

CONVENTIONAL SIGNS

TOWNSHIP LINE _____
 SECTION LINE _____
 CONSTRUCTION LIMITS _____
 CORPORATION LINE _____
 FENCE LINE (EXISTING) (PROPOSED)
 CENTER LINE
 TREES TO BE REMOVED
 UTILITY POLES: TELEPHONE , POWER , LIGHT , COMB
 GAS VALVE ; WATER VALVE W CABLE
 WATER LINE ---W---; ELECTRIC ---E---
 GAS LINE ---G---; SAN. SEWER ---SAN---
 STORM SEWER ---S---; TELEPHONE ---UGT---
 LIMITED ACCESS (ONLY) LA
 RIGHT OF WAY (ONLY) R/W
 LIMITED ACCESS & RIGHT OF WAY LA-R/W
 EXIST. LIMITED ACCESS & RIGHT OF WAY EX. LA-R/W
 EXISTING RIGHT OF WAY EX. R/W
 PROPERTY LINE (IN EXISTING FENCE) P
 GUARDRAIL (EXISTING) OR (PROPOSED)
 SLOPE LINE 4:1 DITCH & SWALE LINE
 OVERLAND FLOW FLOW IN PIPE
 MAILBOX CATCH BASINS HEADWALLS MANHOLES
 ELECTRIC JUNCTION BOX TELEPHONE JUNCTION BOX
 LOCAL PUBLIC AGENCY ()
 PREVIOUS OWNER ()

INDEX OF SHEETS

Title Sheet _____
 Centerline Survey Plat _____
 Property Map _____
 Utility Plan _____
 Summary Sheets _____
 Schematic Plan _____
 Detail Plan Sheet _____
 Tables for Property & Right of Way Lines _____

UNDERGROUND UTILITIES

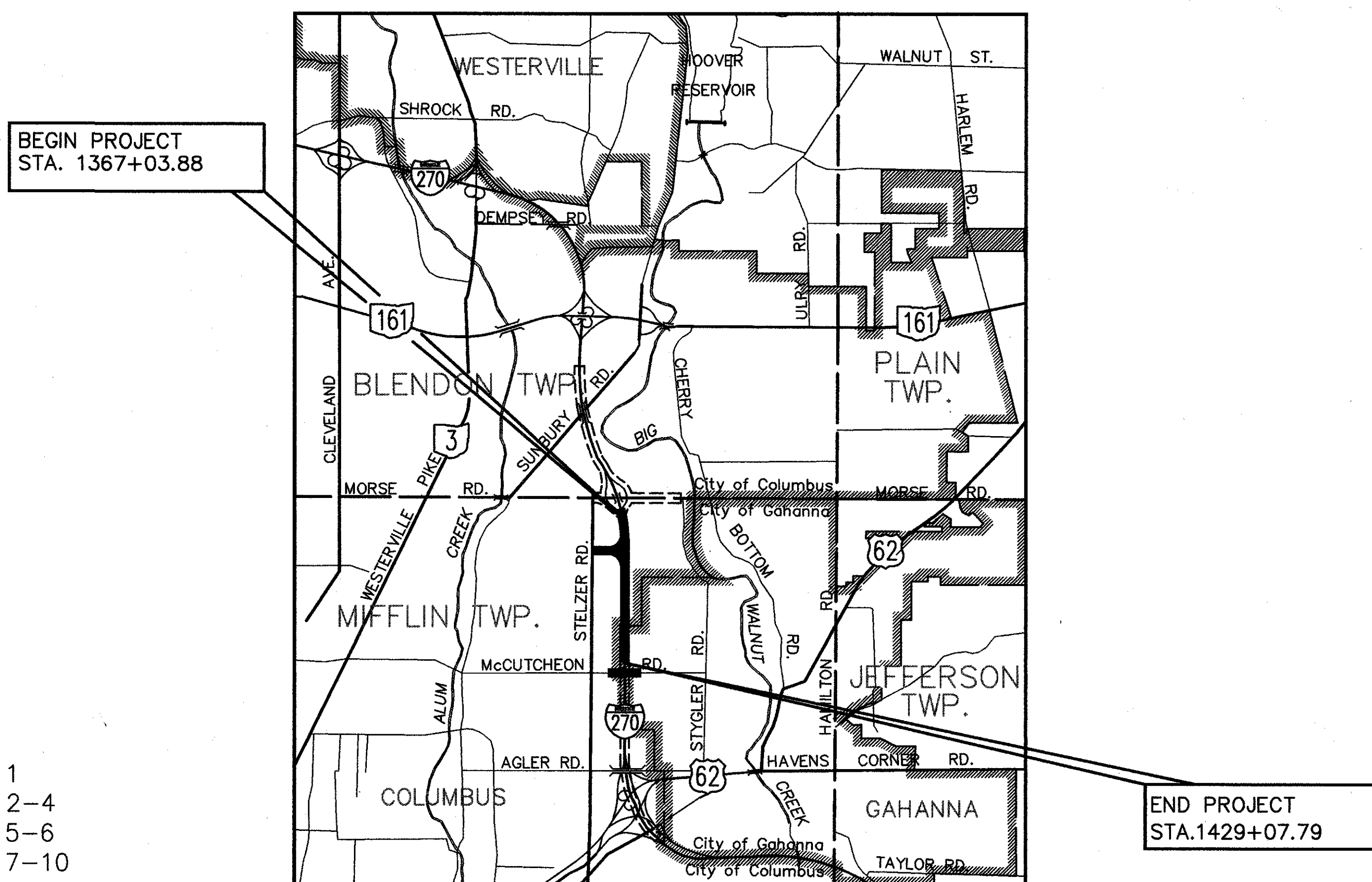
TWO WORKING DAYS
BEFORE YOU DIG
 CALL TOLL FREE 800-362-2764
 OHIO UTILITIES PROTECTION SERVICE
 NON-MEMBERS
 MUST BE CALLED DIRECTLY

PREPARED BY

ms consultants, inc.

