

# STATE OF OHIO DEPARTMENT OF TRANSPORTATION

## LIC-37-25.05

UNION TOWNSHIP  
LICKING COUNTY

**FEDERAL PROJECT NUMBER**

E210 (128)

**RAILROAD INVOLVEMENT**

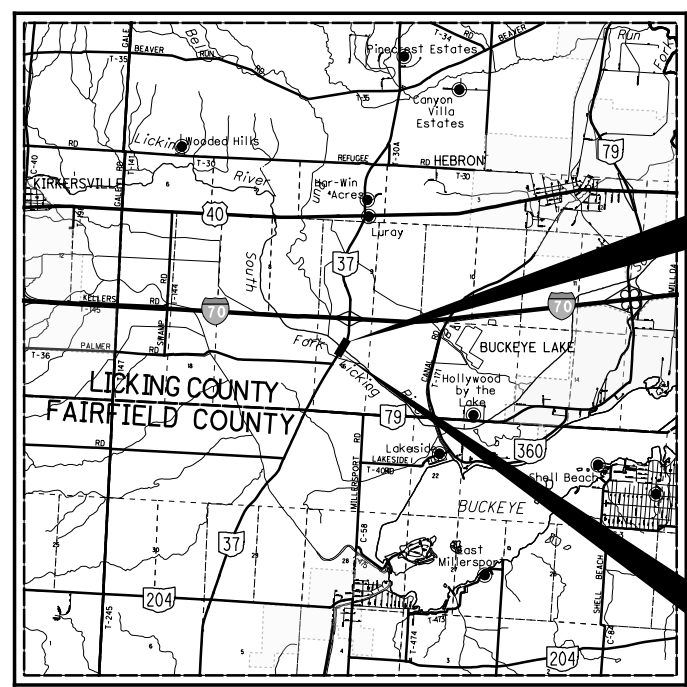
NONE

**PROJECT DESCRIPTION**

PROJECT INVOLVES REPLACING THE SUPERSTRUCTURE ON LIC-37-25.08 (SFN 4501942) WITH MINOR ROADWAY APPROACH WORK AND PROFILE ADJUSTMENT.

**EARTH DISTURBED AREAS**

PROJECT EARTH DISTURBED AREA: 0.2 ACRES  
ESTIMATED CONTRACTOR EARTH DISTURBED AREA: 0.2 ACRES  
NOTICE OF INTENT EARTH DISTURBED AREA: N/A (NOI NOT REQUIRED)



**LOCATION MAP**

LATITUDE: 39°56'15" N LONGITUDE: 82°32'10" W

END PROJECT  
STA. 44+22.00  
S.L.M. 25.05

BEGIN PROJECT  
STA. 42+50.00  
S.L.M. 25.08

**INDEX OF SHEETS:**

|                         |       |
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|                         |       |
|-------------------------|-------|
| PORTION TO BE IMPROVED  | _____ |
| INTERSTATE HIGHWAY      | ===== |
| FEDERAL ROUTES          | ===== |
| STATE ROUTES            | ===== |
| COUNTY & TOWNSHIP ROADS | ===== |
| OTHER ROADS             | ----- |

**DESIGN DESIGNATION**

|                                   |        |
|-----------------------------------|--------|
| CURRENT ADT (2022)                | 11000  |
| DESIGN YEAR ADT (2042)            | 13100  |
| DESIGN HOURLY VOLUME (2042)       | 1310   |
| DIRECTIONAL DISTRIBUTION          | 62%    |
| TRUCKS (24 HOUR B&C)              | 7%     |
| DESIGN SPEED                      | 45 MPH |
| LEGAL SPEED                       | 45 MPH |
| DESIGN FUNCTIONAL CLASSIFICATION: |        |
| MINOR ARTERIAL (RURAL)            |        |
| NHS PROJECT                       | NO     |

**DESIGN EXCEPTIONS**

NONE REQUIRED

**ADA DESIGN WAIVERS**

NONE REQUIRED

**UNDERGROUND UTILITIES**  
Contact Two Working Days  
Before You Dig

**OHIO811.org**  
Before You Dig

OHIO 811, 8-1-1, or 1-800-362-2764  
(Non members must be called directly)

**ROADWAY ENGINEER'S SEAL:**

SIGNED: *Tony W. Grieshop*  
DATE: 12/10/2021

**STRUCTURES ENGINEER'S SEAL:**

SIGNED: *Gregory D. Johnson*  
DATE: 12/10/2021

| STANDARD CONSTRUCTION DRAWINGS |         |           |          |  | SUPPLEMENTAL SPECIFICATIONS | SPECIAL PROVISIONS |
|--------------------------------|---------|-----------|----------|--|-----------------------------|--------------------|
| BP-2.1                         | 7/17/15 | TST-1-99  | 1/15/21  |  | 800-2019 1/21/22            | ASBESTOS SURVEY    |
| BP-2.2                         | 1/15/21 |           |          |  | 832 10/19/18                | REPORT 5/26/2021   |
| BP-3.1                         | 1/17/20 | MT-97.10  | 4/19/19  |  |                             |                    |
|                                |         | MT-101.60 | 1/17/20  |  |                             |                    |
| DM-4.3                         | 1/15/16 | MT-105.10 | 1/17/20  |  |                             |                    |
| DM-4.4                         | 1/15/16 |           |          |  |                             |                    |
|                                |         | TC-41.20  | 10/18/13 |  |                             |                    |
| MGS-1.1                        | 7/16/21 | TC-42.20  | 10/18/13 |  |                             |                    |
| MGS-2.1                        | 1/19/18 | TC-52.10  | 10/18/13 |  |                             |                    |
| MGS-3.1                        | 1/19/18 | TC-52.20  | 1/15/21  |  |                             |                    |
| MGS-4.2                        | 7/19/13 | TC-61.30  | 7/19/19  |  |                             |                    |
| MGS-4.3                        | 1/18/13 |           |          |  |                             |                    |
| AS-1-15                        | 7/17/15 |           |          |  |                             |                    |
| DS-1-92                        | 7/18/03 |           |          |  |                             |                    |
| PSBD-2-07                      | 7/20/18 |           |          |  |                             |                    |

**2019 SPECIFICATIONS**

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS AND CHANGES LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT DETOURS WILL BE PROVIDED AS INDICATED ON SHEETS 6-8.

APPROVED: *Jason Z. Stuger*  
DATE 12/21/2021 DISTRICT DEPUTY DIRECTOR

APPROVED: \_\_\_\_\_  
DATE \_\_\_\_\_ DIRECTOR, DEPARTMENT OF TRANSPORTATION

TITLE SHEET

|               |              |
|---------------|--------------|
| DESIGN AGENCY |              |
| DESIGNER      | KDW          |
| REVIEWER      | TWG 12-07-21 |
| PROJECT ID    | 114392       |
| SHEET         | 1            |
| TOTAL         | 33           |

LIC-37-25.05

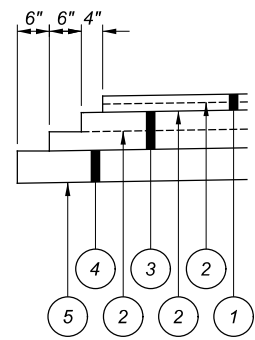
MODEL: Sheet PAPER SIZE: 17x11 (in.) DATE: 1/6/2022 TIME: 8:45:14 AM USER: BRUSSELL P:\ODT\05\010\LIC-37-25.05\114392\400-Engineering\Roadway\Sheets\114392\_GT001.dgn

PLAN PREPARED BY:  
**CARPENTER MARTY** transportation  
6612 SINGLETREE DRIVE COLUMBUS, OH 43229  
614.656.2424 WWW.CMTRAN.COM

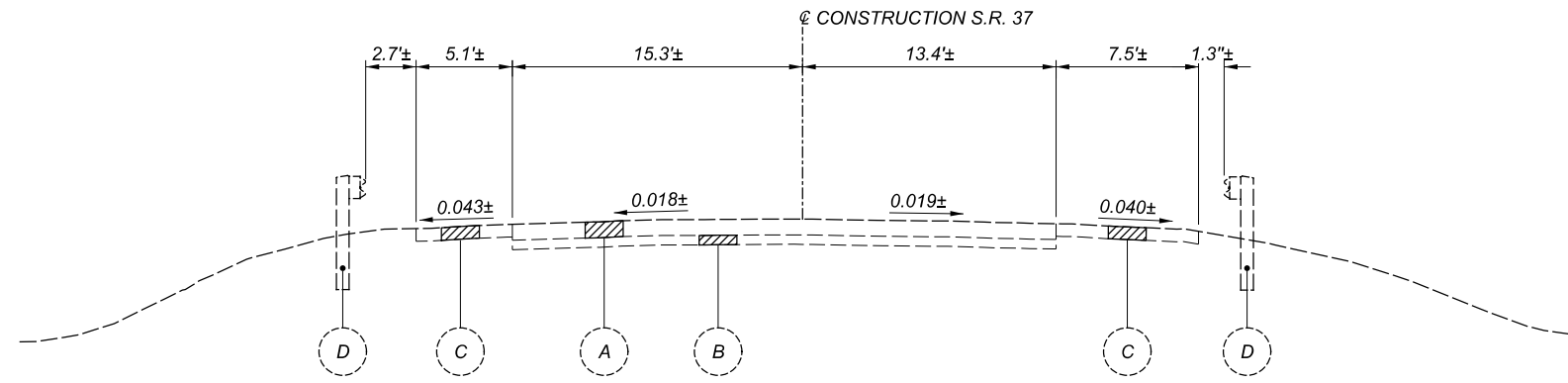
**LEGEND**

- 1 ITEM 441 3" ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (448), PG70-22M (1.5 IN. MAX LIFT THICKNESS)
- 2 ITEM 407 NON-TRACKING TACK COAT
- 3 ITEM 301 9" ASPHALT CONCRETE BASE, PG64-22
- 4 ITEM 304 6" AGGREGATE BASE
- 5 ITEM 204 SUBGRADE COMPACTION
- 6 ITEM 606 GUARDRAIL, TYPE MGS WITH LONG POSTS
- 7 ITEM 659 SEEDING AND MULCHING
- 8 ITEM 605 AGGREGATE DRAINS
- 9 ITEM 526 REINFORCED CONCRETE APPROACH SLABS (T=12"), AS PER PLAN
- 10 ITEM 452 10" NON-REINFORCED CONCRETE PAVEMENT, CLASS QC 1P

- A EXISTING 10"± ASPHALT CONCRETE
- B EXISTING 6"± AGGREGATE BASE
- C EXISTING 8" SHOULDER
- D EXISTING GUARDRAIL
- E EXISTING 10"± CONCRETE

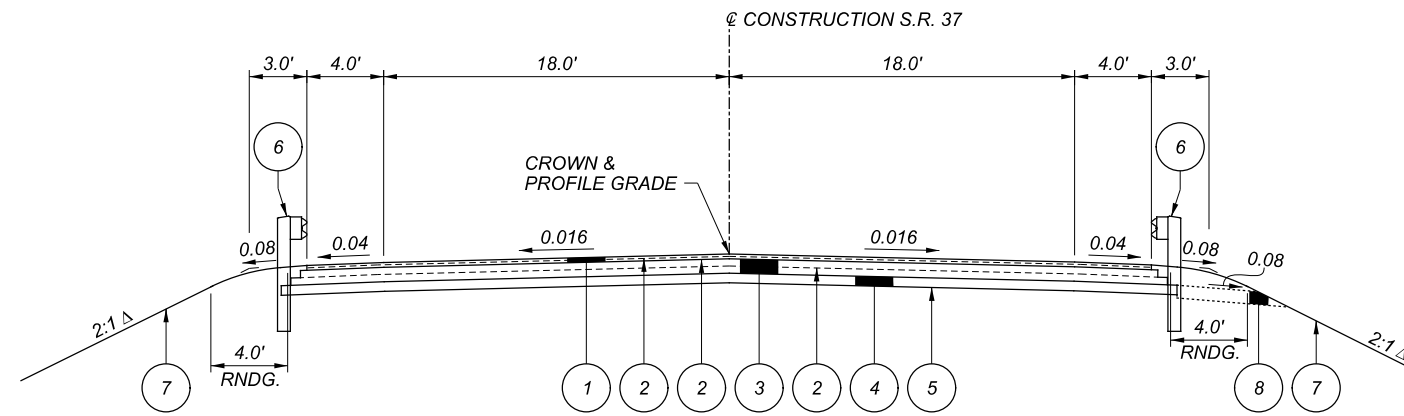


△ OR AS SHOWN IN THE CROSS SECTIONS



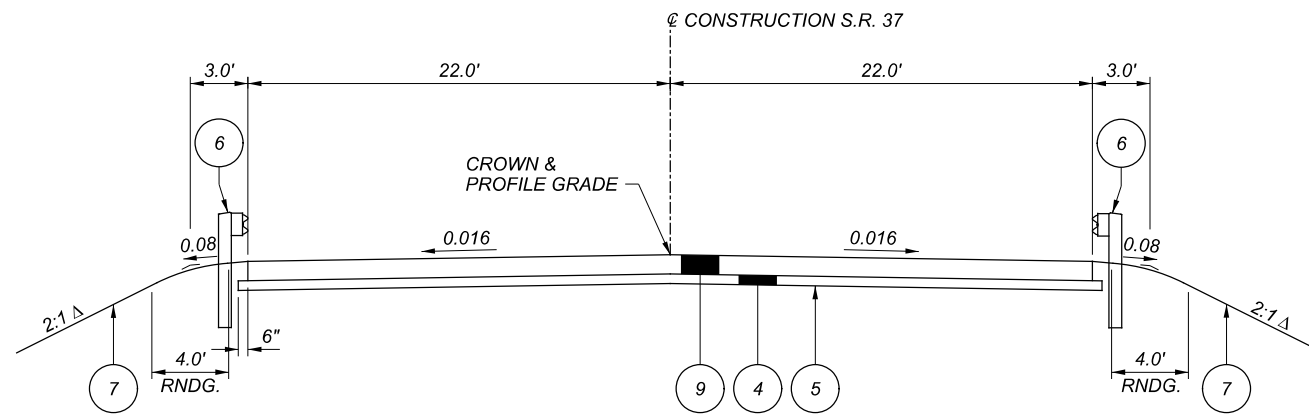
**EXISTING ADJOINING NORMAL SECTION - S.R. 37**

SECTION APPLIES:  
STA. 42+50.00



**PROPOSED NORMAL SECTION - S.R. 37**

SECTION APPLIES:  
STA. 42+50.00 TO STA. 42+80.08



**APPROACH SLAB NORMAL SECTION - S.R. 37**

SECTION APPLIES:  
STA. 42+80.08 TO STA. 42+95.08  
STA. 43+92.85 TO STA. 44+07.85

TYPICAL SECTIONS

DESIGN AGENCY



DESIGNER

KDW

REVIEWER

TWG 12-07-21

PROJECT ID

114392

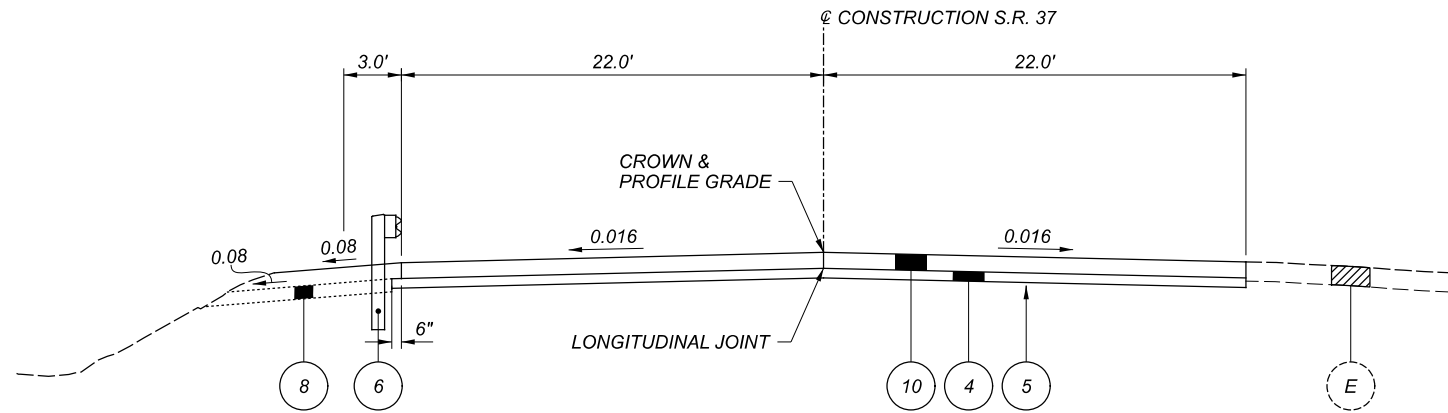
SHEET TOTAL

2 33

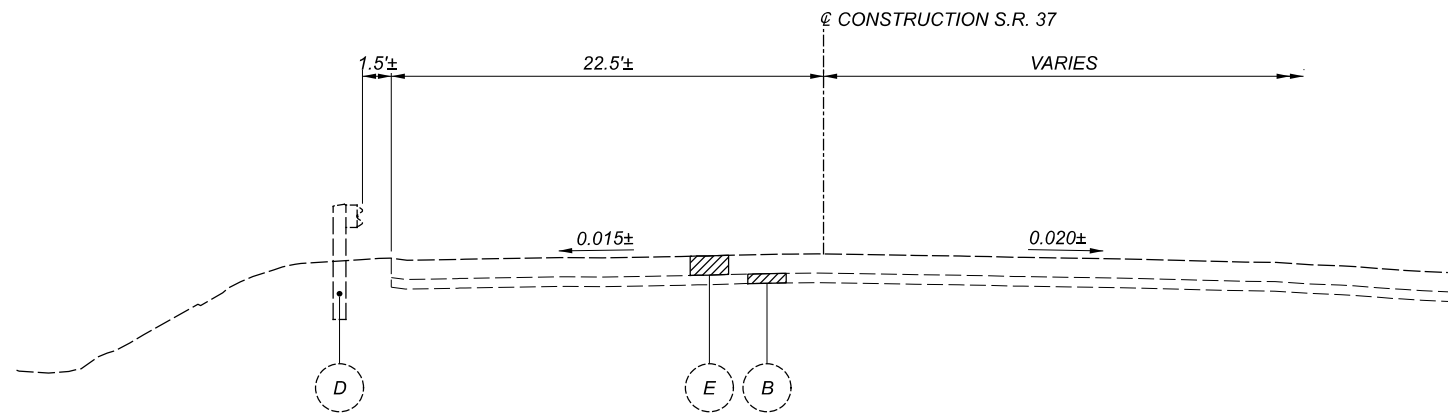
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- E EXISTING 10"± CONCRETE



**PROPOSED NORMAL SECTION - S.R. 37**  
 SECTION APPLIES:  
 STA. 44+07.85 TO STA. 44+22.00



**EXISTING ADJOINING NORMAL SECTION - S.R. 37**  
 SECTION APPLIES:  
 STA. 44+22.00

TYPICAL SECTIONS

DESIGN AGENCY



DESIGNER

KDW

REVIEWER

TWG 12-07-21

PROJECT ID

114392

SHEET TOTAL

3 33

**ROUNDING**

THE ROUNDING AT SLOPE BREAKPOINTS SHOWN ON THE TYPICAL SECTIONS APPLIES TO ALL CROSS-SECTIONS EVEN THOUGH OTHERWISE SHOWN.

**UTILITIES**

LISTED BELOW ARE ALL UTILITIES LOCATED WITHIN THE PROJECT CONSTRUCTION LIMITS TOGETHER WITH THEIR RESPECTIVE OWNERS:

|  |   |
|--|---|
| WATER:<br>LICKING COUNTY UTILITIES<br>4455C WALNUT RD.<br>BUCKEYE LAKE, OHIO 43008<br>P.O. BOX 845<br>ATTN: KEVIN EBY<br>740-928-0302<br>wbilling@Lcounty.com              | ELECTRIC:<br>SOUTH CENTRAL POWER CO.<br>2780 COONPATH ROAD, NE<br>P.O. OFFICE BOX 250<br>LANCASTER, OHIO 43130<br>ATTN: MIKE CHALFAN<br>740-689-6198<br>chalfan@southcentralpower.com |
| GAS:<br>DOMINION ENERGY<br>21 EAST STATE STREET #911<br>COLUMBUS, OHIO 43214<br>ATTN: TRACY<br>330-478-3104<br>Tracy14@dominionenergy.com<br>Relocation@dominionenergy.com | GAS:<br>NATIONAL GAS AND OIL COOPERATIVE<br>120 O'NEIL DRIVE<br>HEBRON, OHIO 43025<br>ATTN: GREG WILSON<br>740-348-1254<br>GWilson@theenergycoop.com                                  |
| TELECOM:<br>FRONTIER COMMUNICATIONS<br>1300 SANDUSKY ROAD<br>MARION, OHIO 43302<br>ATTN: ROBERT CHANDLER<br>740-369-0826<br>robert.L.chandler@ftr.com                      | TELECOM:<br>SPECTRUM CABLE TV<br>3770 EAST LIVINGSTON AVE.<br>COLUMBUS, OHIO 43227-2280<br>ATTN: ANTHONY ADAMS<br>614-827-7971<br>Anthony.Adams@charter.com                           |

THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS AS REQUIRED BY SECTION 153.64 O.R.C.

**POWER LINES**

THE CONTRACTOR FOR THIS PROJECT MUST BE QUALIFIED TO WORK IN CLOSE PROXIMITY TO OVERHEAD PRIMARY ELECTRIC LINES, AND FOLLOW ALL OSHA RULES AND REQUIREMENTS TO MAINTAIN THE MINIMUM CLEARANCE DISTANCE PER SECTION 1407-1411 OF THE OSHA SMALL ENITITY COMPLIANCE GUIDE FOR THE FINAL RULE FOR CRANES AND DERRICKS IN CONSTRUCTION. INFORMATION NEEDED TO FULFILL THE OSHA REQUIREMENTS SHOULD BE OBTAINED FROM SOUTH CENTRAL POWER COMPANY. (SEE UTILITY CONTACTS ABOVE)

**WORK LIMITS**

THE WORK LIMITS SHOWN ON THESE PLANS ARE FOR PHYSICAL CONSTRUCTION ONLY. PROVIDE THE INSTALLATION AND OPERATION OF ALL WORK ZONE TRAFFIC CONTROL AND WORK ZONE TRAFFIC CONTROL DEVICES REQUIRED BY THESE PLANS WHETHER INSIDE OR OUTSIDE THESE WORK LIMITS.

**EXISTING PLANS**

EXISTING PLANS ENTITLED LIC-37-25.63 (1983) MAY BE INSPECTED IN THE ODOT DISTRICT 5 OFFICE IN JACKSONTOWN.

**SURVEYING PARAMETERS**

PRIMARY PROJECT CONTROL MONUMENTS GOVERN ALL POSITIONING ON ODOT PROJECTS. SEE THIS SHEET OF THE PLANS FOR A TABLE CONTAINING PROJECT CONTROL INFORMATION.

USE THE FOLLOWING PROJECT CONTROL, VERTICAL POSITIONING, AND HORIZONTAL POSITIONING PARAMETERS FOR ALL SURVEYING:

PROJECT CONTROL  
POSITIONING METHOD: ODOT VRS  
MONUMENT TYPE: TYPE B

VERTICAL POSITIONING  
ORTHOMETRIC HEIGHT DATUM: NAVD88  
GEOID: GEOID 18

HORIZONTAL POSITIONING  
REFERENCE FRAME: NAD83 (2011)  
ELLIPSOID: GRS80  
MAP PROJECTION: LAMBERT CONFORMAL CONIC  
COORDINATE SYSTEM: OHIO STATE PLANE, SOUTH ZONE  
COMBINED SCALE FACTOR: 1.00005373  
ORIGIN OF COORDINATE SYSTEM: 0,0

USE THE POSITIONING METHODS AND MONUMENT TYPE USED IN THE ORIGINAL SURVEY TO RESTORE ALL MONUMENTS RELATED TO PRIMARY PROJECT CONTROL THAT ARE DAMAGED OR DESTROYED BY CONSTRUCTION ACTIVITIES. RESTORE THE DAMAGED OR DESTROYED MONUMENTS IN ACCORDANCE WITH C&MS 623.

UNITS ARE IN U.S. SURVEY FEET.

**SEEDING AND MULCHING**

THE FOLLOWING QUANTITIES ARE PROVIDED TO PROMOTE GROWTH AND CARE OF PERMANENT SEEDED AREAS:

|   |           |
|---|-----------|
| 659, SOIL ANALYSIS TEST   | 2 EACH    |
| 659, TOPSOIL<br>(371 SY)(111 CY/1000 SY)= 41.2 CY               | 41 CY     |
| 659, REPAIR SEEDING AND MULCHING<br>(371 SY)(0.05)= 18.6 SY     | 19 SY     |
| 659, COMMERCIAL FERTILIZER<br>(371 SY)/(7410 TON/SY)= 0.050 TON | 0.05 TON  |
| 659, LIME<br>(371 SY)/(4840 SY/ACRE)= .077 ACRE                 | 0.08 ACRE |
| 659, WATER<br>(371 SY)(0.0054 M GAL / SY)= 2.0 M GAL.           | 2 M GAL.  |

SEEDING AND MULCHING SHALL BE APPLIED TO ALL AREAS OF EXPOSED SOIL BETWEEN THE RIGHT-OF-WAY LINES, AND WITHIN THE CONSTRUCTION LIMITS FOR AREAS OUTSIDE THE RIGHT-OF-WAY LINES COVERED BY WORK AGREEMENT OR SLOPE EASEMENT. QUANTITY CALCULATIONS FOR SEEDING AND MULCHING ARE BASED ON THESE LIMITS.

**ITEM 623 - CONSTRUCTION LAYOUT STAKES AND SURVEYING, AS PER PLAN**

IN ADDITION TO THE REQUIREMENTS OF ITEM 623 CONSTRUCTION LAYOUT STAKES AND SURVEYING, THE CONTRACTOR SHALL PROVIDE THE FOLLOWING INFORMATION TO THE DEPARTMENT:

THE CONTRACTOR SHALL PROVIDE AS-BUILT DATA FOR THE SPECIFIED COMPLETED CONSTRUCTION ITEMS IN OHIO STATE PLANE COORDINATES (GRID). THE CONSTRUCTION ITEMS SHALL BE LOCATED AS PER THE SURVEY FEATURE CODE LIST FOUND ON THE OHIO DEPARTMENT OF TRANSPORTATION OFFICE OF CADD & MAPPING SERVICES WEBSITE. AN EMAIL CONTAINING A COMMA DELIMITED ASCII FILE AND A SURVEYOR'S CERTIFICATION SHALL BE DELIVERED TO Cody.Gierhart@dot.ohio.gov AFTER ALL INFORMATION HAS BEEN COLLECTED. THE ASCII FILE SHALL INCLUDE A HEADER CONTAINING NAME OF SURVEYOR, DATE(S) OF COLLECTION, HORIZONTAL DATUM (I.E. NAD83 (2011), OHIO STATE PLANE COORDINATE SYSTEM NORTH OR SOUTH), VERTICAL DATUM (I.E. NAVD 88, GEOID12A) AND METHOD OF COLLECTION (I.E. OHIO VRS, GPS RTK, TOTAL STATION, ETC.) AND BE IN A TABLE FORM AS FOLLOWS:

POINT NUMBER, NORTHING, EASTING, ELEVATION, FEATURE CODE, DESCRIPTION

BELOW IS A LIST OF THE ITEMS THE CONTRACTOR IS REQUIRED TO PROVIDE FOR THE PROJECT:

- GUARDRAIL (BEGIN, END, TYPE OF END TERMINAL FOR EACH RUN)

THE ABOVE ITEMS SHALL BE COLLECTED USING SURVEY GRADE EQUIPMENT MEETING THE REQUIREMENTS OF SECTION 400 IN THE OHIO DEPARTMENT OF TRANSPORTATION SURVEY & MAPPING SPECIFICATIONS MANUAL.

ALL COST ASSOCIATED WITH OBTAINING THE INFORMATION LISTED ABOVE SHALL BE INCLUDED IN THE LUMP SUM BID FOR ITEM 623 CONSTRUCTION LAYOUT STAKES AND SURVEYING, AS PER PLAN.

IN ADDITION TO THE ABOVE REQUIREMENTS, THE LOCATIONS OF ALL PROPOSED GUARDRAIL INSTALLATIONS SHALL BE STAKED BY THE CONTRACTOR PRIOR TO INSTALLATION ON THIS PROJECT. THE CONTRACTOR IS REQUIRED TO STAKE EACH LOCATION TO INDICATE THE BEGINNING AND END OF EACH GUARDRAIL RUN. THIS WILL ALSO INCLUDE INDICATING THE TYPE OF END TREATMENT TO BE INSTALLED AT EACH LOCATION. THE CONTRACTOR SHALL STAKE EACH LOCATION AT LEAST TWO (2) DAYS PRIOR TO INSTALLATION.

BEFORE GIVING THE CONTRACTOR FINAL APPROVAL TO INSTALL THE RUN OF GUADRAIL, THE PROJECT ENGINEER MAY ADJUST THE LOCATION AS STAKED TO PROVIDE THE MAXIMUM PROTECTION FOR THE TRAVELING PUBLIC. NO GUARDRAIL WILL BE INSTALLED UNTIL THE PROJECT ENGINEER GIVE THE CONTRACTOR APPROVAL FOR EACH LOCATION.

