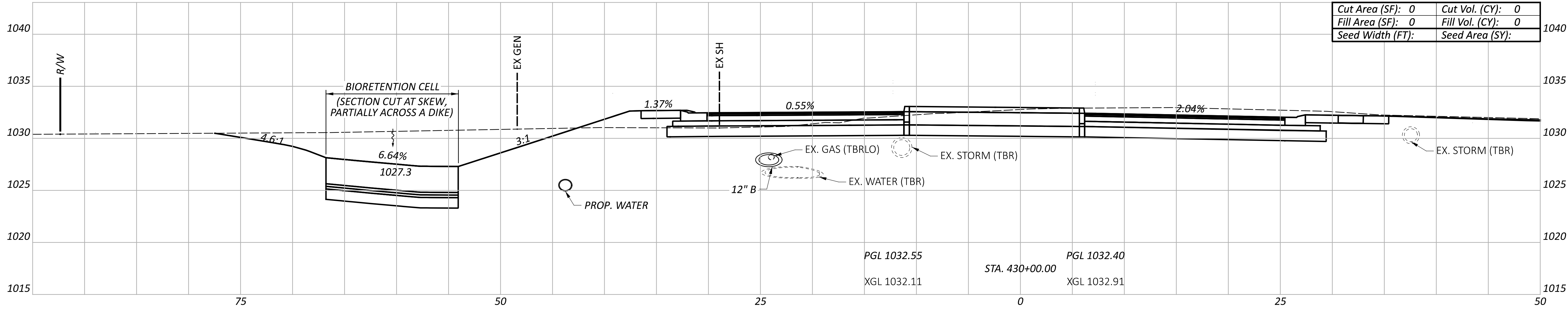
SHEET

P.37

TOTAL

101





CROSS SECTIONS - SR 204 (WEST LEG)  
STA. 429+00.00 TO STA. 430+00.00

DESIGN AGENCY



DESIGNER

HAC

REVIEWER

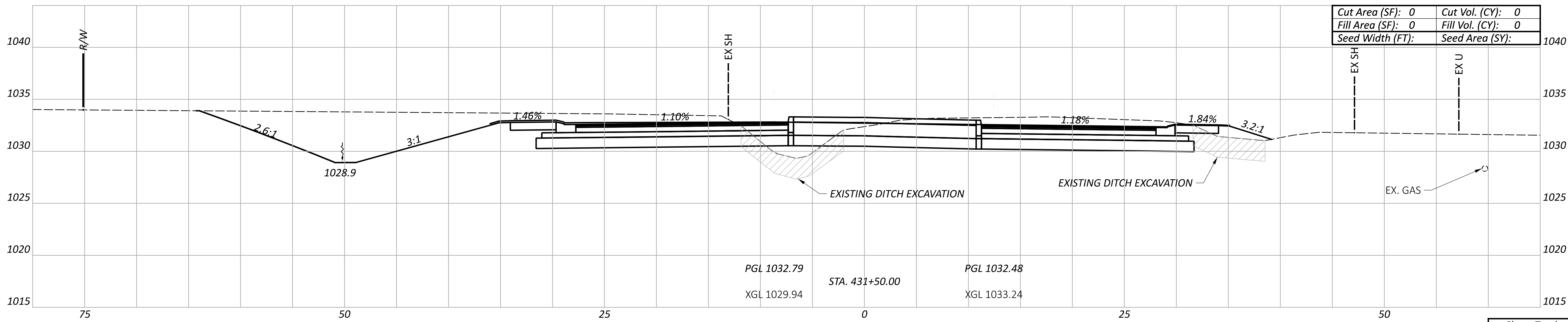
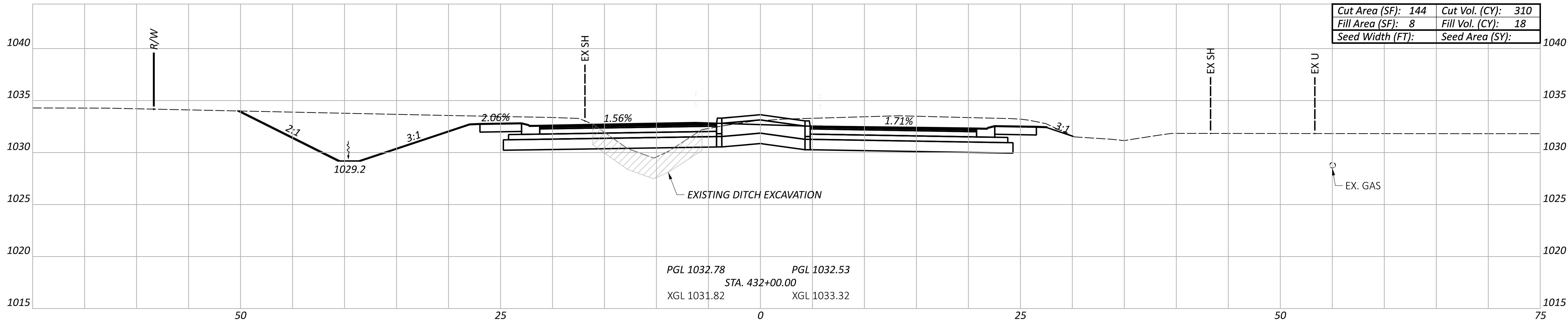
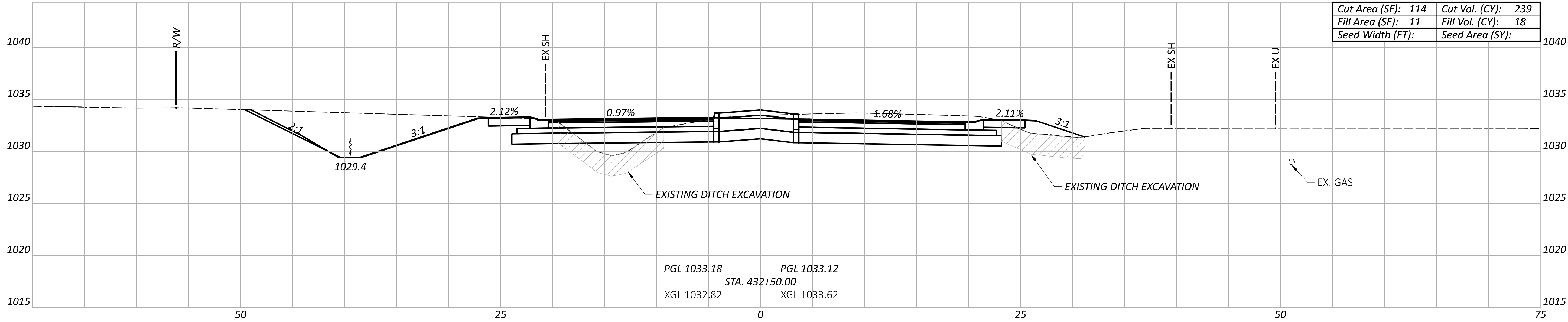
SEO 08/15/25

PROJECT ID

113650

| Sheet Totals |     |      | SHEET | TOTAL |
|--------------|-----|------|-------|-------|
| Seeding      | Cut | Fill |       |       |
| 471          | 206 |      | P.38  | 101   |





SEE INTERSECTION DETAILS FOR ROUNDABOUT ELEVATIONS BETWEEN STA. 430+00.00 TO STA. 431+50.00

CROSS SECTIONS - SR 204 (EAST LEG)  
STA. 431+50.00 TO STA. 432+50.00

DESIGN AGENCY



DESIGNER

HAC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

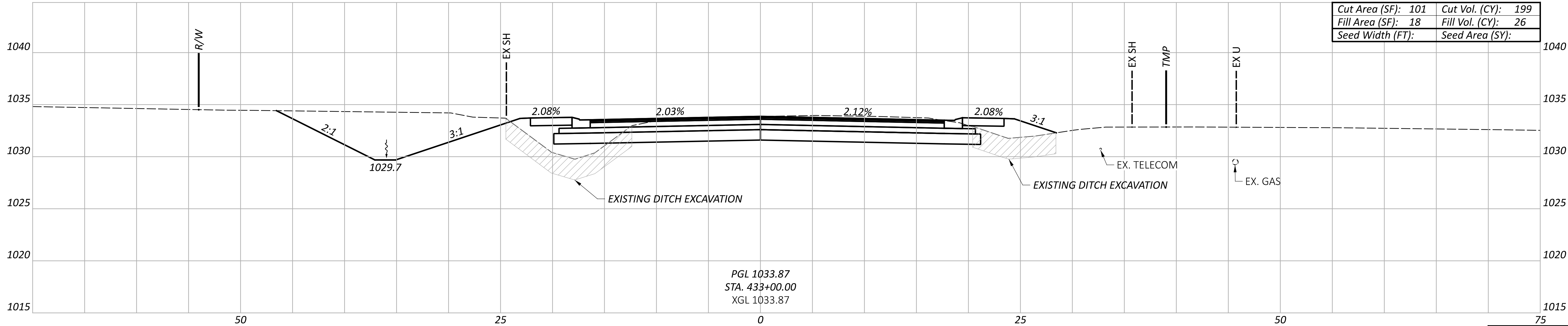
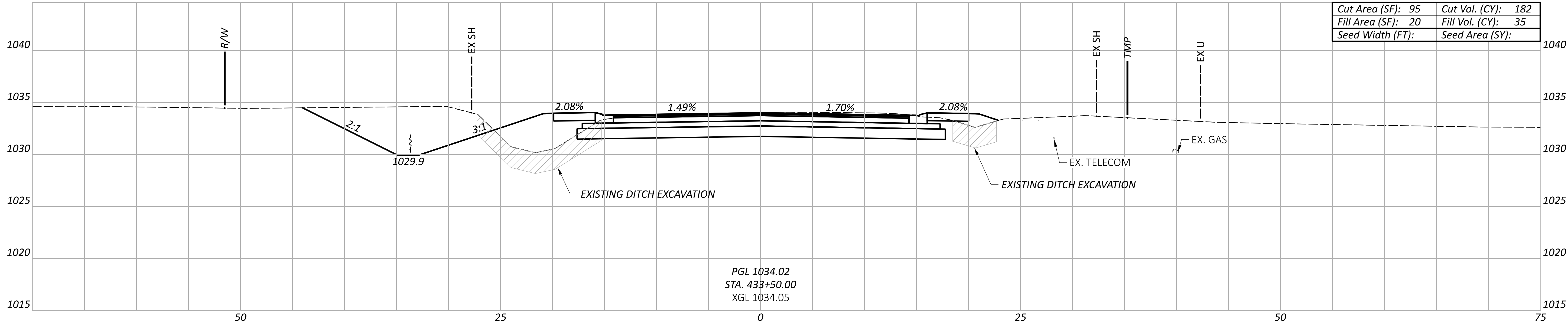
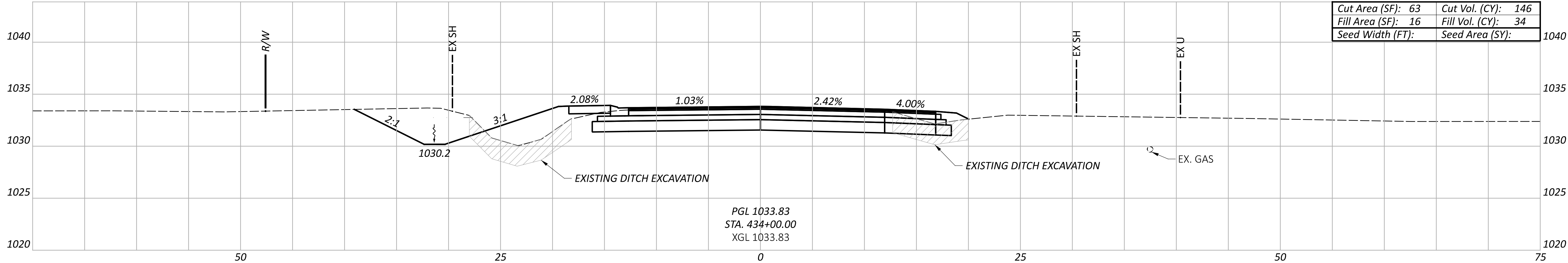
Sheet Totals

Seeding 549 Cut 36 Fill 36

SHEET TOTAL

P.39 101





| Sheet Totals |     |      |       | 113650 |  |
|--------------|-----|------|-------|--------|--|
| Seeding      | Cut | Fill | SHEET | TOTAL  |  |
|              | 527 | 75   | P.40  | 101    |  |

CROSS SECTIONS - SR 204 (EAST LEG)  
STA. 433+00.00 TO STA. 434+00.00

DESIGN AGENCY

DESIGNER

HAC

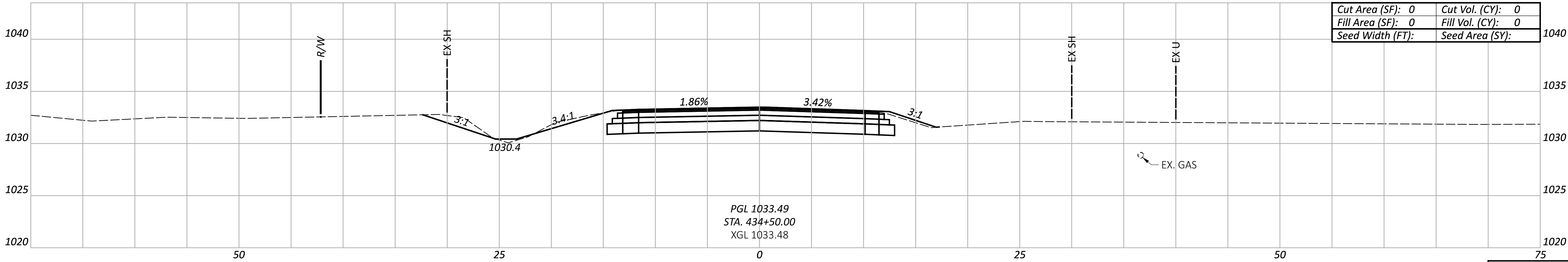
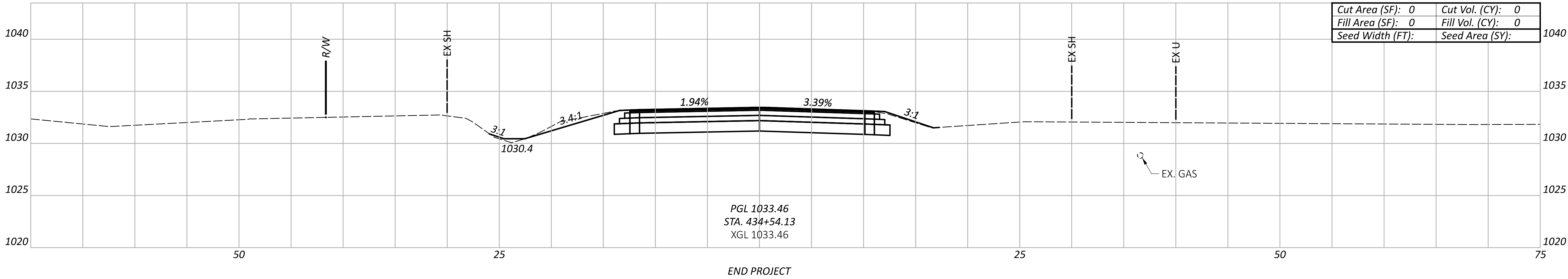
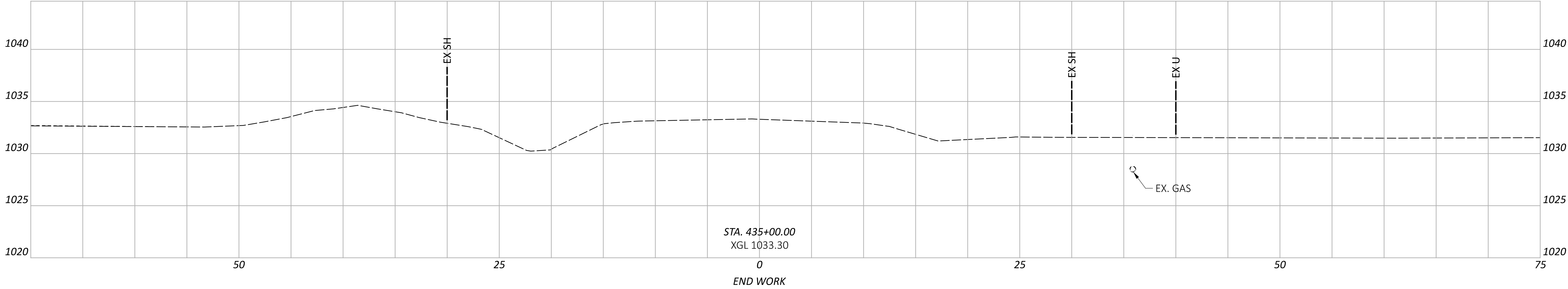
REVIEWER

SEO 08/15/25

PROJECT ID

113650





| Sheet Totals |     |      | 113650 |       |
|--------------|-----|------|--------|-------|
| Seeding      | Cut | Fill | SHEET  | TOTAL |
|              | 101 | 17   | P.41   | 101   |

CROSS SECTIONS - SR 204 (EAST LEG)  
STA. 434+50.00 TO STA. 435+00.00

DESIGN AGENCY

DESIGNER

HAC

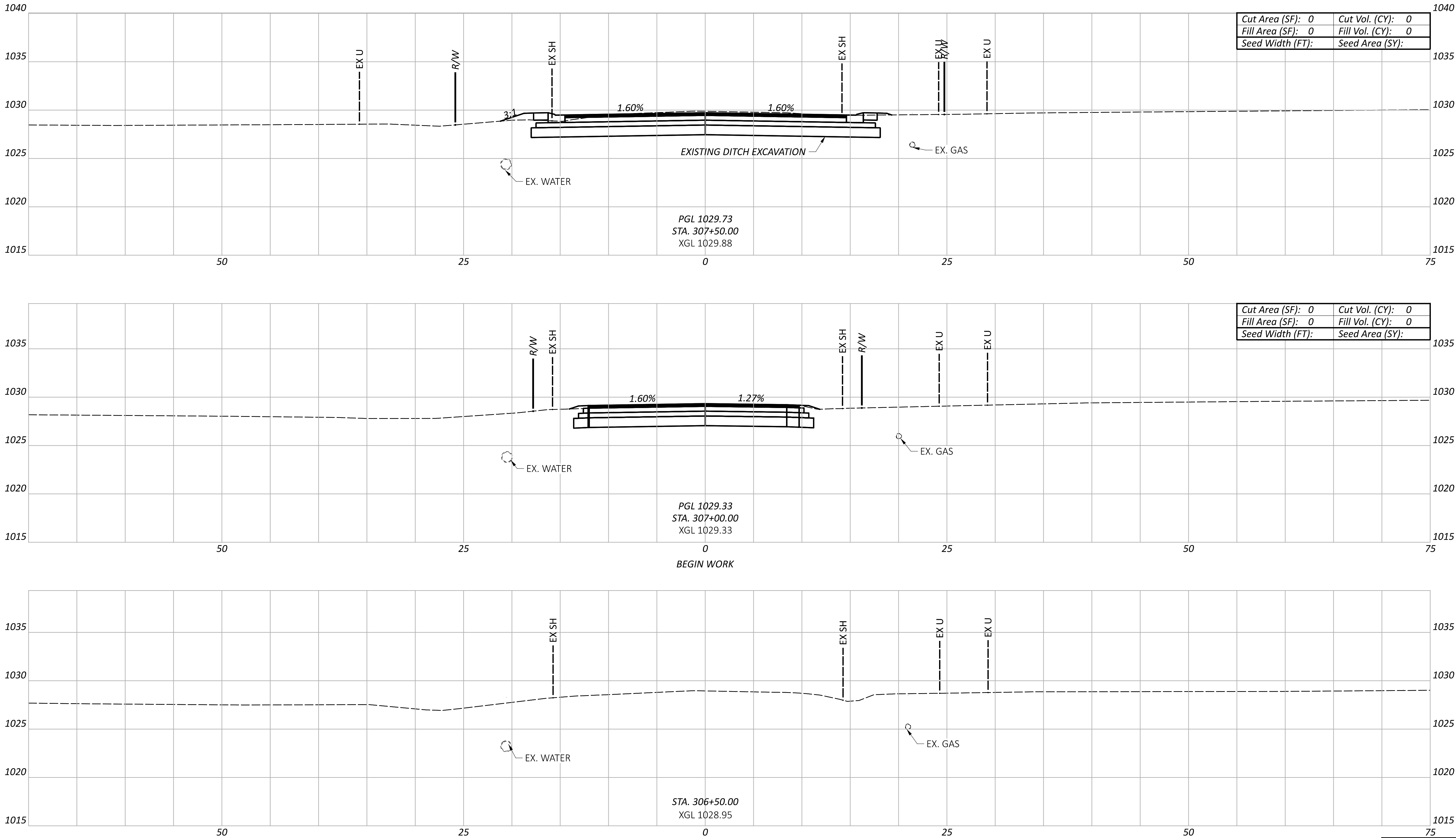
REVIEWER

SEO 08/15/25

PROJECT ID

113650





|                  |   |                 |   |
|------------------|---|-----------------|---|
| Cut Area (SF):   | 0 | Cut Vol. (CY):  | 0 |
| Fill Area (SF):  | 0 | Fill Vol. (CY): | 0 |
| Seed Width (FT): |   | Seed Area (SY): |   |

|                  |   |                 |   |
|------------------|---|-----------------|---|
| Cut Area (SF):   | 0 | Cut Vol. (CY):  | 0 |
| Fill Area (SF):  | 0 | Fill Vol. (CY): | 0 |
| Seed Width (FT): |   | Seed Area (SY): |   |

| Sheet Totals |     |      |
|--------------|-----|------|
| Seeding      | Cut | Fill |
| 95           | 2   |      |

CROSS SECTIONS - TOLL GATE ROAD (SOUTH LEG)  
STA. 306+50.00 TO STA. 307+50.00

DESIGN AGENCY



DESIGNER

HAC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

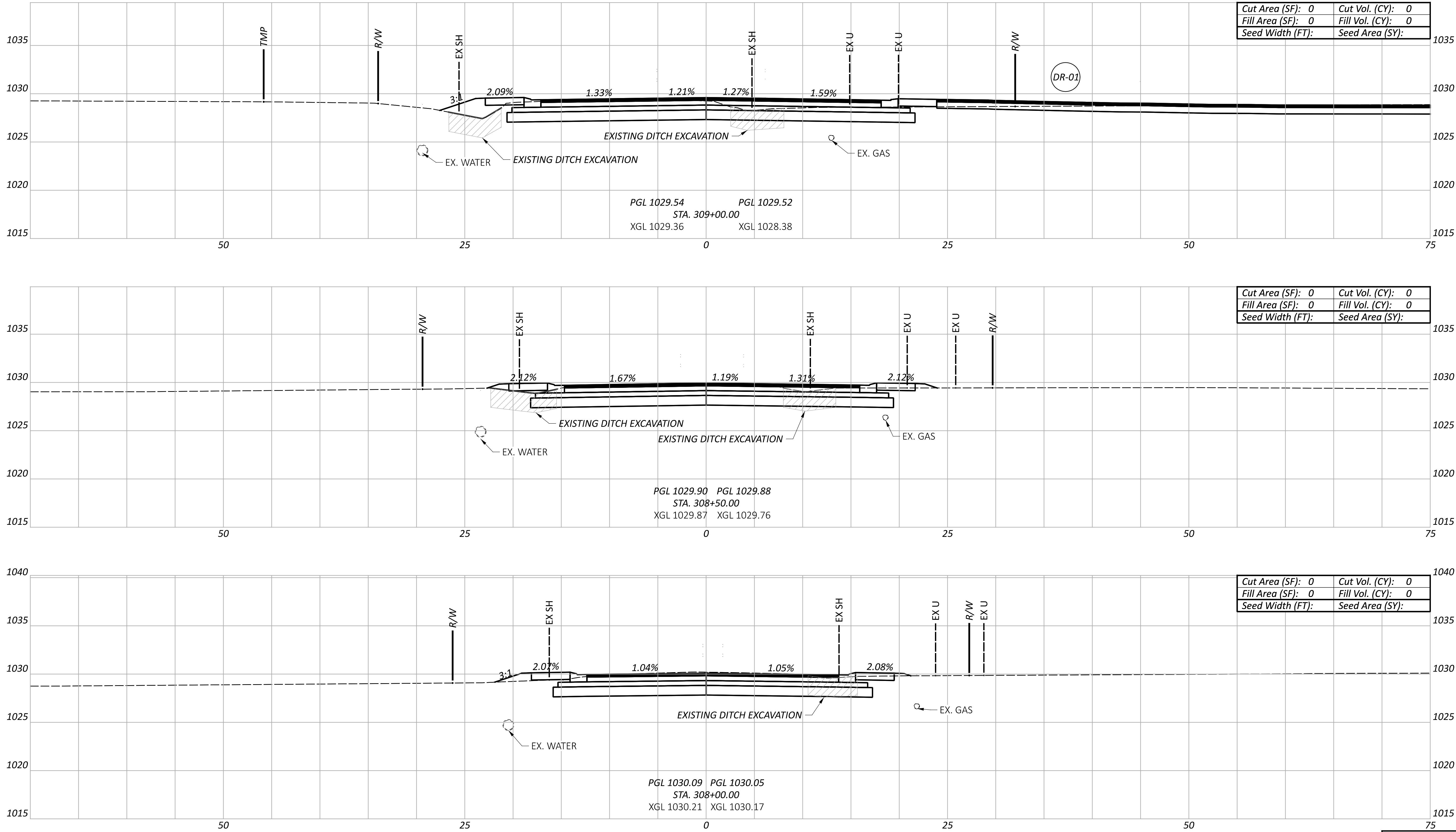
SHEET

P.42

TOTAL

101





CROSS SECTIONS - TOLL GATE ROAD (SOUTH LEG)  
STA. 308+00.00 TO STA. 309+00.00

DESIGN AGENCY



DESIGNER

HAC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

Sheet Totals

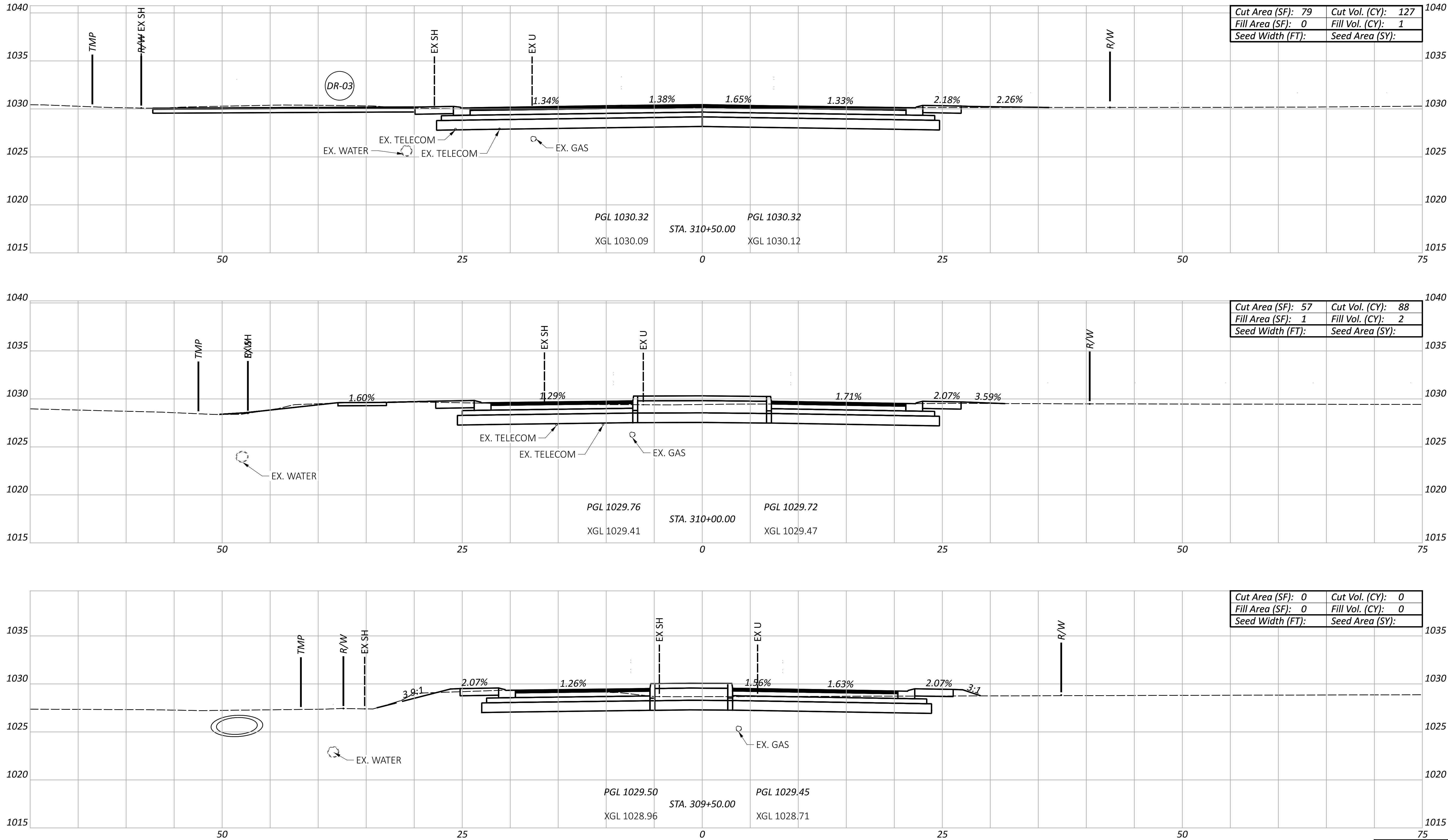
Seeding Cut Fill

235 8

SHEET TOTAL

P.43 101





|                  |    |                 |     |
|------------------|----|-----------------|-----|
| Cut Area (SF):   | 79 | Cut Vol. (CY):  | 127 |
| Fill Area (SF):  | 0  | Fill Vol. (CY): | 1   |
| Seed Width (FT): |    | Seed Area (SY): |     |

|                  |    |                 |    |
|------------------|----|-----------------|----|
| Cut Area (SF):   | 57 | Cut Vol. (CY):  | 88 |
| Fill Area (SF):  | 1  | Fill Vol. (CY): | 2  |
| Seed Width (FT): |    | Seed Area (SY): |    |

|                  |   |                 |   |
|------------------|---|-----------------|---|
| Cut Area (SF):   | 0 | Cut Vol. (CY):  | 0 |
| Fill Area (SF):  | 0 | Fill Vol. (CY): | 0 |
| Seed Width (FT): |   | Seed Area (SY): |   |

CROSS SECTIONS - TOLL GATE ROAD (SOUTH LEG)  
STA. 309+50.00 TO STA. 310+50.00

DESIGN AGENCY



DESIGNER

HAC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

Sheet Totals

Seeding 298

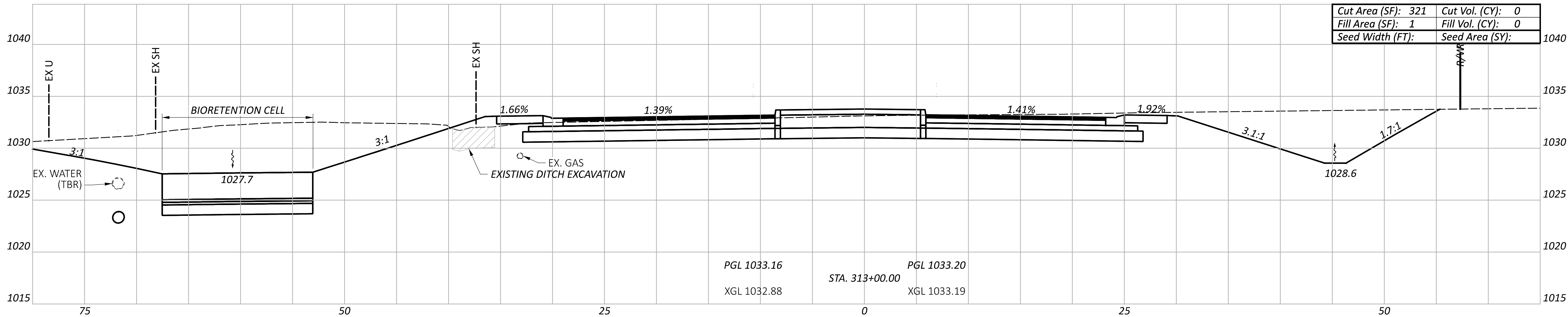
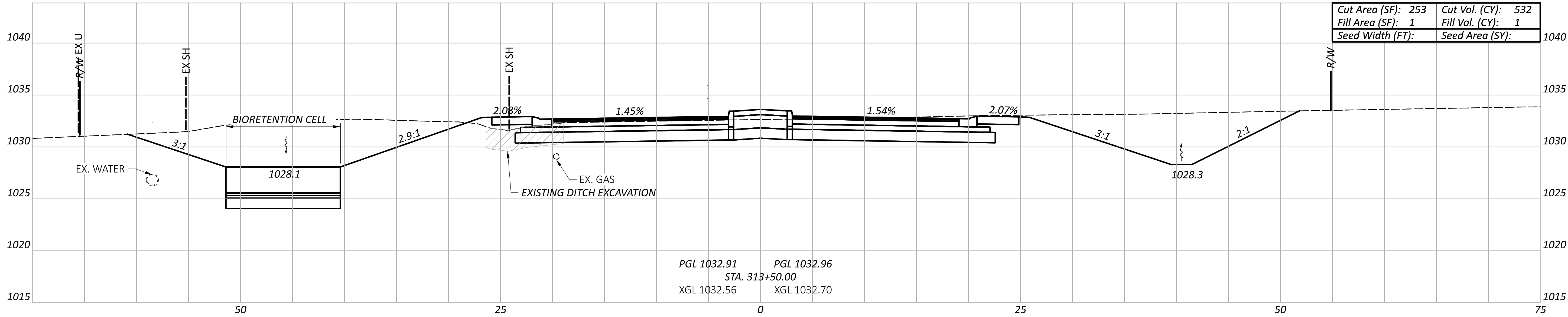
Cut 5

Fill

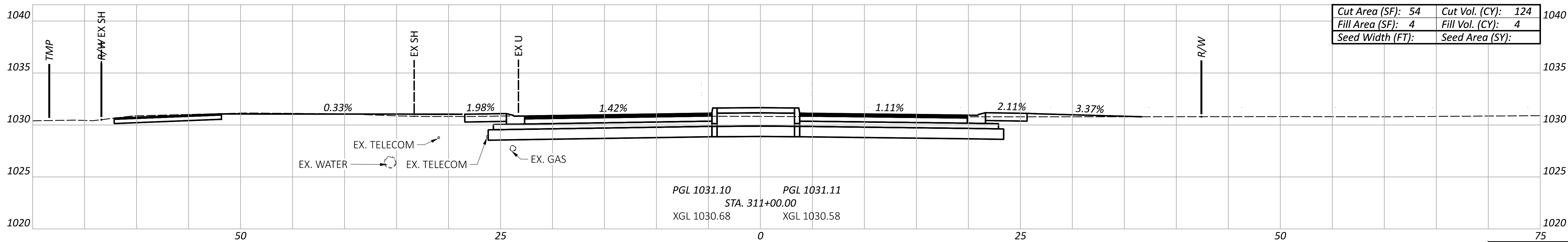
SHEET TOTAL

P.44 101





SEE INTERSECTION DETAILS FOR ROUNDABOUT ELEVATIONS BETWEEN STA. 311+00.00 TO STA. 313+00.00



CROSS SECTIONS - TOLL GATE ROAD (SOUTH & NORTH LEG)  
STA. 311+00.00 TO STA. 313+50.00

DESIGN AGENCY



DESIGNER

HAC

REVIEWER

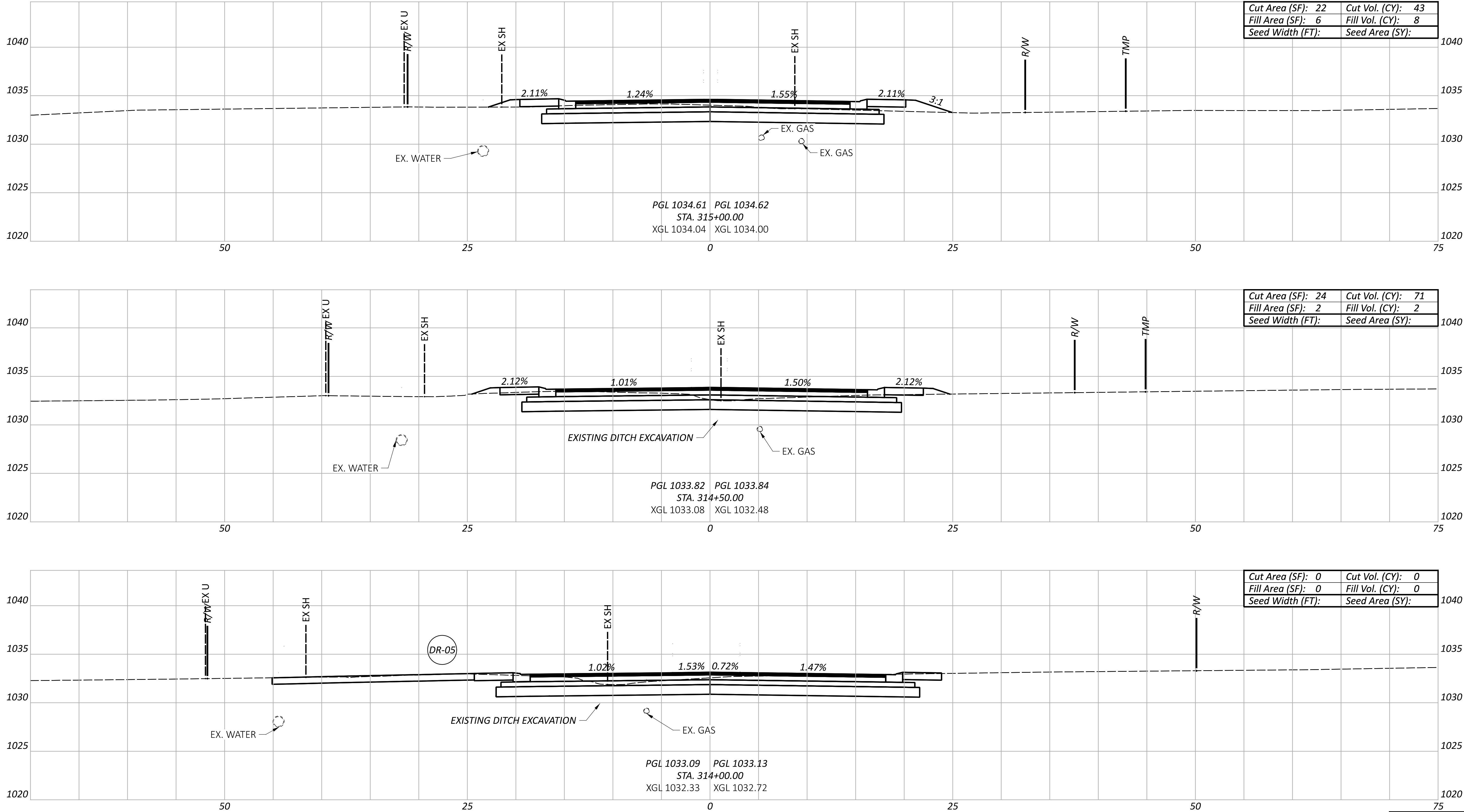
SEO 08/15/25

PROJECT ID

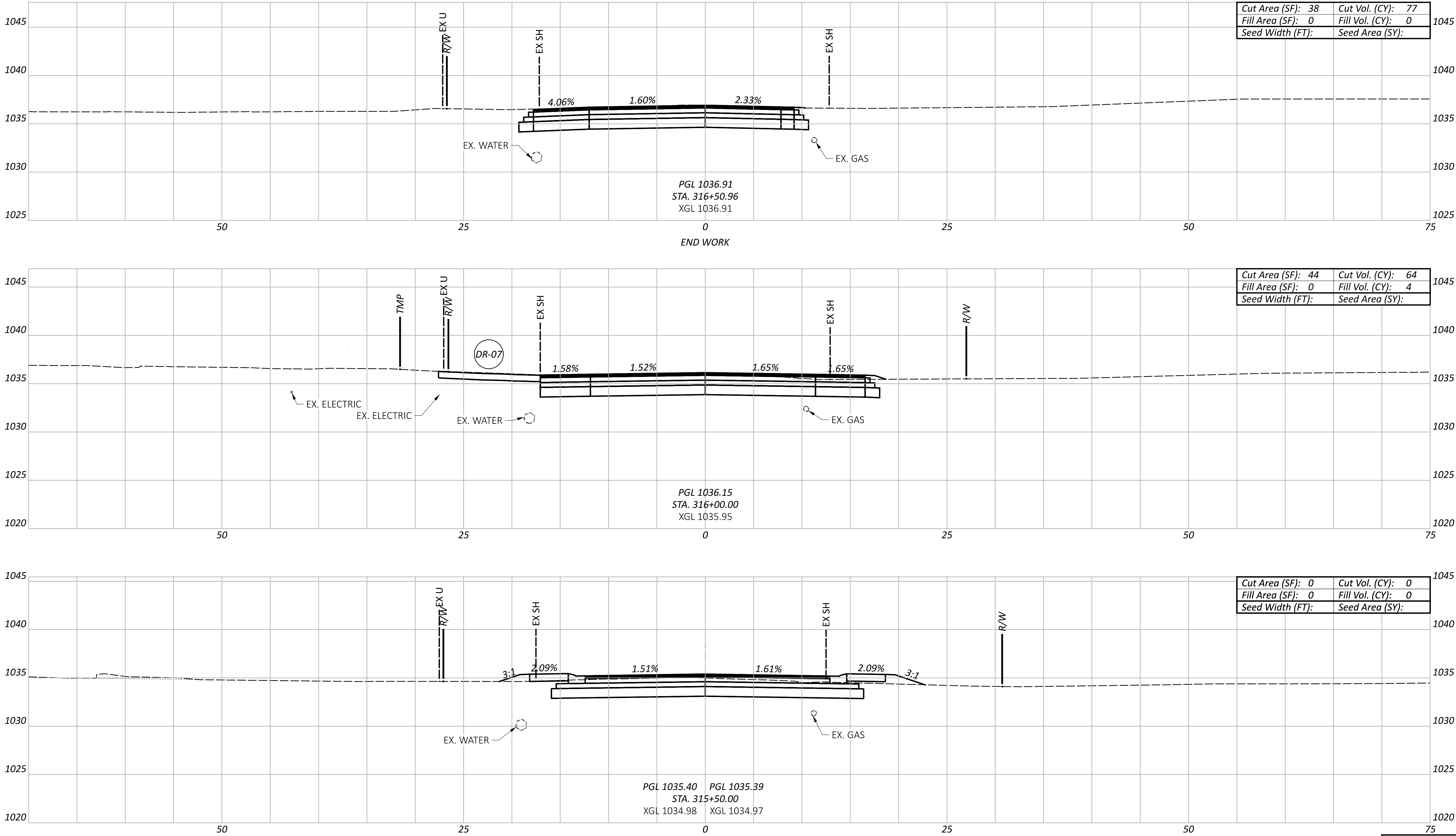
113650

| Sheet Totals |     |      | SHEET | TOTAL |
|--------------|-----|------|-------|-------|
| Seeding      | Cut | Fill |       |       |
| 656          | 5   | P.45 |       | 101   |









|                  |    |                 |    |
|------------------|----|-----------------|----|
| Cut Area (SF):   | 38 | Cut Vol. (CY):  | 77 |
| Fill Area (SF):  | 0  | Fill Vol. (CY): | 0  |
| Seed Width (FT): |    | Seed Area (SY): |    |

|                  |    |                 |    |
|------------------|----|-----------------|----|
| Cut Area (SF):   | 44 | Cut Vol. (CY):  | 64 |
| Fill Area (SF):  | 0  | Fill Vol. (CY): | 4  |
| Seed Width (FT): |    | Seed Area (SY): |    |

|                  |   |                 |   |
|------------------|---|-----------------|---|
| Cut Area (SF):   | 0 | Cut Vol. (CY):  | 0 |
| Fill Area (SF):  | 0 | Fill Vol. (CY): | 0 |
| Seed Width (FT): |   | Seed Area (SY): |   |

CROSS SECTIONS - TOLL GATE ROAD (NORTH LEG)  
STA. 315+50.00 TO STA. 316+50.96

DESIGN AGENCY

DESIGNER

HAC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

Sheet Totals

113650

Seeding

Cut

Fill

SHEET

TOTAL

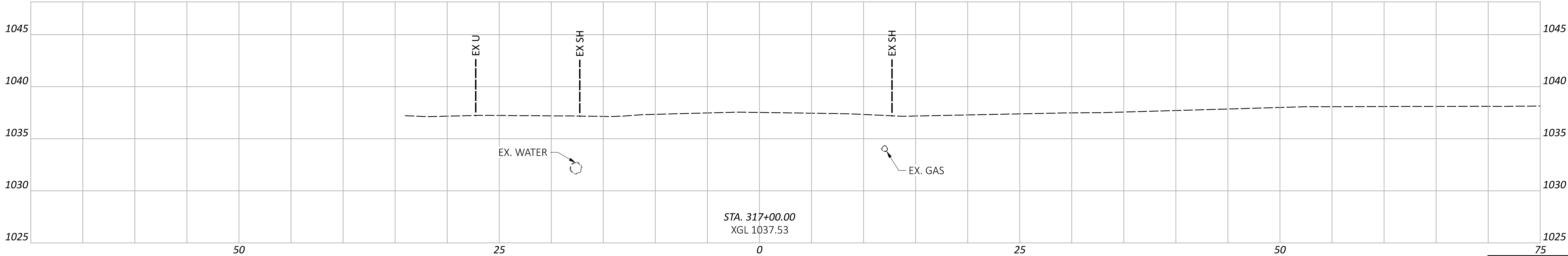
185

14

P.47

101





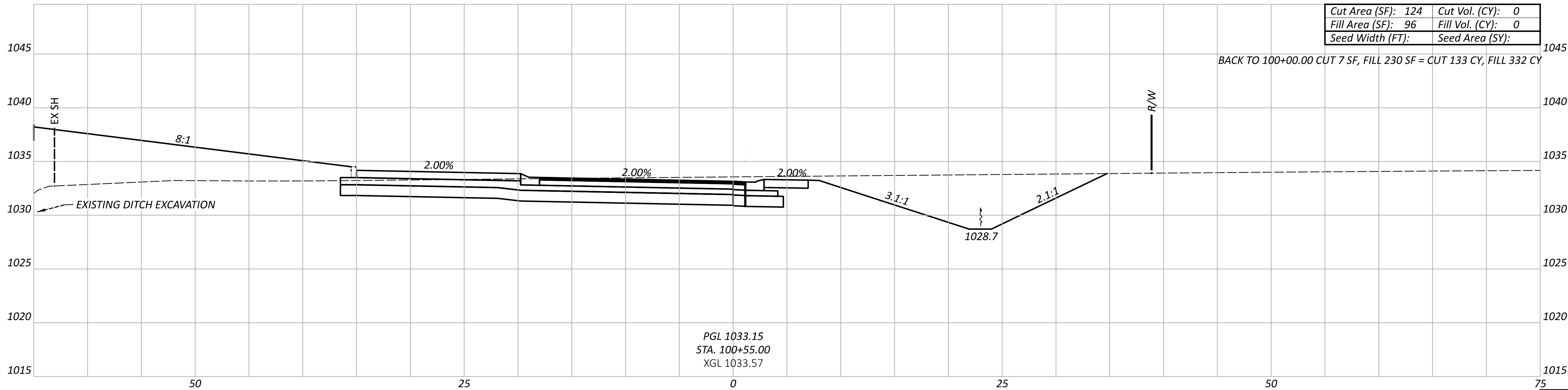
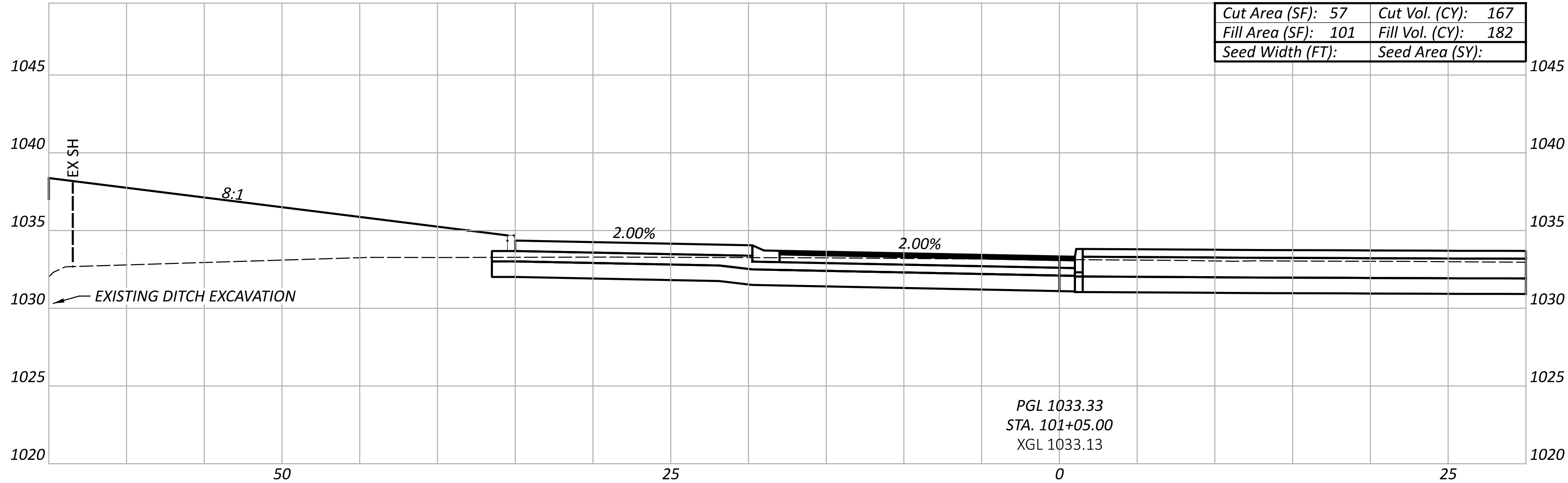
| Sheet Totals |     |      |
|--------------|-----|------|
| Seeding      | Cut | Fill |
|              | 0   | 0    |

| SHEET | TOTAL |
|-------|-------|
| P.48  | 101   |

|                                                                                       |
|---------------------------------------------------------------------------------------|
| DESIGN AGENCY                                                                         |
|  |
| DESIGNER                                                                              |
| HAC                                                                                   |
| REVIEWER                                                                              |
| SEO 08/15/25                                                                          |
| PROJECT ID                                                                            |
| 113650                                                                                |