CONSULTING ENGINEERS & PLANNERS
 6500 BUSCH BOULEVARD, COLUMBUS, OHIO
 FORMERLY MOSURE & SYRAKIS CO.
 PHONE: (614) 848-6726

STATE OF OHIO DEPARTMENT OF TRANSPORTATION FRA-270-32.46 CITY OF COLUMBUS, CITY OF GAHANNA MIFFLIN TOWNSHIP FRANKLIN COUNTY RIGHT OF WAY

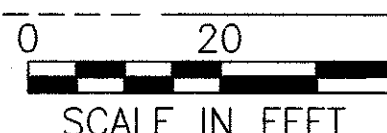


LOCATION MAP

SCALE IN MILES



Portion To Be Improved _____
 State & Federal Routes _____
 Other Roads _____
 Right-of-Way Plans _____



DEPARTMENT OF TRANSPORTATION
 FEDERAL HIGHWAY ADMINISTRATION

APPROVED: _____
 DIVISION ADMINISTRATOR _____ DATE _____

PROJECT DESCRIPTION

Construct new interchange and collector-distributor lanes in both directions (2 northbound and 3 southbound). Also, replace bridge over McCutcheon Road.

ACQUIRING AGENCY: STATE OF OHIO

LIMITED ACCESS

This improvement is especially designed for through traffic and has been declared a limited access highway or freeway by action of the director in accordance with the provisions of section 5511.02 of the Revised Code of Ohio.

1993 SPECIFICATIONS

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will not require the closing to traffic of the highway and that provisions for the maintenance and safety of traffic will be as set forth on the plans and estimates.

Approved _____
 Date _____ Asst. Deputy Director, Office of Real Estate Administration

Approved _____
 Date _____ Director, Department of Transportation

FEDERAL PROJECT NO.

NH-270-50

PID NO.

12510

STATE JOB NO.

06022(0)

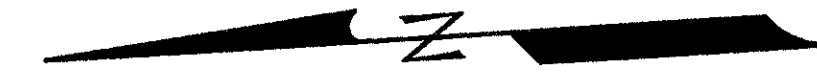
RAILROAD INVOLVEMENT

NONE

FRA-270-32.46

CENTERLINE SURVEY PLAT

FRANKLIN COUNTY
CITY OF COLUMBUS, CITY OF GAHANNA
MIFFLIN TOWNSHIP
SECTION 1
T-1N, R-17W
UNITED STATES MILITARY LANDS



CENTERLINE MONUMENTS
ARE TO BE SET DURING
CONSTRUCTION AT THE
FOLLOWING STATIONS AT A
TOLERANCE OF + 0.02 FT.

CONNECTOR ROAD OFFSET MONUMENTS
PC STA 60+31.07, 125' LT, RT
PT STA 72+23.52, 55' LT, RT

CONNECTOR ROAD ϕ REFERENCE MONUMENTS
 ϕ STA 60+00.00
PC STA 70+48.68
PT STA 73+41.13
 ϕ STA 81+00.00

THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR
THROUGH TRAFFIC AND HAS BEEN DECLARED A
LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION
OF THE DIRECTOR IN ACCORDANCE WITH THE
PROVISIONS OF SECTION 5511.02 OF THE OHIO
REVISED CODE.

CENTERLINE MONUMENTS AND CENTERLINE REFERENCE MONUMENTS ARE
SHOWN ON STANDARD CONSTRUCTION DRAWING MC-1 (REV. 6-13-69)
OF THE OHIO DEPARTMENT OF TRANSPORTATION. THE PLACING OF THE
MONUMENTS SHALL BE UNDER THE DIRECTION OF A REGISTERED
SURVEYOR AND ARE TO BE SET, AS SHOWN, BY THE HIGHWAY
CONTRACTOR AT THE TIME OF CONSTRUCTION. ANY ALTERATIONS,
WITH PRIOR APPROVAL OF THE DEPARTMENT OF TRANSPORTATION,
SHALL BE NOTED AND O.D.O.T. SHALL BE NOTIFIED OF THE NEW
LOCATIONS.