PAYMENT FOR STAKING WILL INCLUDE ALL LABOR, EQUIPMENT, AND MATERIALS NECESSARY TO PERFORM THE WORK AS DESCRIBED ABOVE AND WILL BE INCLUDED IN THE UNIT PRICE BID FOR ITEM 623 CONSTRUCTION LAYOUT STAKES AND SURVEYING, AS PER PLAN.

| CENTERLINE CONSTRUCTION REFERENCES AND BENCHMARKS |             |      |            |             |            |             |           |                          |
|---|-------------|------|------------|-------------|------------|-------------|-----------|--------------------------|
| STATION   | OFFSET (FT) | SIDE | GRID       |             | GROUND     |             | ELEVATION | DESCRIPTION              |
|   |             |      | NORTHING   | EASTING     | NORTHING   | EASTING     |           |                          |
| 32+25.06  |             | ℄    | 704925.457 | 1957603.147 | 704963.333 | 1957708.329 |           | POT                      |
| 35+95.65  | 18.34       | RT   | 705230.209 | 1957814.768 | 705268.101 | 1957919.962 | 895.75    | IRON PIN SET W/CAP, CP03 |
| 41+30.70  | 23.32       | LT   | 705706.252 | 1958062.485 | 705744.170 | 1958167.692 | 894.91    | IRON PIN SET W/CAP, CP02 |
| 43+93.25  | 34.96       | RT   | 705898.208 | 1958250.840 | 705936.136 | 1958356.057 | 893.44    | IRON PIN SET W/CAP, CP01 |
| 44+82.60  |             | ℄    | 705992.513 | 1958268.444 | 706030.446 | 1958373.662 |           | TS                       |
| 53+12.46  |             | ℄    | 706770.610 | 1958514.482 | 706808.585 | 1958619.713 |           | ST                       |
| PROJECT SCALE FACTOR: 1.00005373                  |             |      |            |             |            |             |           |                          |

**ITEM 605 - AGGREGATE DRAINS**

AGGREGATE DRAINS SHALL BE PLACED AT THE FOLLOWING LOCATIONS AND THE TOTAL QUANTITY HAS BEEN CARRIED TO THE GENERAL SUMMARY.

STATE ROUTE 37  
STA. 42+70.00, RT. 5 FT.  
STA. 44+22.00, LT. 9 FT.  
TOTAL = 14 FT.

**ITEM 407 - NON-TRACKING TACK COAT**

THE RATE OF APPLICATION OF THE ITEM 407, NON-TRACKING TACK COAT SHALL BE PER CMS TABLE 407.06-1 AND SUBJECT TO ADJUSTMENT AS DIRECTED BY THE ENGINEER. PLAN QUANTITIES INDICATE AN AVERAGE APPLICATION RATE OF 0.08 GAL/SY FOR TACK COAT UNDER THE INTERMEDIATE COURSE AND AN AVERAGE APPLICATION RATE OF 0.05 GAL/SY FOR TACK COAT UNDER THE SURFACE COURSE, (FOR ESTIMATING PURPOSES ONLY).

**CONTINGENCY QUANTITIES**

THE CONTRACTOR SHALL NOT ORDER MATERIALS OR PERFORM WORK FOR ITEMS DESIGNATED BY PLAN NOTE TO BE USED "AS DIRECTED BY THE ENGINEER" UNLESS AUTHORIZED BY THE ENGINEER. THE ACTUAL WORK LOCATIONS AND QUANTITIES USED FOR SUCH ITEMS SHALL BE INCORPORATED INTO THE FINAL CHANGE ORDER GOVERNING COMPLETION OF THIS PROJECT.

**REMOVED MATERIALS**

ALL REMOVED MATERIALS EXCEPT AS NOTED ELSEWHERE IN THE PLANS SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE REMOVED BY THE CONTRACTOR FROM THE JOB SITE.

**CLEARING AND GRUBBING**

ALTHOUGH THERE ARE NO TREES OR STUMPS SPECIFICALLY MARKED FOR REMOVAL WITHIN THE LIMITS OF THE PROJECT, A LUMP SUM QUANTITY IS INCLUDED IN THE GENERAL SUMMARY FOR ITEM 201, CLEARING AND GRUBBING. ALL PROVISIONS AS SET FORTH IN THE SPECIFICATIONS UNDER THIS ITEM ARE INCLUDED IN THE LUMP SUM PRICE BID FOR ITEM 201, CLEARING AND GRUBBING.



**ITEM 606 - ANCHOR ASSEMBLY, MGS TYPE B**

THIS ITEM SHALL CONSIST OF FURNISHING AND INSTALLING ANY OF THE GUARDRAIL END TERMINALS FOR TYPE MGS GUARDRAIL AS LISTED ON ROADWAY ENGINEERING'S WEB PAGE UNDER ROADSIDE SAFETY DEVICES FOR APPROVED GUARDRAIL END TREATMENTS. INSTALLATION SHALL BE AT THE LOCATIONS SPECIFIED IN THE PLANS, IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.

REFER TO THE MANUFACTURER'S INSTRUCTIONS REGARDING THE INSTALLATION OF, AND THE GRADING AROUND, THE FOUNDATION TUBES AND GROUND STRUT. THE TOP OF ANY FOUNDATION TUBE SHOULD BE LESS THAN 4 INCHES ABOVE THE GROUND. THE PLACEMENT OF THE FOUNDATION TUBES SHOULD BE AN APPROPRIATE DEPTH BELOW THE LEVEL LINE IN ORDER TO MAINTAIN THE FINISHED GUARDRAIL HEIGHT OF 31 INCHES FROM THE EDGE OF THE SHOULDER.

ON-SITE GRADING IS REQUIRED IF THE TOP OF THE FOUNDATION TUBES OR TOP OF THE GROUND STRUT DOES PROJECT MORE THAN 4 INCHES ABOVE THE GROUND LINE.

THE FACE OF THE TYPE B IMPACT HEAD SHALL BE COVERED WITH TYPE G REFLECTIVE SHEETING, PER CMS 730.19.

PAYMENT FOR THE ABOVE WORK SHALL BE MADE AT THE UNIT PRICE BID FOR ITEM 606, ANCHOR ASSEMBLY, MGS TYPE B, EACH, AND SHALL INCLUDE ALL LABOR, TOOLS, EQUIPMENT AND MATERIALS NECESSARY TO CONSTRUCT A COMPLETE AND FUNCTIONAL ANCHOR ASSEMBLY SYSTEM, INCLUDING REFLECTIVE SHEETING AND ALL RELATED HARDWARE, GRADING, EMBANKMENT AND EXCAVATION NOT SEPARATELY SPECIFIED, AS REQUIRED BY THE MANUFACTURER.

**ITEM 606 - ANCHOR ASSEMBLY, MGS TYPE T, AS PER PLAN**

ANCHOR ASSEMBLY, MGS TYPE T, AS PER PLAN SHALL BE PLACED IN ACCORDANCE WITH C&MS ITEM 606 GUARDRAIL AND ROADWAY SCD MGS-4.2 WITH THE FOLLOWING EXCEPTION:

THE BCT TIMBER POST (POST NO. 2 IN SCD MGS-4.2) SHALL BE OMITTED FROM THE ASSEMBLY. THE LENGTH OF THE W-BEAM TERMINAL RAIL SHALL BE REDUCED AND THE ANCHOR BRACKET ASSEMBLY CONNECTION TO THE W-BEAM TERMINAL RAIL SHALL OCCUR BETWEEN POST NO. 1 AND THE FINAL POST (POST NO. 13 IN SCD MGS-3.1) OF THE BRIDGE TERMINAL ASSEMBLY.

PAYMENT WILL INCLUDE ALL LABOR, EQUIPMENT, MATERIALS, AND INCIDENTALS NECESSARY FOR CONSTRUCTION OF THE ANCHOR ASSEMBLY.

**CONTRACTION AND/OR EXPANSION JOINTS**

ALTHOUGH SPECIFIC LOCATIONS OF CERTAIN CONTRACTION AND EXPANSION JOINTS HAVE BEEN DETAILED ON THIS PLAN, NO WAIVER OF THE SPECIFICATIONS IS INTENDED. IN ALL CASES, THE PROVISION OF EXPANSION JOINTS AT ALL MAJOR STRUCTURES INCLUDING THE MAXIMUM SPACING BETWEEN CONTRACTION JOINTS IS IN ACCORDANCE WITH STANDARD CONSTRUCTION DRAWING BP-2.2 AND THE SPECIFICATIONS.

**CONTRACTION JOINTS IN CONCRETE PAVEMENT OR BASE WIDENING**

WHERE NEW CONCRETE IS PLACED ADJACENT TO AND TIED TO EXISTING CONCRETE, THE CONTRACTION JOINT SPACING REQUIRED IN STANDARD CONSTRUCTION DRAWING BP-2.2 WILL BE WAIVED. CONSTRUCT CONTRACTION JOINTS IN THE NEW CONCRETE PAVEMENT TO FORM A CONTINUOUS LINE WITH ALL CONTRACTION JOINTS IN THE EXISTING CONCRETE PAVEMENT. INSTALL EXPANSION JOINTS IN THE NEW CONCRETE PAVEMENT TO FORM A CONTINUOUS LINE WITH ALL EXPANSION JOINTS IN THE EXISTING CONCRETE PAVEMENT.

**INSPECTION FOR BATS AND NESTING BIRDS**

PRIOR TO THE START OF DEMOLITION ACTIVITIES THE CONTRACTOR SHALL INSPECT THE UNDERSIDE OF THE BRIDGE FOR THE PRESENCE OF BATS AND/OR NESTING BIRDS. IF ANY BATS OR NESTING BIRDS ARE OBSERVED THE CONTRACTOR SHALL NOTIFY NICOLE HAFER-LIPSTREU IN THE DISTRICT 5 PLANNING DEPARTMENT @ (740) 323-5103 (NICOLE.HAFERLIPSTREU@DOT.OHIO.GOV), OR, BRIAN TATMAN @ (740) 323-5191 (BRIAN.TATMAN@DOT.OHIO.GOV) PRIOR TO STARTING ANY DEMOLITION WORK.

**NEST REMOVAL**

DISTRICT 5 PERSONAL WILL KNOCK DOWN INACTIVE BIRD NESTS BETWEEN AUGUST 31 AND MAY 1 AND PREVENT ANY BIRDS FROM NESTING BY BLOCKING ACCESS OR KNOCKING DOWN NEW NESTS BEFORE EGGS ARE LAID.

**IN-STREAM WORK**

DO NOT PLACE ANY TEMPORARY OR PERMANENT FILL WITHIN THE JURISDICTIONAL BOUNDARIES OF ALL STREAMS, WETLANDS, AND JURISDICTIONAL DITCHES DURING CONSTRUCTION OF THIS PROJECT, INCLUDING SCAFFOLDING OR BRACING. DO NOT PLACE ANY EQUIPMENT WITHIN THE JURISDICTIONAL BOUNDARY OF ANY WATERWAY. IF DEBRIS ENTERS THE WATERWAY DURING CONSTRUCTION, REMOVE THE DEBRIS IMMEDIATELY USING EQUIPMENT STAGED OUTSIDE THE JURISDICTIONAL BOUNDARY.

**SWALLOW NESTS**

ECOLOGICAL STUDIES IDENTIFIED SWALLOW NESTS ON THE BRIDGE. IF CONSTRUCTION ACTIVITIES WILL OCCUR BETWEEN MAY 1 AND AUGUST 31 ON THIS STRUCTURE, INSPECT THE STRUCTURE FOR EVIDENCE OF AN ACTIVE BIRD NEST CONTAINING AN EGG OR CHICK PRIOR TO STARTING WORK. PROVIDE WRITTEN CONFIRMATION OF THE INSPECTION, INCLUDING A STATEMENT WHETHER AN ACTIVE NEST WAS FOUND, TO THE ENGINEER. IF NO NESTS ARE ENCOUNTERED DURING THE INSPECTION, OR IF ONLY INACTIVE NESTS THAT DO NOT CONTAIN AN EGG OR CHICK ARE ENCOUNTERED, PROCEED WITH CONSTRUCTION ACTIVITIES. THE CONTRACTOR MAY REMOVE AND DESTROY INACTIVE NESTS. THE CONTRACTOR MAY INSTALL EXCLUSION MEASURES BETWEEN AUGUST 31 AND MAY 1 TO PREVENT MIGRATORY BIRDS FROM NESTING ON THE STRUCTURE. PROJECTS PERFORMING CONSTRUCTION ACTIVITIES BETWEEN THE DATES OF SEPTEMBER 1 AND APRIL 30 DO NOT REQUIRE AN INSPECTION FOR MIGRATORY BIRDS OR AVOIDANCE MEASURES. IF AN ACTIVE NEST CONTAINING AN EGG OR CHICK IS ENCOUNTERED, AVOID IMPACTS TO THE NEST UNTIL ALL DEVELOPING BIRDS ARE ABLE TO INDEPENDENTLY FLY FROM THE NEST. IF AN ACTIVE NEST CONTAINING AN EGG OR CHICK CANNOT BE AVOIDED, CONTACT THE ENGINEER AT LEAST 4 WEEKS PRIOR DESTROYING AN ACTIVE NEST SO THE DEPARTMENT CAN OBTAIN A DEPREDATION PERMIT FROM THE U.S. FISH AND WILDLIFE SERVICE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL COSTS AND COMPLETING ALL TASKS RELATED TO OBTAINING THE DEPREDATION PERMIT EXCEPT FOR DIRECT COORDINATION WITH THE MIGRATORY BIRD REGIONAL PERMIT OFFICE. DO NOT PROCEED WITH ACTIVITIES THAT WILL IMPACT AN ACTIVE NEST UNTIL THE DEPARTMENT CONFIRMS THE DEPREDATION PERMIT IS RECEIVED.

DESIGN AGENCY



DESIGNER

KDW

REVIEWER

TWG 12-07-21

PROJECT ID

114392

SHEET TOTAL

5 33

**ITEM 614, MAINTAINING TRAFFIC**

A MINIMUM OF ONE LANE OF TRAFFIC IN EACH DIRECTION SHALL BE MAINTAINED AT ALL TIMES, EXCEPT FOR A PERIOD NOT TO EXCEED 45 CONSECUTIVE CALENDAR DAYS, WHEN THROUGH TRAFFIC MAY BE DETOURED AS SHOWN ON SHEET 8 . A DISINCENTIVE SHALL BE ASSESSED IN THE AMOUNT OF \$5,000 PER DAY FOR EACH CALENDAR DAY THE ROADWAY REMAINS CLOSED TO TRAFFIC BEYOND THE SPECIFIED LIMIT.

LENGTH AND DURATION OF LANE CLOSURES AND RESTRICTIONS SHALL BE AT THE APPROVAL OF THE ENGINEER. IT IS THE INTENT TO MINIMIZE THE IMPACT TO THE TRAVELING PUBLIC. LANE CLOSURES OR RESTRICTIONS OVER SEGMENTS OF THE PROJECT IN WHICH NO WORK IS ANTICIPATED WITHIN A REASONABLE TIME FRAME, AS DETERMINED BY THE ENGINEER, SHALL NOT BE PERMITTED. THE LEVEL OF UTILIZATION OF MAINTENANCE OF TRAFFIC DEVICES SHALL BE COMMENSURATE WITH THE WORK IN PROGRESS.

NOTICE OF CLOSURE SIGNS (W20-H13) SHALL BE ERECTED BY THE CONTRACTOR PRIOR TO THE SCHEDULED ROAD OR RAMP CLOSURE IN ACCORDANCE WITH THE NOTICE OF CLOSURE TIME TABLE BELOW.

THE SIGNS SHALL BE ERECTED ON THE RIGHT-HAND SIDE OF THE ROAD/RAMP FACING TRAFFIC. THEY SHALL BE PLACED SO AS NOT TO INTERFERE WITH THE VISIBILITY OF ANY OTHER TRAFFIC CONTROL SIGNS. ON ROADWAYS, THEY SHOULD BE ERECTED AT OR NEAR THE POINT OF CLOSURE. THE SIGNS MAY BE ERECTED ANYWHERE ON RAMPS AS LONG AS THEY ARE VISIBLE TO THE MOTORISTS USING THE RAMP. ON ENTRANCE RAMPS, THE SIGN SHALL BE ERECTED WELL IN ADVANCE OF THE MERGE AREA TO AVOID DISTRACTING MOTORISTS.

| NOTICE OF CLOSURE SIGN TIME TABLE |                        |                                   |
|-----------------------------------|------------------------|-----------------------------------|
| ITEM                              | DURATION OF CLOSURE    | SIGN DISPLAYED TO PUBLIC          |
| RAMP & ROAD CLOSURES              | >= 2 WEEKS             | 14 CALENDAR DAYS PRIOR TO CLOSURE |
|                                   | > 12 HOURS & < 2 WEEKS | 7 CALENDAR DAYS PRIOR TO CLOSURE  |
|                                   | <= 12 HOURS            | 2 BUSINESS DAYS PRIOR TO CLOSURE  |

THE SIGN SHALL DISPLAY THE DATE OF THE CLOSURE IN MMM-DD FORMAT AND THE NUMBER OF DAYS OF THE CLOSURE. THE LAST LINE OF THE W20-H13 SIGN LISTS A PHONE NUMBER WHICH A MOTORIST MAY CALL FOR ADDITIONAL INFORMATION. THIS IS TO BE A SPECIFIC OFFICE WITHIN THE DISTRICT RATHER THAN THE GENERAL SWITCHBOARD NUMBER.

**SR 37 WILL BE  
CLOSED MM-DD  
FOR 45 DAYS  
INFO: 740-323-5204**

W20-H13-60

THE CONTRACTOR SHALL PROVIDE, ERECT AND MAINTAIN STANDARD 48 X 30 INCH ROAD CLOSED SIGNS, SIGN SUPPORTS, BARRICADES AND LIGHTS, AS DETAILED IN SCD MT-101.60 AT THE FOLLOWING LOCATIONS DURING PERIODS IN WHICH THE AFFECTED ROADS ARE CLOSED TO TRAFFIC.

100 FT. SOUTH AND 25 FT. NORTH OF LIC-37-25.08

THE CONTRACTOR SHALL PROVIDE, ERECT AND MAINTAIN SIGNS AND SIGN SUPPORTS, AS DETAILED IN THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES, AND TYPE III BARRICADES OF THE TYPE AND LOCATION AS FOLLOWS:

THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN INCLUDED IN THE GENERAL SUMMARY FOR USE AS DETERMINED BY THE ENGINEER FOR THE MAINTENANCE OF TRAFFIC.

|           |   |           |
|-----------|---|-----------|
| ITEM 410, | TRAFFIC COMPACTED SURFACE,<br>TYPE A OR B   | 10 CY     |
| ITEM 410, | TRAFFIC COMPACTED SURFACE,<br>TYPE C        | 10 CY     |
| ITEM 614, | ASPHALT CONCRETE FOR<br>MAINTAINING TRAFFIC | 10 CY     |
| ITEM 616, | WATER                                       | 10 M GAL. |

ALL WORK AND TRAFFIC CONTROL DEVICES SHALL BE IN ACCORDANCE WITH C&MS 614 AND OTHER APPLICABLE PORTIONS OF THE SPECIFICATIONS, AS WELL AS THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES. PAYMENT FOR ALL LABOR, EQUIPMENT AND MATERIALS SHALL BE INCLUDED IN THE LUMP SUM CONTRACT PRICE FOR ITEM 614, MAINTAINING TRAFFIC, UNLESS SEPARATELY ITEMIZED IN THE PLAN.

**INCENTIVE/DISINCENTIVE CONTRACT TABLE**

USE THE FOLLOWING INFORMATION IN COMBINATION WITH PROPOSAL NOTE 121 AS LISTED IN THE PROPOSAL. THIS PROJECT FALLS WITHIN LAKEWOOD LOCAL SCHOOL DISTRICT, NATIONAL TRAIL RACEWAY, AND BUCKEYE LAKE STATE PARK/MARINA. THIS PROJECT SHALL DETOUR TRAFFIC ON S.R. 37, MINIMIZING IMPACTS TO LAKEWOOD LOCAL SCHOOL SEASON WHILE AVOIDING IMPACTS TO THE SWEET CORN FESTIVAL HELD IN NEARBY MILLERSPORT IN MID-SEPTEMBER.

THIS PROJECT SHALL DETOUR TRAFFIC ON S.R. 37 ONLY BETWEEN JUNE 01, 2022 AND THE DATE SHOWN IN THE TABLE BELOW.

| CONTRACT SEGMENT – LOCATION OF CRITICAL WORK  | COMPLETION DATE | TIME PERIOD | DISINCENTIVE \$ PER TIME PERIOD | INCENTIVE \$ PER TIME PERIOD | MAXIMUM INCENTIVE \$ |
|---|-----------------|-------------|---------------------------------|------------------------------|----------------------|
| BRIDGE SUPERSTRUCTURE REPLACEMENT @ BRIDGE NO. LIC-37-25.08 – 2 LANES OF S.R. 37 CLOSED WITHIN PROJECT LIMITS | 8/31/2022       | DAY         | \$5,000                         | \$5,000                      | \$30,000             |

**ITEM 614 - DETOUR SIGNING**

THE CONTRACTOR SHALL PROVIDE, MAINTAIN, AND SUBSEQUENTLY REMOVE ALL DETOUR SIGNING AND SUPPORTS AS SHOWN ON SHEET 8 AND ON MT-101.60. PAYMENT FOR ALL LABOR, EQUIPMENT, AND MATERIALS SHALL BE INCLUDED IN THE LUMP SUM BID FOR ITEM 614 - DETOUR SIGNING.

**ITEM 615 - PAVEMENT FOR MAINTAINING TRAFFIC, CLASS A, AS PER PLAN**

ITEM 615, PAVEMENT FOR MAINTAINING TRAFFIC, CLASS A, AS PER PLAN SHALL BE USED AT THE INTERSECTION OF S.R. 158 AND S.R. 204 TO ACCOMMODATE TRUCK TURNS WHILE TRAFFIC IS DETOURED. THE FOLLOWING QUANTITY CARRIED TO THE GENERAL SUMMARY IS BASED ON APPROXIMATELY 450 SQUARE FEET OF PAVEMENT BEING PLACED AT THE NE CORNER OF THE INTERSECTION. THE PAVEMENT SHALL REMAIN IN PLACE AFTER CONSTRUCTION IS COMPLETE.

|           |   |       |
|-----------|---|-------|
| ITEM 615, | PAVEMENT FOR MAINTAINING TRAFFIC,<br>CLASS A, AS PER PLAN | 50 SY |
|-----------|---|-------|

**NOTIFICATION OF TRAFFIC RESTRICTIONS**

THROUGHOUT THE DURATION OF THE PROJECT, THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER IN WRITING OF ALL TRAFFIC RESTRICTIONS AND UPCOMING MAINTENANCE OF TRAFFIC CHANGES. THE CONTRACTOR SHALL ENSURE THE WRITTEN NOTIFICATION IS SUBMITTED IN A TIMELY MANNER TO ALLOW THE PROJECT ENGINEER TO MEET THE REQUIRED TIME FRAMES SET FORTH IN THE TABLE BELOW TO INFORM THE SPECIAL HAULING PERMITS SECTION (HAULING.PERMITS@DOT.OHIO.GOV) AND THE DISTRICT PUBLIC INFORMATION OFFICE (PIO). THIS NOTIFICATION SHALL BE RECEIVED BY THE PROJECT ENGINEER PRIOR TO THE PHYSICAL SETUP OF ANY APPLICABLE SIGNS OR MESSAGE BOARDS.

INFORMATION SHOULD INCLUDE, BUT IS NOT LIMITED TO, ALL CONSTRUCTION ACTIVITIES THAT IMPACT OR INTERFERE WITH TRAFFIC AND SHALL LIST THE SPECIFIC LOCATION, TYPE OF WORK, ROAD STATUS, DATE AND TIME OF RESTRICTION, DURATION OF RESTRICTION, NUMBER OF LANES MAINTAINED, NUMBER OF LANES CLOSED, MINIMUM VERTICAL CLEARANCE, MINIMUM WIDTH OF DRIVABLE PAVEMENT, DETOUR ROUTES, IF APPLICABLE, AND ANY OTHER INFORMATION REQUESTED BY THE PROJECT ENGINEER.

| NOTIFICATION TIME TABLE                         |                        |  |
|---|------------------------|--|
| ITEM  | DURATION OF CLOSURE    | NOTICE DUE TO PERMITS & PIO              |
| RAMP & ROAD CLOSURES                            | >= 2 WEEKS             | 21 CALENDAR DAYS PRIOR TO CLOSURE        |
|   | > 12 HOURS & < 2 WEEKS | 14 CALENDAR DAYS PRIOR TO CLOSURE        |
|   | <= 12 HOURS            | 4 BUSINESS DAYS PRIOR TO CLOSURE         |
| LANE CLOSURES & RESTRICTIONS                    | >= 2 WEEKS             | 14 CALENDAR DAYS PRIOR TO CLOSURE        |
|   | < 2 WEEKS              | 5 BUSINESS DAYS PRIOR TO CLOSURE         |
| START OF CONSTRUCTION & TRAFFIC PATTERN CHANGES | N/A                    | 14 CALENDAR DAYS PRIOR TO IMPLEMENTATION |

ANY UNFORESEEN CONDITIONS NOT SPECIFIED IN THE PLANS REQUIRING TRAFFIC RESTRICTIONS SHALL ALSO BE REPORTED TO THE PROJECT ENGINEER USING THE FOLLOWING INFORMATION:

DISTRICT PUBLIC INFORMATION OFFICER (PIO) BY FAX AT 614-887-4510 OR EMAIL AT D05.PIO@DOT.OHIO.GOV

DISTRICT PERMIT SECTION BY FAX AT 614-887-4525 OR EMAIL AT BRIAN.BOSCH@DOT.OHIO.GOV

CENTRAL OFFICE SPECIAL HAUL PERMITS SECTION BY FAX AT 614-728-4099 OR EMAIL AT HAULING.PERMIT@DOT.OHIO.GOV

THE PIO WILL, IN TURN, NOTIFY THE PUBLIC, THE LOCAL EMERGENCY SERVICES, AFFECTED SCHOOLS AND BUSINESSES, AND ANY OTHER IMPACTED LOCAL PUBLIC AGENCY OF ANY OF THE ABOVE-MENTIONED ITEMS, VIA MEDIA SOURCES.

**ITEM 614, PORTABLE CHANGEABLE MESSAGE SIGNS, AS PER PLAN**

THE CONTRACTOR SHALL FURNISH, INSTALL, MAINTAIN AND REMOVE, WHEN NO LONGER NEEDED, A CHANGEABLE MESSAGE SIGN. THE SIGN SHALL BE OF A TYPE SHOWN ON A LIST OF APPROVED PCMS UNITS AVAILABLE ON THE OFFICE OF MATERIALS MANAGEMENT WEB PAGE. THE LIST CONTAINS CLASS A AND B UNITS WITH MINIMUM LEGIBILITY DISTANCES OF 800 FEET AND 650 FEET, RESPECTIVELY.

EACH SIGN SHALL BE TRAILER-MOUNTED AND EQUIPPED WITH A FUNCTIONAL DIMMING MECHANISM, TO DIM THE SIGN DURING DARKNESS, AND A TAMPER AND VANDAL PROOF ENCLOSURE. EACH SIGN SHALL BE PROVIDED WITH APPROPRIATE TRAINING AND OPERATION INSTRUCTIONS TO ENABLE ON-SITE PERSONNEL TO OPERATE AND TROUBLESHOOT THE UNIT. THE SIGN SHALL ALSO BE CAPABLE OF BEING POWERED BY AN ELECTRICAL SERVICE DROP FROM A LOCAL UTILITY COMPANY. THE PCMS SHALL BE DELINEATED IN ACCORDANCE WITH C&MS 614.03.

THE PROBABLE PCMS LOCATIONS AND WORK LIMITS FOR THOSE LOCATIONS ARE SHOWN ON SHEET 8 OF THE PLAN. PLACEMENT, OPERATION, MAINTENANCE AND ALL ACTIVATION OF THE SIGNS BY THE CONTRACTOR SHALL BE AS DIRECTED BY THE ENGINEER. THE PCMS SHALL BE LOCATED IN A HIGHLY VISIBLE POSITION YET PROTECTED FROM TRAFFIC. THE CONTRACTOR SHALL, AT THE DIRECTION OF THE ENGINEER, RELOCATE THE PCMS TO IMPROVE VISIBILITY OR ACCOMMODATE CHANGED CONDITIONS. WHEN NOT IN USE, THE PCMS SHALL BE TURNED OFF. ADDITIONALLY, WHEN NOT IN USE FOR EXTENDED PERIODS OF TIME, THE PCMS SHALL BE TURNED AWAY FROM ALL TRAFFIC.

THE ENGINEER SHALL BE PROVIDED ACCESS TO EACH SIGN UNIT AND SHALL BE PROVIDED WITH APPROPRIATE TRAINING AND OPERATION INSTRUCTIONS TO ENABLE ODOT PERSONNEL TO OPERATE AND TROUBLESHOOT THE UNIT, AND TO REVISE SIGN MESSAGES, IF NECESSARY.

ALL MESSAGES TO BE DISPLAYED ON THE SIGN WILL BE PROVIDED BY THE ENGINEER. A LIST OF ALL REQUIRED PRE-PROGRAMMED MESSAGES WILL BE GIVEN TO THE CONTRACTOR AT THE PROJECT PRECONSTRUCTION CONFERENCE. THE SIGN SHALL HAVE THE CAPABILITY TO STORE UP TO 99 MESSAGES. MESSAGE MEMORY OR PRE-PROGRAMMED DISPLAYS SHALL NOT BE LOST AS A RESULT OF POWER FAILURES TO THE ON-BOARD COMPUTER. THE SIGN LEGEND SHALL BE CAPABLE OF BEING CHANGED IN THE FIELD. THREE-LINE PRESENTATION FORMATS WITH UP TO SIX MESSAGE PHASES SHALL BE SUPPORTED. PCMS FORMAT SHALL PERMIT THE COMPLETE MESSAGE FOR EACH PHASE TO BE READ AT LEAST TWICE.

THE PCMS SHALL CONTAIN AN ACCURATE CLOCK AND PROGRAMMING LOGIC WHICH WILL ALLOW THE SIGN TO BE ACTIVATED, DEACTIVATED OR MESSAGES CHANGED AUTOMATICALLY AT DIFFERENT TIMES OF THE DAY FOR DIFFERENT DAYS OF THE WEEK.

