MICROFILMED DEC 241986

No PID C No. 570530

## STATE OF OHIO DEPARTMENT OF HIGHWAYS

I-1105(17)

247

LIMITED ACCESS

This improvement is especially designed for

limited access highway or freeway by action of the Director of Highways in accordance

with the provisions of Section 5511.02 of

through traffic and has been declared a

the Revised Code of Ohio.

ASHLAND COUNTY

ASD -1-8.44

# ASD-1-8.44

MONTGOMERY & PERRY TOWNSHIPS ASHLAND COUNTY

	CONVENTIONAL	SIGI	<b>VS</b>			
State Line						
Township Line						
Center Line		_				
Corporation Line_						<u> </u>
Guard Rail (existing	g) sed)					44-
Steam Railroad		_ +_+				+ + +
Power Poles Telephone Poles _		_ <b>5</b>	<b>6</b>	<b>6</b>	9	5
Trees (existing)		_0	0	Q	<b>©</b>	

## INDEX OF SHEETS

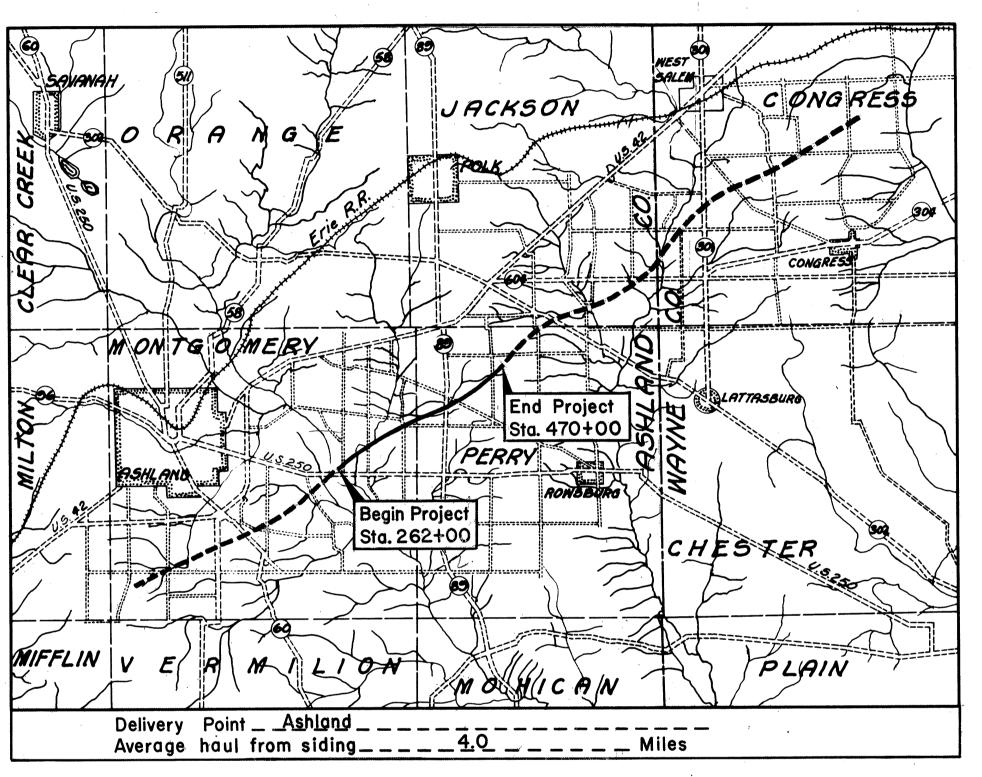
	Title Sheet	1	
	Location Plan	2	
,	Typical Section	3-6	
	GANAPAL NATAS	7-8	
	General Summary	9	
	Summary of Quantities	<u> 10 - 15</u>	<b>j</b>
	Plan & Profile	18-25	5
	General SummarySummary of QuantitiesPlan & Profile	26-90	)
	Montgomery Township 207	91-97	<b>&gt;</b>
:	Montgomery Township 153	98-10	5
	Ashland County 46	106-1	16
	Montgomery Township 158	117-1	クス
i	Chate Double CO		20
	State Route 89	124-1	20
	Perry Township 47	129-1	34
	Perry Township 203	135-1	42
	Katotawa Creek Channel Improvement	143-1	57
	Detail Sheets		
	Structures 20' & Under	167-1	78
	Structures Over 20'		
	Right Of Way Sheets	229-2	:4/

#### LINE DATA

Begin Project	Sta. 262+00	•
End Project	Sta. 470+00	e de la companya de l
Net Length of Project	20,800.00	Lin. Ft. or 3.939 Mile
Net Length of Work	20,980.00	Lin. Ft.
Add for Approaches (See Sheet No.8)	13,459.32	Lin. Ft.
Total Length of Work	34,439.32	Lin. Ft. or 6.523 Mile
	. •	

Pate 1/2/07 \_ Engineer of Traffic

ASHLAND COUNTY ASD-I-8.44 Date of Letting\_



## LOCATION MAP

=======

Portion to be improved

Portion Under Separate Contract State Roads Other Roads

#### SCALE

Plan		 ***************************************	Crusaddalla	 	 	******	_1"=100
Profile: Horizontal		 		 •	 		_1"=100'
Profile: Vertical	*******	 			 	_	_l_=10

Sup	oplemental Print	s of Sta	<u>ndard Const</u>	ruction Dro	wings	
BT-50707IE NO.1 10-1-4	7 I-8 M.H.NO.2	5-1-52	HWA&B	7-15-57	AR-I-57	4-9-57
B-T-71R 3-2-5	3 I-14G	1-22-52	HW C	7-15-5,7		ĵ
DR-I I-3-5	5 I-15 NO. I	8-1-55	S-27 P.C.3	2-20-45	1.1	
F-I 4-I-5	7 I-15 NO. 2-A	7-2-56	S-27 P.C.4	<u> -4-54</u>	V.	
G-7.07 6-1-5	6 I-15 NO. 2-B	6-1-57	T-35	1-2-56		
I-1,2,3,485 2-20-4	5 L-1	4-1-50	T. J.	5-1-56		0000000
I-8 C.B. 2-2-A&B 8-I-5	6 L-3		AS-1-54	12-1-54		000000000000000000000000000000000000000
I-8 C.B. NO.4 6-1-5	7 L-3-A		CSB-2-56 She			2000/22 2000/20 000M/M004
I-8 C.B. NO. 5 6-1-5	7 L.J. NO. I	7-1-55	CSB-2-56 She	eet312:356		;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;
I-8 M.H. NO. I 5-I-5	2 R.I1	1-3-55	R.BI-55	3-1-55		

The right of way for this improvement will be provided by the State of Ohio. I hereby, approve these plans and declare that the making of this improvement will not require the closing of the highway to traffic and that provisions for the maintenance and safety of traffic will be as set forth on the plans and estimates.

Department of Highways, including changes and supplemental specifications listed in the proposal

shall govern this improvement.

The standard specifications of the State of Ohio,

Date 2-2-2 Chief Engineer, Interstate Projects

Approved <u>G. 74. Makered ess</u>
Date 9-17-57 Deputy Director, Planning & Programming

Date 2-11-51 Deputy Director, Design & Construction

Sheet Nampers: 10,11,12,14,17,26,27,28,29 50 31,94,95

\_\_First Assistant Director

Date <u>7-17-57</u> Acting Director of Highways

Theek Manual 1717, 183 B

Sheet Numbers 1824 & 185 Revised 6-11-58

REVISED SHEETS 181 A 182 A 153 153 A Sheet No. 179 Revised 11-13-57 sheet No. 180 Revised 11-7-51 Sheet No. 185 Revised Suite 25-38, 42,41, 47-52, 1-30-59 Suite 52,58,04-65, 73-75, 52,53,00 1-30-55

JUNI 1961

GROUND PHOTOLAR

Supplemental	Specifica	tions
E-IOI		1-1-57
B-119	REV	8-11-57
5		6-8-55
18	REV.	2-6-57
S-114	REV.	8-1-57
I-127	-	8-2-57
,	DOM:	
	2	

