

**EXHIBIT A**

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LPA RX 887 T

Rev. 07/09

Ver. Date 01/18/2023

PID 114264

**PARCEL 3-T  
ZIMMERMANS VMS #910**

**TEMPORARY EASEMENT FOR THE PURPOSE OF  
PERFORMING THE WORK NECESSARY TO  
CONSTRUCT DRIVEWAY APPROACH, SEEDING/GRADING  
FOR 12 MONTHS FROM DATE OF ENTRY BY THE  
VILLAGE OF WILLIAMSBURG, CLERMONT COUNTY, OHIO**

[Surveyor's description of the premises follows]

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Situate in Zimmermans Virginia Military Survey No. 910, Village of Williamsburg, Clermont County, State of Ohio and being more particularly described as follows:

**COMMENCING** at the centerline intersection of East Main Street and Dela Palma Road as shown on Ohio Department of Transportation plan CLE-32-(16.02-16.58), Thence along the centerline of East Main Street along a curve the to the right having a radius of 763.94 feet, central angle of  $05^{\circ}12'43''$ , arc length of 69.49 feet, the chord of said arc bears South  $37^{\circ}21'32''$  East, 69.47 feet; Thence continuing along said centerline, South  $34^{\circ}45'11''$  East, 38.25 feet; Thence leaving said centerline, South  $55^{\circ}18'27''$  West, 30.00 feet to a point in the southwesterly right of way line of East Main Street and in the northerly line of the Grantor, said point being the **POINT OF BEGINNING**;

Thence along the southwesterly right of way line of East Main Street, South  $34^{\circ} 45' 11''$  East, 166.20 feet to a point in the southerly line of the Grantor;

Thence along the southerly line of the Grantor, South  $54^{\circ} 08' 33''$  West, 24.00 feet;

Thence leaving said southerly line through the lands of the Grantor the following six (6) courses:

- 1) North  $33^{\circ} 02' 11''$  West, 33.38 feet,
- 2) North  $07^{\circ} 45' 27''$  East, 16.28 feet,
- 3) North  $34^{\circ} 45' 11''$  West, 46.00 feet,
- 4) North  $81^{\circ} 09' 01''$  West, 29.00 feet,
- 5) North  $32^{\circ} 54' 20''$  West, 31.02 feet,
- 6) North  $03^{\circ} 15' 39''$  East, 30.85 feet to a point in the northerly line of the Grantor;

Thence along the northerly line of the Grantor, North  $55^{\circ}18' 27''$  East, 13.00 feet to the **POINT OF BEGINNING**.

**EXHIBIT A**

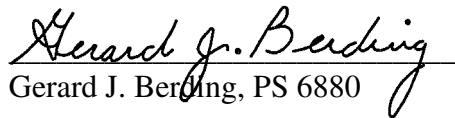
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**CONTAINING 0.0814 ACRES.** Together with and subject to all easements of record.

The above-described tract being part of those lands conveyed to the American Legion of Ohio, Williamsburg Post 288, Inc. in Deed Book 357, Page 130 of the Clermont County Recorder's Office and part of parcel 531326.034 of the Clermont County Auditor's Office.

Bearings are based upon Ohio State Plane coordinate system, South Zone, NAD83 (2011).

Prepared by G.J. BERDING SURVEYING, INC. on March 1, 2023. Based on a right of way plans prepared by G.J. BERDING SURVEYING, INC. on March 1, 2023.

  
Gerard J. Berding, PS 6880

March 1, 2023

Date