THE PCMS UNIT SHALL BE MAINTAINED IN GOOD WORKING ORDER BY THE CONTRACTOR IN ACCORDANCE WITH THE PROVISIONS OF C&MS 614.07. THE CONTRACTOR SHALL, PRIOR TO ACTIVATING THE UNIT, MAKE ARRANGEMENTS, WITH AN AUTHORIZED SERVICE AGENT FOR THE PCMS, TO ASSURE PROMPT SERVICE IN THE EVENT OF FAILURE. ANY FAILURE SHALL NOT RESULT IN THE SIGN BEING OUT OF SERVICE FOR MORE THAN 12 HOURS, INCLUDING WEEKENDS. FAILURE TO COMPLY MAY RESULT IN AN ORDER TO STOP WORK AND OPEN ALL TRAFFIC LANES AND/OR IN THE DEPARTMENT TAKING APPROPRIATE ACTION TO SAFELY CONTROL TRAFFIC. THE ENTIRE COST TO CONTROL TRAFFIC, ACCRUED BY THE DEPARTMENT DUE TO THE CONTRACTOR'S NONCOMPLIANCE, WILL BE DEDUCTED FROM MONEYS DUE, OR TO BECOME DUE THE CONTRACTOR ON HIS CONTRACT.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR 24-HOUR-PER-DAY OPERATION AND MAINTENANCE OF THESE SIGNS ON THE PROJECT FOR THE DURATION OF THE PHASES WHEN THE PLAN REQUIRES THEIR USE.

PAYMENT FOR THE ABOVE DESCRIBED ITEM SHALL BE AT THE CONTRACT UNIT PRICE. PAYMENT SHALL INCLUDE ALL LABOR, MATERIALS, EQUIPMENT, FUELS, LUBRICATING OILS, SOFTWARE, HARDWARE AND INCIDENTALS TO PERFORM THE ABOVE DESCRIBED WORK.

ITEM 614, PORTABLE CHANGEABLE MESSAGE SIGN, AS PER PLAN 8 SIGN MONTH (ASSUMING 4 PCMS SIGNS FOR 2 MONTHS)

**ITEM 614, LAW ENFORCEMENT OFFICER (WITH PATROL CAR) FOR ASSISTANCE DURING CONSTRUCTION OPERATIONS**

USE OF LAW ENFORCEMENT OFFICERS (LEOS) BY CONTRACTORS OTHER THAN THE USES SPECIFIED BELOW WILL NOT BE PERMITTED AT PROJECT COST. LEOS SHOULD NOT BE USED WHERE THE ODOT INTENDS THAT FLAGGERS BE USED.

IN ADDITION TO THE REQUIREMENTS OF C&MS 614 AND THE ODOT, A UNIFORMED LEO WITH AN OFFICIAL PATROL CAR (CAR WITH TOP-MOUNTED EMERGENCY FLASHING LIGHTS AND COMPLETE MARKINGS OF THE APPROPRIATE LAW ENFORCEMENT AGENCY) SHALL BE PROVIDED FOR THE FOLLOWING TRAFFIC CONTROL TASKS:

DURING THE ENTIRE ADVANCE PREPARATION AND CLOSURE SEQUENCE WHERE COMPLETE BLOCKAGE OF TRAFFIC IS REQUIRED.

DURING A TRAFFIC SIGNAL INSTALLATION WHEN IMPACTING THE NORMAL FUNCTION OF THE SIGNAL OR THE FLOW OF TRAFFIC, OR WHEN TRAFFIC NEEDS TO BE DIRECTED THROUGH AN ENERGIZED TRAFFIC SIGNAL CONTRARY TO THE SIGNAL DISPLAY (E.G., DIRECTING MOTORISTS THROUGH A RED LIGHT).

IN GENERAL, LEOS SHOULD BE POSITIONED IN ADVANCE OF AND ON THE SAME SIDE AS THE LANE RESTRICTION (OR AT THE POINT OF ROAD CLOSURE), AND TO MANUALLY CONTROL TRAFFIC MOVEMENTS THROUGH SIGNALIZED INTERSECTIONS IN WORK ZONES.

LEOS SHOULD NOT FORGO THEIR TRAFFIC CONTROL RESPONSIBILITIES TO APPREHEND MOTORISTS FOR ROUTINE TRAFFIC VIOLATIONS. HOWEVER, IF A MOTORIST'S ACTIONS ARE CONSIDERED TO BE RECKLESS, THEN PURSUIT OF THE MOTORIST IS APPROPRIATE.

THE LEOS WORK AT THE DIRECTION OF THE CONTRACTOR. THE CONTRACTOR IS RESPONSIBLE FOR SECURING THE SERVICES OF THE LEOS WITH THE APPROPRIATE AGENCIES AND COMMUNICATING THE INTENTIONS OF THE PLANS WITH RESPECT TO DUTIES OF THE LEOS. THE ENGINEER SHALL HAVE FINAL CONTROL OVER THE LEOS' DUTIES AND PLACEMENT, AND WILL RESOLVE ANY ISSUES THAT MAY ARISE BETWEEN THE TWO PARTIES.

ENSURE PROVIDED LEOS HAVE BEEN TRAINED APPROPRIATE TO THE JOB DECISIONS THEY ARE REQUIRED TO MAKE WHILE ON THE PROJECT, IN ACCORDANCE WITH C&MS 614.03.

THE LEO SHALL REPORT IN TO THE CONTRACTOR PRIOR TO THE START OF THE SHIFT, IN ORDER TO RECEIVE INSTRUCTIONS REGARDING SPECIFIC WORK ASSIGNMENTS DURING HIS/HER SHIFT. THE LEO IS EXPECTED TO STAY AT THE PROJECT SITE FOR THE ENTIRE DURATION OF HIS/HER SHIFT. THE LEO SHALL REPORT TO THE CONTRACTOR AT THE END OF HIS/HER SHIFT. SHOULD IT BE NECESSARY TO LEAVE THE PROJECT SITE, THE LEO SHALL NOTIFY THE ENGINEER. THE CONTRACTOR SHALL PROVIDE THE LEO WITH A TWO-WAY COMMUNICATION DEVICE THAT SHALL BE RETURNED TO THE CONTRACTOR AT THE END OF HIS/HER SHIFT.

LEOS (WITH PATROL CAR) REQUIRED BY THE TRAFFIC MAINTENANCE TASKS ABOVE SHALL BE PAID FOR ON A UNIT PRICE (HOURLY) BASIS UNDER ITEM 614, LAW ENFORCEMENT OFFICER (WITH PATROL CAR) FOR ASSISTANCE. THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN CARRIED TO THE GENERAL SUMMARY.

ITEM 614, LAW ENFORCEMENT OFFICER WITH PATROL CAR FOR ASSISTANCE 40 HOURS

THE HOURS PAID SHALL INCLUDE ANY MINIMUM SHOW-UP TIME REQUIRED BY THE LAW ENFORCEMENT AGENCY INVOLVED.

ANY ADDITIONAL COSTS (ADMINISTRATIVE OR OTHERWISE) INCURRED BY THE CONTRACTOR TO OBTAIN THE SERVICES OF A LEO ARE INCLUDED WITH THE BID UNIT PRICE FOR ITEM 614, LAW ENFORCEMENT OFFICER WITH PATROL CAR FOR ASSISTANCE.

DESIGN AGENCY



DESIGNER

KDW

REVIEWER

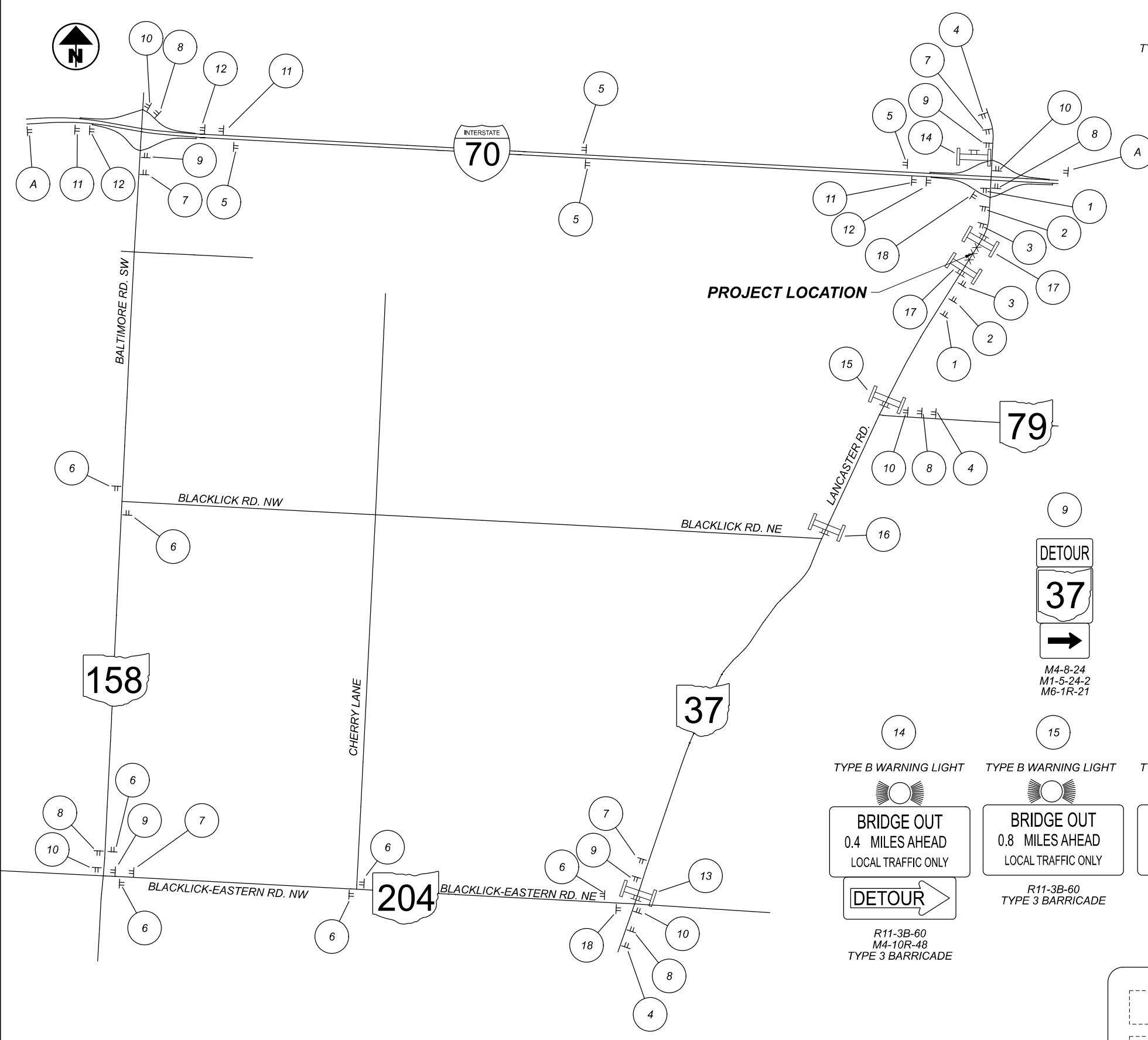
TWG 10-22-21

PROJECT ID

114392

SHEET TOTAL

7 33



|   |  |  |   |
|---|--|--|---|
| 1<br>TYPE A WARNING LIGHT<br>ROAD WORK AHEAD<br>W20-1-48  | 2<br>TYPE A WARNING LIGHT<br>ROAD CLOSED AHEAD<br>1000 FEET<br>W20-3-48<br>W16-2P-30                               | 3<br>ROAD CLOSED AHEAD<br>500 FEET<br>W20-3-48<br>W16-2P-30  | 4<br>DETOUR AHEAD<br>W20-2-36   |
| 5<br>DETOUR<br>37<br>M4-8-30<br>M1-5-36-2   | 6<br>DETOUR<br>37<br>↑<br>M4-8-24<br>M1-5-24-2<br>M6-3-21  | 7<br>DETOUR<br>37<br>→<br>M4-8-24<br>M1-5-24-2<br>M5-1R-21   | 8<br>DETOUR<br>37<br>←<br>M4-8-24<br>M1-5-24-2<br>M5-1L-21                |
| 9<br>DETOUR<br>37<br>→<br>M4-8-24<br>M1-5-24-2<br>M6-1R-21  | 10<br>DETOUR<br>37<br>←<br>M4-8-24<br>M1-5-24-2<br>M6-1L-21  | 11<br>DETOUR<br>37<br>↗<br>M4-8-30<br>M1-5-36-2<br>M5-2R-30  | 12<br>DETOUR<br>37<br>↖<br>M4-8-30<br>M1-5-36-2<br>M6-2R-30               |
| 14<br>TYPE B WARNING LIGHT<br>BRIDGE OUT<br>0.4 MILES AHEAD<br>LOCAL TRAFFIC ONLY<br>DETOUR →<br>R11-3B-60<br>M4-10R-48<br>TYPE 3 BARRICADE | 15<br>TYPE B WARNING LIGHT<br>BRIDGE OUT<br>0.8 MILES AHEAD<br>LOCAL TRAFFIC ONLY<br>R11-3B-60<br>TYPE 3 BARRICADE | 16<br>TYPE B WARNING LIGHT<br>BRIDGE OUT<br>1.3 MILES AHEAD<br>LOCAL TRAFFIC ONLY<br>R11-3B-60<br>TYPE 3 BARRICADE | 17<br>TYPE B WARNING LIGHT<br>ROAD CLOSED<br>R11-2-48<br>TYPE 3 BARRICADE |
|   |  |  | 18<br>END DETOUR<br>M4-8A-24  |

TYPE B WARNING LIGHT

BRIDGE OUT  
3.0 MILES AHEAD  
LOCAL TRAFFIC ONLY

← DETOUR

R11-3B-60  
M4-10L-48  
TYPE 3 BARRICADE

SR 37  
SOUTH  
CLOSED

USE  
EXIT 122  
SR 158


DETOUR PLAN






| STATION RANGE                     |    |          | ROUTE | SIDE  | DISTANCE (D)<br>FT | AVERAGE WIDTH (W)<br>FT | SURFACE AREA (A)<br>SY<br>A=DxW/9 | CADD GENERATED AREA<br>SY | 202                    | 204                       | 301  | 304                     | 407  | 407  | 441   | 452   |      |  |  |  |  |  |  |  |  |
|-----------------------------------|----|----------|-------|-------|--------------------|-------------------------|-----------------------------------|---------------------------|------------------------|---------------------------|--|-------------------------|--|--|---|---|------|--|--|--|--|--|--|--|--|
|                                   |    |          |       |       |                    |                         |                                   |                           | PAVEMENT REMOVED<br>SY | SUBGRADE COMPACTION<br>SY | 9" ASPHALT CONCRETE BASE,<br>PG64-22<br>CY | 6" AGGREGATE BASE<br>CY | NON-TRACKING TACK COAT<br>(0.05 GAL/SY)<br>GAL | NON-TRACKING TACK COAT<br>(0.08 GAL/SY)<br>GAL | 3" ASPHALT CONCRETE<br>SURFACE COURSE, TYPE 1, (448),<br>PG70-22M<br>CY | 10" NON-REINFORCED<br>CONCRETE PAVEMENT,<br>CLASS QC 1P<br>SY |      |  |  |  |  |  |  |  |  |
| 42+50.00                          | TO | 42+80.08 | SR 37 | LT/RT | 30.08              | 42.30                   | 141.38                            | 141.4                     |                        |                           |  |                         |  |  |   |   |      |  |  |  |  |  |  |  |  |
| 42+50.00                          | TO | 42+80.08 | SR 37 | LT/RT | 30.08              | 44.00                   | 147.06                            |                           |                        |                           |  | 7.4                     | 11.8   | 12.3   |   |   |      |  |  |  |  |  |  |  |  |
| 42+50.00                          | TO | 42+80.08 | SR 37 | LT/RT | 30.08              | 44.67                   | 149.29                            |                           |                        |                           | 18.7                                       |                         | 11.9   |  |   |   |      |  |  |  |  |  |  |  |  |
| 42+50.00                          | TO | 42+80.08 | SR 37 | LT/RT | 30.08              | 45.67                   | 152.63                            |                           |                        |                           | 19.1                                       |                         |  |  |   |   |      |  |  |  |  |  |  |  |  |
| 42+50.00                          | TO | 42+80.08 | SR 37 | LT/RT | 30.08              | 46.67                   | 155.97                            |                           |                        |                           |  | 26.0                    |  |  |   |   |      |  |  |  |  |  |  |  |  |
| 42+50.00                          | TO | 42+80.08 | SR 37 | LT/RT | 30.08              | 47.00                   | 157.08                            |                           | 157.1                  |                           |  |                         |  |  |   |   |      |  |  |  |  |  |  |  |  |
| 42+80.08                          | TO | 42+95.08 | SR 37 | LT/RT | 15.00              | 45.00                   | 75.00                             |                           |                        |                           |  | 12.5                    |  |  |   |   |      |  |  |  |  |  |  |  |  |
| 42+80.08                          | TO | 42+95.08 | SR 37 | LT/RT | 15.00              | 47.00                   | 78.33                             |                           | 78.3                   |                           |  |                         |  |  |   |   |      |  |  |  |  |  |  |  |  |
| 43+92.85                          | TO | 44+07.85 | SR 37 | LT/RT | 15.00              | 45.00                   | 75.00                             |                           |                        |                           |  | 12.5                    |  |  |   |   |      |  |  |  |  |  |  |  |  |
| 43+92.85                          | TO | 44+07.85 | SR 37 | LT/RT | 15.00              | 47.00                   | 78.33                             |                           | 78.3                   |                           |  |                         |  |  |   |   |      |  |  |  |  |  |  |  |  |
| 44+07.85                          | TO | 44+22.00 | SR 37 | LT/RT | 14.15              | 45.09                   | 70.89                             | 70.9                      |                        |                           |  |                         |  |  |   |   | 70.9 |  |  |  |  |  |  |  |  |
| 44+07.85                          | TO | 44+22.00 | SR 37 | LT/RT | 14.15              | 46.09                   | 72.46                             |                           |                        |                           |  | 12.1                    |  |  |   |   |      |  |  |  |  |  |  |  |  |
| 44+07.85                          | TO | 44+22.00 | SR 37 | LT/RT | 14.15              | 48.09                   | 75.61                             |                           | 75.6                   |                           |  |                         |  |  |   |   |      |  |  |  |  |  |  |  |  |
| TOTALS CARRIED TO GENERAL SUMMARY |    |          |       |       |                    |                         |                                   |                           | 212.3                  | 389.4                     | 37.7                                       | 63.1                    | 7.4  | 23.7   | 12.3  | 70.9  |      |  |  |  |  |  |  |  |  |
|                                   |    |          |       |       |                    |                         |                                   |                           | 212                    | 389                       | 38   | 63                      |  | 31   | 12  | 71  |      |  |  |  |  |  |  |  |  |

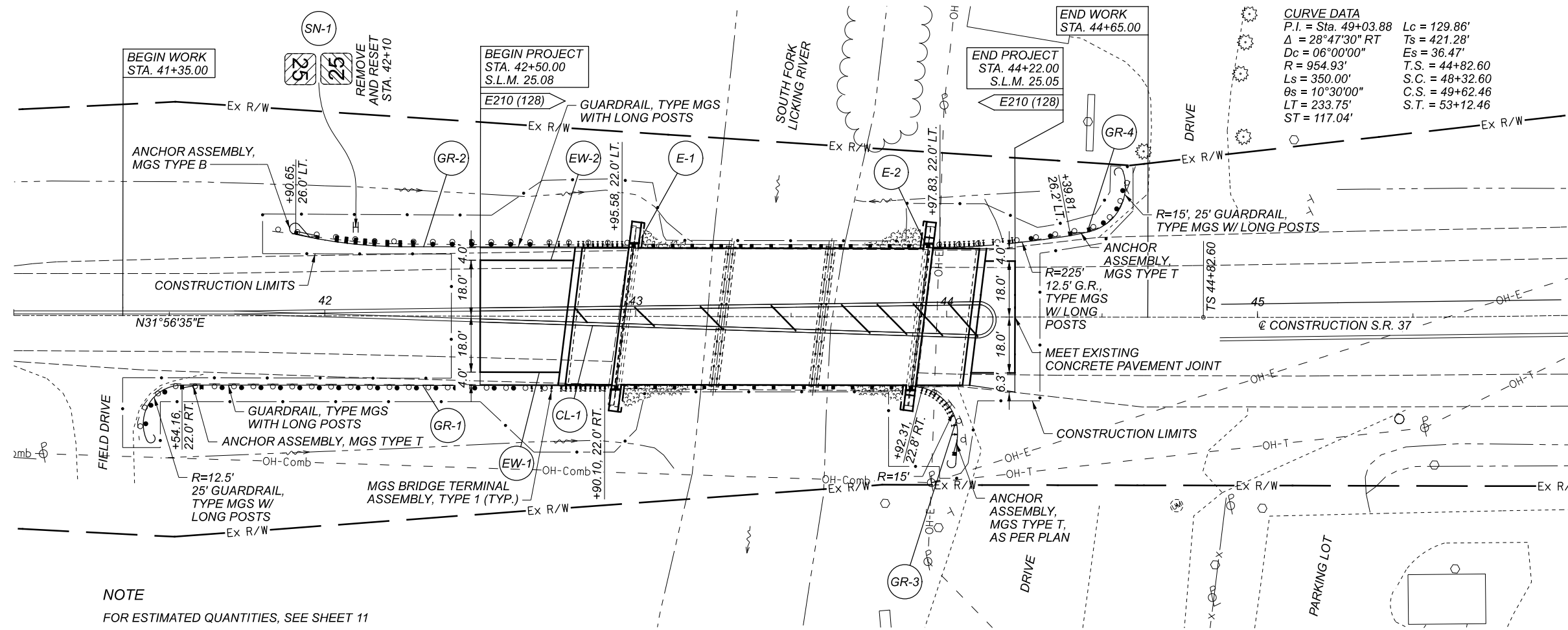
PAVEMENT CALCULATIONS

DESIGN AGENCY  
  
 CARPENTER MARTY  
 DESIGNER: JVL  
 REVIEWER: TWG 12-07-21  
 PROJECT ID: 114392  
 SHEET: 10 | TOTAL: 33

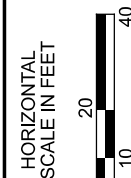
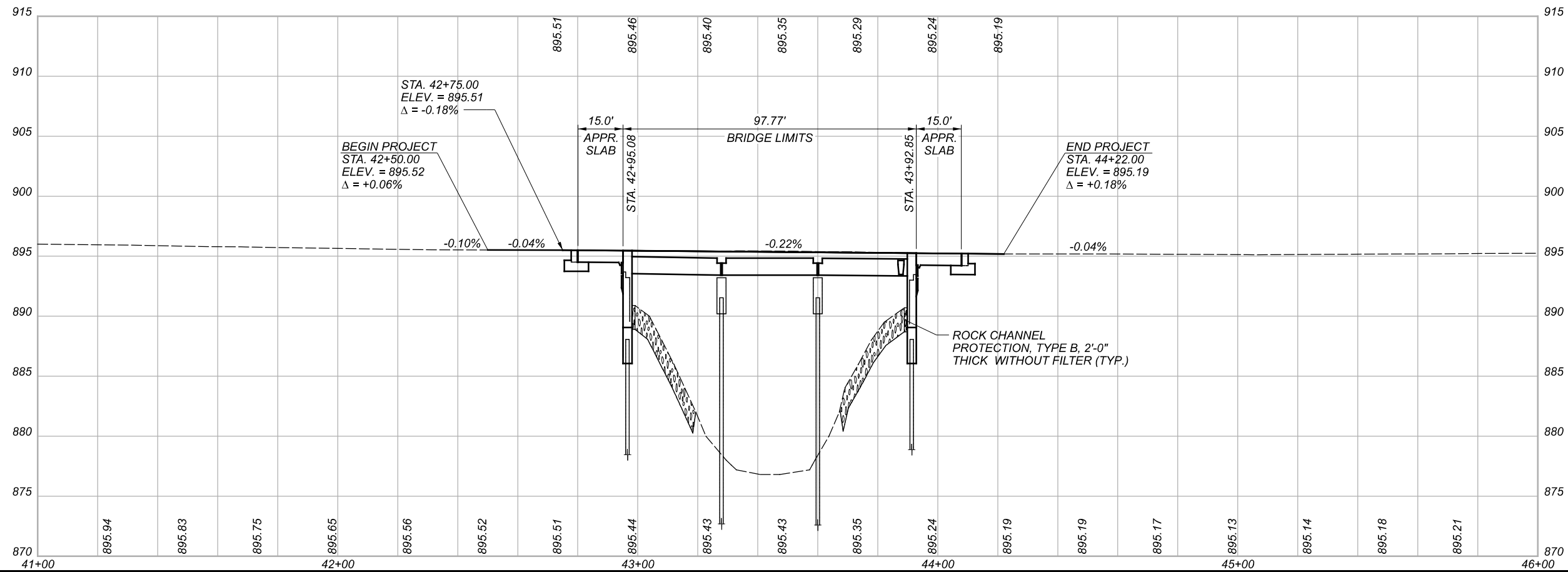
| REF. NO.                          | SHEET NO. | LOCATION | STATION           |  | SIDE  | 202                                 | 601                         | 606                         | 606                                      | 606                                  | 606                                      | 606                                | 626   | 630   | 630           | 630                        | 646                      | 646  | 646 |  |  |  |
|-----------------------------------|-----------|----------|-------------------|--|-------|-------------------------------------|-----------------------------|-----------------------------|--|--------------------------------------|--|------------------------------------|---|---|---------------|----------------------------|--------------------------|------|-----|--|--|--|
|                                   |           |          | GUARDRAIL REMOVED | ROCK CHANNEL PROTECTION, TYPE B WITHOUT FILTER |       | GUARDRAIL, TYPE MGS WITH LONG POSTS | ANCHOR ASSEMBLY, MGS TYPE B | ANCHOR ASSEMBLY, MGS TYPE T | ANCHOR ASSEMBLY, MGS TYPE T, AS PER PLAN | MGS BRIDGE TERMINAL ASSEMBLY, TYPE 1 | BARRIER REFLECTOR, TYPE 2, BIDIRECTIONAL | GROUND MOUNTED SUPPORT, NO. 2 POST | REMOVAL OF GROUND MOUNTED SIGN AND REERECTION | REMOVAL OF GROUND MOUNTED POST SUPPORT AND DISPOSAL | EDGE LINE, 6" | CENTER LINE (DOUBLE SOLID) | TRANSVERSE/DIAGONAL LINE |      |     |  |  |  |
|                                   |           |          | FROM              | TO   |       | FT                                  | CY                          | FT                          | EACH                                     | EACH                                 | EACH                                     | EACH                               |   | FT  | EACH          | EACH                       | MILE                     | MILE | FT  |  |  |  |
| CL-1                              | 12        | S.R. 37  | 42+50.00          | 44+22.00                                       | LT/RT |                                     |                             |                             |  |                                      |  |                                    |   |   |               |                            |                          | 0.06 | 90  |  |  |  |
| EW-1                              | 12        | S.R. 37  | 42+50.00          | 44+22.00                                       | RT    |                                     |                             |                             |  |                                      |  |                                    |   |   |               |                            | 0.03                     |      |     |  |  |  |
| EW-2                              | 12        | S.R. 37  | 42+50.00          | 44+22.00                                       | LT    |                                     |                             |                             |  |                                      |  |                                    |   |   |               |                            | 0.03                     |      |     |  |  |  |
| E-1                               | 12        | S.R. 37  | 42+94.33          | 43+02.80                                       | LT/RT |                                     |                             | 5                           |  |                                      |  |                                    |   |   |               |                            |                          |      |     |  |  |  |
| E-2                               | 12        | S.R. 37  | 43+85.15          | 43+93.59                                       | LT/RT |                                     |                             | 5                           |  |                                      |  |                                    |   |   |               |                            |                          |      |     |  |  |  |
| GR-1                              | 12        | S.R. 37  | 41+41.65          | 42+90.10                                       | RT    | 164                                 |                             | 125                         |  | 1                                    |  |                                    | 2   |   |               |                            |                          |      |     |  |  |  |
| GR-2                              | 12        | S.R. 37  | 41+88.64          | 42+95.58                                       | LT    | 115                                 |                             | 37.5                        | 1  |                                      |  |                                    | 2   |   |               |                            |                          |      |     |  |  |  |
| GR-3                              | 12        | S.R. 37  | 43+92.31          | 44+03.60                                       | RT    | 28                                  |                             |                             |  |                                      | 1  |                                    | 1   |   |               |                            |                          |      |     |  |  |  |
| GR-4                              | 12        | S.R. 37  | 43+97.83          | 44+57.44                                       | LT    | 78                                  |                             | 37.5                        |  | 1                                    |  |                                    | 1   |   |               |                            |                          |      |     |  |  |  |
| SN-1                              | 12        | S.R. 37  | 42+10             |  | LT    |                                     |                             |                             |  |                                      |  |                                    |   | 8   | 2             | 1                          |                          |      |     |  |  |  |
| TOTALS CARRIED TO GENERAL SUMMARY |           |          |                   |  |       | 385                                 | 10                          | 200                         | 1  | 2                                    | 1  | 4                                  | 6   | 8   | 2             | 1                          | 0.06                     | 0.06 | 90  |  |  |  |