○ INDICATES CENTERLINE
MONUMENT TO BE SET.
□ INDICATES CENTERLINE
MONUMENT FOUND

BEGIN PROJECT 1
STA. 1367+03.88
S.L.M. 32.46

NH-270-5()

END WORK
STA. CONN-81+01.05
S.L.M. 32.46

NH-270-5()

END PROJECT 1
STA. 1429+07.79
S.L.M. 32.46

NH-270-5()

C1
 ϕ CURVE DATA
P.I. STA. = 1375+01.69
 Δ = 17°32'53" RT.
 D_c = 00°28'00"
R = 12277.67'
T = 1894.99'
L = 3760.30'
E = 145.38'
 e_{max} = 0.000
P.C. STA. = 1356+06.70
P.T. STA. = 1393+67.00

C1
 ϕ MON (FND)
1359+00
1368+00
1377+00
1386+00

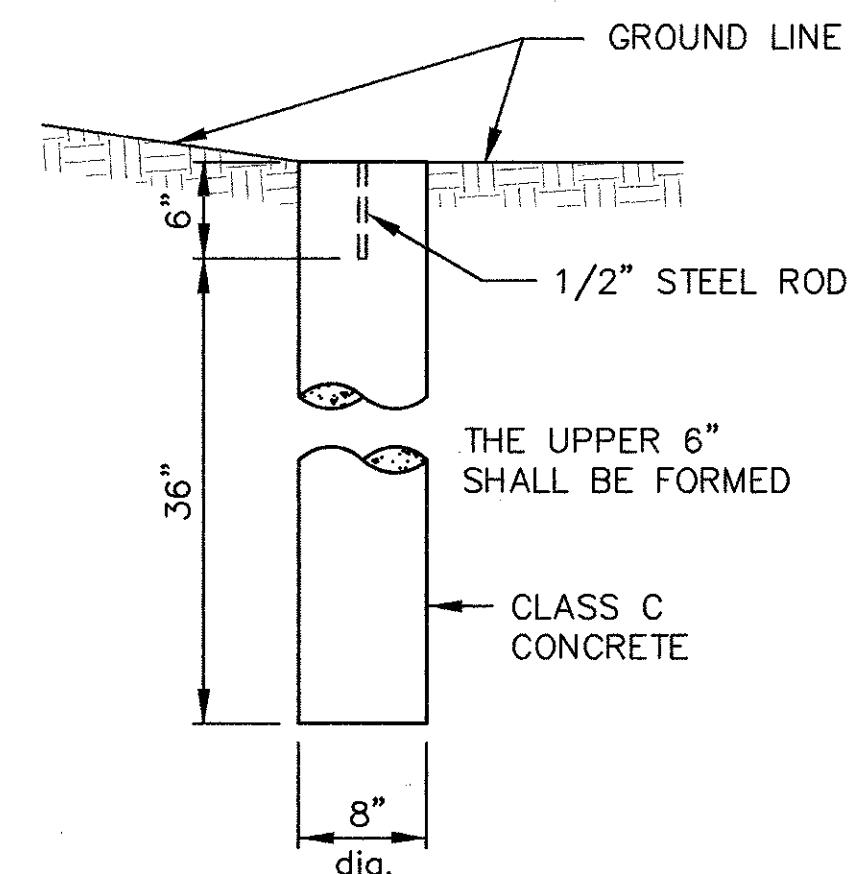
C16
 ϕ CURVE DATA
P.I. STA. = 71+94.94
 Δ = 02°55'28" LT.
 D_c = 01°00'00"
R = 5729.58'
T = 146.26'
L = 292.45'
E = 1.87'
 e_{max} = 0.017
P.C. STA. = CONN-70+48.68
P.T. STA. = CONN-73+41.13

C16
 ϕ MON (FND)
CONN-77
CONN-65
CONN-72

C12
CURVE DATA
P.I. STA. = CONN-70+77.33
 Δ = 02°55'28" LT.
 D_c = 01°00'00"
R = 5729.58'
T = 146.26'
L = 292.44'
E = 1.87'
 e_{max} = N.C.
P.C. STA. = CONN-69+31.07
P.T. STA. = CONN-72+23.52

C19
CURVE DATA
P.I. STA. = B-77+45.95
 Δ = 74°38'23" RT.
 D_c = 06°44'56"
R = 848.95'
L = 200.00'
 σ_s = 06°44'56"
LT = 133.43'
ST = 66.75'
x = 199.72'
y = 7.85'
k = 99.95'
P = 1.96'
 Δ_c = 67°53'27" RT.
L_c = 1005.94'
Ts1 = 649.23'
Ts2 = 746.61'
Es = 219.76'
 e_{max} = 0.060
P.C.C. STA. = B-70+96.72
C.S. STA. = B-81+02.66
S.T. STA. = B-83+02.66

DETAIL FOR SETTING MONUMENT



ϕ REFERENCE MONUMENT

OHIO DEPARTMENT OF TRANSPORTATION
STANDARD CONSTRUCTION DRAWING MC-1

TYPICAL REFERENCE

= OFFSET DISTANCE, SEE TABLE

BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS DESCRIPTION WAS TRANSFERRED
FROM A GPS SURVEY FOR THE FRANKLIN COUNTY AUDITOR'S OFFICE
ORIGINATING AT CONTROL MONUMENTS FRANK 65 AND FRANK 165 AND
IS BASED ON THE NAD83 STATE PLANE COORDINATE SYSTEM, OHIO
SOUTH ZONE.

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE
DELINERATION OF A SURVEY MADE FOR THE OHIO
DEPARTMENT OF TRANSPORTATION IN 1993 BY
ms consultants, inc.