CROSS SECTIONS - TOLL GATE ROAD (NORTH LEG)  
STA. 317+00.00





CROSS SECTIONS - ROUNDABOUT  
STA. 100+55.00 TO STA. 105+05.00

DESIGN AGENCY



DESIGNER

HAC

REVIEWER

SEO 08/15/25

PROJECT ID

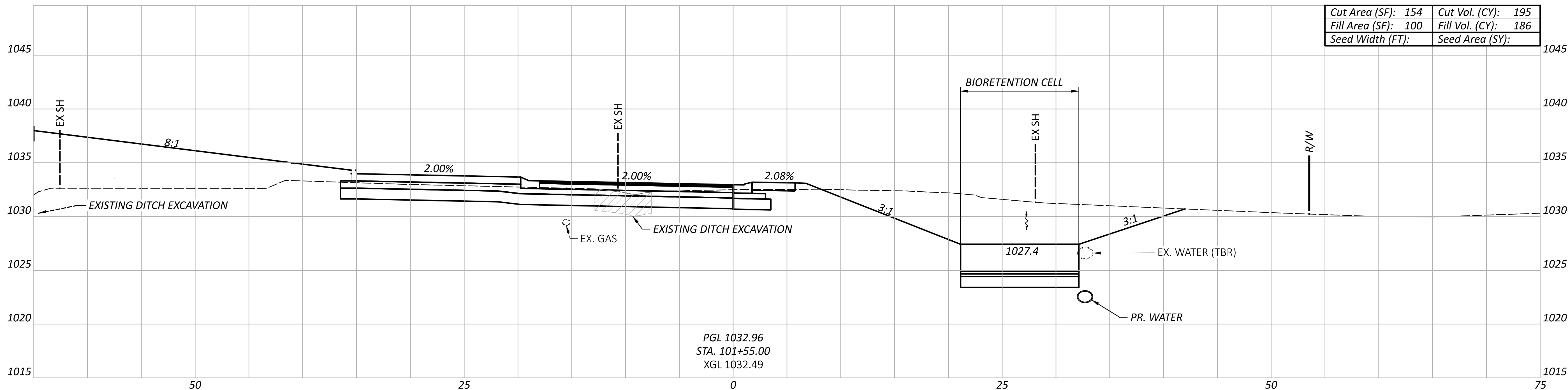
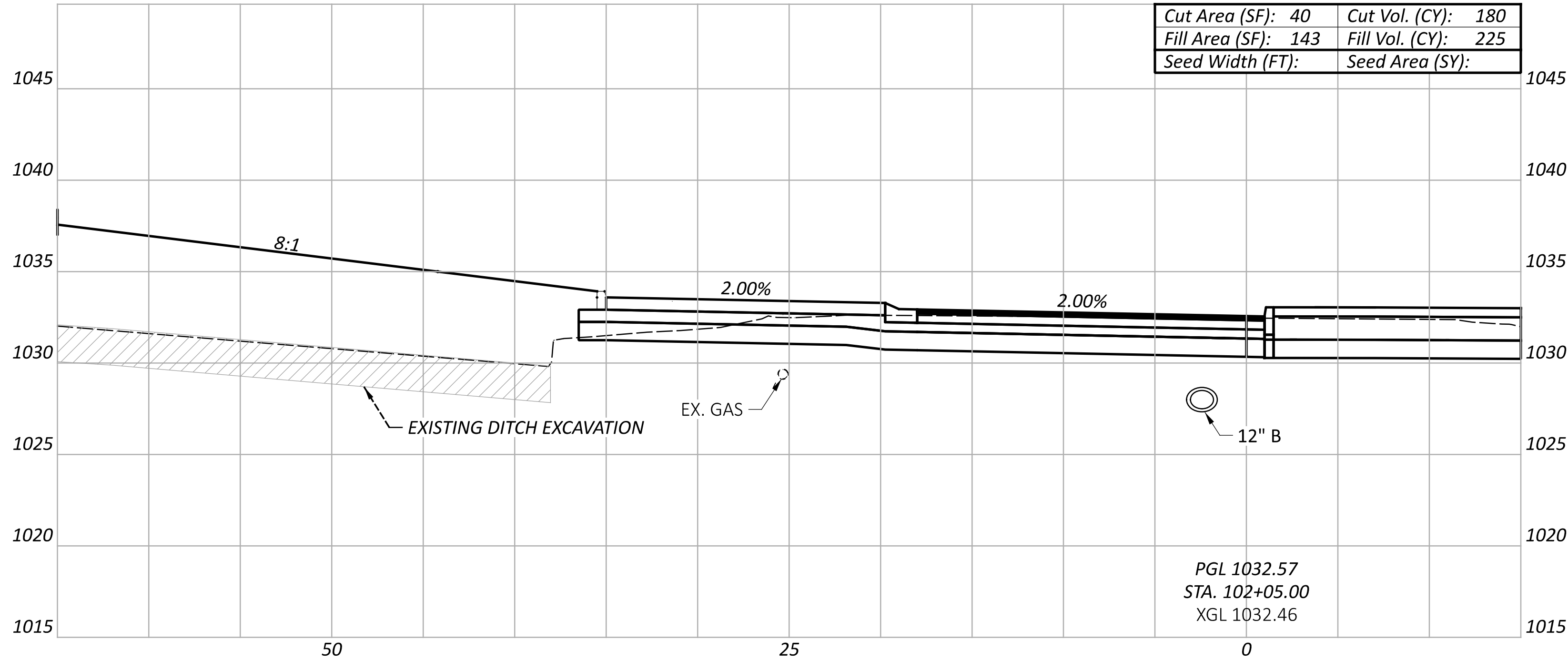
113650

Sheet Totals

| Seeding | Cut | Fill |
|---------|-----|------|
|         | 300 | 510  |

| SHEET | TOTAL |
|-------|-------|
| P.49  | 101   |





| Sheet Totals |     |      |  | SHEET TOTAL |     |
|--------------|-----|------|--|-------------|-----|
| Seeding      | Cut | Fill |  | P.50        | 101 |
|              | 375 | 411  |  |             |     |

CROSS SECTIONS - ROUNDABOUT  
STA. 101+55.00 TO STA. 102+05.00

DESIGN AGENCY

DESIGNER

HAC

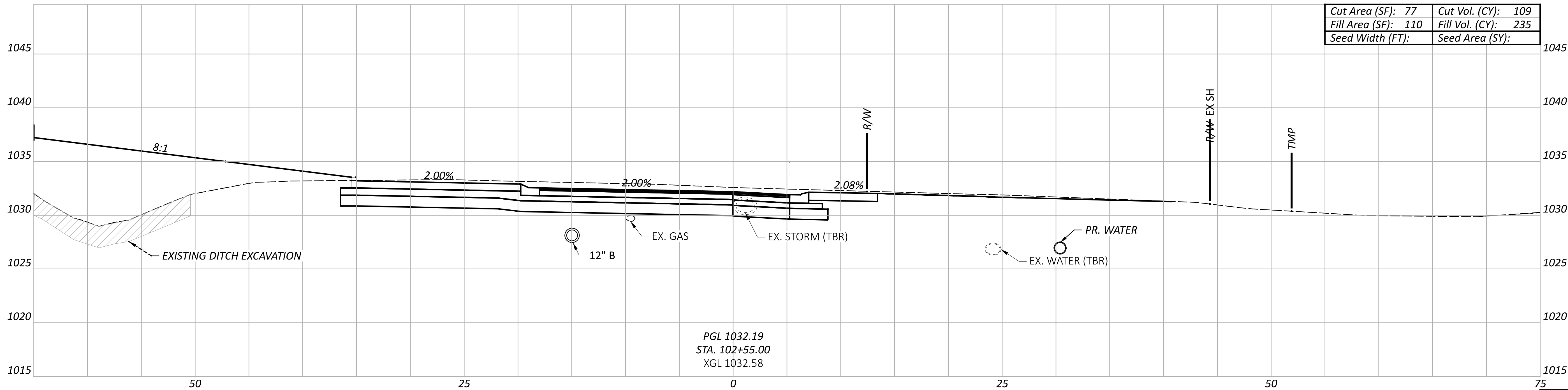
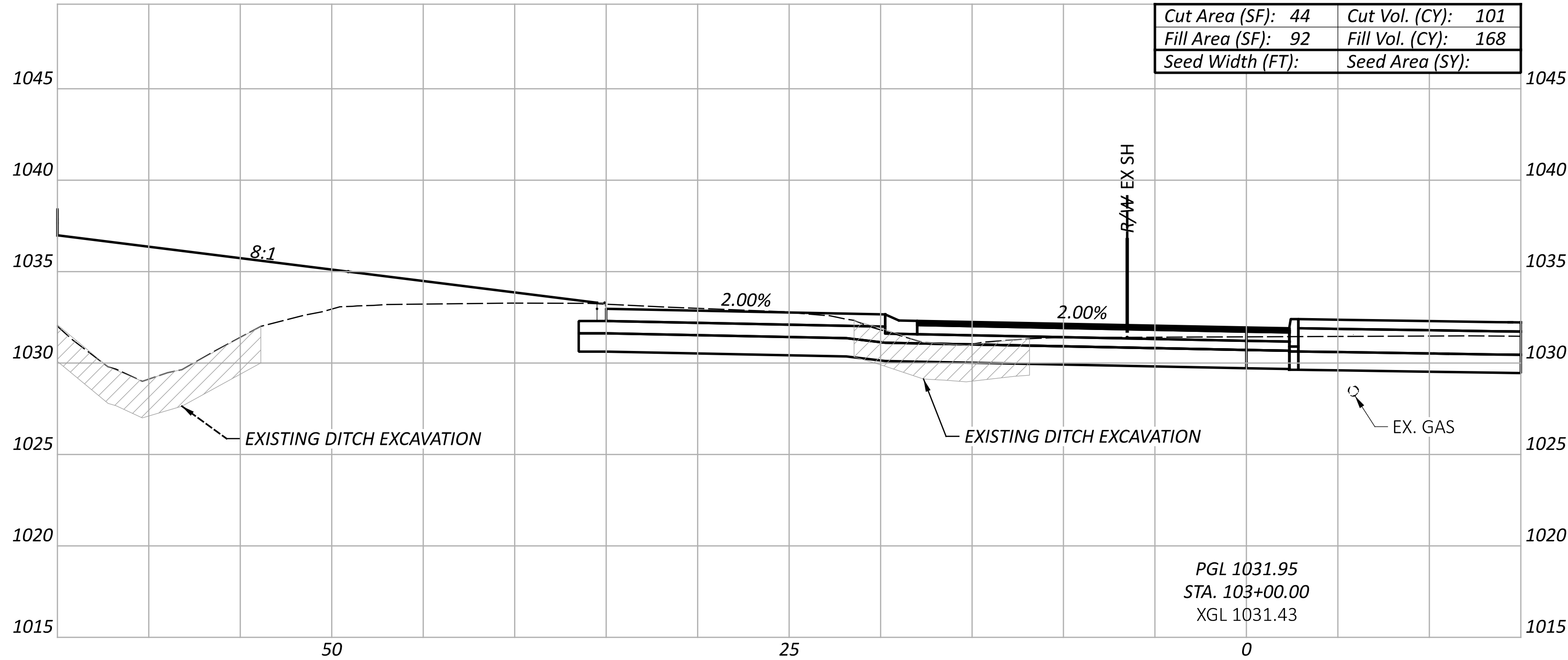
REVIEWER

SEO 08/15/25

PROJECT ID

113650





| Sheet Totals |     |      | SHEET TOTAL |     |
|--------------|-----|------|-------------|-----|
| Seeding      | Cut | Fill | P.51        | 101 |
|              | 210 | 199  |             |     |

CROSS SECTIONS - ROUNDABOUT  
STA. 102+55.00 TO STA. 103+00.00

DESIGN AGENCY

DESIGNER

HAC

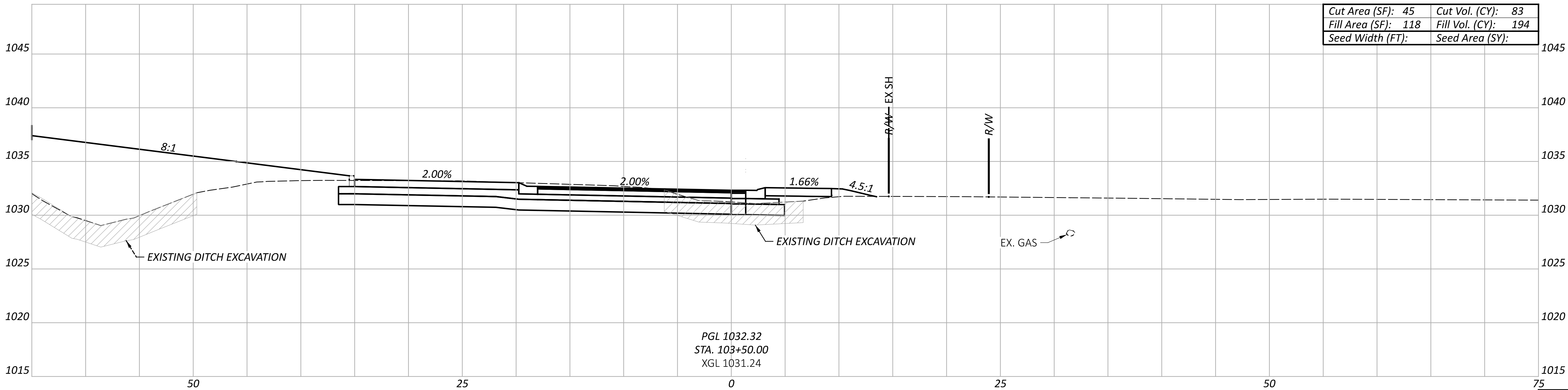
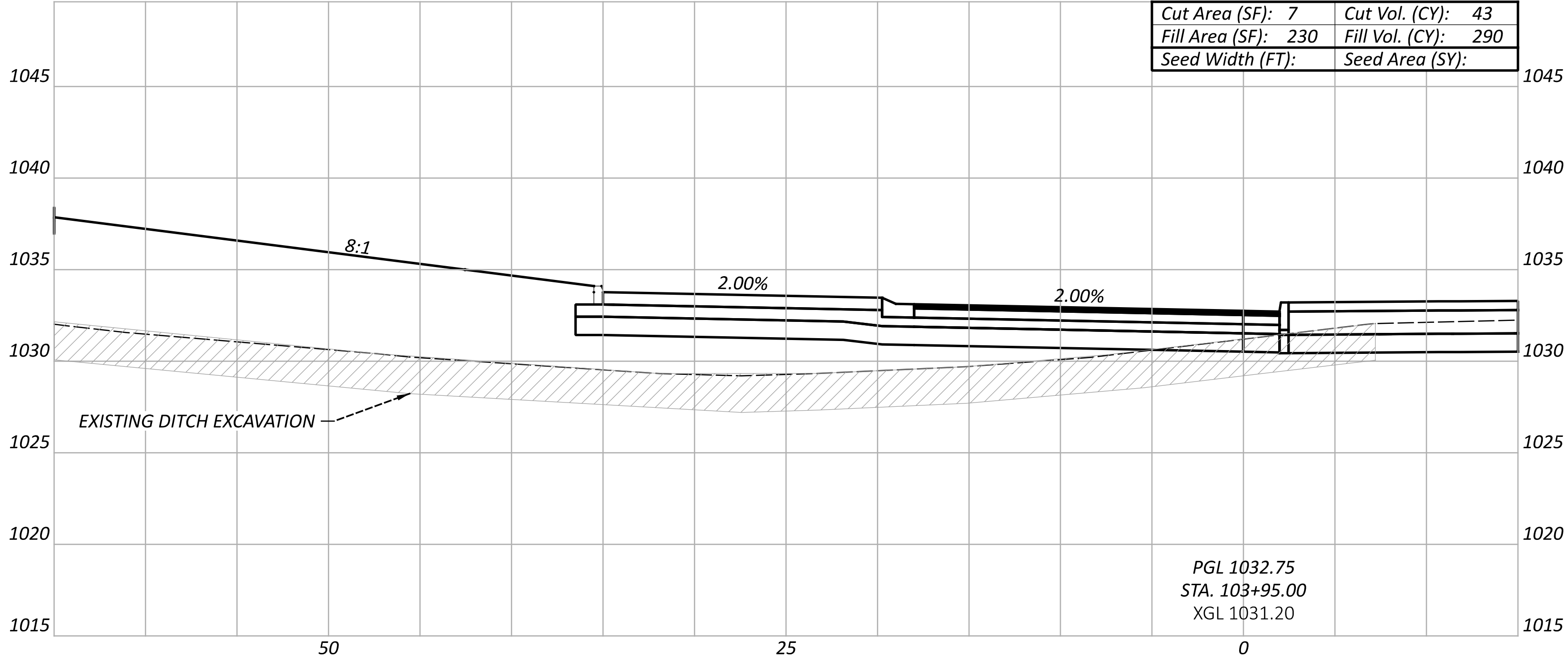
REVIEWER

SEO 08/15/25

PROJECT ID

113650





|                                         |
|-----------------------------------------|
| CROSS SECTION SHEET TOTALS              |
| PAVEMENT REMOVED ADJUSTMENT             |
| BIORETENTION CELL EXCAVATION ADJUSTMENT |
| TOTALS CARRIED TO GENERAL SUMMARY       |

| EARTHWORK CALCULATIONS |           |         |
|------------------------|-----------|---------|
| CUT (CY)               | FILL (CY) | SEEDING |
| 4670                   | 2028      | *       |
| -1905                  | -         | -       |
| -208                   | -         | -       |
| 2557                   | 2028      | *       |

\*SEEDING AND MULCHING QUANTITIES ARE CALCULATED FROM A CADD GENERATED AREA AND PROVIDED IN THE GENERAL NOTES ON SHEET 13.

CROSS SECTIONS - ROUNDABOUT  
STA. 103+50.00 TO STA. 103+95.00

DESIGN AGENCY



DESIGNER

HAC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

Sheet Totals

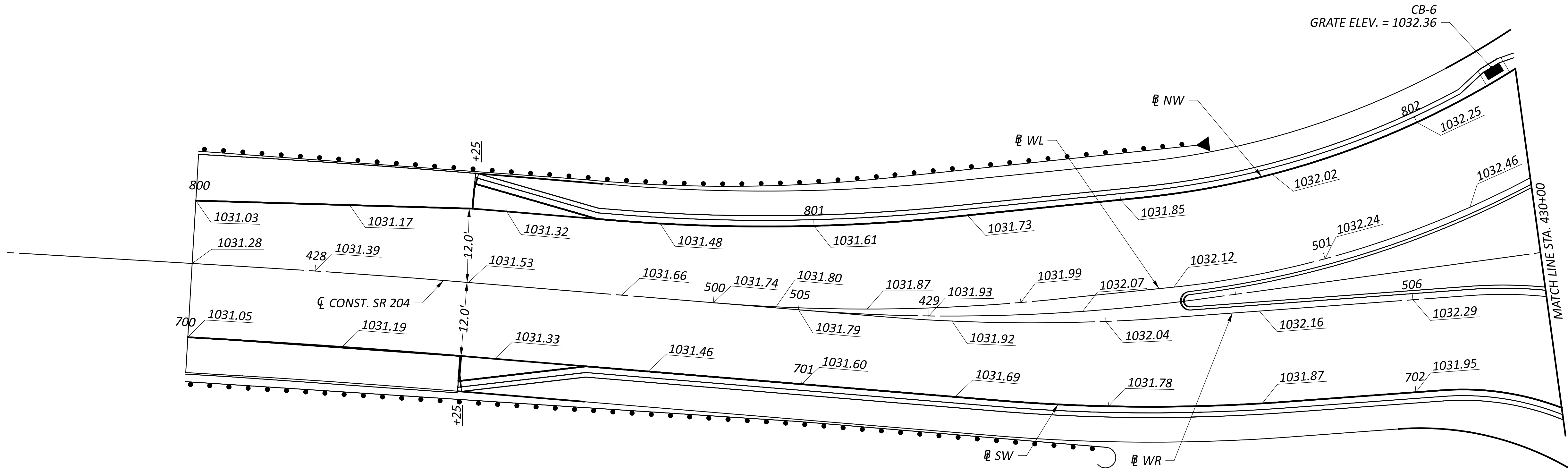
Seeding Cut Fill

126 484

SHEET TOTAL

P.52 101





**NOTE:**  
PREFORMED JOINT MATERIAL, ITEM 705.03 SHALL BE USED FOR SPLITTER ISLANDS AND TRUCK APRONS.

INTERSECTION DETAILS - WEST LEG  
SR 204 STA. 427+80 TO STA. 430+00

DESIGN AGENCY



DESIGNER

BLC

REVIEWER

SEO 08/15/25

PROJECT ID

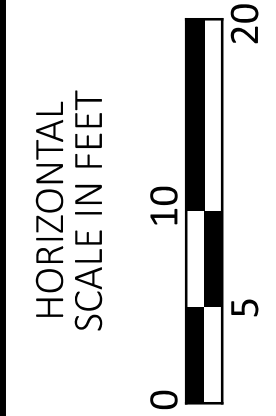
113650

SHEET

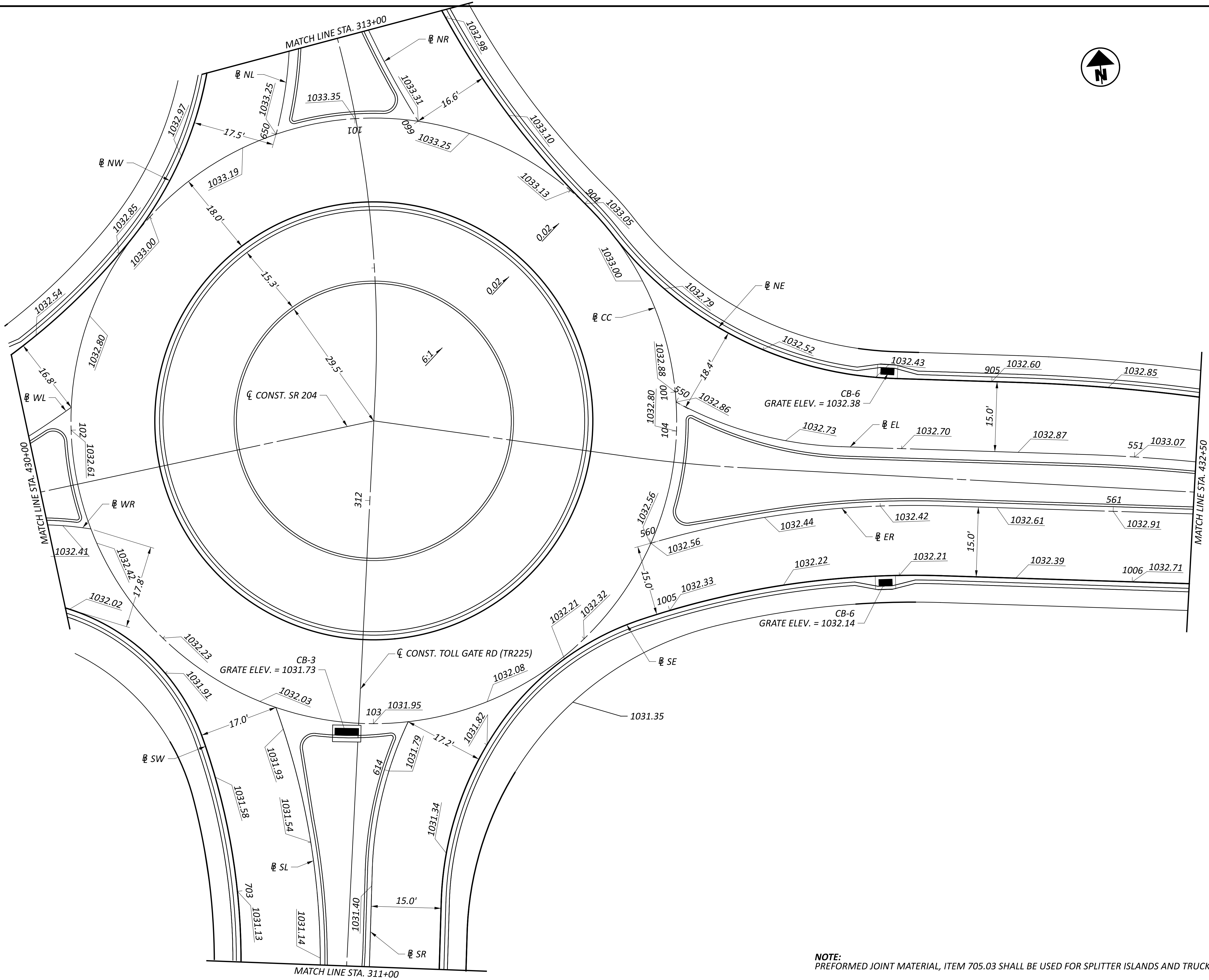
P.53

TOTAL

101







**NOTE:**  
PREFORMED JOINT MATERIAL, ITEM 705.03 SHALL BE USED FOR SPLITTER ISLANDS AND TRUCK APRONS.

INTERSECTION DETAILS - ROUNDABOUT  
SR 204 & TOLL GATE ROAD (TR 225)

DESIGN AGENCY



DESIGNER

BLC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

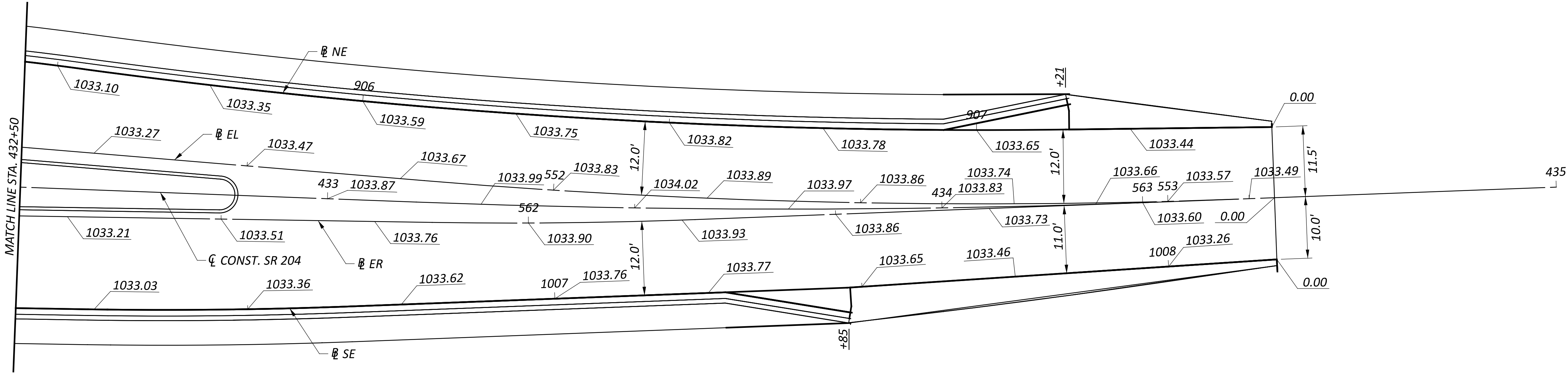
SHEET

P.54

TOTAL

101

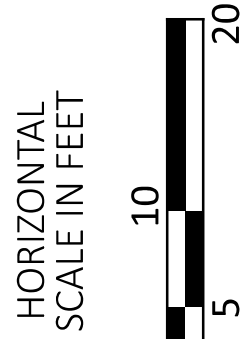




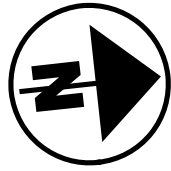
**NOTE:**  
PREFORMED JOINT MATERIAL, ITEM 705.03 SHALL BE USED FOR SPLITTER ISLANDS AND TRUCK APRONS.

|                                                                                       |       |
|---------------------------------------------------------------------------------------|-------|
| DESIGN AGENCY                                                                         |       |
|  |       |
| DESIGNER                                                                              |       |
| BLC                                                                                   |       |
| REVIEWER                                                                              |       |
| SEO 08/15/25                                                                          |       |
| PROJECT ID                                                                            |       |
| 113650                                                                                |       |
| SHEET                                                                                 | TOTAL |
| P.55                                                                                  | 101   |

INTERSECTION DETAILS - EAST LEG  
SR 204 STA. 432+50 TO STA. 434+55

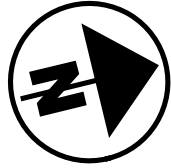






INTERSECTION DETAILS - SOUTH LEG  
TOLL GATE ROAD (TR 225) STA. 307+00 TO STA. 309+00





A horizontal scale bar labeled "HORIZONTAL SCALE IN FEET". The scale ranges from 0 to 20 feet. Major tick marks are at 0, 10, and 20. The scale is divided into alternating black and white segments: a black segment from 0 to 5, a white segment from 5 to 10, a black segment from 10 to 15, and a white segment from 15 to 20.

INTERSECTION DETAILS - SOUTH LEG  
TOLL GATE ROAD (TR 225) STA. 309+00 TO STA. 311+00

DESIGN AGENCY



DESIGNER

BLC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

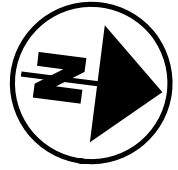
|       |       |
|-------|-------|
| SHEET | TOTAL |
|-------|-------|

TOTA

10

**NOTE:**  
1. PREFORMED JOINT MATERIAL, ITEM 705.03 SHALL BE USED FOR SPLITTER ISLANDS AND TRUCK APRONS  
2. TRANSITION TYPE 9 CURB AND GUTTER FROM 3" HEIGHT TO FLUSH OVER 5' FOR CURB RAMP.





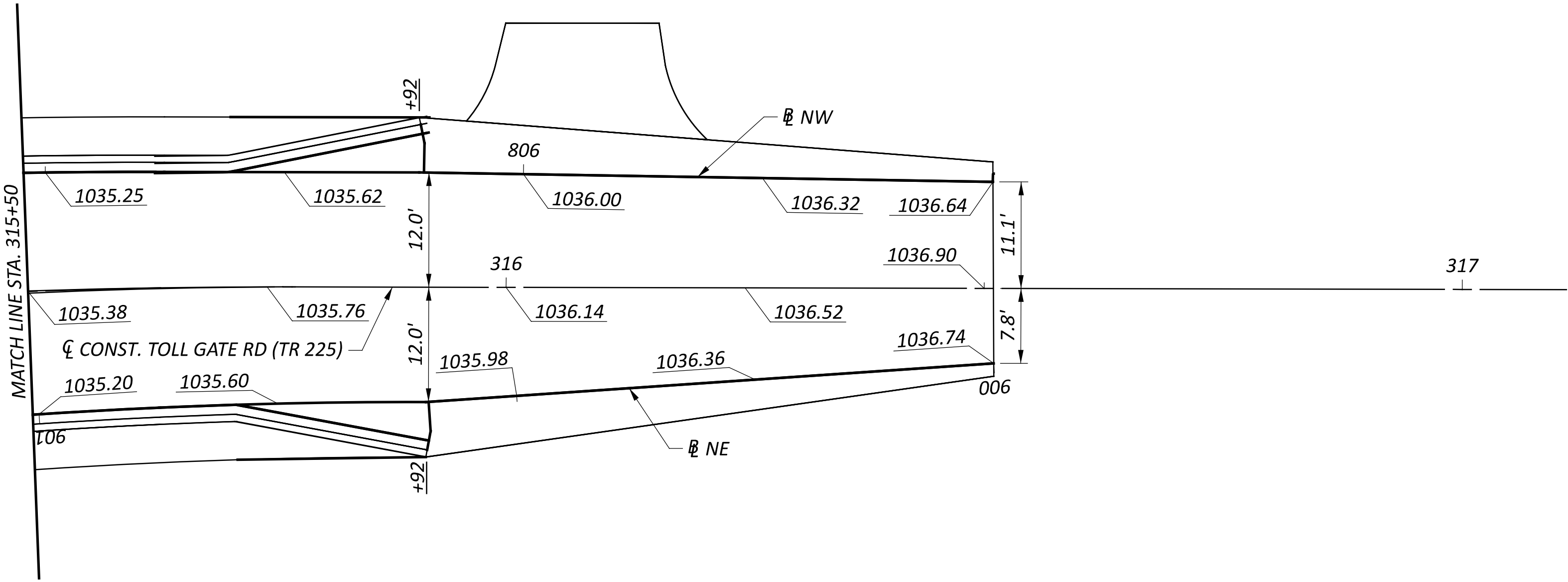
HORIZONTAL  
SCALE IN FEET

A horizontal scale bar with a black border. It is divided into four equal segments by three vertical black lines. Below the bar, the numbers 0, 5, 10, and 20 are printed at the segment boundaries. The segments alternate in color: white, black, white, and black from left to right.



|             |       |
|-------------|-------|
| DESIGNER    |       |
| BLC         |       |
| REVIEWER    |       |
| SEO 08/15/2 |       |
| PROJECT ID  |       |
| 113650      |       |
| SHEET       | TOTAL |
| P.58        | 101   |

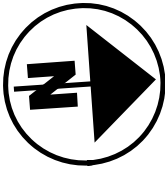




**NOTE:**  
PREFORMED JOINT MATERIAL, ITEM 705.03 SHALL BE USED FOR SPLITTER ISLANDS AND TRUCK APRONS.

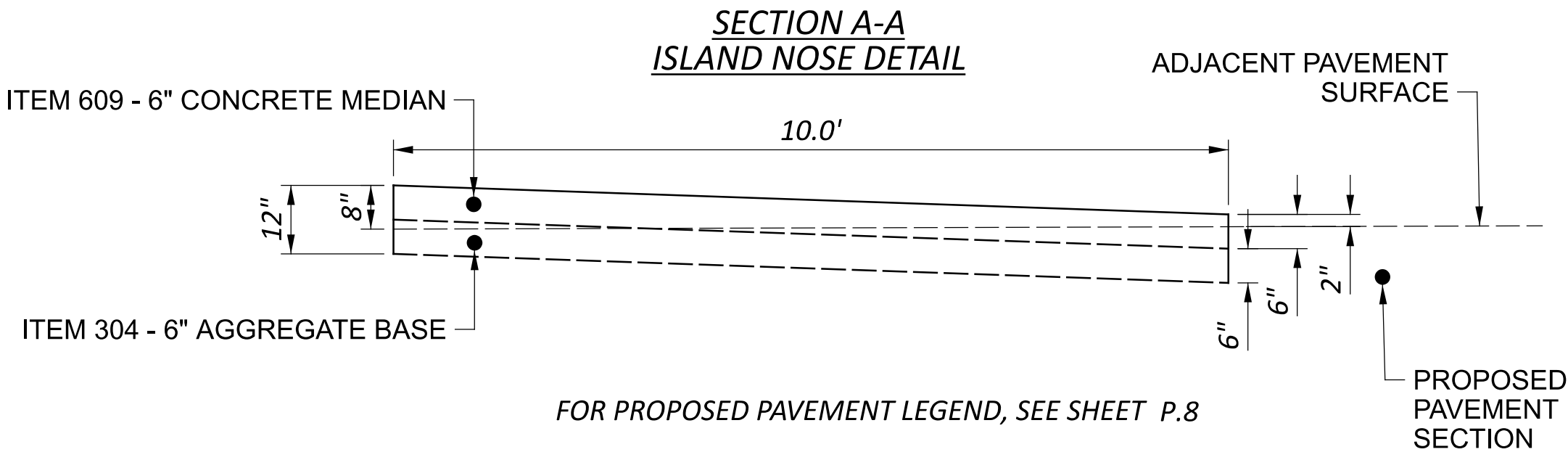
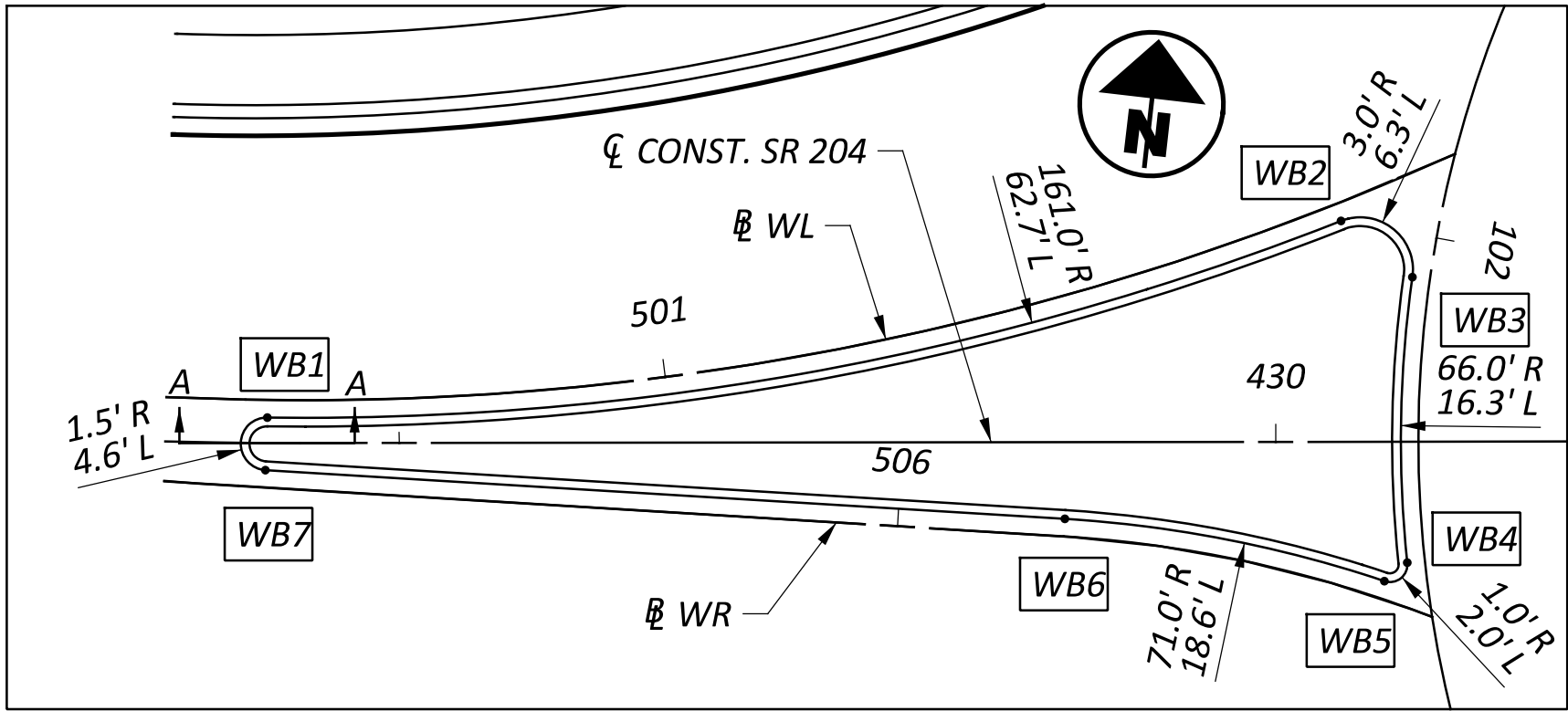
|                                                                                       |           |
|---------------------------------------------------------------------------------------|-----------|
| DESIGN AGENCY                                                                         |           |
|  |           |
| DESIGNER                                                                              | BLC       |
| REVIEWER                                                                              | SEO       |
| PROJECT ID                                                                            | 08/15/25  |
| SHEET                                                                                 | 113650    |
| P.59                                                                                  | TOTAL 101 |

INTERSECTION DETAILS - NORTH LEG  
TOLL GATE ROAD (TR 225) STA. 315+50 TO STA. 316+55

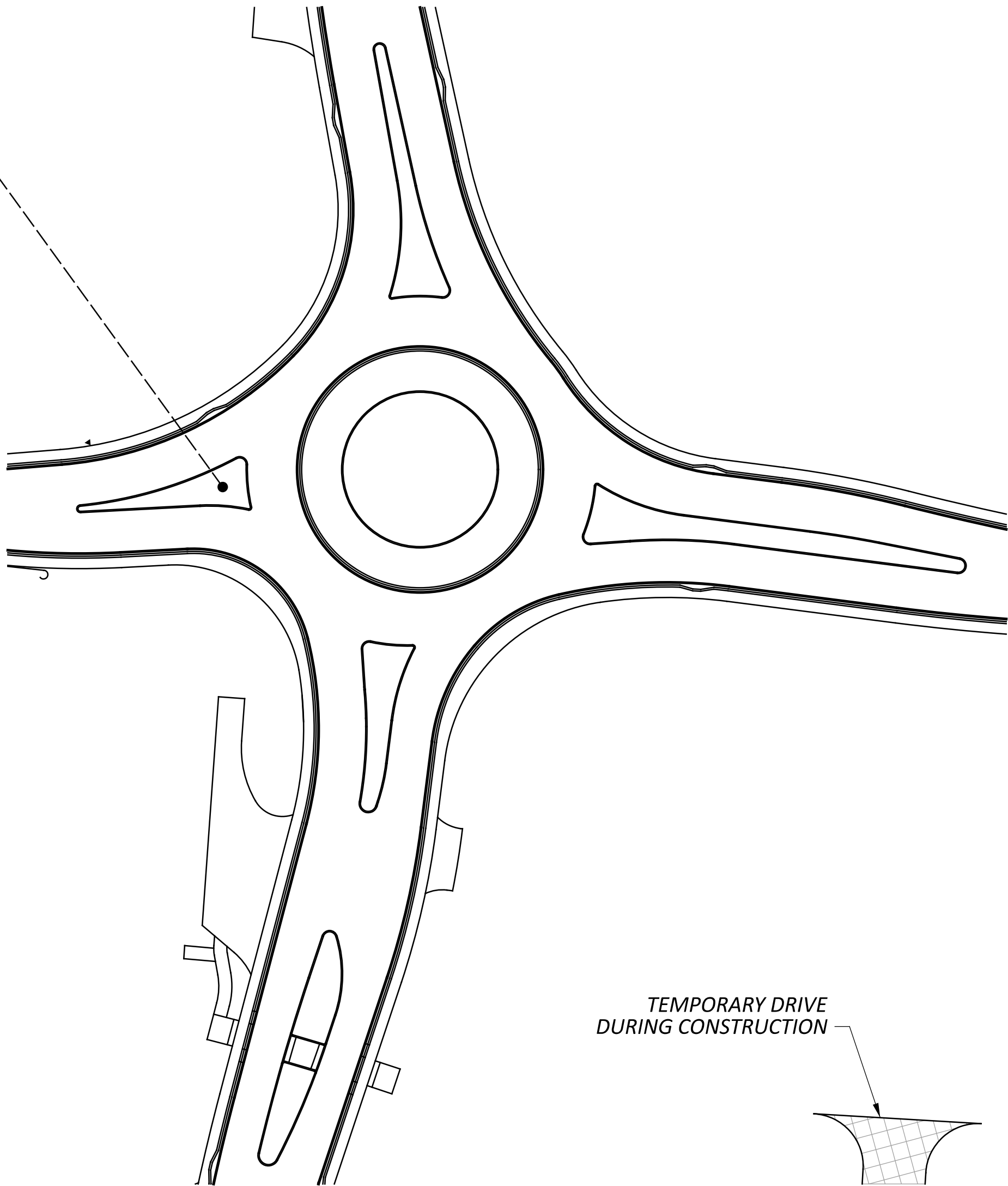




| SPLITTER ISLAND DETAIL TABLE |           |             |                      |            |            |            |
|------------------------------|-----------|-------------|----------------------|------------|------------|------------|
| CONTROL POINT                | STATION   | OFFSET (FT) | BASLINE CONSTRUCTION | ELEV. (FT) | NORTHING   | EASTING    |
| WB1                          | 500+77.26 | 1.00        | REF WL               | 1032.15    | 393051.040 | 147897.668 |
| WB2                          | 501+39.52 | 1.00        | REF WL               | 1032.6     | 393069.148 | 147957.240 |
| WB3                          | 102+02.41 | 1.00        | REF CC               | 1032.57    | 393066.418 | 147961.650 |
| WB4                          | 102+18.49 | 1.00        | REF CC               | 1032.45    | 393050.204 | 147963.213 |
| WB5                          | 506+27.86 | -1.00       | REF WR               | 1032.45    | 393049.008 | 147962.029 |
| WB6                          | 506+09.50 | -1.00       | REF WR               | 1032.35    | 393050.461 | 147943.518 |
| WB7                          | 505+63.81 | -0.99       | REF WR               | 1032.12    | 393048.050 | 147897.897 |



FOR PROPOSED PAVEMENT LEGEND, SEE SHEET P.8

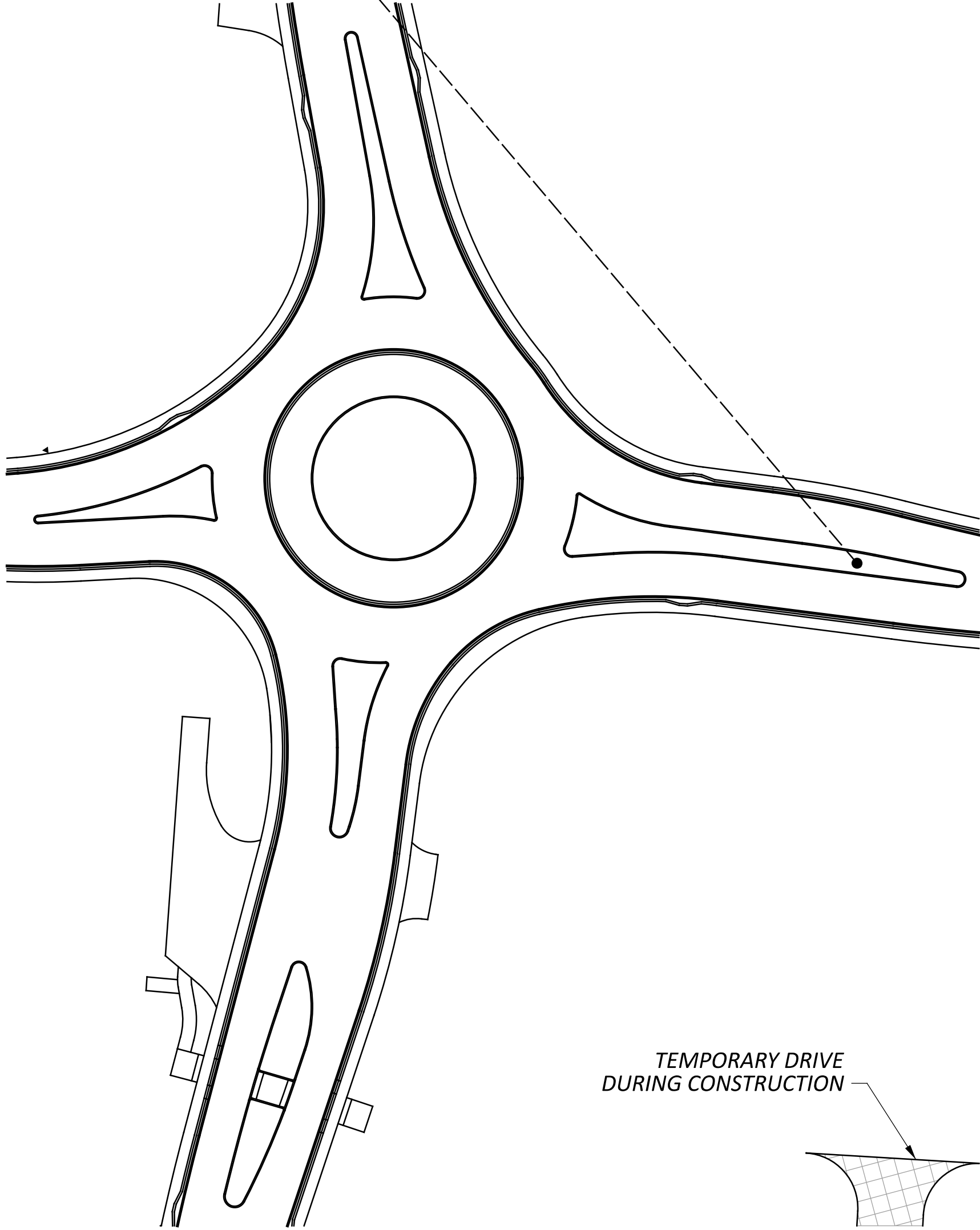
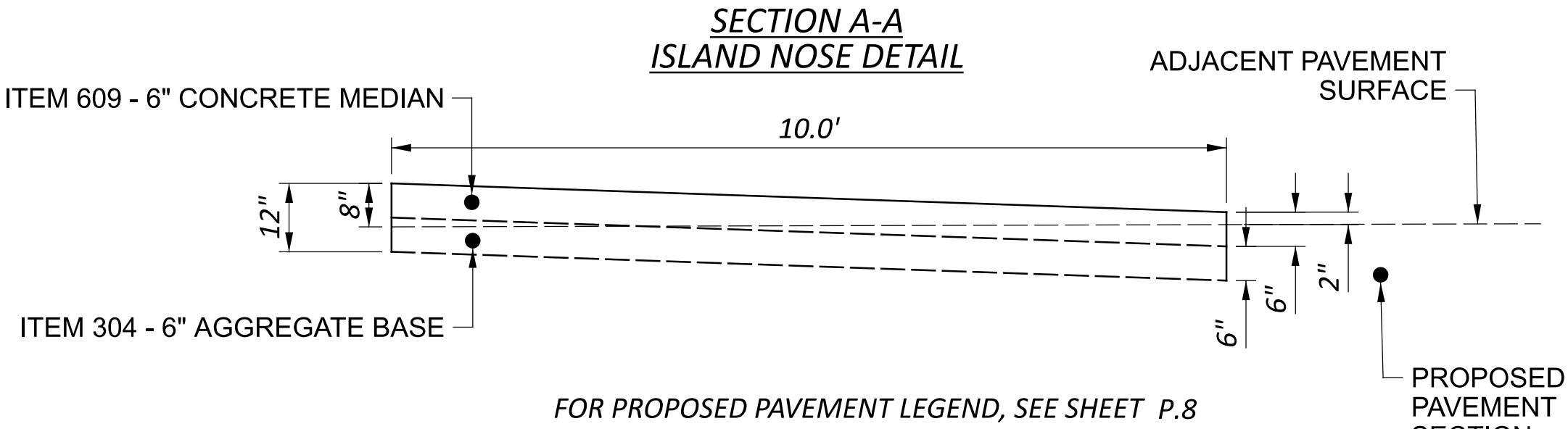
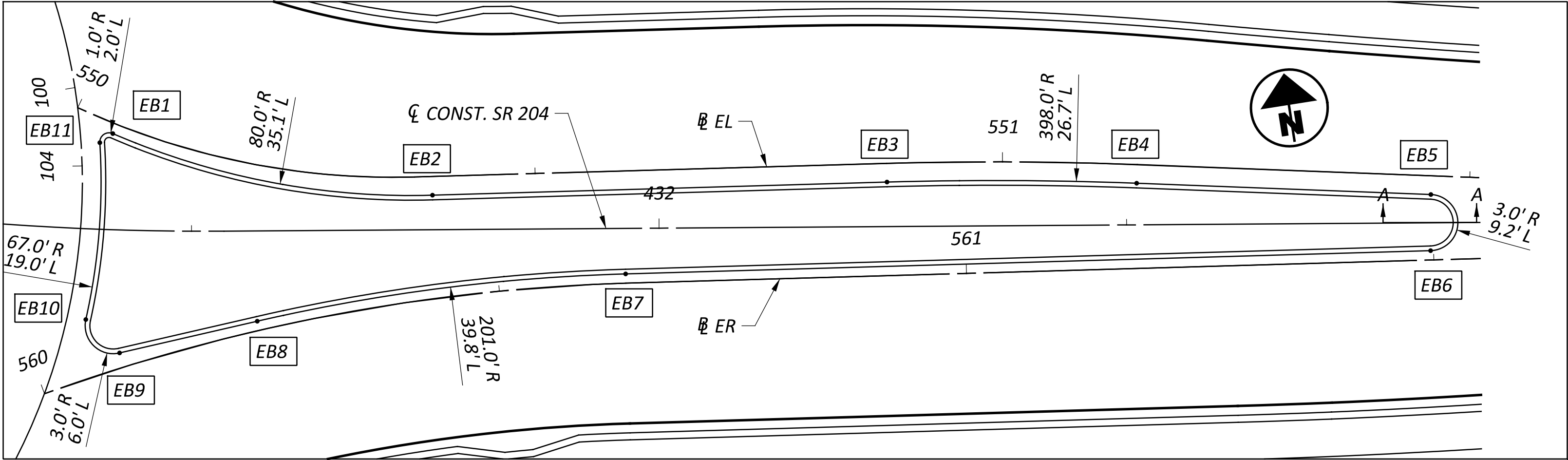