ESTIMATED QUANTITIES

DESIGN AGENCY  
  
 DESIGNER: JJJ  
 REVIEWER: TWG  
 PROJECT ID: 114392  
 SHEET: 11 TOTAL: 33



NOTE  
 FOR ESTIMATED QUANTITIES, SEE SHEET 11



PLAN AND PROFILE  
 STA. 41+00.00 TO STA. 46+00.00

DESIGN AGENCY



DESIGNER  
 KDW

REVIEWER

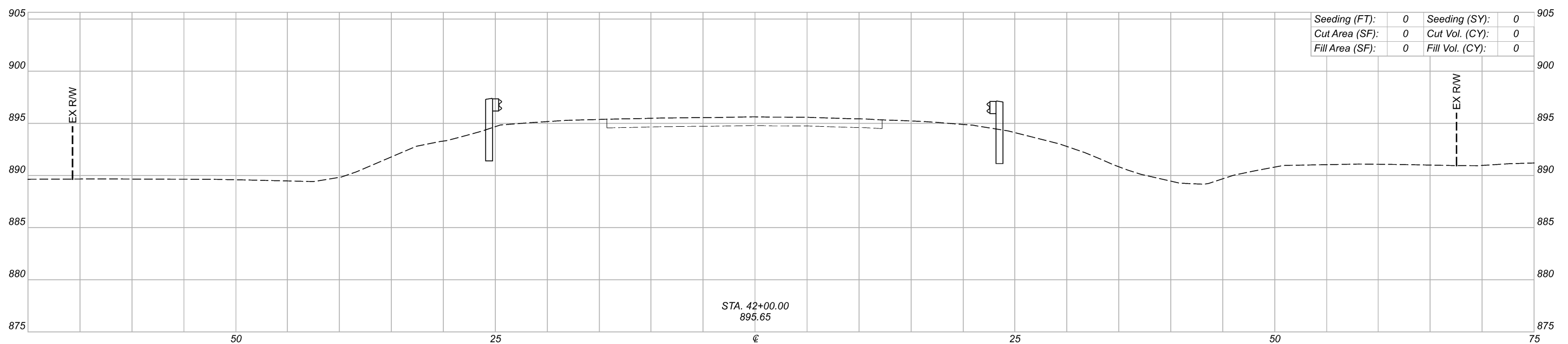
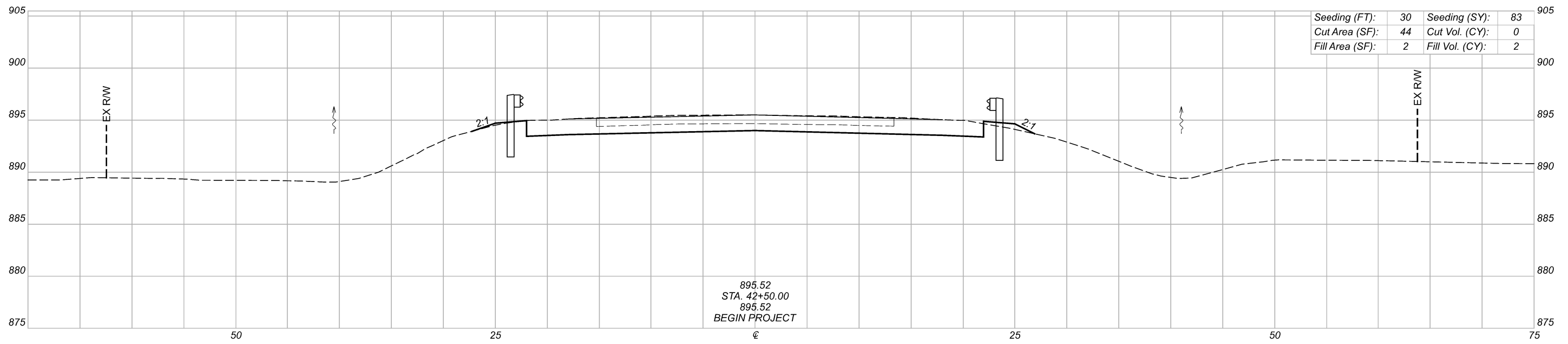
TWG 12-07-21

PROJECT ID

114392

SHEET TOTAL

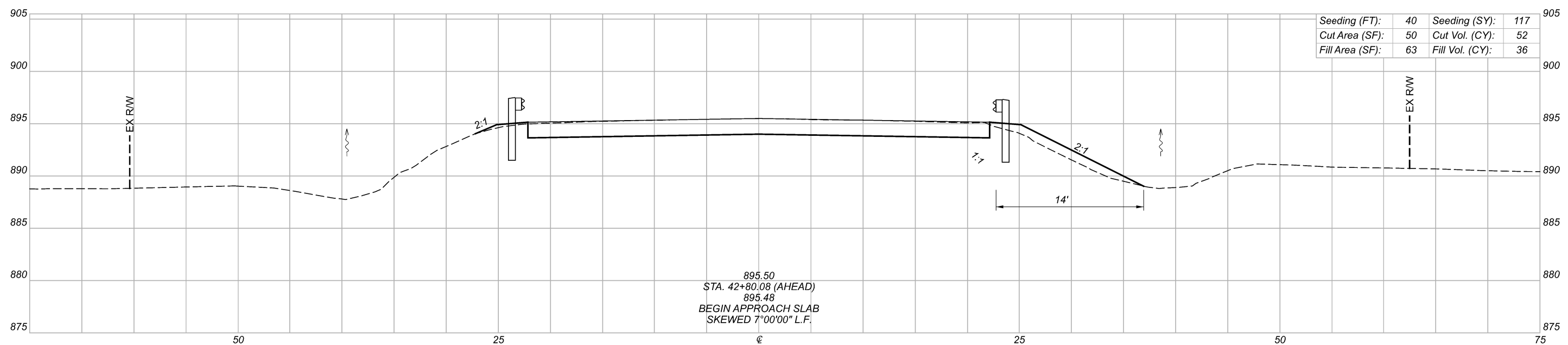
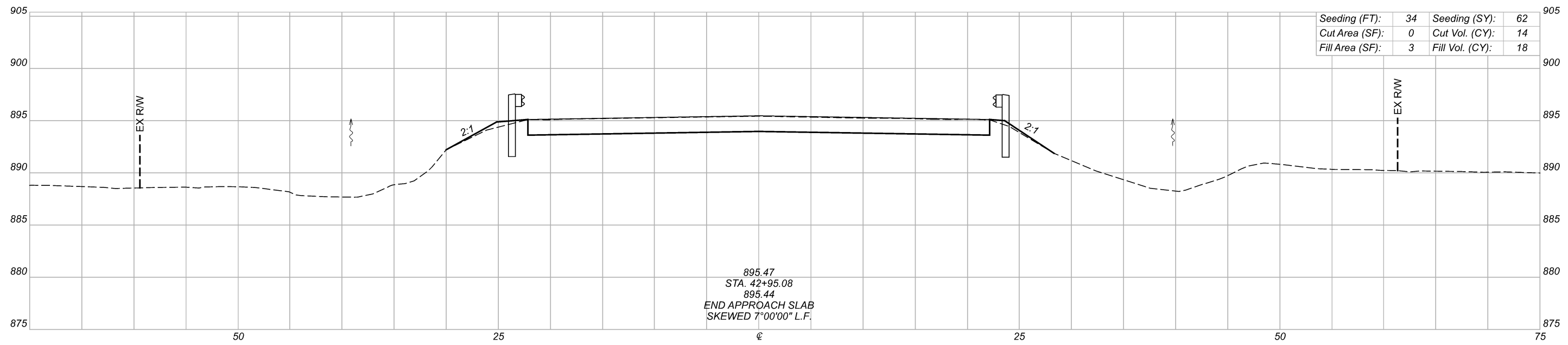
12 33




CROSS SECTIONS  
 STA. 42+00.00 TO STA. 42+50.00

DESIGN AGENCY  
  
 CARPENTER  
 MARTY  
 DESIGNER  
 KDW  
 REVIEWER  
 TWG 12-07-21  
 PROJECT ID  
 114392

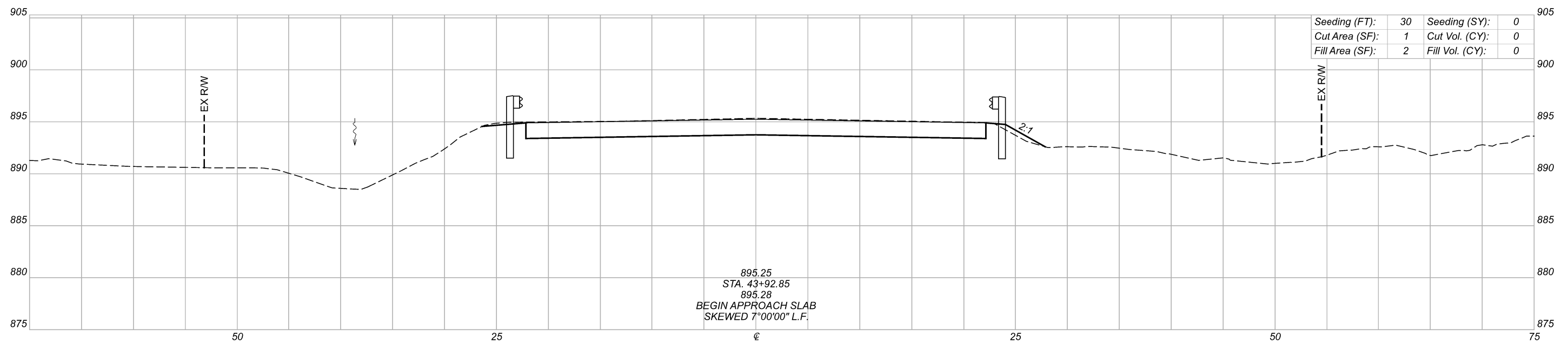
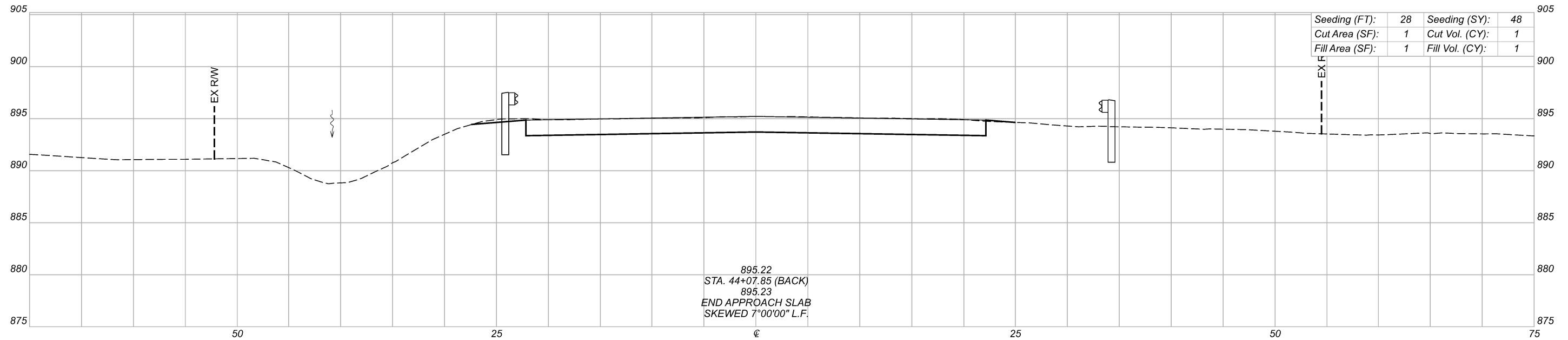
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|--------------|-----|------|-------------|----|
| Seeding      | Cut | Fill | 13          | 33 |
| 83           | 0   | 2    |             |    |



CROSS SECTIONS  
 STA. 42+80.08 TO STA. 42+95.08

DESIGN AGENCY  
  
 DESIGNER  
 KDW  
 REVIEWER  
 TWG 12-07-21  
 PROJECT ID  
 114392

| Sheet Totals |     |      | 114392 |       |
|--------------|-----|------|--------|-------|
| Seeding      | Cut | Fill | SHEET  | TOTAL |
| 179          | 25  | 12   | 14     | 33    |



CROSS SECTIONS  
 STA. 43+92.85 TO STA. 44+07.85



DESIGNER

KDW

REVIEWER

TWG 12-07-21

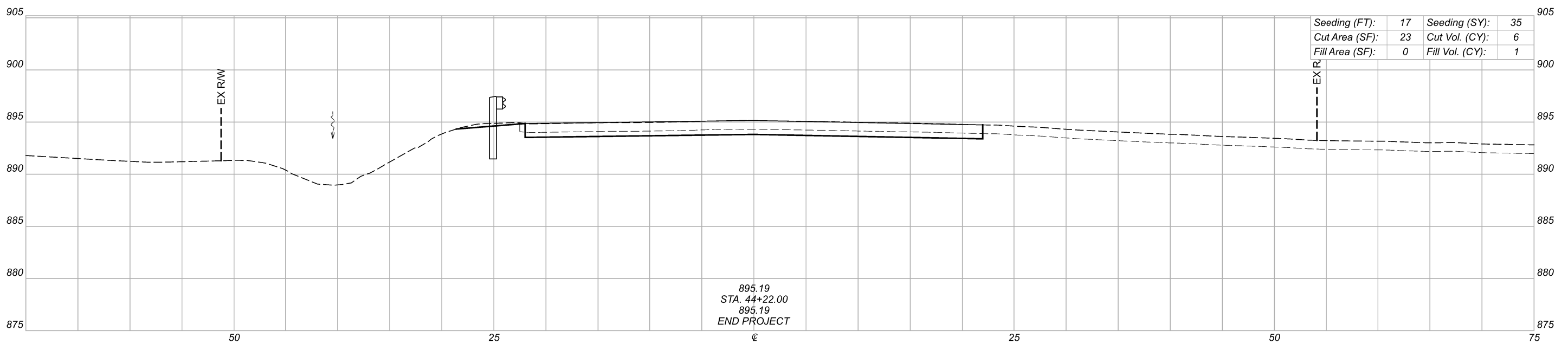
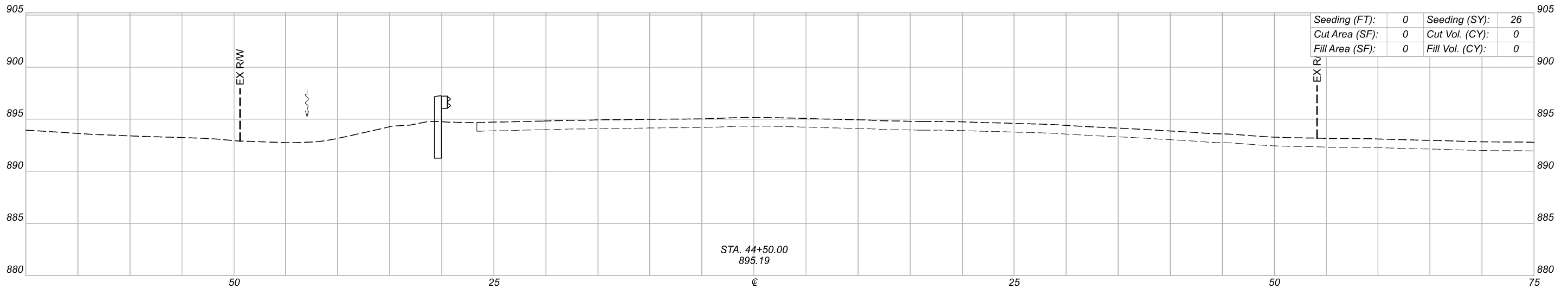
PROJECT ID

114392

| Sheet Totals |     |      |
|--------------|-----|------|
| Seeding      | Cut | Fill |
| 48           | 1   | 1    |

| SHEET | TOTAL |
|-------|-------|
| 15    | 33    |

| EARTHWORK QUANTITY SUBSUMMARY |            |            |            |                      |
|-------------------------------|------------|------------|------------|----------------------|
| STATION FROM                  | STATION TO | 203        |            | 659                  |
|                               |            | EXCAVATION | EMBANKMENT | SEEDING AND MULCHING |
|                               |            | CY         | CY         | SY                   |
| 42+00.00                      | 42+50.00   | 0          | 2          | 83                   |
| 42+80.08                      | 42+95.08   | 66         | 54         | 179                  |
| 43+92.85                      | 44+07.85   | 1          | 1          | 48                   |
| 44+22.00                      | 44+50.00   | 6          | 1          | 61                   |
| TO GENERAL SUMMARY            |            | 73         | 58         | 371                  |

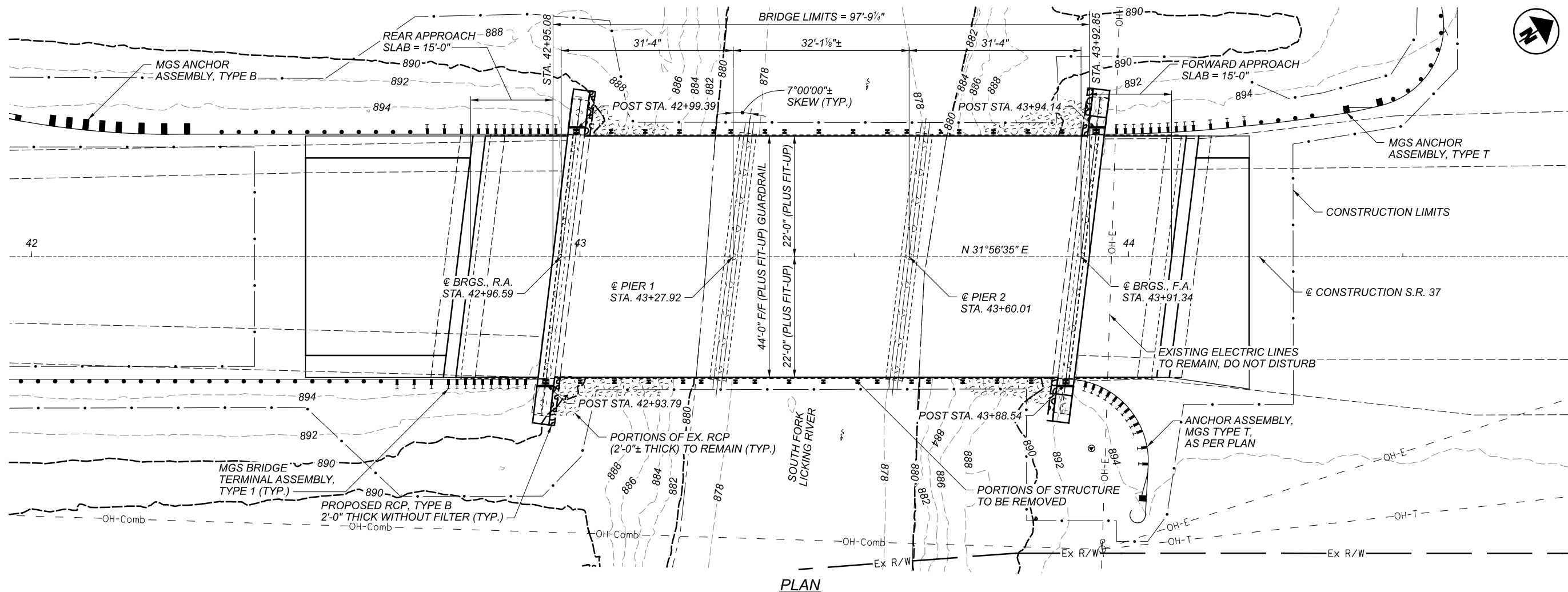


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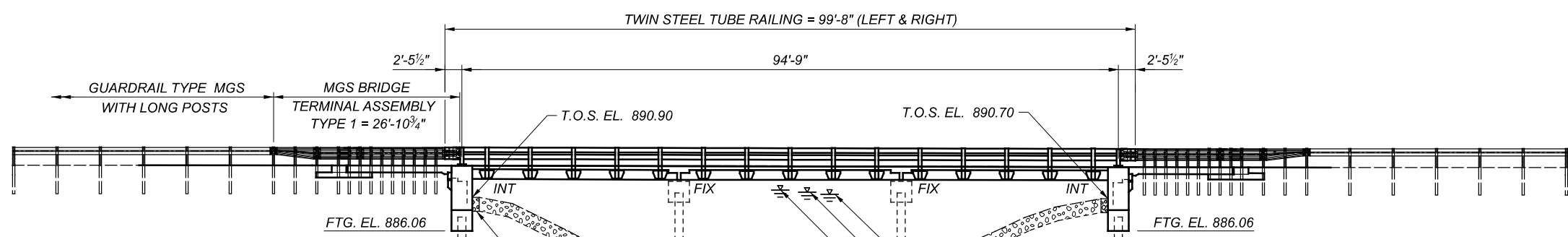
CROSS SECTIONS  
 STA. 44+22.00 TO STA. 44+50.00

DESIGN AGENCY  
  
 CARPENTER  
 MARTY  
 DESIGNER  
 KDW  
 REVIEWER  
 TWG 12-07-21  
 PROJECT ID  
 114392





PLAN



ELEVATION

| EXISTING STRUCTURE     |  |
|------------------------|--|
| TYPE:                  | 3-SPAN NON-COMPOSITE PRESTRESSED CONCRETE BOX BEAMS ON CAPPED PILE PIERS AND ABUTMENTS |
| SPANS:                 | 30'-6 7/8"±, 30'-6 7/8"±, 30'-6 7/8"± C/C BEAM BEARINGS                                |
| ROADWAY:               | 44'-0"± F/F RAILING  |
| LOADING:               | HS-20 & ALTERNATE MILITARY LOADING   |
| SKEW:                  | 7°00'00"± L.F.   |
| WEARING SURFACE:       | 3 1/2"± ASPHALT CONCRETE   |
| APPROACH SLABS:        | 15'-0" LONG (AS-1-72)  |
| ALIGNMENT:             | TANGENT  |
| CROWN:                 | 3/16"±/FT.   |
| STRUCTURE FILE NUMBER: | 4501942  |
| DATE BUILT:            | 1983   |
| DISPOSITION:           | BRIDGE REHABILITATION  |

| REHABILITATED STRUCTURE |   |
|-------------------------|---|
| TYPE:                   | 3-SPAN COMPOSITE PRESTRESSED CONCRETE BOX BEAMS ON EX. CAPPED PILE PIERS AND NEW INTEGRAL ABUTMENTS |
| SPANS:                  | 30'-6 7/8", 30'-7", 30'-6 7/8" C/C BEAM BEARINGS  |
| ROADWAY:                | 44'-0" F/F RAILING  |
| LOADING:                | HL-93 (SUPERSTRUCTURE); HS-20-44 (SUBSTRUCTURE)   |
| FUTURE WEARING SURFACE: | 0.06 KSF  |
| SKEW:                   | 7°00'00"± L.F.  |
| APPROACH SLABS:         | 15'-0" LONG, THICKNESS = 1'-0" (AS-1-15)  |
| ALIGNMENT:              | TANGENT   |
| CROWN:                  | 0.016 FT/FT   |
| COORDINATES:            | LATITUDE: 39°56'16.76"<br>LONGITUDE: 82°32'12.47"   |
| DECK AREA:              | 4302 SF   |


**LEGEND**  
 \* - ELEVATION TAKEN FROM EXISTING PLANS

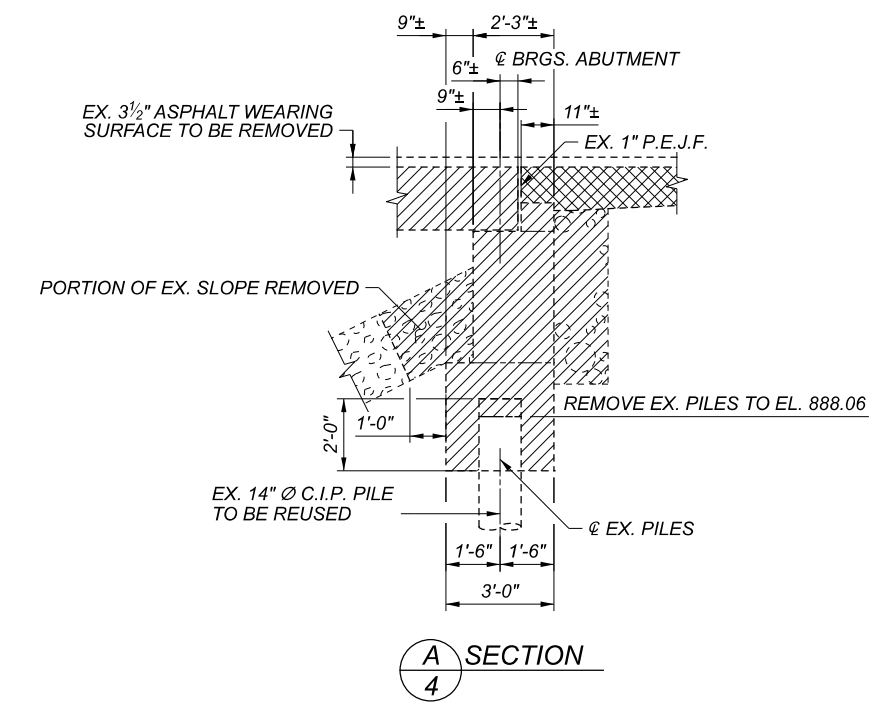
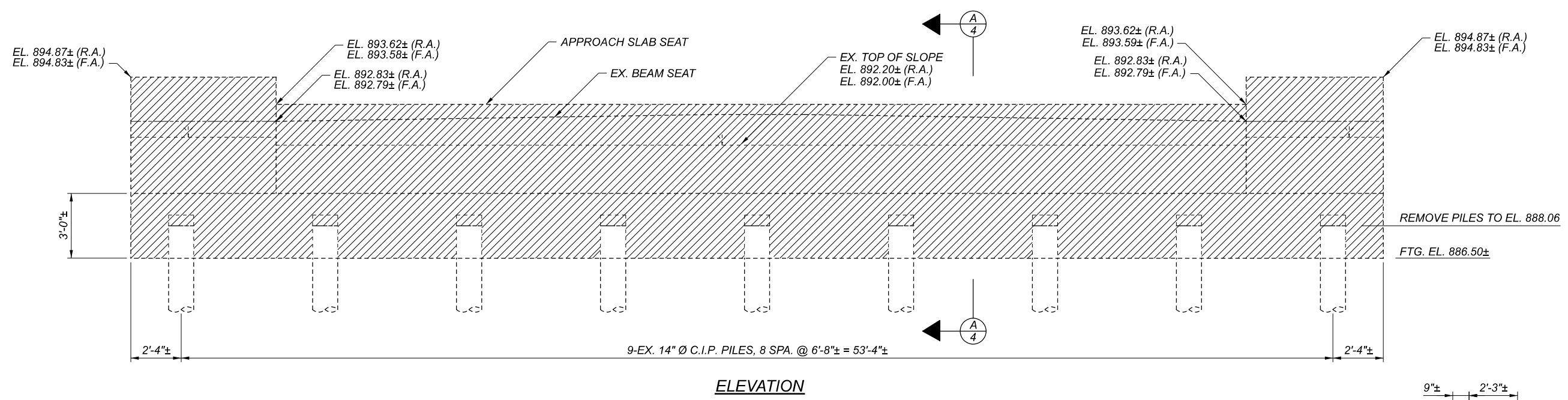
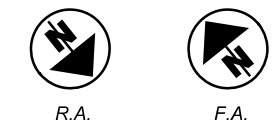
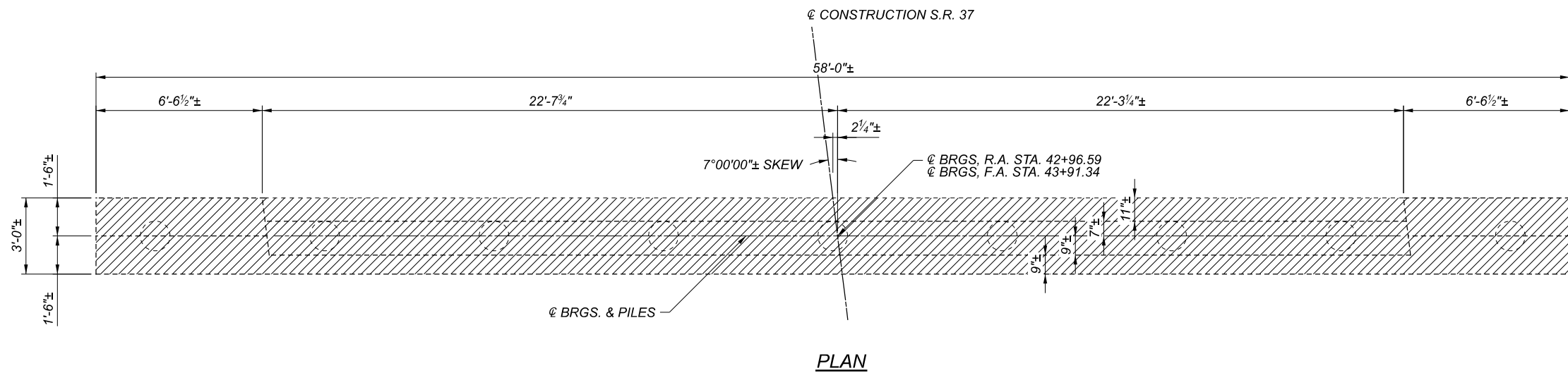
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|------------------|----------------|
| SFN              | 4501942        |
| DESIGN AGENCY    | CARPENTER MARY |
| DESIGNER/CHECKER | MTJ / AMR      |
| REVIEWER         | GDJ 10-18-21   |
| PROJECT ID       | 114392         |
| SUBSET           | TOTAL          |
| 1                | 17             |
| SHEET            | TOTAL          |
| 17               | 33             |



| ABUTMENTS | PIERS | SUPERSTRUCTURE | GENERAL | PART.      | ITEM    | ITEM EXT  | TOTAL  | UNIT | DESCRIPTION  | SEE SHEET NO. |
|-----------|-------|----------------|---------|------------|---------|-----------|--------|------|--|---------------|
|           |       |                |         | 01/NFP/ BR |         |           |        |      |  |               |
|           |       |                | LS      |            | 202     | 11203     |        | LS   | PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN  | 2             |
|           |       |                | 147     | 147        | 202     | 22900     | 147    | SY   | APPROACH SLAB REMOVED  |               |
|           |       |                | 615     | 615        | 202     | 23500     | 615    | SY   | WEARING COURSE REMOVED   |               |
|           |       | 176            |         | 176        | 202     | 38500     | 176    | FT   | BRIDGE RAILING REMOVED   |               |
|           |       |                | LS      |            | 503     | 21301     |        | LS   | UNCLASSIFIED EXCAVATION, AS PER PLAN   | 17            |
|           | 126   |                |         | 126        | SPECIAL | 507E71200 | 126    | FT   | PILE ENCASEMENT  | 2,8           |
| 8,156     |       | 19,890         |         | 28,046     | 509     | 10000     | 28,046 | LB   | EPOXY COATED REINFORCING STEEL   |               |
|           |       | 108            |         | 108        | 511     | 31612     | 108    | CY   | CLASS QC2 CONCRETE WITH QC/QA, SUPERSTRUCTURE  |               |
| 115       |       |                |         | 115        | 511     | 43512     | 115    | CY   | CLASS QC1 CONCRETE WITH QC/QA, ABUTMENT INCLUDING FOOTING  |               |
| 45        | 30    | 20             |         | 95         | 512     | 10050     | 95     | SY   | SEALING OF CONCRETE SURFACES (NON-EPOXY)   |               |
|           |       | 33             |         | 33         | 515     | 12031     | 33     | EACH | PRESTRESSED CONCRETE COMPOSITE BOX BEAM BRIDGE MEMBERS, LEVEL 1, CB17-48, AS PER PLAN, (LENGTH = 31'-7") | 2             |
|           |       | 27             |         | 27         | 516     | 13901     | 27     | SF   | 2" PREFORMED EXPANSION JOINT FILLER, AS PER PLAN   | 2             |
|           |       | 104            |         | 104        | 516     | 14014     | 104    | FT   | INTEGRAL ABUTMENT EXPANSION JOINT SEAL   |               |
|           |       |                | 89      | 89         | 516     | 14600     | 89     | FT   | STRUCTURAL JOINT OR JOINT SEALER, MISC.: EMSEAL WITH SLEEPER SLAB  | 17            |
|           |       |                | 89      | 89         | 516     | 31011     | 89     | FT   | 2" DEEP JOINT SEALER, AS PER PLAN  | 2             |
|           |       |                | 66      | 66         | 516     | 41100     | 66     | EACH | 1/8" PREFORMED BEARING PAD   |               |
|           |       |                | 132     | 132        | 516     | 43200     | 132    | EACH | ELASTOMERIC BEARING WITH INTERNAL LAMINATES ONLY (NEOPRENE), 8"X10"X2.374"                               |               |
|           |       |                | 200     | 200        | 517     | 70001     | 200    | FT   | RAILING (TWIN STEEL TUBE), AS PER PLAN   | 2             |
|           |       |                | 73      | 73         | 518     | 21200     | 73     | CY   | POROUS BACKFILL WITH GEOTEXTILE FABRIC   | 2             |
|           |       | 238            |         | 238        | SPECIAL | 518E22300 | 238    | FT   | STEEL DRIP STRIP   |               |
|           |       |                | 123     | 123        | 518     | 40000     | 123    | FT   | 6" PERFORATED CORRUGATED PLASTIC PIPE  |               |
|           |       |                | 28      | 28         | 518     | 40010     | 28     | FT   | 6" NON-PERFORATED CORRUGATED PLASTIC PIPE, INCLUDING SPECIALS  |               |
|           | 115   |                |         | 115        | 519     | 11101     | 115    | SF   | PATCHING CONCRETE STRUCTURE, AS PER PLAN   | 2,8           |
|           |       |                | 148     | 148        | 526     | 10001     | 148    | SY   | REINFORCED CONCRETE APPROACH SLABS (T=12"), AS PER PLAN  | 2             |