Added R/W parcels 82-100 and 82-10 X to Sheet 243 R.E.C. 11-17-59

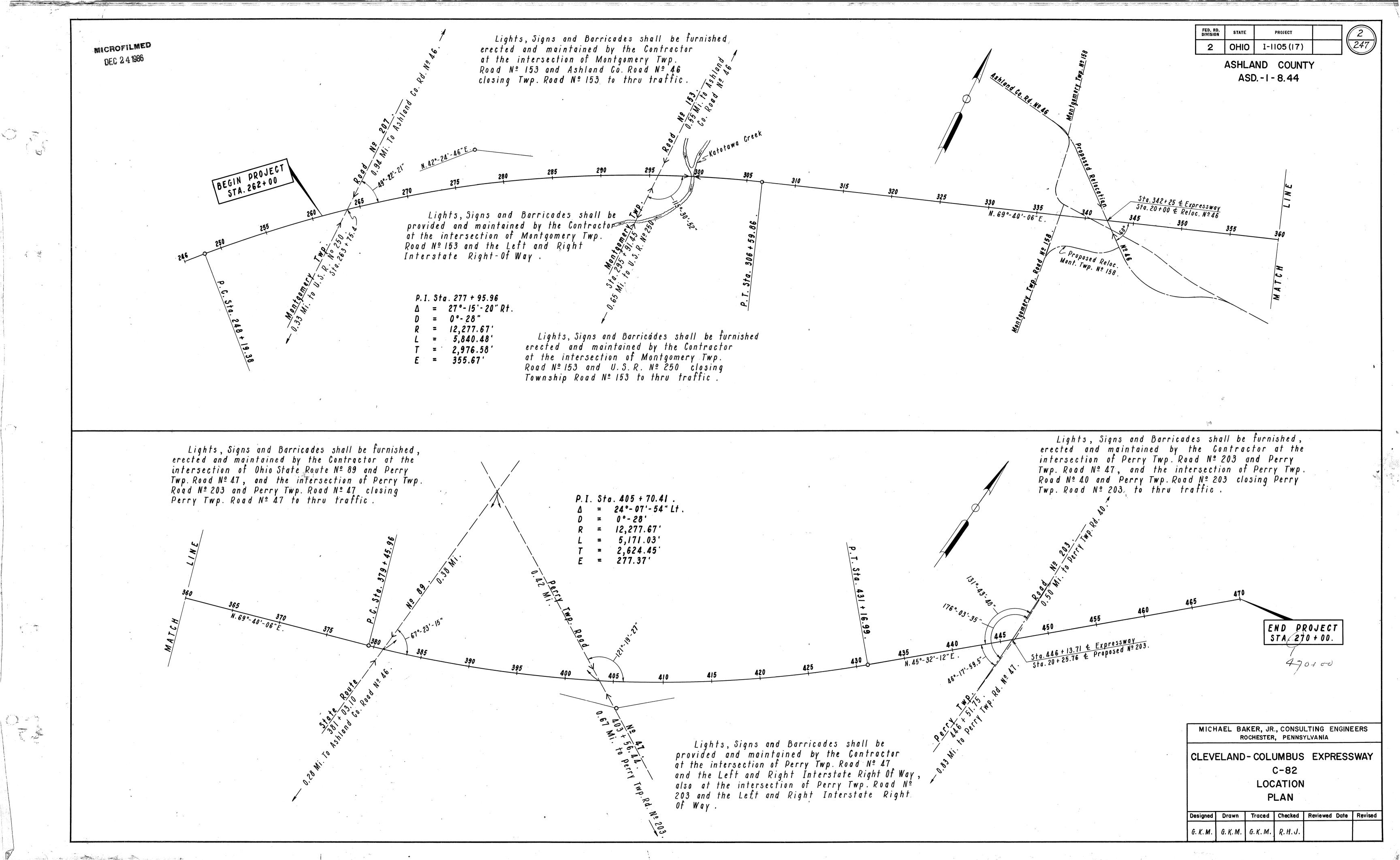
Sh 184 Ren Re- Wed 11-5-28.



**APPROVED** 

DIVISION ENGINEER

DATE



FED. RD. STATE PROJECT 162
2 OHIO I-1105 (17)

ASHLAND COUNTY ASD -1-8.44

NOTE: Refer to Standard Drawing AS-1-54

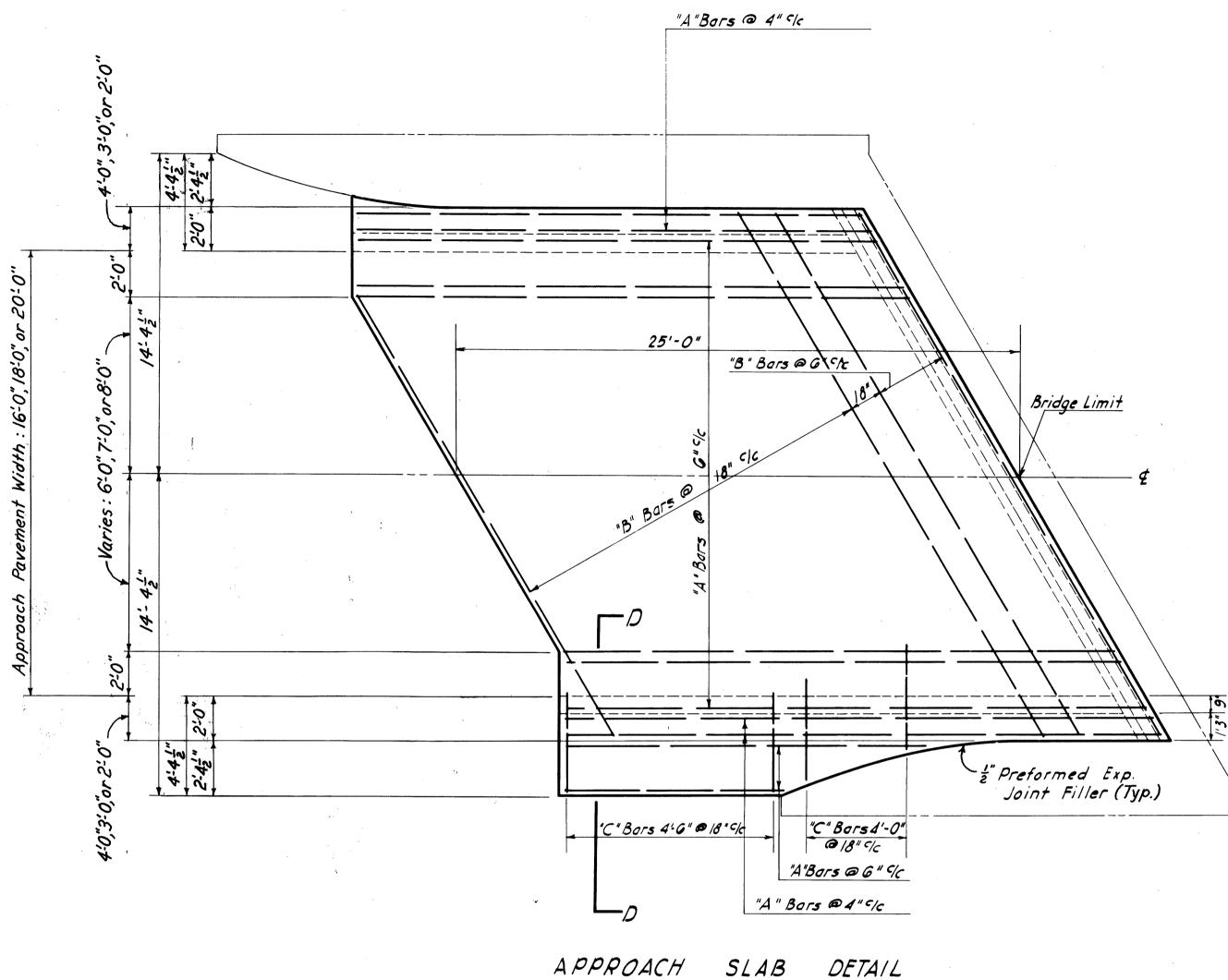
(dated 7-1-54, revised 12-1-54) for

typical sections and details of approach
slabs. Standards to be modified as

necessary to accomodate reinforcing
plan as shown. Concrete to be Class"C'

Preformed Exp. joint filler
shall be included in the price bid

Preformed Exp. joint filler shall be included in the price bid for Item I-7 reinforced concrete approach slabs.



APPROACH SLAB DETAIL

"C" Bars 4'-6" @ 18" c/c

"A"Bars @ 4" 9/c

"B" Bors @ G C/c

"C"Bors 4'-G"@18" 4/c

"A"Bors @6" c/c

"C"Bars 4'-0" 0/8" 5/c

25' 0"

NOTE:

"A" Bars = #8

"B" Bars = #5

"C" Bars = #5

·x\_Bridge Limit

\*\* Preformed Exp Joint Filler (Typ.)