**NOTE:**  
PREFORMED JOINT MATERIAL, ITEM 705.03 SHALL BE USED FOR SPLITTER ISLANDS AND TRUCK APRONS.

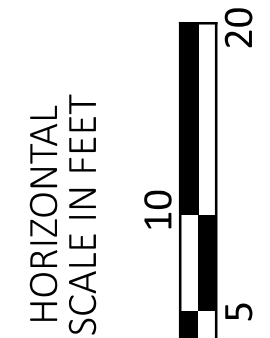


| SPLITTER ISLAND DETAIL TABLE |           |             |                       |            |            |            |
|------------------------------|-----------|-------------|-----------------------|------------|------------|------------|
| CONTROL POINT                | STATION   | OFFSET (FT) | BASELINE CONSTRUCTION | ELEV. (FT) | NORTHING   | EASTING    |
| EB1                          | 550+04.51 | 1.05        | REF EL                | 1032.85    | 393059.116 | 148095.866 |
| EB2                          | 550+38.96 | 2.00        | REF EL                | 1032.72    | 393047.283 | 148128.606 |
| EB3                          | 550+87.59 | 2.00        | REF EL                | 1033.01    | 393041.101 | 148176.833 |
| EB4                          | 551+14.42 | 2.00        | REF EL                | 1033.22    | 393036.821 | 148203.185 |
| EB5                          | 551+45.92 | 2.00        | REF EL                | 1033.47    | 393030.731 | 148234.083 |
| EB6                          | 561+49.68 | -1.00       | REF ER                | 1033.52    | 393024.812 | 148233.122 |
| EB7                          | 560+63.56 | -1.00       | REF ER                | 1032.50    | 393035.763 | 148147.693 |
| EB8                          | 560+23.97 | -1.00       | REF ER                | 1032.46    | 393036.896 | 148107.994 |
| EB9                          | 560+08.97 | -1.57       | REF ER                | 1032.54    | 393035.832 | 148092.919 |
| EB10                         | 103+83.90 | 2.00        | REF CC                | 1032.60    | 393039.929 | 148089.919 |
| EB11                         | 104+02.35 | 2.00        | REF CC                | 1032.78    | 393058.365 | 148094.334 |

**NOTE:**  
PREFORMED JOINT MATERIAL, ITEM 705.03 SHALL BE USED FOR SPLITTER ISLANDS AND TRUCK APRONS.



SPLITTER ISLAND DETAILS  
EAST LEG



DESIGN AGENCY



DESIGNER

BLC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

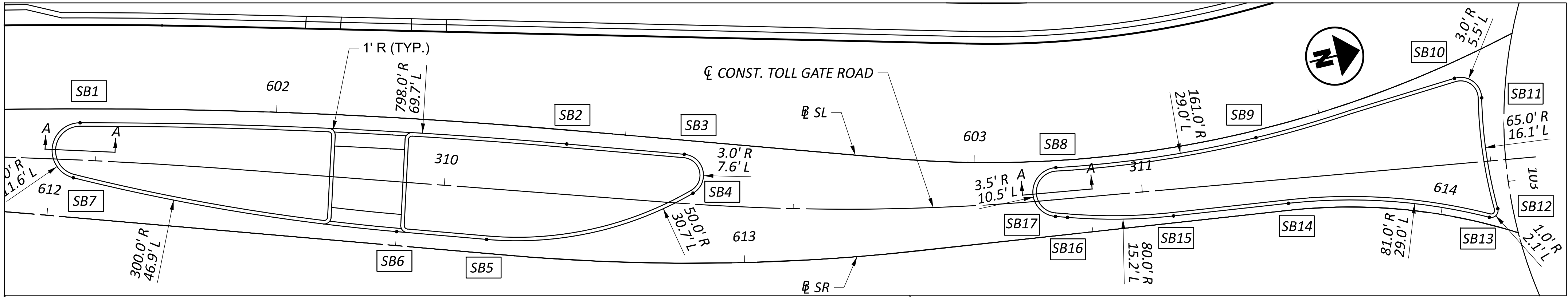
SHEET

P.61

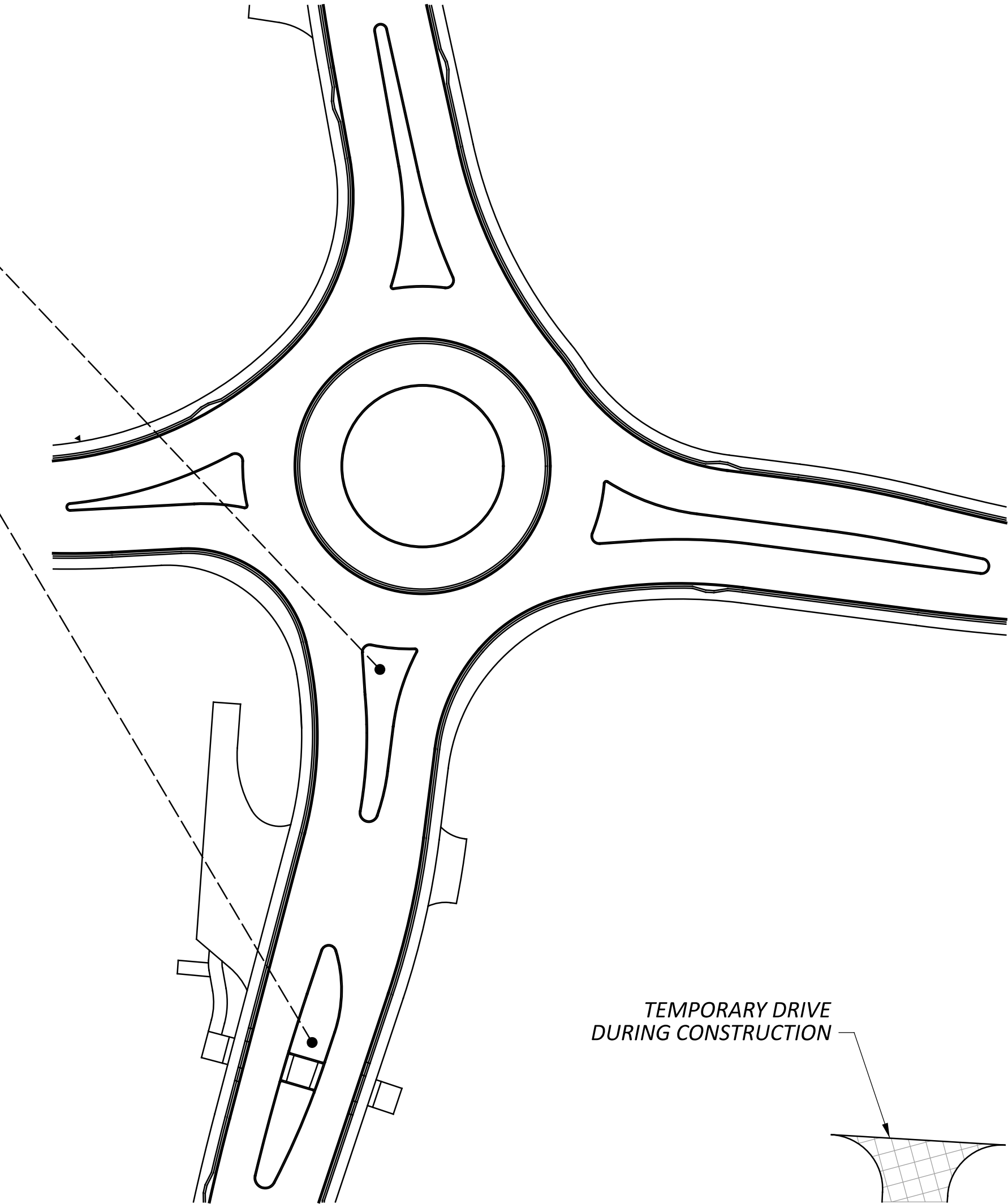
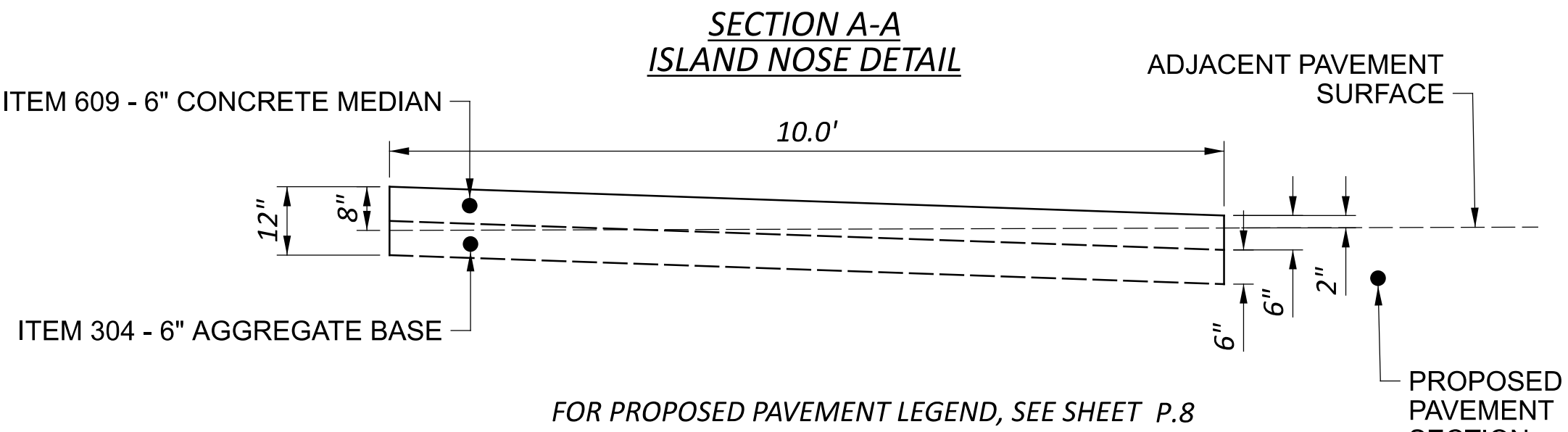
TOTAL

101

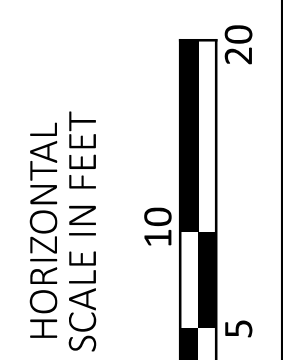




| SPLITTER ISLAND DETAIL TABLE |           |             |                       |            |            |            |
|------------------------------|-----------|-------------|-----------------------|------------|------------|------------|
| CONTROL POINT                | STATION   | OFFSET (FT) | BASELINE CONSTRUCTION | ELEV. (FT) | NORTHING   | EASTING    |
| SB1                          | 601+71.90 | 2.00        | REF SL                | 1029.50    | 392803.289 | 147965.749 |
| SB2                          | 602+41.74 | 2.00        | REF SL                | 1029.90    | 392870.253 | 147984.862 |
| SB3                          | 602+58.61 | 2.00        | REF SL                | 1030.09    | 392886.261 | 147990.197 |
| SB4                          | 612+92.65 | -10.02      | REF SR                | 1030.28    | 392886.179 | 147995.915 |
| SB5                          | 612+62.90 | -2.00       | REF SR                | 1029.82    | 392855.937 | 147995.492 |
| SB6                          | 612+50.01 | -2.00       | REF SR                | 1029.71    | 392843.705 | 147991.422 |
| SB7                          | 612+03.28 | -5.66       | REF SR                | 1029.54    | 392800.521 | 147973.192 |
| SB8                          | 603+11.62 | 1.00        | REF SL                | 1030.87    | 392937.477 | 148004.394 |
| SB9                          | 603+40.40 | 1.00        | REF SL                | 1031.41    | 392966.293 | 148006.859 |
| SB10                         | 603+69.76 | 2.19        | REF SL                | 1031.87    | 392995.875 | 148005.189 |
| SB11                         | 102+88.16 | 3.24        | REF CC                | 1031.90    | 392998.998 | 148008.817 |
| SB12                         | 103+03.55 | 2.14        | REF CC                | 1031.91    | 392997.567 | 148024.779 |
| SB13                         | 614+06.83 | -1.00       | REF SR                | 1031.91    | 392996.104 | 148025.699 |
| SB14                         | 613+78.23 | -1.00       | REF SR                | 1031.46    | 392968.627 | 148017.082 |
| SB15                         | 613+61.71 | -1.00       | REF SR                | 1031.20    | 392952.236 | 148015.019 |
| SB16                         | 613+46.62 | -2.44       | REF SR                | 1030.98    | 392937.435 | 148011.707 |
| SB17                         | 613+44.91 | -2.77       | REF SR                | 1030.96    | 392935.782 | 148011.168 |



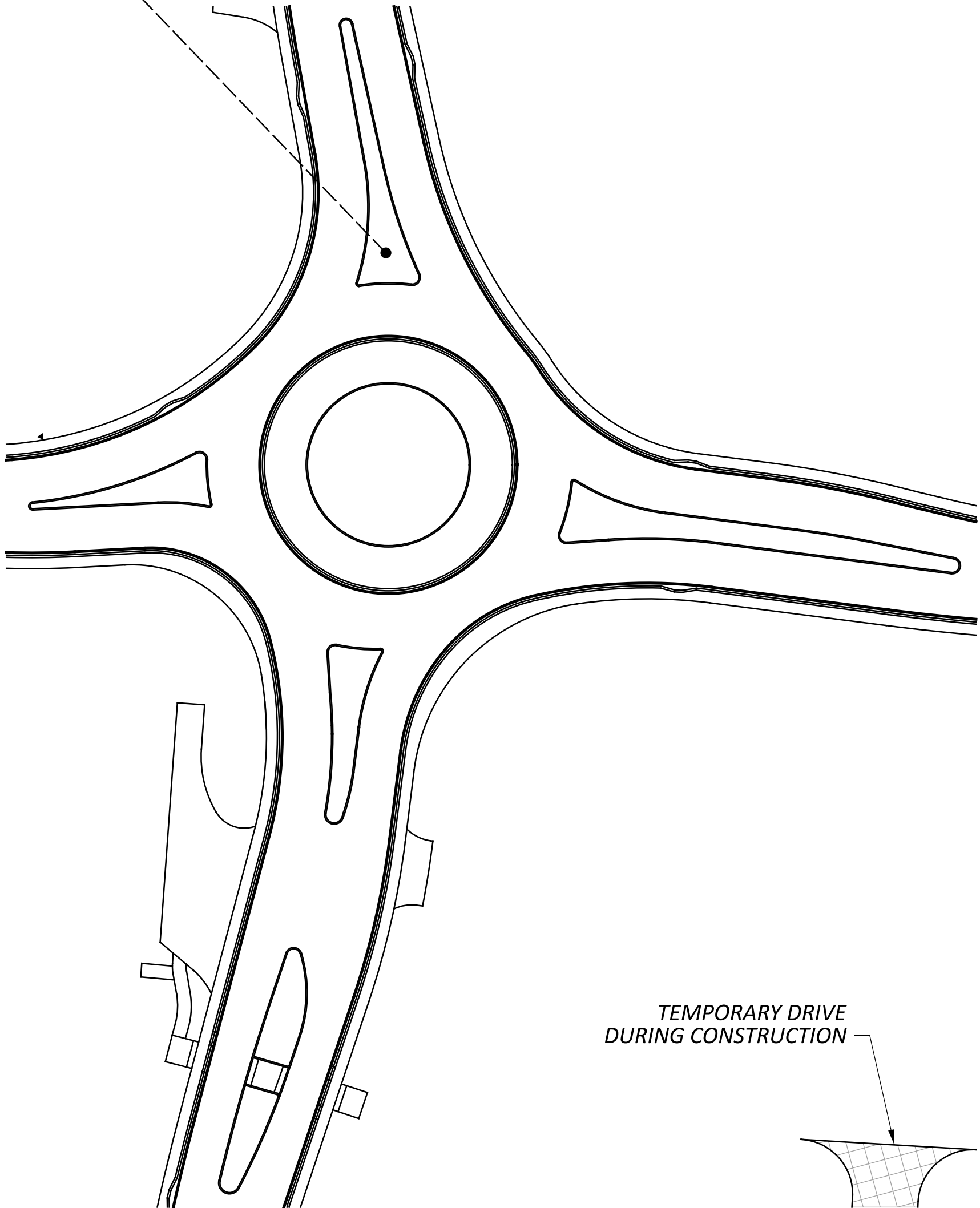
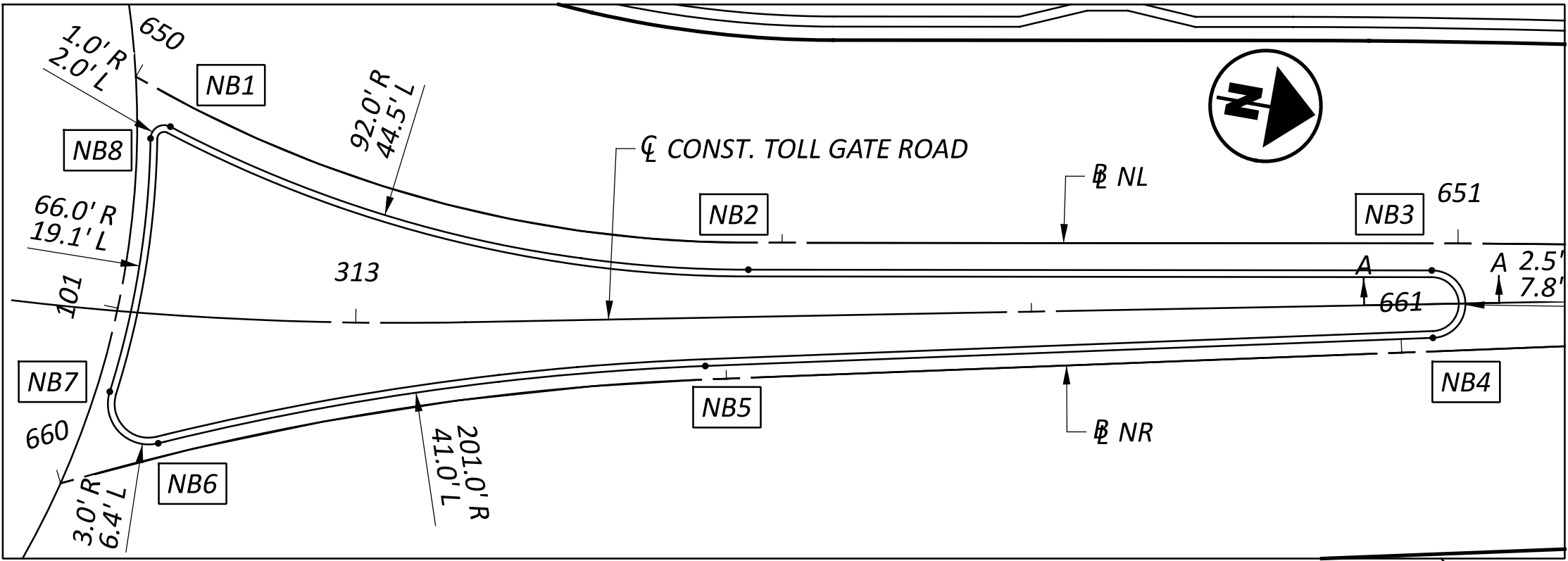
SPLITTER ISLAND DETAILS  
SOUTH LEG



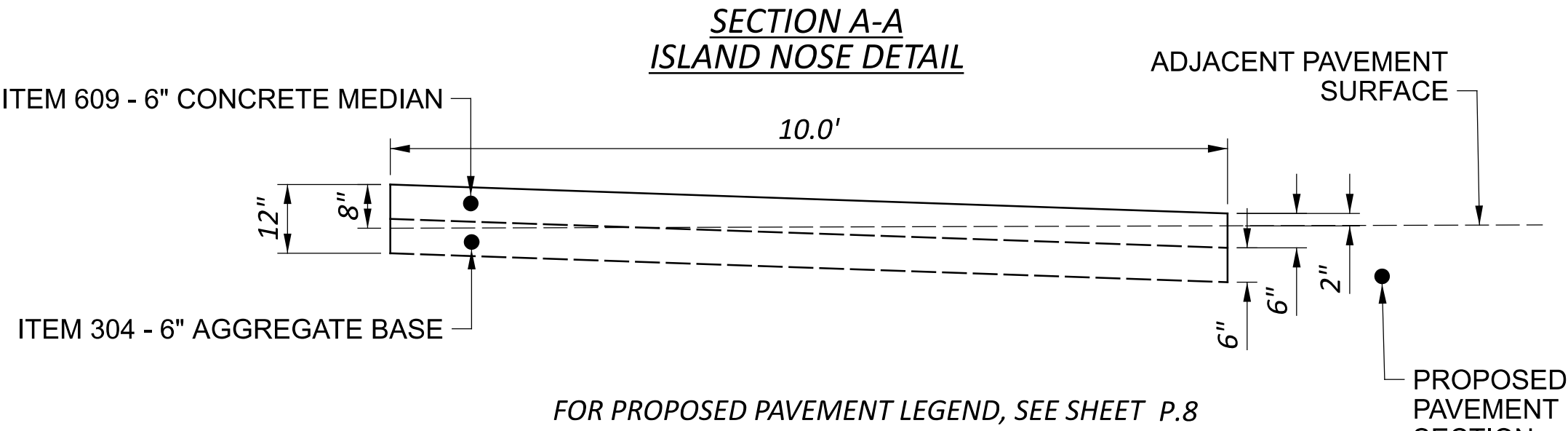
|               |           |
|---------------|-----------|
| DESIGN AGENCY |           |
|               |           |
| DESIGNER      | BLC       |
| REVIEWER      | SEO       |
| PROJECT ID    | 08/15/25  |
| SHEET         | 113650    |
| P.62          | TOTAL 101 |



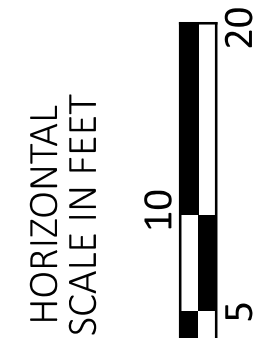
| SPLITTER ISLAND DETAIL TABLE |           |             |                       |            |            |            |
|------------------------------|-----------|-------------|-----------------------|------------|------------|------------|
| CONTROL POINT                | STATION   | OFFSET (FT) | BASELINE CONSTRUCTION | ELEV. (FT) | NORTHING   | EASTING    |
| NB1                          | 650+03.99 | 2.00        | REF NL                | 1033.26    | 393131.013 | 148015.821 |
| NB2                          | 650+47.50 | 2.00        | REF NL                | 1033.04    | 393174.968 | 148018.658 |
| NB3                          | 650+98.06 | 2.00        | REF NL                | 1032.97    | 393224.736 | 148009.742 |
| NB4                          | 661+02.35 | -1.00       | REF NR                | 1032.99    | 393225.715 | 148014.644 |
| NB5                          | 660+48.47 | -1.00       | REF NR                | 1033.08    | 393173.099 | 148026.231 |
| NB6                          | 660+07.72 | -1.00       | REF NR                | 1033.29    | 393134.274 | 148039.038 |
| NB7                          | 100+93.91 | 1.00        | REF CC                | 1033.32    | 393130.073 | 148035.922 |
| NB8                          | 101+12.67 | 1.00        | REF CC                | 1033.26    | 393129.725 | 148016.936 |



NOTE: PREFORMED JOINT MATERIAL, ITEM 705.03 SHALL BE USED FOR SPLITTER ISLANDS AND TRUCK APRONS.



SPLITTER ISLAND DETAILS  
NORTH LEG



DESIGN AGENCY



DESIGNER

BLC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

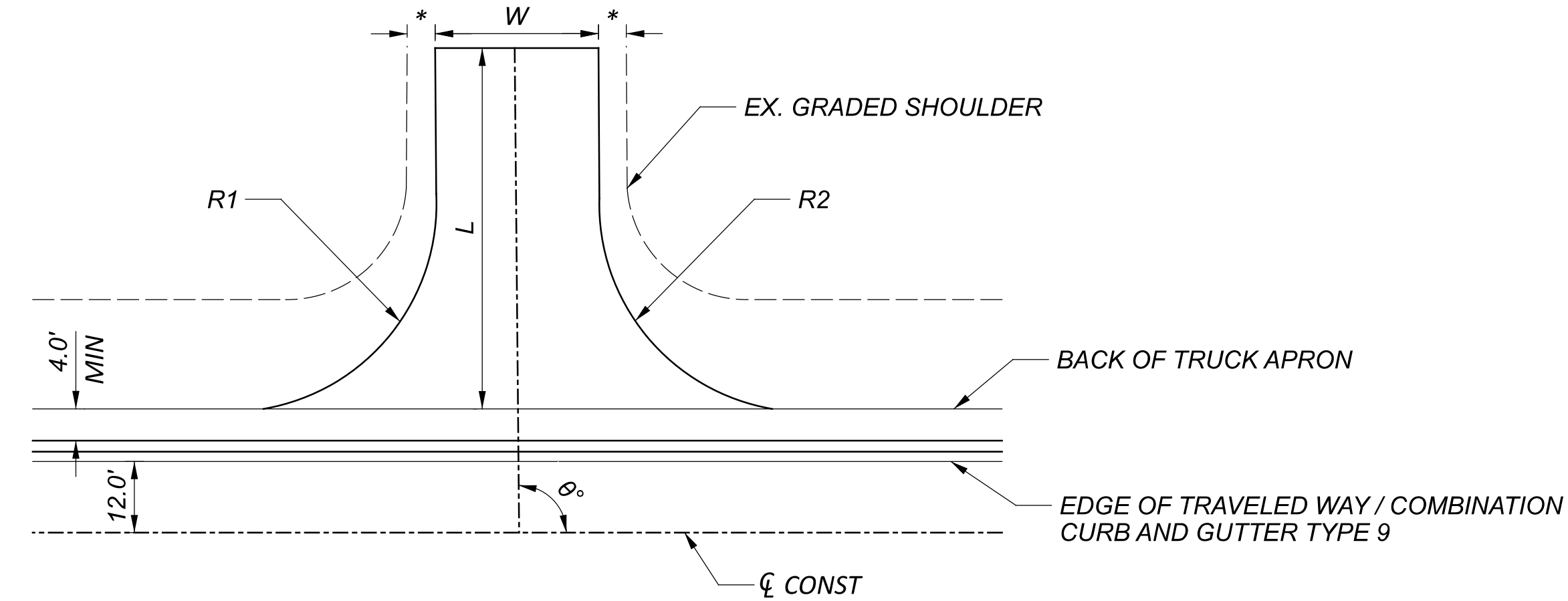
SHEET

P.63

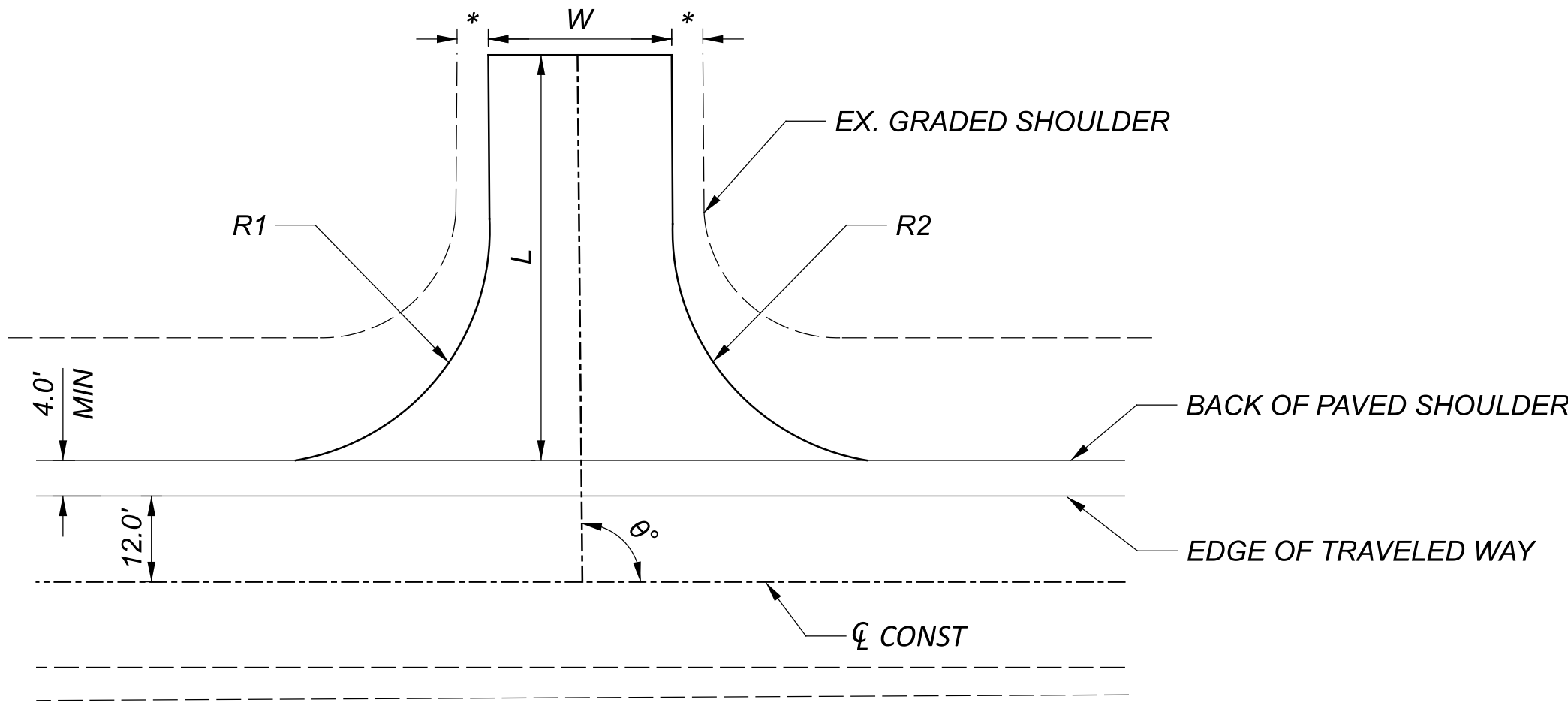
TOTAL

101





TYPE 1 DRIVE (BEHIND TYPE 9 CURB AND CONCRETE TRUCK APRON)  
\* MATCH EXISTING



TYPE 2 DRIVE (BEHIND ASPHALT SHOULDER)  
\* MATCH EXISTING

COMMERCIAL DRIVE BUILD-UP  
ASPHALT DRIVES

ITEM 441 - 1.25" ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (449), (DRIVEWAYS)

ITEM 407 - NON-TRACKING TACK COAT

ITEM 441 - 1.75" ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2, (449), (DRIVEWAYS)

ITEM 304 - 8" AGGREGATE BASE

CONCRETE DRIVES

ITEM 452 - 8" NON-REINFORCED CONCRETE PAVEMENT, CLASS QC 1P

RESIDENTIAL DRIVE BUILD-UP  
ASPHALT DRIVES

ITEM 441 - 2" ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (449), (DRIVEWAYS)

ITEM 304 - 6" AGGREGATE BASE

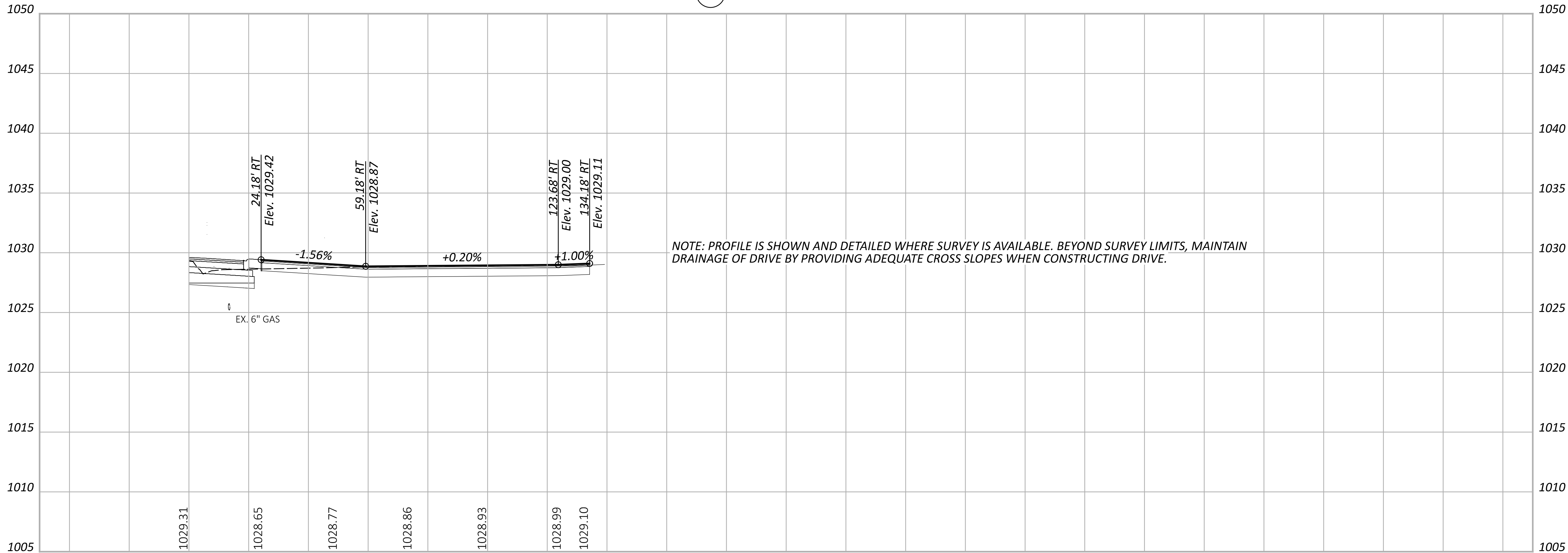
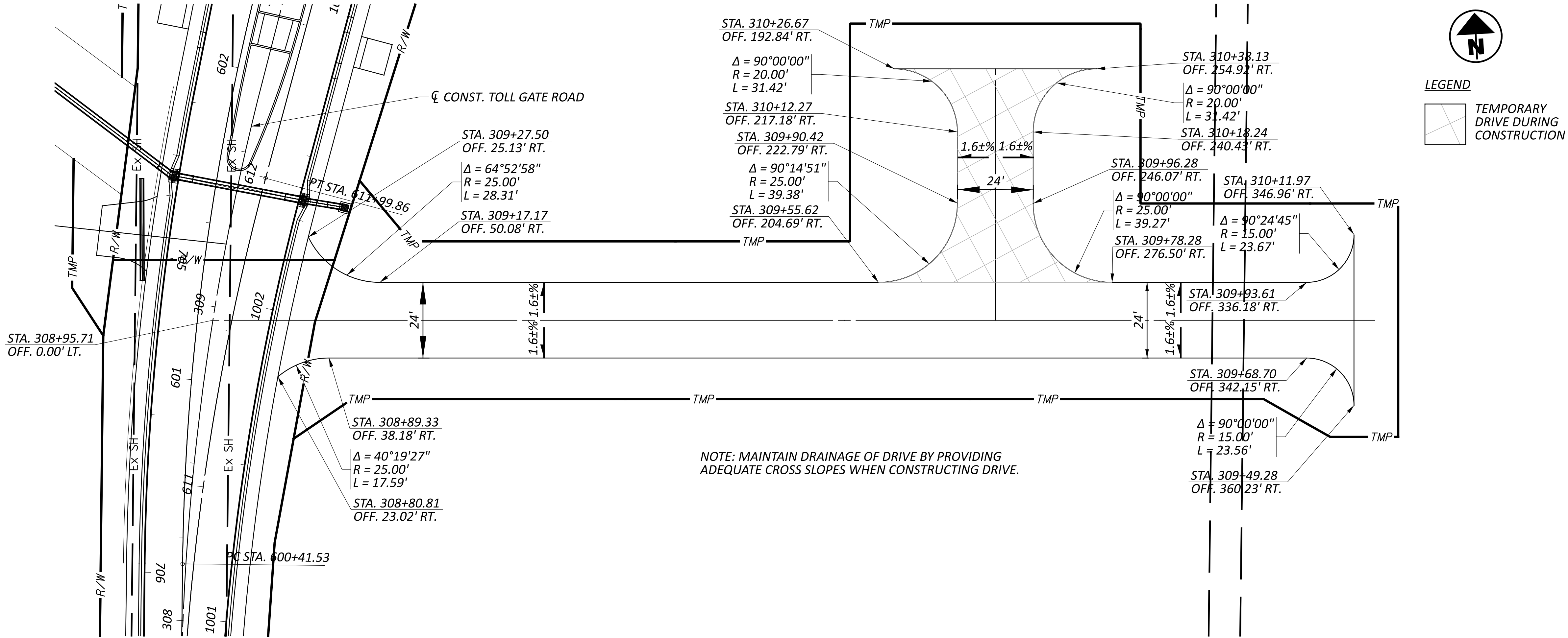
CONCRETE DRIVES

ITEM 452 - 6" NON-REINFORCED CONCRETE PAVEMENT, CLASS QC 1P

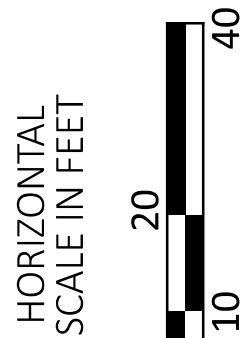


[illegible]





DRIVEWAY PROFILES  
TOLL GATE RD (TR225)



DESIGN AGENCY



DESIGNER

HAC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

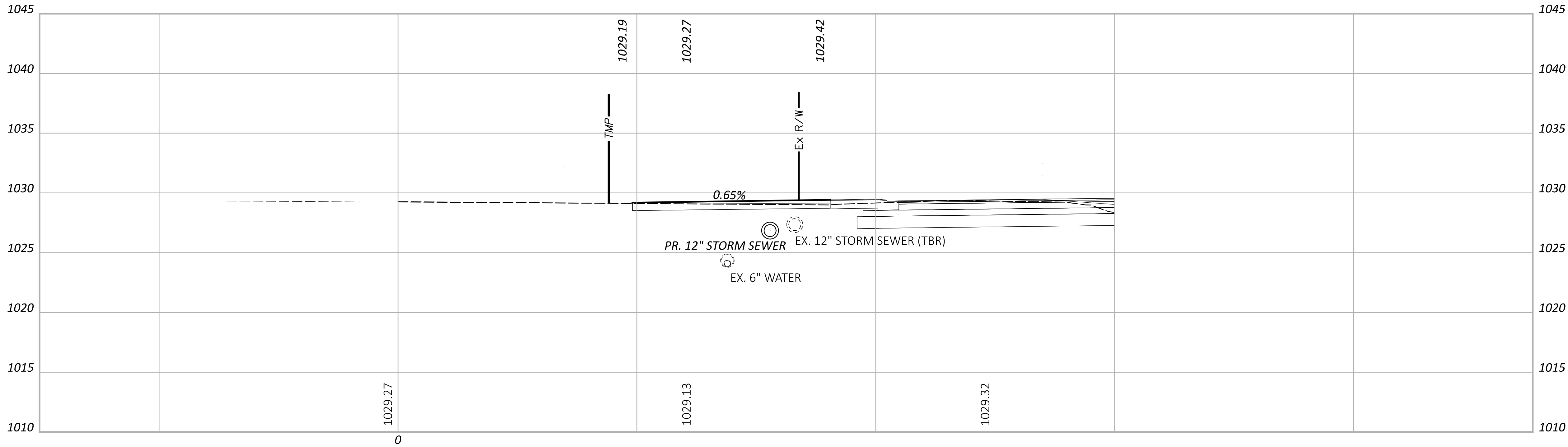
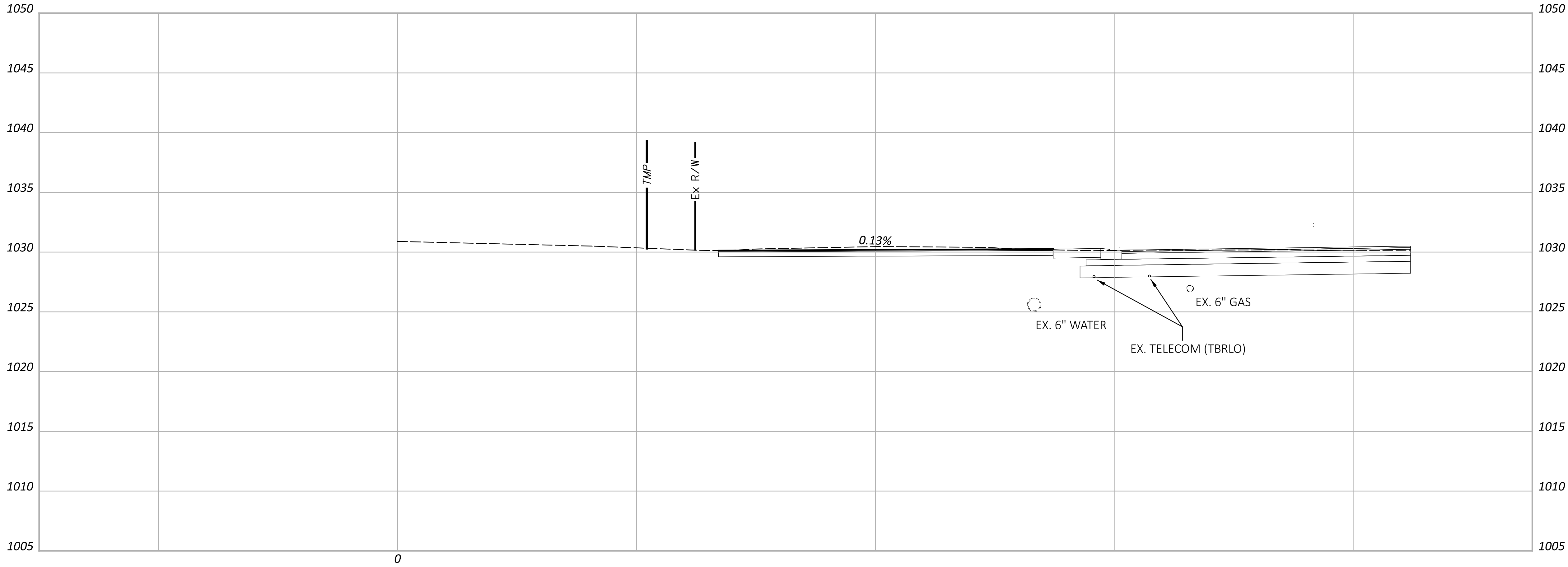
SHEET

P.66

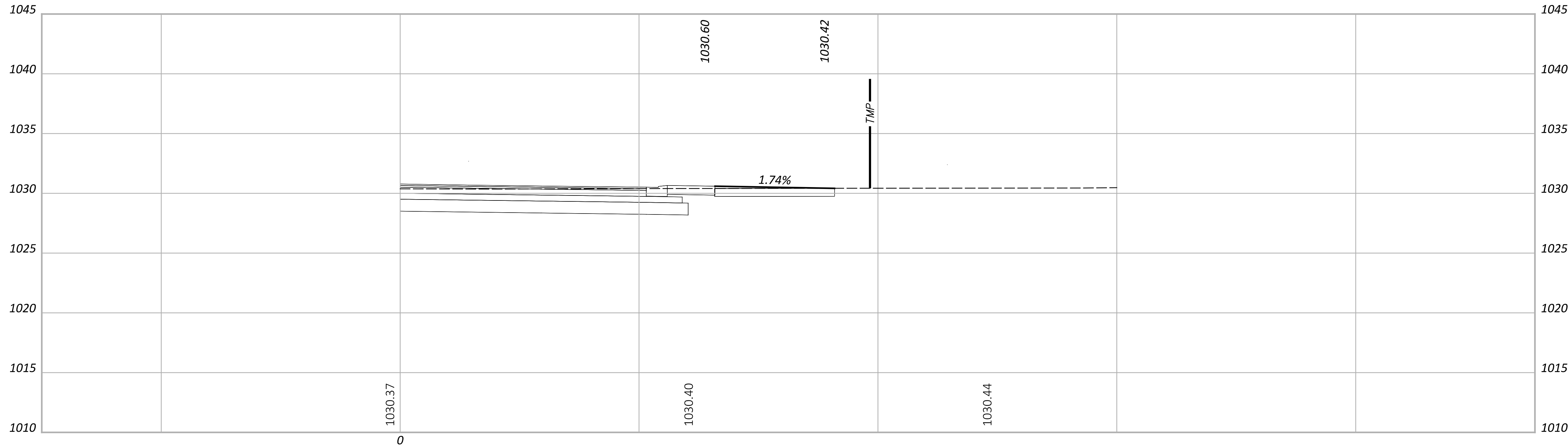
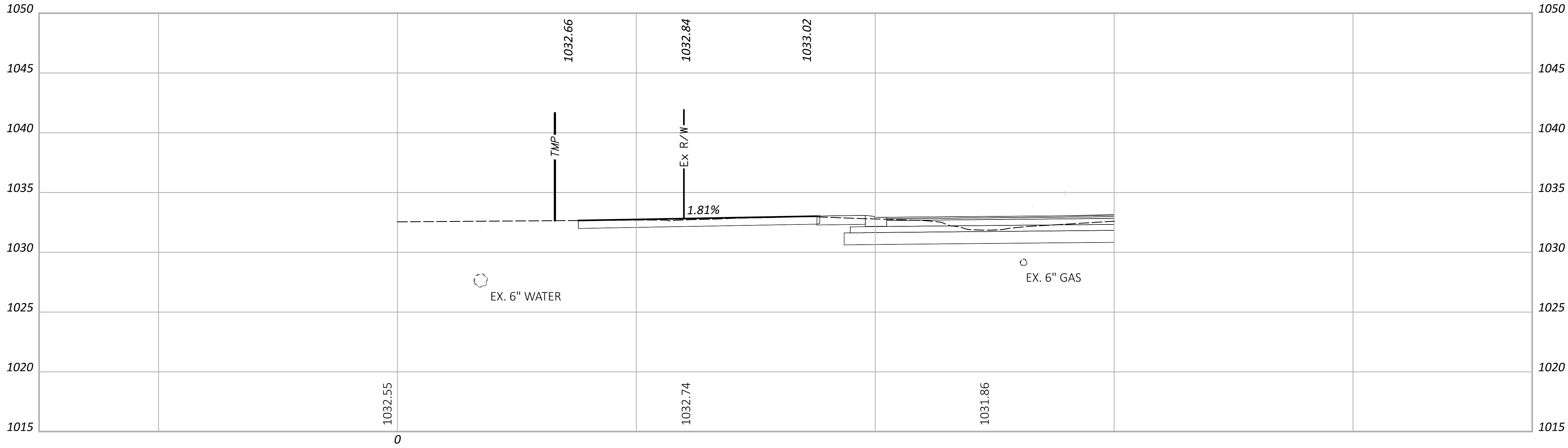
TOTAL

101









DRIVEWAY PROFILES  
TOLL GATE ROAD (TR 225)

DESIGN AGENCY



DESIGNER

AHH

REVIEWER

SEO 08/15/25

PROJECT ID

113650

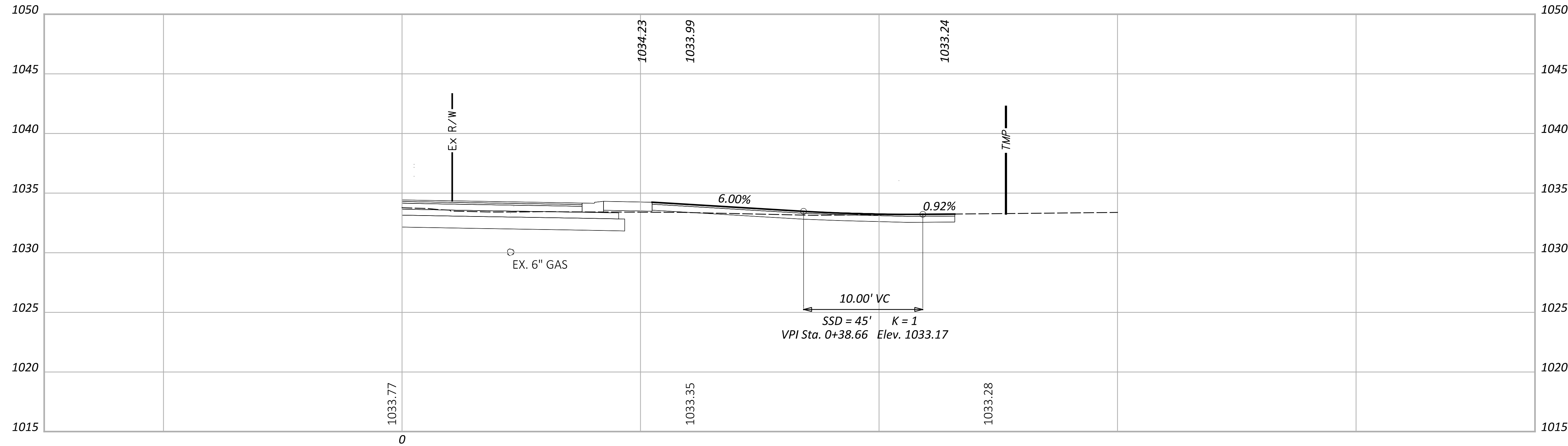
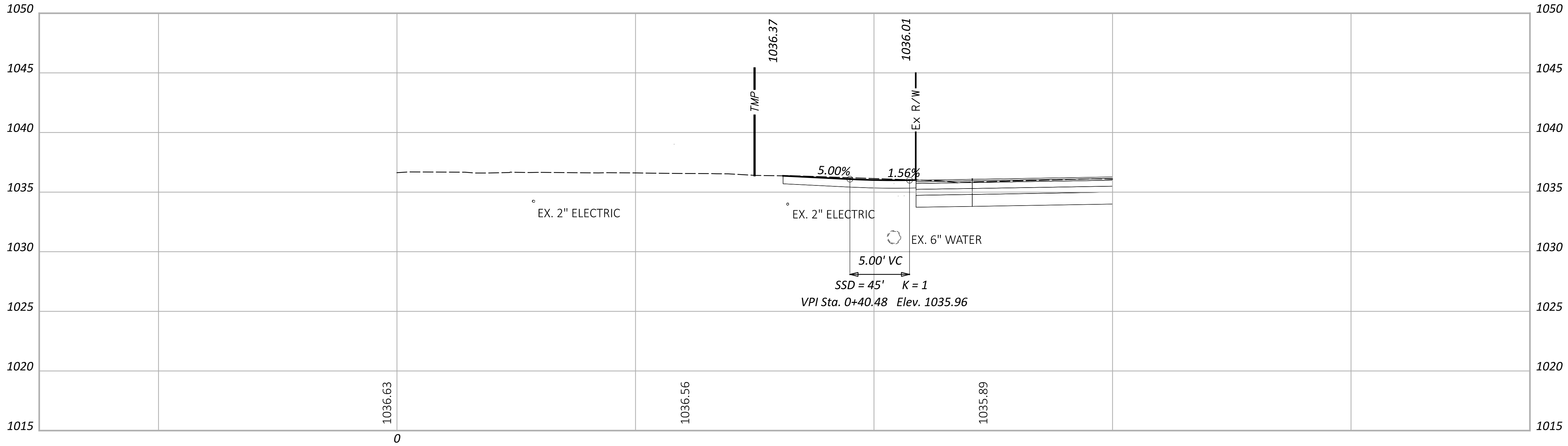
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TOTAL

101





DRIVEWAY PROFILES  
TOLL GATE ROAD (TR 225)