Kevin L. Stacey DATE 11-15-94
REGISTERED SURVEYOR NO. 7531

RECEIVED 6-15, 1995

RECORDED 6-15, 1995

BOOK 82 PAGE 26

FRANKLIN COUNTY RECORDER



CENTERLINE SURVEY PLAT

FRA-270-32.46

1/50

544
593

FEDERAL
PROJECT NO. NH-270-5()

STATE
JOB NO. 06022(0)

SCALE IN FEET
0 300 600

STRUCTURE KEY

RESIDENTIAL BUILDING

COMMERCIAL BUILDING

UTILITY COMPANIES

CITY & STATE SERVICES

AMERITECH
(FORMERLY OHIO BELL TELEPHONE)
150 E. GAY ST., ROOM 6C
COLUMBUS, OHIO 43215
614-223-8535 (TRUNK)

COLUMBIA GAS OF OHIO, INC.
939 W. GOODALE BLVD.
COLUMBUS, OHIO 43212
614-460-2079

COLUMBIA GAS TRANSMISSION CORP.
SUNBURY WOODS OFFICE PARK
4111 EXECUTIVE PARKWAY
WESTERVILLE, OHIO 43085
614-895-5033

COLUMBUS SOUTHERN POWER COMPANY
215 N. FRONT STREET
COLUMBUS, OHIO 43215
614-464-7911

DIVISION OF WATER-CITY OF COLUMBUS
910 DUBLIN ROAD
COLUMBUS, OHIO 43215
614-645-7788

DIVISION OF WATER-CITY OF GAHANNA
200 S. HAMILTON RD.
GAHANNA, OHIO 43230
614-471-0805

OHIO DEPT. OF TRANSPORTATION
ROGER GREEN, ENGINEER
RESEARCH & DEVELOPMENT
25 SOUTH FRONT STREET
COLUMBUS, OHIO

OHIO DEPARTMENT OF TRANSPORTATION
ATTN: JOHN BURNES
ROAD LIGHTING
25 SOUTH FRONT STREET
COLUMBUS, OHIO 43215

SEWERAGE & DRAINAGE-CITY OF COLUMBUS
910 DUBLIN ROAD
COLUMBUS, OHIO 43215
614-645-7102

SEWERAGE & DRAINAGE-CITY OF GAHANNA
200 S. HAMILTON RD.
GAHANNA, OHIO 43230
614-471-0805

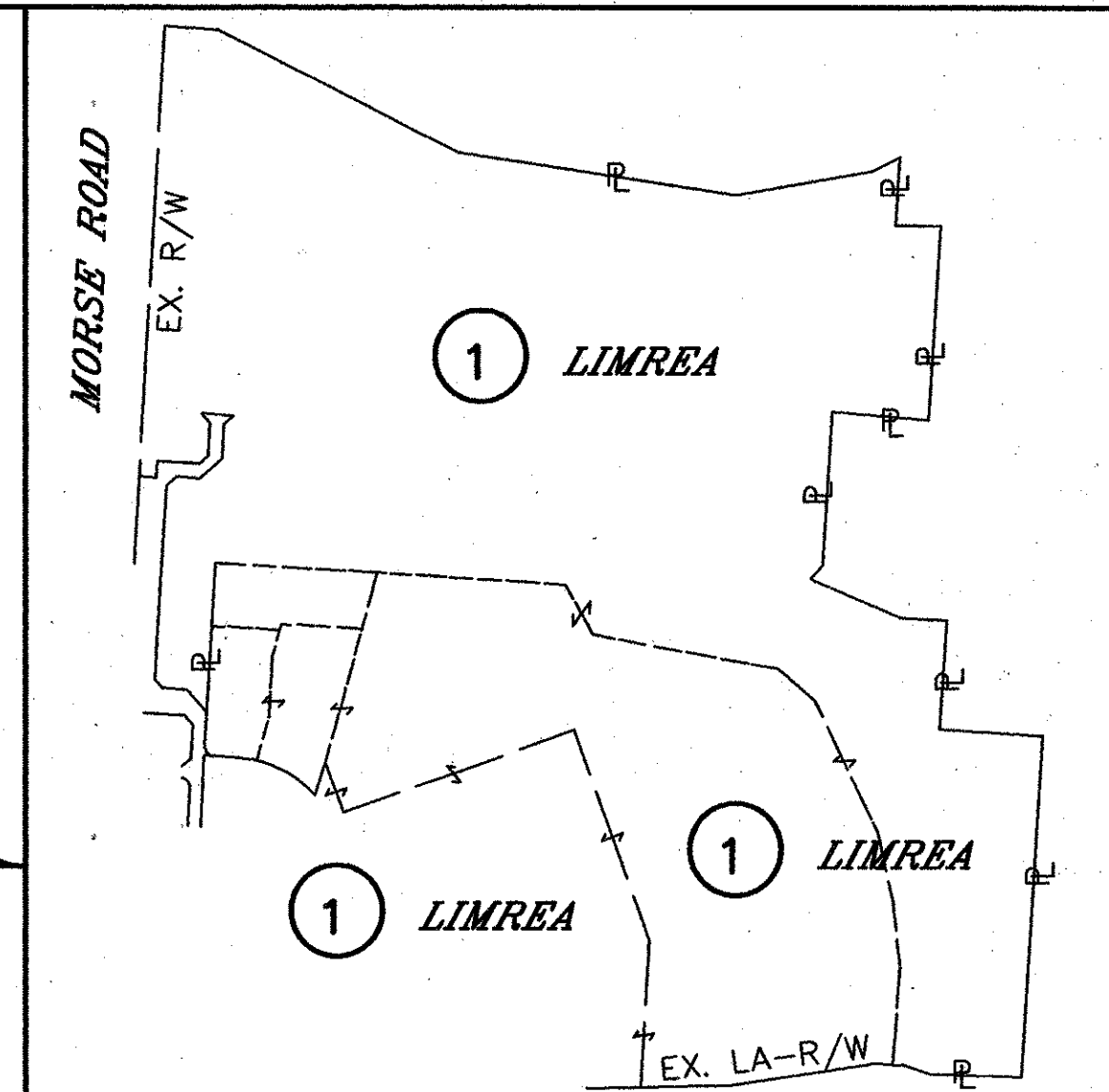
WARNER CABLE COMMUNICATIONS
1266 DUBLIN ROAD
COLUMBUS, OHIO 43215
614-481-5263