"C"Bars 4'- 0"

"A" Bors @ G"c/c

"A"Bors @ 4" C/c

"C" Bars shall be placed normal to the center line of roadway

"A"Bars "A"Bars "A"Bars Varies - 1'-3" to 3-72"

SECTION'DD'

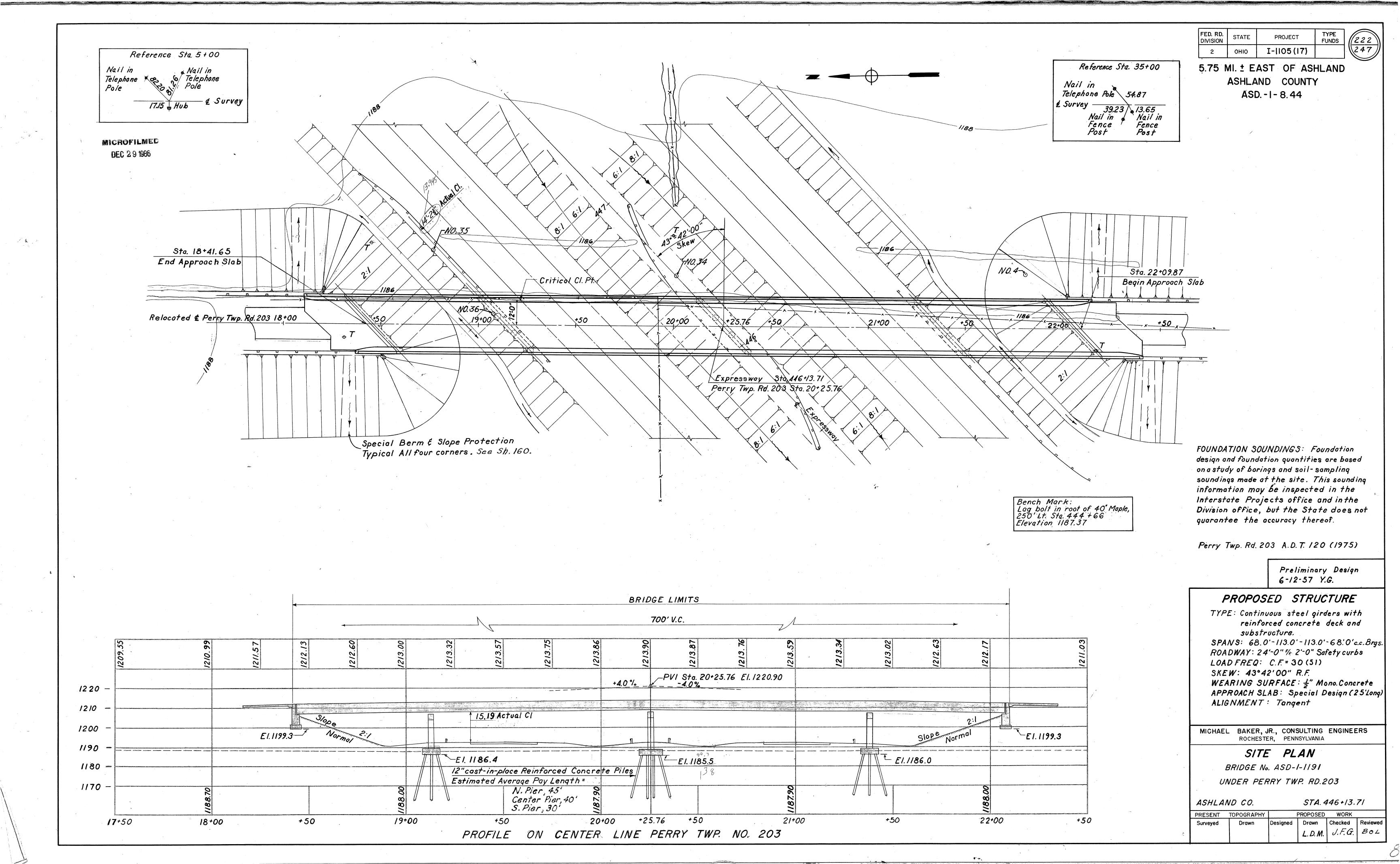
MICHAEL BAKER, JR., CONSULTING ENGINEERS
ROCHESTER, PENNSYLVANIA

CLEVELAND-COLUMBUS EXPRESSWAY
C-82

TYPICAL APPROACH SLAB DETAILS
FOR CROSS ROAD BRIDGES

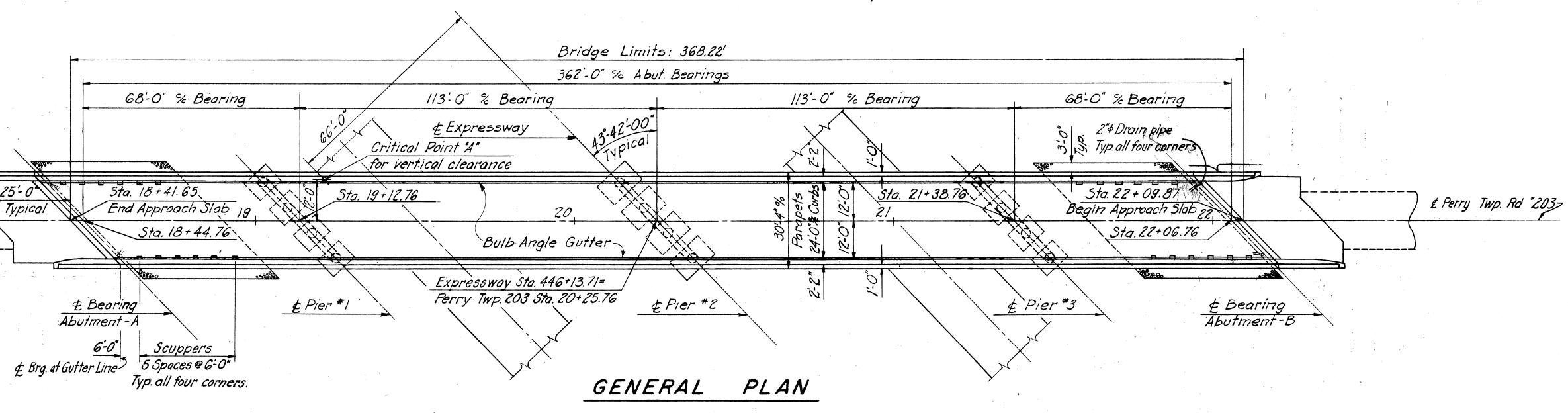
Designed Drawn Traced Checked Reviewed Date Revised

H.C. RN RN H.M.



223 TYPE FUNDS FED. RD. STATE **PROJECT** OHIO I-1105 (17)

> ASHLAND COUNTY ASD. -1-8.44



2'z" @ 68°F

7'-0"

Pay length for railing

3'-10"

7-0"

ABUTMENT RAILING DETAIL

## GENERAL NOTES

- Design Specifications: This structure conforms to the requirements of \*Design Specifications for Highway Structures" of the State of Ohio, Department of Highways dated 10-1-51, together with revisions thereof dated 7-15-52, 4-1-54 and 2-1-55.
- Loading : C. F. = 30(51).
- Reference shall be made to Standard Drawings CSB-2-56, Sheets 243 of 6, dated 12-3-56, RB-1-55 dated 3-1-55, AR-1-57 dated 4-9-57, and to Supplemental Specifications S-1/4 revised 8-1-57.
- · Porous drain material as shown on General Plan, shall be provided at each end of bridge. The material shall be placed one foot thick.
- · Welding of Structural Steel shall be Class "A". Any welds shown as field welds may, at the option of the contractor, be made in the shop.
- · Piles shall be driven to a minimum bearing capacity of 40 tons for the
- Excavation Quantity includes the removal of fill material between surface of proposed embankment and bottom of abutment. abutments shall be made with moterial meeting
- Embankments to be placed to subgrade elevation for a distance of approximately 200 feet beyond the bridge limits as early as practical in the construction procedure and before work is begun on Abutments or Piers I and 3. Abutments should be placed as late as practical, with a minimum time lapse of 30 days between completion of the embankment and starting of work on the abutments.