DESIGN AGENCY



DESIGNER

AHH

REVIEWER

SEO 08/15/25

PROJECT ID

113650

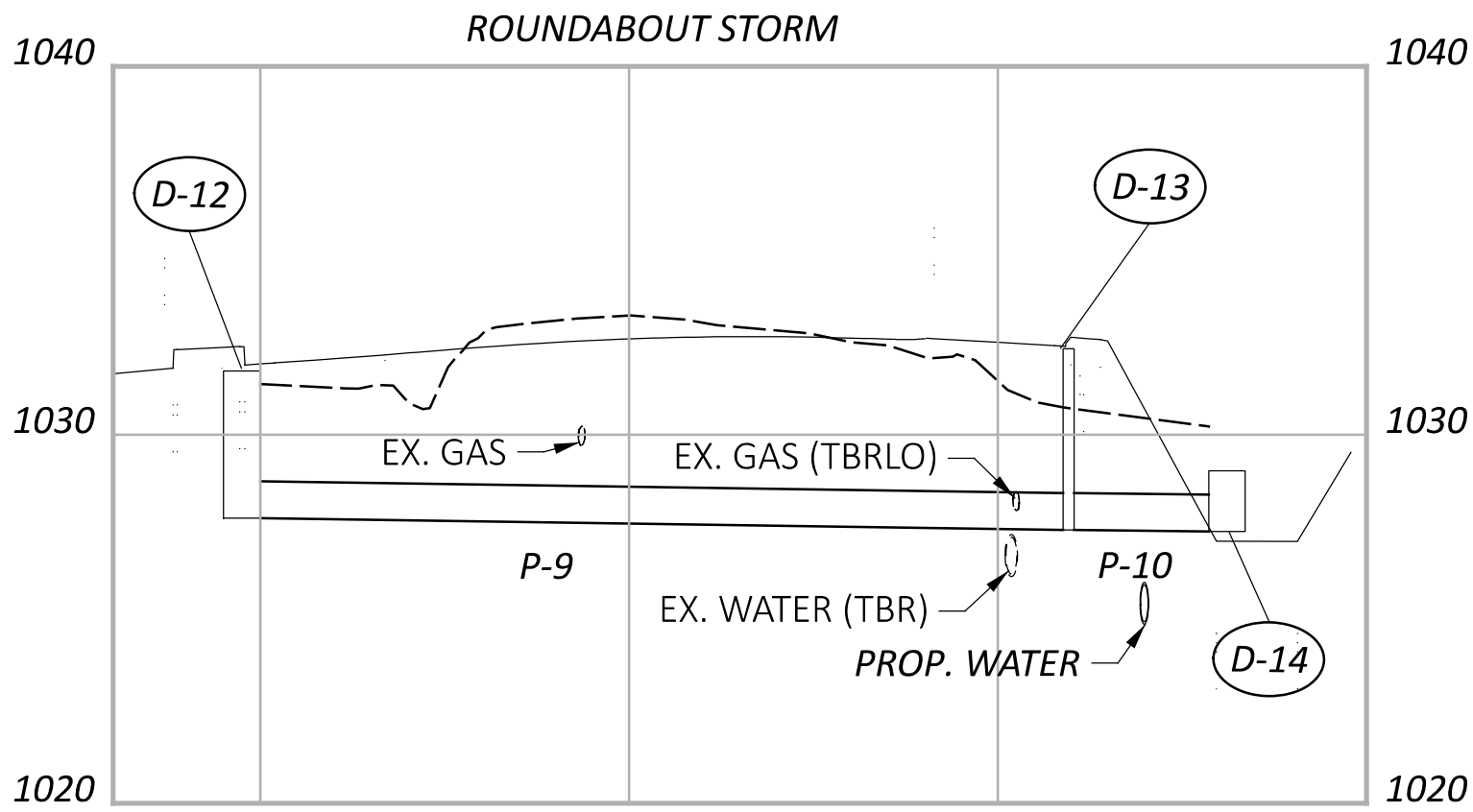
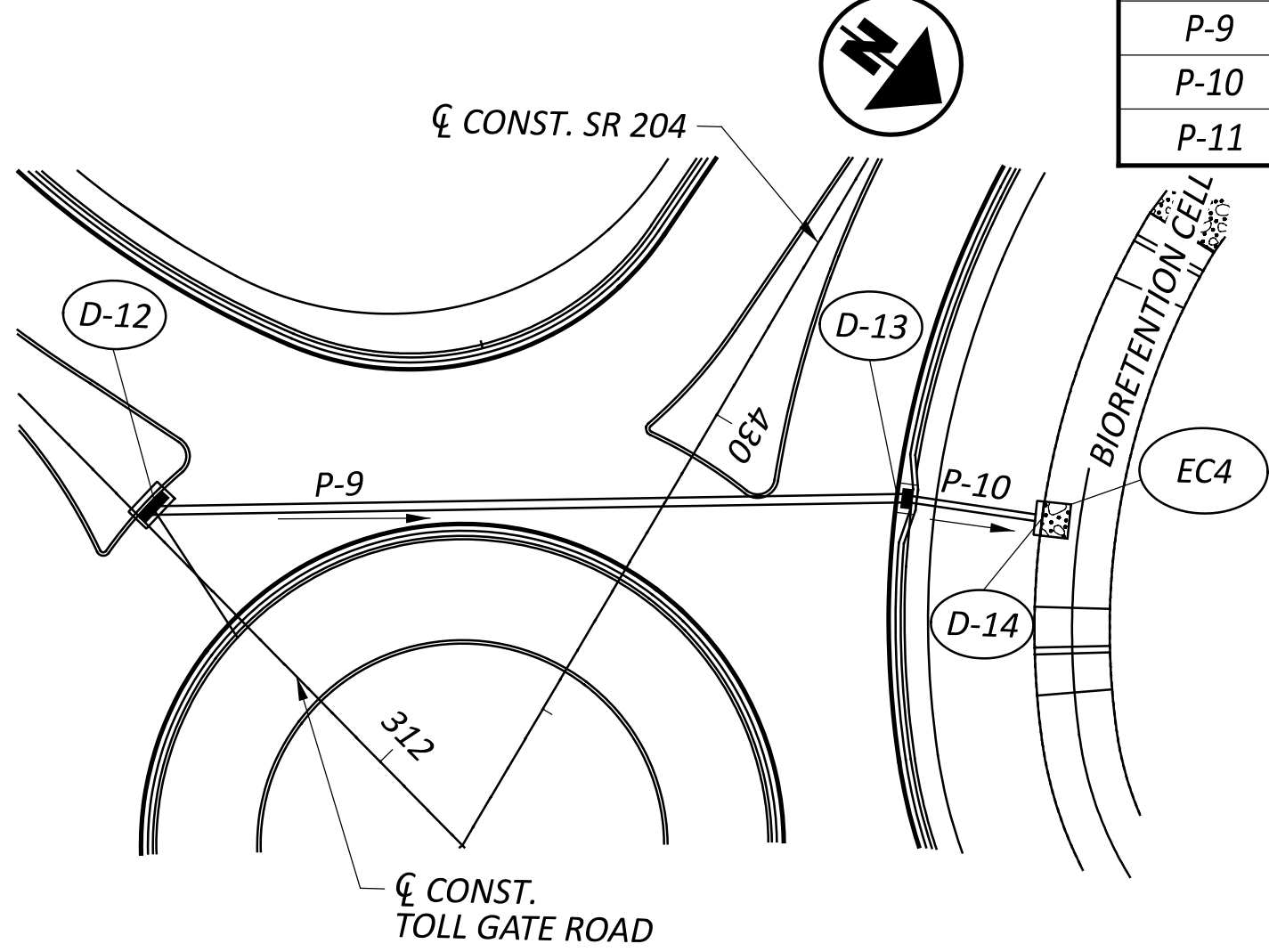
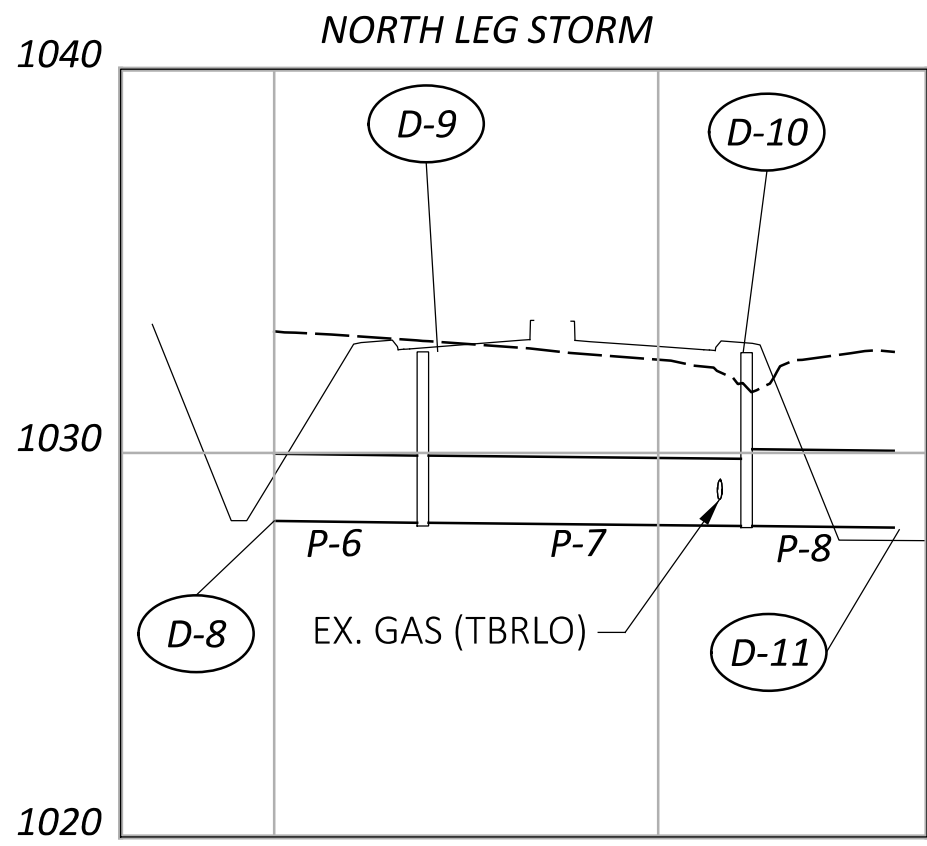
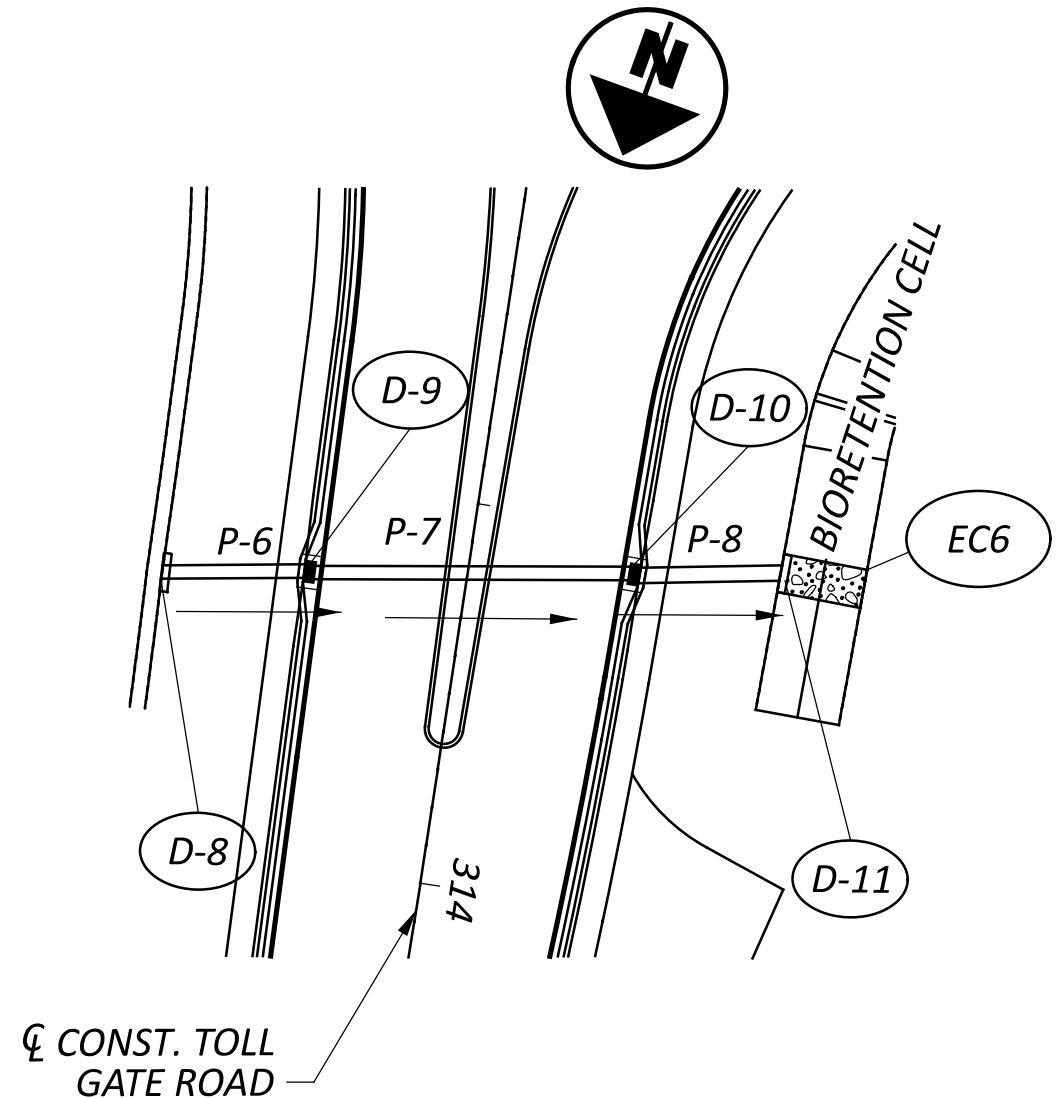
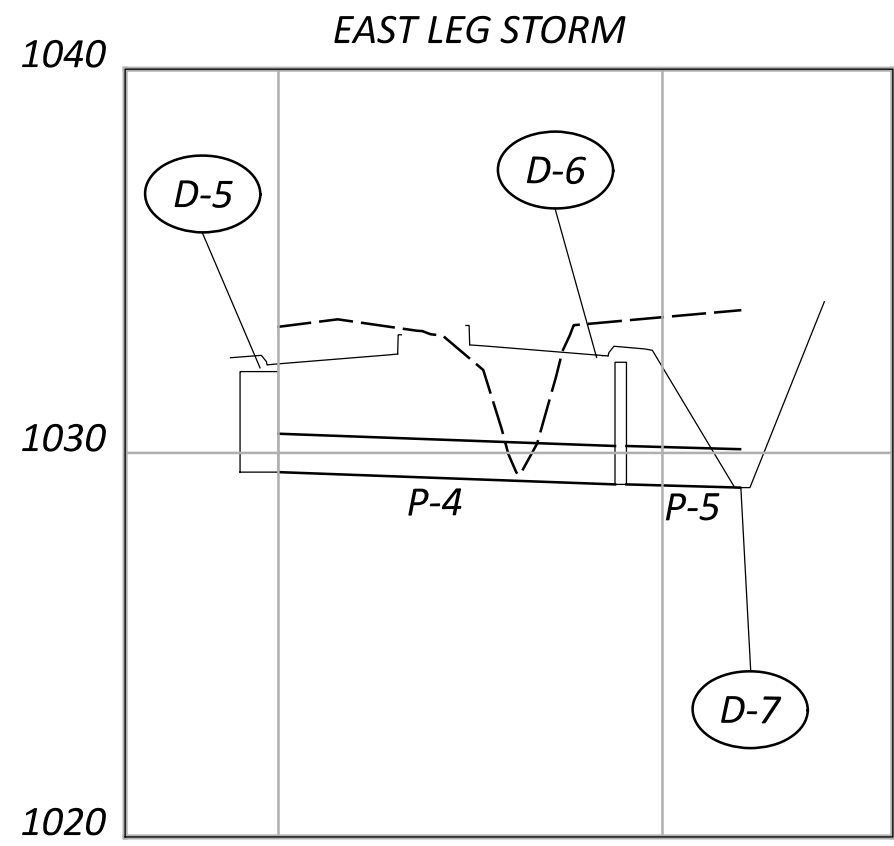
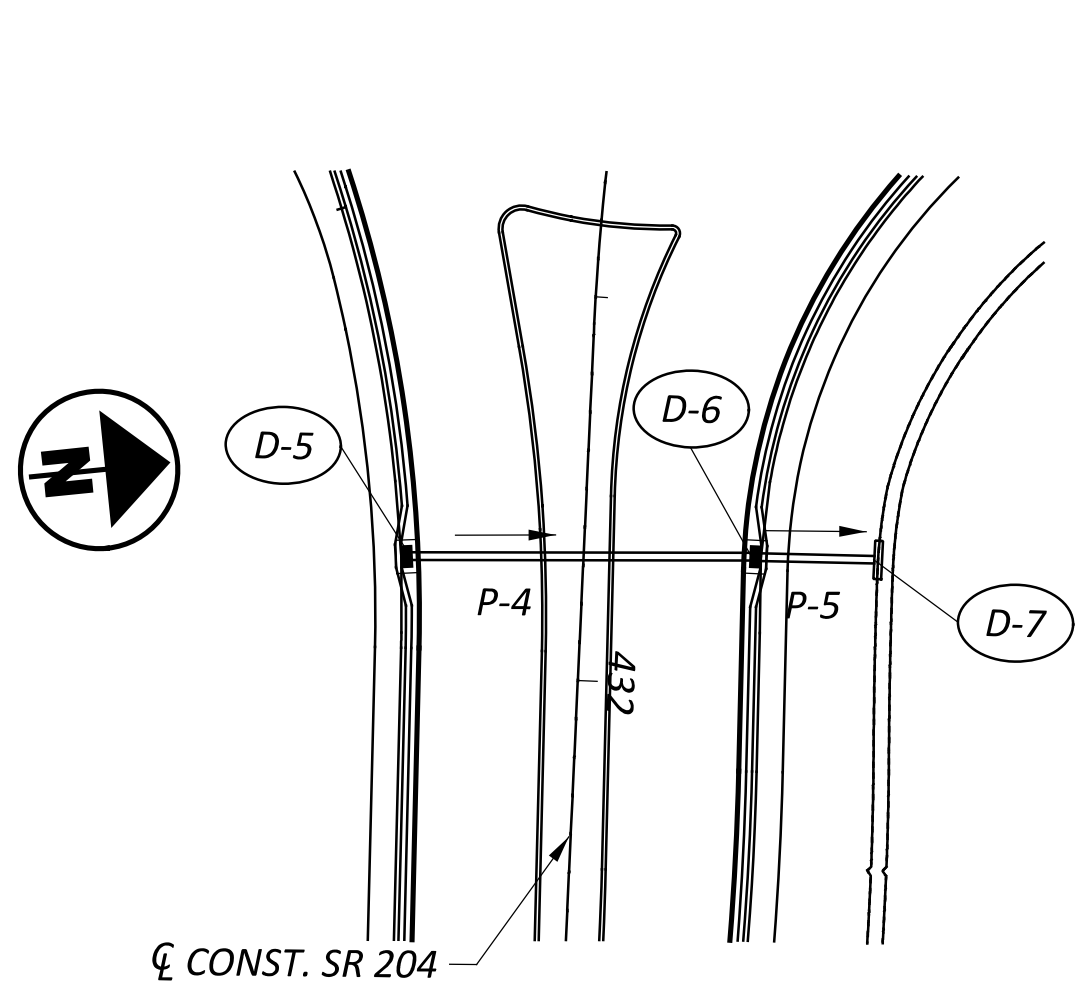
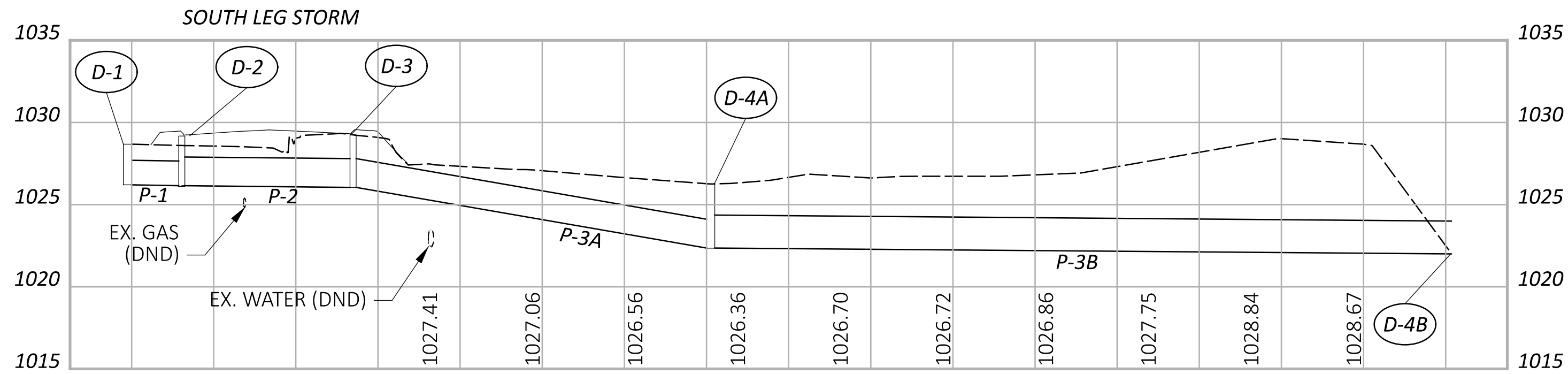
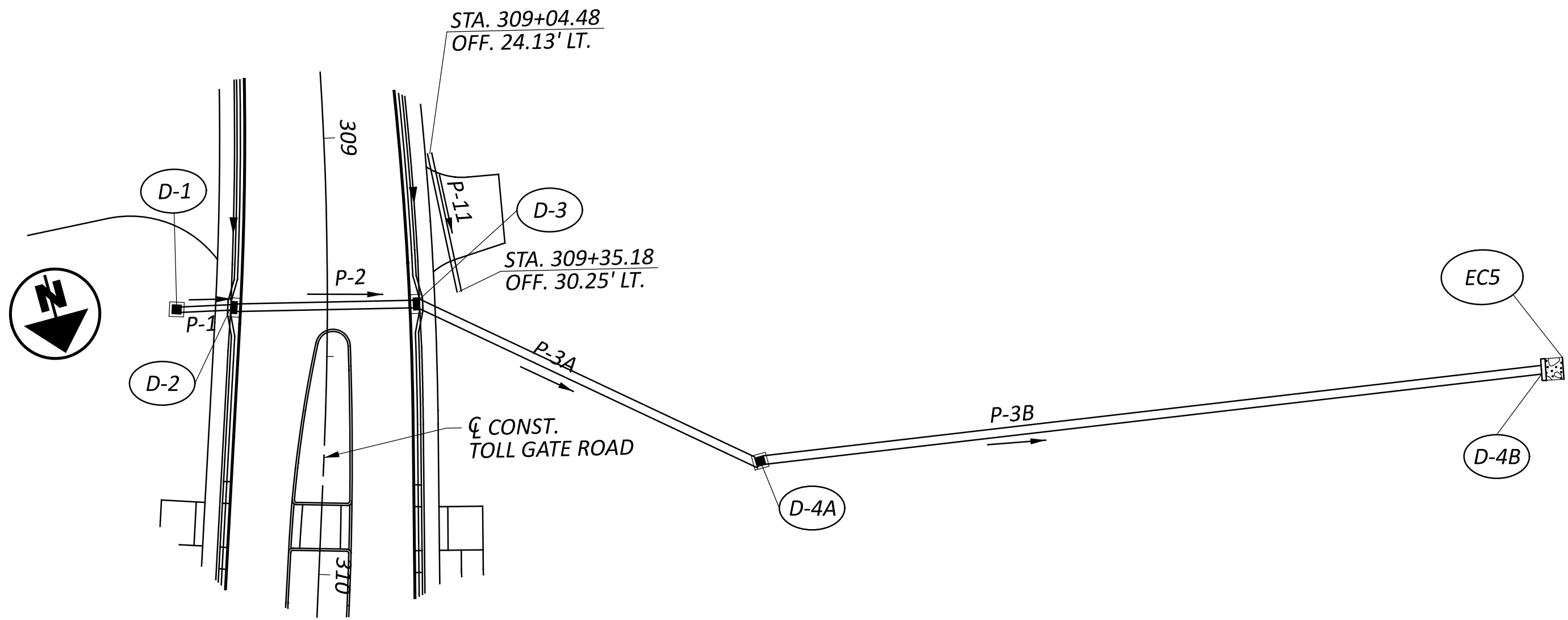
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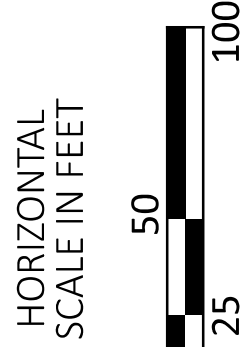




| DRAINAGE STRUCTURE DETAILS |                     |           |        |      |         |                 |              |                                    |
|----------------------------|---------------------|-----------|--------|------|---------|-----------------|--------------|------------------------------------|
| REF. NO.                   | REFERENCE ALIGNMENT | STATION   | OFFSET | SIDE | TYPE    | GRATE/RIM ELEV. | INVERT ELEV. | CONNECTED PIPES                    |
| D-1                        | TOLL GATE RD        | 309+39.31 | 34.6   | RT   | CB 2-2B | 1028.68         | 1026.20      | (OUT) P-1 18" W                    |
| D-2                        | TOLL GATE RD        | 309+38.86 | 22.1   | RT   | CB 6    | 1029.17         | 1026.15      | (IN) P-1 18" E, (OUT) P-2 21" W    |
| D-3                        | TOLL GATE RD        | 309+37.94 | 21.1   | LT   | CB 6    | 1029.25         | 1026.05      | (IN) P-2 21" E, (OUT) P-3A 21" W   |
| D-4A                       | TOLL GATE RD        | 309+70.00 | 100.0  | LT   | CB 2-2B | 1026.25         | 1022.36      | (IN) P-3A 21" E, (OUT) P-3B 24" W  |
| D-4B                       | TOLL GATE RD        | 309+55.00 | 275.0  | LT   | HW      |                 | 1022.00      | SYSTEM OUTLET P-3B                 |
| D-5                        | SR 204              | 431+84.85 | 23.7   | RT   | CB 6    | 1032.12         | 1029.50      | (OUT) P-4 12" N                    |
| D-6                        | SR 204              | 431+82.87 | 23.1   | LT   | CB 6    | 1032.36         | 1029.18      | (IN) P-4 12" S, (OUT) P-5 12" N    |
| D-7                        | SR 204              | 431+85.52 | 37.8   | LT   | HW      |                 | 1029.10      | SYSTEM OUTLET P-5 12" S            |
| D-8                        | TOLL GATE RD        | 313+64.40 | 35.8   | RT   | HW      |                 | 1028.23      | SYSTEM INLET P-6 21" W             |
| D-9                        | TOLL GATE RD        | 313+62.05 | 21.1   | RT   | CB 6    | 1032.63         | 1028.18      | (IN) P-6 21" E, (OUT) P-7 21" W    |
| D-10                       | TOLL GATE RD        | 313+56.04 | 22.2   | LT   | CB 6    | 1032.61         | 1028.10      | (IN) P-7 21" E, (OUT) P-8 21" W    |
| D-11                       | TOLL GATE RD        | 313+52.99 | 40.3   | LT   | HW      |                 | 1028.06      | SYSTEM OUTLET P-8 21" E            |
| D-12                       | TOLL GATE RD        | 311+49.54 | 2.5    | LT   | CB 3    | 1031.73         | 1027.74      | (OUT) P-9 15" NW                   |
| D-13                       | SR 204              | 429+96.17 | 30.9   | LT   | CB 6    | 1032.34         | 1027.42      | (IN) P-9 12" SE, (OUT) P-10 12" NW |
| D-14                       | SR 204              | 429+89.28 | 47.8   | LT   | HW      |                 | 1027.38      | SYSTEM OUTLET P-10 12" SE          |

| DRAINAGE CONDUIT DETAILS |             |      |      |       |                        |                    |                       |                   |
|--------------------------|-------------|------|------|-------|------------------------|--------------------|-----------------------|-------------------|
| REF. NO.                 | LENGTH (FT) | SIZE | TYPE | SLOPE | START STRUCT. REF. NO. | START INVERT ELEV. | STOP STRUCT. REF. NO. | STOP INVERT ELEV. |
| P-1                      | 11          | 18"  | B    | 0.45% | D-1                    | 1026.20            | D-2                   | 1026.15           |
| P-2                      | 40          | 21"  | B    | 0.25% | D-2                    | 1026.15            | D-3                   | 1026.05           |
| P-3A                     | 85          | 21"  | C    | 4.34% | D-3                    | 1026.05            | D-4A                  | 1022.36           |
| P-3B                     | 175         | 24"  | C    | 0.21% | D-4A                   | 1022.36            | D-4B                  | 1022.00           |
| P-4                      | 44          | 12"  | B    | 0.73% | D-5                    | 1029.50            | D-6                   | 1029.18           |
| P-5                      | 15          | 12"  | B    | 0.53% | D-6                    | 1029.18            | D-7                   | 1029.10           |
| P-6                      | 19          | 21"  | B    | 0.26% | D-8                    | 1028.23            | D-9                   | 1028.18           |
| P-7                      | 41          | 21"  | B    | 0.20% | D-9                    | 1028.18            | D-10                  | 1028.10           |
| P-8                      | 18          | 24"  | B    | 0.22% | D-10                   | 1028.10            | D-11                  | 1028.06           |
| P-9                      | 109         | 12"  | B    | 0.29% | D-12                   | 1027.74            | D-13                  | 1027.42           |
| P-10                     | 18          | 12"  | B    | 0.22% | D-13                   | 1027.42            | D-14                  | 1027.38           |
| P-11                     | 36          | 12"  | D    | 0.28% | -                      | 1027.12            | -                     | 1027.02           |

DRAINAGE DETAILS  
SR 204 & TOLL GATE ROAD



DESIGN AGENCY



DESIGNER

HAC

REVIEWER

BLS 08/15/25

PROJECT ID

113650

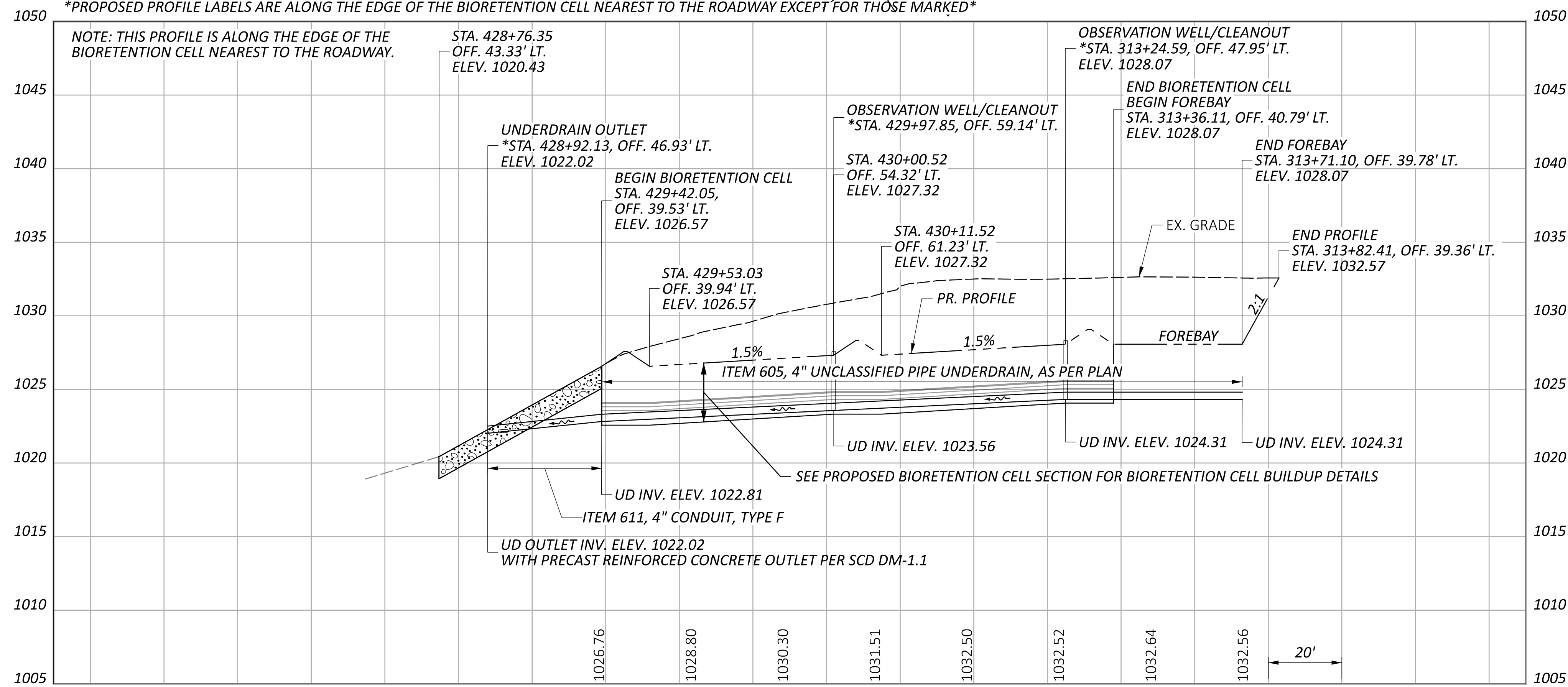
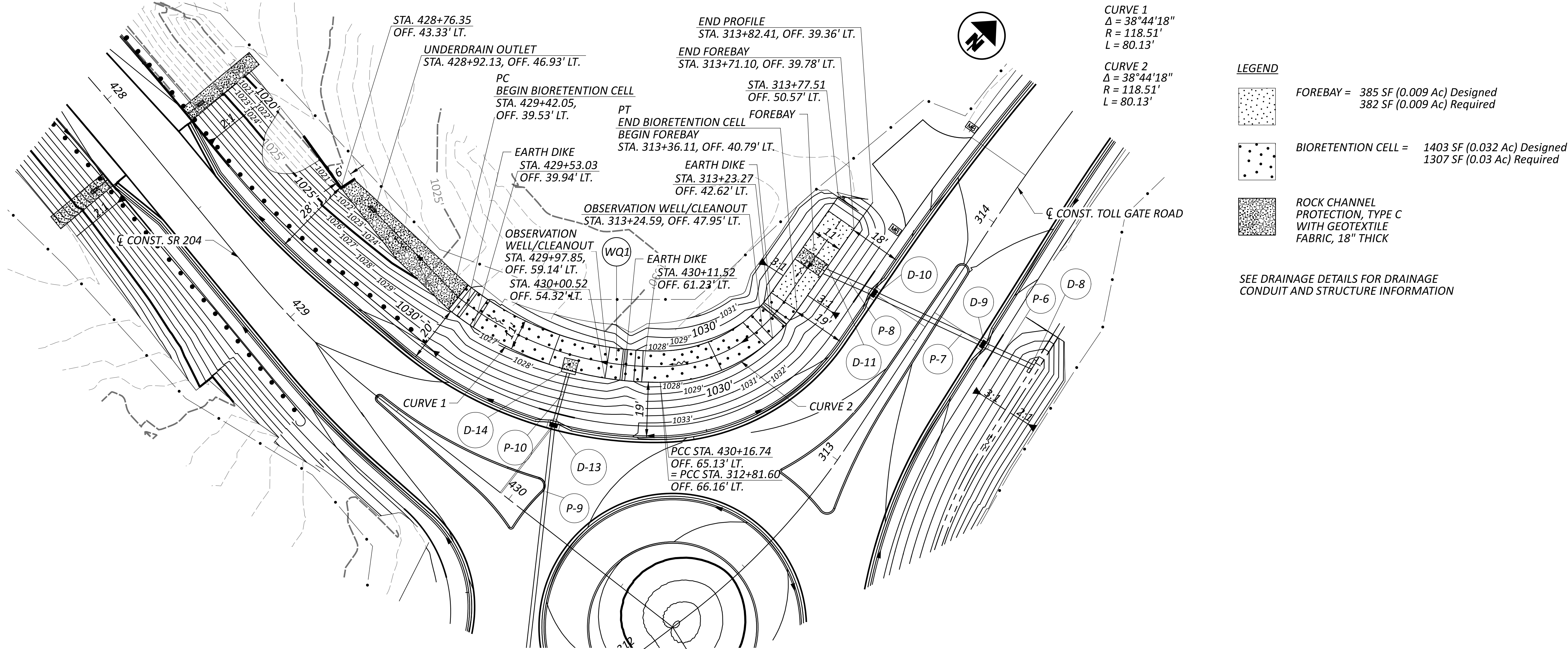
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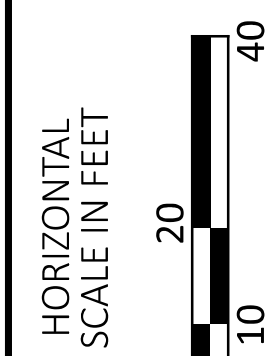
TOTAL

101





BIORETENTION CELL DETAILS  
PLAN AND PROFILE



DESIGN AGENCY



|            |              |
|------------|--------------|
| DESIGNER   | HAC          |
| REVIEWER   | BLS 08/15/25 |
| PROJECT ID | 113650       |
| SHEET      | P.71         |
| TOTAL      | 101          |



BIORETENTION CELL

CONSTRUCT THE BIORETENTION CELL AFTER ALL CONTRIBUTING DRAINAGE AREAS ARE STABILIZED AS SHOWN ON THE CONTRACT PLANS. DO NOT OPERATE HEAVY EQUIPMENT WITHIN THE PERIMETER OF A BIORETENTION CELL. USE ALL SUITABLE EXCAVATED MATERIAL IN THE WORK. ALTERNATIVELY, LEGALLY USE, RECYCLE, OR DISPOSE OF ALL EXCAVATED MATERIALS ACCORDING TO 105.16 AND 105.17.

EXCAVATE THE BIORETENTION CELL TO THE DIMENSIONS, WITH VERTICAL SIDES, TO THE ELEVATIONS SPECIFITIED. MINIMIZE THE COMPACTION OF THE BOTTOM OF THE BIORETENTION CELL. EXCAVATION WILL BE MEASURED AND PAID AS ITEM 203, EXCAVATION AS PER PLAN.

THE BIORETENTION CELL CONSISTS OF FOUR DISCRETE LAYERS: BIORETENTION PLANTING SOIL LAYER, FINE AGGREGATE LAYER, COARSE AGGREAGE NO. 78 LAYER, AND COARSE AGGREGATE NO. 57 LAYER AND AN UNDERDRAIN SYSTEM. THE MATERIALS AND VOLUMES FOR EACH LAYER ARE AS SHOWN:

| BIORETENTION PROJECT                               | CELL QUANTITY (CY) |
|----------------------------------------------------|--------------------|
| BIORETENTION PLANTING SOIL LAYER PLUS 3 INCH COVER | 130                |
| COMPOSITION BY VOLUME                              |                    |
| 5 PARTS SAND - CMS FINE AGGREGATE AS PER 703.20    |                    |
| 1 PART TOPSOIL - CMS 659.05                        |                    |
| 2 PARTS COMPOST - CMS 659.06                       |                    |
| FINE AGGREGATE AS PER CMS 703.20                   | 13                 |
| COARSE AGGREAGE SIZE NO. 78 PER 703.20             | 13                 |
| COARSE AGGREAGE SIZE NO. 57 PER 703.20             | 52                 |
| TOTAL CUBIC YARDS                                  | 208                |

CONSTRUCT THE UNDERDRAIN SYSTEM AS SPECIFIED.

PLACE THE BIORETENTION PLANTING SOIL IN 12 INCH LIFTS. THE BIORETENTION PLANTING SOIL LAYER PLUS 3 INCH COVER IS 3 INCHES GREATER THAN THE DEPTH SPECIFIED TO ACCOUNT FOR EXPECTED SETTLING OF THE UNCOMPACTED SOIL.

THE BIORETENTION PLANTING SOIL SHALL BE A UNIFORM MIX THAT IS FREE OF STONES, STUMPS, ROOTS, OR ANY OTHER OBJECT LARGER THAN TWO INCHES. THE SOIL MAY CONSIST OF EXISTING SOIL, FURNISHED SOIL, OR A COMBINATION OF BOTH PROVIDED THAT THE PH IS BETWEEN 5.2 - 8.0 AND MEETS THE COMPOSITION REQUIREMENTS LISTED ABOVE. PHOSPHORUS CONCENTRATIONS OF THE PLANTING SOIL SHALL FALL BETWEEN 15 AND 60 MG/KG (PPM) AND DETERMINED BY THE MEHLICH III TEST.

THOROUGHLY MIX THE BIORETENTION PLANTING SOIL PRIOR TO PLACEMENT.

PLACE OBSERVATION WELL AND CLEANOUT WHERE SPECIFIED. CONNECT THE OBSERVATION WELL AND CLEANOUT TO THE PERFORATED UNDERDRAIN WITH THE APPROPRIATE MANUFACTURED CONNECTIONS. EXTEND THE OBSERVATION WELL AND CLEANOUT 4 INCHES ABOVE THE SURFACE ELEVATION. CAP THE OBSERVATION WELL AND CLEANOUT WITH A THREADED SCREW CAP. CAP THE ENDS OF PERFORATED UNDERDRAIN PIPES NOT TERMINATING IN AN OBSERVATION WELL AND CLEANOUT OR CONNECTED TO OTHER CONDUITS.

PLACE SEED, TURF, TREES, SHRUBS, OR OTHER PLANT MATERIALS FOR BIORETENTION FACILITIES AS SPECIFIED. PLANT MATERIALS WILL BE MEASURED AND PAID FOR PER CMS ITEM 659. APPLY NO PESTICIDES, HERBICIDES, LIME, AND FERTILIZERS. INSTALL ITEM 611 AS SPECIFIED. INSTALL TEMPORARY EROSION CONTROL MAT TYPE A, B, C, OR E PER CMS 671 WITH EITHER STRAW MULCH OR COMPOST OR AS SPECIFIED IN THE PLANS.

BIORETENTION CELL (CONTINUED)

BIORETENTION CELLS WILL BE PAID FOR AS ITEM 601, BIORETENTION CELL CY AND ITEM 601, TIED CONCRETE MAT SY.

EXCAVATION FOR BIORETENTION CELLS SHALL BE FOR VERTICAL SIDES ONLY AS SPECIFIED AND PAID FOR AS ITEM 203, EXCAVATION, AS PER PLAN, BIORETENTION CELL CY.

PERFORATED UNDERDRAINS, OBSERVATION WELLS, AND ASSOCIATED FITTINGS AND COUPLERS WILL BE PAID FOR AS ITEM 605, 4" UNCLASSIFIED PIPE UNDERDRAIN, AS PER PLAN.

NON PEFORATED OUTLET PIPES FOR BIORETENTION CELLS SHALL BE PAID FOR AS ITEM 611.

SEEDING AND MULCHING FOR THE BIORETENTION CELL SHALL BE PAID FOR AS ITEM 659 SEEDING AND MULCHING SY.

EROSION CONTROL MATS SHALL BE PAID FOR AS ITEM 671, EROSION CONTROL MATS SY.

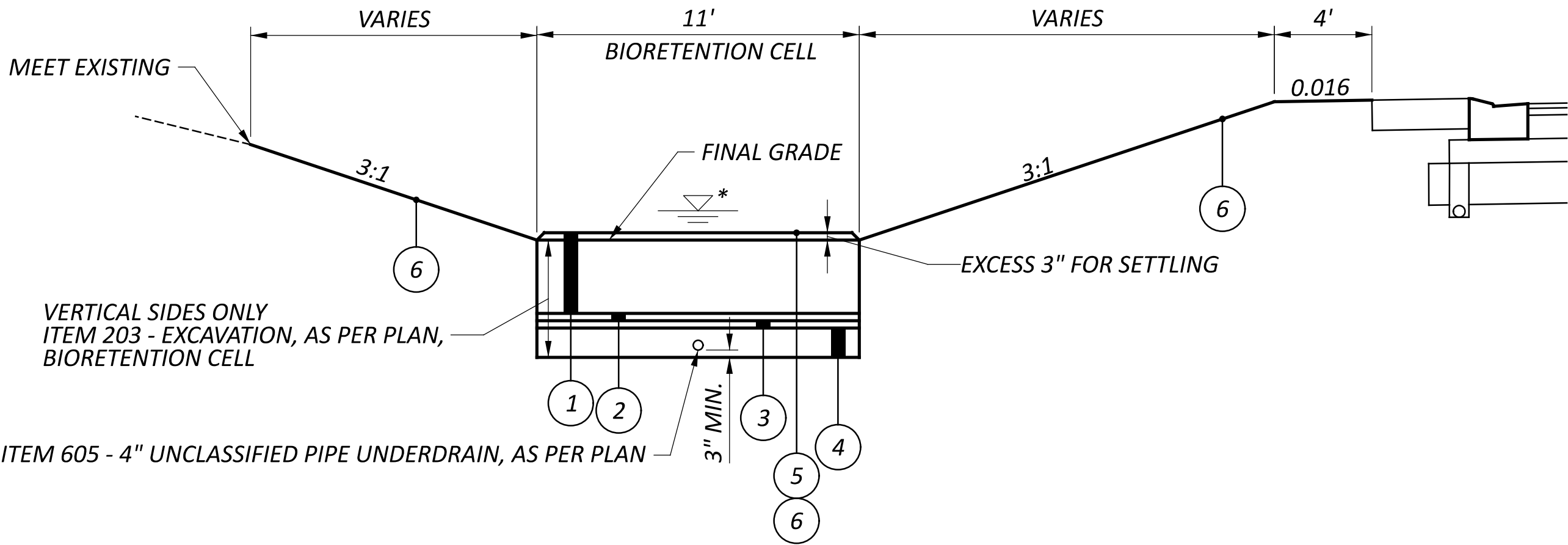
ITEM 605 - 4" UNCLASSIFIED PIPE UNDERDRAINS, AS PER PLAN

THE BIORETENTION CELL 4" UNCLASSIFIED PIPE UNDERDRAIN SHALL BE PERFORATED. COSTS FOR BIORETENTION CELL UNDERDRAINS, OBSERVATION WELLS, AND ASSOCIATED FITTINGS AND COUPLERS SHALL BE INCLUDED IN THE BID PRICE FOR ITEM 605, 4" UNCLASSIFIED PIPE UNDERDRAIN, AS PER PLAN.

ITEM 203 - EXCAVATION, AS PER PLAN, BIORETENTION CELL

EXCAVATION FOR THE BIORETENTION CELL SHALL BE COMPLETED SO THAT THE VERTICAL SIDES OF THE PROPOSED CELL ARE ESTABLISHED.

PROPOSED BIORETENTION CELL SECTION

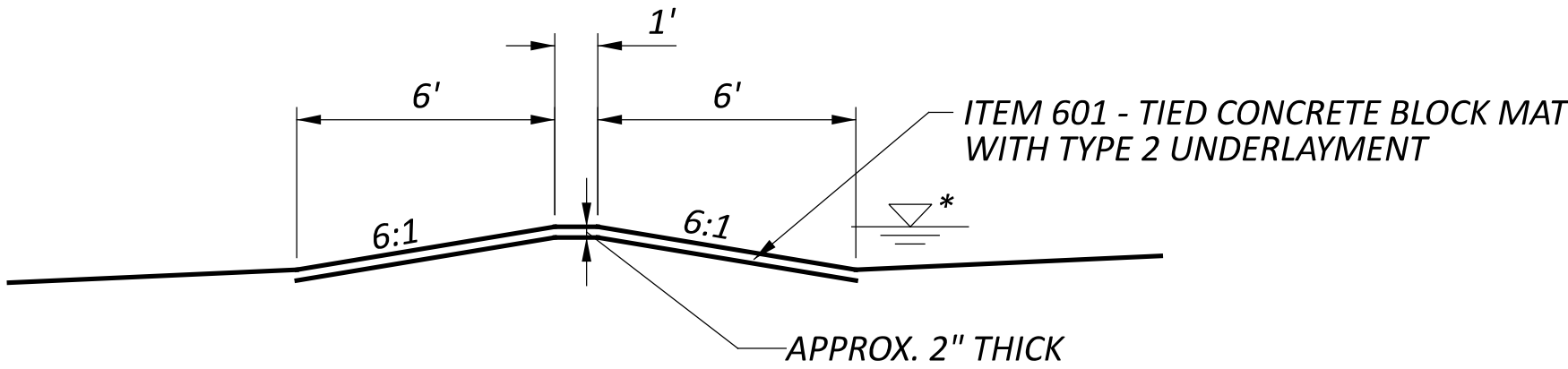


- 1 30" BIORETENTION PLANTING SOIL
- 2 3" FINE AGGREGATE PER CMS 703.20
- 3 3" COARSE AGGREGATE, SIZE NO. 78 PER CMS 703.20
- 4 12" COARSE AGGREGATE, SIZE NO. 57 PER CMS 703.20
- 5 ITEM 671 - EROSION CONTROL MAT
- 6 ITEM 659 - SEEDING AND MULCHING

NOTE: LAYERS 1 THRU 4 ARE PAID FOR UNDER ITEM 601, BIORETENTION CELL

\*MAXIMUM 12" PONDING ALLOWED

EARTH DIKE PROFILE DETAIL





GENERAL

THE CURRENT FAIRFIELD COUNTY CONSTRUCTION AND MATERIAL SPECIFICATIONS (FCCMS), INCLUDING ALL SUPPLEMENTS THERETO, WITH THE REQUIREMENTS OF FAIRFIELD COUNTY IN FORCE ON THE DATE OF CONTRACT, SHALL GOVERN ALL MATERIALS, METHODS OF CONSTRUCTION AND WORKMANSHIP INVOLVED IN THE WATER MAIN IMPROVEMENTS SHOWN ON THESE PLANS, EXCEPT AS SUCH SPECIFICATIONS ARE MODIFIED BY THE FOLLOWING SPECIFICATIONS OR BY THE CONSTRUCTION DETAILS SET FORTH HEREIN. ANY MODIFICATION TO THE SPECIFICATIONS OR CHANGES TO THE WATER WORK AS SHOWN ON THESE PLANS MUST HAVE PRIOR WRITTEN APPROVAL OF THE COUNTY SANITARY ENGINEER.

SAFETY OF CONSTRUCTION

COMPLIANCE WITH THE OCCUPATIONAL SAFETY AND HEALTH ACT OF 1970, AS AMENDED AND APPLICABLE OSHA REGULATIONS IS REQUIRED OF ALL CONTRACTORS ON THE PROJECT. EACH CONTRACTOR AND SUBCONTRACTOR IS RESPONSIBLE TO IMPLEMENT, MAINTAIN AND SUPERVISE ALL SAFETY REQUIREMENTS, PRECAUTIONS AND PROGRAMS IN CONNECTION WITH THE WORK.

NOTIFICATION

THE CONTRACTOR SHALL NOTIFY THE COUNTY SANITARY ENGINEER (614-322-5200) SEVENTY-TWO (72) HOURS, EXCLUDING WEEKENDS AND HOLIDAYS, PRIOR TO THE START OF CONSTRUCTION OF WATER AND/OR SANITARY SEWER UTILITIES. WHEN CONSTRUCTION IS SUSPENDED FOR MORE THAN SEVEN DAYS, THE CONTRACTOR SHALL NOTIFY THE COUNTY SANITARY ENGINEER SEVENTY-TWO (72) HOURS, EXCLUDING WEEKENDS AND HOLIDAYS, PRIOR TO RESUMING CONSTRUCTION. CONSTRUCTION SHALL NOT START PRIOR TO THE REQUIRED NOTICE BEING GIVEN.