NOTE:

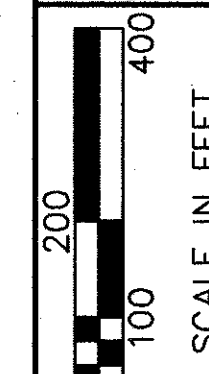
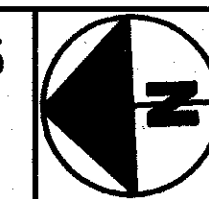
SEE INSET FOR PERIPHERY OF LIMREA PROPERTY

PROPERTY MAP

FRANKLIN COUNTY
CITY OF COLUMBUS, CITY OF GAHANNA
MIFFLIN TOWNSHIP
SECTION 1
T-1N, R-17W
UNITED STATES MILITARY LANDS



SHEET 1 OF 3



FEDERAL
PROJECT NO.
NH-270-5(0)

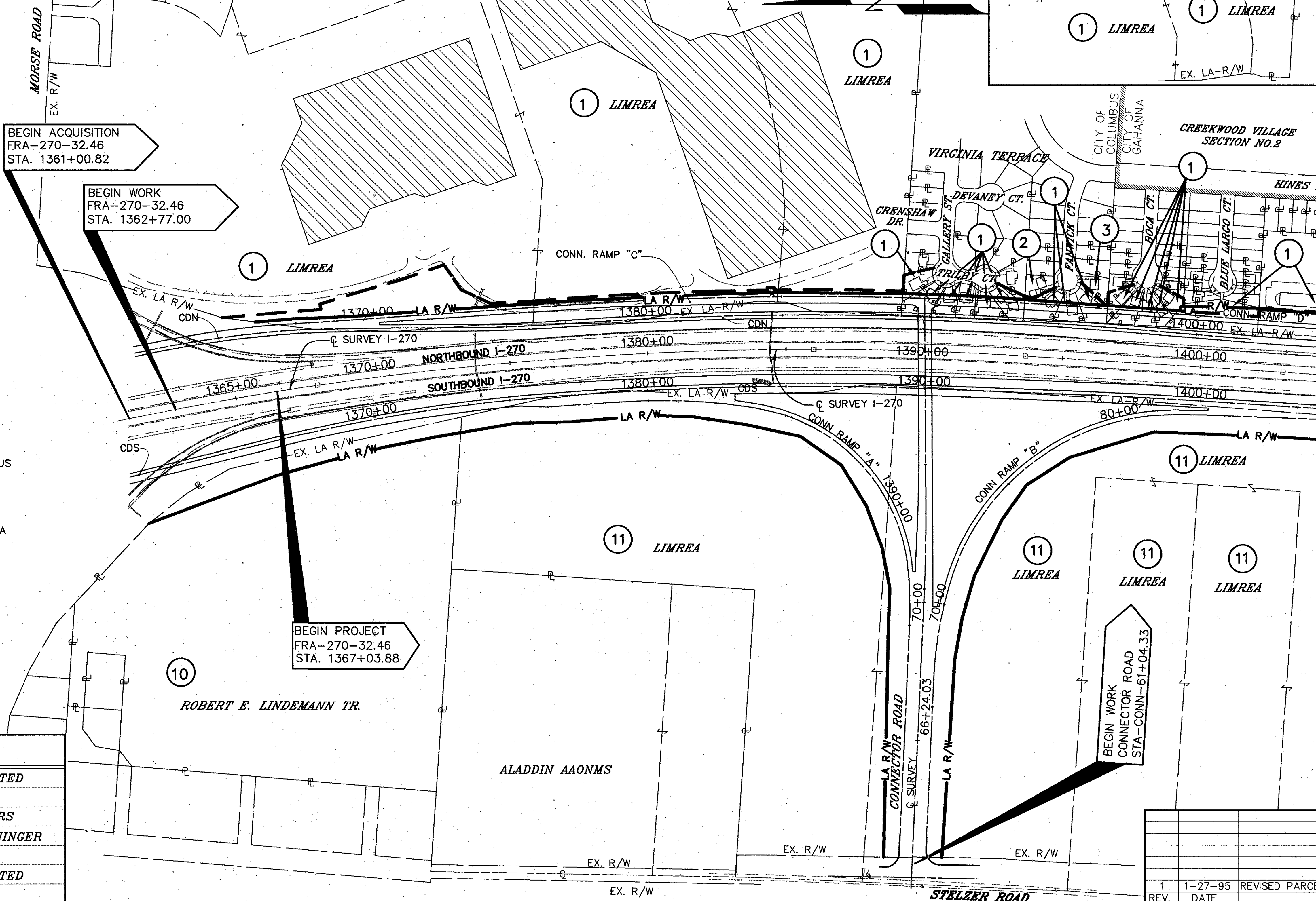
STATE
JOB NO.
06022(0)