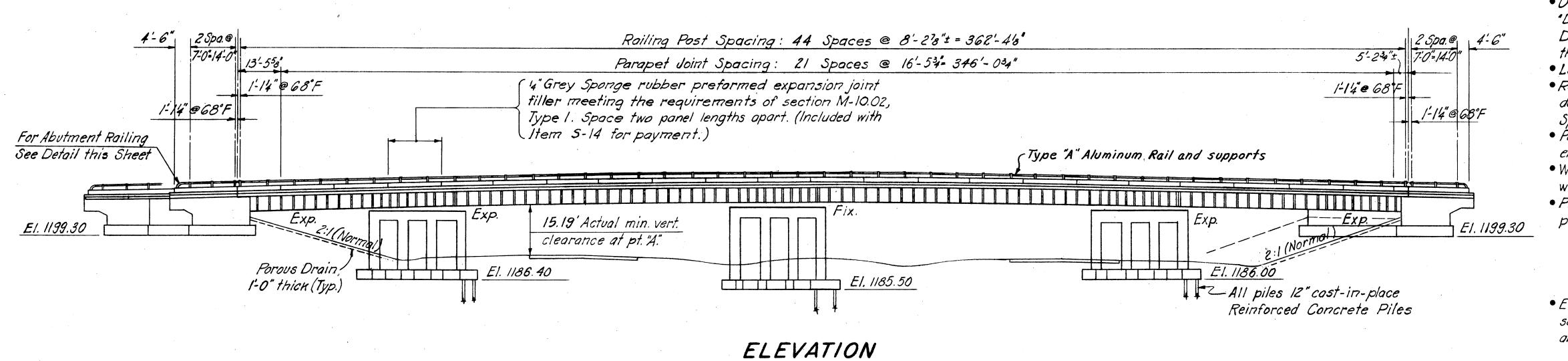
MICHAEL BAKER, JR., CONSULTING ENGINEERS ROCHESTER, PENNSYLVANIA

GENERAL PLAN & ELEVATION BRIDGE NO. ASD - I - II 9 I UNDER PERRY TWP. 203

ASHLAND COUNTY

STA. 446+13.71

Designed Drawn Traced Checked Reviewed-Date Revised H.M.C. E.J.E. E.J.E. W.T.H. B.O.L. 7.23.57



MICROFILMED

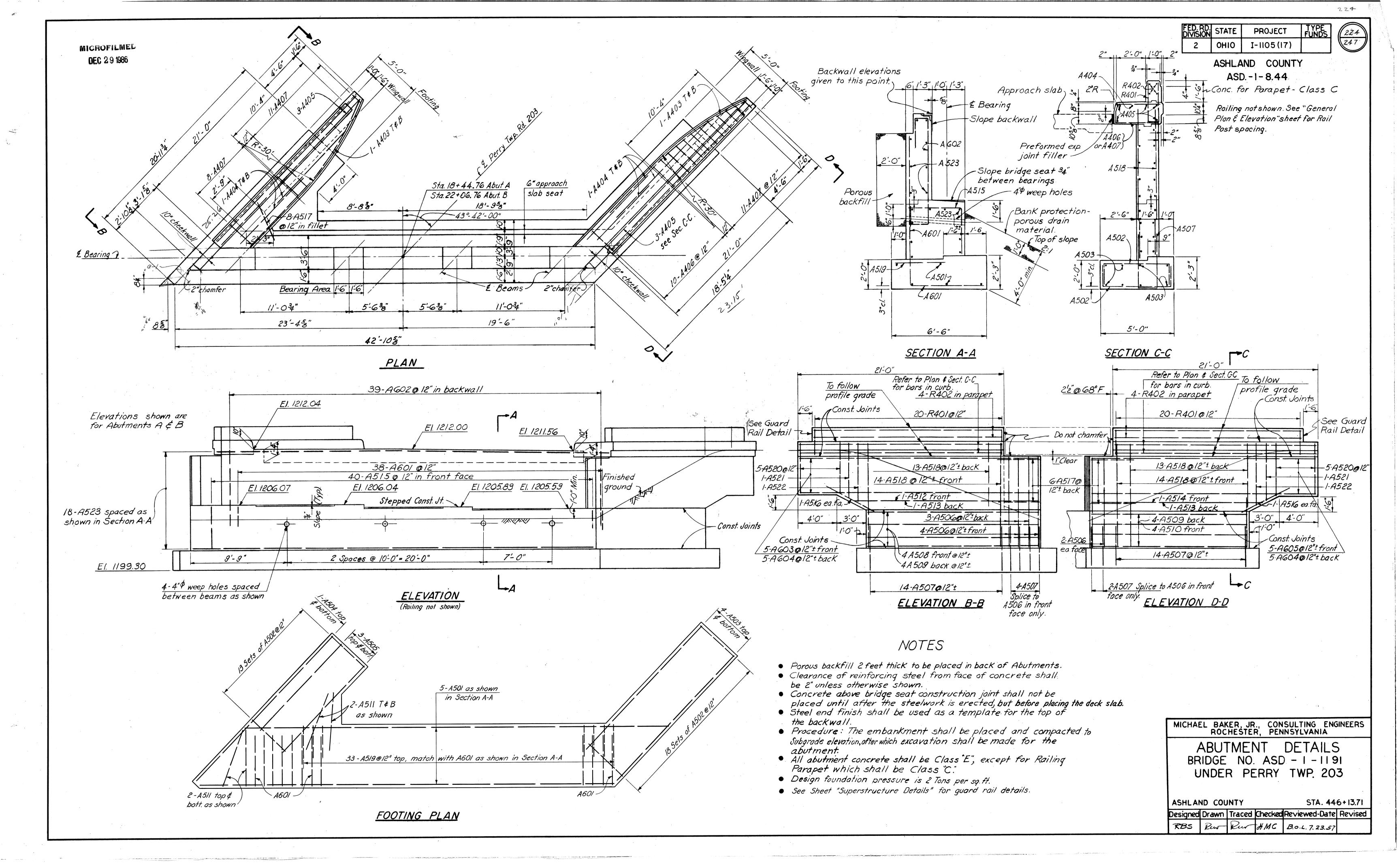
DEC 29 1986

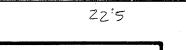
P.V.I. Station 20+25.76

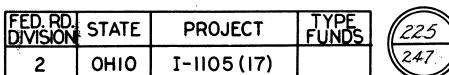
Elevation 1220.90

CURVE DATA

V.C. 700' M.O. 7.00'



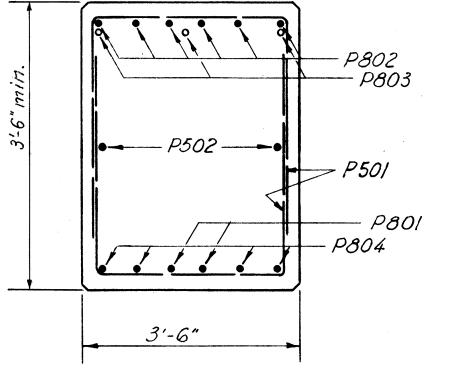




ASHLAND COUNTY

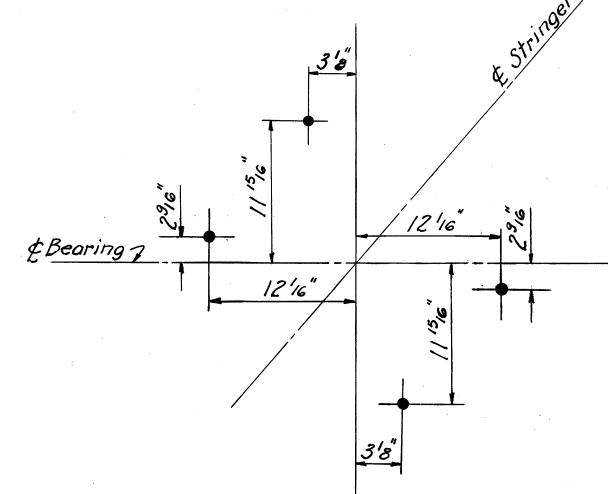
## ASD. -1-8.44 NOTES

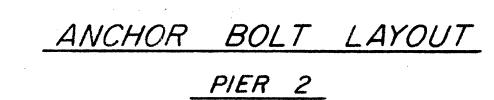
- Clearance of Reinforcing Steel from face of concrete shall be 2" unless otherwise shown.
- Special care shall be taken in placing reinforcing steel in the bridge seat so that it will not interfere with the drilling of anchor bolt holes.