CLEAN-UP

THE TRACKING OF MUD, DIRT OR DEBRIS UPON ANY PUBLIC ROADWAY IS PROHIBITED AND ANY SUCH OCCURRENCE SHALL BE CLEANED UP IMMEDIATELY BY THE CONTRACTOR. THE CONTRACTOR SHALL CLEAN UP ALL DEBRIS AND MATERIALS RESULTING FROM THE CONSTRUCTION OPERATION AND RESTORE ALL SURFACES, STRUCTURES, DITCHES, AND PROPERTY TO ITS ORIGINAL CONDITION AND TO THE SATISFACTION OF THE COUNTY SANITARY ENGINEER.

PERMITS

THE CONTRACTOR SHALL OBTAIN ANY AND ALL NECESSARY PERMITS PRIOR TO BEGINNING CONSTRUCTION. ALL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE APPLICABLE FEDERAL, STATE AND COUNTY REGULATIONS AND REQUIREMENTS.

CROSSINGS

ALL WATER MAINS AND SERVICES SHALL BE CONSTRUCTED WITH AT LEAST 10 FEET HORIZONTAL SEPARATION AND AT LEAST AN 18 INCH VERTICAL SEPARATION FROM ALL SANITARY AND STORM SEWERS. WHEN THE 10 FOOT OR 18 INCH CLEARANCE CANNOT BE OBTAINED, THE SANITARY OR STORM SEWER SHALL BE CONSTRUCTED OF WATERLINE MATERIALS AS APPROVED IN THE COUNTY'S CONSTRUCTION AND MATERIAL SPECIFICATIONS, AND/OR THE WATERLINE MUST BE RELOCATED OR LOWERED AS DIRECTED BY THE COUNTY SANITARY ENGINEER.

CURB MARKINGS

THE FAIRFIELD COUNTY UTILITIES DEPARTMENT REQUIRES THAT THE LETTERS "V"FOR WATER MAIN VALVE, "W"FOR WATER SERVICE LINE AND "S" FOR SANITARY SEWER SERVICE LINE BE EMBEDDED IN THE CONCRETE CURB. FOR STANDARD CURBS, THE LETTER IS TO BE LOCATED IN THE CENTER ON THE TOP FLAT PORTION OF THE CURB. FOR ROLLED CURBS, THE TOP OF THE LETTER IS TO BE LOCATED ON THE FACE OF THE CURB WITHIN ONE AND ONE-HALF (1-1/2) INCHES OF THE CREST. THE LETTER IS TO BE AT LEAST TWO (2) INCHES WIDE, THREE (3) INCHES HIGH AND ONE QUARTER (1/4) INCH DEEP. THE LETTER "V"IS TO BE LOCATED ON THE CURB IMMEDIATELY ADJACENT TO ALL WATER MAIN VALVES. THE LETTERS "W"AND "S"ARE TO BE LOCATED DIRECTLY OVER THE HOUSE SERVICE LINES.

PROHIBITED CONSTRUCTION ACTIVITIES

THE FOLLOWING CONSTRUCTION ACTIVITIES ARE PROHIBITED ON THE PROJECT.

- USING ANY SUBSTANCE OTHER THAN WATER TO CONTROL DUST.
- TRACKING OF MUD, DIRT AND DEBRIS ONTO ANY PUBLIC ROADWAY.
- OPEN BURNING OF PROJECT DEBRIS WITHOUT A PERMIT.

THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING THE PERMIT OR DISPOSING OF THE TREES AND STUMPS.

- PUMPING OF SEDIMENT-LADEN WATER FROM TRENCHES OR OTHER EXCAVATIONS INTO ANY SURFACE WATERS, ANY STREAM CORRIDORS, ANY WETLANDS, OR STORM SEWERS.
- DISCHARGING POLLUTANTS - SUCH AS CHEMICALS, FUELS, LUBRICANTS, BITUMINOUS MATERIALS, RAW SEWAGE - AND OTHER HARMFUL WASTE INTO OR ALONGSIDE RIVERS, STREAMS, IMPOUNDMENTS OR INTO NATURAL OR MAN-MADE CHANNELS LEADING THERETO.
- STORING CONSTRUCTION EQUIPMENT AND VEHICLES AND/OR STOCKPILING CONSTRUCTION MATERIALS ON PROPERTY, PUBLIC OR PRIVATE, NOT PREVIOUSLY SPECIFIED FOR SAID PURPOSES.
- DISPOSING OF EXCESS OR UNSUITABLE EXCAVATED MATERIAL IN WETLANDS OR FLOODPLAINS, EVEN WITH THE PERMISSION OF THE PROPERTY OWNER.
- INDISCRIMINATE, ARBITRARY, OR CAPRICIOUS OPERATION OF EQUIPMENT IN ANY STREAM CORRIDORS, WETLANDS, SURFACE WATERS, OR OUTSIDE THE EASEMENT AREA.
- PERMANENT OR UNSPECIFIED ALTERATION OF THE FLOW LINE OF A STREAM.
- REMOVAL OF TREES AND BUSHES, OR DAMAGING VEGETATION OUTSIDE THE LIMITS OF THE CONSTRUCTION AREA.
- DISPOSAL OF TREES, BRUSH AND OTHER DEBRIS IN ANY STREAM CORRIDORS, ANY WETLANDS, ANY SURFACE WATERS OR AT UNSPECIFIED LOCATIONS.

RECORD DRAWINGS

ONE (1) SET OF RECORD CONSTRUCTION DRAWINGS AND A COMPUTER DISK IN AUTOCAD FORMAT AND .TIFF OR .PDF FORMAT SHALL BE PROVIDED TO THE FAIRFIELD COUNTY UTILITIES DEPARTMENT AS SOON AS ALL PUBLIC IMPROVEMENTS ARE COMPLETED AND PRIOR TO FINAL ACCEPTANCE.

CONNECTING WATERLINES

THE CONNECTION OF PROPOSED WATERLINES TO EXISTING WATERLINES SHALL BE DONE IN A MANNER THAT WILL CAUSE A MINIMUM OF INCONVENIENCE TO THOSE WITH AFFECTED SERVICES. WORK CONCERNING THE DISCONNECTION AND RECONNECTION OF EXISTING WATERLINES SHALL BE DONE BETWEEN THE HOURS OF 10:00 P.M. AND 5:00 A.M., OR AS DIRECTED BY THE COUNTY SANITARY ENGINEER. NO SUCH WORK SHALL BEGIN UNTIL THE TOWNSHIP FIRE DEPARTMENT, COUNTY SANITARY ENGINEER, COUNTY SHERIFF'S OFFICE AND RESIDENTS WHOSE SERVICES WILL BE AFFECTED ARE ALL NOTIFIED AT LEAST SEVENTY-TWO (72) HOURS PRIOR TO THE CONNECTION, OF THE EXTENT, NATURE AND TIME OF THE ANTICIPATED WORK, NOR UNTIL THE METHOD AND SCHEDULE OF SUCH WORK HAS BEEN APPROVED BY THE COUNTY SANITARY ENGINEER.

CONFLICTS

WHEN CONFLICTS IN GRADE BETWEEN WATERLINES AND SEWERS ARE FOUND DURING CONSTRUCTION, THE WATERLINES SHALL BE LOWERED, UNLESS DIRECTED OTHERWISE BY THE COUNTY SANITARY ENGINEER. A MINIMUM VERTICAL SEPARATION OF 18 INCHES, MEASURED FROM THE OUTSIDE OF EACH PIPE, SHALL BE MAINTAINED.

MINIMUM DEPTH

WATER LINES SHALL BE LAID WITH A MINIMUM OF FOUR (4) FEET OF COVER FROM THE FINAL PROPOSED GROUND OR PAVEMENT GRADE TO THE TOP OF THE WATERLINE.

LINE CROSSINGS

AT ALL POINTS OF CROSSING OF WATER MAINS AND SEWERS, THE BACKFILL SHALL BE GRANULAR MATERIAL BETWEEN THE DEEPER AND SHALLOWER PIPE. THE MINIMUM HORIZONTAL SEPARATION BETWEEN WATER MAINS AND ALL SANITARY AND STORM SEWERS SHALL BE TEN (10) FEET MEASURED FROM THE OUTSIDE OF EACH PIPE. THE MINIMUM VERTICAL SEPARATION AT CROSSINGS OF WATER MAINS AND ALL SEWERS SHALL BE 18 INCHES MEASURED FROM THE OUTSIDE OF EACH PIPE.

ITEM 638 - WATER WORK, MISC.: EXISTING WATER MAIN REMOVED

THE CONTRACTOR SHALL COORDINATE REMOVAL OF THE EXISTING WATER MAIN WITH THE FAIRFIELD COUNTY UTILITIES DEPARTMENT. WATER WORK SHALL NOT OCCUR UNTIL A PLAN FOR CONNECTIONS, TESTING, DISINFECTION, AND REMOVAL IS APPROVED BY THE FAIRFIELD COUNTY UTILITIES DEPARTMENT.

PAYMENT FOR ALL OF THE ABOVE WORK SHALL BE AT THE UNIT PRICE BID PER FOOT FOR THE ABOVE ITEM, WHICH INCLUDES ALL LABOR, EQUIPMENT, MATERIALS, AND INCIDENTALS NECESSARY TO COMPLETE THIS WORK.

DISINFECTION

ALL WATER MAINS SHALL BE CLEANED AND DISINFECTED IN ACCORDANCE WITH THE APPLICABLE SECTIONS OF AWWA SPECIFICATION C651. SPECIAL ATTENTION IS DIRECTED TO THE REQUIREMENTS OF FLUSHING AND CHLORINATING VALVES AND FIRE HYDRANTS. RESULTS OF THE DISINFECTION TESTS SHALL BE FURNISHED TO THE COUNTY SANITARY ENGINEER PRIOR TO ACCEPTANCE OF THE SYSTEM.

TESTING

A HYDROSTATIC TEST, AS REQUIRED IN SECTION 7.3 OF AWWA SPECIFICATION C605 FOR PVC PIPE OR SECTION 5.2 OF AWWA SPECIFICATION C600 FOR DUCTILE IRON PIPE AS APPLICABLE, SHALL BE APPLIED TO THE WATER MAIN. IF THERE ARE INDICATIONS OF LEAKS UNDER THIS PRESSURE TEST, THE CONTRACTOR SHALL LOCATE AND REPAIR ALL LEAKS AT THE CONTRACTOR'S EXPENSE UNTIL THE LEAKAGE IS WITHIN THE SPECIFIED ALLOWANCE. ALL BENDS, JOINT DEFLECTIONS AND HYDRANTS SHALL HAVE CONCRETE BACKING, AND ALL VALVES SHALL HAVE CONCRETE SUPPORTS, IN ACCORDANCE WITH THE STANDARD CONSTRUCTION DRAWINGS. FINAL WATER PRESSURES TESTING FOR ACCEPTANCE TO BE CONDUCTED AFTER ALL OTHER UTILITIES ARE INSTALLED IN NEW DEVELOPMENT AREAS.

DESIGN AGENCY



DESIGNER

HAC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

SHEET

P.73

TOTAL

101



CURB AND VALVE BOXES

CURB BOXES SHALL BE LOCATED 12 INCHES FROM THE PROPERTY LINE OR EASEMENT LINE FOR SHORT SERVICES AND 12 INCHES FROM THE PROPERTY LINE ON LONG SERVICES, UNLESS OTHERWISE SHOWN ON THE PLANS. ALL CURB BOX AND VALVE BOX TOPS SHALL BE ADJUSTED TO BE 3" ABOVE FINAL SURFACE GRADES. THE CONTRACTOR SHALL FURNISH AND PLACE, AS DIRECTED, A STAKE MADE OF 4" X 4" TREATED HARDWOOD LUMBER AT ALL CURB BOXES AND VALVE BOXES, EXTENDING A MINIMUM OF 3 FEET ABOVE FINAL SURFACE GRADES WITH THE FINAL 2 FEET PAINTED COVE BLUE. ALL CURB AND VALVE BOX LIDS SHALL BE THOROUGHLY CLEANED AND PREPPED, BE PRIMED WITH ONE COAT TNEMEC UNI-BOND DF SERIES GRAY AND BE PAINTED WITH TWO COATS TNEMEC ENDURATONE SERIES 1028 COVE BLUE FOR THE TOP COATS.

VALVE EXTENSION

IF THE TOP OF THE OPERATING NUT IS LOWER THAN 36 INCHES BELOW FINISHED GRADE, AN EXTENSION STEM SHALL BE FURNISHED TO BRING THE TOP OF THE OPERATING NUT TO BETWEEN 24 INCHES AND 36 INCHES OF FINISHED GRADE ELEVATION.

INSTALLATION IN EMBANKMENT

WHERE WATER MAINS ARE TO BE INSTALLED IN EMBANKMENT AREAS, THE EMBANKMENT SHALL BE PLACED AND COMPACTED IN ACCORDANCE WITH THE SPECIFICATIONS PRIOR TO THE INSTALLATION OF THE WATER MAIN. THE WATER MAIN SHALL BE INSTALLED WITH A MINIMUM OF FOUR (4) FEET OF COVER IN ALL DIRECTIONS.

VALVE OPERATION

EXISTING VALVES SHALL BE OPERATED BY FAIRFIELD COUNTY UTILITIES PERSONNEL ONLY.

FITTING MARKERS

THE CONTRACTOR SHALL PROVIDE 3M ELECTRONIC MARKING SYSTEM FULL RANGE MAKERS AT EVERY FITTING BEND OR TEE THAT DOES NOT HAVE A VALVE OR EVERY 50' ON A STRAIGHT RUN. THE MARKERS SHALL BE ATTACHED TO THE PIPE WITH A PLASTIC ZIP TIE.

CONSTRUCTION AND MATERIAL SPECIFICATIONS

ALL MATERIALS AND CONSTRUCTION SHALL MEET THE REQUIREMENTS OF THE CURRENT FAIRFIELD COUNTY CONSTRUCTION AND MATERIAL SPECIFICATIONS, INCLUDING ALL SUPPLEMENTS THERETO. WATER MAIN PIPE SHALL BE PVC PLASTIC PIPE, AWWA C900 DR 14. DUCTILE IRON PIPE CLASS 53, AWWA C151, CEMENT LINED AWWA C104, WITH JOINTS CONFORMING TO AWWA C111 IS AN ACCEPTABLE ALTERNATE WATER MAIN PIPE. ALL BENDS, JOINT DEFLECTIONS AND FITTINGS SHALL BE BACKED WITH CONCRETE. BLUE METALLIC FIELD LOCATOR TAPE OF SIX (6) INCH WIDTH SHALL BE PLACED OVER ALL WATER MAINS, WITHIN 12 TO 18 INCHES OF FINISHED GRADE. COPPERHEAD 10 GAUGE TRACER WIRE (1030 HS, OPEN TRENCH, 1045-EHS DIRECTIONAL DRILL) SHALL BE LAID WITH THE PIPE TRENCHAND EXTENDED INTO EACH VALVE OPENING. WATER MAIN VALVES SHALL BE AWWA C509 OR C515, RESILIENT WEDGE WITH 250 PSI WORKING PRESSURE, NON-RISING STEM, LEFT HAND OPEN VALVE WITH RUBBER "O" PACKING SEALS. ALL BOLTS TO BE 304 STAINLESS STEEL. WATER MAIN VALVES SHALL BE OF THE SAME MANUFACTURER AS THE HYDRANTS IN THE SUBDIVISION OR SERVICE AREA. WATER SERVICE LINE PIPE SHALL BE PHILLIPS DRISCOPIPE POLYETHYLENE SDR 9, AND SHALL BE INSTALLED WITH A COVER OF FOUR (4) FEET. SERVICE SADDLES TO BE ALL STAINLESS STEEL WITH FULL RUBBER INSERT. SEE FCU ACCEPTABLE SERVICE SADDLES AND TAPPING SADDLE APPROVED LIST.

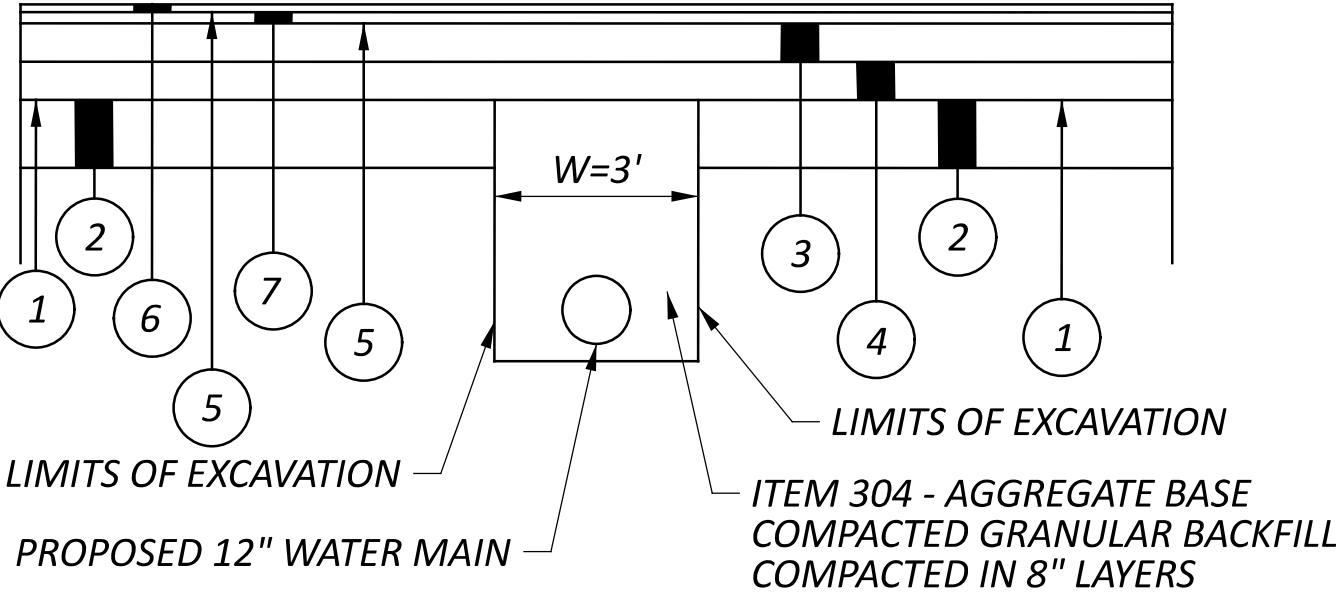
WATER SYSTEM PRESSURE

THE NORMAL WORKING PRESSURE IN THE WATER SYSTEM WILL NOT BE LESS THAN 35 PSI. INDIVIDUAL BOOSTER PUMPS ARE NOT PERMITTED FOR ANY INDIVIDUAL SERVICE. IF THE STATIC PRESSURE IN THE WATER SYSTEM AT THE WORK AREA IS GREATER THAN 80 PSI, THEN A PRESSURE REDUCING VALVE SHALL BE REQUIRED FOR EACH HOUSE OR BUILDING.

TOOLS AND SPARE PARTS

THE FOLLOWING TOOLS AND SPARE PARTS SHALL BE DELIVERED TO THE COUNTY PRIOR TO CONDITIONAL ACCEPTANCE OF THE PROJECT: ONE MAINLINE WRENCH, ONE PROBE (SIX FEET), 1 CURB BOX WRENCH, 1 COMPLETE CURB BOX, 1 FIRE HYDRANT WRENCH.

PERMANENT PAVEMENT REPLACEMENT DETAIL



MAXIMUM PAY WIDTH IS TRENCH WIDTH (W) PLUS 2'-0". TRENCH WIDTH IS MEASURED 12" ABOVE THE TOP OF PIPE. TRENCH WIDTH MAY BE WIDER ABOVE THIS LINE BUT PAY WIDTH WILL NOT EXCEED W+2'.

LEGEND

- 1 ITEM 204 - PROOF ROLLING
- 2 ITEM 206 - CEMENT STABILIZED SUBGRADE, 12" DEEP
- 3 ITEM 301 - 4" ASPHALT CONCRETE BASE (449)
- 4 ITEM 304 - 6" AGGREGATE BASE
- 5 ITEM 407 - NON-TRACKING TACK COAT
- 6 ITEM 441 - 1½" ASPHALT CONCRETE SURFACE COURSE, TYPE 1 (449), PG70-22M
- 7 ITEM 441 - 1¾" ASPHALT CONCRETE INTERMEDIATE COURSE, TYPE 2 (449)

SEE TYPICAL SECTIONS FOR BUILDUP UNDER SPLITTER ISLANDS.

WATER NOTES

DESIGN AGENCY



DESIGNER

HAC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

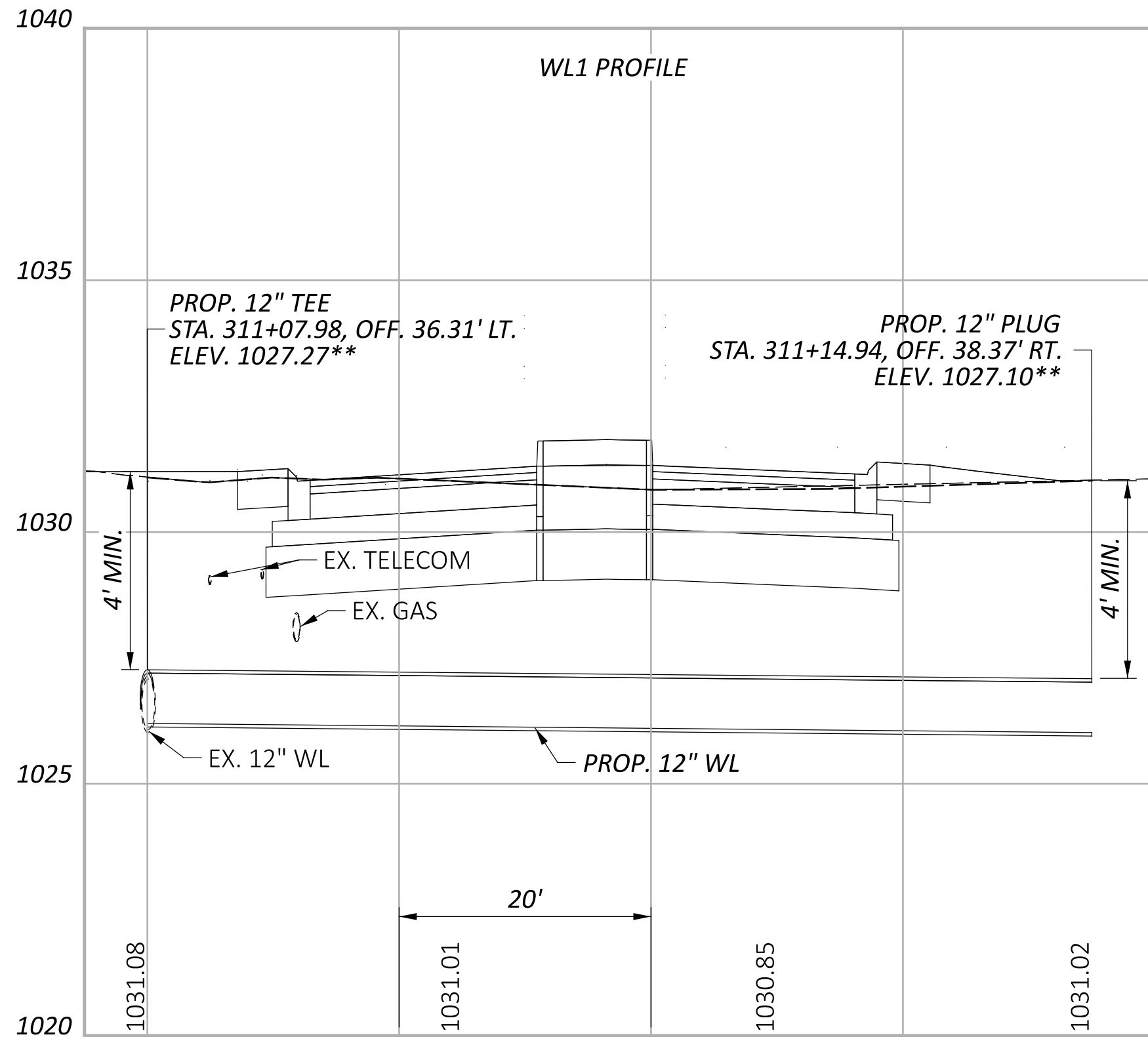
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P.74

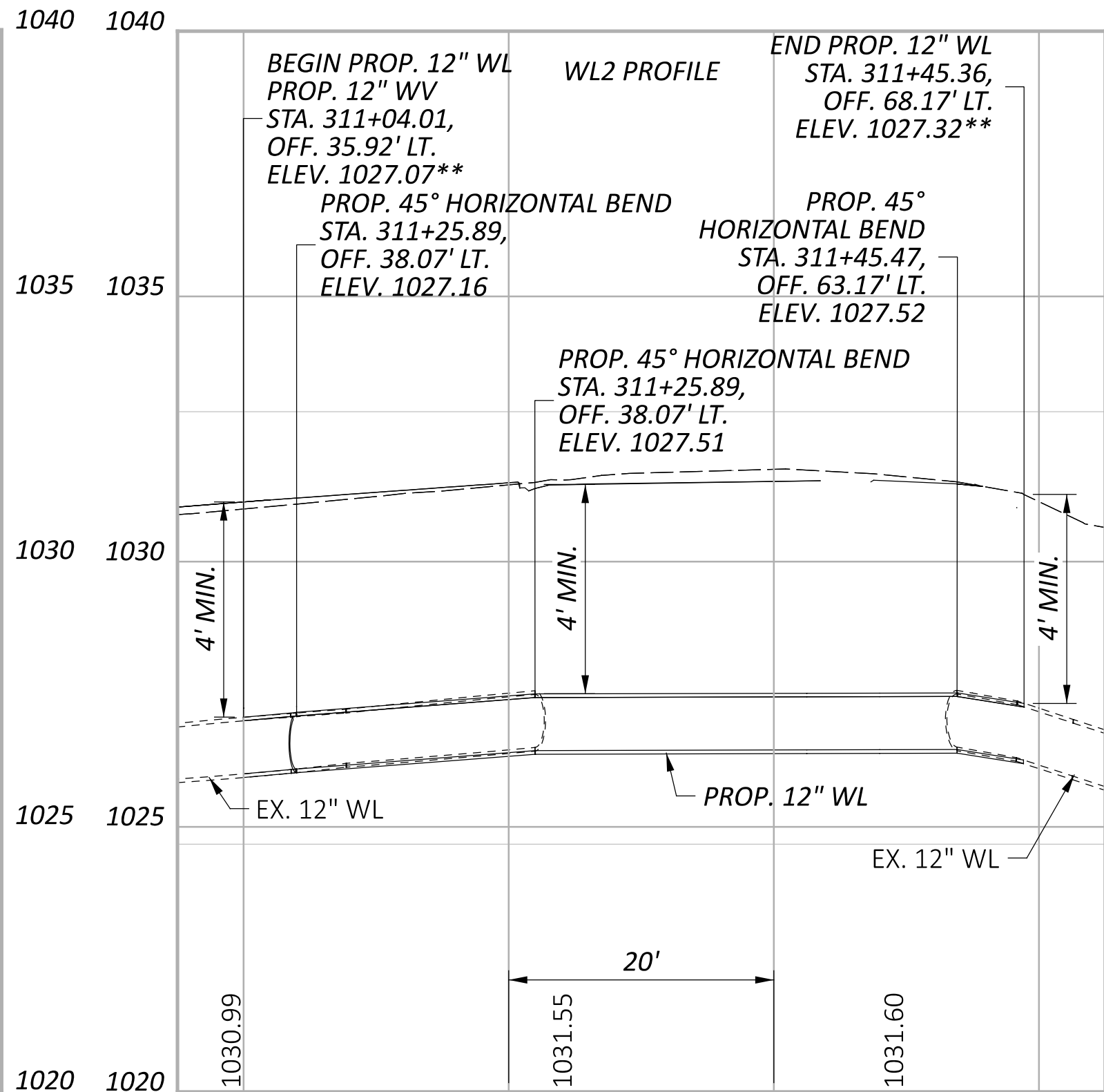
TOTAL

101

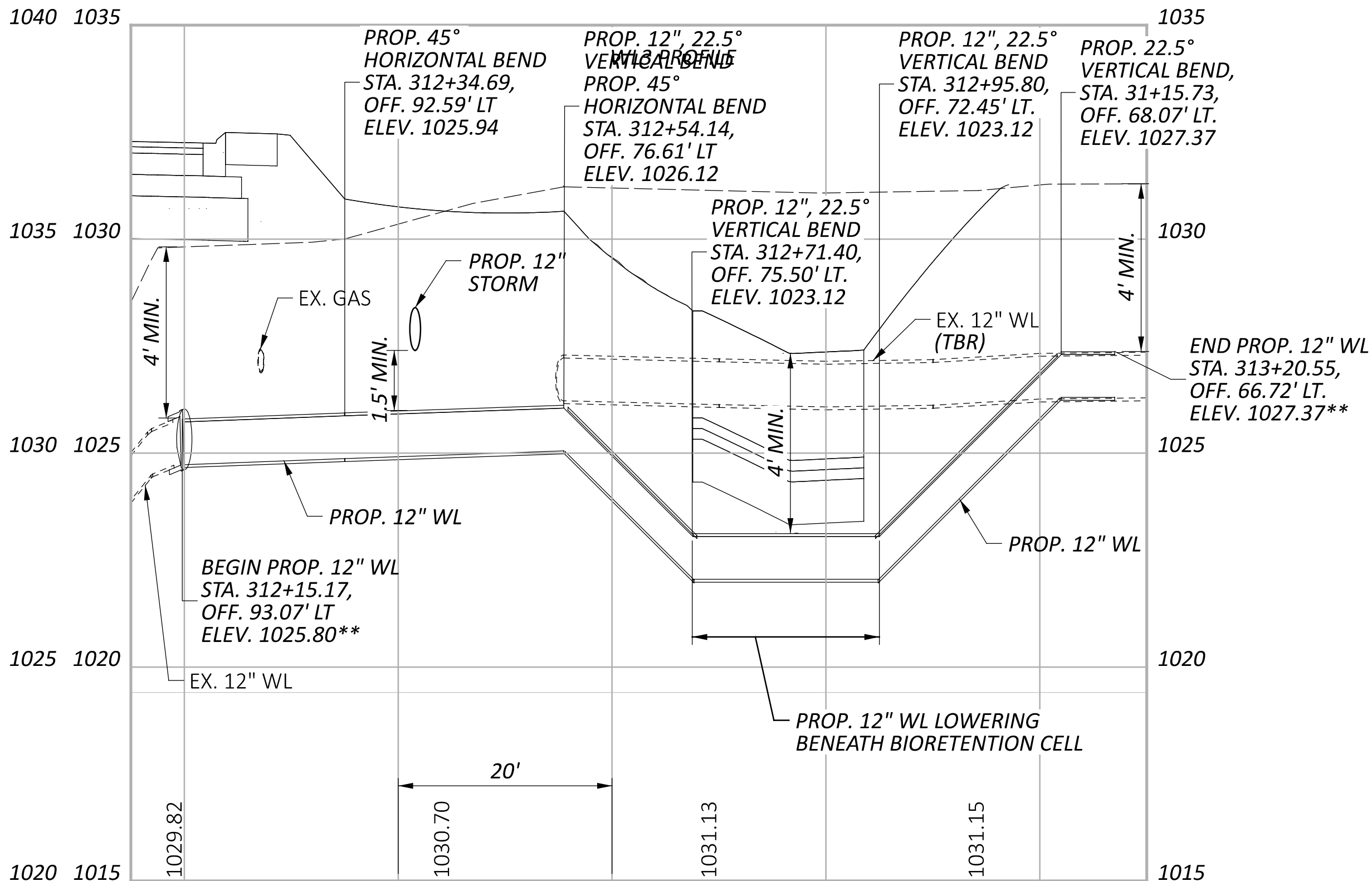




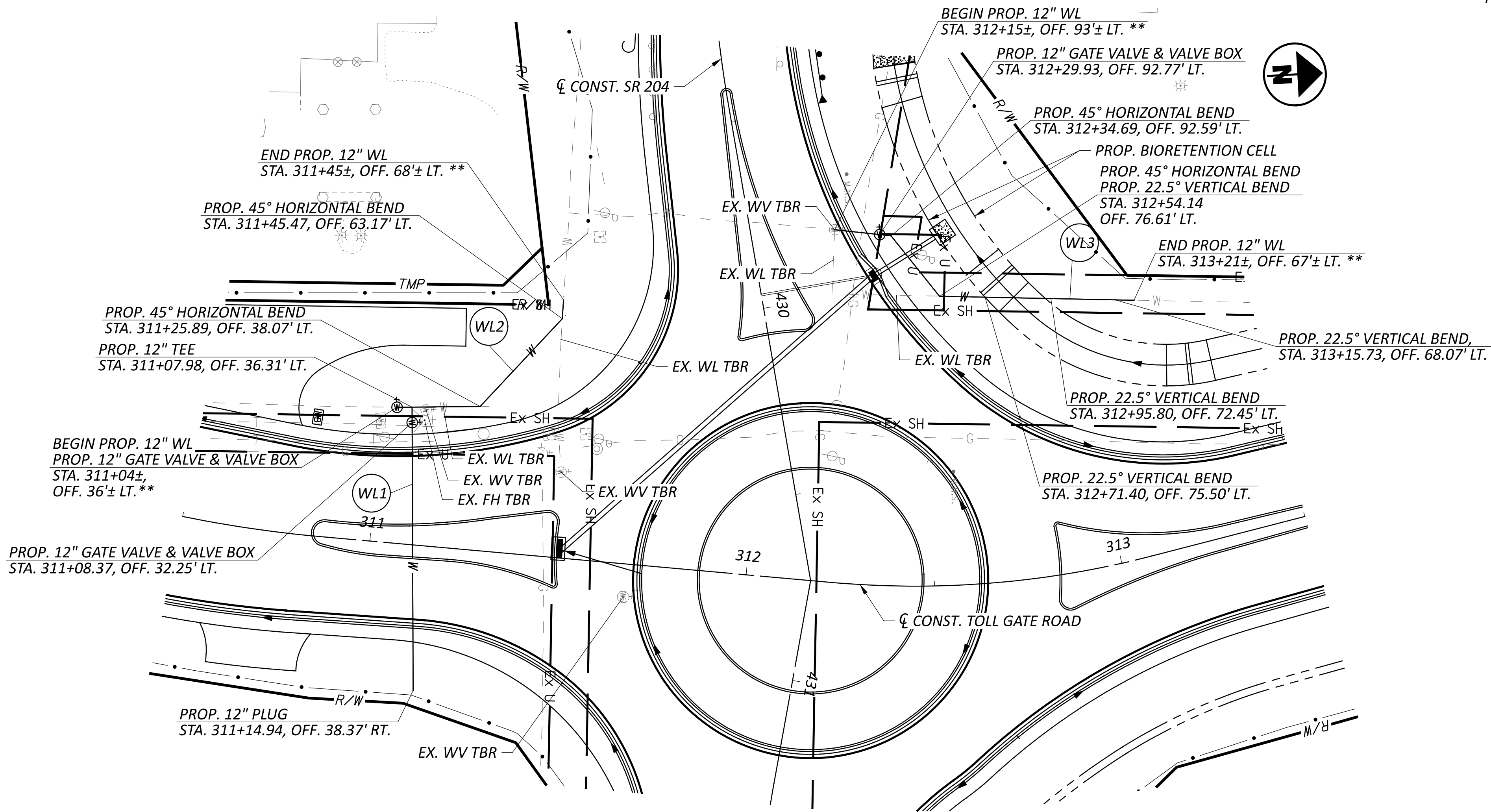
NOTE:  
1) PROFILE SHOWN IS ALONG THE PROP. WATER MAIN  
2) WATERLINE ELEVATION CALLOUTS ARE LOCATED AT TOP OF PIPE



NOTE:  
1) PROFILE SHOWN IS ALONG THE PROP. WATER MAIN  
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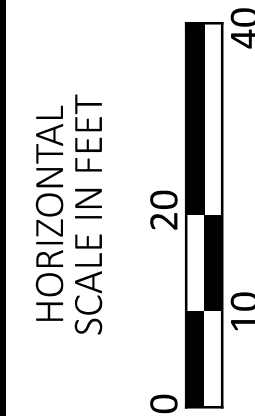


NOTE:  
1) PROFILE SHOWN IS ALONG THE PROP. WATER MAIN  
2) WATERLINE ELEVATION CALLOUTS ARE LOCATED AT TOP OF PIPE



\*\*FIELD VERIFY EXISTING WATER MAIN LOCATION AND DEPTH

WATER WORK DETAILS  
PLAN AND PROFILES



DESIGN AGENCY



DESIGNER

HAC

REVIEWER

SEO 08/15/25

PROJECT ID

113650

SHEET

P.75

TOTAL

101



ITEM 630 - SIGNING MISC.: SOLAR-POWERED RECTANGULAR RAPID FLASHING BEACON (RRFB) SIGN ASSEMBLY

THIS WORK SHALL CONSIST OF FURNISHING AND INSTALLING A SOLAR POWERED RECTANGULAR RAPID FLASHING BEACON (RRFB) SIGN ASSEMBLY. THE FLASHING UNIT SHALL BE SOLAR POWERED, PEDESTRIAN ACTIVATED, AND 2-SIDED WITH TWO LED ARRAY BASED YELLOW INDICATIONS ON EACH SIDE. MULTIPLE UNITS SHALL BE WIRELESSLY CONTROLLED AND SYNCHRONIZED. THE UNIT SHALL BE COMPLIANT WITH THE MOST CURRENT OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (OMUTCD) AND FHWA INTERIM APPROVAL FOR RRFBs (IA-21).

GENERAL REQUIREMENTS -

EACH RRFB SHALL CONSIST OF TWO RAPIDLY FLASHED RECTANGULAR-SHAPED YELLOW INDICATIONS HAVING LED ARRAY BASED LIGHT SOURCE.

EACH RRFB SHALL BE A COMPLETE ASSEMBLY, CONSISTING OF BUT NOT LIMITED TO, SIGNAGE, SIGN MOUNTING HARDWARE, INDICATIONS AND ELECTRICAL COMPONENTS (WIRING, SOLID-STATE CIRCUIT BOARDS, ETC.).

EACH RRFB SHALL CONTAIN A PEDESTRIAN INDICATION LIGHT VISIBLE BY THE PEDESTRIAN IN THE DIRECTION OF TRAVEL.

FUNCTIONAL REQUIREMENTS -

EACH RRFB SHALL UTILIZE SOLAR POWER.

EACH RRFB SHALL BE ACTIVATED BY ADA COMPLIANT PUSHBUTTONS.

THE RRFB SHALL BE NORMALLY DARK, SHALL INITIATE OPERATION ONLY UPON PEDESTRIAN ACTUATION, AND SHALL CEASE OPERATION AFTER A PREDETERMINED TIME LIMIT (BASED ON OMUTCD PROCEDURES).

EACH REMOTE RRFB SHALL BE WIRELESSLY ACTIVATED.

ALL RRFB LIGHT INDICATIONS SHALL BE WIRELESSLY SYNCHRONIZED (ALL LIGHTS WILL TURN ON WITHIN 120 MSEC AND REMAIN SYNCHRONIZED THROUGHOUT THE DURATION OF THE FLASHING CYCLE).

THE UNIT SHALL BE CAPABLE OF RUNNING 14 DAYS WITHOUT SUNLIGHT.

MATERIALS -

FURNISH A COMPLETE ASSEMBLY, CONSISTING OF BUT NOT LIMITED TO, SIGNAGE, SIGN MOUNTING HARDWARE, INDICATIONS, AND ELECTRICAL COMPONENTS (WIRING, SOLID-STATE CIRCUIT BOARDS, ETC.). THE RRFB ASSEMBLY INCLUDES THE FOLLOWING ITEMS:

1. RRFB INDICATIONS

- A. EACH RRFB INDICATION LENS SHALL BE A MINIMUM SIZE OF APPROXIMATELY 5" WIDE X 2" HIGH.
- B. THE RRFB INDICATIONS SHALL BE ALIGNED HORIZONTALLY, WITH THE LONGER DIMENSION OF THE INDICATION HORIZONTAL. THERE SHALL BE TWO INDICATIONS ON THE FRONT AND TWO INDICATIONS ON THE BACK.
- C. EACH RRFB SHALL BE SUPPLIED WITH ALL REQUIRED HARDWARE TO INSTALL ASSEMBLY. ALL EXPOSED HARDWARE SHALL BE ANTI-VANDAL.

ITEM 630 - SIGNING MISC.: SOLAR-POWERED RECTANGULAR RAPID FLASHING BEACON (RRFB) SIGN ASSEMBLY (CONT.)

D. EACH RRFB SHALL BE LOCATED BETWEEN THE BOTTOM OF THE CROSSING WARNING SIGN AND THE TOP OF THE SUPPLEMENTAL DOWNWARD DIAGONAL ARROW PLAQUE.

E. THE LIGHT INTENSITY OF THE YELLOW INDICATIONS SHALL MEET THE MINIMUM CLASS 1 SPECIFICATIONS OF SOCIETY OF AUTOMOTIVE ENGINEERS (SAE) STANDARD J595 (DIRECTIONAL FLASHING OPTICAL WARNING DEVICES FOR AUTHORIZED EMERGENCY, MAINTENANCE, AND SERVICE VEHICLES) DATED JANUARY, 2005.

F. TO MINIMIZE EXCESSIVE GLARE DURING NIGHTTIME CONDITIONS, AN AUTOMATIC SIGNAL DIMMING DEVICE SHALL BE USED TO REDUCE THE BRILLIANCE OF THE RRFB INDICATIONS.

G. AN LED PEDESTRIAN CONFIRMATION LIGHT DIRECTED AT AND VISIBLE TO PEDESTRIANS IN THE CROSSWALK SHALL BE INSTALLED INTEGRAL TO THE RRFB OR PUSHBUTTON TO GIVE CONFIRMATION THAT THE RRFB IS IN OPERATION.

H. THE PEDESTRIAN CONFIRMATION LIGHT SHALL HAVE A MINIMUM AREA OF 0.5 SQUARE INCHES AND BE CONSPICUOUS TO PEDESTRIANS AT ALL DISTANCES FROM THE BEGINNING OF THE CONTROLLED CROSSWALK TO A POINT 10 FEET FROM THE END OF THE CONTROLLED CROSSWALK DURING BOTH DAY AND NIGHT.

2. SIGNS

- A. ALL SIGN ASSEMBLIES SHALL USE ANTI-VANDAL FASTENERS TO MOUNT COMPONENTS TO SIGN AND SIGN TO FIXTURE.
- B. PEDESTRIAN PUSHBUTTONS SIGNS SHALL BE PROVIDED AND INCLUDE THE LEGEND "PUSH BUTTON TO TURN ON WARNING LIGHTS". SIGNS SHOULD BE MOUNTED ADJACENT TO OR INTEGRAL WITH EACH PEDESTRIAN PUSHBUTTON.

C. TWO SETS OF SIGNS SHALL BE REQUIRED PER UNIT FOR VIEW FROM EACH APPROACH.

D. ASSURE SIGN MEETS THE REQUIREMENTS OF C&MS 630.

3. CONTROL CIRCUIT

- A. THE CONTROL CIRCUIT SHALL HAVE THE CAPABILITY OF INDEPENDENTLY FLASHING UP TO TWO INDEPENDENT OUTPUTS. THE LED LIGHT OUTPUTS AND FLASH PATTERN SHALL BE COMPLETELY PROGRAMMABLE.
- B. THE CONTROL CIRCUIT SHALL BE SEALED WATERTIGHT TO ELIMINATE DIRT CONTAMINATION AND ALLOW FOR SAFE HANDLING IN ALL WEATHER CONDITIONS.
- C. THE LEDS SHALL BE SEALED AGAINST DUST AND MOISTURE INTRUSION AS PER THE REQUIREMENTS OF NEMA STANDARD 250-1991 FOR TYPE 4 ENCLOSURE AND TO PROTECT ALL INTERNAL LED AND ELECTRICAL COMPONENTS.

ITEM 630 - SIGNING MISC.: SOLAR-POWERED RECTANGULAR RAPID FLASHING BEACON (RRFB) SIGN ASSEMBLY (CONT.)

4. BATTERY AND SOLAR PANELS

A. BATTERY UNIT SHALL BE A 12VDC, 35 AHR MINIMUM, SEALED GEL OR AGM LEAD ACID BATTERY. BATTERIES SHALL HAVE A WRITTEN TWO YEAR FULL REPLACEMENT WARRANTY.

B. THE SOLAR PANEL SHALL PROVIDE A MINIMUM OF 40 WATTS PEAK TOTAL OUTPUT.

C. THE SOLAR PANEL SHALL BE MOUNTED TO AN ALUMINUM PLATE AND BRACKET AT AN ANGLE OF 45 DEGREES - 60 DEGREES TO PROVIDE MAXIMUM OUTPUT.

D. ALL FASTENERS USED SHALL BE ANTI-VANDAL.

5. WIRELESS RADIO

A. RADIO CONTROL SHALL OPERATE ON A 900 MHZ FREQUENCY HOPPING SPREAD SPECTRUM NETWORK, WI-FI OR APPROVED EQUAL.

B. RADIO SHALL INTEGRATE COMMUNICATION OF RRFB CONTROL CIRCUIT TO ACTIVATE SIGN FROM PUSHBUTTON INPUT.

C. THE RADIO SHALL BE SYNCHRONIZED SO ALL OF THE REMOTE RRFB LIGHT INDICATIONS WILL TURN ON WITHIN 120 MSEC OF EACH OTHER AND REMAIN SYNCHRONIZED THROUGH-OUT THE DURATION OF THE FLASHING CYCLE.

6. PUSHBUTTON

A. THE PUSHBUTTON SHALL BE CAPABLE OF CONTINUOUS OPERATION OVER A TEMPERATURE RANGE OF -30 DEGREES F TO +165 DEGREES F.

B. PUSHBUTTON SHALL BE ADA COMPLIANT.

7. PEDESTAL SHAFT AND BASE - MOUNT ON A STANDARD 4.5-INCH OD ALUMINUM PEDESTAL POLE WITH BREAKAWAY BASE. A 14 FOOT POLE SHALL BE PROVIDED AND FIELD ADJUSTED AND CAPPED TO MAINTAIN THE PROPER SIGN MOUNTING HEIGHTS, UNLESS SPECIFIED OTHERWISE IN THE PLANS. POLE AND BASE MANUFACTURER SHALL BE LISTED ON ODOT'S QUALIFIED PRODUCTS LIST.

CONSTRUCTION -

THE RRFB SHALL BE ASSEMBLED AND CONSTRUCTED BY THE CONTRACTOR AS SHOWN AND SPECIFIED ON THE PLANS.

WARRANTY -

WARRANTY SHALL BE TWO YEARS FROM THE DATE OF FINAL ACCEPTANCE.

MEASUREMENT -

THE DEPARTMENT WILL MEASURE THE ITEM COMPLETE IN PLACE, INCLUDING ALL MATERIALS, TESTING, LABOR AND SOFTWARE FOR A FULLY FUNCTIONAL UNIT.

PAYMENT -

PAYMENT WILL BE AT THE CONTRACT UNIT PRICE PER EACH FOR ITEM 630 "SIGNING MISC.: SOLAR POWERED RECTANGULAR RAPID FLASHING BEACON (RRFB) SIGN ASSEMBLY".

ITEM 630 - REMOVAL OF GROUND MOUNTED SIGN AND DELIVERY, AS PER PLAN

THE CONTRACTOR SHALL COORDINATE WITH THE FAMILY CHURCH FOR DELIVERY OF THE REMOVED PARKING SIGNS.

ITEM 630 - GROUND MOUNTED SUPPORT, NO. 2 POST, AS PER PLAN  
ITEM 630 - GROUND MOUNTED SUPPORT, NO. 2 POST, AS PER PLAN

SIGN SUPPORT SHALL CONFORM TO SCD TC- 41.20, EXCEPT ONLY THE TYPE "S" POSTS WITH ANCHOR BASES SHALL BE FURNISHED FOR THIS PROJECT. TYPE "F" AND TYPE "P" POSTS WILL NOT BE ACCEPTED.