PROPERTY MAP
STA. 1361+00.82 TO STA. 1405+00

FRA-270-32.46

2/50

545
593



MATCHLINE STA 1405+00 SEE SHEET 03

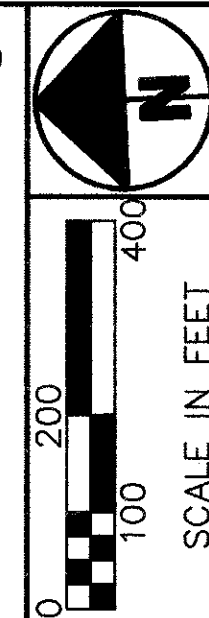
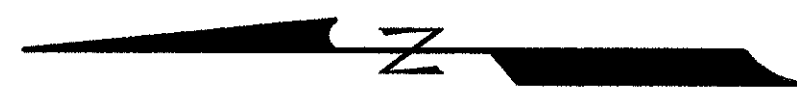
PARCEL NO.	OWNERSHIP
1	LIMREA PROPERTIES LIMITED PARTNERSHIP
2	NORMAN & DEBRA SELLERS
3	STEVEN & SHIRLEY BENNINGER
10	ROBERT E. LINDEMANN
11	LIMREA PROPERTIES LIMITED PARTNERSHIP

REV.	DATE	DESCRIPTION
1	1-27-95	REVISED PARCELS 1
		NOVEMBER 14, 1994

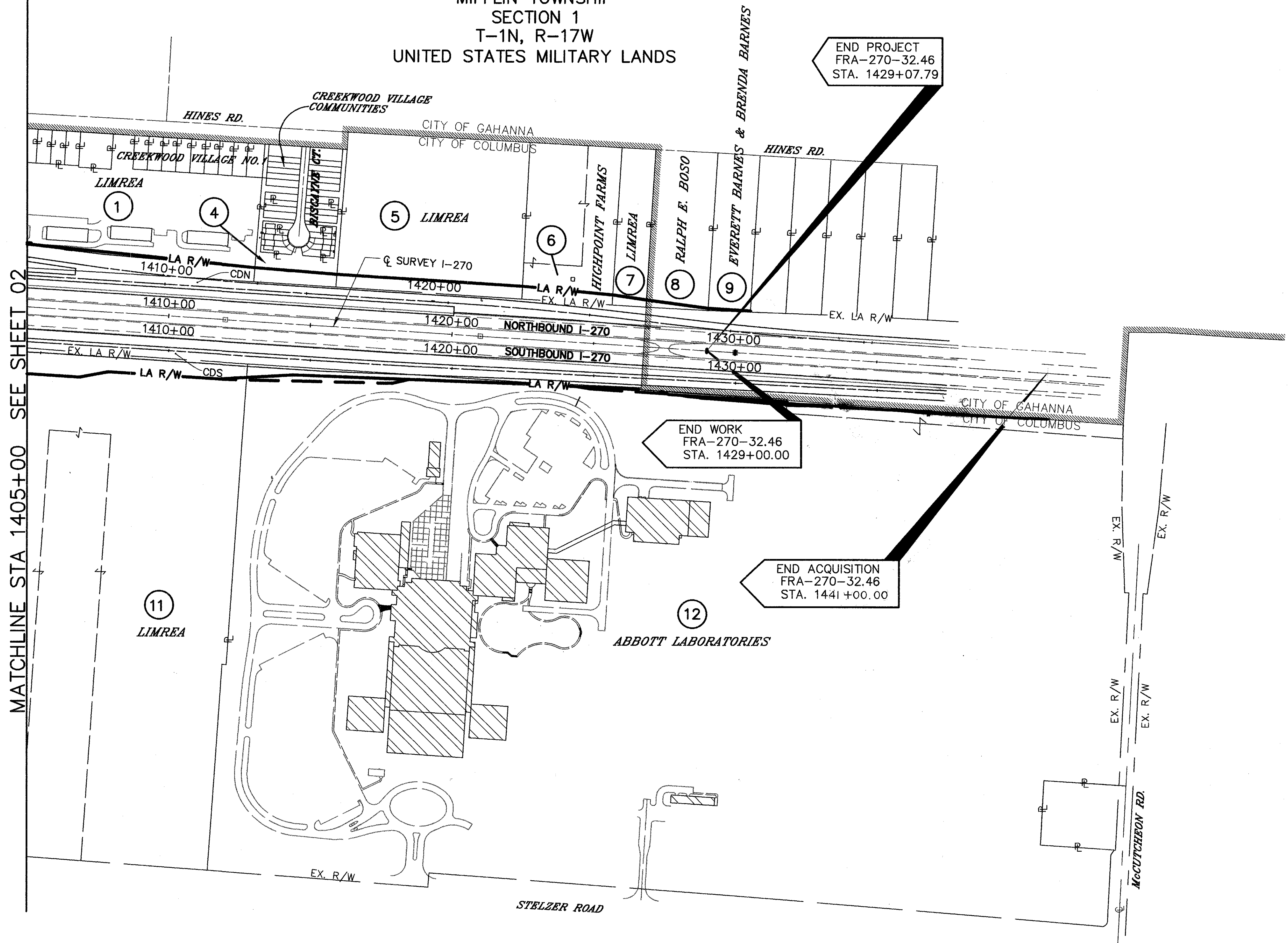
STRUCTURE KEY

[Symbol]	RESIDENTIAL BUILDING
[Symbol]	COMMERCIAL BUILDING

PROPERTY MAP
FRANKLIN COUNTY
CITY OF COLUMBUS, CITY OF GAHANNA
MIFFLIN TOWNSHIP
SECTION 1
T-1N, R-17W
UNITED STATES MILITARY LANDS