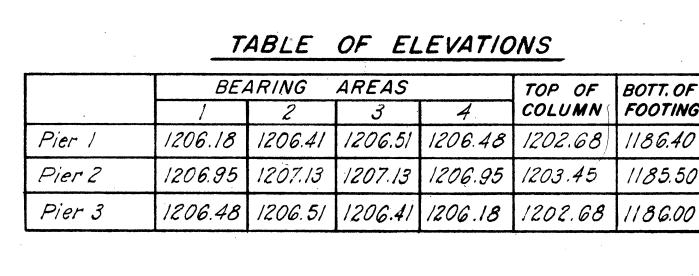
SP 401, SP402, —or SP403

SECTION B-B





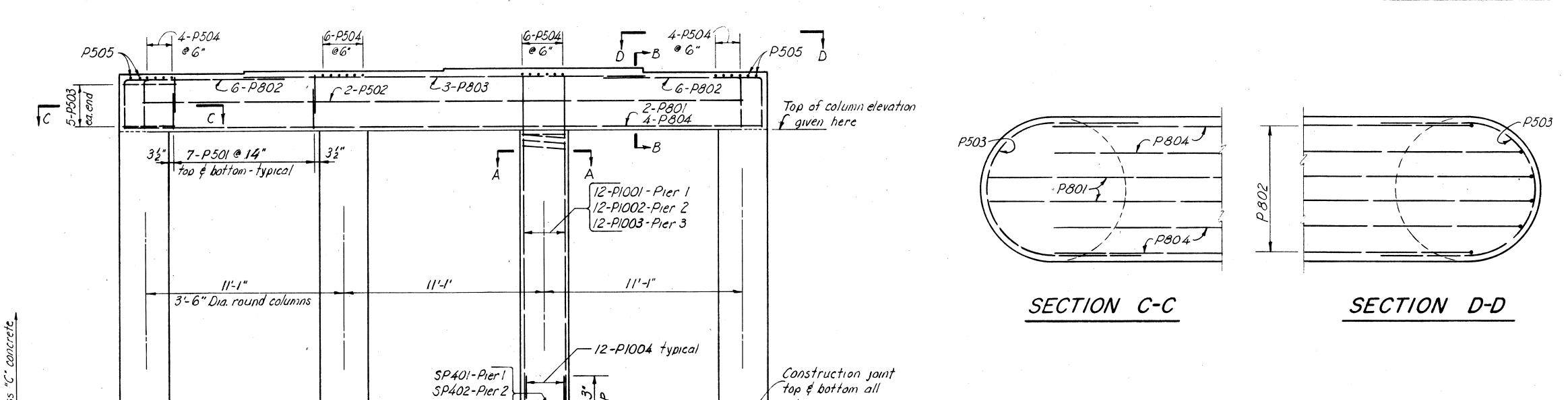
	BEA	ARING	TOP OF	BOTT. OF			
•	1	2	3	4.	COLUMN	FOOTING	
Pier I	1206.18	1206.41	1206.51	1206.48	1202.68	1186.40	
Pier 2	1206.95	1207.13	1207.13	1206.95	1203.45	1185.50	
Pier 3	1206.48	1206.51	1206.41	1206.18	1202.68	1186.00	



MICHAEL BAKER, JR., CONSULTING ENGINEERS ROCHESTER, PENNSYLVANIA

PIERS BRIDGE NO. ASD -1-1191 UNDER PERRY TWP. 203

ASHLAN	ND COL	INTY		STA. 44	16+13.
Designed	Drawn	Traced	Checked	Reviewed-Date	Revise
JFG	Rew	Row	C.K.M.	Bo.4.7.23.57	



columns.

8'0"

8-P901

Spaced as shown

Bottom of footing elevation given here

P1001, P1002,

or P1003

SECTION A-A

All piles to be 12" + cast-in-place

concrete piles driven to a safe bearing load of 40 Tons. Batter piles 3"in 12" as shown

on Footing Plan.

MICROFILMED

**DEC** 29 1986

& Bearing ?

Stringer spacing

Column spacing

Sta. 19 + 12.76 Pier 1 Sta. 20 + 25.76 Pier 2 Sta. 21 + 38.76 Pier 3

//-04"

//'-/'

5-63"

PLAN

5'-62"

5-63"

5'-62"

PIER

P601 or P602

P901 or P805

PIERS 183

7-P805 Spaced as shown 36'-9"

CAP

5P403-Pier3

ELEVATION

7-0" 2-02" 1-62

FOOTING

Symm. abt. &

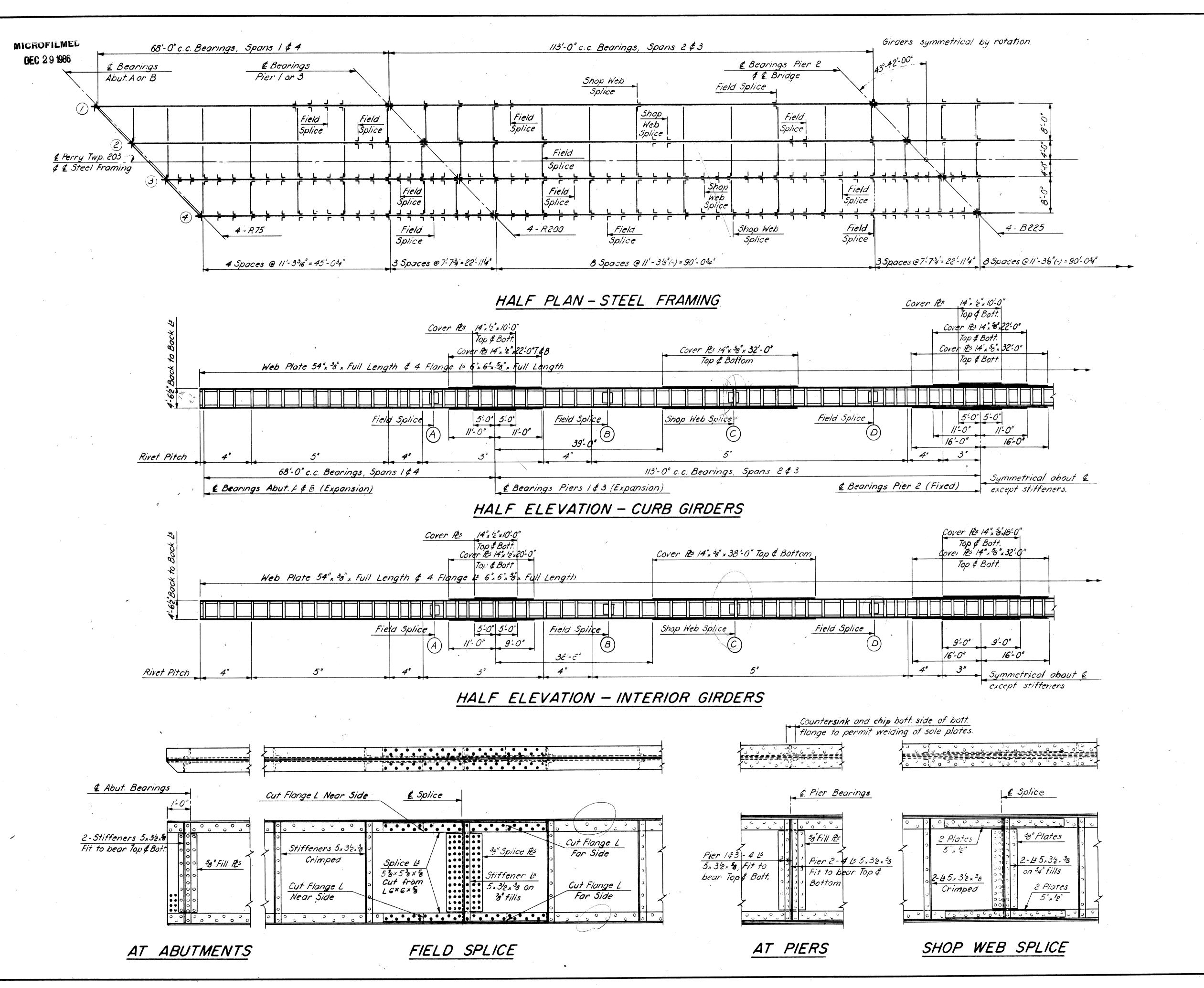
PLAN

//-03/"

3'-1"

PIER 2

//'-/"



FED. RD. STATE PROJECT TYPE FUNDS

2 OHIO I-1105(17)

#### ASHLAND COUNTY ASD. -1-8.44

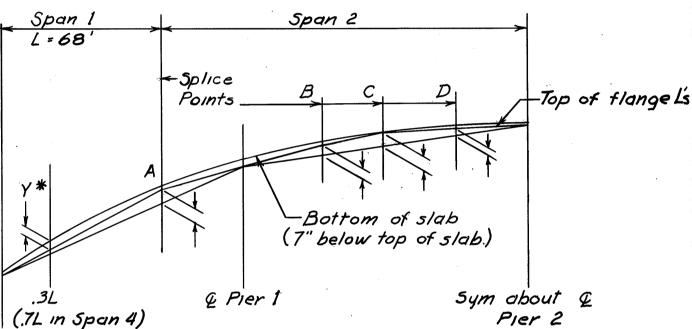
#### NOTES:

• Abutments and Piers I & 3 Bearing Stiffeners are La 5 x 3 2 2 5 on Fill Plates.

