LATITUDE: N 40°33'10" LONGITUDE: W 81°13'10"

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DESIGN DESIGNATION

DESIGN EXCEPTIONS

ADA DESIGN WAIVER

CURRENT ADT (2022)	950)
DESIGN YEAR ADT (2042)	100	0
DESIGN HOURLY VOLUME (2042)	100	1
DIRECTIONAL DISTRIBUTION.	562	'
TRUCKS (24 HOUR B&C)	7%	
DESIGN SPEED	55	MPH
LEGAL SPEED	55	MPH
DESIGN FUNCTIONAL CLASSIFICATION:		
05 MAJOR COLLECTOR (RURAL)		
NHS PROJECT	NO	

UNDERGROUND UTILITIES

Contact Two Working Days
Before You Dig

NONE REQUIRED

NONE REQUIRED

ENGINEERS SEAL:



OHIO811, 8-1-1, or 1-800-362-2764 (Non-members must be called directly)

> PLAN PREPARED BY: ODOT DISTRICT II ENGINEERING DEPARTMENT NEW PHILADELPHIA, OH

STATE OF OHIO

DEPARTMENT OF TRANSPORTATION

CAR-542-(4.20)(4.28)

ATWOOD REGIONAL WATER AND SEWER DISTRICT

MONROE TOWNSHIP CARROLL COUNTY

INDEX OF SHEETS:

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PROJECT DESCRIPTION

IMPROVEMENT OF 0.03 MILES (185') OF S.R. 542
IN CARROLL COUNTY BY REPLACING TWO CULVERT/STORM
SEWER SYSTEMS AND NEW PAVEMENT.

EARTH DISTURBED AREAS

PROJECT EARTH DISTURBED AREA: 0.6 ACRES
ESTIMATED CONTRACTOR EARTH DISTURBED AREA: 0.1 ACRES
NOTICE OF INTENT EARTH DISTURBED AREA: N/A
(NOI NOT REQUIRED)

2019 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS AND CHANGES LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT DE-TOURS WILL BE PROVIDED AS INDICATED ON SHEETS 7-8.

SUPPLEMENTAL SPECIAL STANDARD CONSTRUCTION DRAWINGS SPECIFICATIONS **PROVISIONS** WATERWAY 800-2019 7/16/21 1/17/20 MT-97.10 PERMIT 1/17/20 7/19/13 MT-101.60 BP-4.1 CONDITIONS MT-105.10 1/17/20 12/21/20 7/19/1: 7/19/19 CB-1.1 10/18/13 CB-1.2 1/15/16 TC-41.20 10/18/13 CB-1.3 1/15/16 TC-42.20 CB-3.4 1/15/16 TC-52.10 10/18/13 TC-52.20 1/15/21 1/17/14 7/17/20 TC-65.10 DM-1.1 1/18/13 TC-65.11 7/21/17 DM-2.1 1/18/13 DM-4.3 1/15/16 HW-2.1 7/20/18 1/15/16 HW-2.2 7/20/18

DATE OF A YDON DISTRICT DEPUTY DIRECTOR

APPROVED_ DATE_____

______ DIRECTOR, DEPARTMENT OF TRANSPORTATION 1 23

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