DESIGN AGENCY



DESIGNER

BMM

REVIEWER

JWG 08/15/25

PROJECT ID

113650

SHEET

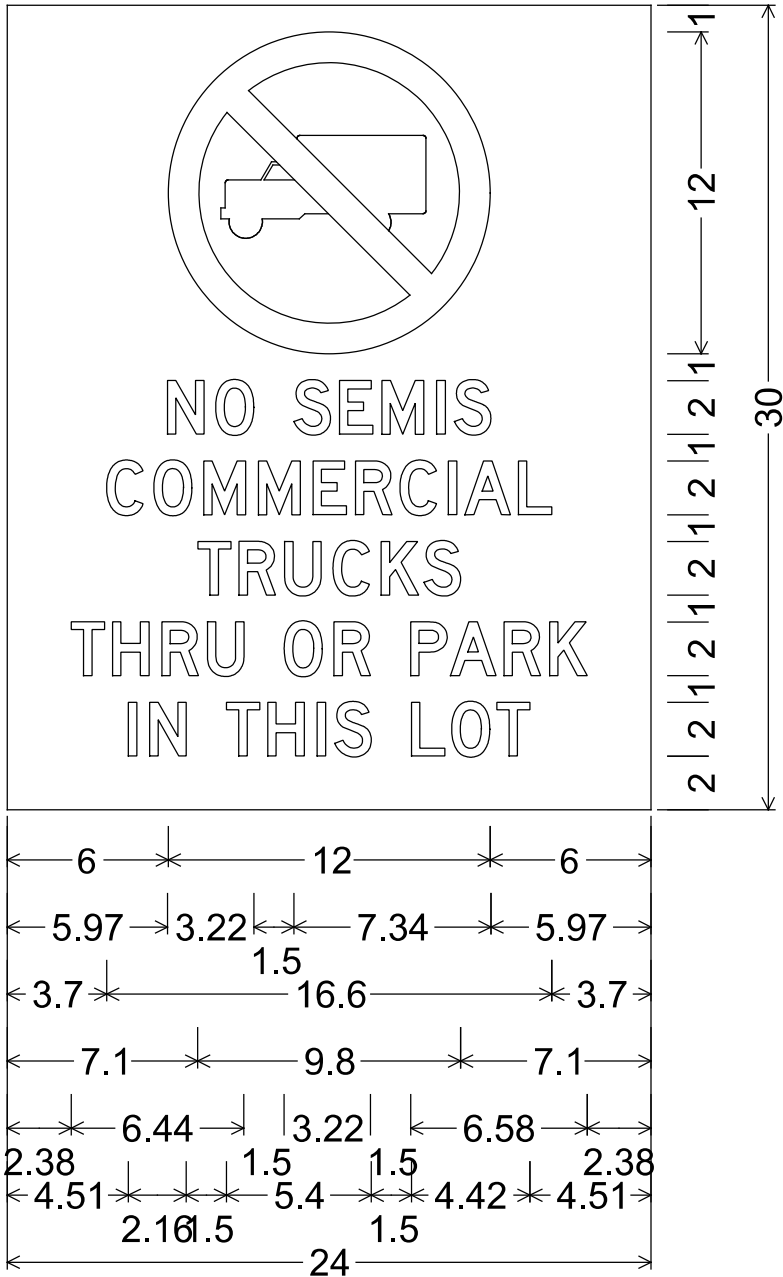
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TOTAL

101



ITEM 630 - SIGNING MISC.: SPECIAL



No border, Black on White;  
"NO", D 2K; "SEMIS", D 2K;  
"COMMERCIAL", D 2K;  
"TRUCKS", D 2K;  
"THRU", D 2K; "OR", D 2K;  
"PARK", D 2K; "IN", D 2K;  
"THIS", D 2K; "LOT", D 2K;  
Table of widths and spaces

|      |                                                                                     |       |      |
|------|-------------------------------------------------------------------------------------|-------|------|
| 6.00 |  | 12.00 | 6.00 |
| 5.97 | N                                                                                   | 1.36  | 0.44 |
|      | O                                                                                   | 1.42  |      |
|      | S                                                                                   | 1.36  | 0.34 |
|      | E                                                                                   | 1.24  | 0.34 |
|      | M                                                                                   | 1.56  | 0.48 |
|      | I                                                                                   | 0.32  | 0.34 |
|      | S                                                                                   | 1.36  | 5.97 |
| 3.70 | C                                                                                   | 1.36  | 0.40 |
|      | O                                                                                   | 1.42  | 0.44 |
|      | M                                                                                   | 1.56  | 0.48 |
|      | M                                                                                   | 1.56  | 0.48 |
|      | E                                                                                   | 1.24  | 0.34 |
|      | R                                                                                   | 1.36  | 0.30 |
|      | C                                                                                   | 1.36  | 0.44 |
|      | I                                                                                   | 0.32  | 0.30 |
|      | A                                                                                   | 1.70  | 0.30 |
|      | L                                                                                   | 1.24  | 3.70 |
| 7.10 | T                                                                                   | 1.24  | 0.30 |
|      | R                                                                                   | 1.36  | 0.34 |
|      | U                                                                                   | 1.36  | 0.44 |
|      | C                                                                                   | 1.36  | 0.44 |
|      | K                                                                                   | 1.40  | 0.20 |
|      | S                                                                                   | 1.36  | 7.10 |
| 2.38 | T                                                                                   | 1.24  | 0.30 |
|      | H                                                                                   | 1.36  | 0.48 |
|      | R                                                                                   | 1.36  | 0.34 |
|      | U                                                                                   | 1.36  |      |
|      | O                                                                                   | 1.42  | 0.44 |
|      | R                                                                                   | 1.36  |      |
|      | P                                                                                   | 1.36  | 0.12 |
|      | A                                                                                   | 1.70  | 0.30 |
|      | R                                                                                   | 1.36  | 0.34 |
|      | K                                                                                   | 1.40  | 2.38 |
| 4.51 | I                                                                                   | 0.32  | 0.48 |
|      | N                                                                                   | 1.36  |      |
|      | T                                                                                   | 1.24  | 0.30 |
|      | H                                                                                   | 1.36  | 0.48 |
|      | I                                                                                   | 0.32  | 0.34 |
|      | S                                                                                   | 1.36  |      |
|      | L                                                                                   | 1.24  | 0.26 |
|      | O                                                                                   | 1.42  | 0.26 |
|      | T                                                                                   | 1.24  | 4.51 |



| REF NO.                           | SHEET NO. | LOCATION      | STATION | SIDE | CODE                               | SIZE (INCHES)           | 630                                             | 630                                             | 630                         | 630               | 630                                         | 630                                           | 630                                                      | 630                                                 | 630                                                                                 |  |  |  |  |  |  |  |  |
|-----------------------------------|-----------|---------------|---------|------|------------------------------------|-------------------------|-------------------------------------------------|-------------------------------------------------|-----------------------------|-------------------|---------------------------------------------|-----------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|
|                                   |           |               |         |      |                                    |                         | GROUND MOUNTED SUPPORT, NO. 2 POST, AS PER PLAN | GROUND MOUNTED SUPPORT, NO. 3 POST, AS PER PLAN | ONE WAY SUPPORT, NO. 4 POST | SIGN, FLAT SHEET  | REMOVAL OF GROUND MOUNTED SIGN AND DISPOSAL | REMOVAL OF GROUND MOUNTED SIGN AND REERECTION | REMOVAL OF GROUND MOUNTED SIGN AND DELIVERY, AS PER PLAN | REMOVAL OF GROUND MOUNTED POST SUPPORT AND DISPOSAL | SIGNING, MISC.:SOLAR-POWERED RECTANGULAR RAPID FLASHING BEACON (RRFB) SIGN ASSEMBLY |  |  |  |  |  |  |  |  |
|                                   |           |               |         |      |                                    |                         | FT                                              | FT                                              | FT                          | SF                | EACH                                        | EACH                                          | EACH                                                     | EACH                                                | EACH                                                                                |  |  |  |  |  |  |  |  |
| R-1                               | P.82      | S.R. 204      | 424+66  | LT.  |                                    |                         |                                                 |                                                 |                             |                   | 2                                           |                                               |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
| R-2                               | P.82      | S.R. 204      | 424+66  | RT.  |                                    |                         |                                                 |                                                 |                             |                   | 3                                           |                                               |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
|                                   |           |               |         |      |                                    |                         |                                                 |                                                 |                             |                   |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| R-3                               | P.83      | S.R. 204      | 429+19  | LT.  |                                    |                         |                                                 |                                                 |                             |                   | 2                                           |                                               |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
| R-4                               | P.83      | S.R. 204      | 429+82  | RT.  |                                    |                         |                                                 |                                                 |                             |                   | 1                                           |                                               |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
| R-5                               | P.83      | S.R. 204      | 430+05  | LT.  |                                    |                         |                                                 |                                                 |                             |                   | 1                                           |                                               |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
| R-6                               | P.83      | S.R. 204      | 430+35  | LT.  |                                    |                         |                                                 |                                                 |                             |                   | 1                                           |                                               |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
| R-7                               | P.83      | S.R. 204      | 431+19  | RT.  |                                    |                         |                                                 |                                                 |                             |                   | 2                                           |                                               |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
|                                   |           |               |         |      |                                    |                         |                                                 |                                                 |                             |                   |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| R-8                               | P.84      | S.R. 204      | 433+06  | RT.  |                                    |                         |                                                 |                                                 |                             |                   | 1                                           |                                               |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
| R-9                               | P.84      | S.R. 204      | 436+42  | RT.  |                                    |                         |                                                 |                                                 |                             |                   | 2                                           |                                               |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
| R-10                              | P.84      | S.R. 204      | 436+43  | LT.  |                                    |                         |                                                 |                                                 |                             |                   | 3                                           |                                               |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
|                                   |           |               |         |      |                                    |                         |                                                 |                                                 |                             |                   |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| R-11                              | P.85      | TOLL GATE RD. | 306+45  | RT.  |                                    |                         |                                                 |                                                 |                             |                   | 1                                           |                                               |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
| R-12                              | P.85      | TOLL GATE RD. | 306+46  | LT.  |                                    |                         |                                                 |                                                 |                             |                   | 1                                           |                                               |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
| R-13                              | P.85      | TOLL GATE RD. | 309+71  | RT.  |                                    |                         |                                                 |                                                 |                             |                   |                                             | 1                                             |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
| R-14                              | P.85      | TOLL GATE RD. | 309+74  | LT.  |                                    |                         |                                                 |                                                 |                             |                   | 1                                           |                                               |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
|                                   |           |               |         |      |                                    |                         |                                                 |                                                 |                             |                   |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| R-15                              | P.83      | TOLL GATE RD. | 310+10  | LT.  |                                    |                         |                                                 |                                                 |                             |                   | 1                                           | 1                                             |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
| R-16                              | P.83      | TOLL GATE RD. | 310+45  | RT.  |                                    |                         |                                                 |                                                 |                             |                   |                                             |                                               | 1                                                        | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
| R-17                              | P.83      | TOLL GATE RD. | 310+47  | RT.  |                                    |                         |                                                 |                                                 |                             |                   |                                             |                                               | 1                                                        | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
| R-18                              | P.83      | TOLL GATE RD. | 310+95  | LT.  |                                    |                         |                                                 |                                                 |                             |                   |                                             | 1                                             |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
| R-19                              | P.83      | TOLL GATE RD. | 311+04  | RT.  |                                    |                         |                                                 |                                                 |                             |                   |                                             |                                               | 1                                                        | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
| R-20                              | P.83      | TOLL GATE RD. | 311+05  | RT.  |                                    |                         |                                                 |                                                 |                             |                   |                                             |                                               | 1                                                        | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
| R-21                              | P.83      | TOLL GATE RD. | 311+45  | LT.  |                                    |                         |                                                 |                                                 |                             |                   | 1                                           |                                               |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
| R-22                              | P.83      | TOLL GATE RD. | 312+56  | LT.  |                                    |                         |                                                 |                                                 |                             |                   | 1                                           | 1                                             |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
| R-23                              | P.83      | TOLL GATE RD. | 429+50  | LT.  |                                    |                         |                                                 |                                                 |                             |                   | 1                                           |                                               |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
| R-24                              | P.83      | TOLL GATE RD. | 429+53  | RT.  |                                    |                         |                                                 |                                                 |                             |                   | 1                                           |                                               |                                                          | 1                                                   |                                                                                     |  |  |  |  |  |  |  |  |
|                                   |           |               |         |      |                                    |                         |                                                 |                                                 |                             |                   |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| R-25                              | P.86      | TOLL GATE RD. | 319+57  | RT.  |                                    |                         |                                                 |                                                 |                             |                   |                                             | 1                                             |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| R-26                              | P.86      | TOLL GATE RD. | 319+59  | RT.  |                                    |                         |                                                 |                                                 |                             |                   |                                             | 1                                             |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
|                                   |           |               |         |      |                                    |                         |                                                 |                                                 |                             |                   |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| S-1                               | P.82      | S.R. 204      | 426+05  | LT.  | W2-6-30<br>W16-H8P-48<br>W13-1P-18 | 30X30<br>48X8<br>18X18  |                                                 |                                                 | 16.4                        | 6.3<br>2.7<br>2.3 |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| S-2                               | P.82      | S.R. 204      | 426+05  | RT.  | W2-6-30<br>W16-H8P-48<br>W13-1P-18 | 30X30<br>48X8<br>18X18  |                                                 |                                                 | 16.4                        | 6.3<br>2.7<br>2.3 |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| S-3                               | P.82      | S.R. 204      | 428+09  | LT.  | M3-4-24<br>M1-4-3-30               | 24X12<br>30X24          | 11.5                                            |                                                 |                             | 2.0<br>5.0        |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
|                                   |           |               |         |      |                                    |                         |                                                 |                                                 |                             |                   |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| S-14                              | P.83      | S.R. 204      | 429+61  | RT.  | R4-7-24<br>OM1-1-18                | 24X30<br>18X18          |                                                 | 15.2                                            |                             | 5.0<br>2.3        |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| S-15                              | P.83      | S.R. 204      | 430+00  | RT.  | R1-2-36<br>R6-5P-30                | 36X36<br>30X30          |                                                 | 13.6                                            |                             | 3.9<br>6.3        |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| S-16                              | P.83      | S.R. 204      | 430+04  | RT.  | R1-2-36                            | 36X36                   | 13.1                                            |                                                 |                             | 3.9               |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| S-17                              | P.83      | S.R. 204      | 430+05  | LT.  | M3-4-24<br>M1-4-3-30<br>M6-2R-21   | 24X12<br>30X24<br>21X15 |                                                 | 14.8                                            |                             | 2.0<br>5.0<br>2.2 |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| S-18                              | P.83      | S.R. 204      | 430+47  | RT.  | R6-2R-24                           | 24X30                   | 13.0                                            |                                                 |                             | 5.0               |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| S-19                              | P.83      | S.R. 204      | 431+97  | LT.  | R6-2R-24                           | 24X30                   | 13.0                                            |                                                 |                             | 5.0               |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| S-20                              | P.83      | S.R. 204      | 431+42  | RT.  | M3-2-24<br>M1-4-3-30<br>M6-2R-21   | 24X12<br>30X24<br>21X15 |                                                 | 14.8                                            |                             | 2.0<br>5.0<br>2.2 |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| S-21                              | P.83      | S.R. 204      | 431+43  | LT.  | R1-2-36                            | 36X36                   | 13.1                                            |                                                 |                             | 3.9               |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| S-22                              | P.83      | S.R. 204      | 431+48  | LT.  | R1-2-36<br>R6-5P-30                | 36X36<br>30X30          |                                                 | 13.6                                            |                             | 3.9<br>6.3        |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| S-23                              | P.83      | S.R. 204      | 432+79  | LT.  | R4-7-24                            | 24X30                   |                                                 | 15.2                                            |                             | 5.0               |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
|                                   |           |               |         |      | OM1-1-18                           | 18X18                   |                                                 |                                                 |                             | 2.3               |                                             |                                               |                                                          |                                                     |                                                                                     |  |  |  |  |  |  |  |  |
| TOTALS CARRIED TO GENERAL SUMMARY |           |               |         |      |                                    |                         | 63.7                                            | 87.2                                            | 32.8                        | 100.3             | 26                                          | 6                                             | 4                                                        | 24                                                  |                                                                                     |  |  |  |  |  |  |  |  |

SIGNING SUBSUMMARY

DESIGN AGENCY



DESIGNER

BMM

REVIEWER

JWG 08/15/25

PROJECT ID

113650

SHEET

P.78

TOTAL

101



| REF NO.                           | SHEET NO. | LOCATION      | STATION | SIDE | CODE       | SIZE (INCHES) | 630                                             | 630                                             | 630                         | 630              | 630                                         | 630                                           | 630                                                      | 630                                                 | 630                                                                                 |   |  |  |  |  |  |  |  |
|-----------------------------------|-----------|---------------|---------|------|------------|---------------|-------------------------------------------------|-------------------------------------------------|-----------------------------|------------------|---------------------------------------------|-----------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------|---|--|--|--|--|--|--|--|
|                                   |           |               |         |      |            |               | GROUND MOUNTED SUPPORT, NO. 2 POST, AS PER PLAN | GROUND MOUNTED SUPPORT, NO. 3 POST, AS PER PLAN | ONE WAY SUPPORT, NO. 4 POST | SIGN, FLAT SHEET | REMOVAL OF GROUND MOUNTED SIGN AND DISPOSAL | REMOVAL OF GROUND MOUNTED SIGN AND REERECTION | REMOVAL OF GROUND MOUNTED SIGN AND DELIVERY, AS PER PLAN | REMOVAL OF GROUND MOUNTED POST SUPPORT AND DISPOSAL | SIGNING, MISC.:SOLAR-POWERED RECTANGULAR RAPID FLASHING BEACON (RRFB) SIGN ASSEMBLY |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      |            |               | FT                                              | FT                                              | FT                          | SF               | EACH                                        | EACH                                          | EACH                                                     | EACH                                                | EACH                                                                                |   |  |  |  |  |  |  |  |
| S-35                              | P.84      | S.R. 204      | 433+47  | RT.  | M3-2-24    | 24X12         | 11.5                                            |                                                 |                             | 2.0              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | M1-4-3-30  | 30X24         |                                                 |                                                 |                             | 5.0              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-36                              | P.84      | S.R. 204      | 436+29  | LT.  | W2-6-30    | 30X30         |                                                 |                                                 | 16.4                        | 6.3              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | W16-H8P-48 | 48X8          |                                                 |                                                 |                             | 2.7              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | W13-1P-18  | 18X18         |                                                 |                                                 |                             | 2.3              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-37                              | P.84      | S.R. 204      | 436+29  | RT.  | W2-6-30    | 30X30         |                                                 |                                                 | 16.4                        | 6.3              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | W16-H8P-48 | 48X8          |                                                 |                                                 |                             | 2.7              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | W13-1P-18  | 18X18         |                                                 |                                                 |                             | 2.3              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-48                              | P.85      | TOLL GATE RD. | 305+25  | LT.  | W2-6-30    | 30X30         |                                                 |                                                 | 17.7                        | 6.3              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | W16-H8P-48 | 48X8          |                                                 |                                                 |                             | 2.7              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | W13-1P-18  | 18X18         |                                                 |                                                 |                             | 2.3              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-49                              | P.85      | TOLL GATE RD. | 305+25  | RT.  | W2-6-30    | 30X30         |                                                 |                                                 | 17.7                        | 6.3              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | W16-H8P-48 | 48X8          |                                                 |                                                 |                             | 2.7              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | W13-1P-18  | 18X18         |                                                 |                                                 |                             | 2.3              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-50                              | P.85      | TOLL GATE RD. | 308+75  | RT.  | SPECIAL    |               | 11.0                                            |                                                 |                             |                  |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-51                              | P.85      | TOLL GATE RD. | 309+47  | LT.  | R4-7-24    | 24X30         |                                                 | 15.2                                            |                             | 5.0              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | OM1-1-18   | 18X18         |                                                 |                                                 |                             | 2.3              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-52                              | P.85      | TOLL GATE RD. | 309+83  | RT.  | W11-2-36   |               |                                                 |                                                 |                             |                  |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | W11-2-36   |               |                                                 |                                                 |                             |                  |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | W16-7PL-24 |               |                                                 |                                                 |                             |                  |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | W16-7PR-24 |               |                                                 |                                                 |                             |                  |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-53                              | P.85      | TOLL GATE RD. | 309+95  | LT.  | W11-2-36   |               |                                                 |                                                 |                             |                  |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | W11-2-36   |               |                                                 |                                                 |                             |                  |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | W16-7PL-24 |               |                                                 |                                                 |                             |                  |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | W16-7PR-24 |               |                                                 |                                                 |                             |                  |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      |            |               |                                                 |                                                 |                             |                  |                                             |                                               |                                                          |                                                     |                                                                                     | 1 |  |  |  |  |  |  |  |
| S-63                              | P.83      | TOLL GATE RD. | 310+34  | LT.  | R4-7-24    | 24X30         |                                                 | 15.2                                            |                             | 5.0              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | OM1-1-18   | 18X18         |                                                 |                                                 |                             | 2.3              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-64                              | P.83      | TOLL GATE RD. | 310+57  | RT.  | SPECIAL    |               | 11.0                                            |                                                 |                             |                  |                                             |                                               |                                                          |                                                     |                                                                                     | 1 |  |  |  |  |  |  |  |
| S-65                              | P.83      | TOLL GATE RD. | 310+88  | LT.  | R4-7-24    | 24X30         |                                                 | 15.2                                            |                             | 5.0              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | OM1-1-18   | 18X18         |                                                 |                                                 |                             | 2.3              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-66                              | P.83      | TOLL GATE RD. | 311+10  | LT.  | SPECIAL    |               |                                                 |                                                 | 15.0                        |                  |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | R2-1-24    | 24X30         |                                                 |                                                 |                             | 5.0              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-67                              | P.83      | TOLL GATE RD. | 311+41  | RT.  | R1-2-36    | 36X36         |                                                 | 13.6                                            |                             | 3.9              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | R6-5P-30   | 30X30         |                                                 |                                                 |                             | 6.3              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-68                              | P.83      | TOLL GATE RD. | 311+43  | LT.  | D1-1d-90   | 90X18         | 12.0 / 12.0                                     |                                                 |                             | 11.3             |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-69                              | P.83      | TOLL GATE RD. | 311+47  | RT.  | R1-2-36    | 36X36         | 13.1                                            |                                                 |                             | 3.9              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-70                              | P.83      | TOLL GATE RD. | 311+93  | RT.  | R6-2R-24   | 24X30         | 13.0                                            |                                                 |                             | 5.0              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-71                              | P.83      | TOLL GATE RD. | 312+41  | LT.  | R6-2R-24   | 24X30         | 13.0                                            |                                                 |                             | 5.0              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-72                              | P.83      | TOLL GATE RD. | 312+87  | LT.  | R1-2-36    | 36X36         | 13.1                                            |                                                 |                             | 3.9              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-73                              | P.83      | TOLL GATE RD. | 312+89  | RT.  | D1-1d-90   | 90X18         | 12.0 / 12.0                                     |                                                 |                             | 11.3             |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-74                              | P.83      | TOLL GATE RD. | 312+99  | LT.  | R1-2-36    | 36X36         |                                                 | 13.6                                            |                             | 3.9              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | R6-5P-30   | 30X30         |                                                 |                                                 |                             | 6.3              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-75                              | P.83      | TOLL GATE RD. | 313+40  | RT.  | SPECIAL    |               |                                                 |                                                 | 15.0                        |                  |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | R2-1-24    | 24X30         |                                                 |                                                 |                             | 5.0              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      |            |               |                                                 |                                                 |                             |                  |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-86                              | P.86      | TOLL GATE RD. | 313+80  | LT.  | R4-7-24    | 24X30         |                                                 | 15.2                                            |                             | 5.0              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | OM1-1-18   | 18X18         |                                                 |                                                 |                             | 2.3              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-87                              | P.86      | TOLL GATE RD. | 318+25  | LT.  | W2-6-30    | 30X30         |                                                 |                                                 | 17.7                        | 6.3              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | W16-H8P-48 | 48X8          |                                                 |                                                 |                             | 2.7              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | W13-1P-18  | 18X18         |                                                 |                                                 |                             | 2.3              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| S-88                              | P.86      | TOLL GATE RD. | 318+25  | RT.  | W2-6-30    | 30X30         |                                                 |                                                 | 17.7                        | 6.3              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | W16-H8P-48 | 48X8          |                                                 |                                                 |                             | 2.7              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      | W13-1P-18  | 18X18         |                                                 |                                                 |                             | 2.3              |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      |            |               |                                                 |                                                 |                             |                  |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      |            |               |                                                 |                                                 |                             |                  |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      |            |               |                                                 |                                                 |                             |                  |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
|                                   |           |               |         |      |            |               |                                                 |                                                 |                             |                  |                                             |                                               |                                                          |                                                     |                                                                                     |   |  |  |  |  |  |  |  |
| TOTALS CARRIED TO GENERAL SUMMARY |           |               |         |      |            |               | 133.7                                           | 88.0                                            | 133.6                       | 173.7            |                                             |                                               |                                                          |                                                     | 2                                                                                   |   |  |  |  |  |  |  |  |

SIGNING SUBSUMMARY

DESIGN AGENCY



DESIGNER

BMM

REVIEWER

JWG 08/15/25

PROJECT ID

113650

SHEET

P.79

TOTAL

101



MODEL: Pavement Marking Subsummary - 1 PAPER: 34x22 (in.) DATE: 8/13/2025 TIME: 8:29:11 PM PLTDRV: OHDOT\_PDF.pltG PENTBL: OHDOT\_Pen.tbl USER: WORKSPACE: OHDOTCEv02 WORKSET: 113650 PRODUCT: OpenRoadsDesigner-10.12.02.4

pw:\ohdodo-pw-bentley.com\ohdodo-pw-02\Documents\01 Active Projects\District 05\Fairfield\113650\401-Engineering\_OHMA\Advisors\Traffic\Sheets\113650\_TS001.dgn

| REF NO.                           | SHEET NO. | STATION TO STATION |  |        | 621                                           | 621                            | 621                            | 621                            | 626                       | 644                   | 644                    | 644         | 644                 | 644                               | 644                     | 644              |            |  |  |  |  |  |  |
|-----------------------------------|-----------|--------------------|--|--------|-----------------------------------------------|--------------------------------|--------------------------------|--------------------------------|---------------------------|-----------------------|------------------------|-------------|---------------------|-----------------------------------|-------------------------|------------------|------------|--|--|--|--|--|--|
|                                   |           |                    |  |        | RPM, 2-WAY (YELLOW/YELLOW) AT 80' CENTER LINE | RPM, 2-WAY (YELLOW/RED) AT 20' | RPM, 2-WAY (YELLOW/RED) AT 40' | RAISED PAVEMENT MARKER REMOVED | BARRIER REFLECTOR, TYPE 2 | EDGE LINE, 6" (WHITE) | EDGE LINE, 6" (YELLOW) | CENTER LINE | CROSSWALK LINE, 24" | TRANSVERSE/DIAGONAL LINE (YELLOW) | TWO WAY LEFT TURN ARROW | DOTTED LINE, 12" | YIELD LINE |  |  |  |  |  |  |
|                                   |           |                    |  |        | EACH                                          | EACH                           | EACH                           | EACH                           | EACH                      | MILE                  | MILE                   | MILE        | FT                  | FT                                | EACH                    | FT               | FT         |  |  |  |  |  |  |
|                                   |           | S.R. 204           |  |        |                                               |                                |                                |                                |                           |                       |                        |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| BRG-1                             | P.81      | 427+80             |  | 429+00 |                                               |                                |                                |                                | 2                         |                       |                        |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| BRG-2                             | P.81      | 427+80             |  | 429+00 |                                               |                                |                                |                                | 2                         |                       |                        |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| DY-1                              | P.81      | 427+80             |  | 429+00 | 2                                             |                                |                                | 3                              |                           |                       |                        | 0.023       |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| DY-2                              | P.81      | 428+65             |  | 429+00 |                                               |                                |                                |                                |                           |                       |                        | 0.007       |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EW-1                              | P.81      | 427+80             |  | 428+25 |                                               |                                |                                |                                |                           | 0.009                 |                        |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EW-2                              | P.81      | 427+80             |  | 428+25 |                                               |                                |                                |                                |                           | 0.009                 |                        |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
|                                   |           |                    |  |        |                                               |                                |                                |                                |                           |                       |                        |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| BRG-13                            | P.82      | 429+00             |  | 429+47 |                                               |                                |                                |                                | 2                         |                       |                        |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| BRG-14                            | P.82      | 429+00             |  | 429+24 |                                               |                                |                                |                                | 1                         |                       |                        |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| DY-13                             | P.82      | 429+00             |  | 429+41 |                                               | 3                              |                                |                                |                           |                       |                        | 0.008       |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| DY-14                             | P.82      | 429+00             |  | 429+41 |                                               | 3                              |                                |                                |                           |                       |                        | 0.008       |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| DY-15                             | P.82      | 432+85             |  | 433+00 |                                               | 1                              |                                |                                |                           |                       |                        | 0.003       |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| DY-16                             | P.82      | 432+85             |  | 433+00 |                                               | 1                              |                                |                                |                           |                       |                        | 0.003       |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EY-1                              | P.82      | 429+41             |  | 430+09 |                                               |                                | 2                              |                                |                           |                       | 0.013                  |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EY-2                              | P.82      | 429+41             |  | 430+10 |                                               |                                | 2                              |                                |                           |                       | 0.013                  |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EY-3                              | P.82      | 431+35             |  | 432+85 |                                               |                                | 4                              |                                |                           |                       | 0.028                  |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EY-4                              | P.82      | 431+37             |  | 432+85 |                                               |                                | 4                              |                                |                           |                       | 0.028                  |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| TY-1                              | P.82      | 429+00             |  | 429+41 |                                               |                                |                                |                                |                           |                       |                        |             |                     | 15                                |                         |                  |            |  |  |  |  |  |  |
| TY-2                              | P.82      | 432+85             |  | 433+00 |                                               |                                |                                |                                |                           |                       |                        |             |                     | 11                                |                         |                  |            |  |  |  |  |  |  |
| YL-1                              | P.82      | 430+00             |  | 430+09 |                                               |                                |                                |                                |                           |                       |                        |             |                     |                                   |                         |                  | 18         |  |  |  |  |  |  |
| YL-2                              | P.82      | 431+37             |  | 431+46 |                                               |                                |                                |                                |                           |                       |                        |             |                     |                                   |                         |                  | 18         |  |  |  |  |  |  |
|                                   |           |                    |  |        |                                               |                                |                                |                                |                           |                       |                        |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| DY-27                             | P.83      | 433+00             |  | 434+48 |                                               | 6                              |                                |                                |                           |                       |                        | 0.028       |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| DY-28                             | P.83      | 433+00             |  | 434+54 |                                               | 7                              |                                | 6                              |                           |                       |                        | 0.029       |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EW-13                             | P.83      | 433+85             |  | 434+54 |                                               |                                |                                |                                |                           | 0.013                 |                        |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EW-14                             | P.83      | 434+21             |  | 434+54 |                                               |                                |                                |                                |                           | 0.006                 |                        |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| TY-13                             | P.83      | 433+00             |  | 434+48 |                                               |                                |                                |                                |                           |                       |                        |             |                     | 42                                |                         |                  |            |  |  |  |  |  |  |
|                                   |           |                    |  |        |                                               |                                |                                |                                |                           |                       |                        |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
|                                   |           | TOLL GATE RD.      |  |        |                                               |                                |                                |                                |                           |                       |                        |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| CW-1                              | P.84      | 309+85             |  | 309+93 |                                               |                                |                                |                                |                           |                       |                        |             | 48                  |                                   |                         |                  |            |  |  |  |  |  |  |
| DY-29                             | P.84      | 307+00             |  | 309+43 |                                               | 10                             |                                |                                |                           |                       |                        | 0.046       |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| DY-30                             | P.84      | 307+43             |  | 309+43 |                                               | 8                              |                                |                                |                           |                       |                        | 0.038       |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EW-25                             | P.84      | 307+00             |  | 307+42 |                                               |                                |                                |                                |                           | 0.008                 |                        |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EW-26                             | P.84      | 307+00             |  | 307+42 |                                               |                                |                                |                                |                           | 0.008                 |                        |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EY-15                             | P.84      | 309+43             |  | 310+00 |                                               |                                | 2                              |                                |                           |                       | 0.011                  |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EY-16                             | P.84      | 309+43             |  | 310+00 |                                               |                                | 2                              |                                |                           |                       | 0.011                  |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| TY-24                             | P.84      | 307+43             |  | 309+43 |                                               |                                |                                |                                |                           |                       |                        |             |                     | 94                                |                         |                  |            |  |  |  |  |  |  |
|                                   |           |                    |  |        |                                               |                                |                                |                                |                           |                       |                        |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| CSD-1                             | P.82      | 310+37             |  | 310+84 |                                               |                                | 2                              |                                |                           |                       |                        | 0.009       |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| CSD-2                             | P.82      | 310+38             |  | 310+84 |                                               |                                | 2                              |                                |                           |                       |                        | 0.009       |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EY-27                             | P.82      | 310+00             |  | 310+37 |                                               |                                | 2                              |                                |                           |                       | 0.007                  |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EY-28                             | P.82      | 310+00             |  | 310+38 |                                               |                                | 2                              |                                |                           |                       | 0.007                  |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EY-29                             | P.82      | 310+84             |  | 311+55 |                                               |                                | 2                              |                                |                           |                       | 0.013                  |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EY-30                             | P.82      | 310+84             |  | 311+53 |                                               |                                | 2                              |                                |                           |                       | 0.013                  |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EY-31                             | P.82      | 312+79             |  | 313+50 |                                               |                                | 2                              |                                |                           |                       | 0.013                  |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EY-32                             | P.82      | 312+82             |  | 313+50 |                                               |                                | 2                              |                                |                           |                       | 0.013                  |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| LA-1                              | P.82      | 310+61             |  |        |                                               |                                |                                |                                |                           |                       |                        |             |                     |                                   | 1                       |                  |            |  |  |  |  |  |  |
| YL-3                              | P.82      | 311+46             |  | 311+53 |                                               |                                |                                |                                |                           |                       |                        |             |                     |                                   |                         |                  | 17         |  |  |  |  |  |  |
| YL-4                              | P.82      | 311+82             |  | 311+91 |                                               |                                |                                |                                |                           |                       |                        |             |                     |                                   |                         |                  | 18         |  |  |  |  |  |  |
|                                   |           |                    |  |        |                                               |                                |                                |                                |                           |                       |                        |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| DY-41                             | P.85      | 313+82             |  | 315+78 |                                               | 7                              |                                |                                |                           |                       |                        | 0.037       |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| DY-42                             | P.85      | 313+82             |  | 316+51 |                                               | 9                              |                                |                                |                           |                       |                        | 0.051       |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EW-37                             | P.85      | 315+91             |  | 316+51 |                                               |                                |                                |                                |                           | 0.011                 |                        |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EW-38                             | P.85      | 315+91             |  | 316+51 |                                               |                                |                                |                                |                           | 0.011                 |                        |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EY-43                             | P.85      | 313+50             |  | 313+82 |                                               |                                | 1                              |                                |                           |                       | 0.006                  |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| EY-44                             | P.85      | 313+50             |  | 313+82 |                                               |                                | 1                              |                                |                           |                       | 0.006                  |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| TY-35                             | P.85      | 313+82             |  | 315+78 |                                               |                                |                                |                                |                           |                       |                        |             |                     | 48                                |                         |                  |            |  |  |  |  |  |  |
| SUBTOTAL                          |           |                    |  |        | 2                                             | 55                             | 34                             |                                |                           | 0.075                 | 0.182                  |             |                     |                                   |                         |                  |            |  |  |  |  |  |  |
| TOTALS CARRIED TO GENERAL SUMMARY |           |                    |  |        |                                               | 91                             |                                | 9                              | 7                         | 0.26                  |                        | 0.30        | 48                  | 210                               | 1                       |                  | 71         |  |  |  |  |  |  |

PAVEMENT MARKING SUBSUMMARY

DESIGN AGENCY



DESIGNER

BMM

REVIEWER

JWG 08/15/25

PROJECT ID

113650

SHEET

P.80

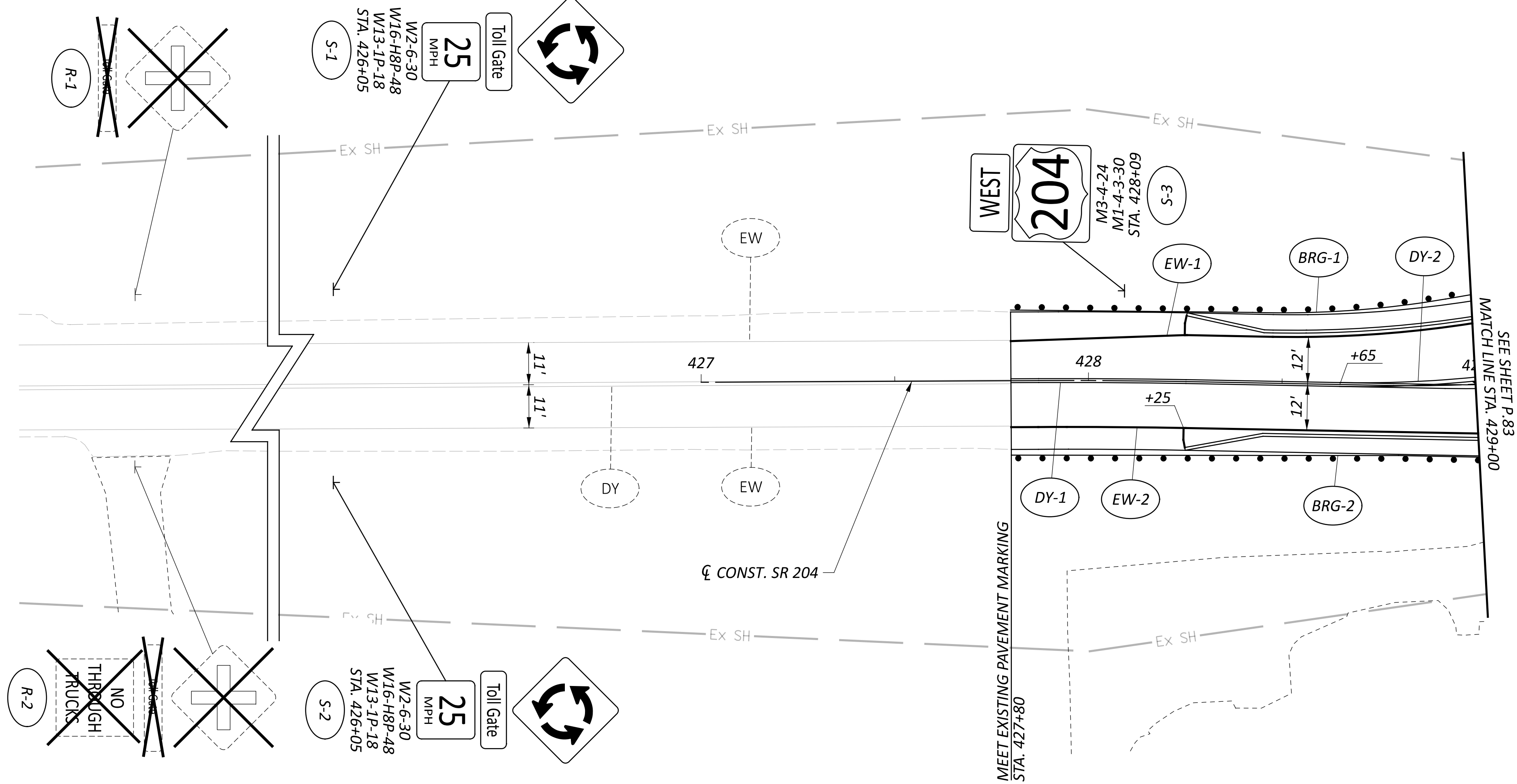
TOTAL

101

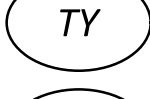
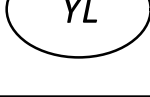


|                                                                                       |              |
|---------------------------------------------------------------------------------------|--------------|
| PAVEMENT MARKING SUBSUMMARY                                                           |              |
| DESIGN AGENCY                                                                         |              |
|  |              |
| DESIGNER                                                                              | BMM          |
| REVIEWER                                                                              | JWG 08/15/25 |
| PROJECT ID                                                                            | 113650       |
| SHEET                                                                                 | TOTAL        |
| P.81                                                                                  | 101          |





TRAFFIC CONTROL LEGEND

|                                                                                      |                                       |                                                                                       |                                        |                                                                                       |                        |
|--------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------|------------------------|
|  | BARRIER REFLECTOR, TYPE 2 (GUARDRAIL) |  | EDGE LINE, 6" (WHITE)                  |  | EX. SIGN TO BE REMOVED |
|  | CENTER LINE, DASHED/SOLID             |  | EDGE LINE, 6" (YELLOW)                 |  | EX. SIGN TO REMAIN     |
|  | CROSSWALK LINE, 24"                   |  | LANE ARROW                             |  | PROP. SIGN             |
|  | DOTTED LINE, 12" (WHITE)              |  | TRANSVERSE/DIAGONAL LINE, 24" (YELLOW) |                                                                                       |                        |
|  | CENTER LINE, DOUBLE SOLID             |  | YIELD LINE                             |                                                                                       |                        |

TRAFFIC CONTROL PLAN - SR 204  
BEGIN TO STA. 429+00

DESIGN AGENCY



DESIGNER

LMP

REVIEWER

JWG 08/15/25

PROJECT ID

113650

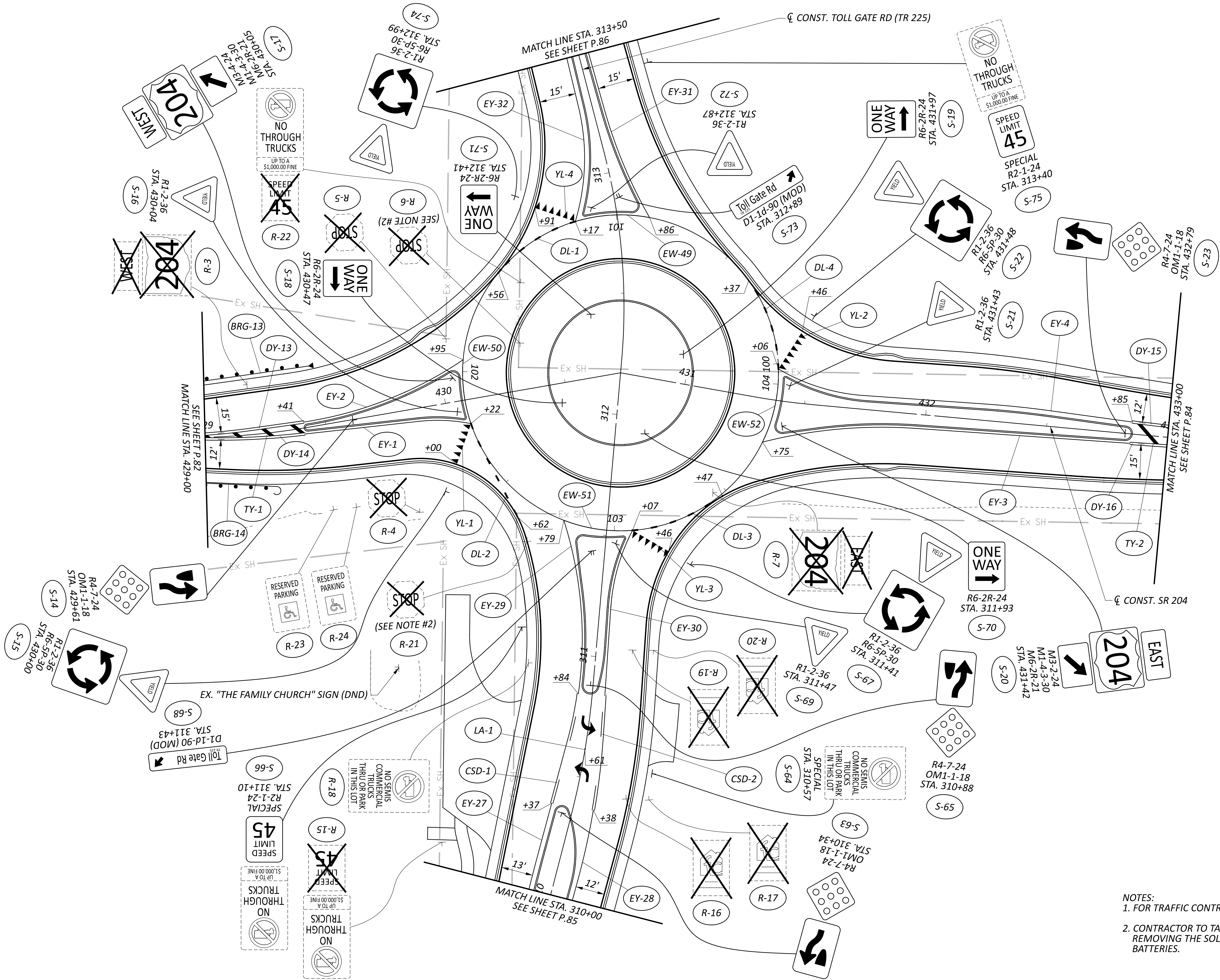
SHEET

P.82

TOTAL

101





NOTES:  
1. FOR TRAFFIC CONTROL LEGEND, SEE SHEET P.82  
2. CONTRACTOR TO TAKE GREAT CARE WHEN REMOVING THE SOLAR PANELS, WIRING, AND BATTERIES.

TRAFFIC CONTROL PLAN - SR 204 AND TOLL GATE ROAD  
STA. 429+00 TO STA. 433+00

DESIGN AGENCY



DESIGNER

LMP

REVIEWER

JWG 08/15/25

PROJECT ID

113650

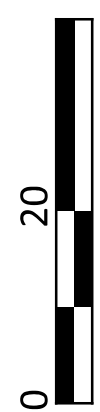
SHEET

P.83

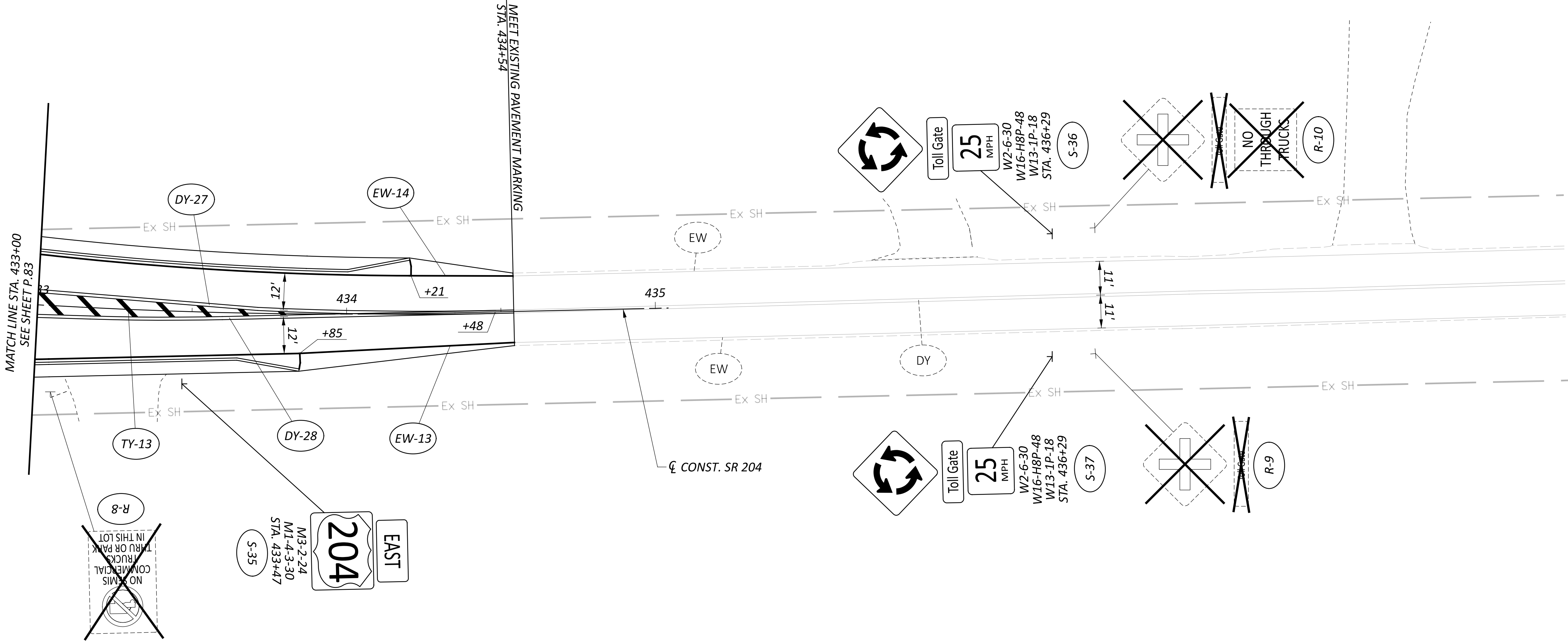
TOTAL

101

HORIZONTAL  
SCALE IN FEET







NOTES:  
1. FOR TRAFFIC CONTROL LEGEND, SEE SHEET P.82

TRAFFIC CONTROL PLAN - SR 204  
STA. 433+00 TO END

DESIGN AGENCY



DESIGNER

LMP

REVIEWER

JWG 08/15/25

PROJECT ID

113650

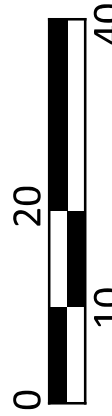
SHEET

P.84

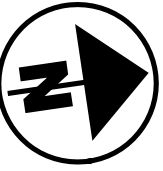
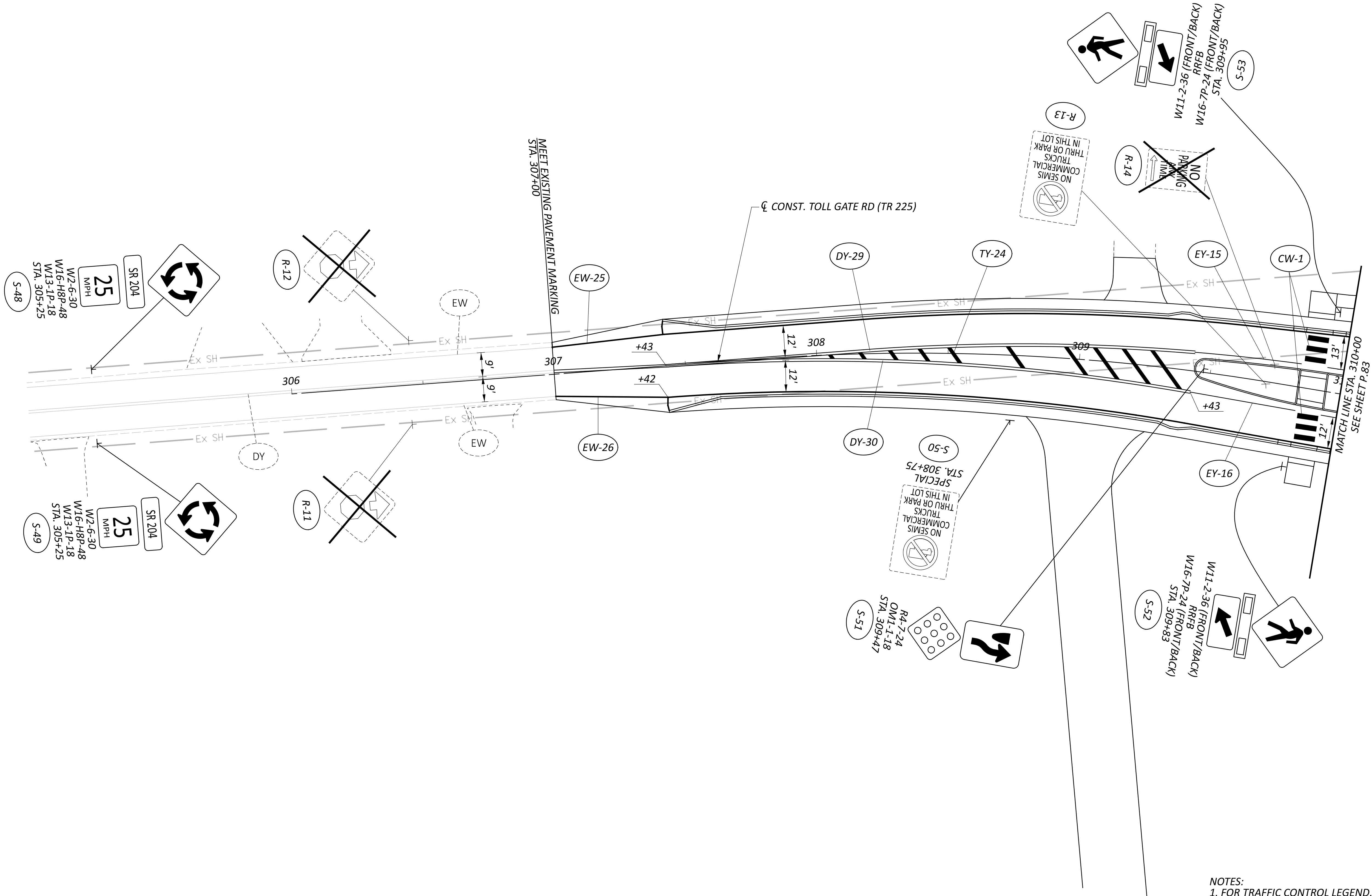
TOTAL