(226A)

247

- Pier 2 Bearing Stiffeners are 155x32x58 on Fill Plates.
- All intermediate stiffeners are & 5x3/2x36 crimped, except at splice points.
- All dimensions shown are horizontal.
- All rivets 78".
- All intermediate crossframes are L&3/2×3/2×5/6.
- All end crossframes are Ls 4x 4 x 516.
- All Stiffeners shall be normal to Girder.



AND CAMBER									
Cυ	RB	GIF	NDE	7	Z	ERI	OR	GIR	DER
.3 <b>L</b>	А	B	C	D	.3L	A	B	С	D
0"	0	18	-14	<u>1</u>	o"	0	8	-14	16
<u>3</u> 16	18	<u>13</u> 16	13/8	716	-100	116	ઝોજ	5 8	3/16
18	11/6	13/16	215/16	2/8	18	719	1 13	2 <i>15</i> 2 <i>16</i>	2 ½
15/6	9/6	23/4	49/6	2 <u>5</u> 8	14	\s\j\\	25/6	3 <u>13</u> 3 <u>16</u>	23/80
	9/16	23/4	4 16	2 <u>5</u> 8		plo	25/6	3/3	238
	CU 3L 0' 3/6 1/8	CURB 3L A 0' 0 3/6 1/8 1/8 1/6 1/8 9/6	CURB GIF  3L A B  O' O \frac{1}{8} \frac{3}{16} \frac{1}{8} \frac{13}{16} \frac{1}{8} \frac{13}{16} \frac{13}{16} \frac{1}{16} \frac{13}{16} \frac{23}{4}	CURB GIRDER  3L A B C  0" 0 \frac{1}{8} \frac{1}{4}  \frac{3}{16} \frac{1}{8} \frac{13}{16} \frac{3}{18}  \frac{1}{8} \frac{11}{16} \frac{13}{16} \frac{25}{16}  \frac{5^*}{16} \frac{9}{16} \frac{23}{4} \frac{45}{16}	CURB GIRDER  3L A B C D  O" O \frac{1}{8} \frac{1}{4} \frac{1}{16}  \frac{3}{16} \frac{1}{8} \frac{13}{16} \frac{13}{18} \frac{7}{16}  \frac{1}{8} \frac{11}{16} \frac{13}{16} \frac{2}{16} \frac{2}{8}  \frac{1}{16} \frac{9}{16} \frac{2}{3} \frac{4}{4} \frac{9}{16} \frac{2}{8}	CURB GIRDER INT  3L A B C D 3L  O' O 18 1 1 1 1 0 0  3 1 8 13 18 7 18  18 11 18 11 18 2 18 2 8 18  18 11 18 2 18 2	CURB GIRDER INTERI 3L A B C D 3L A O' O \frac{1}{8} \frac{1}{4} \frac{1}{16} O'' O \frac{3}{16} \frac{1}{8} \frac{13}{16} \frac{3}{8} \frac{7}{16} \frac{1}{8} \frac{1}{16} \frac{1}{8} \frac{1}{16}	CURB GIRDER INTERIOR  3L A B C D 3L A B  O" O \$\frac{1}{8}\$ \$\frac{1}{4}\$ \$\frac{1}{16}\$ \$O" O \$\frac{1}{8}\$ \$\frac{1}{8}\$ \$\frac{1}{16}\$ \$\f	CURB GIRDER INTERIOR GIR  3L A B C D 3L A B C  O' O 18 1 16 O' O 18 14  3 18 18 18 18 18 16 8 8 8  1 8 11 18 11 18 2 18 2 8 18 11 18 11 18 2 18  1 8 2 3 4 9 2 5 14 5 8 2 5 3 18

Note: Girders to be cambered at splice points to compensate for D.L. deflections and vertical curvature.

This sheet is to be used for construction and replaces Sheet No. 226 of the original plans.

11-13-57

MICHAEL BAKER, JR., CONSULTING ENGINEERS ROCHESTER, PENNSYLVANIA

SUPERSTRUCTURE

BRIDGE NO. ASD - I - 1191

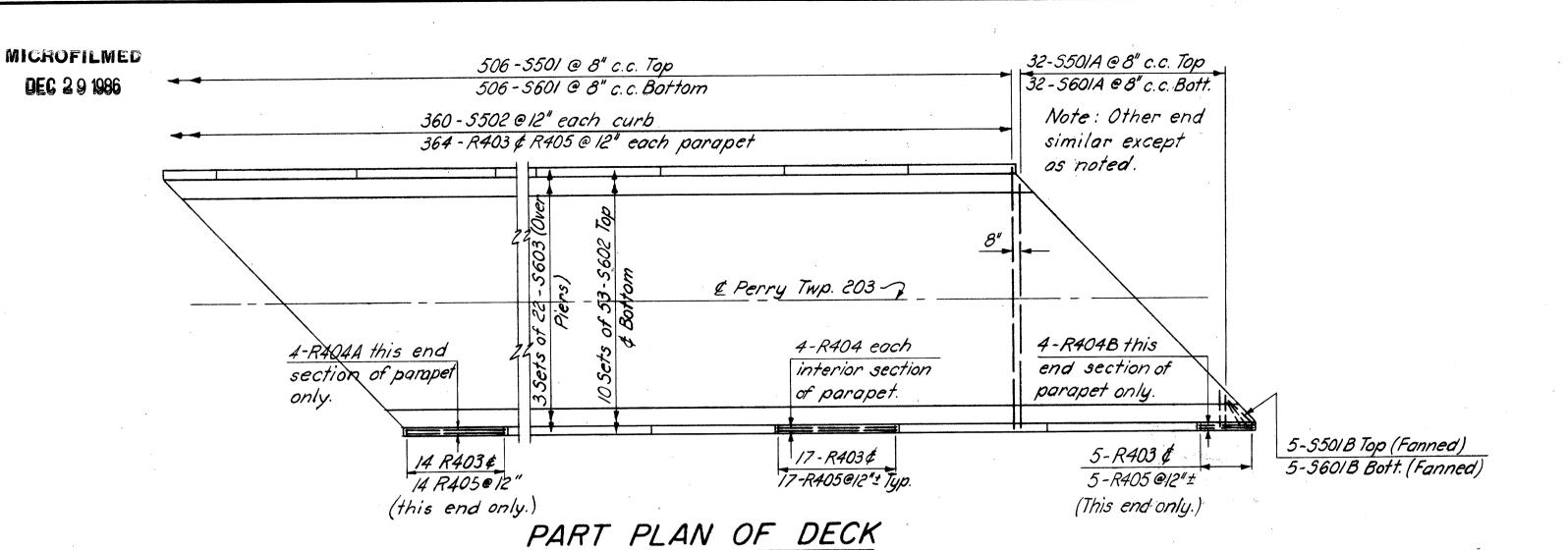
UNDER PERRY TWP. 203

ASHLAND COUNTY

STA.446+13.71

Designed Drawn Traced Checked Reviewed Date Revised

H.M.C. J.R.S. J.R.S. J.F.G. B.D.L. 7.23.37 11-13-57



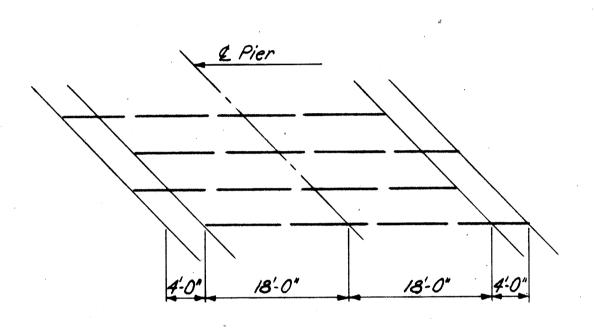
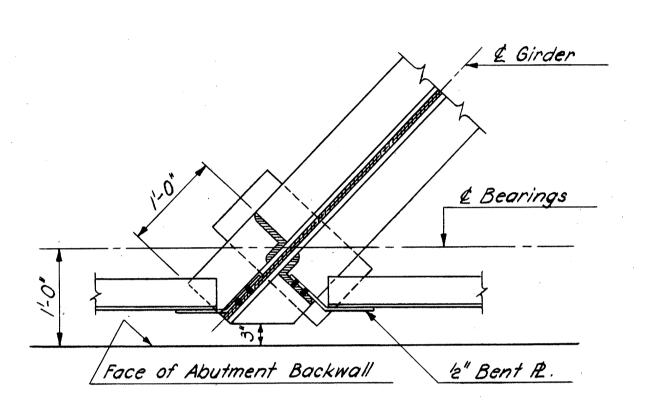
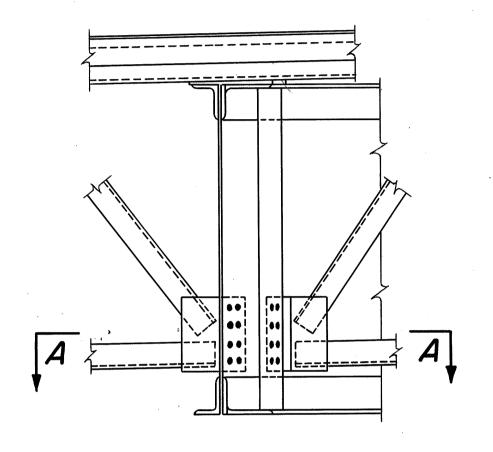