ESTIMATED QUANTITIES  
 BRIDGE NO.: LIC-37-2508  
 OVER SOUTH FORK LICKING RIVER

|               |   |
|---------------|---|
| SFN           | 4501942   |
| DESIGN AGENCY |  |
| DESIGNER      | MTJ   |
| CHECKER       | JMV   |
| REVIEWER      | GDJ 10-18-21  |
| PROJECT ID    | 114392  |
| SUBSET        | 3   |
| TOTAL         | 17  |
| SHEET         | 19  |
| TOTAL         | 33  |



**LEGEND**

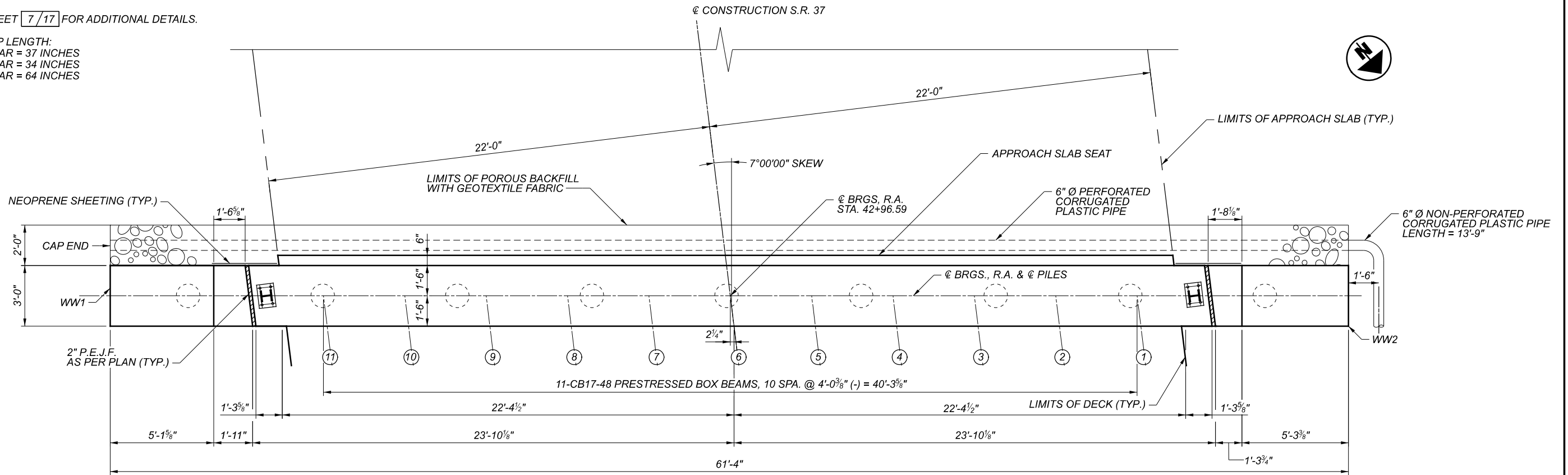
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|--|---|
|  | ITEM 202, PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN |
|  | ITEM 202, APPROACH SLAB REMOVED   |

ABUTMENT REMOVAL DETAILS  
 BRIDGE NO.: LIC-37-2508  
 OVER SOUTH FORK LICKING RIVER

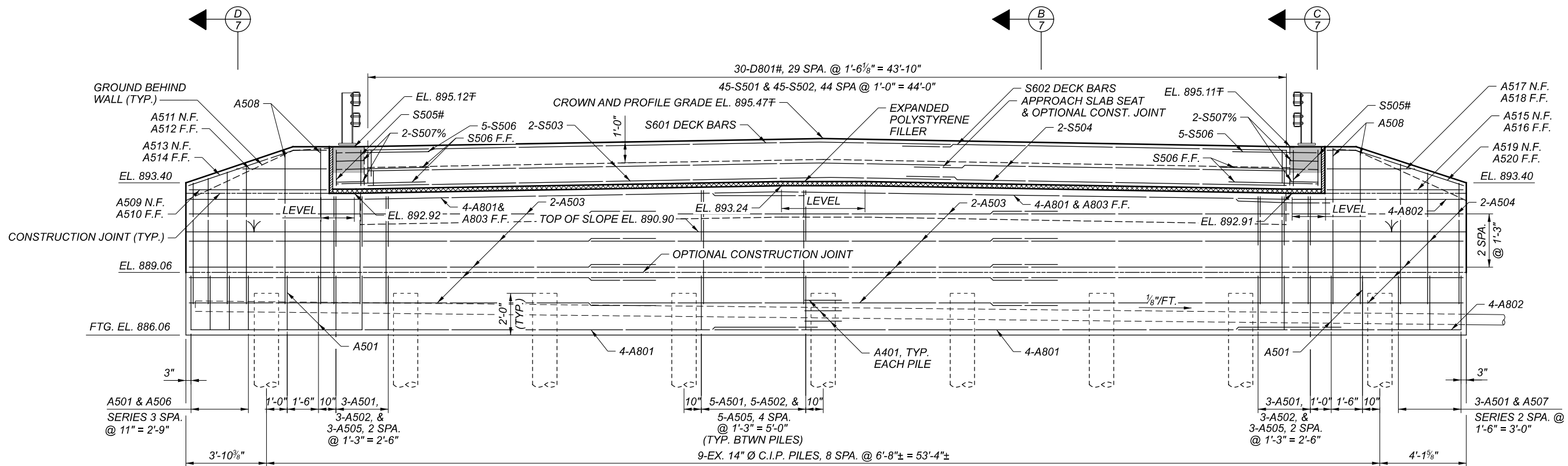
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| SFN              | 4501942         |
| DESIGN AGENCY    | CARPENTER MARTY |
| DESIGNER/CHECKER | AMR MTJ         |
| REVIEWER         | GDJ 10-18-21    |
| PROJECT ID       | 114392          |
| SUBSET           | 4 TOTAL 17      |
| SHEET            | 20 TOTAL 33     |

**NOTES**

- SEE SHEET 7/17 FOR ADDITIONAL DETAILS.
- MIN. LAP LENGTH:  
 #5 BAR = 37 INCHES  
 #6 BAR = 34 INCHES  
 #8 BAR = 64 INCHES



**PLAN**



**ELEVATION**

**LEGEND**

- F - ELEVATION TAKEN AT BRIDGE LIMITS
- # - PLACED PARALLEL TO SKEW
- N.F. - NEAR FACE
- F.F. - FAR FACE
- % - BAR TO UTILIZE A MECHANICAL CONNECTOR LOCATED IN BEAM
- (#) - BEAM NUMBER
- - POUR AFTER RAILING CONSTRUCTED

**REAR ABUTMENT DETAILS**  
**BRIDGE NO.: LIC-37-2508**  
**OVER SOUTH FORK LICKING RIVER**

LIC-37-25.05

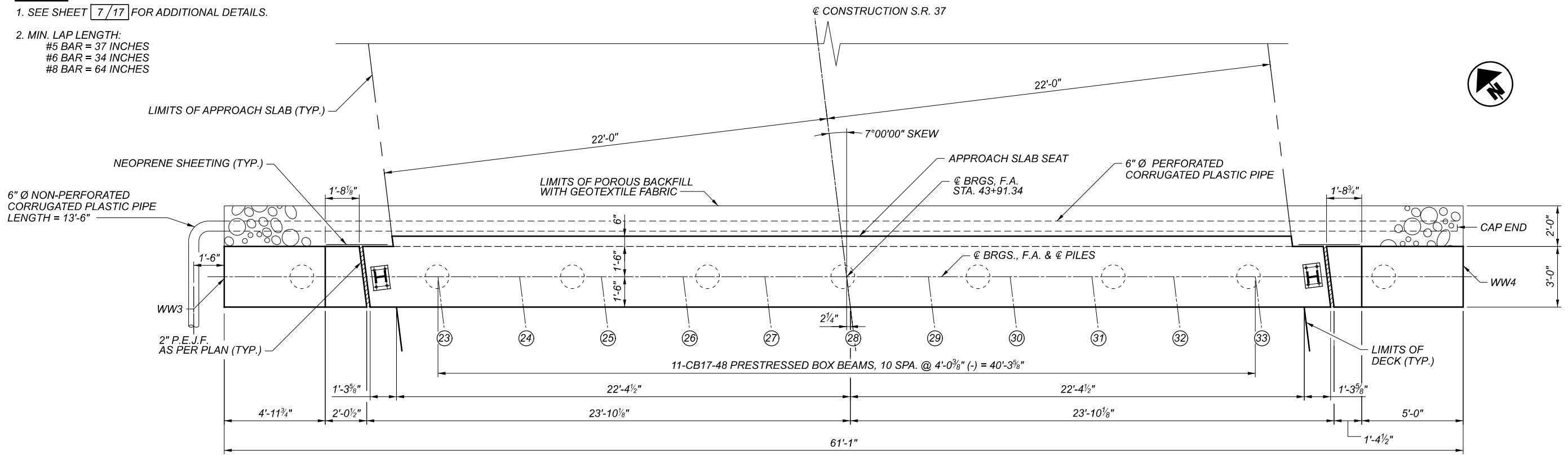
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|               |                 |
|---------------|-----------------|
| SFN           | 4501942         |
| DESIGN AGENCY | CARPENTER MARTY |
| DESIGNER      | JMV             |
| CHECKER       | BWR             |
| REVIEWER      | GDJ             |
| PROJECT ID    | 114392          |
| SUBSET        | 5               |
| TOTAL         | 17              |
| SHEET         | 21              |
| TOTAL         | 33              |

**NOTES**

1. SEE SHEET 7/17 FOR ADDITIONAL DETAILS.

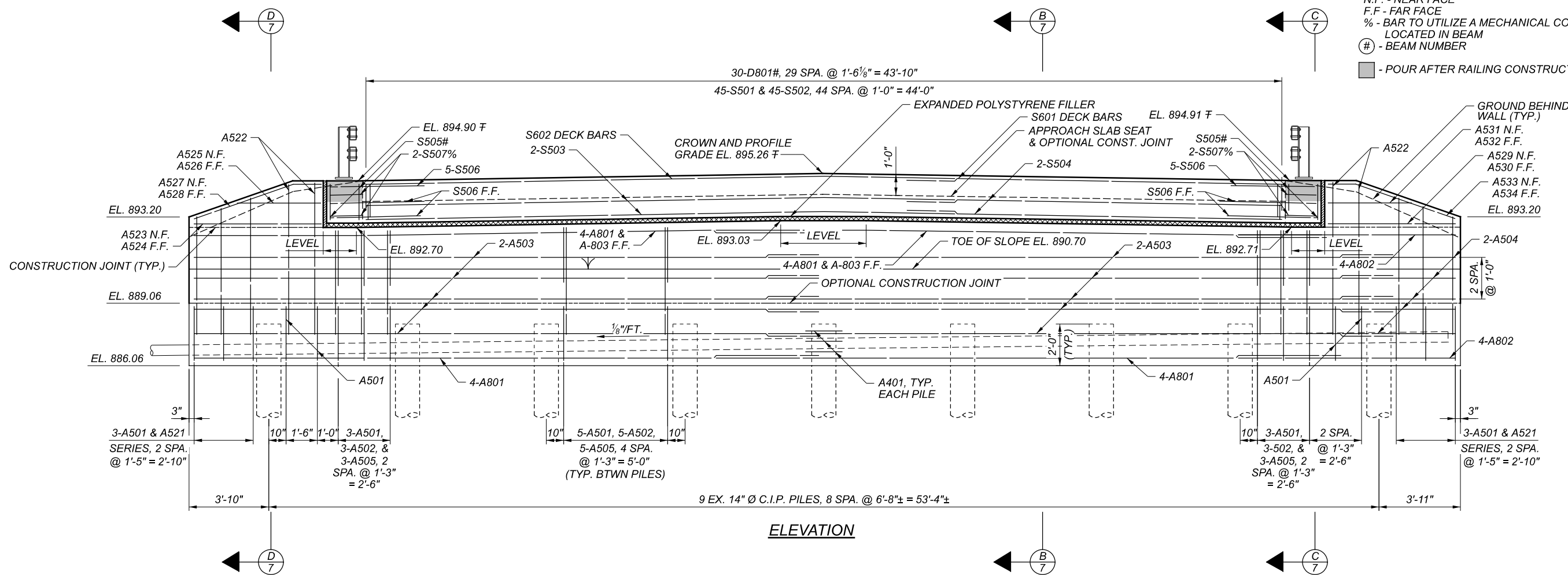
2. MIN. LAP LENGTH:  
#5 BAR = 37 INCHES  
#6 BAR = 34 INCHES  
#8 BAR = 64 INCHES



**PLAN**

**LEGEND**

- ± - ELEVATION TAKEN AT BRIDGE LIMITS
- # - PLACED PARALLEL TO SKEW
- N.F. - NEAR FACE
- F.F. - FAR FACE
- % - BAR TO UTILIZE A MECHANICAL CONNECTOR LOCATED IN BEAM
- (#) - BEAM NUMBER
- - POUR AFTER RAILING CONSTRUCTED



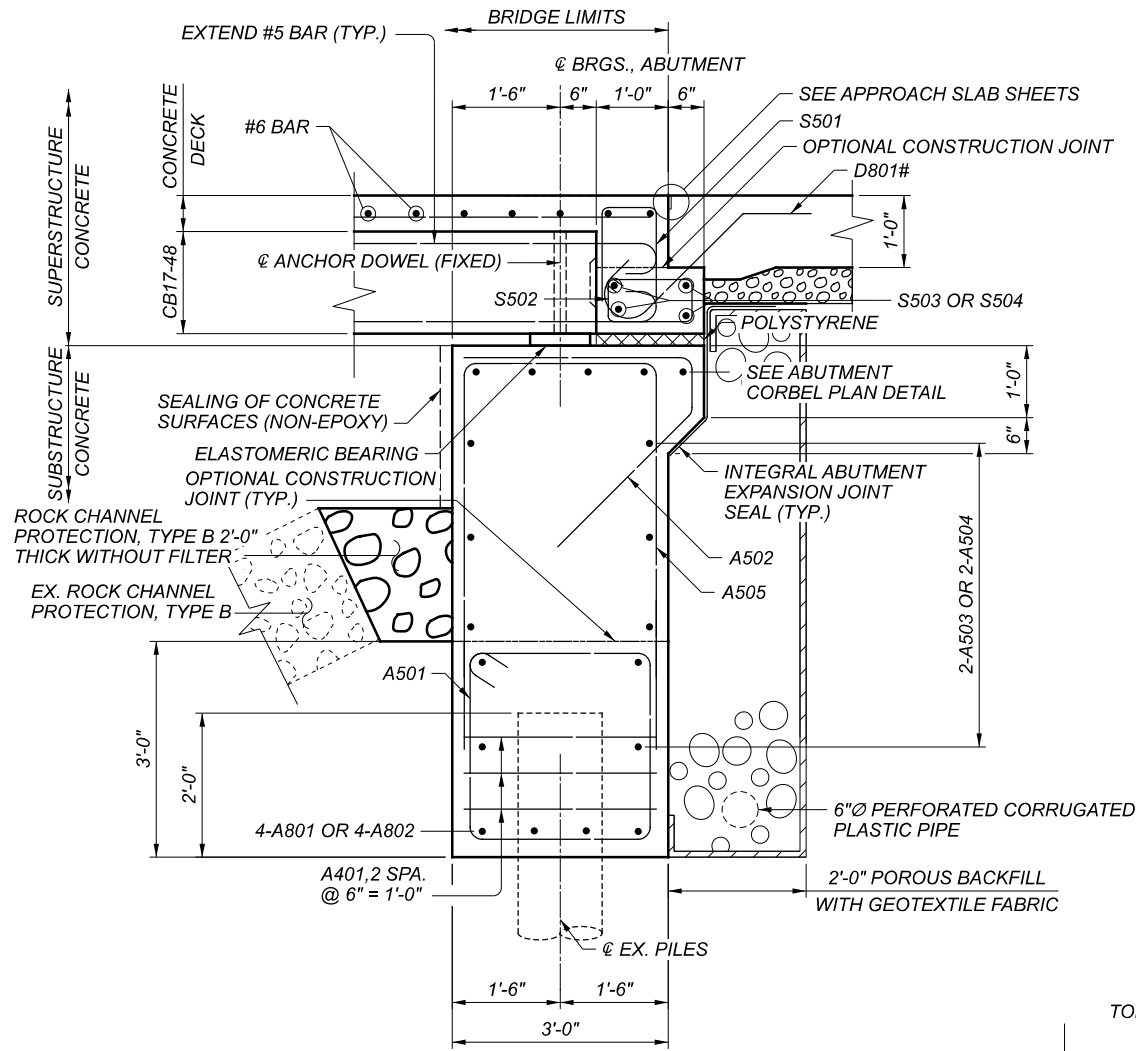
**ELEVATION**

FORWARD ABUTMENT DETAILS  
BRIDGE NO.: LIC-37-2508  
OVER SOUTH FORK LICKING RIVER

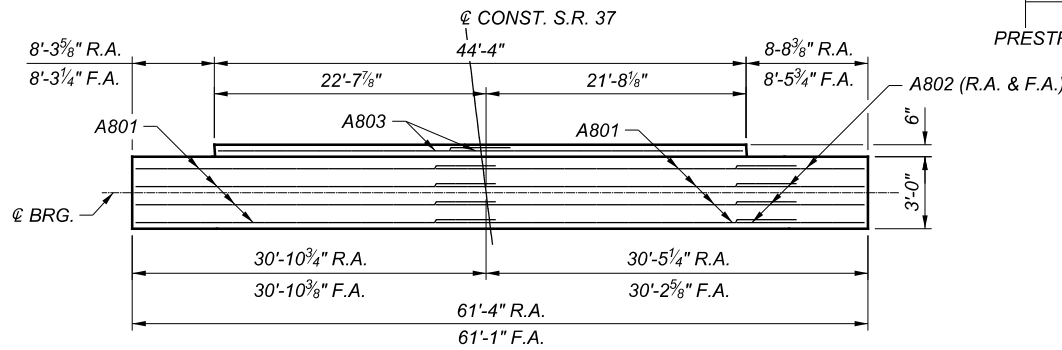
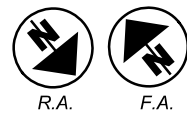
LIC-37-25.05

MODEL: Sheet PAPER: 17X11 (in.) DATE: 1/6/2022 TIME: 8:46:25 AM USER: BRUSSELL  
P:\ODT\05\010\LIC-37-25\05\114392\400-Engineering\Structures\SFN\_4501942\Sheets\114392\_SF001.dgn

|               |                 |
|---------------|-----------------|
| SFN           | 4501942         |
| DESIGN AGENCY | CARPENTER MARTY |
| DESIGNER      | JMV             |
| CHECKER       | BWR             |
| REVIEWER      | GDJ             |
| PROJECT ID    | 114392          |
| SUBSET        | 6               |
| TOTAL         | 17              |
| SHEET         | 22              |
| TOTAL         | 33              |



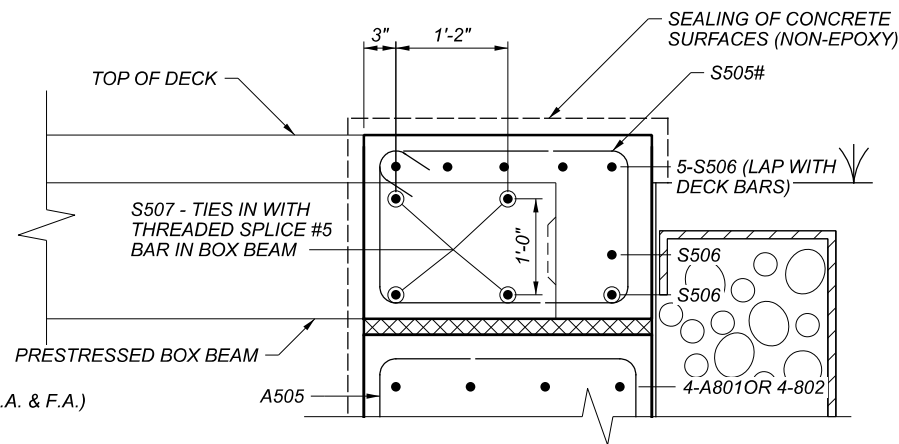
**B B SECTION**



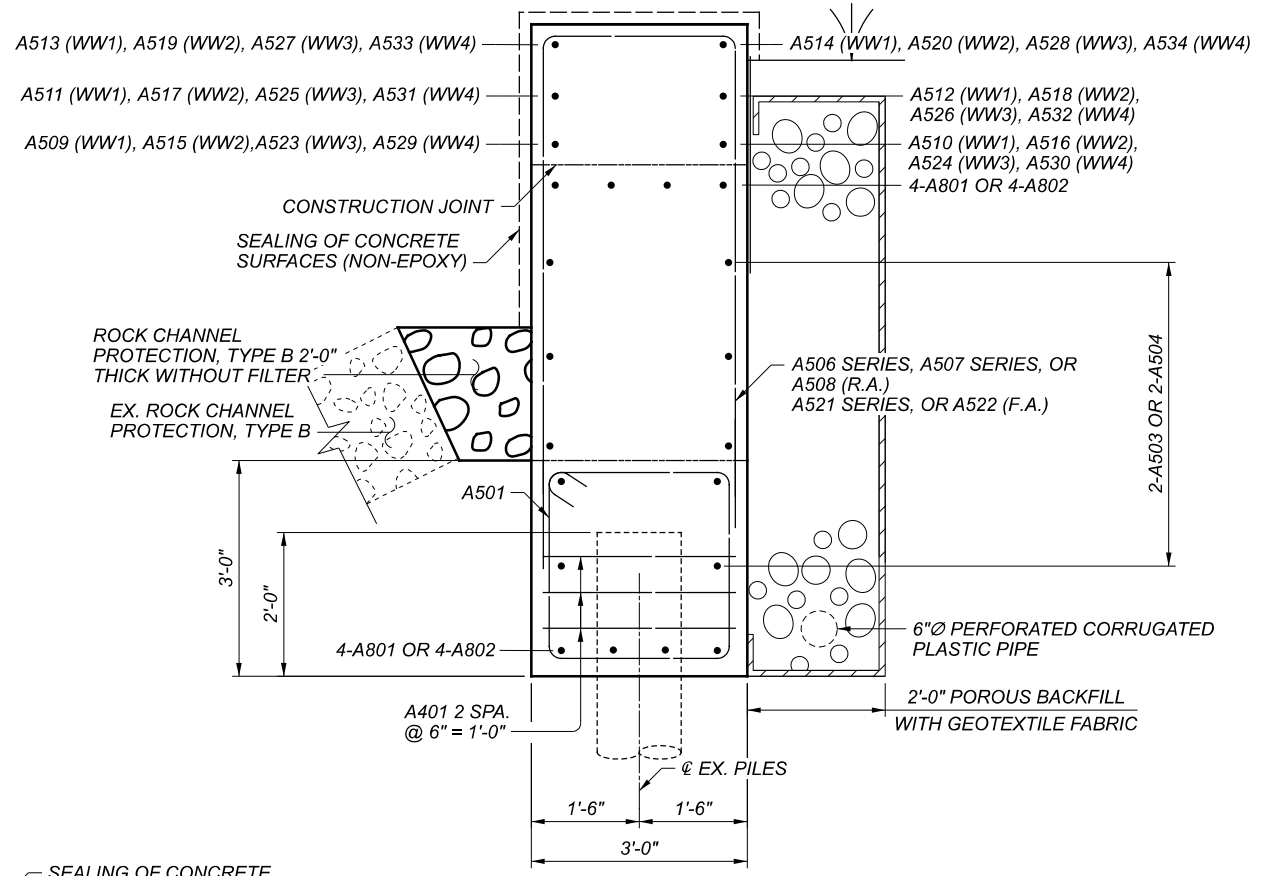
ABUTMENT CORBEL PLAN DETAIL

**LEGEND**

# - PLACED PARALLEL TO THE SKEW



**C C SECTION**

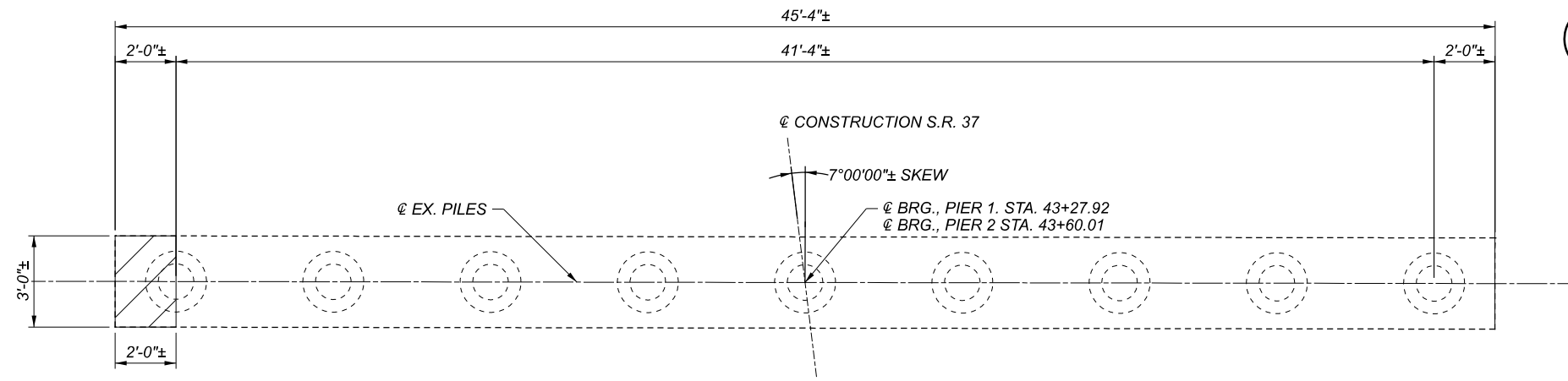


**D D SECTION**

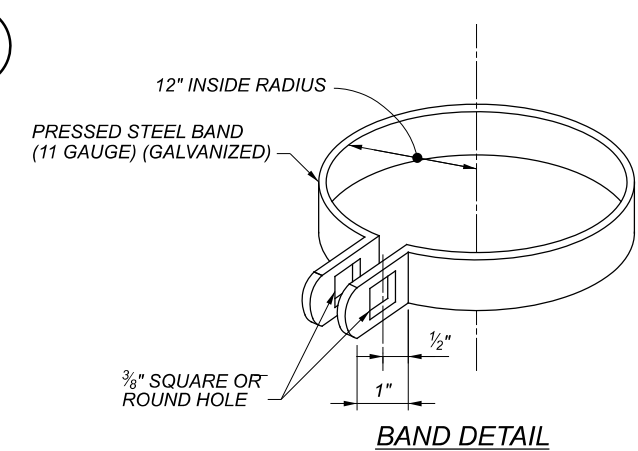
**NOTES**

- BRIDGE SEAT REINFORCING, SETTING ANCHORS: ACCURATELY PLACE REINFORCING STEEL IN THE VICINITY OF THE BRIDGE SEAT TO AVOID INTERFERENCE WITH THE DRILLING OF ANCHOR BAR HOLES.
- SEE STD. DWG. PSBD-2-07 FOR ANCHOR DOWEL DETAILS (FIXED FOR BOTH ABUTMENTS).
- FLUSH MOUNTED POST LOCATIONS SHALL BE LOCATED BY THE ENGINEER AFTER FIT-UP DIMENSIONS HAVE BEEN VERIFIED.
- MINIMUM LAP SPLICE LENGTHS:  
 #5 BAR = 37 INCHES  
 #6 BAR = 34 INCHES  
 #8 BAR = 64 INCHES
- DO NOT PLACE THE ABUTMENT CONCRETE ABOVE THE BRIDGE SEAT CONSTRUCTION JOINT UNTIL THE PRESTRESSED BOX BEAMS HAVE BEEN ERECTED.
- INSTALL NEOPRENE SHEETING, 3'-0" WIDE, CENTERED ON JOINT AND EXTENDING FROM APPROACH SLAB SEAT TO 1'-6" BELOW THE BEAM SEAT ELEVATION.
- INCLUDE POLYSTYRENE FOR PAYMENT WITH THE BRIDGE SUPERSTRUCTURE.
- ABUTMENT DIAPHRAGM CONCRETE: PLACE THE CONCRETE ENCASING THE STRUCTURAL MEMBER ENDS WITH THE DECK SLAB CONCRETE.

