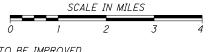
FRA-270-6.17

ENGINEERS SEAL:

10/20/21

FOR ROADWAY:

LATITUDE: 39°56′24″ LONGITUDE: 83°7′20″



PORTION TO BE IMPROVED\_\_\_\_\_\_ INTERSTATE HIGHWAY \_\_\_\_\_\_ STATE ROUTES \_\_\_\_\_ COUNTY & TOWNSHIP ROADS.\_\_\_\_\_ OTHER ROADS

CHILITYANT AVE

## DESIGN DESIGNATION

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	SULLIVANI AVE
CURRENT ADT (2022)	12,280
DESIGN YEAR ADT (2044)	15,410
DESIGN HOURLY VOLUME (2044)	1,530
DIRECTIONAL DISTRIBUTION	<i>53%</i>
TRUCKS (24 HOUR B&C)	4%
DESIGN SPEED	35 MPH
LEGAL SPEED	35 MPH
DESIGN FUNCTIONAL CLASSIFICATION:	URBAN LOCAL
NHS PROJECT	NO

## UNDERGROUND UTILITIES Contact Two Working Days Before You Dig



OHIO811, 8-1-1, or 1-800-362-2764 (Non-members must be called directly)

PLAN PREPARED BY:





# DEPARTMENT OF TRANSPORTATION

FRA-270-6.17

CITY OF COLUMBUS PRAIRIE TOWNSHIP FRANKLIN COUNTY

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### SUPPLEMENTAL STANDARD CONSTRUCTION DRAWINGS SIGNED: Kein L. Siont **SPECIFICATIONS** 4*S-1-15* 07/17/15 BP-3.1 01/18/19 TC-42.20 10/18/13 MT-95.30 07/19/19 800 10/15/2 DATE: 10/19/2021 1S-2-15 01/18/19 BP-5.1 07/16/21 TC-52.10 10/18/13 MT-95.45 01/17/20 04/20/12 ENGINEERS SEAL: 10/19/18 3R-2-15 07/17/15 TC-52.20 01/15/21 MT-95.50 07/21/17 FOR STRUCTURES: SBR-1-20 07/17/20 MGS-1.1 07/16/2 TC-61.30 07/19/19 MT-98.10 01/17/20 SICD-1-21 01/15/21 MGS-2.1 01/19/18 C-65.10 01/17/14 MT-98.11 01/17/2 SICD-2-14 01/15/21 MGS-3.1 01/19/18 TC-65.11 07/21/17 MT-98.30 07/16/2 /PF-1-90 07/20/18 MGS-3.2 01/18/13 CB-3A 07/16/21 MT-99.20 04/19/19 MGS-4.2 07/19/13 -3D 07/16/21 MT-101.60 01/17/20 -1.1 07/19/13 MGS-5.3 07/15/16 MH-3 07/16/21 MT-101.90 07/17/20 07/20/18 MT-105.10 01/17/20

HW-2.1

HW-2.2

07/20/18 MT-110.10

07/09/13

07/21/17

RM-4.5

## PROJECT DESCRIPTION

DECK REPLACEMENT OF THE SULLIVANT AVENUE BRIDGE OVER I-270 IN THE CITY OF COLUMBUS.

### EARTH DISTURBED AREAS

PROJECT EARTH DISTURBED AREA: 0.4 ACRES ESTIMATED CONTRACTOR EARTH DISTURBED AREA: 0.0 ACRES NOTICE OF INTENT EARTH DISTURBED AREA: N/A (NOI NOT REQUIRED)

PORTIONS OF THIS PROJECT LIE WITHIN THE CORPORATION LIMITS OF THE CITY OF COLUMBUS AND THE CITY IS ABSOLVED IN THE FUTURE OF ANY RESPONSIBILITIES FOR THE SWPPP, POST CONSTRUCTION BMP MAINTENANCE, AND DOCUMENTATION TO THE

## DESIGN EXCEPTIONS

NONE REQUIRED

## ADA DESIGN WAIVERS

NONE REQUIRED

## FLOODPLAIN NOTE

FIRM PANEL 303 OF 465, MAP NUMBER 39049C0303K, MAP REVISED 6/17/2008, ZONE X.

NO FILL WILL BE ADDED IN THE 100-YEAR FLOODPLAIN

## LIMITED ACCESS

THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY, OR FREEWAY, BY ACTION OF THE DIRECTOR IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5511.02 OF THE OHIO REVISED CODE.

## 2019 SPECIFICATIONS

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO. DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS AND CHANGES LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL REQUIRE THE CLOSING TO TRAFFIC OF THE ROADWAY AND THAT DE-TOURS WILL BE PROVIDED AS INDICATED ON SHEET 13.

NOTE: FOR CITY OF COLUMBUS SIGNATURES, SEE SHEET 2.

DATE 10/25/202 DISTRICT DEPUTY DIRECTOR

APPROVED.

DIRECTOR, DEPARTMENT OF TRANSPORTATION

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## CITY OF COLUMBUS APPROVALS

CITY OF COLUMBUS SIGNATURES ON THIS PLAN SIGNIFY ONLY CONCURRENCE WITH THE GENERAL PURPOSES AND GENERAL LOCATION OF THE PROJECT. ALL TECHNICAL DETAILS REMAIN THE RESPONSIBILITY OF THE ENGINEER PREPARING

CITY OF COLUMBUS:

Steven Wasory APPROVED 12/22/2021

\_\_\_\_ DESIGN SECTION ENGINEER, DIVISION OF DESIGN DATE \_\_\_\_ AND CONSTRUCTION

APPROVED 1/11/2022 ADMINISTRATOR, DIVISION OF POWER

DUH RMV John Newsome APPROVED 74th 1/12/2022 \_\_\_\_ ADMINISTRATOR, DIVISION OF SEWERAGE AND DRAINAGE

ann aubry DATE \_\_\_\_\_ DIRECTOR, DEPARTMENT OF PUBLIC UTILITIES

Michael Kentner FIRE PREVENTION BUREAU, DIVISION OF FIRE

Don E. Evans for Bernita A. Reese

DATE 1/12/2022 DIRECTOR, DEPARTMENT OF RECREATION AND PARKS

APPROVED James Young
1/14/2022
DATE \_\_\_\_\_\_ CITY FAION-

z \_\_\_ CITY ENGINEER/ADMINISTRATOR, DIVISION OF DESIGN

Jennifer Gallagher UZZ
\_\_\_\_\_ DIRECTOR, DEPARTMENT OF PUBLIC SERVICE

\_ ENGINEERING SUPERVISOR, DEPARTMENT OF TECHNOLOGY

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