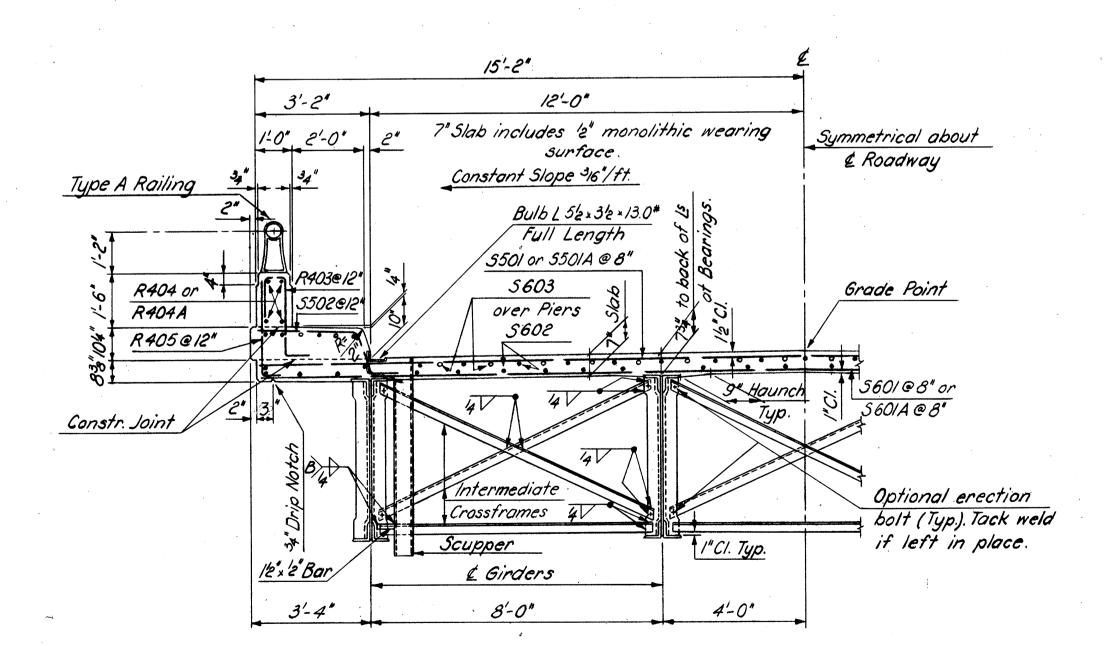
DIAGRAM SHOWING STAGGER OF S603 BARS



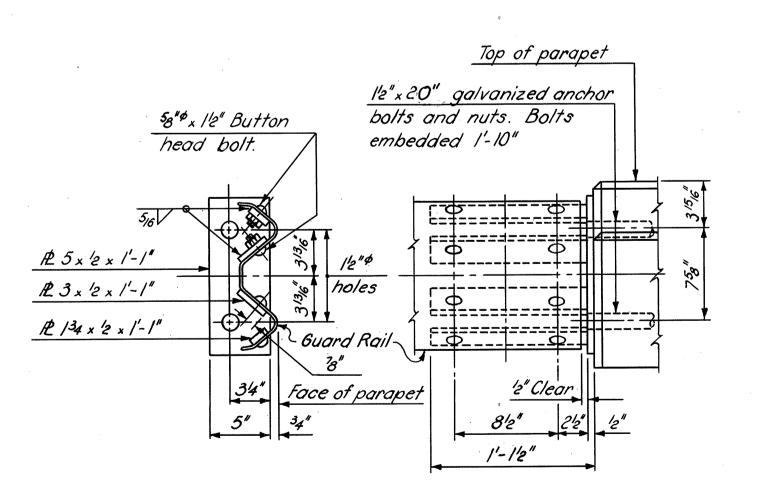
SECTION A-A



PART ELEVATION OF END FINISH



TYPICAL HALF SECTION



NOTE: Guard Rail end connection assembly

shall be galvanized after welding.

## GUARD RAIL DETAIL

Guard rail end connection to be included in cost of Bridge Railing.

FED. RD. DIVISION STATE OHIO

TYPE FUNDS PROJECT I-1105(17)

227

ASHLAND COUNTY ASD.-1-8.44

## NOTES

- Refer to standard drawing C58-2-56, sheets 2 \$ 3 of 6, doted 12-3-56, for details of End Finish, Gutters, Scuppers, Curb Rs & Pipe Droins, and end cross frames.
- Refer to standard drowing RB-1-55 for details of Rockers and Bolsters.
- Refer to standard drawing AR-1-57 for Aluminum Railing (Type A) and Concrete Parapet details.
- Concrete and reinforcing steel above parapet construction joints included with railing for payment.
  • Concrete shall be Class "C".
- See General Plan for spacing of scuppers and railing.
- In order to facilitate water curing of the concrete of the deck slab, the placing of concrete shall progress up grade. The slab may be placed in sections between transverse construction joints which are normal to the centerline of bridge and are located near the center of any span.