PARCEL NO.	OWNERSHIP
1	LIMREA PROPERTIES LIMITED PARTNERSHIP
4	CREEKWOOD VILLAGE COMMUNITIES
5	LIMREA PROPERTIES LIMITED PARTNERSHIP
6	HIGHPOINT FARMS
7	LIMREA PROPERTIES LIMITED PARTNERSHIP
8	RALPH E. BOSO
11	LIMREA PROPERTIES LIMITED PARTNERSHIP
12	ABBOTT LABORATORIES



MATCHLINE STA 1405+00 SEE SHEET 02

END WORK
FRA-270-32.46
STA. 1429+00.00

END ACQUISITION
FRA-270-32.46
STA. 1441+00.00

END PROJECT
FRA-270-32.46
STA. 1429+07.79

FEDERAL PROJECT NO. NH-270-5(0)
STATE JOB NO. 06022(0)

PROPERTY MAP
STA. 1405+00 TO STA. 1435+00

FRA-270-32.46

3/50

546
593

REV.	DATE	DESCRIPTION
1	12/15/95	ADDED PARCEL 12 WL-2
DATE OF COMPLETION		NOVEMBER 14, 1994

STRUCTURE KEY

The diagram shows a rectangular domain with a central square hole. The domain is divided into four quadrants by a vertical line at $x=0$ and a horizontal line at $y=0$. The central square hole is centered at the origin. The domain is labeled with x and y axes. The central square hole is labeled 'hole'.

FRANKLIN COUNTY
CITY OF COLUMBUS, CITY OF GAHANNA
MIFFLIN TOWNSHIP
SECTION 1
T-1N, R-17W
UNITED STATES MILITARY LANDS

EX. R/W

(12

PARCEL NO.	OWNERSHIP
12	ABBOTT LABORATORIES
13	ABBOTT LABORATORIES
14	MARC STETZER & ANGELA CORNELL

EX. R/W

(13

[illegible]

TEMPORARY

EX. R/W

TEMPORARY

EX. R/W

-TEMPORARY

TEMPORARY

EX. R/W

Q SURVEY
McCUTCHEON RD.