101

HORIZONTAL  
SCALE IN FEET







TRAFFIC CONTROL PLAN - TOLL GATE ROAD  
BEGIN TO STA. 310+00



DESIGN AGENCY



DESIGNER

LMP

REVIEWER

JWG 08/15/25

PROJECT ID

113650

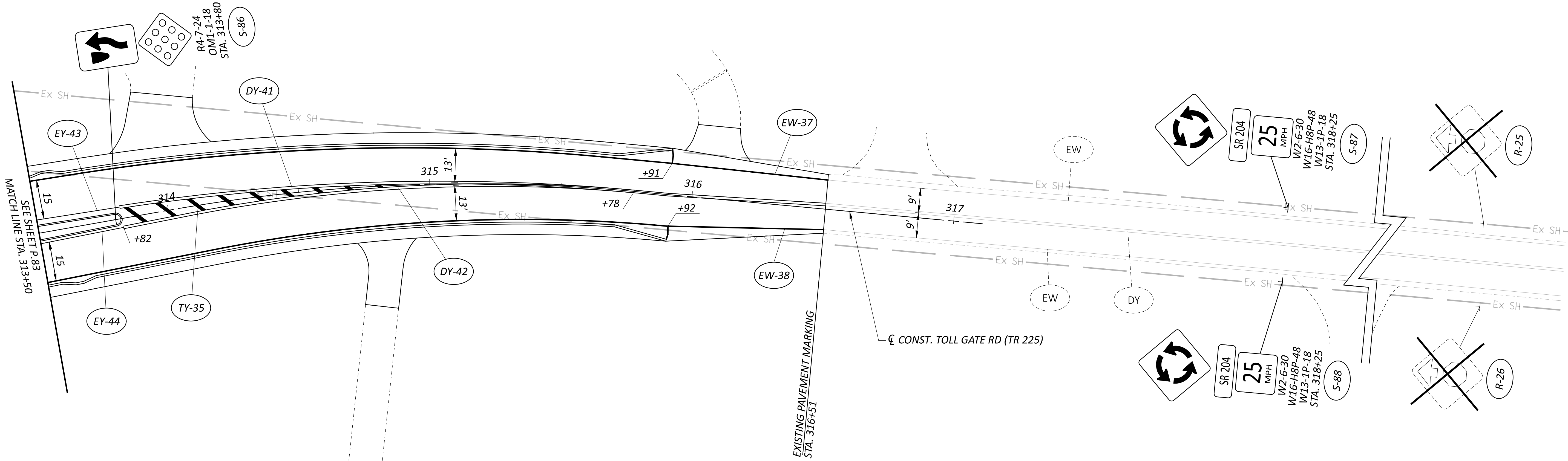
SHEET

P.85

TOTAL

101





NOTES:  
1. FOR TRAFFIC CONTROL LEGEND, SEE SHEET P.82

|               |           |
|---------------|-----------|
| DESIGN AGENCY |           |
|               |           |
| DESIGNER      | LMP       |
| REVIEWER      | JWG       |
| PROJECT ID    | 08/15/25  |
| SHEET         | 113650    |
| P.86          | TOTAL 101 |

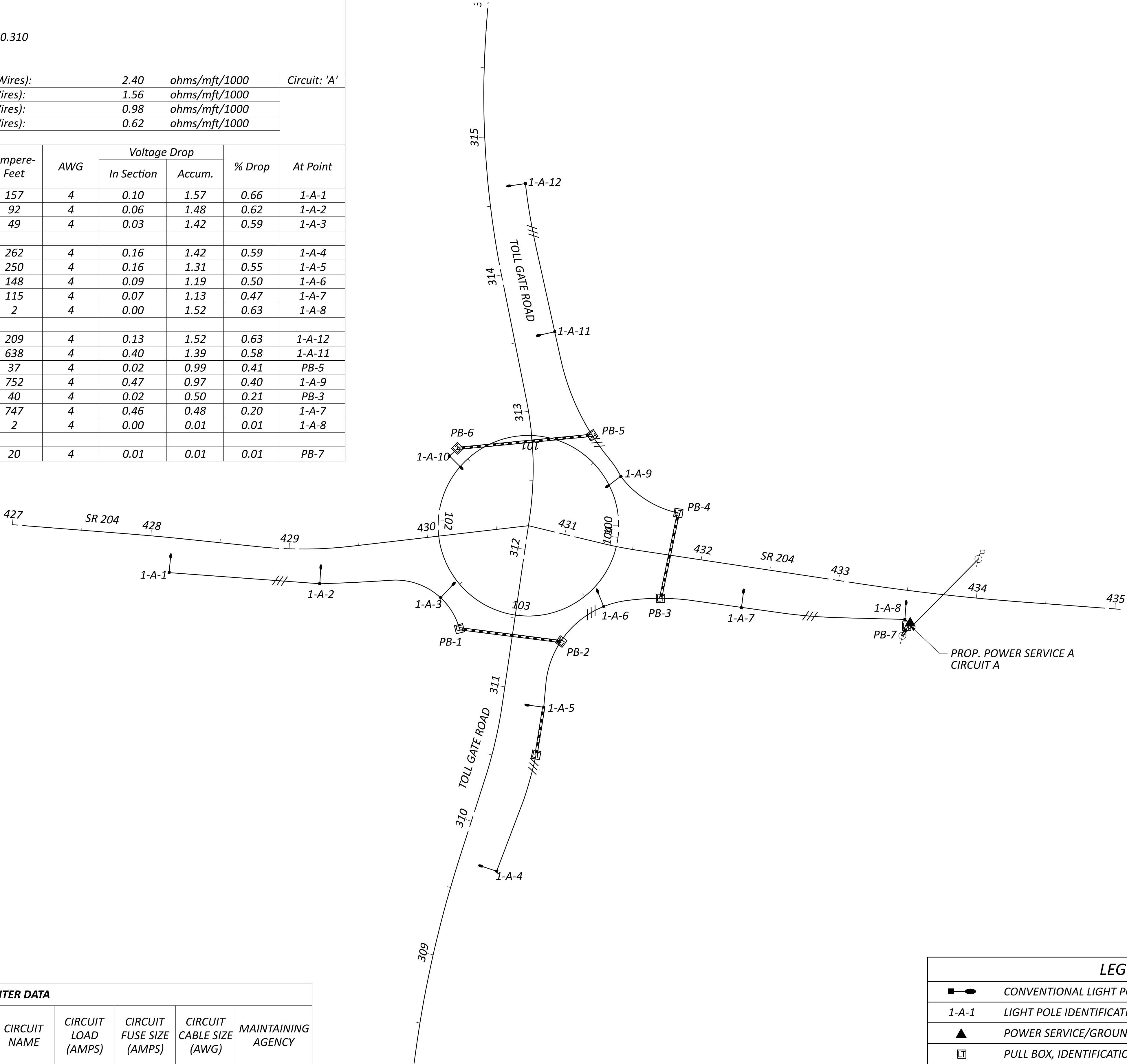
TRAFFIC CONTROL PLAN - TOLL GATE ROAD  
STA. 313+50 TO END

HORIZONTAL  
SCALE IN FEET  
0 10 20 40



| CONTROL CENTER DATA |                     |                      |                         |                                       |              |                     |                          |                          |                    |
|---------------------|---------------------|----------------------|-------------------------|---------------------------------------|--------------|---------------------|--------------------------|--------------------------|--------------------|
| CONTROL CENTER      | LINE VOLTAGE, PHASE | CONNECTED LOAD (KVA) | ENCLOSURE RATING (AMPS) | SERVICE ENTRANCE CONDUCTOR SIZE (AWG) | CIRCUIT NAME | CIRCUIT LOAD (AMPS) | CIRCUIT FUSE SIZE (AMPS) | CIRCUIT CABLE SIZE (AWG) | MAINTAINING AGENCY |
| PS-A                | 120/240V            | 0.972                | 60                      | 2                                     | A            | 4.05                | 20                       | 4                        | ODOT               |

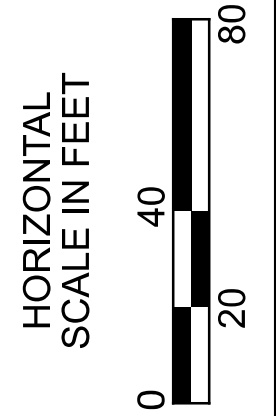
| VOLTAGE DROP CALCULATIONS |        |                                            |          |                                        |             |      |               |        |              |          |
|---------------------------|--------|--------------------------------------------|----------|----------------------------------------|-------------|------|---------------|--------|--------------|----------|
| County-Route-Section:     |        | FAI-204                                    |          | No. of Wires for Calculation Purposes: |             |      |               |        |              | 2        |
| Power Service:            |        | <u>120/240V</u>                            |          | Circuit:                               | A           |      |               |        |              |          |
| Supply Voltage:           |        | 240                                        |          |                                        |             |      |               |        |              |          |
| Wire Resistance Used:     |        | No.                                        | 4        | AWG.                                   | 0.310       |      |               |        |              |          |
|                           |        | No.                                        | 4        | AWG.                                   |             |      |               |        |              |          |
| Voltage: 240              |        | Wire Factor Used (Two - No. 10 AWG Wires): |          |                                        |             | 2.40 | ohms/mft/1000 |        | Circuit: 'A' |          |
|                           |        | Wire Factor Used (Two - No. 8 AWG Wires):  |          |                                        |             | 1.56 | ohms/mft/1000 |        |              |          |
|                           |        | Wire Factor Used (Two - No. 6 AWG Wires):  |          |                                        |             | 0.98 | ohms/mft/1000 |        |              |          |
|                           |        | Wire Factor Used (Two - No. 4 AWG Wires):  |          |                                        |             | 0.62 | ohms/mft/1000 |        |              |          |
| Section                   |        |                                            | Amperes  |                                        | Ampere-Feet | AWG  | Voltage Drop  |        | % Drop       | At Point |
| From                      | To     | Design Feet                                | At Point | Accum.                                 |             |      | In Section    | Accum. |              |          |
| 1-A-1                     | 1-A-2  | 154                                        | 0.340    | 1.020                                  | 157         | 4    | 0.10          | 1.57   | 0.66         | 1-A-1    |
| 1-A-2                     | 1-A-3  | 135                                        | 0.340    | 0.680                                  | 92          | 4    | 0.06          | 1.48   | 0.62         | 1-A-2    |
| 1-A-3                     | PB-2   | 145                                        | 0.340    | 0.340                                  | 49          | 4    | 0.03          | 1.42   | 0.59         | 1-A-3    |
|                           |        |                                            |          |                                        |             |      |               |        |              |          |
| 1-A-4                     | 1-A-5  | 154                                        | 0.340    | 1.700                                  | 262         | 4    | 0.16          | 1.42   | 0.59         | 1-A-4    |
| 1-A-5                     | 1-A-6  | 184                                        | 0.340    | 1.360                                  | 250         | 4    | 0.16          | 1.31   | 0.55         | 1-A-5    |
| 1-A-6                     | 1-A-7  | 145                                        | 0.340    | 1.020                                  | 148         | 4    | 0.09          | 1.19   | 0.50         | 1-A-6    |
| 1-A-7                     | 1-A-8  | 169                                        | 0.340    | 0.680                                  | 115         | 4    | 0.07          | 1.13   | 0.47         | 1-A-7    |
| 1-A-8                     | PB-7   | 7                                          | 0.340    | 0.340                                  | 2           | 4    | 0.00          | 1.52   | 0.63         | 1-A-8    |
|                           |        |                                            |          |                                        |             |      |               |        |              |          |
| 1-A-12                    | 1-A-11 | 154                                        | 0.340    | 1.360                                  | 209         | 4    | 0.13          | 1.52   | 0.63         | 1-A-12   |
| 1-A-11                    | PB-5   | 125                                        | 0.340    | 5.100                                  | 638         | 4    | 0.40          | 1.39   | 0.58         | 1-A-11   |
| PB-5                      | 1-A-9  | 36                                         | 0.340    | 1.020                                  | 37          | 4    | 0.02          | 0.99   | 0.41         | PB-5     |
| 1-A-9                     | PB-3   | 158                                        | 0.340    | 4.760                                  | 752         | 4    | 0.47          | 0.97   | 0.40         | 1-A-9    |
| PB-3                      | 1-A-7  | 59                                         | 0.340    | 0.680                                  | 40          | 4    | 0.02          | 0.50   | 0.21         | PB-3     |
| 1-A-7                     | 1-A-8  | 169                                        | 0.340    | 4.420                                  | 747         | 4    | 0.46          | 0.48   | 0.20         | 1-A-7    |
| 1-A-8                     | PB-7   | 7                                          | 0.340    | 0.340                                  | 2           | 4    | 0.00          | 0.01   | 0.01         | 1-A-8    |
|                           |        |                                            |          |                                        |             |      |               |        |              |          |
| PB-7                      | PS-A   | 5                                          | 0.000    | 4.080                                  | 20          | 4    | 0.01          | 0.01   | 0.01         | PB-7     |



| LEGEND |                                                        |
|--------|--------------------------------------------------------|
|        | CONVENTIONAL LIGHT POLE W/ 240V TYPE III LED LUMINAIRE |
| 1-A-1  | LIGHT POLE IDENTIFICATION NO.                          |
|        | POWER SERVICE/GROUND MOUNTED CONTROL CENTER            |
|        | PULL BOX, IDENTIFICATION NO.                           |
|        | 3" CONDUIT, 725.04, IN TRENCH                          |
|        | DUCT CABLE (THREE #4 AWG 2400V CABLES)                 |

|               |              |
|---------------|--------------|
| DESIGN AGENCY |              |
|               |              |
| DESIGNER      | KWA          |
| REVIEWER      | JTB 08/15/25 |
| PROJECT ID    | 113650       |
| SHEET         | P.87         |
| TOTAL         | 101          |

CIRCUIT SCHEMATIC





625, POWER SERVICE, AS PER PLAN

IN ADDITION TO THE REQUIREMENTS OF THE SPECIFICATIONS, THE FOLLOWING IS ADDED.

THE POWER SUPPLYING AGENCY FOR THIS PROJECT IS:

POWER COMPANY    SOUTH CENTRAL POWER COMPANY

ADDRESS            720 MILL PARK DRIVE, LANCASTER, OH 43130

PHONE #            (800) 282-5064

CONTACT NAME    ENGCOORD@SOUTHCENTRALPOWER.COM

THE ENGINEER SHALL ENSURE THAT EACH POWER SERVICE ELECTRICAL ENERGY ACCOUNT IS IN THE NAME OF AND THAT THE BILLING ADDRESS IS TO THE MAINTAINING AGENCY NOTED IN THE PLANS. THIS SHALL BE DONE NOT ONLY FOR EACH NEW POWER SERVICE ESTABLISHED BY THIS PROJECT BUT ALSO FOR EACH EXISTING POWER SERVICE, SINCE THERE MAY BE A REASSIGNMENT OF THE RESPONSIBILITY FOR AN EXISTING SERVICE AS A RESULT OF THE WORK PERFORMED BY THIS PROJECT.

PAYMENT WILL BE MADE AT THE UNIT BID PRICE FOR EACH C&MS ITEM 625, "POWER SERVICE, AS PER PLAN" WHICH SHALL BE FULL COMPENSATION FOR ALL LABOR, MATERIALS AND INCIDENTALS REQUIRED TO COMPLETE THIS ITEM IN A SATISFACTORY AND WORKMANLIKE MANNER.

PADLOCKS AND KEYS

PADLOCKS FURNISHED SHALL BE EITHER BRASS OR BRONZE, EQUAL TO MASTER NO. 4BKA OR WILSON BOHANNAN 660A, AND SHALL BE KEYED IN ACCORDANCE WITH C&MS 631.06. PAYMENT SHALL BE INCLUDED IN THE BID FOR THE ITEM(S) BEING LOCKED.

ARC FLASH CALCULATIONS AND LABELS

THIS ITEM OF WORK SHALL CONSIST OF PERFORMING ARC FLASH CALCULATIONS AND APPLYING AN EXTERNAL LABEL AS DESCRIBED IN THE SUPPLEMENTAL SPECIFICATION 825. HIS WORK SHALL BE PERFORMED FOR EACH DISCONNECT SWITCH. THE LABEL USED SHALL BE ODOT VERSION A (PREFERRED). THE FOLLOWING CONTROL CENTERS SHALL HAVE THE CALCULATIONS PERFORMED AND LABELS APPLIED:

PS-A - CIRCUIT"A"

PAYMENT FOR ITEM 625 ARC FLASH CALCULATIONS AND LABEL SHALL BE MADE FOR EACH LOCATION AND SHALL BE FULL COMPENSATION FOR ALL LABOR, EQUIPMENT, MATERIALS, AND INCIDENTALS REQUIRED TO COMPLETE THE WORK.

THE FOLLOWING ESTIMATED QUANTITIES IS CARRIED TO: P.94

ITEM 625 - ARC FLASH CALCULATION AND LABEL, PS-A    1 EACH

ITEM 625 - LUMINAIRE, CONVENTIONAL, SOLID STATE (LED), 240V, TYPE III, AS PER PLAN

IN ADDITION TO THE REQUIREMENTS OF CMS 625, LUMINAIRES FOR CONVENTIONAL LIGHTING UNITS SHALL BE AS FOLLOWS:

LUMINAIRES FOR CONVENTIONAL LIGHTING UNITS SHALL BE ONE OF THE FOLLOWING:

- 1. AMERICAN ELECTRIC LIGHTING ATBM-P50-MVOLT-R3-3K
- 2. COOPER-EATON-NAV-SA5B-730-U-SL3
- 3. GE EVOLVE-ERL2-0-19-C5-30
- 4. OR EQUAL, AS APPROVED BY THE ENGINEER AND LISTED IN ODOT'S APPROVED MATERIALS LIST FOR SS813

PAYMENT WILL BE MADE AT THE UNIT BID PRICE FOR EACH ITEM 625 - "LUMINAIRE, CONVENTIONAL, SOLID STATE (LED), 240V, TYPE III, AS PER PLAN" FOR EACH LUMINAIRE WHICH SHALL BE FULL COMPENSATION FOR ALL LABOR, MATERIALS, AND INCIDENTALS REQUIRED TO COMPLETE THIS ITEM IN A SATISFACTORY AND WORKMANLIKE MANNER.

ITEM 625 - TEMPORARY LIGHTING

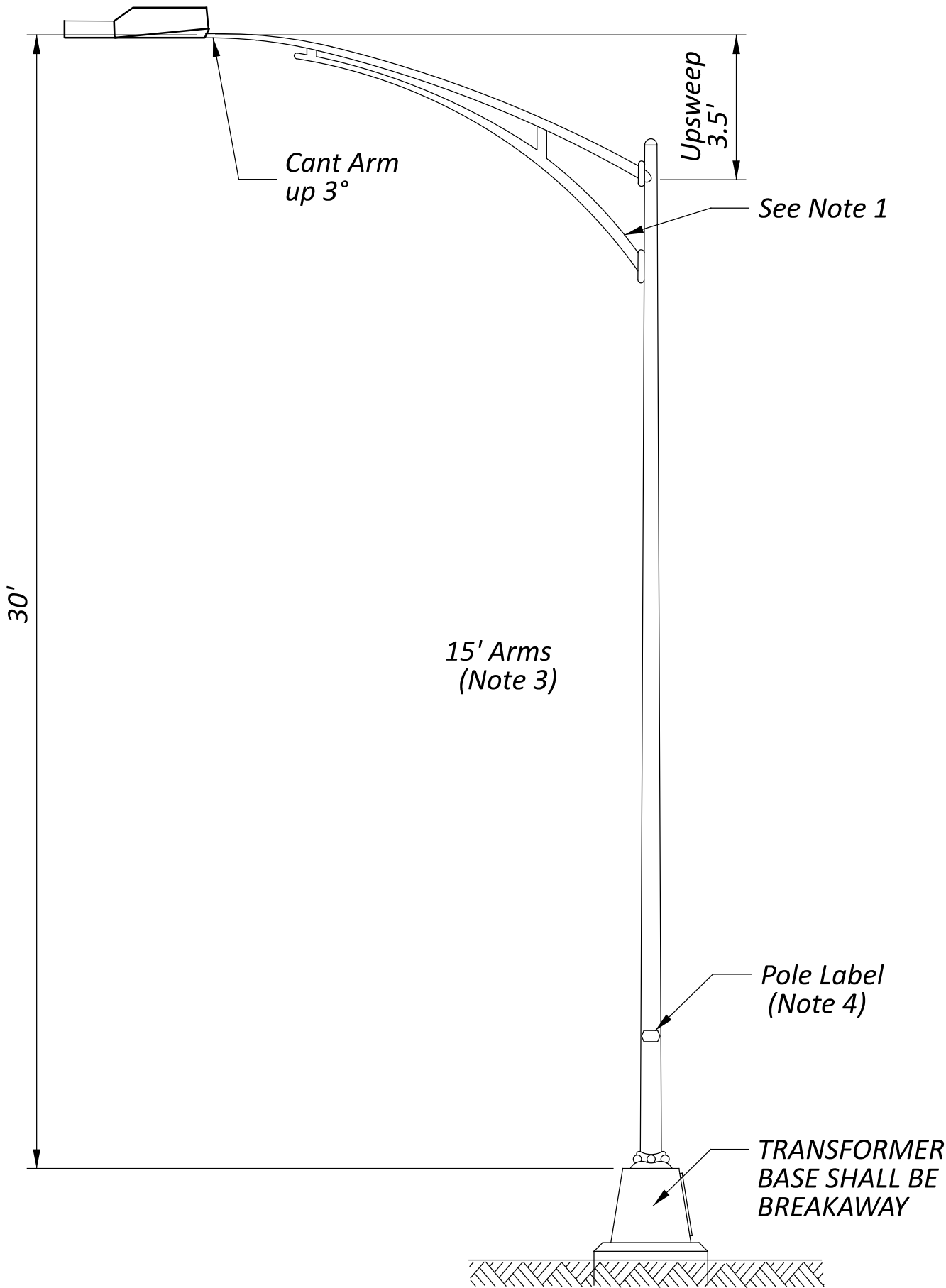
IF DELIVERY TIME OF PERMANENT LIGHTING POLES PREVENT FULLY OPENING THE ROUNDABOUT TO TRAFFIC, INSTALL TEMPORARY LIGHTING FROM SR 204 STA. 428+15 TO STA. 433+55 AND FROM TOLL GATE RD STA. 309+70 TO STA. 314+65. DESIGN THE TEMPORARY LIGHTING TO MAINTAIN A MINIMUM ILLUMINANCE OF 1.2 fc ON THE PROPOSED PAVEMENT WITH A MAX TO MIN. RATIO OF 10:1 AND AN AVERAGE TO MIN. RATIO OF 3:1. SUBMIT LIGHTING DESIGN CALCULATIONS AND WORKING DRAWINGS OF THE TEMPORARY LIGHTING TO THE ENGINEER FOR REVIEW.

ARRANGE FOR ELECTRICAL SERVICE FROM SOUTH CENTRAL POWER COMPANY AND PAY ELECTRICAL CHARGES. MAINTAIN TEMPORARY LIGHTING UNTIL PERMANENT LIGHTING IS INSTALLED AND FULLY FUNCTIONAL.

PAYMENT FOR TEMPORARY LIGHTING INCLUDES ALL LABOR, EQUIPMENT, MATERIALS, ELECTRICAL ENERGY AND PAYMENT OF FEES AND POWER COMPANY CHARGES NECESSARY TO ARRANGE AND INSTALL THE ELECTRICAL SERVICE, AND TO ERECT, MAINTAIN, OPERATE, AND REMOVE THE LIGHTING.

THE FOLLOWING ESTIMATED QUANTITIES IS CARRIED FORWARD TO THE GENERAL SUMMARY

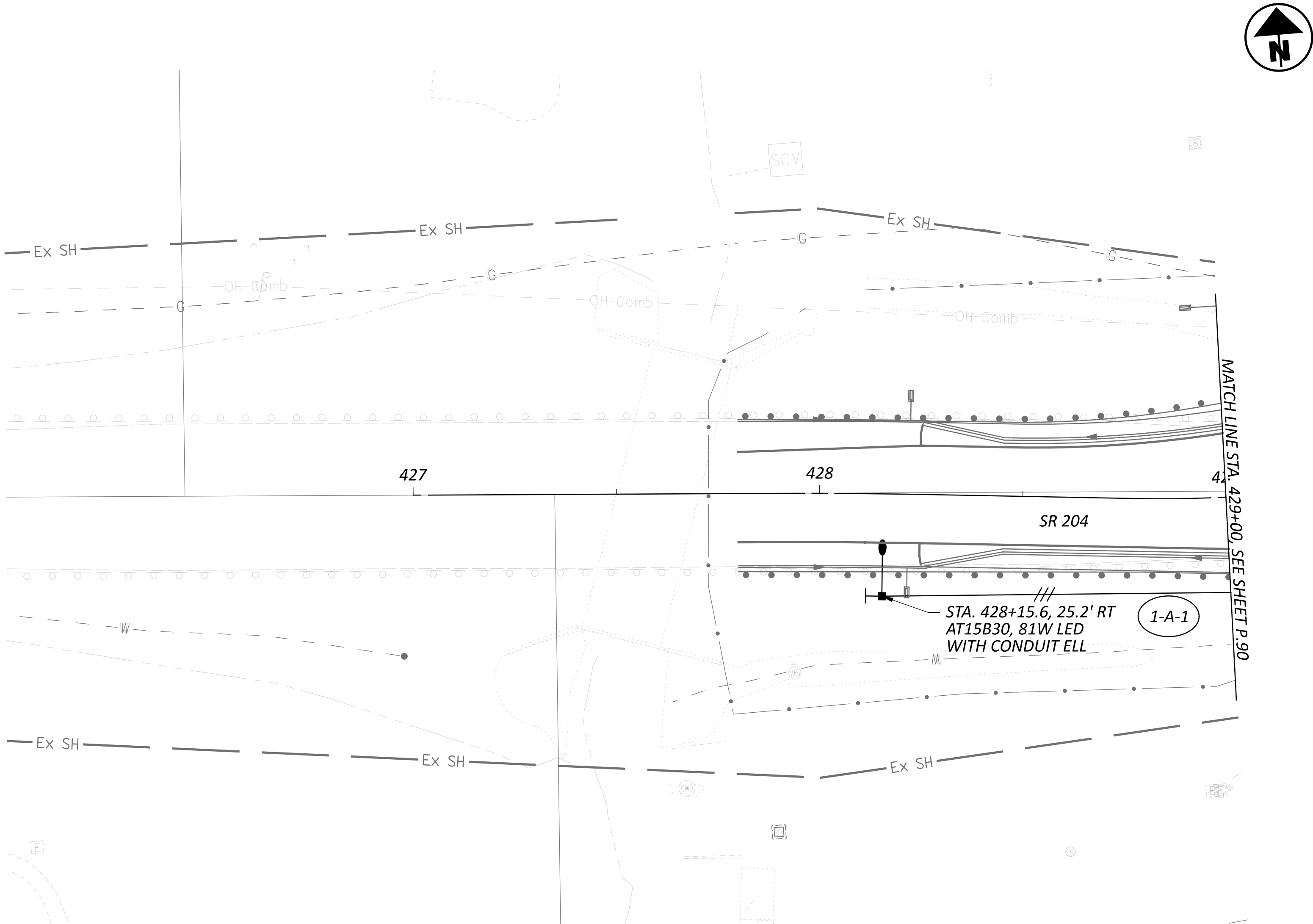
ITEM 625 - TEMPORARY LIGHTING                                    LS



NOTES:

- 1. TRUSS ARMS SHOWN ARE SCHEMATIC. ACTUAL TRUSS ARM CONSTRUCTION MAY VARY SLIGHTLY DEPENDING UPON MANUFACTURER (E.G., STRAIGHT VS. CURVED LOWER-CHORDS).
- 2. DO NOT PROVIDE NUT COVERS FOR THE POLE BASE.
- 3. DO NOT EXCEED POLE MANUFACTURER'S RECOMMENDED HEIGHT/ARM LENGTH COMBINATION.
- 4. AFFIX STAMPED ALUMINUM POLE LABEL TO ALL POLES. INCLUDE POLE NUMBERING ("PS#-CIRCUIT"- "LETTER"- "POLE #", E.G. 1-A-1), MANUFACTURER, DATE OF MANUFACTURE (MO-YR), AND POLE HEIGHT.
- 5. ALL HL-10.11 POLES ARE OF ROUND CROSS SECTION WITH SMOOTH WALLS (NO FLUTES).

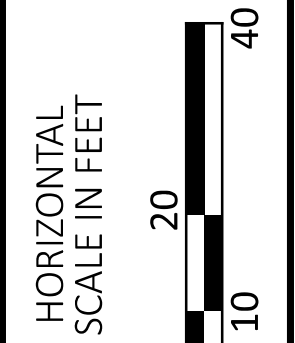




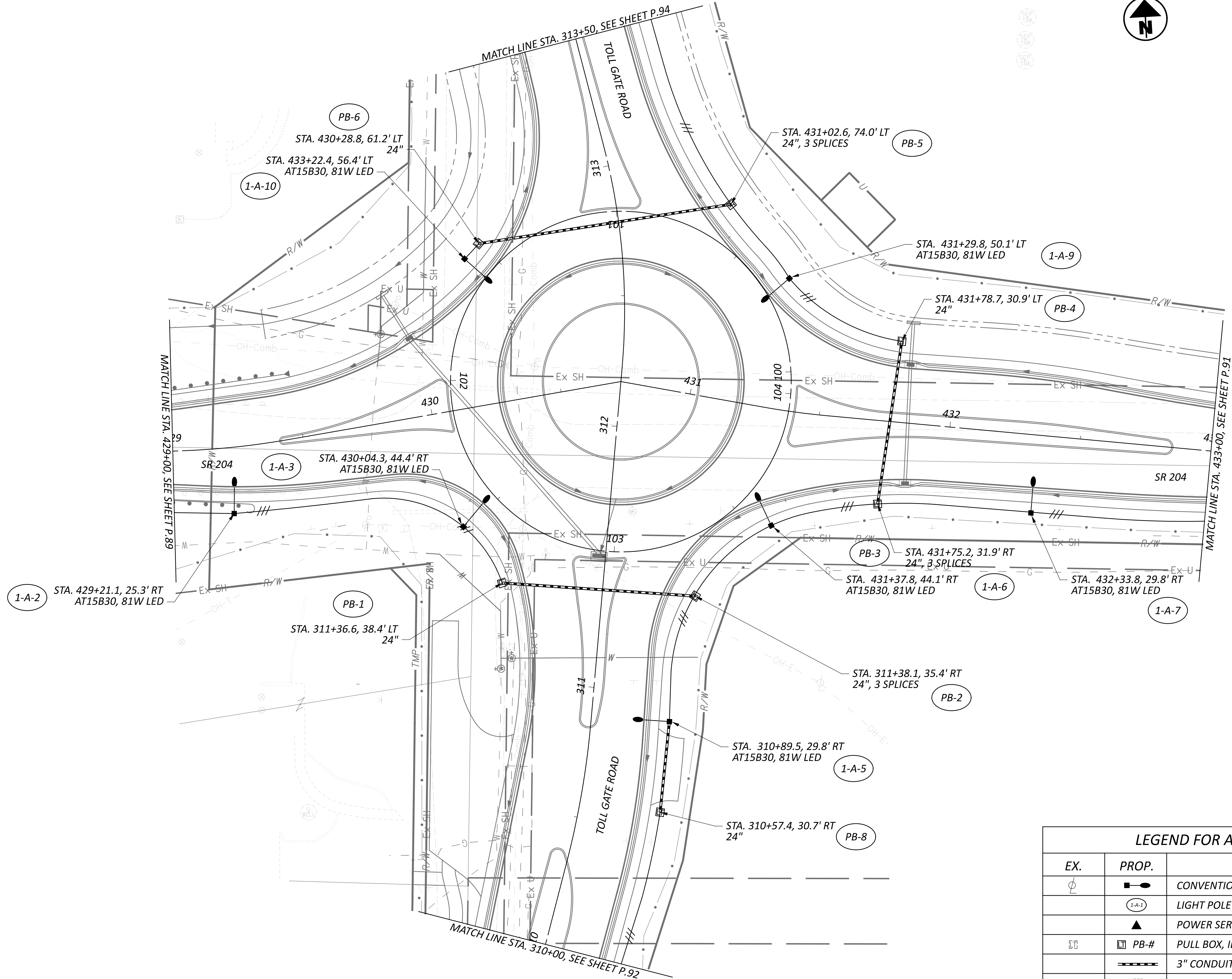
| LEGEND FOR ALL LIGHTING PLAN SHEETS |       |                                                        |
|-------------------------------------|-------|--------------------------------------------------------|
| EX.                                 | PROP. | ITEM                                                   |
|                                     |       | CONVENTIONAL LIGHT POLE W/ 240V TYPE III LED LUMINAIRE |
|                                     |       | LIGHT POLE IDENTIFICATION NO.                          |
|                                     |       | POWER SERVICE/GROUND MOUNTED CONTROL CENTER            |
|                                     | PB-#  | PULL BOX, IDENTIFICATION NO.                           |
|                                     |       | 3" CONDUIT, 725.04, IN TRENCH                          |
|                                     |       | DUCT CABLE (THREE #4 AWG 2400V CABLES)                 |
|                                     |       | STUB CAP AND CONDUIT ELL                               |
|                                     |       | POWER CABLE                                            |

|               |       |
|---------------|-------|
| DESIGN AGENCY |       |
|               |       |
| DESIGNER      |       |
| KWA           |       |
| REVIEWER      |       |
| JTB 08/15/25  |       |
| PROJECT ID    |       |
| 113650        |       |
| SHEET         | TOTAL |
| P.89          | 101   |

LIGHTING PLAN - SR 204  
BEGIN TO STA. 429+00.00

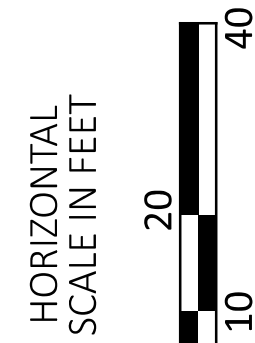






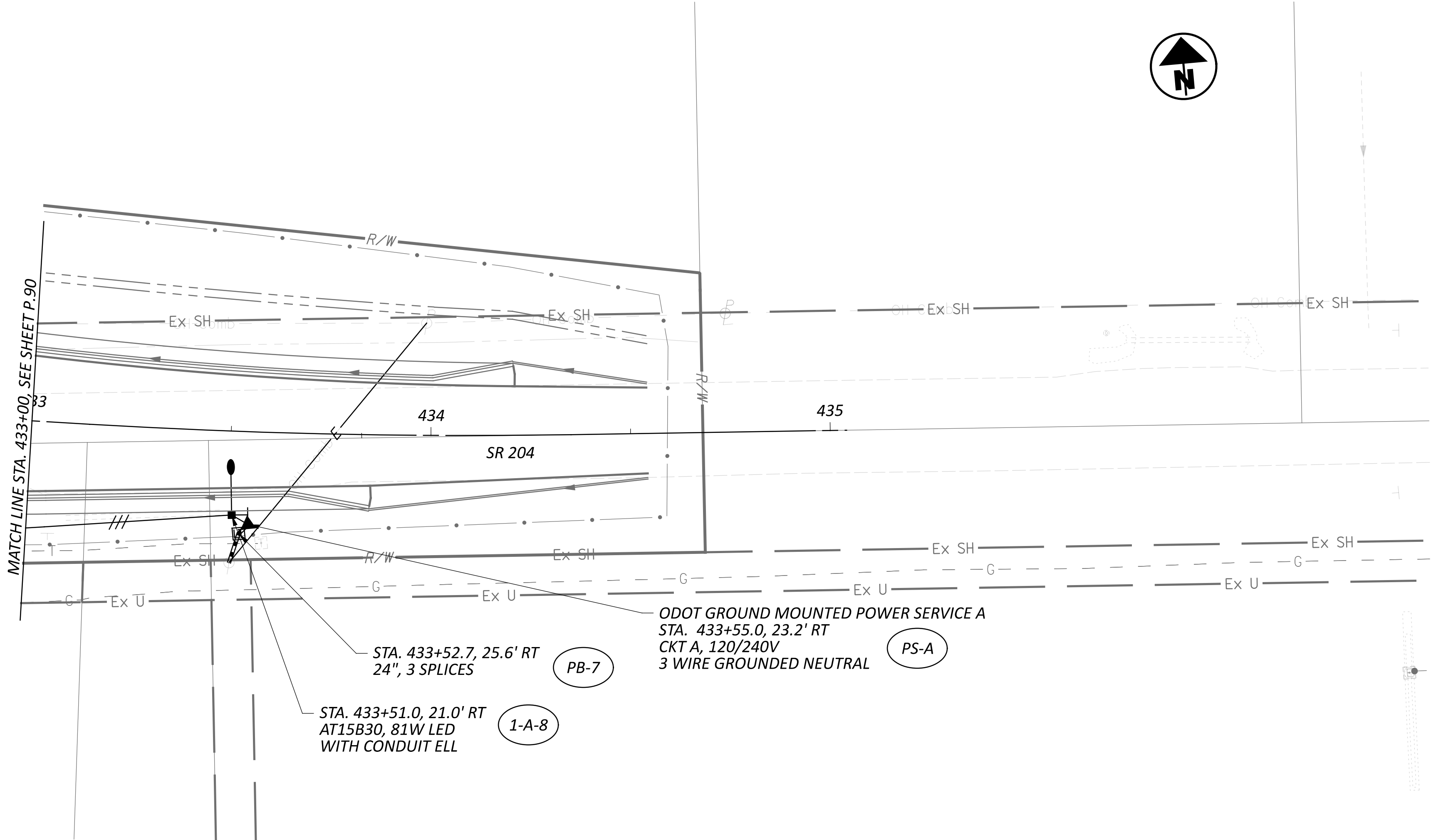
| LEGEND FOR ALL LIGHTING PLAN SHEETS |       |                                                        |
|-------------------------------------|-------|--------------------------------------------------------|
| EX.                                 | PROP. | ITEM                                                   |
|                                     |       | CONVENTIONAL LIGHT POLE W/ 240V TYPE III LED LUMINAIRE |
|                                     |       | LIGHT POLE IDENTIFICATION NO.                          |
|                                     |       | POWER SERVICE/GROUND MOUNTED CONTROL CENTER            |
|                                     |       | PULL BOX, IDENTIFICATION NO.                           |
|                                     |       | 3" CONDUIT, 725.04, IN TRENCH                          |
|                                     |       | DUCT CABLE (THREE #4 AWG 2400V CABLES)                 |
|                                     |       | STUB CAP AND CONDUIT ELL                               |
|                                     |       | POWER CABLE                                            |

LIGHTING PLAN - SR 204 AND TOLL GATE ROAD  
STA. 429+00.00 TO STA. 433+00.00



|               |              |  |
|---------------|--------------|--|
| DESIGN AGENCY |              |  |
| DESIGNER      |              |  |
| REVIEWER      | JTB 08/15/25 |  |
| PROJECT ID    |              |  |
| SHEET         | TOTAL        |  |
| P.90          | 101          |  |

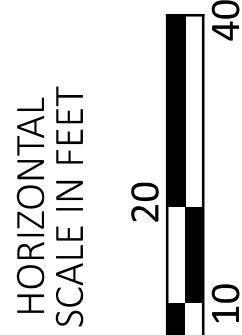




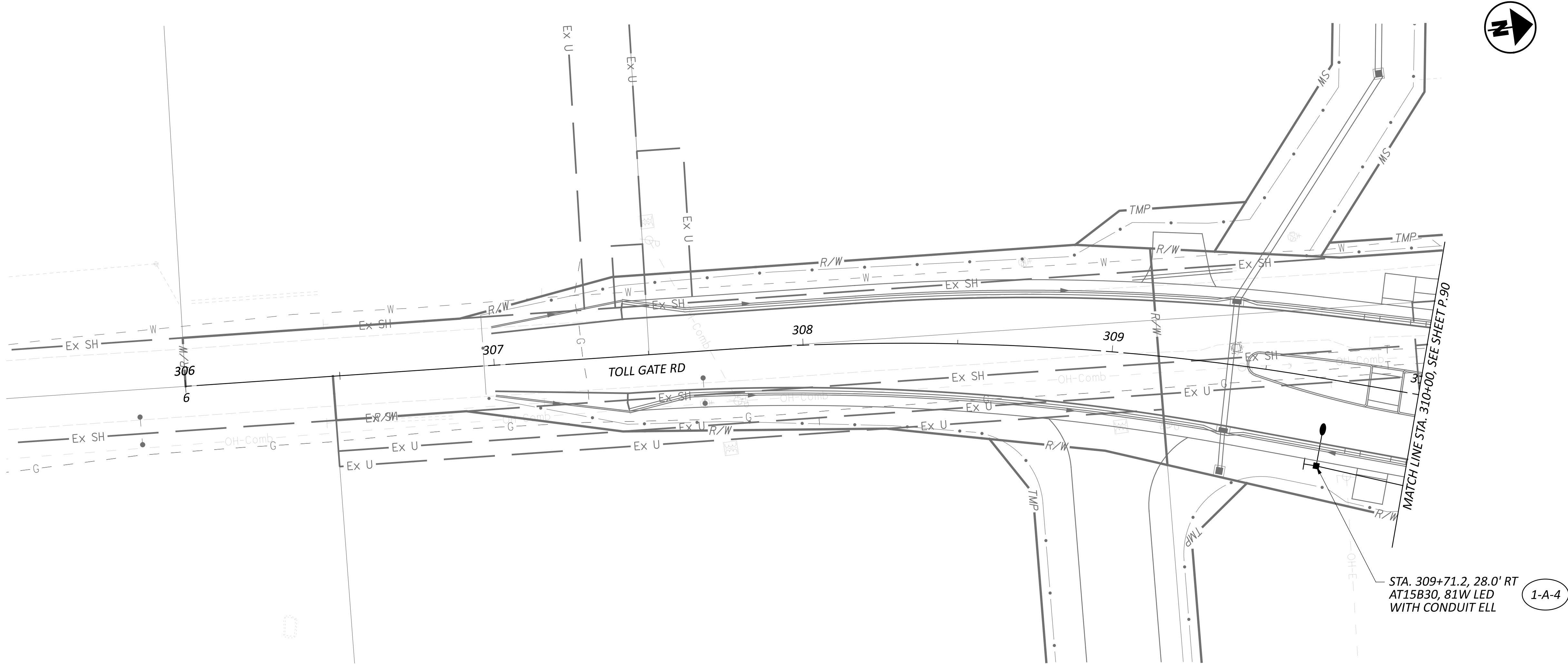
| LEGEND FOR ALL LIGHTING PLAN SHEETS |       |                                                        |
|-------------------------------------|-------|--------------------------------------------------------|
| EX.                                 | PROP. | ITEM                                                   |
|                                     |       | CONVENTIONAL LIGHT POLE W/ 240V TYPE III LED LUMINAIRE |
|                                     |       | LIGHT POLE IDENTIFICATION NO.                          |
|                                     |       | POWER SERVICE/GROUND MOUNTED CONTROL CENTER            |
|                                     |       | PULL BOX, IDENTIFICATION NO.                           |
|                                     |       | 3" CONDUIT, 725.04, IN TRENCH                          |
|                                     |       | DUCT CABLE (THREE #4 AWG 2400V CABLES)                 |
|                                     |       | STUB CAP AND CONDUIT ELL                               |
|                                     |       | POWER CABLE                                            |

|               |       |
|---------------|-------|
| DESIGN AGENCY |       |
|               |       |
| DESIGNER      |       |
| KWA           |       |
| REVIEWER      |       |
| JTB 08/15/25  |       |
| PROJECT ID    |       |
| 113650        |       |
| SHEET         | TOTAL |
| P.91          | 101   |

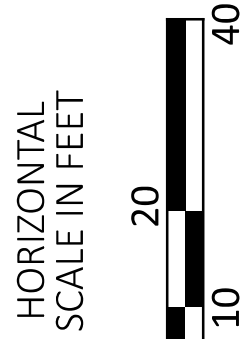
LIGHTING PLAN - SR 204  
STA. 433+00.00 TO END







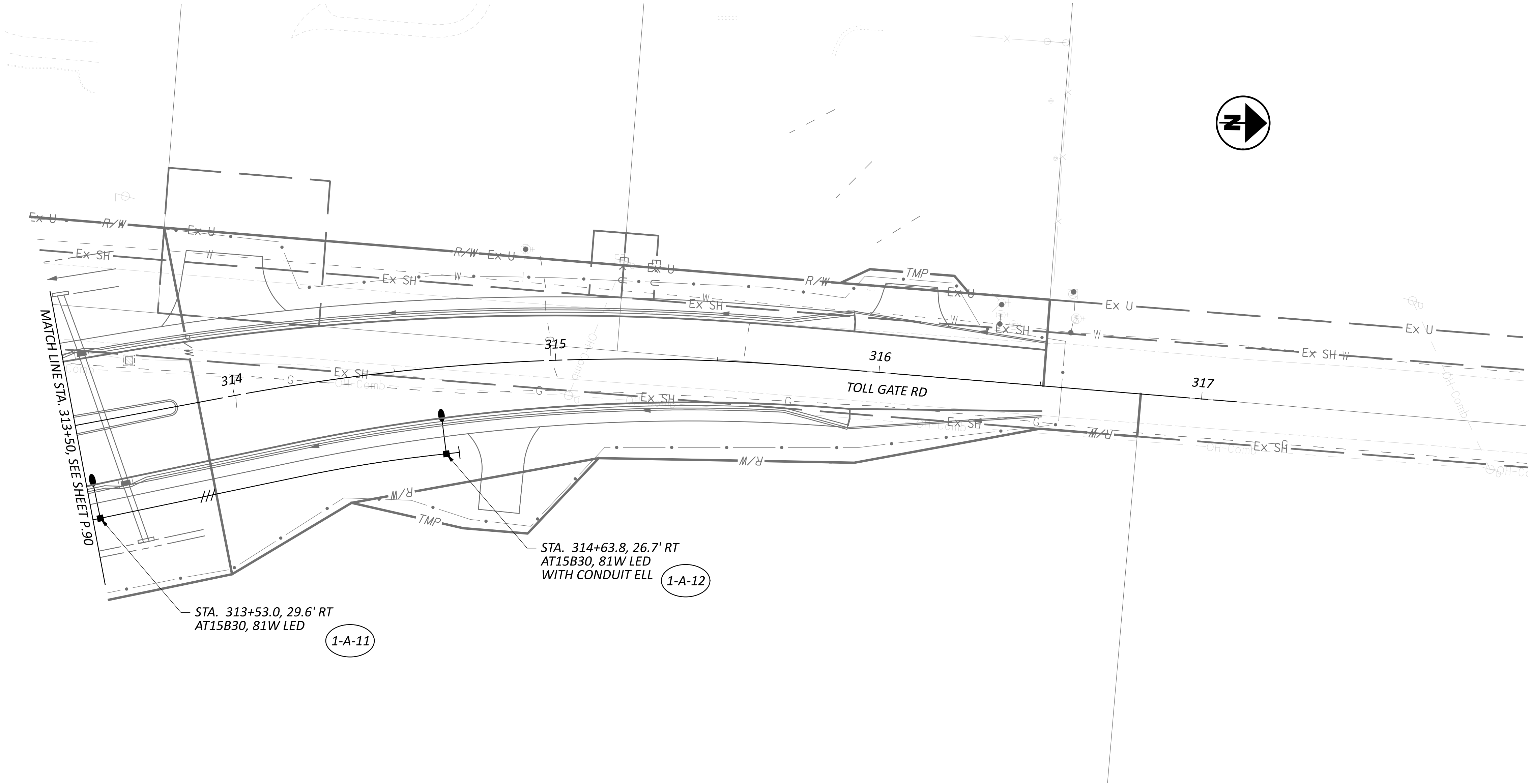
LIGHTING PLAN - TOLL GATE ROAD  
BEGIN TO STA. 310+00.00



| LEGEND FOR ALL LIGHTING PLAN SHEETS |       |                                                        |
|-------------------------------------|-------|--------------------------------------------------------|
| EX.                                 | PROP. | ITEM                                                   |
|                                     |       | CONVENTIONAL LIGHT POLE W/ 240V TYPE III LED LUMINAIRE |
|                                     |       | LIGHT POLE IDENTIFICATION NO.                          |
|                                     |       | POWER SERVICE/GROUND MOUNTED CONTROL CENTER            |
|                                     |       | PULL BOX, IDENTIFICATION NO.                           |
|                                     |       | 3" CONDUIT, 725.04, IN TRENCH                          |
|                                     |       | DUCT CABLE (THREE #4 AWG 2400V CABLES)                 |
|                                     |       | STUB CAP AND CONDUIT ELL                               |
|                                     |       | POWER CABLE                                            |

|               |       |
|---------------|-------|
| DESIGN AGENCY |       |
|               |       |
| DESIGNER      |       |
| KWA           |       |
| REVIEWER      |       |
| JTB 08/15/25  |       |
| PROJECT ID    |       |
| 113650        |       |
| SHEET         | TOTAL |
| P.92          | 101   |

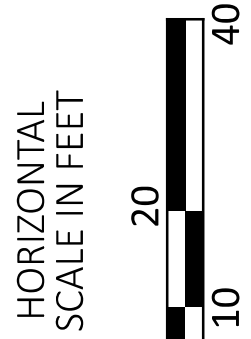




| LEGEND FOR ALL LIGHTING PLAN SHEETS |       |                                                        |
|-------------------------------------|-------|--------------------------------------------------------|
| EX.                                 | PROP. | ITEM                                                   |
|                                     |       | CONVENTIONAL LIGHT POLE W/ 240V TYPE III LED LUMINAIRE |
|                                     |       | LIGHT POLE IDENTIFICATION NO.                          |
|                                     |       | POWER SERVICE/GROUND MOUNTED CONTROL CENTER            |
|                                     |       | PULL BOX, IDENTIFICATION NO.                           |
|                                     |       | 3" CONDUIT, 725.04, IN TRENCH                          |
|                                     |       | DUCT CABLE (THREE #4 AWG 2400V CABLES)                 |
|                                     |       | STUB CAP AND CONDUIT ELL                               |
|                                     |       | POWER CABLE                                            |

|               |       |
|---------------|-------|
| DESIGN AGENCY |       |
|               |       |
| DESIGNER      |       |
| KWA           |       |
| REVIEWER      |       |
| JTB 08/15/25  |       |
| PROJECT ID    |       |
| 113650        |       |
| SHEET         | TOTAL |
| P.94          | 101   |

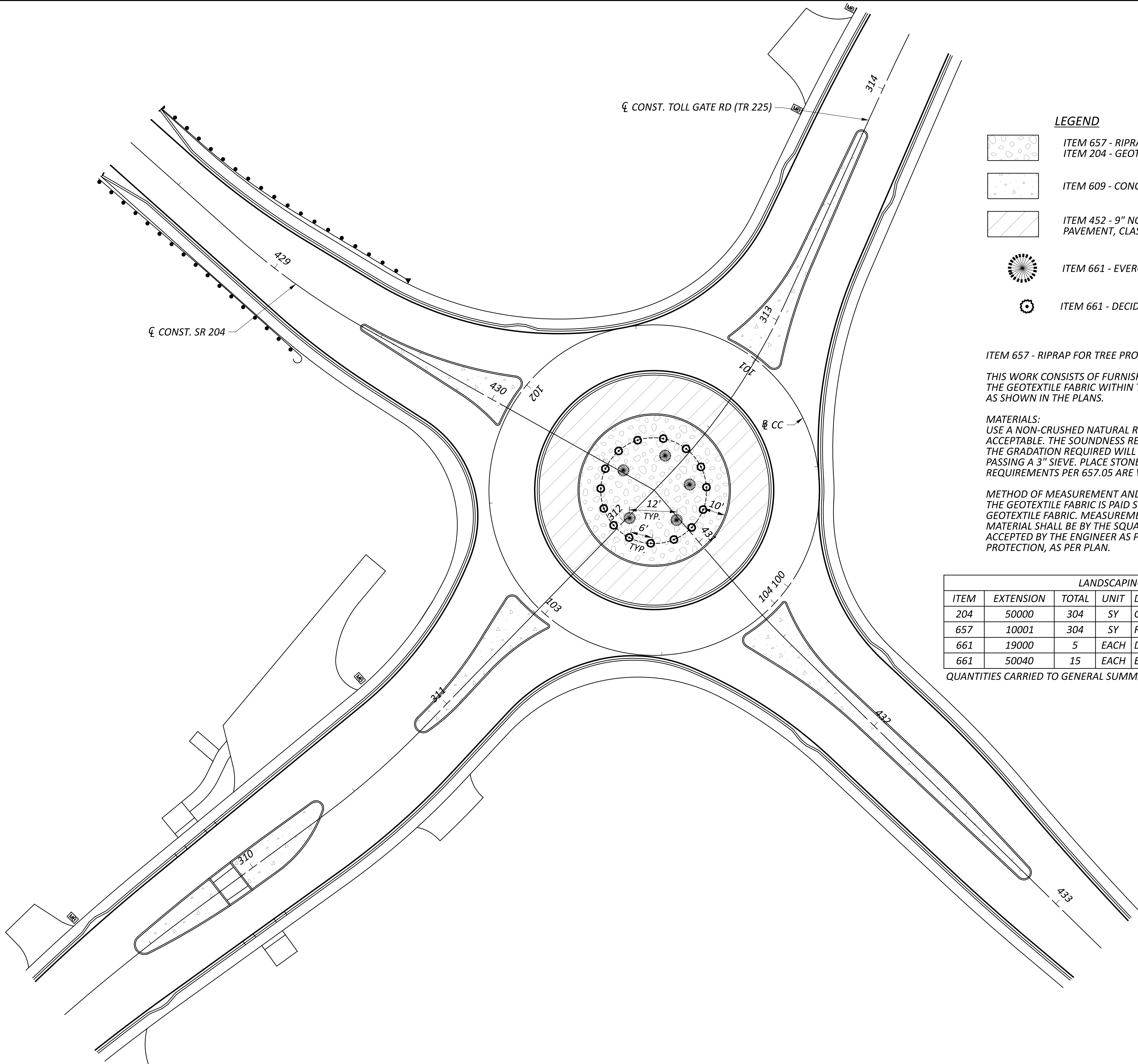
LIGHTING PLAN - TOLL GATE ROAD  
STA. 313+50.00 TO END



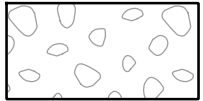


|                                                                                                        |              |
|--------------------------------------------------------------------------------------------------------|--------------|
| LIGHTING SUBSUMMARY                                                                                    |              |
| DESIGN AGENCY<br> |              |
| DESIGNER                                                                                               | KWA          |
| REVIEWER                                                                                               | JTB 08/15/25 |
| PROJECT ID                                                                                             | 113650       |
| SHEET                                                                                                  | TOTAL        |
| P.94                                                                                                   | 101          |

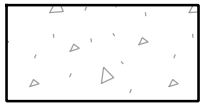




LEGEND



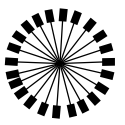
ITEM 657 - RIPRAP FOR TREE PROTECTION, AS PER PLAN  
ITEM 204 - GEOTEXTILE FABRIC



ITEM 609 - CONCRETE MEDIAN (6" DEPTH)



ITEM 452 - 9" NON-REINFORCED CONCRETE  
PAVEMENT, CLASS QC 1P



ITEM 661 - EVERGREEN TREE, 2' HEIGHT



ITEM 661 - DECIDUOUS SHRUB, 12" HEIGHT

ITEM 657 - RIPRAP FOR TREE PROTECTION, AS PER PLAN

THIS WORK CONSISTS OF FURNISHING AND PLACING RIPRAP ON TOP OF THE GEOTEXTILE FABRIC WITHIN THE CIRCLE AREA OF THE ROUNDABOUT AS SHOWN IN THE PLANS.