MICHAEL BAKER, JR., CONSULTING ENGINEERS ROCHESTER, PENNSYLVANIA

SUPERSTRUCTURE DETAILS BRIDGE NO. ASD - 1 - 1191 UNDER PERRY TWP. 203

ASHLAND COUNTY

STA.446+13.71

Designed Drawn Traced Checked Reviewed-Date Revised

W.T.H. J.R.S. J.R.S. H.M.C. B.O.L. 7.23.57

ED RD. IVISION	STATE	PROJECT	TYPE FUNDS	(22
2 .	оню	I-1105 (17)		24

ASHLAND COUNTY ASD. -1-8.44

Piers   Pier		×																												
A   B   C   Type   D   Type   D						-						REI																		
Type											R		Bending	diagra	am types	- A//	dim	ensio	ns are o	ut to	out			1	<u> </u>					<b>B</b> →   →
Type			41	è		. 1			. 1	اما	$A \cap B$	1	-	A	_ ,				0		<b>-7</b>	_	A	A					<b>—</b>	A
Type			A		,	<i>A</i>			A	В С		C	C		A	В	A		AB	6			TE			В		_	16	C
Pictor   P			7			<i>T</i> 1.	b voc G	እ   <sup>C</sup>	, .	Tuna (3)	Tun - 1	Z	<b>7</b>			<i>r.</i>	<u>م</u>			<u></u>	Time G		C		7	(7	<del>/</del>			Tuna (1)
MARK   TOTAL   STE   LENGTH   FIFE   A   B   C   D   E   METION			- / )		0/5/		pe a	<u>ر</u>	•	Type (j)	Type (	<del>4)</del>	145	e S					Type	<u> </u>	/ype @	<u>ل</u>	Type							Type (1)
Prop	4454				<del></del>										<del>y</del>		7	· ·								·	- T			T = T=
Fig.   6   5   33°-3   50°   1   5			SIZE	LENGTH				С	D E					SIZE	LENGTH	_	A	<i>B</i>		E				SIZE	LENGTH	TYPE	11 04			E WEIGHT
9-83 30 5 8-8 9 10 10 17 27 27 38 5 10 17 27 27 38 5 10 17 27 27 38 5 10 17 27 27 38 5 10 17 27 27 38 5 10 17 27 27 38 5 10 17 27 27 38 5 10 17 20 18		126	5	22'-3"			3-2"						80	4	5-//		2-8"	7"						4	4'-2"	<i>Ct</i> -	1-2 6	, L.	-0 6"	To be included
864 60 5 6 6 7 8 10 1 38 1 88 5 1 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		30					" 3'-2"	5'-0"	1'-			A-402	7.6 B	1			6:0	1815				*****		4					<del></del> '	in Railing for
1.50   1.6	P504	60		6'-2"	6								20		A			,0 0		-0-0				4				_		Payment
A-07   A4	D505	12	5	2'-6"	Str.							A-405	2	4										4			6" 2	.8"		/ 1
														4										5						/ 5,833
PAGE   GA   G   V-10"   B   B"   GF   GF   GF   T-753     T-50   T-753     T-50   T-753     T-753   T-753     T-75	PCOL	11		8'-10"	9	1 2"	7' 2"	<i>(</i> )	Q#	F 0 1	ď		<del></del>				2-9"	1-3"	4 ea. upry by	2"±				5		+	2 each	7-VO1	ry Ay 89	
A			6					6 G"	9"							07/7:	11 /11	1' 1"						5			2' 2"	2" 1	11 211 011	3543
Post	DOZ	<u> </u>		1 7 - 70	+	+0	00	0	0	/ 53						Str	1-6	4-6				3502	128		4-0	//	2-9 3		-2 3	33.70
\$\begin{array}{c c c c c c c c c c c c c c c c c c c				4									4									560	506	6	30'-0"	Str		+		22,800
36		6	8	36'-3"	Str	:				58/			12									<del></del>					2 each	,-161	ry by 8!	
## 1803   \$   \$   \$   \$   \$   \$   \$   \$   \$		36	8		1		" 9-8"					A-506				Str.								6						120
1805   56		9											68		8'-8"	6	3'-9"	1'-2"				560	530							30,250
Page							v 0' 0"	10.0					8									360.	66	6	40'-0"	Str.				3965
Property													16													<del>  </del>				
100   48   10   16'-6''   Str.	301	34	9	14-0	+-	1/-3	11-6	114	7-0	1523			16													-		-		
1002   48   10   18-2"   5fr.   3753   3494   348   10   16-11"   5fr.   3494	1001	48	10	16'-6"	Str		+			3408			2													-		_		
NOB   48   10   16'-11'   5fr.   3494   1-0'   6'-0'   4337   1-0'   6'-0'   4337   1-0'   6'-0'   4337   1-0'   6'-0'   1-0'   1-0							1						4				<del>                                     </del>					**************************************			· · · · · · · · · · · · · · · · · · ·	++		-		
			10										2																	
A-517   40   5   4'-3"   5tr.	1004	144	10	7'-0"	/	1'-0	6'-0"			4337		A-5/5	80	5				3'-6"			584									
A-5/8   1/08   5   1/0 <sup>2</sup>   7   5/1.																			·											
A-519 66 5 3'-3" Str.						<u> </u>																				1		<u> </u> _		
A-520 20 5 10'-9" 6 4'10'  -1" 224  A-52/ 4 5 1/-9" 6 5'40'  -1" 49  SPIRAL BARS  A-523 36 5 40'-0" 5tr.   53  A-523 36 5 40'-0" 5tr.   50  A-603 4 12" 4 13'-3" 42' 38 38" 1/283  A-603 10 6 24'-0" 5tr.   586  A-605 10 6 23'-0" 5tr.   586							-								<del></del>											1				
A-52  4   5   1/-9"   6   5-4"   1-1"   49				ø	-		+										1' 10"	11.11								<del>                                     </del>		+		1
SPIRAL BARS   SPIRAL BARS   SIZE   LENGTH   PITCH   No.ofTURNS   CORE DIA.   WEIGHT   New PAUL													20													+				
SPIRAL BARS							+						<u> </u>	<del></del>						<u> </u>					+	+		+	·	
NARK   TOTAL   SIZE   LENGTH   PITCH   No.6TURNS   CORE DIA.   WEIGHT   No.6TURNS   No.6TURNS   CORE DIA.   WEIGHT   No.6TURNS   No.6TURNS   CORE DIA.   WEIGHT   No.6TURNS   N				SPIR	4/	RAF	7.5	<u> </u>			,		.36													1		_		
P40/ 4 'z" 4 /3' - 3" 4 'z" 38 38" 1/49 P402 4 'z" 4 /3' - 8" 4 'z" 43 38" 1/283 P403 4 'z" 4 /3' - 8" 4 'z" 39 38" 1/8/ P405 6 19' - 6" 5tr. 1 2050 P406 7 7 7' 3' 1' 4' 6' 0' 2' 0' 1/1' 2050 P407 P408 P409 P409 P409 P409 P409 P409 P409 P409	ARK	TOTAL	SIZE					URNS	CORE DI	IA. WEIGHT	,							5'-0"										十		
A-603   10   6   24'-0"   Str.   360   34'   13'-8"   4½"   39   38"   1283   A-603   10   6   24'-0"   Str.   360   360   34'   35'   3		4			4	1'2"													6'-0" 2-0"	//"										
A-605 10 6 23'-0" Str. 345		4					43		<i>38</i> *	1283		A-603				Str.														
	P403	4	12"\$	13'-8"	4	2 "	39		38"	1/8/						Str.							,							
										·		A-605	10	6	23'-0"	Str.														<del></del>
28,400				•						28,400											12,560 #				•					79,410

#### SPIRAL NOTES

The "length" shown in the steel list for the spiral bars is the distance from the top of the footing to the bottom of the cap.

The "No. of Turns" shown in the steel list for the spiral bars is the length divided by the pitch, plus 3 turns (total number of closed coils), expressed as the nearest whole number.

Spiral reinforcing bars shall not have deformations but shall in other respects conform to Item 5-4. I's closed coils shall be provided of the ends of each spiral unit.

Four steel channel, tee or angle spacers weighing approximately 0.68 lbs. per lin. ft. of spacer, shall be provided for each spiral unit. They shall be equally spaced along the periphery of the coil. The number of pounds of these spacers, based on 0.68 lbs. per lin. ft., will be paid for as reinforcing steel and is included in the tabulated quantity of spiral bars.

17544	T0T4/		ESTIMATED QUAI	···		0.550	0545546		
ITEM		UNIT		SUPERSTR.		PIERS	GENERAL		
E-2	397	Cu.Yd.	Unclassified Excavation		317	80			
6 ,	227	0 1//		207					
5-1	327	Cu.Yd.		327					
5-1	///	Cu.Yd.	Class "C" Concrete, Pier Caps & Columns		/5.0	///			
5-/	/33	Cu.Yd.	Class "E" Concrete, Abutments above Footings		/33				
5-/	160	Cu.Yd.	Class "E" Concrete, Footings		63	97			
5-4	120,370	Lbs.	Reinforcing Steel	79,410	12,560	28,400			
5-7	402,300	Lbs.	Structural Steel	402,300	•				
5-8	402,300	Lbs.	Field Painting of Structural Steel	402,300			,		
5-14			Railing (Aluminum Rail & Supports, Concrete				808		
			Parapet and Guard Rail Connectors)					·	
5-16	Lump Sum		First Test Pile				Lump		
S-18	3320	Lin Ft.	12"cost-in-place Reinforced Concrete Piles			3320			
S-29			Porous Backfill		35				
5-29	/33		Porous Drain on Embankment Slopes				/33		
								<u> </u>	
						·			
			•						

RE	PLA	BARS			
MARK	No.	SIZE	LENGTH	TYPE	WEIGHT
RE 401	/	4	5'-3"	Str.	:
RE 501	2	5	5'-7"	Str.	
RE 601	4	6	5'-//"	Str.	
RE 801	/	8	6'-6"	5†r.	
RE 901	/	9	6'-10"	Str.	
RE1001	1	10.	7-3"	St.r.	

#### REPLACEMENT BARS

If reinforcing bars are fabricated from stock which has previously been tested and approved by the Ohio Hwy. Testing
Laboratory, test sample as provided in

MICHAEL BAKER, JR., CONSULTING ENGINEERS
ROCHESTER, PENNSYLVANIA section 5-4.02 need not be furnised and replacement bars will not be required.

#### BAR SIZE

Bar size is indicated in the barmark. The first digit where three digits are used and the first two where four are used. indicates the bar size number. For example, A401 is a no. 4 bar and All14 is a no. Il size bar.

REINFORCING STEEL LIST & ESTIMATED QUANTITIES BRIDGE NO. ASD - I - 119! UNDER PERRY TWP. 203

-	ID COU		STA. 446+13.71		
signed	Drawn	Traced	Checked Reviewed Date	Revised	
<i>F</i> 0			11140		

J. F. G. R. B.S.	E.E.	L.D.M.	H.M.C. C.K.M. B.O.L. 7.23.57	