N/A*

N/A*

LATITUDE: 40°56'45" LONGITUDE: 82°08'51"

JACKSON ASD-42-18.03

LOCATION MAP



PORTION TO BE IMPROVED ... INTERSTATE HIGHWAY ______ COUNTY & TOWNSHIP ROADS ______

| OTHER ROADS | |
|-----------------------------------|-----------|
| DESIGN DESIGNATION | U.S.R. 42 |
| CURRENT ADT (2023) | 2,400 |
| DESIGN YEAR ADT (2043) | 3,100 |
| DESIGN HOURLY VOLUME (2043) | 350 |
| DIRECTIONAL DISTRIBUTION | 53% |
| TRUCKS (24 HOUR B&C) | 5% |
| DESIGN SPEED | 60 MPH |
| LEGAL SPEED | 60 MPH |
| DESIGN FUNCTIONAL CLASSIFICATION: | |
| MAJOR COLLECTOR | |
| NHS PROJECT | NO |
| | |

DESIGN EXCEPTIONS

NONE

ADA DESIGN WAIVERS

NONE



PLAN PREPARED BY:





| | EΝ | IGINEER'S SEAL: | |
|---|----------|------------------------------------|---|
| | NO PROLL | NICHOLAS POSTER E-81255 SONAL ENIT | |
| S | IGNE | Micholae R Fosta | |
| D | ATE: | 10/4/2022 | _ |
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| ENGINEER'S SEAL: | | | | | |
| NICHOLAS OF RYAN FOSTER E-81255 SONAL ENGINEER SON | | | | | |
| - | _ | | | | |

| | | | | | | | | | 3, 20, | TCATIONS | 1110 | 41510115 |
|----------------|--------|---------|-----------|---------|----------|----------|------|---|----------|--------------|---------------------------------------|----------|
| | BP-3.1 | 1/21/22 | MT-95.30 | 7/19/19 | TC-41.20 | 10/18/13 | | | 800-2019 | SEE PROPOSAL | WATER | WAY |
| | | | MT-95.40 | 1/17/20 | TC-42.10 | 10/18/13 | | _ | 821 | 4/20/12 | | |
| | DM-1.1 | 7/17/20 | MT-95.50 | 7/21/17 | TC-42.20 | 10/18/13 | | | 832 | | | TIONS |
| UC CEAL. | DM-4.3 | 1/15/16 | MT-97.10 | 4/19/19 | TC-52.20 | 1/15/21 | | | 921 | 4/20/12 | DATEQ | 10/17/2 |
| R'S SEAL: | DM-4.4 | 1/15/16 | MT-99.30 | 1/17/20 | TC-61.30 | 7/19/19 | | | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| FON | | | MT-101.70 | 1/17/20 | | | | | | | | |
| FOR | RM-4.2 | 4/17/20 | MT-101.75 | 1/17/20 | | | | | | | | |
| 100 | | | MT-101.90 | 7/17/20 | | | | | | | | |
| N V = | | | MT-105.10 | 1/17/20 | | | | | | | | |
| N ER 255 | | | | | | | | | | | | |
| 55 | | | | | | | | | | | | |
| FE CITY | | | | | | | | | | | | |
| LENGHULL | | | | | | | | | | _ | | |
| 1111 | | | | | | | | | - 12 | | | |
| e R Fosta | 1 | | | | | | | | | | | |
| 2022 | | | L | | | | | | L | | | |
| | | | | | - | | | | | | | |

STANDARD CONSTRUCTION DRAWINGS

STATE OF OHIO

DEPARTMENT OF TRANSPORTATION

ASD-42-18.03

JACKSON TOWNSHIP

ASHLAND COUNTY

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27 - 29

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SPECIFICATIONS |

SPECIAL

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PROJECT SCHEMATIC & CONTROL

MAINTENANCE OF TRAFFIC NOTES

MAINTENANCE OF TRAFFIC PLAN

DRILLED SHAFT WALL PROFILE

DRILLED SHAFT ELEVATIONS

MISCELLANEOUS DETAILS

PIS GR-1.1

PIS GR-2.1

DRILLED SHAFT WALL NOTES & DETAILS

GEOTECHNICAL PROFILE - CHANNEL EROSION 38 - 51

TITLE SHEET

TYPICAL SECTIONS

GENERAL SUMMARY CROSS SECTIONS

GENERAL NOTES

2019 SPECIFICATIONS

FEDERAL PROJECT NUMBER

RAILROAD INVOLVEMENT

OTHER MISCELLANEOUS WORK.

EARTH DISTURBED AREAS PROJECT EARTH DISTURBED AREA.

ESTIMATED CONTRACTOR EARTH DISTURBED AREA

E200490

NONE

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS AND CHANGES LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

MAINTENANCE OF TRAFFIC ENDORSEMENT

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL NOT REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

| APPROVED Fliph | Je- |
|----------------|----------------------------|
| DATE LOOY 122 | |
| DATE 20104 120 | _ DISTRICT DEPUTY DIRECTOR |
| | |
| APPROVED | |
| DATE | DIRECTOR DERARTMENT OF |

TRANSPORTATION

DESIGN AGENCY DISTRICT 3 ENGINEERING TEAM FOUR

JNC 09/22 111652 P.001 P.051