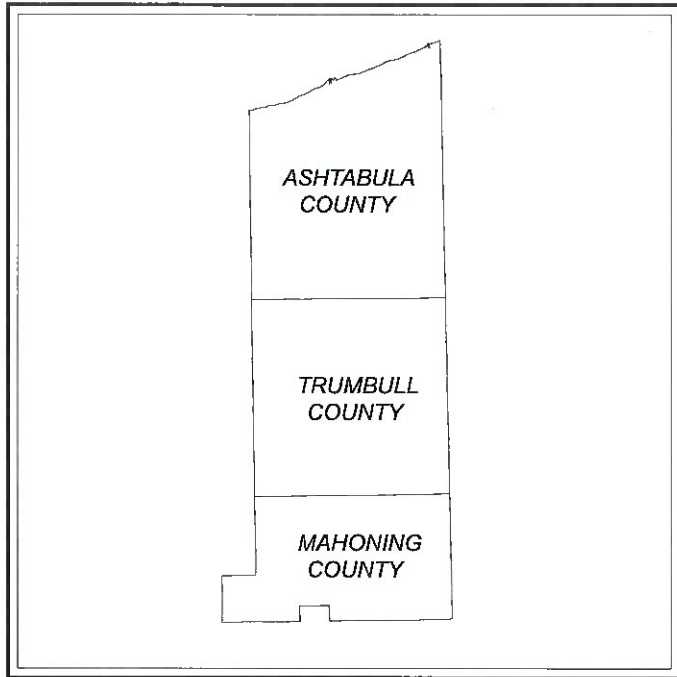


STATE OF OHIO DEPARTMENT OF TRANSPORTATION

D04-GR-FY2023

ASHTABULA, MAHONING, AND TRUMBULL COUNTIES



LOCATION MAP

LATITUDE: 41°00'57" LONGITUDE: 81°29'30"



PORTION TO BE IMPROVED	—————	=====
INTERSTATE HIGHWAY	—————	=====
FEDERAL ROUTES	—————	=====
STATE ROUTES	—————	=====
COUNTY & TOWNSHIP ROADS	—————	=====
OTHER ROADS	—————	=====

DESIGN DESIGNATION

DESIGN FUNCTIONAL CLASSIFICATION:

ASHTABULA, US 6: RURAL MINOR ARTERIAL, NHS: NO (SLM: 24.46-29.96)
 SR 7: RURAL MINOR ARTERIAL, NHS: NO
 SR 84: URBAN MINOR ARTERIAL, NHS: NO (SLM: 11.41-11.50 AND 20.13-20.16)
 SR 84: RURAL MAJOR COLLECTOR, NHS: NO (SLM: 20.52-28.56)
 SR 86: RURAL MAJOR COLLECTOR, NHS: NO
 SR 167: RURAL MAJOR COLLECTOR, NHS: NO
 SR 193: URBAN MAJOR COLLECTOR, NHS: NO
 US 322: RURAL MINOR ARTERIAL, NHS: NO
 SR 531: URBAN MINOR ARTERIAL, NHS: NO (SLM 14.0-14.23)
 SR 534: URBAN MAJOR COLLECTOR, NHS: NO
 TRUMBULL, SR 82: RURAL MAJOR COLLECTOR, NHS: NO (SLM 0.00-5.27)
 SR 87: RURAL MAJOR COLLECTOR, NHS: NO
 SR 534: RURAL MAJOR COLLECTOR, NHS: NO
 MAHONING, IR 680: URBAN INTERSTATE, NHS: YES

DESIGN EXCEPTIONS

NONE

ADA DESIGN WAIVERS

NONE

UNDERGROUND UTILITIES
 Contact Two Working Days
 Before You Dig

OHIO811.org
 Before You Dig

OHIO811, 8-1-1, or 1-800-362-2764
 (Non members must be called directly)

PLAN PREPARED BY:
 ODOT DISTRICT 4 - PLANNING AND ENGINEERING
 2088 S. ARLINGTON RD
 AKRON, OH 44306

ENGINEER'S SEAL:

SIGNED: *Elizabeth M. Stober*
 DATE: 5/24/2022

INDEX OF SHEETS:

TITLE SHEET	P.1
GENERAL NOTES	P.2
MAINTENANCE OF TRAFFIC	P.3
GENERAL SUMMARY	P.4 - P.5
GUARDRAIL SUBSUMMARY	P.6 - P.7

FEDERAL PROJECT NUMBER

NON-FEDERAL

RAILROAD INVOLVEMENT

NONE

PROJECT DESCRIPTION

SYSTEMATIC GUARDRAIL MAINTENANCE AND REPAIR ON VARIOUS ROUTES IN ASHTABULA, MAHONING, AND TRUMBULL COUNTIES.

EARTH DISTURBED AREAS

PROJECT EDA:	N/A (MAINTENANCE PROJECT)
ESTIMATED CONTRACTOR EDA:	N/A (MAINTENANCE PROJECT)
NOTICE OF INTENT EDA:	N/A (MAINTENANCE PROJECT)

LIMITED ACCESS

THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5511.02 OF THE OHIO REVISED CODE.

2019 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS AND CHANGES LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL NOT REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

STANDARD CONSTRUCTION DRAWINGS						SUPPLEMENTAL SPECIFICATIONS	SPECIAL PROVISIONS
DM-4.3	1/15/16	MGS-6.1	1/19/18	TC-61.30	7/19/19	800-2019	7/22/22
DM-4.4	1/15/16	MGS-6.2	7/19/19			821	4/20/12
						832	10/19/18
						921	4/20/12
MGS-1.1	7/16/21	TST-2-21	7/16/21				
MGS-2.1	1/19/18						
MGS-2.3	7/18/14	MT-95.30	7/19/19				
MGS-2.4	7/19/19	MT-95.31	7/19/19				
MGS-3.1	1/19/18	MT-95.32	4/19/19				
MGS-3.2	1/18/13	MT-97.10	4/19/19				
MGS-3.3	7/16/21	MT-98.10	1/17/20				
MGS-4.1	1/20/17	MT-98.11	1/17/20				
MGS-4.2	7/19/13	MT-98.20	4/19/19				
MGS-4.3	1/18/13	MT-98.22	1/17/20				
MGS-4.5	1/18/13	MT-98.28	1/17/20				
MGS-5.2	7/15/16	MT-101.75	1/17/20				
MGS-5.3	7/15/16						

APPROVED: *Al Wheat*
 DATE: 5/25/22 DISTRICT DEPUTY DIRECTOR

APPROVED: _____
 DATE: _____ DIRECTOR, DEPARTMENT OF TRANSPORTATION

TITLE SHEET

DESIGN AGENCY	
DESIGNER	CMW
REVIEWER	MJP 2-18-22
PROJECT ID	106278
SHEET	TOTAL
P.1	7

D04-GR-FY2023

MODEL: Sheet PAPER SIZE: 17x11 (in.) DATE: 5/13/2022 TIME: 10:28:34 AM USER: mpalagan path:\hickok\paw-bentley.com\ohio\dot\paw-02\Documents\01_Acacia Projects\District 04_D04\106278\00-Engineering\Roadway\Sheets\106278_01\01.dgn