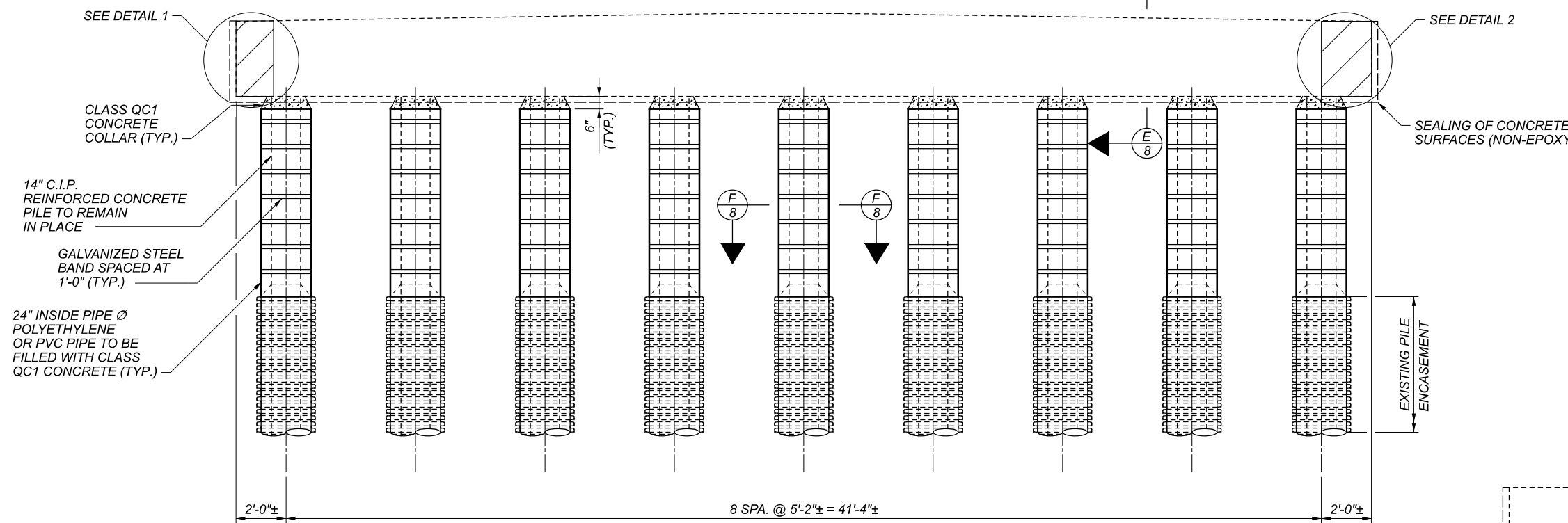
|            |         |
|------------|---------|
| SFN        | 4501942 |
| DESIGNER   | JMV     |
| CHECKER    | BWR     |
| REVIEWER   | GDJ     |
| PROJECT ID | 114392  |
| SUBSET     | 7       |
| TOTAL      | 17      |
| SHEET      | 23      |
| TOTAL      | 33      |



**PIER PLAN**  
(PATCH TOP OF PIER 2 ONLY)



**BAND DETAIL**



**PIER ELEVATION**  
(PIER 2 SHOWN)

ITEM 519 - PATCHING CONCRETE  
STRUCTURE, AS PER PLAN

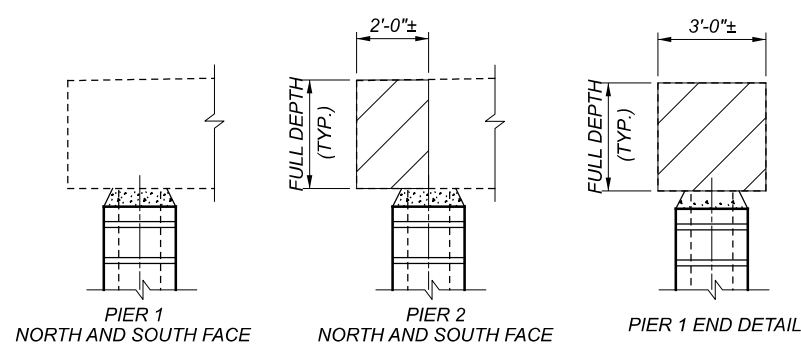
PHYSICAL INVENTORY OF MEASURED QUANTITIES OF DETERIORATION WAS PERFORMED IN DECEMBER OF 2020.

EXACT DIMENSIONS AND LOCATIONS OF PATCHES SHALL BE DETERMINED BY THE ENGINEER IN THE FIELD.

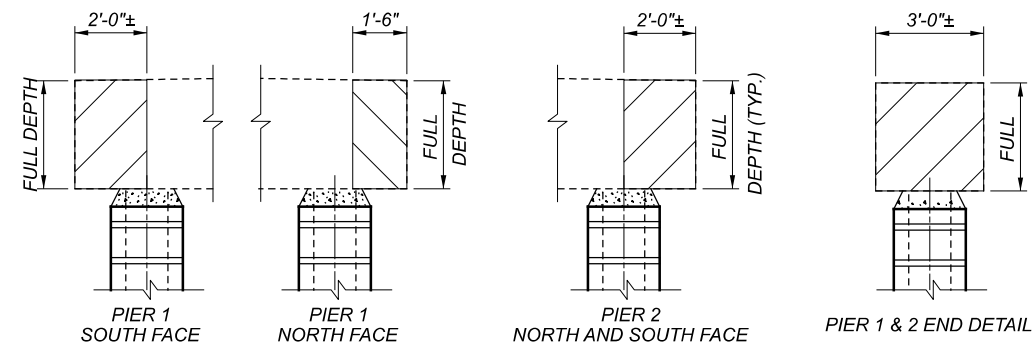
ESTIMATED PATCHING QUANTITIES (S.F.)

| LOCATION | MEASURED QUANTITIES | ESTIMATED QUANTITIES |
|----------|---------------------|----------------------|
| PIER 1   | 28.50               | 42.75                |
| PIER 2   | 48.00               | 72.00                |
| TOTAL    | 76.50               | 114.75               |

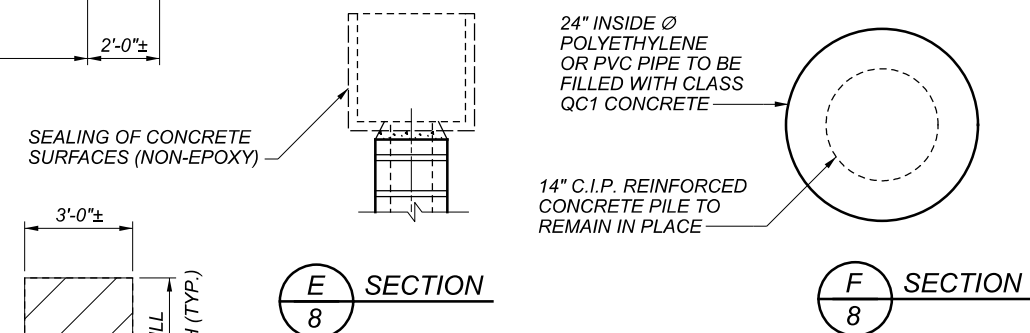
\* ESTIMATED QUANTITIES HAVE BEEN INCREASED BY 50% OVER MEASURED QUANTITIES TO ACCOUNT FOR ADDITIONAL DETERIORATION.



**DETAIL 1**  
WEST EDGE OF PIER



**DETAIL 2**  
EAST EDGE OF PIER



**E SECTION**

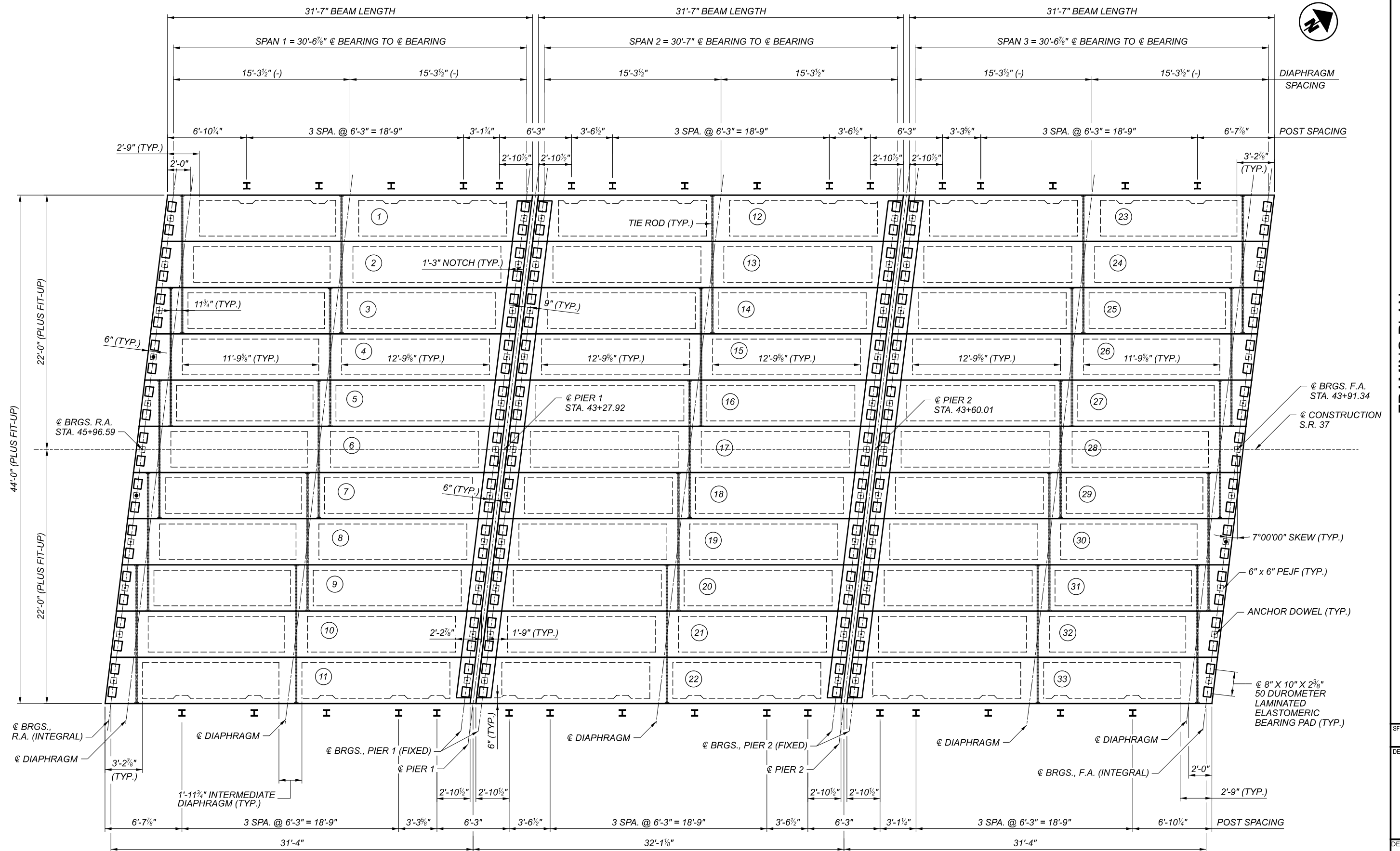
**F SECTION**

**LEGEND**

▨ - ITEM-519 PATCHING CONCRETE STRUCTURE, AS PER PLAN

|                  |                 |
|------------------|-----------------|
| SFN              | 4501942         |
| DESIGN AGENCY    | CARPENTER MARTY |
| DESIGNER/CHECKER | JMV BWR         |
| REVIEWER         | GDJ 10-18-21    |
| PROJECT ID       | 114392          |
| SUBSET           | 8 TOTAL 17      |
| SHEET            | 24 TOTAL 33     |





FRAMING PLAN

LEGEND

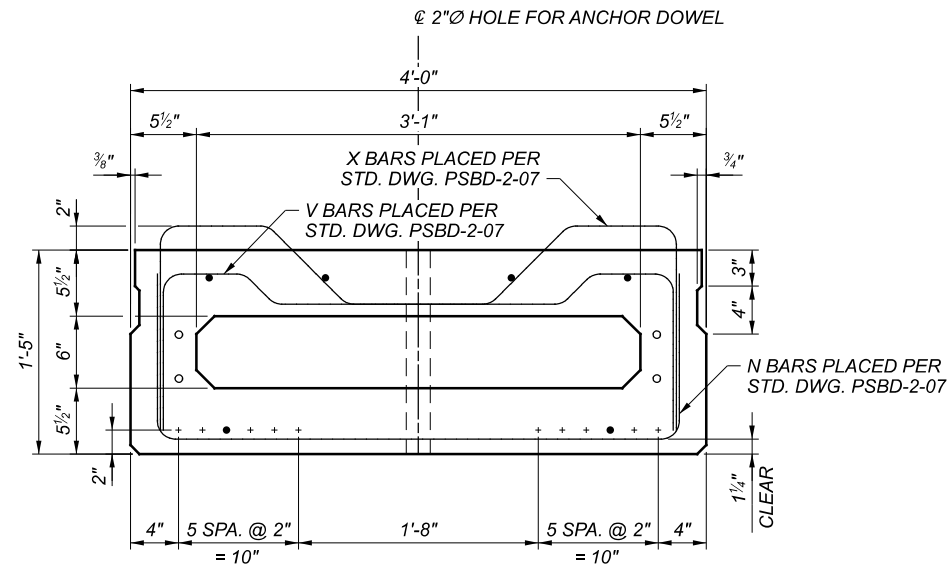
(#) - BEAM NUMBER

NOTES

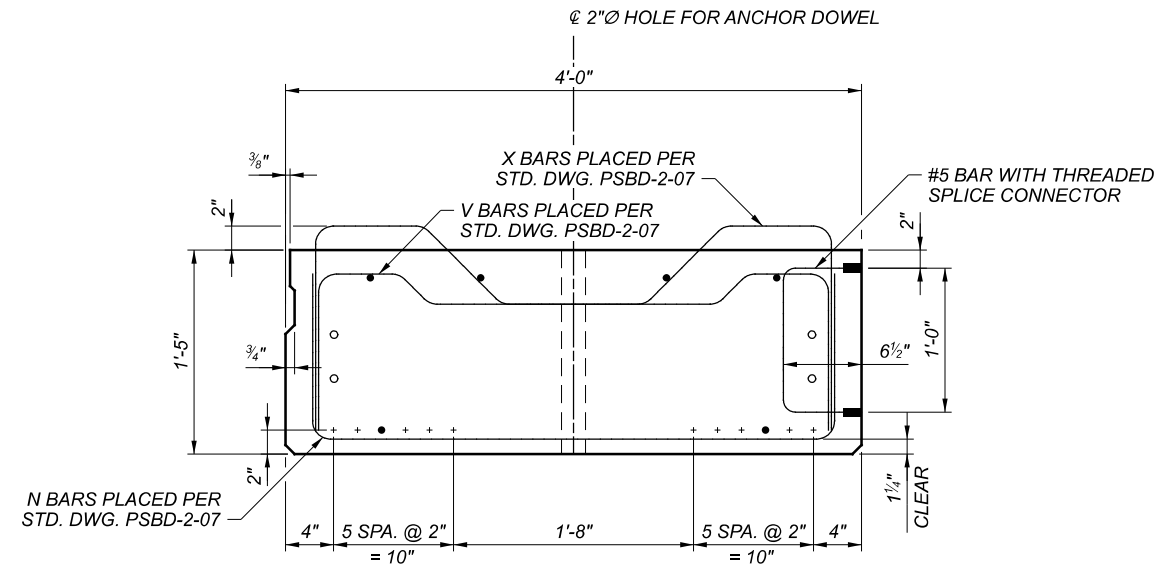
- SEE STD. DWG. PSBD-2-07 FOR ADDITIONAL NOTES AND DETAILS.
- SEE SHEET 12/17 FOR ELASTOMERIC BEARING DETAILS.

FRAMING PLAN  
 BRIDGE NO.: LIC-37-2508  
 OVER SOUTH FORK LICKING RIVER

|                  |                 |
|------------------|-----------------|
| SFN              | 4501942         |
| DESIGN AGENCY    | CARPENTER MARTY |
| DESIGNER/CHECKER | JMV / AMR       |
| REVIEWER         | GDJ             |
| PROJECT ID       | 114392          |
| SUBSET           | 9               |
| TOTAL            | 17              |
| SHEET            | 25              |
| TOTAL            | 33              |



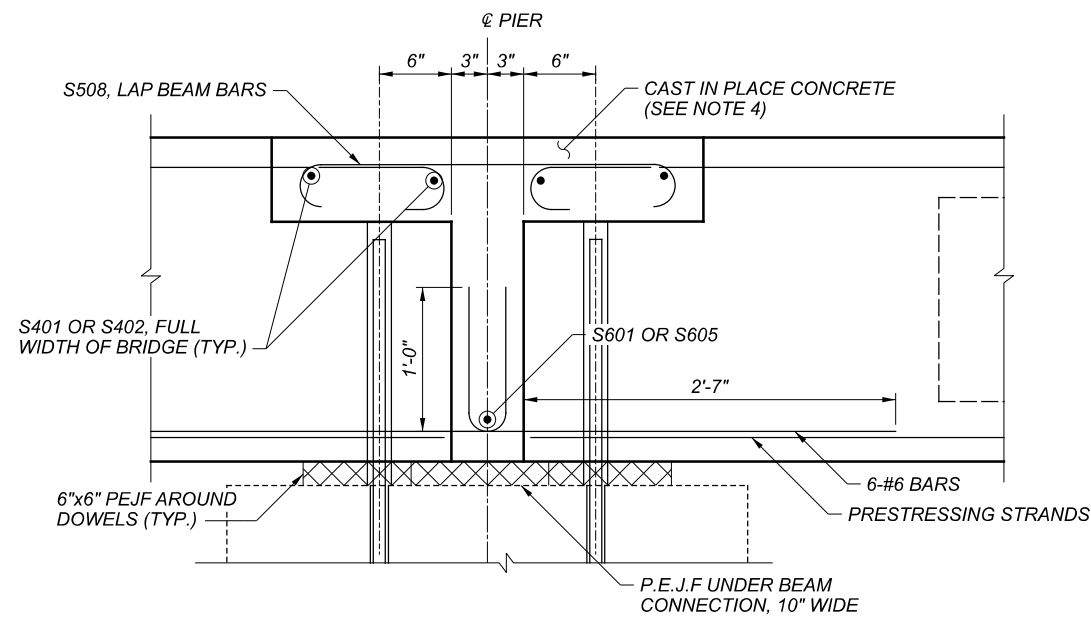
**CB17-48 BEAM DETAIL**



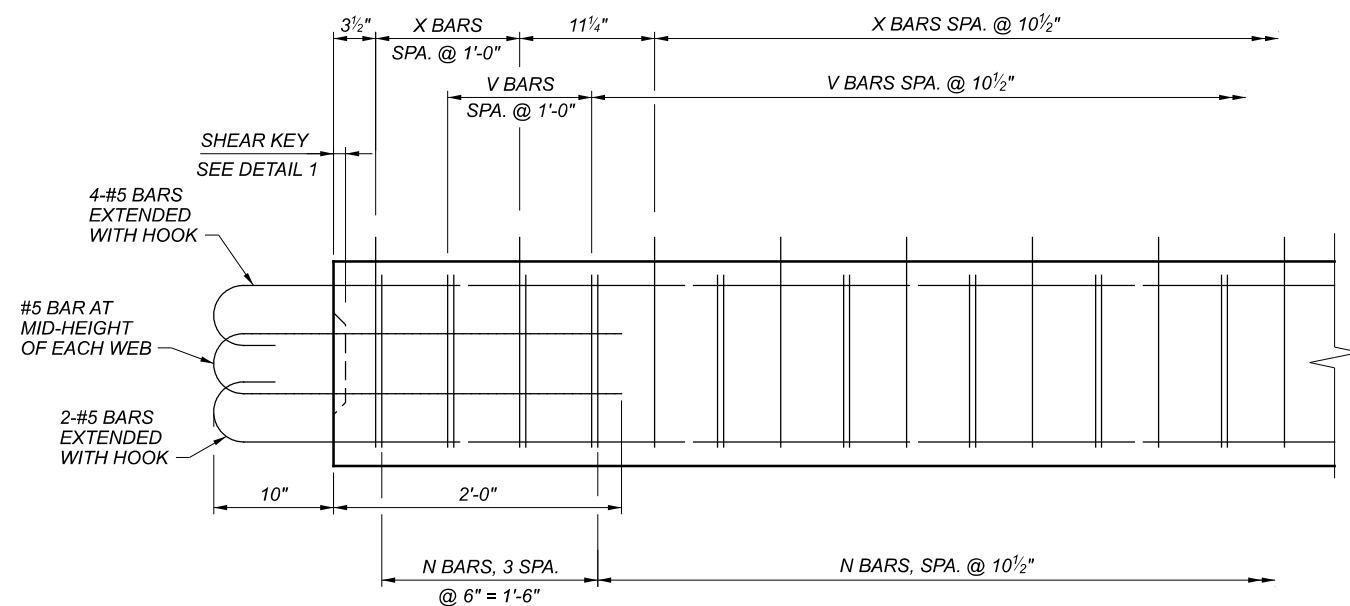
**CB17-48 FASCIA BEAM DETAIL  
END OF BEAM**

**LEGEND FOR CB17-48**

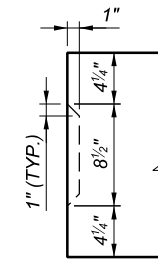
- + - 1/2" DIAMETER STRANDS, 0.167 IN<sup>2</sup>
- - #5 BAR FULL LENGTH OF BEAM
- - #5 BAR MID-HEIGHT OF BEAM



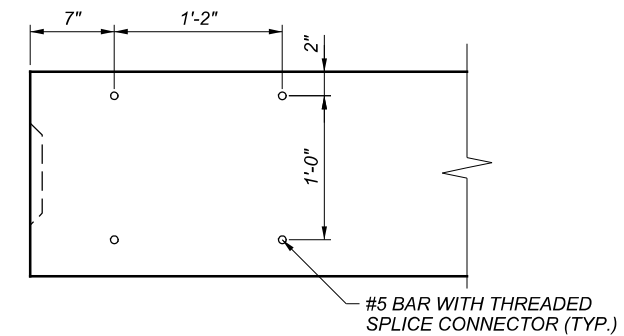
**BEAM CONNECTION OVER PIER DETAIL**



**PARTIAL ELEVATION AT ABUTMENT END (CB17-48)**



**DETAIL 1**



**PARTIAL ELEVATION AT FASCIA BEAM ABUTMENT ENDS**

**NOTES**

1. REFER TO STD. DWG. PSBD-2-07 FOR ADDITIONAL NOTES AND DETAILS.
2. BEAM EDGE SHEAR KEY DETAIL SHALL BE OMITTED ON BEAMS 1, 11, 12, 22, 23, & 33 OUTSIDE FACES.
3. REINFORCING BARS PROJECTING FROM THE PRESTRESSED MEMBER SHALL BE EPOXY COATED.
4. CONCRETE IS INCLUDED WITH ITEM 511, CLASS QC2 CONCRETE WITH QC/QA, SUPERSTRUCTURE FOR PAYMENT.
5. #5 BAR WITH THREADED SPLICE CONNECTOR, INCIDENTAL TO ITEM 515 - PRESTRESSED CONCRETE COMPOSITE BOX BEAM BRIDGE MEMBERS, LEVEL 1, CB17-48, AS PER PLAN

LIC-37-25.05

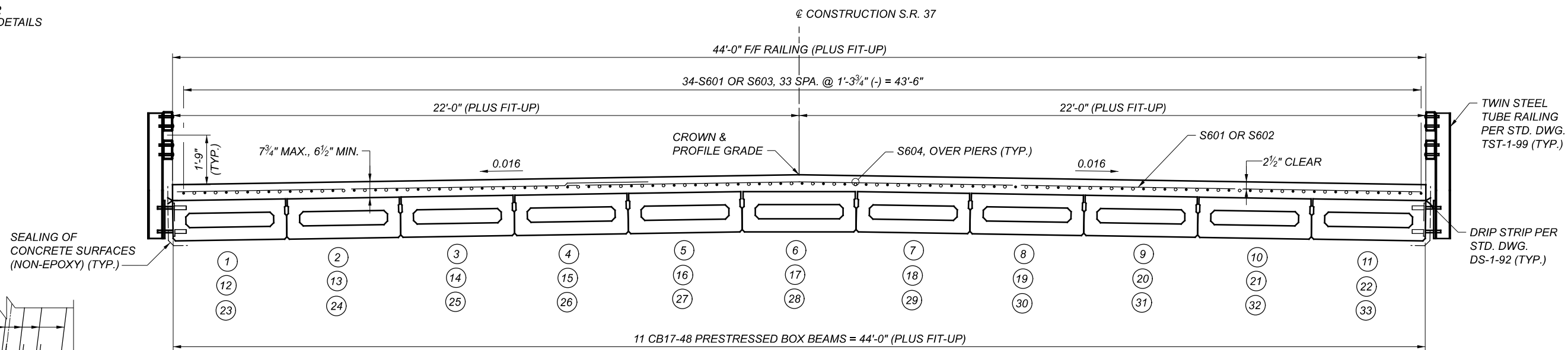
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**BEAM DETAILS**  
**BRIDGE NO.: LIC-37-2508**  
**OVER SOUTH FORK LICKING RIVER**

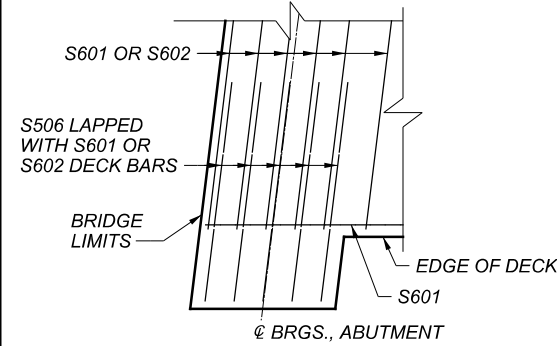
|               |                 |
|---------------|-----------------|
| SFN           | 4501942         |
| DESIGN AGENCY | CARPENTER MARTY |
| DESIGNER      | JMV             |
| CHECKER       | AMR             |
| REVIEWER      | GDJ             |
| PROJECT ID    | 114392          |
| SUBSET        | TOTAL           |
| 10            | 17              |
| SHEET         | TOTAL           |
| 26            | 33              |

**NOTES**

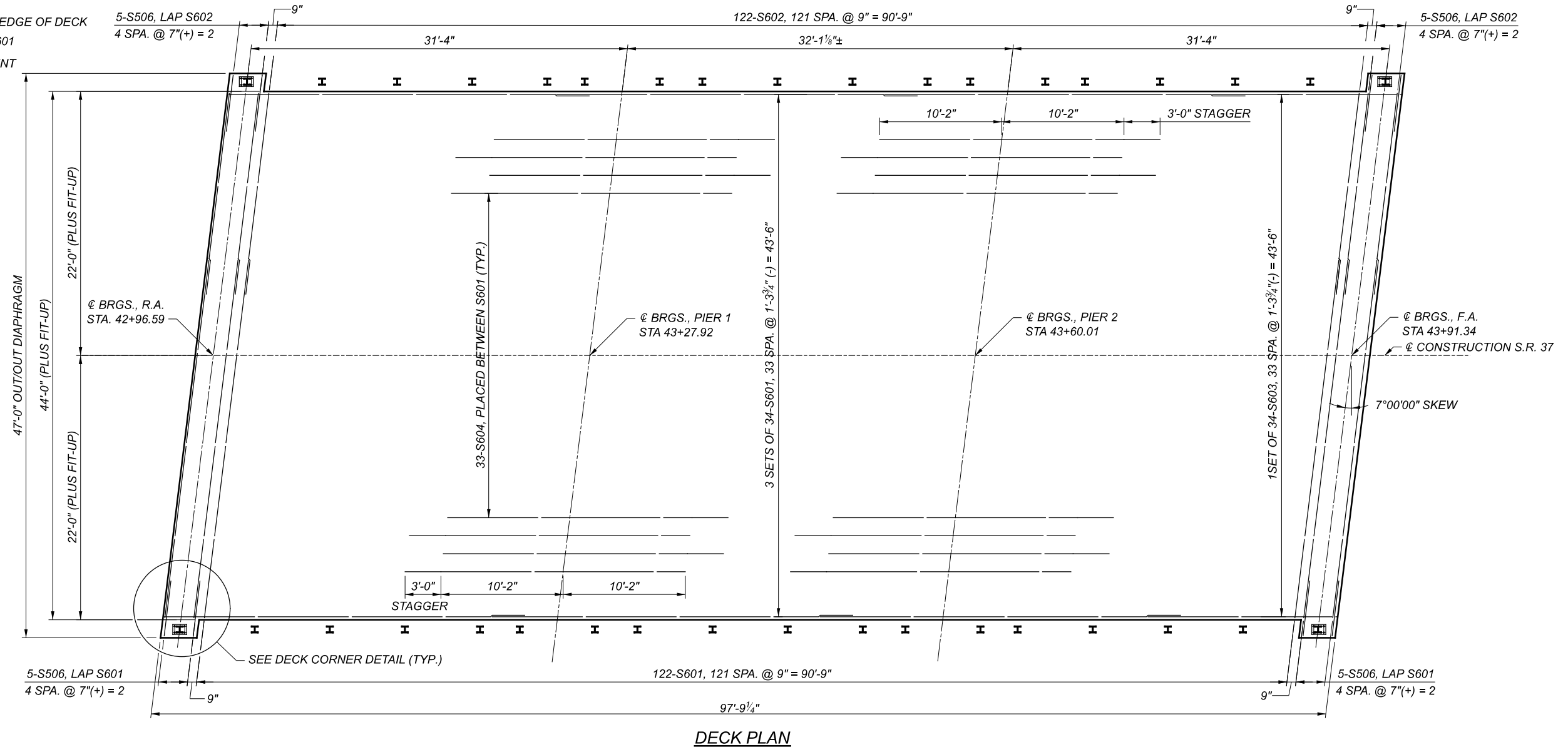
- SEE SHEET 10/17 FOR ADDITIONAL NOTES AND DETAILS
- MIN LAP LENGTH:  
 #5 BAR = 37 INCHES  
 #6 BAR = 34 INCHES  
 #8 BAR = 64 INCHES