MATERIALS:  
USE A NON-CRUSHED NATURAL ROCK GRAVEL. LIMESTONE IS NOT ACCEPTABLE. THE SOUNDNESS REQUIREMENTS OF 657.02 ARE WAIVED. THE GRADATION REQUIRED WILL BE 100% PASSING A 6" SIEVE AND 0% PASSING A 3" SIEVE. PLACE STONES IN A 6" LIFT. MANUAL PLACING REQUIREMENTS PER 657.05 ARE WAIVED.

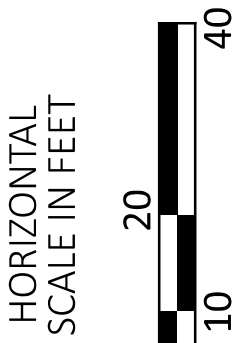
METHOD OF MEASUREMENT AND PAYMENT:  
THE GEOTEXTILE FABRIC IS PAID SEPARATELY UNDER THE ITEM 204 - GEOTEXTILE FABRIC. MEASUREMENT AND PAYMENT FOR THE GRAVEL MATERIAL SHALL BE BY THE SQUARE YARD, COMPLETE IN PLACE, AND ACCEPTED BY THE ENGINEER AS PER ITEM 657 - RIPRAP FOR TREE PROTECTION, AS PER PLAN.

| LANDSCAPING SUBSUMMARY |           |       |      |                                         |
|------------------------|-----------|-------|------|-----------------------------------------|
| ITEM                   | EXTENSION | TOTAL | UNIT | DESCRIPTION                             |
| 204                    | 50000     | 304   | SY   | GEOTEXTILE FABRIC                       |
| 657                    | 10001     | 304   | SY   | RIPRAP FOR TREE PROTECTION, AS PER PLAN |
| 661                    | 19000     | 5     | EACH | DECIDUOUS SHRUB, 12" HEIGHT             |
| 661                    | 50040     | 15    | EACH | EVERGREEN TREE, 2' HEIGHT               |

QUANTITIES CARRIED TO GENERAL SUMMARY



LANDSCAPING PLAN  
ROUNDABOUT



DESIGN AGENCY



DESIGNER

KAH

REVIEWER

SEO 08/15/25

PROJECT ID

113650

SHEET

P.95

TOTAL

101



PROJECT DESCRIPTION

THE PROJECT CONSISTS OF CONSTRUCTION OF A ROUNDABOUT AT THE INTERSECTION OF SR 204 AND TOLL GATE ROAD (TR 225) IN VIOLET TOWNSHIP, FAIRFIELD COUNTY, OHIO. PROJECT WORK INCLUDES NEW ASPHALT PAVEMENT, CURB AND GUTTER, STORM SEWER, STREET LIGHTING, AND TRAFFIC CONTROL.

HISTORIC RECORDS

HISTORICAL GEOTECHNICAL RECORDS WERE OBTAINED FROM ODOT’S TRANSPORTATION INFORMATION MAPPING SYSTEM (TIMS) FOR FAI-204-(3.46)/(4.32) (SUB-BATCH 600514) COMPLETED IN 2022 FOR A CULVERT INSTALLATION TO THE WEST OF THE PROPOSED PROJECT LIMITS. THE EXPLORATION INDICATED PREDOMINANTLY COHESIVE SOILS AT SUBGRADE ELEVATION WITH SOME GRANULAR SOILS INTERSPERSED THROUGHOUT. THESE RESULTS WERE NOT UTILIZED DURING THE CURRENT DESIGN.

GEOLOGY

THE PROJECT AREA IS LCOATED WITHIN THE GALION GLACIATED LOW PLATEAU PHYSIOGRAPHIC REGION WHICH IS CHARACTERIZED BY MODERATE RELIEF WITH GENTLY ROLLING TERRAIN ASSOCIATED WITH THE TRANSITION BETWEEN THE GLACIAL TILL PLAINS AND THE GLACIATED ALLEGHENY PLATEAU. THE PROJECT AREA IS CHARACTERIZED BY LOW RELIEF WITH THICK OVERBURDEN SOILS. THE OVERBURDEN SOILS ARE PREDOMINATELY COHESIVE INTERPERSED WITH GRANULAR LAYERS AND UNDERLAIN BY SANDSTONE AND SHALE OF MISSISSIPIAN AGE.

RECONNAISSANCE

FIELD RECONNAISSANCE WAS COMPLETED BY PERSONNEL FROM THE OFFICE OF GEOTECHNICAL ENGINEERING (OGE) ON AUGUST 15, 2024. THE PROJECT AREA CONSISTS OF THE INTERSECTION OF SR 204 AND TOLL GATE ROAD. THE EXISTING PAVEMENT ON SR 204 WAS NOTED AS BEING IN VERY GOOD CONDITION AS WELL AS ALONG TOLL GATE ROAD NORTH OF THE INTERSECTION. SOUTH OF THE INTERSECTION THE PAVEMENT OF TOLL GATE ROAD WAS NOTED AS BEING IN GOOD CONDITION. THE ADJACENT LAND USAGE WAS NOTED AS BEING COMMERCIAL ON THE SOUTH SIDE OF THE INTERSECTION CONSISTING OF A CHURCH AND PARKING LOTS ON EITHER SIDE OF TOLL GATE ROAD AND RURAL RESIDENTIAL ON THE NORTH SIDE. EAST OF THE INTERCHANGE, SR 204 AND TOLL GATE ROAD ARE AT GRADE WITH A DRAINAGE DITCH RUNNING PARALLEL TO SR 204 TO THE NORTH. WEST OF THE INTERCHANGE, SR 204 IS SUPPORTED BY EMBANKMENT FILLS THICKENING TOWARD A BRANCH OF SYCAMORE CREEK WHICH IS CONVEYED THROUGH A CULVERT. THESE EMBANKMENT SLOPES APPEAR TO BE STABLE WITH NO SIGNS OF INSTABILITY NOTED. THE MAJORITY OF THE ROUND-ABOUT WILL BE CONSTRUCTED WITHIN THE GRAVEL PARKING LOT IN THE SOUTHEAST QUADRANT AND THE GRASSY, RESIDENTIAL YARD IN THE NORTHEAST QUADRANT OF THE INTERSECTION.

SUBSURFACE EXPLORATION

NINE (9) BORINGS, B-001-0-24 THROUGH B-009-0-24, WERE COMPLETED AS PART OF THE SUBSURFACE EXPLORATION BETWEEN AUGUST 26 AND 27, 2024. THE BORINGS WERE DRILLED BY A TRUCK MOUNTED CME 55 ROTARY DRILL RIG. ALL BORINGS, EXCEPT FOR B-002-0-24 AND B-007-0-24, WERE COMPLETED USING 3 ½ - INCH SOLID STEM AUGERS WHILE B-002-0-24 AND B-007-0-24 WERE COMPLETED USING 3 ¼- INCH HOLLOW STEM AUGERS. DISTURBED SAMPLES WERE COLLECTED IN ACCORDANCE WITH THE STANDARD PENETRATION TEST (AASHTO T206) AT CONTINUOUS INTERVALS WITHIN THE OVERBURDEN SOILS. THE HAMMER SYSTEM USED WAS CALIBRATED ON NOVEMBER 7, 2023, AND HAD AN ENERGY RATIO (ER) OF 81% WHEN USING THE SOLID STEM AUGERS AND AN ER OF 88% WHEN USING THE HOLLOW STEM AUGERS.

IN ADDITION, ONE (1) DUAL MASS DYNAMIC CONE PENETRATION (DDCP) SOUNDING, D-003-1-24, WAS CONDUCTED WITHIN THE DITCH RUNNING PARALLEL TO THE ROAD ALONG THE EASTERN END OF THE PROJECT ON AUGUST 29, 2024. THE SOUNDING WAS COMPLETED UTILIZING A KESSLER AUTOMATIC DUAL MASS DCP UNIT IN ACCORDANCE WITH ASTM D6951. HAND AUGER SAMPLES WERE TAKEN AT THE SOUNDING LOCATION TO AID IN EVALUATING THE FOUNDATION SOIL CONDITONS WITHIN THE DITCH.

EXPLORATION FINDINGS

BORINGS B-001-0-24 TO B-004-0-24 WERE COMPLETED ALONG THE PROPOSED ALIGNMENT FOR SR 204. BORINGS B-001-0-24, B-003-0-24 AND B-004-0-24 WERE COMPLETED WITHIN THE EXISTING ROADWAY ENCOUNTERING 8.5 TO 12-INCHES OF ASPHALT UNDERALIN BY 6 TO 7.5-INCHES OF AGGREGATE BASE. BENEATH THE SURFACE MATERIALS, B-001-0-24 ENCOUNTERED A VERY DENSE LAYER OF GRAVEL AND STONE FRAGMENTS WITH SAND AND SILT (A-2-4) IN WET CONDITION UNDERLAIN BY COHESIVE SANDY SILT (A-4a) THAT WAS HARD IN CONSISTENCY AND DAMP IN CONDITION. BENEATH THE COHESIVE MATERIAL, THE BORING ENCOUNTERED DENSE TO VERY DENSE GRANULAR MATERIALS CONSISTING OF GRAVEL AND STONE FRAGMENTS WITH SAND, SILT AND CLAY (A-2-6) UNDERLAIN BY VERY DENSE GRAVEL WITH SAND (A-1-b). BOTH OF THESE GRANULAR MATERIAL LAYERS WERE DAMP IN CONDITION. BORINGS B-003-0-24 AND B-004-0-24 ENCOUNTERED COHESIVE SOILS CONSISTING OF SANDY SILT (A-4a), SILT AND CLAY (A-6a) AND SILTY CLAY (A-6b) RANGING FROM STIFF TO HARD IN CONSISTENCY AND DAMP TO MOIST IN CONDITION BENEATH THE SURFACE MATERIALS. B-002-0-24 WAS COMPLETED ALONG THE OUTSIDE SHOULDER OF SR 204 AND ENCOUNTERED A LAYER OF GRANULAR MATERIAL CONSSTING OF MEDIUM DENSE GRAVEL AND STONE FRAGMENTS WITH SAND (A-1-b) IN DAMP CONDITION UNDERLAIN BY COHESIVE SOILS CONSISTING OF SILT AND CLAY (A-6a) AND SANDY SILT (A-4a) THAT WERE VERY STIFF TO HARD IN CONSISTENCY AND DAMP TO MOIST IN CONDITION.

A DDCP SOUNDING, D-003-1-24, WAS COMPLETED WITHIN THE EXISTING DITCH RUNNING PARALLEL TO THE EASTERN PORTION OF SR 204 TO DETERMINE IF WEAK SOILS WERE PRESENT. THE ENCOUNTERED MATERIAL RETURNED CBR VALUES WELL ABOVE THE DESIGN CBR OF 7 FOR THE PROJECT. D-003-1-24 HIT REFUSAL AT A DEPTH OF 26 INCHES AND WAS TERMINATED. HAND AUGER SAMPLES WERE TAKEN TO FURTHER CHARACTEIZE THE DITCH. SURFACE MATERIAL CONSISTED OF 5-INCHES OF TOPSOIL. THIS WAS UNDERALIN BY COHESIVE SANDY SILT (A-4a) MATERIAL IN DAMP CONDITION.

| LEGEND          |                                                                                                                                                                                                                    |            |                         |   |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------|---|
| DESCRIPTION     |                                                                                                                                                                                                                    | ODOT CLASS | CLASSIFIED MECH./VISUAL |   |
|                 | GRAVEL AND/OR STONE FRAGMENTS WITH SAND                                                                                                                                                                            | A-1-b      | 2                       | 1 |
|                 | GRAVEL AND STONE FRAGS. WITH SAND AND SILT                                                                                                                                                                         | A-2-4      | 1                       | - |
|                 | GRAVEL AND STONE FRAGS. WITH SAND, SILT AND CLAY                                                                                                                                                                   | A-2-6      | 1                       | - |
|                 | SANDY SILT                                                                                                                                                                                                         | A-4a       | 18                      | - |
|                 | SILT AND CLAY                                                                                                                                                                                                      | A-6a       | 14                      | 2 |
|                 | SILTY CLAY                                                                                                                                                                                                         | A-6b       | 6                       | 1 |
|                 | CLAY                                                                                                                                                                                                               | A-7-6      | 1                       | - |
|                 | TOTAL                                                                                                                                                                                                              |            | 43                      | 4 |
|                 | PAVEMENT OR BASE = X = APPROXIMATE THICKNESS                                                                                                                                                                       | VISUAL     |                         |   |
|                 | SOD AND TOPSOIL = X = APPROXIMATE THICKNESS                                                                                                                                                                        | VISUAL     |                         |   |
|                 | BORING LOCATION - PLAN VIEW.                                                                                                                                                                                       |            |                         |   |
|                 | DRIVE SAMPLE AND/OR ROCK CORE BORING PLOTTED TO VERTICAL SCALE ONLY. HORIZONTAL BAR INDICATES A CHANGE IN STRATIGRAPHY.                                                                                            |            |                         |   |
| WC              | INDICATES WATER CONTENT IN PERCENT.                                                                                                                                                                                |            |                         |   |
| N <sub>60</sub> | INDICATES STANDARD PENETRATION RESISTANCE NORMALIZED TO 60% DRILL ROD ENERGY RATIO.                                                                                                                                |            |                         |   |
| X/Y/Z/D"        | NUMBER OF BLOWS FOR STANDARD PENETRATION TEST (SPT):<br>X= NUMBER OF BLOWS FOR FIRST 6 INCHES.<br>Y= NUMBER OF BLOWS FOR SECOND 6 INCHES.<br>Z/D"= NUMBER OF BLOWS (UNCORRECTED) FOR D" OF PENETRATION AT REFUSAL. |            |                         |   |
| LOI             | INDICATES ORGANIC CONTENT BY LOSS ON IGNITION. AASHTO T267.                                                                                                                                                        |            |                         |   |
|                 | INDICATES A NON-PLASTIC MATERIAL WITH A MOISTURE CONTENT GREATER THAN 25 % OR GREATER THAN 19 % WITH A WET APPEARANCE.                                                                                             |            |                         |   |
| HA              | INDICATES A HAND AUGER SAMPLE.                                                                                                                                                                                     |            |                         |   |
| SS              | INDICATES A SPLIT SPOON SAMPLE.                                                                                                                                                                                    |            |                         |   |
| NP              | INDICATES A NON-PLASTIC SAMPLE.                                                                                                                                                                                    |            |                         |   |

EXPLORATION FINDINGS, CONTINUED.

BORINGS B-005-0-24 TO B-009-0-24 WERE COMPLETED FOR THE PROPOSED TOLL GATE ROAD (TR 225) ALIGNMENT. BORINGS B-005-0-24, B-008-0-24 AND B-009-0-24 WERE COMPLETED WITHIN THE EXISTING ROADWAY AND ENCOUNTERED BETWEEN 9 TO 12-INCHES OF ASPHALT UNDERLAIN BY 6 TO 9-INCHES OF AGGREGATE BASE. BENEATH THE SURFACE MATERIALS THE BORINGS ENCOUNTERED COHESIVE SOILS CONSISTING OF SANDY SILT (A-4a), SILT AND CLAY (A-6a), SILTY CLAY (A-6b), AND CLAY (A-7-6) THAT WERE STIFF TO HARD IN CONSISTENCY AND DAMP TO MOIST IN CONDITION. BORING B-006-0-24 WAS COMPLETED WITHIN A GRAVEL PARKING LOT AT THE SOUTHEAST CORNER OF THE INTERSECTION. THE BORING ENCOUNTERED COHESIVE SOILS CONSISTING OF SANDY SILT (A-4a), SILTY AND CLAY (A-6a) AND SILTY CLAY (A-6b) THAT WERE MEDIUM STIFF TO HARD IN CONSISTENCY AND DAMP TO MOIST IN CONDITION. B-007-0-24 WAS COMPLETED WITHIN A GRASS LAWN IN THE NORTHEAST CORNER OF THE INTERESECTION WHERE COHESIVE SOILS CONSISTING OF SANDY SILT (A-4a) AND SILT AND CLAY (A-6a) WERE ENCOUNTERED RANGING FROM VERY STIFF TO HARD IN CONSISTENCY AND DAMP IN CONDITION. SLIGHTLY ORGANIC SOILS WERE ENCOUNTERED AT ELEVATIONS 1033.7 AND 1029.2 FT WITHIN THE BORING.

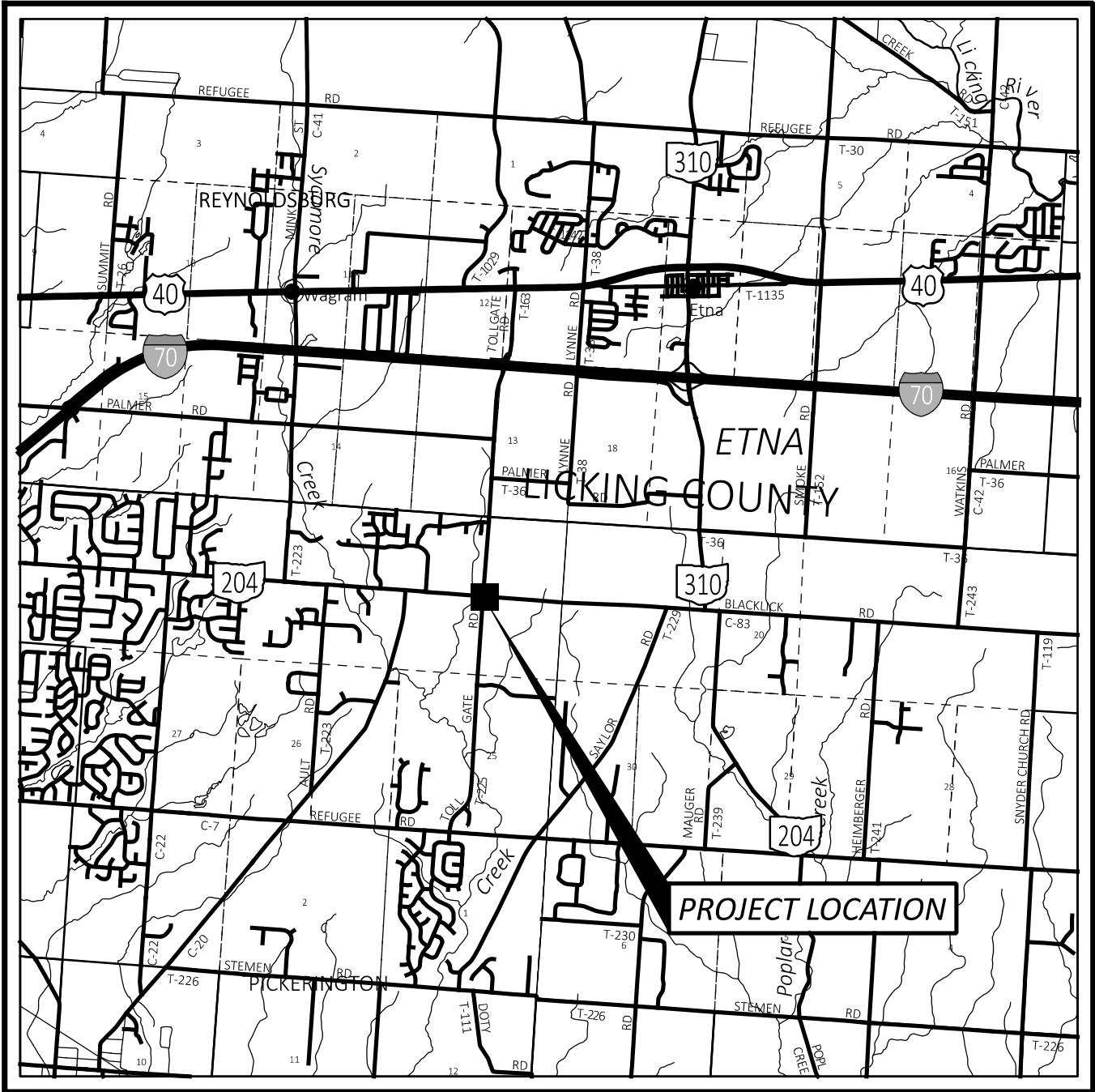
ALL BORINGS WERE REPORTED AS DRY UPON COMPLETION.

SPECIFICATIONS

THIS GEOTECHNICAL EXPLORATION WAS PERFORMED IN ACCORDANCE WITH THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, OFFICE OF GEOTECHNICAL ENGINEERING, SPECIFICATIONS FOR GEOTECHNICAL EXPLORATIONS, DATED JULY 2024.

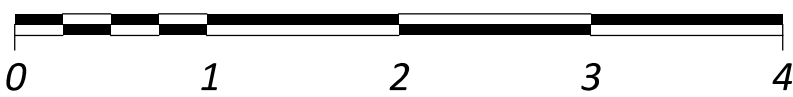
AVAILABLE INFORMATION

THE SOIL, BEDROCK, AND GROUNDWATER INFORMATION COLLECTED FOR THIS SUBSURFACE EXPLORATION THAT CAN BE CONVENIENTLY DISPLAYED ON THE GEOTECHNICAL PROFILE SHEETS HAS BEEN PRESENTED. GEOTECHNICAL REPORTS, IF PREPARED, ARE AVAILABLE FOR REVIEW ON THE OFFICE OF CONTRACT SALES WEBSITE.

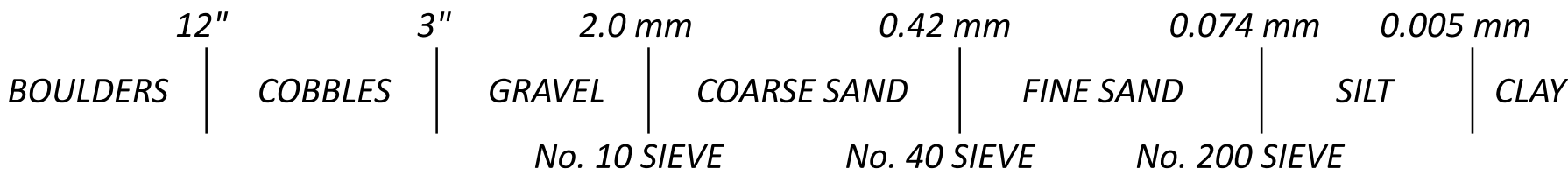


LOCATION MAP

SCALE IN MILES



PARTICLE SIZE DEFINITIONS



INDEX OF SHEETS

SUMMARY OF SOIL TEST DATA, SHEET 2.

| LOCATION FROM STA. | TO STA.   | PLAN | PROFILE | CROSS SECTION |
|--------------------|-----------|------|---------|---------------|
| SR 204             |           |      |         |               |
| 427+50             | 434+54.13 | 3    | 3       | -             |
| STA. 432+00        |           | -    | -       | 4             |
| TOLL GATE RD.      |           |      |         |               |
| 307+00             | 316+50.96 | 5    | 5       | -             |

DCP TEST DATA, SHEET 6.

| ORGANIC CONTENT BY LOSS ON IGNITION TEST |           |               |                   |         |
|------------------------------------------|-----------|---------------|-------------------|---------|
| EXPLOR. ID                               | SAMPLE ID | SAMPLE DEPTH  | SAMPLE ELEVATION  | LOI (%) |
| B-007-0-24                               | SS-1      | 0.00' - 1.50' | 1033.7' - 1032.2' | 3.7     |
| B-007-0-24                               | SS-4      | 4.50' - 6.00' | 1029.2' - 1027.7' | 3.0     |
| D-003-1-24                               | HA-1      | 0.50' - 1.00' | 1030.8' - 1030.3' | 3.1     |

RECON. - AMJ 08/15/24  
DRILLING - JAS 08/26/24 - 08/27/24  
JFK 08/29/24  
DRAWN - AJC 11/01/24  
REVIEWED - BKL 11/01/24





**FAI-204-4.30**

MODEL: Sheet PAPER: 34x22 (in.) DATE: 8/13/2025 TIME: 8:33:24 PM PLTDR: CHDOT\_PDF.plt USER: WORKSPACE: CHDOT\_CV02 WORKSET: 113650 PRODUCT: OpenRoads Designer 10.12.02.04  
 pw:\\ohiodot-pw.bentley.com:ohiodot-pw-02\Documents\01 Active Projects\District 05\Fairfield\113650\400-Engineering\Geotechnical\Sheets\113650\_ID001.dgn

## SUMMARY OF SOIL TEST DATA

| EXPLOR. ID                                                                           | FROM - TO    | SAMPLE ID | N60         | S.R. 204 |      |     |      |              |      |        |        |    |      | %              | REC        | HP              | tsf     | % | GR | % | CS | % | FS | % | SILT | % | CLAY | LL | PL | PI | % | WC | ODOT CLASS (GI) | ppm SO4 |
|--------------------------------------------------------------------------------------|--------------|-----------|-------------|----------|------|-----|------|--------------|------|--------|--------|----|------|----------------|------------|-----------------|---------|---|----|---|----|---|----|---|------|---|------|----|----|----|---|----|-----------------|---------|
|                                                                                      |              |           |             | %        | GR   | %   | CS   | %            | FS   | %      | SILT   | %  | CLAY |                |            |                 |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
| B-001-0-24<br>STA. 427+80, 8' RT.<br>LATITUDE = 39.928327<br>LONGITUDE = -82.708141  | 1.50 - 2.92  | SS-1      | 11/29/50/5" | 88       | 4.50 | 25  | 19   | 20           | 21   | 16     | 35     | 30 | 5    | 17             | A-24 (0)   | 170             |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 3.00 - 4.50  | SS-2      | 28          | 67       | 4.50 | 26  | 17   | 25           | 21   | 16     | 35     | 30 | 5    | 17             | A-4a (0)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 4.50 - 5.82  | SS-3A     | 50          | 83       | 3.00 | 46  | 10   | 12           | 6    | 26     | 30     | 19 | 11   | 13             | A-26 (0)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 5.82 - 6.00  | SS-3B     |             |          | -    |     |      | SAME AS SS-4 |      |        |        |    | 9    | A-1-b (VISUAL) | -          |                 |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 6.00 - 7.50  | SS-4      | 92          | 72       | 1.00 | 17  | 41   | 27           | 8    | 7      | NP     | NP | NP   | 10             | A-1-b (0)  | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
| B-002-0-24<br>STA. 429+71, 8' LT.<br>LATITUDE = 39.928353<br>LONGITUDE = -82.707463  | 0.00 - 1.00  | SS-1A     | 22          | 78       | -    | 48  | 20   | 13           | 10   | 9      | 19     | 17 | 2    | 5              | A-1-b (0)  | 110             |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 1.00 - 1.50  | SS-1B     |             |          | 4.00 |     |      | SAME AS SS-2 |      |        |        |    | 15   | A-6a (VISUAL)  | -          |                 |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 1.50 - 3.00  | SS-2      | 13          | 78       | 4.00 | 6   | 6    | 13           | 34   | 41     | 31     | 16 | 15   | 17             | A-6a (10)  | 200             |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 3.00 - 4.50  | SS-3      | 19          | 44       | 2.50 |     |      | SAME AS SS-2 |      |        |        |    | 16   | SS-A           | -          |                 |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 4.50 - 6.00  | SS-4      | 23          | 100      | 4.50 | 9   | 10   | 16           | 32   | 33     | 26     | 15 | 11   | 13             | A-6a (6)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 6.00 - 7.50  | SS-5      | 25          | 100      | 4.50 | 12  | 8    | 15           | 32   | 33     | 24     | 15 | 9    | 13             | A-4a (6)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 8.50 - 10.00 | SS-6      | 25          | 100      | 3.50 | 16  | 8    | 15           | 27   | 34     | 25     | 15 | 10   | 15             | A-4a (5)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
| B-003-0-24<br>STA. 431+75, 5' RT.<br>LATITUDE = 39.928294<br>LONGITUDE = -82.706746  | 1.50 - 3.00  | SS-1      | 9           | 89       | 3.00 | 5   | 6    | 12           | 36   | 41     | 34     | 17 | 17   | 22             | A-6b (11)  | 120             |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 3.00 - 4.50  | SS-2      | 15          | 83       | 3.50 | 8   | 6    | 16           | 34   | 36     | 30     | 16 | 14   | 17             | A-6a (9)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 4.50 - 6.00  | SS-3      | 26          | 100      | 4.50 | 21  | 6    | 14           | 25   | 34     | 28     | 15 | 13   | 13             | A-6a (6)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 6.00 - 7.50  | SS-4      | 20          | 100      | 4.50 | 10  | 6    | 18           | 35   | 31     | 25     | 14 | 11   | 14             | A-6a (7)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
| D-003-1-24<br>STA. 431+99, 13' LT.<br>LATITUDE = 39.928331<br>LONGITUDE = -82.706651 | 0.50 - 1.00  | HA-1      |             |          | -    | 10  | 8    | 17           | 32   | 33     | 24     | 16 | 8    | 9              | A-4a (6)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 1.30 - 1.80  | HA-2      |             |          | -    | 8   | 9    | 17           | 32   | 34     | 26     | 16 | 10   | 13             | A-4a (6)   | <100            |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 2.10 - 2.60  | HA-3      |             |          | -    | 13  | 5    | 16           | 33   | 33     | 25     | 16 | 9    | 13             | A-4a (6)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
| B-004-0-24<br>STA. 434+56, 11' LT.<br>LATITUDE = 39.928239<br>LONGITUDE = -82.705745 | 1.50 - 3.00  | SS-1      | 12          | 83       | 3.50 | 9   | 3    | 9            | 35   | 44     | 38     | 16 | 22   | 20             | A-6b (13)  | <100            |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 3.00 - 4.50  | SS-2      | 11          | 0        | -    | 10  | 4    | 11           | 34   | 41     | 34     | 16 | 18   | 20             | A-6b (11)  | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 4.50 - 6.00  | SS-3      | 12          | 56       | 1.50 | 27  | 6    | 12           | 18   | 37     | 33     | 16 | 17   | 19             | A-6b (7)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 6.00 - 7.50  | SS-4      | 12          | 89       | 4.00 | 14  | 7    | 17           | 31   | 31     | 23     | 14 | 9    | 14             | A-4a (5)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
| TOLL GATE ROAD                                                                       |              |           |             |          |      |     |      |              |      |        |        |    |      |                |            |                 |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
| EXPLOR. ID                                                                           | FROM - TO    | SAMPLE ID | N60         | % REC    | HP   | tsf | % GR | % CS         | % FS | % SILT | % CLAY | LL | PL   | PI             | % WC       | ODOT CLASS (GI) | ppm SO4 |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
| B-005-0-24<br>STA. 306+98, 2' RT.<br>LATITUDE = 39.928966<br>LONGITUDE = -82.707419  | 1.50 - 3.00  | SS-1      | 9           | 50       | 3.00 | 21  | 4    | 11           | 14   | 50     | 58     | 14 | 44   | 19             | A-7-6 (16) | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 3.00 - 4.50  | SS-2      | 23          | 100      | 4.00 | 13  | 6    | 15           | 30   | 36     | 29     | 15 | 14   | 13             | A-6a (8)   | 130             |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 4.50 - 6.00  | SS-3      | 24          | 100      | 4.50 | 19  | 6    | 15           | 26   | 34     | 27     | 16 | 11   | 13             | A-6a (5)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 6.00 - 7.50  | SS-4      | 19          | 100      | 4.00 | 7   | 7    | 18           | 39   | 29     | 26     | 15 | 11   | 14             | A-6a (7)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
| B-006-0-24<br>STA. 311+00, 8' LT.<br>LATITUDE = 39.928050<br>LONGITUDE = -82.707186  | 0.00 - 0.70  | SS-1A     | 28          | 72       | 0.50 | 41  | 13   | 10           | 17   | 19     | 21     | 17 | 4    | 7              | A-4a (0)   | <100            |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 0.70 - 1.50  | SS-1B     |             |          | 4.50 |     |      | SAME AS SS-2 |      |        |        |    | 15   | A-6b (VISUAL)  | -          |                 |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 1.50 - 3.00  | SS-2      | 18          | 72       | 4.50 | 16  | 3    | 12           | 31   | 38     | 34     | 18 | 16   | 16             | A-6b (9)   | 100             |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 3.00 - 4.50  | SS-3      | 16          | 100      | 3.00 | 8   | 3    | 16           | 33   | 40     | 30     | 17 | 13   | 19             | A-6a (9)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 4.50 - 6.00  | SS-4      | 16          | 56       | 3.00 | 27  | 4    | 11           | 17   | 41     | 33     | 18 | 15   | 13             | A-6a (7)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 6.00 - 7.50  | SS-5      | 23          | 78       | 4.50 | 18  | 3    | 14           | 28   | 37     | 28     | 17 | 11   | 14             | A-6a (6)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
| B-007-0-24<br>STA. 312+71, 3' LT.<br>LATITUDE = 39.928512<br>LONGITUDE = -82.707097  | 0.00 - 1.50  | SS-1      | 12          | 67       | 2.50 | 3   | 3    | 5            | 13   | 49     | 30     | 28 | 21   | 7              | A-4a (8)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 1.50 - 3.00  | SS-2      | 18          | 67       | 4.50 | 3   | 3    | 5            | 17   | 34     | 41     | 33 | 20   | 13             | A-6a (9)   | <100            |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 3.00 - 4.50  | SS-3      | 21          | 83       | 4.50 | 10  | 5    | 17           | 32   | 36     | 27     | 17 | 10   | 14             | A-4a (7)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 4.50 - 6.00  | SS-4      | 19          | 89       | 4.50 | 6   | 6    | 17           | 34   | 37     | 25     | 17 | 8    | 14             | A-4a (7)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 6.00 - 7.50  | SS-5      | 25          | 83       | 4.00 | 17  | 6    | 16           | 29   | 32     | 24     | 16 | 8    | 14             | A-4a (5)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 8.50 - 10.00 | SS-6      | 22          | 83       | 4.50 | 19  | 9    | 22           | 28   | 22     | 19     | 14 | 5    | 12             | A-4a (3)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
| B-008-0-24<br>STA. 314+82, 17' LT.<br>LATITUDE = 39.929079<br>LONGITUDE = -82.707268 | 1.50 - 3.00  | SS-1      | 8           | 56       | 3.00 | 8   | 4    | 17           | 33   | 38     | 34     | 18 | 16   | 21             | A-6b (10)  | <100            |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 3.00 - 4.50  | SS-2      | 22          | 78       | 4.50 | 10  | 6    | 17           | 33   | 34     | 25     | 16 | 9    | 13             | A-4a (6)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 4.50 - 6.00  | SS-3      | 28          | 100      | 4.50 | 11  | 7    | 16           | 34   | 32     | 23     | 16 | 7    | 13             | A-4a (6)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 6.00 - 7.50  | SS-4      | 28          | 100      | 4.50 | 6   | 6    | 16           | 38   | 34     | 23     | 16 | 7    | 13             | A-4a (7)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
| B-009-0-24<br>STA. 316+50, 2' RT.<br>LATITUDE = 39.929542<br>LONGITUDE = -82.707181  | 1.50 - 3.00  | SS-1      | 13          | 61       | 4.50 | 13  | 4    | 15           | 29   | 39     | 31     | 17 | 14   | 16             | A-6a (8)   | <100            |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 3.00 - 4.50  | SS-2      | 18          | 83       | 3.50 | 8   | 10   | 19           | 28   | 35     | 29     | 17 | 12   | 16             | A-6a (6)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 4.50 - 6.00  | SS-3      | 20          | 100      | 3.50 | 10  | 7    | 16           | 32   | 35     | 24     | 16 | 8    | 14             | A-4a (6)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |
|                                                                                      | 6.00 - 7.50  | SS-4      | 12          | 72       | 1.50 | 12  | 11   | 18           | 31   | 28     | 24     | 16 | 8    | 15             | A-4a (5)   | -               |         |   |    |   |    |   |    |   |      |   |      |    |    |    |   |    |                 |         |

## GEOTECHNICAL PROFILE - ROADWAY SUMMARY OF SOIL TEST DATA



DESIGNER  
AJC

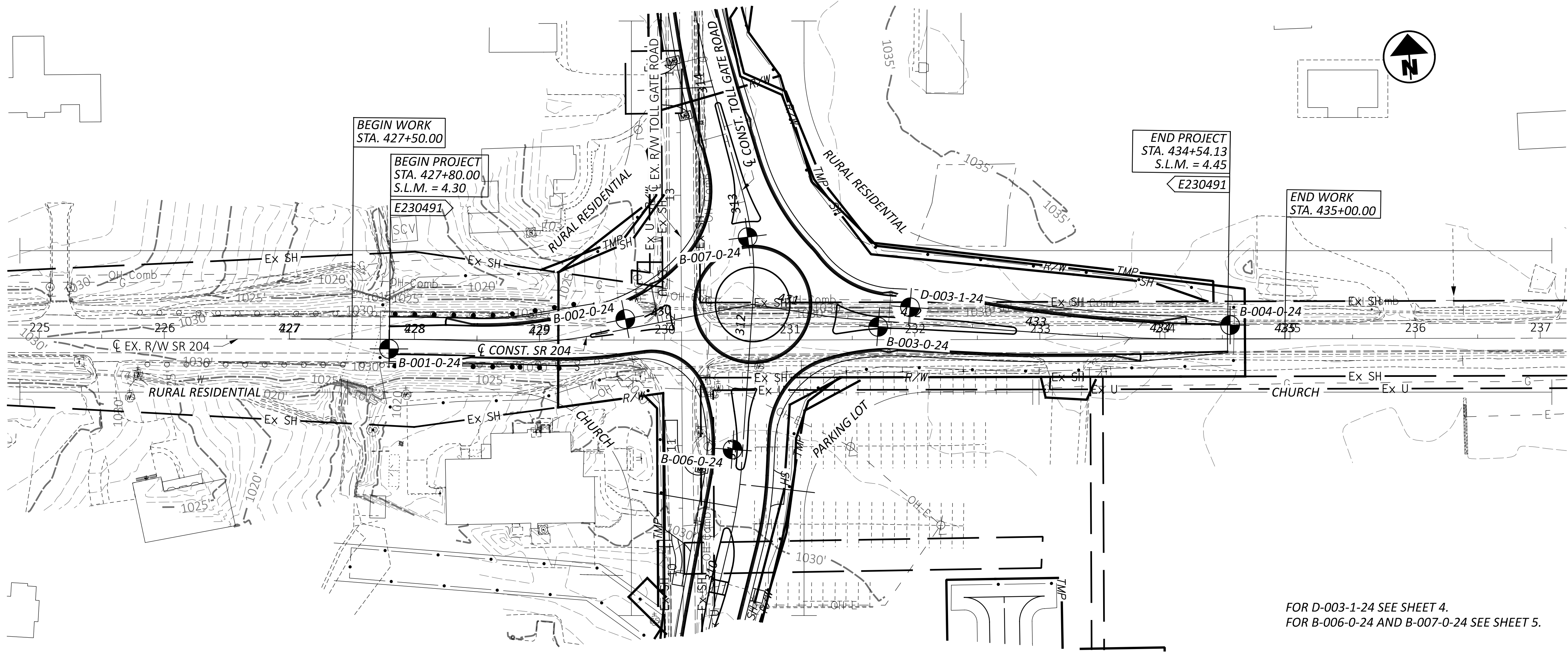
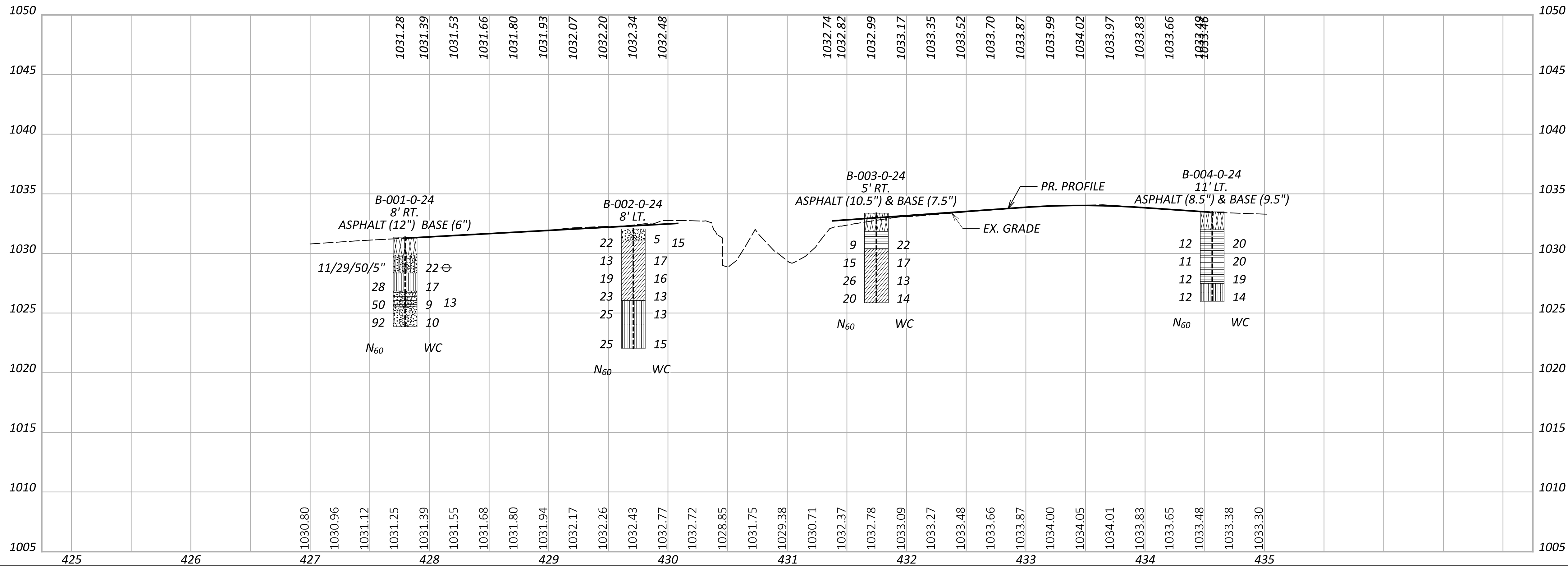
REVIEWER  
BKL 11/01/24

PROJECT ID  
113650

| SUBSET | TOTAL |
|--------|-------|
| 2      | 6     |

|       |       |
|-------|-------|
| SHEET | TOTAL |
| P.0   | 0     |





FOR D-003-1-24 SEE SHEET 4.  
FOR B-006-0-24 AND B-007-0-24 SEE SHEET 5.

GEOTECHNICAL PROFILE - ROADWAY  
STA. 427+50 TO STA. 434+54.13 SR 204

DESIGN AGENCY



DESIGNER

AIC

REVIEWER

BKL 10/31/24

PROJECT ID

113650

SUBSET

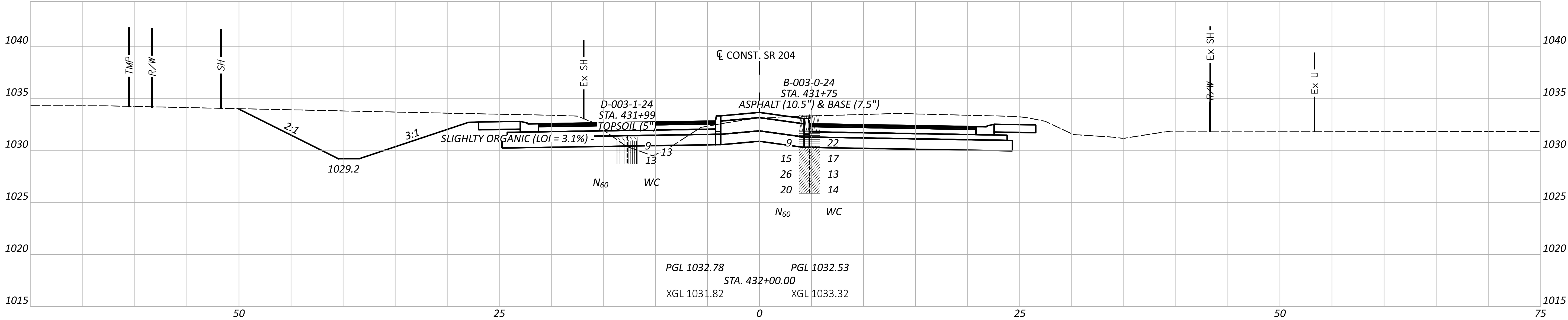
3 TOTAL 6

SHEET

P.0 TOTAL 0

HORIZONTAL  
SCALE IN FEET  
0 25 50 100





GEOTECHNICAL PROFILE - ROADWAY  
CROSS SECTION STA. 432+00 SR 204

DESIGN AGENCY



DESIGNER

AIC

REVIEWER

BKL 10/31/24

PROJECT ID

113650

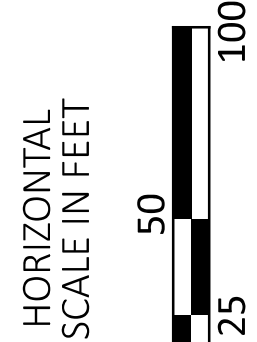
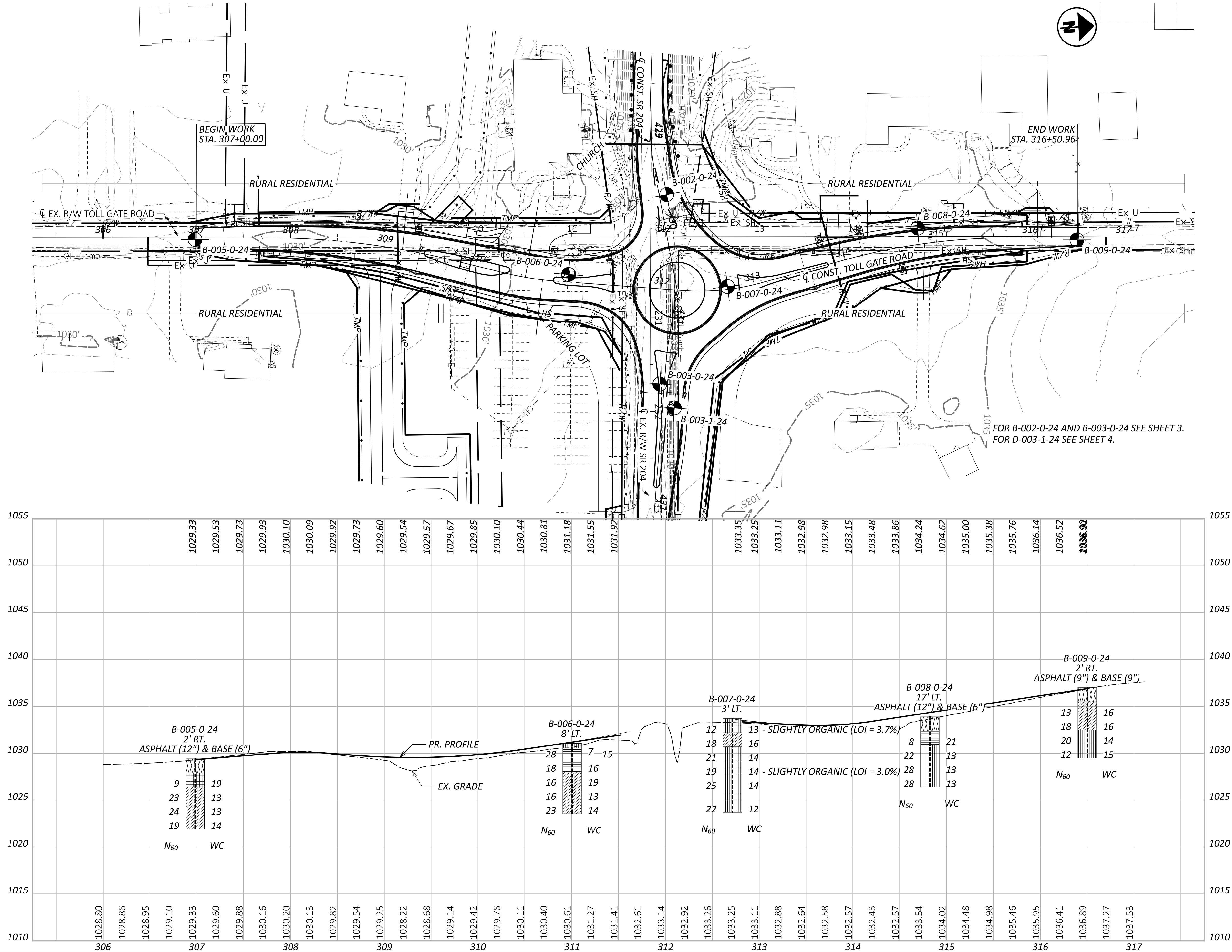
SUBSET TOTAL

4 6

SHEET TOTAL

P.0 0





GEOTECHNICAL PROFILE - ROADWAY  
STA. 307+00 TO STA. 316+50.96 TOLL GATE RD

DESIGN AGENCY



DESIGNER

AIC

REVIEWER

BKL 10/31/24

PROJECT ID

113650

SUBSET

5

TOTAL

6

SHEET

P.0

TOTAL

0