**TRANSVERSE SECTION**



**DECK CORNER DETAIL**  
ALL CORNERS SIMILAR



**DECK PLAN**



**TRANSVERSE SECTION AND DECK PLAN**  
**BRIDGE NO.: LIC-37-2508**  
**OVER SOUTH FORK LICKING RIVER**

LIC-37-25.05

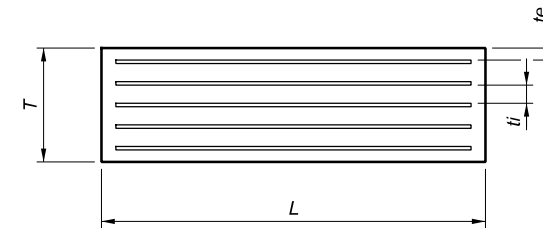
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|               |                 |
|---------------|-----------------|
| SFN           | 4501942         |
| DESIGN AGENCY | CARPENTER MARTY |
| DESIGNER      | JMV             |
| CHECKER       | AMR             |
| REVIEWER      | GDJ             |
| PROJECT ID    | 114392          |
| SUBSET        | TOTAL           |
| 11            | 17              |
| SHEET         | TOTAL           |
| 27            | 33              |

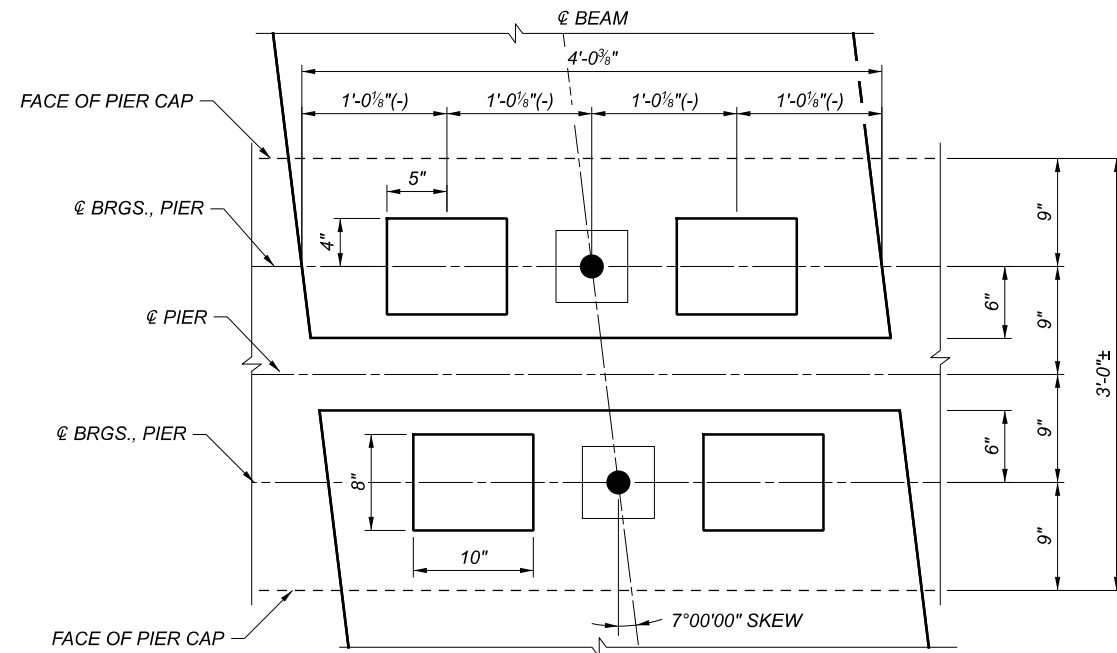
| LOCATION  | BEARING DIMENSIONS |     |        |       |        |   |     | SERVICE REACTIONS |         | MAXIMUM TOTAL LOAD |
|-----------|--------------------|-----|--------|-------|--------|---|-----|-------------------|---------|--------------------|
|           | L                  | W   | $t_i$  | $t_e$ | T      | N | N-1 | DL                | LL      |                    |
| ALL BEAMS | 8"                 | 10" | 0.375" | 0.25" | 2.374" | 5 | 4   | 11.81 K           | 13.52 K | 25.33 K            |

**LEGEND**

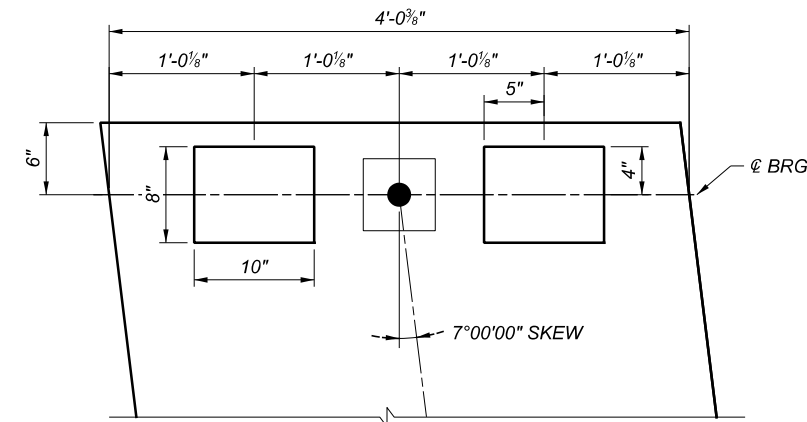
$t_i$  = THICKNESS OF INTERNAL LAYERS  
 $t_e$  = THICKNESS OF EXTERNAL LAYERS  
T = TOTAL THICKNESS OF ELASTOMERIC BEARING  
N = NUMBER OF STEEL LAMINATES  
INTERNAL STEEL LAMINATE THICKNESS = 0.0747" (14 GAUGE)  
N-1 = NUMBER OF INTERNAL LAYERS



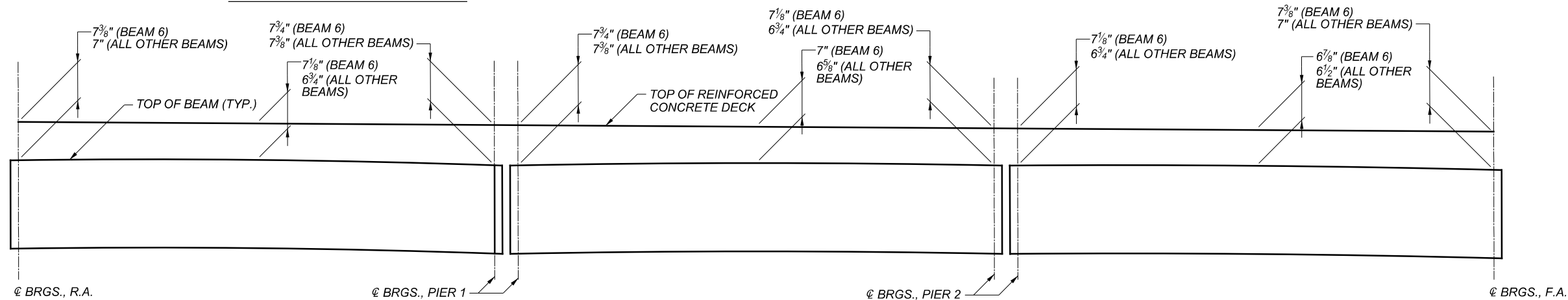
**LAMINATED ELASTOMERIC BEARING PAD**  
8" X 10" X 2.374"



**PIER BEARING PAD LAYOUT**



**ABUTMENT BEARING PAD LAYOUT**



**TOPPING DIAGRAM**

**CAMBER**

ESTIMATED CAMBER AT DAY 0 (D0) IS 1/4"

ESTIMATED CAMBER AT DAY 30 (D30) IS 3/8"

DEFLECTION DUE TO REMAINING DEAD LOAD (E.G. CONCRETE DECK, RAILING, ETC.) IS 1/8"

THE BEAM SEAT ELEVATIONS ASSUME ESTIMATED CAMBER D30.

**NOTES**

- ELASTOMERIC BEARINGS: THE ELASTOMER SHALL HAVE A HARDNESS OF 50 DUROMETER. THE BEARINGS WERE DESIGNED UNDER DIVISION I, SECTION 14.6.6 (METHOD A) OF THE AASHTO LRFD 9<sup>TH</sup> EDITION.
- DECK SLAB THICKNESS FOR CONCRETE QUANTITY: THE ESTIMATED QUANTITY OF DECK CONCRETE IS MEASURED ACCORDING TO C&MS 511, IN ADDITION TO THE DESIGN SLAB THICKNESS, THE QUANTITY INCLUDES A VARIABLE THICKNESS THAT PROVIDES AN ALLOWANCE FOR BEAM CAMBER.

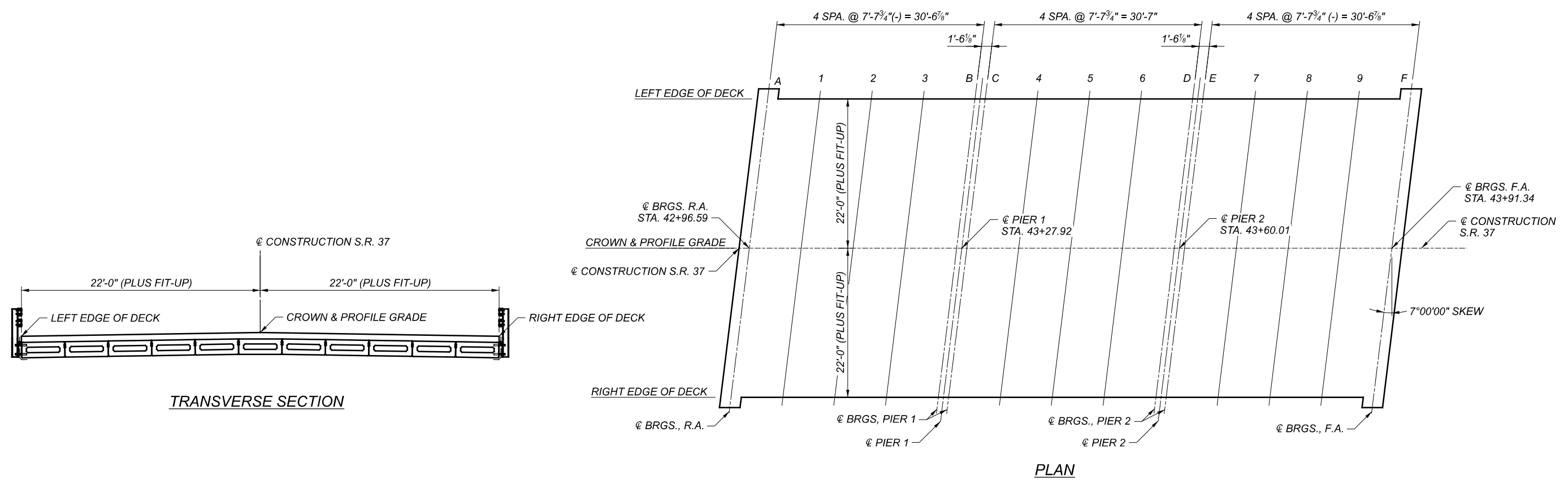
LIC-37-25.05

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SUPERSTRUCTURE AND BEARING DETAILS  
BRIDGE NO.: LIC-37-2508  
OVER SOUTH FORK LICKING RIVER

|            |         |
|------------|---------|
| SFN        | 4501942 |
| DESIGNER   | JMV     |
| CHECKER    | AMR     |
| REVIEWER   | GDJ     |
| PROJECT ID | 114392  |
| SUBSET     | 12      |
| TOTAL      | 17      |
| SHEET      | 28      |
| TOTAL      | 33      |

| SCREED ELEVATIONS (FT.) * |             |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
|---------------------------|-------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| LOCATION                  | DESCRIPTION | A        | 1        | 2        | 3        | B        | C        | 4        | 5        | 6        | D        | E        | 7        | 8        | 9        | F        |
| LEFT EDGE OF DECK         | STATION     | 42+99.29 | 43+06.93 | 43+14.58 | 43+22.22 | 43+29.86 | 43+31.38 | 43+39.02 | 43+46.67 | 43+54.31 | 43+61.95 | 43+63.47 | 43+71.11 | 43+78.76 | 43+86.40 | 43+94.04 |
|                           | ELEVATION   | 895.11   | 895.10   | 895.08   | 895.07   | 895.04   | 895.04   | 895.03   | 895.01   | 894.99   | 894.97   | 894.97   | 894.96   | 894.94   | 894.92   | 894.90   |
| CROWN & PROFILE GRADE     | STATION     | 42+96.59 | 43+04.23 | 43+11.88 | 43+19.52 | 43+27.16 | 43+28.68 | 43+36.32 | 43+43.97 | 43+51.61 | 43+59.25 | 43+60.77 | 43+68.41 | 43+76.06 | 43+83.70 | 43+91.34 |
|                           | ELEVATION   | 895.47   | 895.46   | 895.44   | 895.42   | 895.40   | 895.40   | 895.39   | 895.37   | 895.35   | 895.33   | 895.33   | 895.31   | 895.30   | 895.28   | 895.26   |
| RIGHT EDGE OF DECK        | STATION     | 42+93.89 | 43+01.53 | 43+09.17 | 43+16.82 | 43+24.46 | 43+25.98 | 43+33.62 | 43+41.26 | 43+48.91 | 43+56.55 | 43+58.07 | 43+65.71 | 43+73.35 | 43+81.00 | 43+88.64 |
|                           | ELEVATION   | 895.12   | 895.11   | 895.11   | 895.08   | 895.06   | 895.05   | 895.04   | 895.02   | 895.01   | 894.98   | 894.98   | 894.97   | 894.95   | 894.93   | 894.91   |



**LEGEND**  
 \* - STATIONS ARE BASED ON NO FIT-UP

**NOTE**  
 SCREED ELEVATIONS SHOWN REPRESENT THE THEORETICAL DECK SURFACE LOCATION PRIOR TO DEFLECTIONS CAUSED BY DECK PLACEMENT AND OTHER ANTICIPATED LOADS.

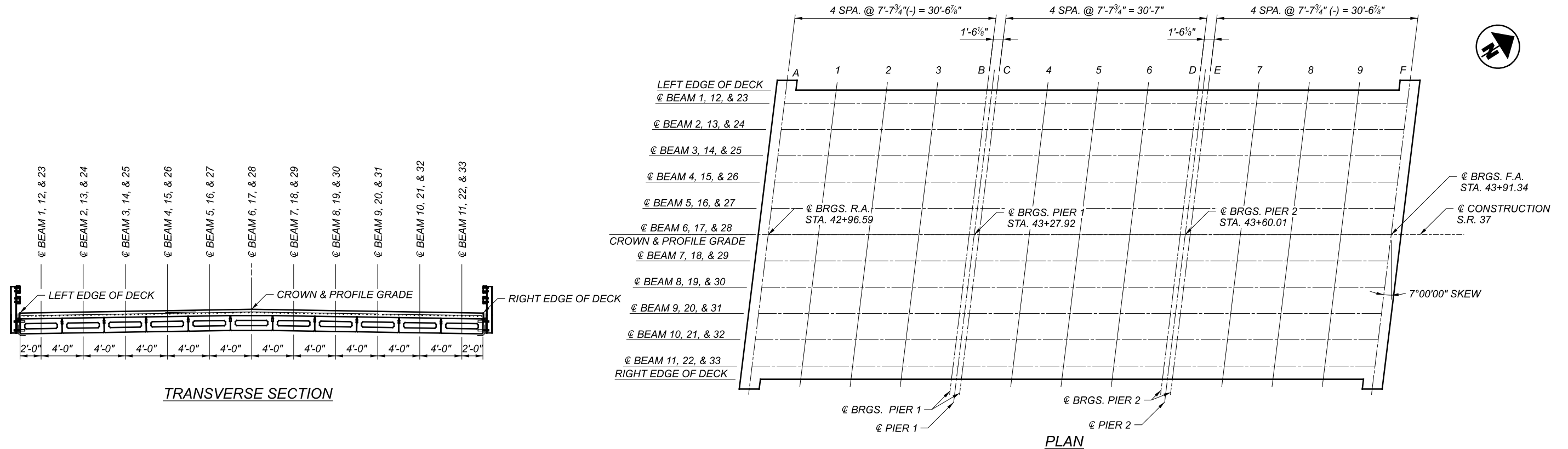
LIC-37-25.05

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SCREED ELEVATIONS  
 BRIDGE NO.: LIC-37-2508  
 OVER SOUTH FORK LICKING RIVER

|               |                 |
|---------------|-----------------|
| SFN           | 4501942         |
| DESIGN AGENCY | CARPENTER MARTY |
| DESIGNER      | JMV             |
| CHECKER       | AMR             |
| REVIEWER      | GDJ             |
| PROJECT ID    | 114392          |
| SUBSET        | 13              |
| TOTAL         | 17              |
| SHEET         | 29              |
| TOTAL         | 33              |

| FINAL DECK SURFACE ELEVATIONS (FT.)                   |             |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
|---|-------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| LOCATION  | DESCRIPTION | A        | 1        | 2        | 3        | B        | C        | 4        | 5        | 6        | D        | E        | 7        | 8        | 9        | F        |
| LEFT EDGE OF DECK                                     | STATION     | 42+99.29 | 43+06.93 | 43+14.58 | 43+22.22 | 43+29.86 | 43+31.38 | 43+39.02 | 43+46.67 | 43+54.31 | 43+61.95 | 43+63.47 | 43+71.11 | 43+78.76 | 43+86.40 | 43+94.04 |
|   | ELEVATION   | 895.11   | 895.10   | 895.08   | 895.06   | 895.04   | 895.04   | 895.02   | 895.01   | 894.99   | 894.97   | 894.97   | 894.95   | 894.93   | 894.92   | 894.90   |
| CENTERLINE BEAM 1, 12, & 23                           | STATION     | 42+99.05 | 43+06.69 | 43+14.33 | 43+21.97 | 43+29.62 | 43+31.14 | 43+38.78 | 43+46.42 | 43+54.06 | 43+61.71 | 43+63.23 | 43+70.87 | 43+78.51 | 43+86.15 | 43+93.80 |
|   | ELEVATION   | 895.15   | 895.13   | 895.11   | 895.09   | 895.08   | 895.07   | 895.06   | 895.04   | 895.02   | 895.00   | 895.00   | 894.98   | 894.97   | 894.95   | 894.93   |
| CENTERLINE BEAM 2, 13, & 24                           | STATION     | 42+98.55 | 43+06.20 | 43+13.84 | 43+21.48 | 43+29.12 | 43+30.64 | 43+38.29 | 43+45.93 | 43+53.57 | 43+61.21 | 43+62.73 | 43+70.38 | 43+78.02 | 43+85.66 | 43+93.30 |
|   | ELEVATION   | 895.21   | 895.19   | 895.18   | 895.16   | 895.14   | 895.14   | 895.12   | 895.10   | 895.09   | 895.07   | 895.07   | 895.05   | 895.03   | 895.02   | 895.00   |
| CENTERLINE BEAM 3, 14, & 25                           | STATION     | 42+98.06 | 43+05.71 | 43+13.35 | 43+20.99 | 43+28.63 | 43+30.15 | 43+37.80 | 43+45.44 | 43+53.08 | 43+60.72 | 43+62.24 | 43+69.89 | 43+77.53 | 43+85.17 | 43+92.81 |
|   | ELEVATION   | 895.28   | 895.26   | 895.24   | 895.22   | 895.21   | 895.20   | 895.19   | 895.17   | 895.15   | 895.14   | 895.13   | 895.11   | 895.10   | 895.08   | 895.06   |
| CENTERLINE BEAM 4, 15, & 26                           | STATION     | 42+97.57 | 43+05.21 | 43+12.86 | 43+20.50 | 43+28.14 | 43+29.66 | 43+37.30 | 43+44.95 | 43+52.59 | 43+60.23 | 43+61.75 | 43+69.39 | 43+77.04 | 43+84.68 | 43+92.32 |
|   | ELEVATION   | 895.34   | 895.32   | 895.31   | 895.29   | 895.27   | 895.27   | 895.25   | 895.23   | 895.22   | 895.20   | 895.20   | 895.18   | 895.16   | 895.15   | 895.13   |
| CENTERLINE BEAM 5, 15, & 27                           | STATION     | 42+97.08 | 43+04.72 | 43+12.37 | 43+20.01 | 43+27.65 | 43+29.17 | 43+36.81 | 43+44.46 | 43+52.10 | 43+59.74 | 43+61.26 | 43+68.90 | 43+76.55 | 43+84.19 | 43+91.83 |
|   | ELEVATION   | 895.41   | 895.39   | 895.37   | 895.35   | 895.34   | 895.33   | 895.32   | 895.30   | 895.28   | 895.27   | 895.26   | 895.24   | 895.23   | 895.21   | 895.19   |
| CENTERLINE BEAM 6, 17, & 28,<br>CROWN & PROFILE GRADE | STATION     | 42+96.59 | 43+04.23 | 43+11.88 | 43+19.52 | 43+27.16 | 43+28.68 | 43+36.32 | 43+43.97 | 43+51.61 | 43+59.25 | 43+60.77 | 43+68.41 | 43+76.06 | 43+83.70 | 43+91.34 |
|   | ELEVATION   | 895.47   | 895.45   | 895.44   | 895.42   | 895.40   | 895.40   | 895.38   | 895.36   | 895.35   | 895.33   | 895.33   | 895.31   | 895.29   | 895.28   | 895.26   |
| CENTERLINE BEAM 7, 18, & 29                           | STATION     | 42+96.10 | 43+03.74 | 43+11.38 | 43+19.03 | 43+26.67 | 43+28.19 | 43+35.83 | 43+43.47 | 43+51.12 | 43+58.76 | 43+60.28 | 43+67.92 | 43+75.56 | 43+83.21 | 43+90.85 |
|   | ELEVATION   | 895.41   | 895.39   | 895.37   | 895.36   | 895.34   | 895.34   | 895.32   | 895.30   | 895.28   | 895.27   | 895.26   | 895.25   | 895.23   | 895.21   | 895.20   |
| CENTERLINE BEAM 8, 19, & 30                           | STATION     | 42+95.61 | 43+03.25 | 43+10.89 | 43+18.54 | 43+26.18 | 43+27.70 | 43+35.34 | 43+42.98 | 43+50.63 | 43+58.27 | 43+59.79 | 43+67.43 | 43+75.07 | 43+82.72 | 43+90.36 |
|   | ELEVATION   | 895.34   | 895.33   | 895.31   | 895.29   | 895.28   | 895.27   | 895.26   | 895.24   | 895.22   | 895.20   | 895.20   | 895.18   | 895.17   | 895.15   | 895.13   |
| CENTERLINE BEAM 9, 20, & 31                           | STATION     | 42+95.12 | 43+02.76 | 43+10.40 | 43+18.04 | 43+25.69 | 43+27.21 | 43+34.85 | 43+42.49 | 43+50.13 | 43+57.78 | 43+59.30 | 43+66.94 | 43+74.58 | 43+82.22 | 43+89.87 |
|   | ELEVATION   | 895.28   | 895.26   | 895.25   | 895.23   | 895.21   | 895.21   | 895.19   | 895.18   | 895.16   | 895.14   | 895.14   | 895.12   | 895.10   | 895.09   | 895.07   |
| CENTERLINE BEAM 10, 21, & 32                          | STATION     | 42+94.63 | 43+02.27 | 43+09.91 | 43+17.55 | 43+25.20 | 43+26.72 | 43+34.36 | 43+42.00 | 43+49.64 | 43+57.29 | 43+58.81 | 43+66.45 | 43+74.09 | 43+81.73 | 43+89.38 |
|   | ELEVATION   | 895.22   | 895.20   | 895.18   | 895.17   | 895.15   | 895.15   | 895.13   | 895.11   | 895.10   | 895.08   | 895.08   | 895.06   | 895.04   | 895.02   | 895.01   |
| CENTERLINE BEAM 11, 22, & 33                          | STATION     | 42+94.13 | 43+01.78 | 43+09.42 | 43+17.06 | 43+24.70 | 43+26.22 | 43+33.87 | 43+41.51 | 43+49.15 | 43+56.79 | 43+58.31 | 43+65.96 | 43+73.60 | 43+81.24 | 43+88.88 |
|   | ELEVATION   | 895.16   | 895.14   | 895.12   | 895.10   | 895.09   | 895.08   | 895.07   | 895.05   | 895.03   | 895.02   | 895.01   | 895.00   | 894.98   | 894.96   | 894.94   |
| RIGHT EDGE OF DECK                                    | STATION     | 42+93.89 | 43+01.53 | 43+09.17 | 43+16.82 | 43+24.46 | 43+25.98 | 43+33.62 | 43+41.26 | 43+48.91 | 43+56.55 | 43+58.07 | 43+65.71 | 43+73.35 | 43+81.00 | 43+88.64 |
|   | ELEVATION   | 895.12   | 895.11   | 895.09   | 895.07   | 895.06   | 895.05   | 895.04   | 895.02   | 895.00   | 894.98   | 894.98   | 894.96   | 894.95   | 894.93   | 894.91   |



**LEGEND**  
 \* - STATIONS ARE BASED ON NO FIT-UP

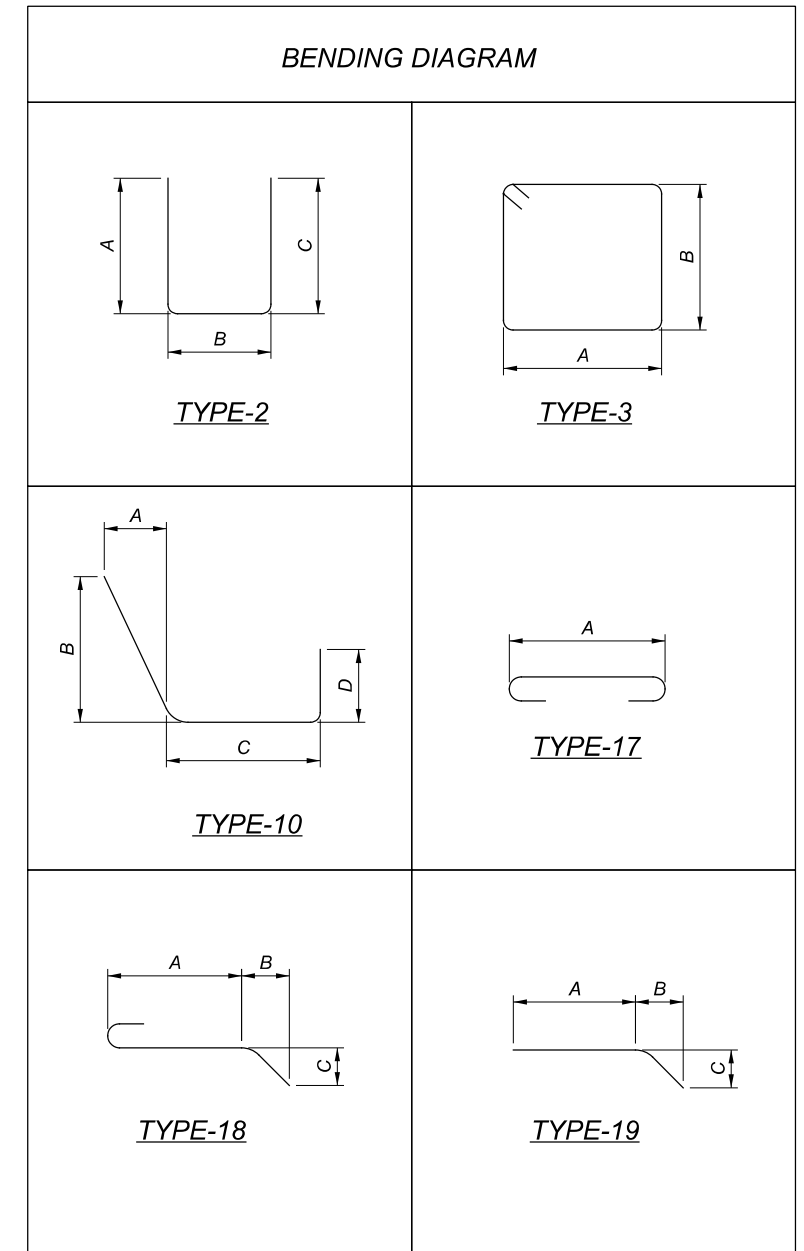
**NOTE**  
 FINAL DECK SURFACE ELEVATIONS SHOWN REPRESENT THE DECK SURFACE LOCATION AFTER ALL ANTICIPATED DEAD LOAD DEFLECTIONS HAVE OCCURRED.

FINAL DECK SURFACE ELEVATIONS  
 BRIDGE NO.: LIC-37-2508  
 OVER SOUTH FORK LICKING RIVER

|               |                 |
|---------------|-----------------|
| SFN           | 4501942         |
| DESIGN AGENCY | CARPENTER MARTY |
| DESIGNER      | JMV             |
| CHECKER       | AMR             |
| REVIEWER      | GDJ             |
| PROJECT ID    | 114392          |
| SUBSET        | 14              |
| TOTAL         | 17              |
| SHEET         | 30              |
| TOTAL         | 33              |

| MARK           | NUMBER | LENGTH    | WEIGHT | TYPE | DIMENSIONS |       |       |   |     |  |
|----------------|--------|-----------|--------|------|------------|-------|-------|---|-----|--|
|                |        |           |        |      | A          | B     | C     | D | INC |  |
| SUPERSTRUCTURE |        |           |        |      |            |       |       |   |     |  |
| S401           | 8      | 30'-0"    | 161    | STR  |            |       |       |   |     |  |
| S402           | 8      | 17'-6"    | 94     | STR  |            |       |       |   |     |  |
| S501           | 90     | 3'-7"     | 337    | 2    | 1'-7"      | 0'-8" | 1'-7" |   |     |  |
| S502           | 90     | 4'-2"     | 392    | 3    | 1'-2"      | 0'-8" |       |   |     |  |
| S503           | 8      | 30'-0"    | 251    | STR  |            |       |       |   |     |  |
| S504           | 8      | 17'-1"    | 143    | STR  |            |       |       |   |     |  |
| S505           | 8      | 9'-0"     | 76     | 3    | 2'-8"      | 1'-7" |       |   |     |  |
| S506           | 28     | 5'-5"     | 159    | STR  |            |       |       |   |     |  |
| S507%          | 16     | 1'-4"     | 23     | STR  |            |       |       |   |     |  |
| S508           | 88     | 4'-1"     | 375    | 17   | 2'-8"      |       |       |   |     |  |
| S601           | 236    | 30'-0"    | 10635  | STR  |            |       |       |   |     |  |
| S602           | 132    | 16'-10"   | 3338   | STR  |            |       |       |   |     |  |
| S603           | 34     | 16'-0"    | 818    | STR  |            |       |       |   |     |  |
| S604           | 66     | 23'-4"    | 2314   | STR  |            |       |       |   |     |  |
| S605           | 2      | 17'-6"    | 53     | STR  |            |       |       |   |     |  |
| D801           | 60     | 4'-6"     | 721    | 18   | 2'-3"      | 1'-0" | 1'-0" |   |     |  |
|                |        | SUB-TOTAL | 19890  |      |            |       |       |   |     |  |

| MARK      | NUMBER        |               |               | LENGTH             | WEIGHT | TYPE | DIMENSIONS      |        |                 |       |        |
|-----------|---------------|---------------|---------------|--------------------|--------|------|-----------------|--------|-----------------|-------|--------|
|           | R.A.          | F.A.          | TOTAL         |                    |        |      | A               | B      | C               | D     | INC    |
| ABUTMENTS |               |               |               |                    |        |      |                 |        |                 |       |        |
| A401      | 27            | 27            | 54            | 9'-0"              | 325    | 3    | 1'-9"           | 2'-6"  |                 |       |        |
| A501      | 47            | 46            | 93            | 11'-1"             | 1076   | 3    | 2'-8"           | 2'-7"  |                 |       |        |
| A502      | 36            | 36            | 72            | 6'-9"              | 507    | 10   | 2'-2"           | 2'-2"  | 0'-8"           | 3'-2" |        |
| A503      | 20            | 20            | 40            | 30'-0"             | 1252   | STR  |                 |        |                 |       |        |
| A504      | 10            | 10            | 20            | 7'-2"              | 150    | STR  |                 |        |                 |       |        |
| A505      | 36            | 36            | 72            | 13'-5"             | 1008   | 2    | 5'-6"           | 2'-8"  | 5'-6"           |       |        |
| A506      | 1 SERIES OF 4 |               | 1 SERIES OF 4 | 14'-5" TO 16'-3"   | 66     | 2    | 6'-0" TO 6'-11" | 2'-8"  | 6'-0" TO 6'-11" |       | 4" (-) |
| A507      | 1 SERIES OF 3 |               | 1 SERIES OF 3 | 14'-5" TO 16'-3"   | 49     | 2    | 6'-0" TO 6'-11" | 2'-8"  | 6'-0" TO 6'-11" |       | 6" (-) |
| A508      | 4             |               | 4             | 17'-9"             | 75     | 2    | 7'-8"           | 2'-8"  | 7'-8"           |       |        |
| A509      | 1             |               | 1             | 6'-8"              | 7      | STR  |                 |        |                 |       |        |
| A510      | 1             |               | 1             | 6'-4"              | 7      | STR  |                 |        |                 |       |        |
| A511      | 1             |               | 1             | 4'-4"              | 5      | STR  |                 |        |                 |       |        |
| A512      | 1             |               | 1             | 4'-1"              | 5      | STR  |                 |        |                 |       |        |
| A513      | 1             |               | 1             | 6'-10"             | 8      | 19   | 1'-9"           | 4'-11" | 1'-6"           |       |        |
| A514      | 1             |               | 1             | 6'-5"              | 7      | 19   | 1'-4"           | 4'-11" | 1'-6"           |       |        |
| A515      | 1             |               | 1             | 6'-3"              | 7      | STR  |                 |        |                 |       |        |
| A516      | 1             |               | 1             | 6'-7"              | 7      | STR  |                 |        |                 |       |        |
| A517      | 1             |               | 1             | 3'-11"             | 5      | STR  |                 |        |                 |       |        |
| A518      | 1             |               | 1             | 4'-3"              | 5      | STR  |                 |        |                 |       |        |
| A519      | 1             |               | 1             | 6'-4"              | 7      | 19   | 1'-1"           | 5'-1"  | 1'-6"           |       |        |
| A520      | 1             |               | 1             | 6'-9"              | 8      | 19   | 1'-6"           | 5'-1"  | 1'-6"           |       |        |
| A521      |               | 2 SERIES OF 3 | 2 SERIES OF 3 | 13'-11" TO 15'-11" | 94     | 2    | 5'-9" TO 6'-9"  | 2'-8"  | 5'-9" TO 6'-9"  |       | 6"     |
| A522      |               | 4             | 4             | 17'-5"             | 73     | 2    | 7'-6"           | 2'-8"  | 7'-6"           |       |        |
| A523      |               | 1             | 1             | 6'-8"              | 7      | STR  |                 |        |                 |       |        |
| A524      |               | 1             | 1             | 6'-3"              | 7      | STR  |                 |        |                 |       |        |
| A525      |               | 1             | 1             | 4'-6"              | 5      | STR  |                 |        |                 |       |        |
| A526      |               | 1             | 1             | 4'-2"              | 5      | STR  |                 |        |                 |       |        |
| A527      |               | 1             | 1             | 6'-9"              | 8      | 19   | 1'-10"          | 4'-9"  | 1'-6"           |       |        |
| A528      |               | 1             | 1             | 6'-5"              | 7      | 19   | 1'-6"           | 4'-9"  | 1'-6"           |       |        |
| A529      |               | 1             | 1             | 6'-0"              | 7      | STR  |                 |        |                 |       |        |
| A530      |               | 1             | 1             | 6'-4"              | 7      | STR  |                 |        |                 |       |        |
| A531      |               | 1             | 1             | 3'-10"             | 4      | STR  |                 |        |                 |       |        |
| A532      |               | 1             | 1             | 4'-2"              | 5      | STR  |                 |        |                 |       |        |
| A533      |               | 1             | 1             | 6'-2"              | 7      | 19   | 1'-2"           | 4'-10" | 1'-6"           |       |        |
| A534      |               | 1             | 1             | 6'-6"              | 7      | 19   | 1'-6"           | 4'-10" | 1'-6"           |       |        |
| A801      | 16            | 16            | 32            | 30'-0"             | 2564   | STR  |                 |        |                 |       |        |
| A802      | 8             | 8             | 16            | 11'-8"             | 499    | STR  |                 |        |                 |       |        |
| A803      | 2             | 2             | 4             | 24'-8"             | 264    | STR  |                 |        |                 |       |        |
|           |               |               | SUB-TOTAL     |                    | 8156   |      |                 |        |                 |       |        |



**NOTES**

1. THE BAR NUMBER IS SPECIFIED ON THE PLANS IN THE BAR MARK COLUMN, THE FIRST DIGIT INDICATES THE BAR SIZE NUMBER. FOR EXAMPLE, A501 IS A NO. 5 BAR. BAR DIMENSIONS ARE OUT TO OUT UNLESS OTHERWISE NOTED.

2. ALL REINFORCING STEEL TO BE EPOXY COATED.

**LEGEND**

% - BAR TO UTILIZE A MECHANICAL CONNECTOR. BAR LENGTH IS MEASURED TO THE FACE OF THE OUTSIDE BOX BEAM. EXTRA BAR LENGTH AND/OR BAR END PREPARATION MAY BE NECESSARY, DEPENDING UPON THE TYPE OF MECHANICAL CONNECTOR FURNISHED.

|            |         |
|------------|---------|
| SFN        | 4501942 |
| DESIGNER   | JMV     |
| CHECKER    | BWR     |
| REVIEWER   | GDJ     |
| PROJECT ID | 114392  |
| SUBSET     | 15      |
| TOTAL      | 17      |
| SHEET      | 31      |
| TOTAL      | 33      |

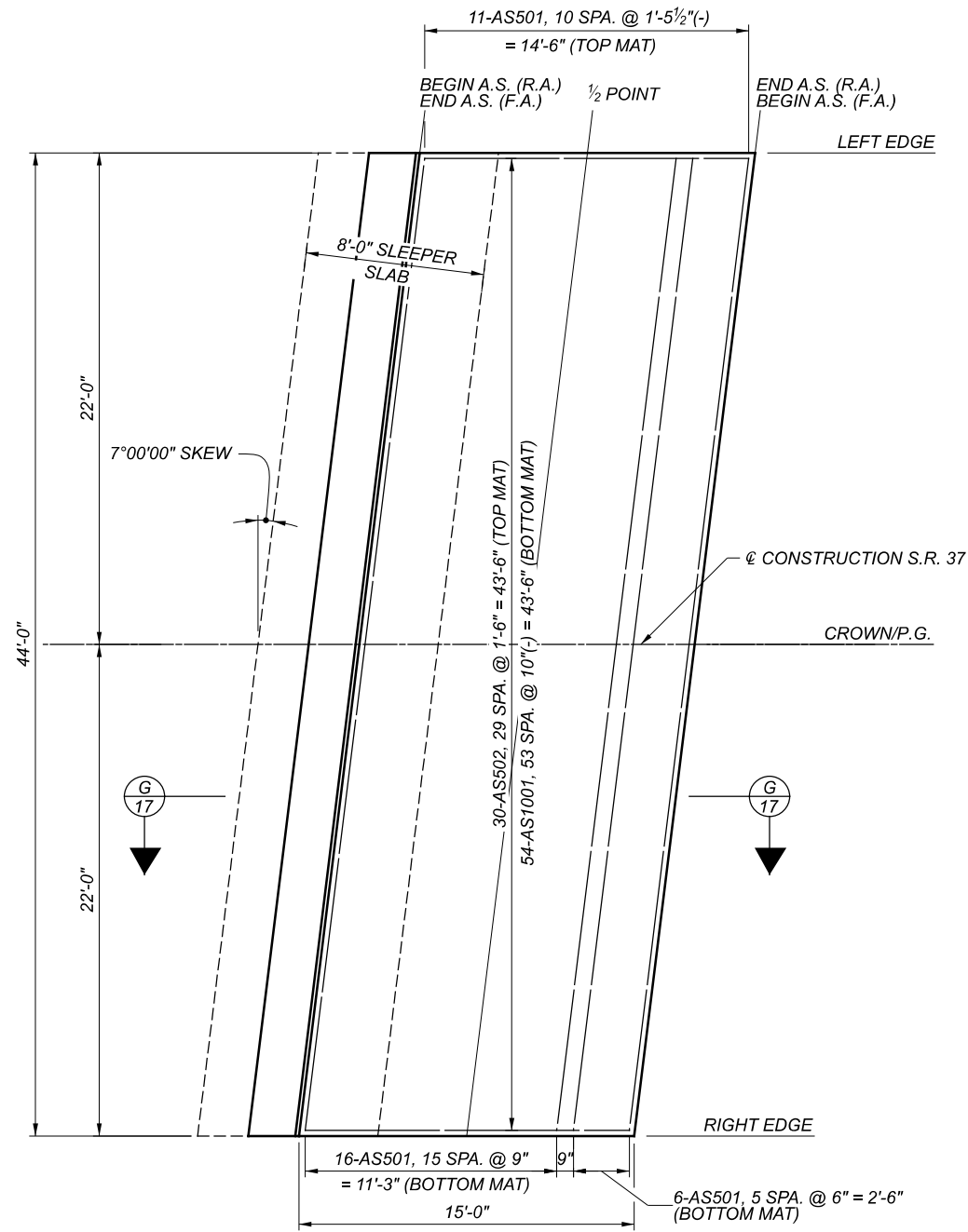




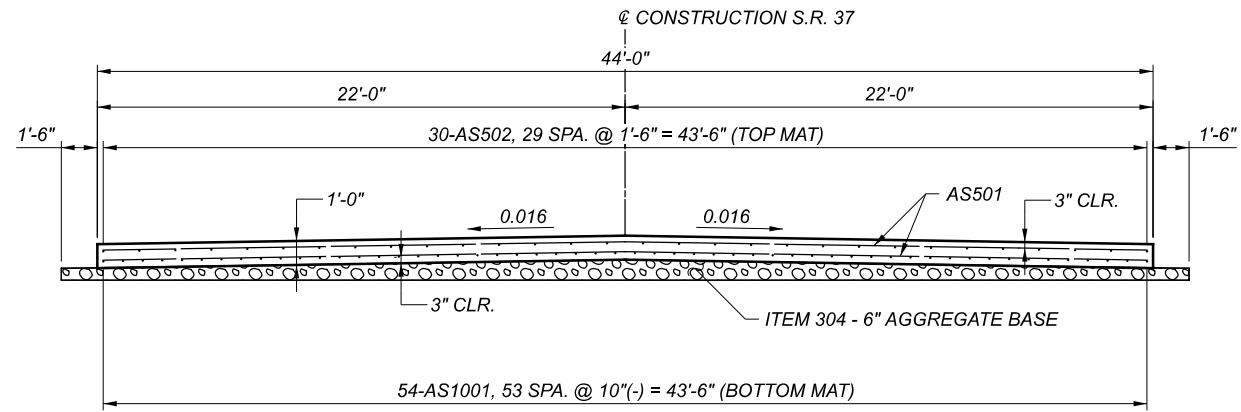
R.A.



F.A.



PLAN



ELEVATION

| APPROACH SLAB ELEVATIONS |             |                    |           |                 |                   |           |                 |
|--------------------------|-------------|--------------------|-----------|-----------------|-------------------|-----------|-----------------|
| LOCATION                 | DESCRIPTION | BEGIN A.S. ( R.A.) | 1/2 POINT | END A.S. (R.A.) | BEGIN A.S. (F.A.) | 1/2 POINT | END A.S. (F.A.) |
| LEFT EDGE                | STATION     | 42+82.78           | 42+90.28  | 42+97.78        | 43+95.55          | 44+03.05  | 44+10.55        |
|                          | ELEVATION   | 894.89             | 894.88    | 894.86          | 894.90            | 894.88    | 894.86          |
| CROWN/P.G.               | STATION     | 42+80.08           | 42+87.58  | 42+95.08        | 43+92.85          | 44+00.35  | 44+07.85        |
|                          | ELEVATION   | 895.25             | 895.23    | 895.22          | 895.25            | 895.23    | 895.22          |
| RIGHT EDGE               | STATION     | 42+77.38           | 42+84.88  | 42+92.38        | 43+90.15          | 43+97.65  | 44+05.15        |
|                          | ELEVATION   | 894.90             | 894.89    | 894.87          | 894.91            | 894.89    | 894.87          |

NOTE

REFER TO STD. DWG. AS-1-15 FOR ADDITIONAL NOTES AND DETAILS

LIC-37-25.05

MODEL: Sheet PAPER SIZE: 17x11 (in.) DATE: 1/6/2022 TIME: 8:46:37 AM USER: BRussell P:\ODT\05\0010\_LIC-37-25.05\114392-400-Engineering\Structures\SFN\_4501942\Sheets\114392\_SFN\_4501942\_SM001.dgn

APPROACH SLAB DETAILS  
BRIDGE NO.: LIC-37-2508  
OVER SOUTH FORK LICKING RIVER

SFN  
4501942



DESIGNER CHECKER  
MTJ AMR

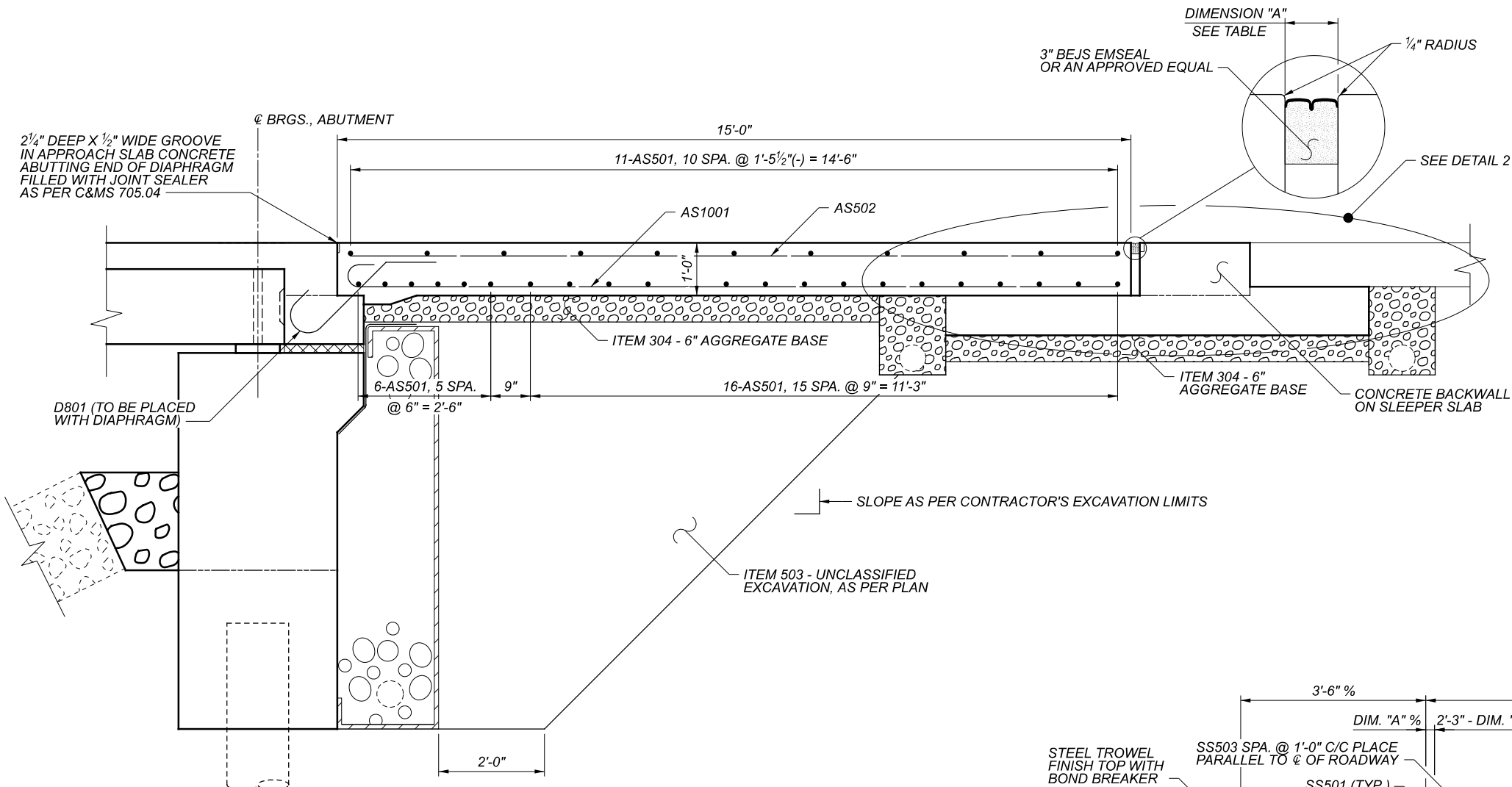
REVIEWER  
GDJ 10-18-21

PROJECT ID  
114392

SUBSET TOTAL  
16 17

SHEET TOTAL  
32 33





**ITEM 503 - UNCLASSIFIED EXCAVATION, AS PER PLAN**

THIS ITEM SHALL CONSIST OF REMOVING MATERIALS FROM BEHIND THE EXISTING BACKWALL IN ORDER TO PERFORM ITEM 202 - PORTIONS OF STRUCTURE REMOVED, AS PER PLAN. LIMITS OF THIS EXCAVATION SHALL BE LIMITED BETWEEN THE EXISTING WINGWALLS AND EXTEND TO THE END OF THE PROPOSED APPROACH SLABS AS DETAILED.

THE BACKFILL MATERIAL FOR ALL EXCAVATION BEHIND THE ABUTMENTS AND UNDER THE APPROACH SLABS SHALL BE LOW STRENGTH MORTAR BACKFILL (LSM). LSM, TYPE 1 SHALL CONFORM TO C&MS SECTION 613 AND BE PLACED WITHIN THE LIMITS OF THE APPROACH SLABS AND IT MAY ALSO BE USED TO CONSTRUCT THE SLOPES IN THIS SAME AREA AS LONG AS IT IS COVERED WITH ONE FOOT OF SOIL TO MATCH EXISTING GRADE. THE AREA FOR THE POROUS BACKFILL WITH GEOTEXTILE FABRIC SHALL BE FORMED PRIOR TO THE PLACEMENT OF THE LSM, TYPE 1 BACKFILL AND PLACEMENT OF THE GEOTEXTILE FABRIC SHALL BE PLACED AFTER THE LSM HAS CURED AND THE FORMS HAVE BEEN REMOVED.

PAYMENT TO PERFORM ALL THE WORK OUTLINED ABOVE SHALL BE INCLUDED IN THE LUMP SUM BID FOR ITEM 503 - UNCLASSIFIED EXCAVATION, AS PER PLAN AND SHALL INCLUDE ALL LABOR, EQUIPMENT, MATERIALS, AND INCIDENTALS NECESSARY TO COMPLETE THE WORK UNLESS SEPARATELY ITEMIZED IN THE PLANS.

| AMBIENT TEMP (°F) | DIMENSION "A"                     |
|-------------------|-----------------------------------|
| 90°               | 1 <sup>13</sup> / <sub>16</sub> " |
| 80°               | 2 <sup>1</sup> / <sub>16</sub> "  |
| 70°               | 2 <sup>5</sup> / <sub>16</sub> "  |
| 60°               | 2 <sup>3</sup> / <sub>8</sub> "   |
| 50°               | 2 <sup>7</sup> / <sub>8</sub> "   |
| 40°               | 3 <sup>1</sup> / <sub>8</sub> "   |
| 30°               | 3 <sup>3</sup> / <sub>8</sub> "   |

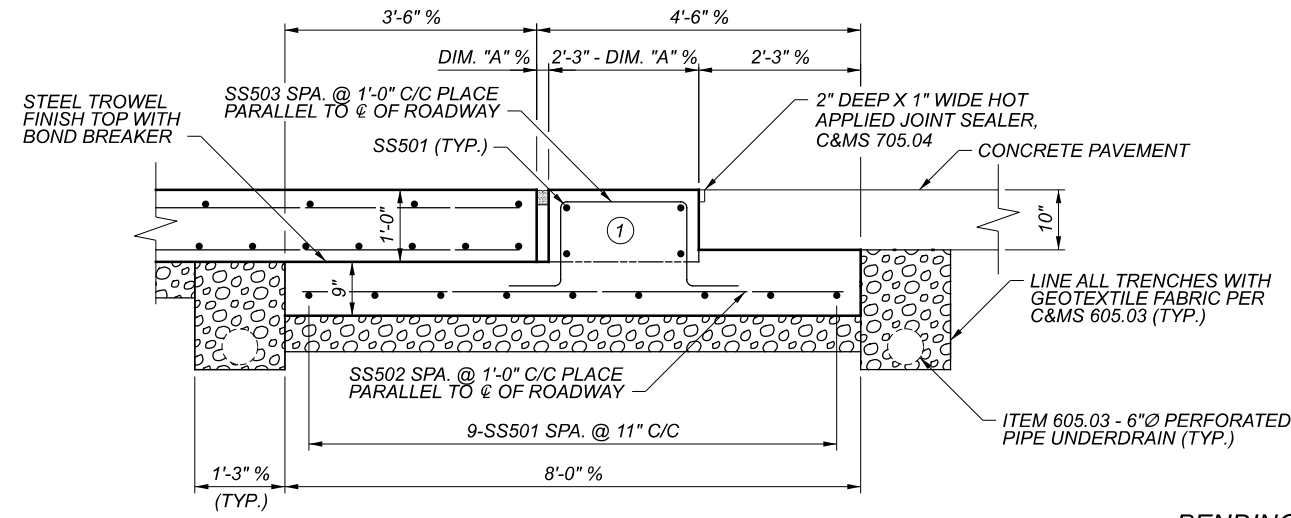
**G SECTION**  
16

**LEGEND**

- ① - THIS PORTION OF THE SLEEPER SLAB SHALL NOT BE POURED UNTIL AFTER THE APPROACH SLAB HAS BE CONSTRUCTED
- % - DIMENSION TAKEN PERPENDICULAR TO JOINT

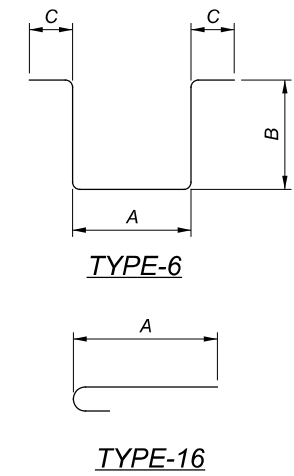
**NOTES**

- ITEM 516 - STRUCTURAL JOINT OR JOINT SEALER, MISC: EMSEAL WITH SLEEPER SLAB EMSEAL: FURNISH MATERIAL CONFORMING TO 705.11. THE SEAL CONFIGURATION SHOULD BE SIMILAR TO THE DETAILS SHOWN HEREIN. ACCEPTED MANUFACTURES ARE: EMSEAL JOINT SYSTEM LTD. (MODEL 3" BEJS) OR AN APPROVED EQUIVALENT. INSTALL THE SEAL ACCORDING TO THE MANUFACTURER'S SPECIFICATIONS AND UNDER THE SUPERVISION OF THE MANUFACTURER'S DESIGNATED REPRESENTATIVE. FURNISH SEALS IN ONE CONTINUOUS PIECE UNLESS APPROVED BY THE ENGINEER.
- BOND BREAKER: A BOND BREAKER CONSISTING OF TWO 4 FOOT SHEETS OF CLEAR OR OPAQUE POLYETHYLENE FILM, ITEM 705.06, SHALL BE CENTERED ON THE SLEEPER SLAB AND BELOW THE APPROACH SLAB, WHERE NOTED. CARE SHALL BE TAKEN IN THE AREA BENEATH THE POLYETHYLENE FILM TO ENSURE THE SURFACE OF THE SLEEPER SLAB IS FINISHED SMOOTH. THE FILM SHALL HAVE A NOMINAL THICKNESS OF 4 MILS.
- PAYMENT: MEASUREMENT OF THE EXPANSION JOINT FOR PAYMENT PURPOSES SHALL BE ALONG THE CENTERLINE OF THE SLEEPER SLAB. PAYMENT SHALL BE PER FOOT OF ITEM 516 - STRUCTURAL JOINT OR JOINT SEALER, MISC: EMSEAL WITH SLEEPER SLAB AND SHALL INCLUDE 3" BEJS SEAL AS PROVIDED BY EMSEAL JOINT SYSTEM LTD. AT 25 BRIDLE LANE, WESTBOROUGH, MA 01581 (800) 526-8365 OR AN APPROVED EQUAL, CLASS QC2 WITH QC/QA CONCRETE SLEEPER SLAB, RESTEEL AND ALL LABOR, MATERIALS AND INCIDENTALS NEEDED TO CONSTRUCT THE JOINT AS SHOWN, INCLUDING THE PIPE UNDERDRAINS. THE UNDERDRAINS SHALL BE INSTALLED AS PER C&MS ITEM 605.03 - 6" PIPE UNDERDRAIN (707.31) AND WILL INCLUDE THE NECESSARY GRANULAR MATERIAL.



**DETAIL 2**

**BENDING DIAGRAM**



| MARK          | NUMBER |      |       | LENGTH           | WEIGHT      | TYPE | DIMENSION |   |   |
|---------------|--------|------|-------|------------------|-------------|------|-----------|---|---|
|               | R.A.   | F.A. | TOTAL |                  |             |      | A         | B | C |
| SLEEPER SLABS |        |      |       |                  |             |      |           |   |   |
| SS501         | 13     | 13   | 26    | 43'-10"          | 1189        | STR  |           |   |   |
| SS502         | 45     | 45   | 90    | 7'-6"            | 705         | STR  |           |   |   |
| SS503         | 45     | 45   | 90    | 4'-11"           | 462         | 6    |           |   |   |
|               |        |      |       | <b>SUB-TOTAL</b> | <b>2356</b> |      |           |   |   |

| MARK           | NUMBER |      |       | LENGTH           | WEIGHT       | TYPE | DIMENSION |
|----------------|--------|------|-------|------------------|--------------|------|-----------|
|                | R.A.   | F.A. | TOTAL |                  |              |      | A         |
| APPROACH SLABS |        |      |       |                  |              |      |           |
| AS501          | 33     | 33   | 66    | 43'-10"          | 3018         | STR  |           |
| AS502          | 30     | 30   | 60    | 14'-6"           | 908          | STR  |           |
| AS1001         | 54     | 54   | 108   | 15'-11"          | 7397         | 16   | 14'-6"    |
|                |        |      |       | <b>SUB-TOTAL</b> | <b>11323</b> |      |           |

APPROACH SLAB REINFORCING STEEL TO BE INCLUDED FOR PAYMENT WITH ITEM 526 - REINFORCED CONCRETE APPROACH SLABS (T=12"), AS PER PLAN

|                  |                 |
|------------------|-----------------|
| SFN              | 4501942         |
| DESIGN AGENCY    | CARPENTER MARTY |
| DESIGNER/CHECKER | MTJ / AMR       |
| REVIEWER         | GDJ             |
| PROJECT ID       | 114392          |
| SUBSET           | 17              |
| TOTAL            | 17              |
| SHEET            | 33              |
| TOTAL            | 33              |