BEGIN WORK
McCUTCHEON RD.
STA 15+34.00

SOUTHBOUND 1-270

NORTHBOUND 1-270

EX LA R/W

EX LA R/W
ROBERT RITTINGER & BRENDA SUE RITTINGER

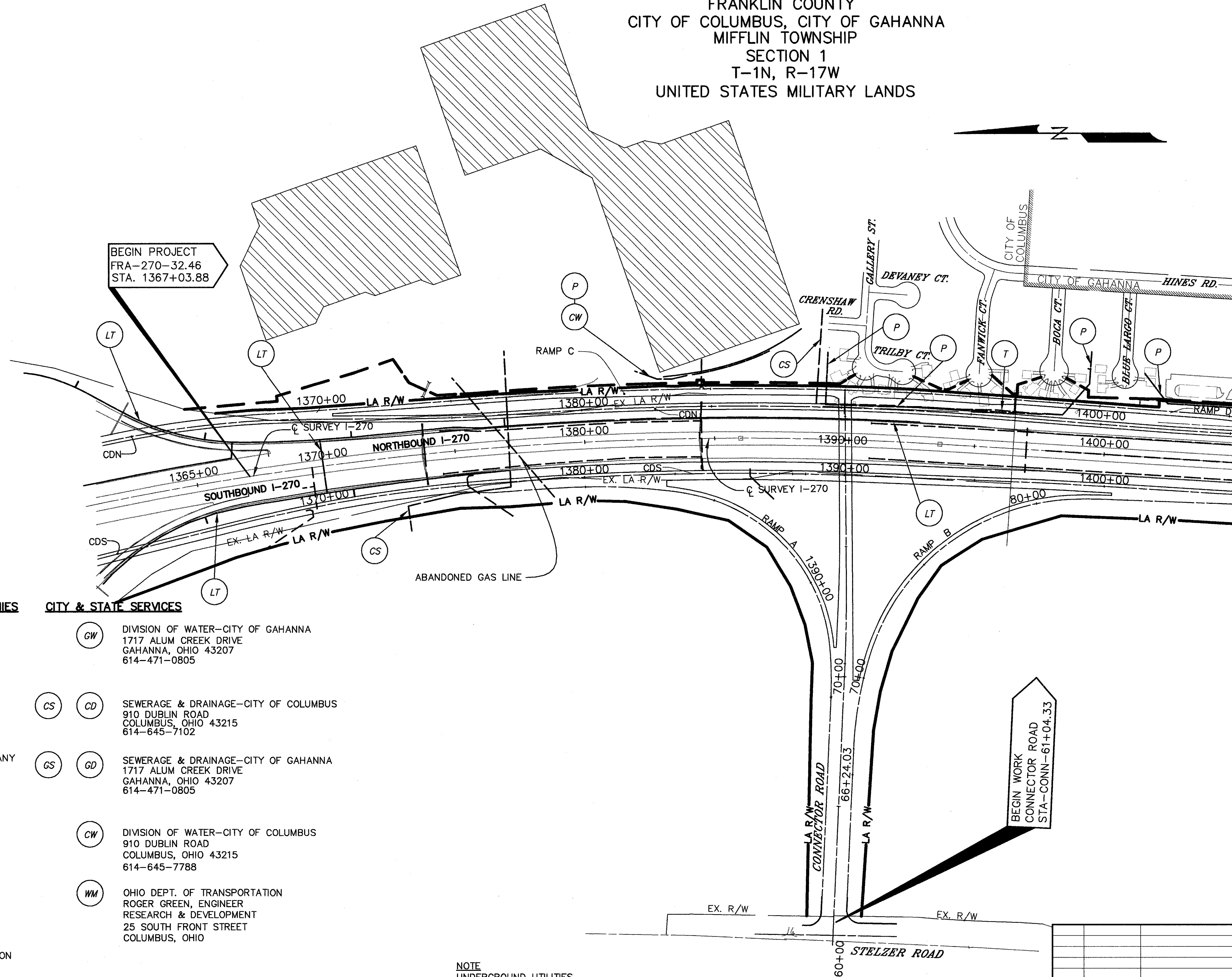
THELMA L. HULET

HINES ROAD

END WORK
McCUTCHEON RD.
STA 29+25.00

REV.	DATE	DESCRIPTION
DATE OF COMPLETION		NOVEMBER 14, 1994

FRANKLIN COUNTY
CITY OF COLUMBUS, CITY OF GAHANNA
MIFFLIN TOWNSHIP
SECTION 1
T-1N, R-17W
UNITED STATES MILITARY LANDS



NOTE
UNDERGROUND UTILITIES
THE LOCATIONS OF THE UNDERGROUND UTILITIES SHOWN
ON THE PLANS ARE AS OBTAINED FROM OWNERS OF THE
UTILITY AS REQUIRED BY SECTION 153.64 O.R.C.

CITY & STATE SERVICES

G COLUMBIA GAS OF OHIO, INC.
939 W. GOODALE BLVD.
COLUMBUS, OHIO 43215
614-460-2079

GT COLUMBIA GAS TRANSMISSION CORP.
SUNBURY WOODS OFFICE PARK
4111 EXECUTIVE PARKWAY
WESTERVILLE, OHIO 43085
614-895-5033

P COLUMBUS SOUTHERN POWER COMPANY
215 N. FRONT STREET
COLUMBUS, OHIO 43215
614-464-7911

C WARNER CABLE COMMUNICATIONS
1266 DUBLIN ROAD
COLUMBUS, OHIO 43215
614-481-5263

T AMERITECH
150 E. GAY ST.
COLUMBUS, OHIO 43215
614-223-6985 (CONDUIT)
614-223-8482 (TRUNK)

LT OHIO DEPARTMENT OF TRANSPORTATION
ATTN: JOHN BURNES
ROAD LIGHTING
25 SOUTH FRONT STREET
COLUMBUS, OHIO 43215

CW DIVISION OF WATER—CITY OF GAHANNA
1717 ALUM CREEK DRIVE
GAHANNA, OHIO 43207
614-471-0805

CD SEWERAGE & DRAINAGE—CITY OF COLUMBUS
910 DUBLIN ROAD
COLUMBUS, OHIO 43215
614-645-7102

GD SEWERAGE & DRAINAGE—CITY OF GAHANNA
1717 ALUM CREEK DRIVE
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614-471-0805

CW DIVISION OF WATER—CITY OF COLUMBUS
910 DUBLIN ROAD
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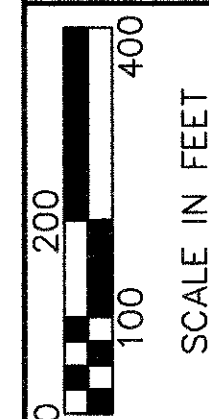
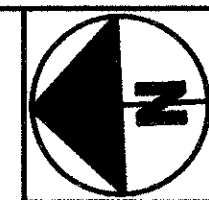
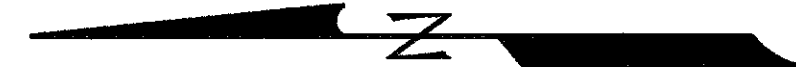
WM OHIO DEPT. OF TRANSPORTATION
ROGER GREEN, ENGINEER
RESEARCH & DEVELOPMENT
25 SOUTH FRONT STREET
COLUMBUS, OHIO

SCALE 1"=200'

STRUCTURE KEY

- RESIDENTIAL BUILDING
- COMMERCIAL BUILDING

UTILITY PLAN
FRANKLIN COUNTY
CITY OF COLUMBUS, CITY OF GAHANNA
MIFFLIN TOWNSHIP
SECTION 1
T-1N, R-17W
UNITED STATES MILITARY LANDS



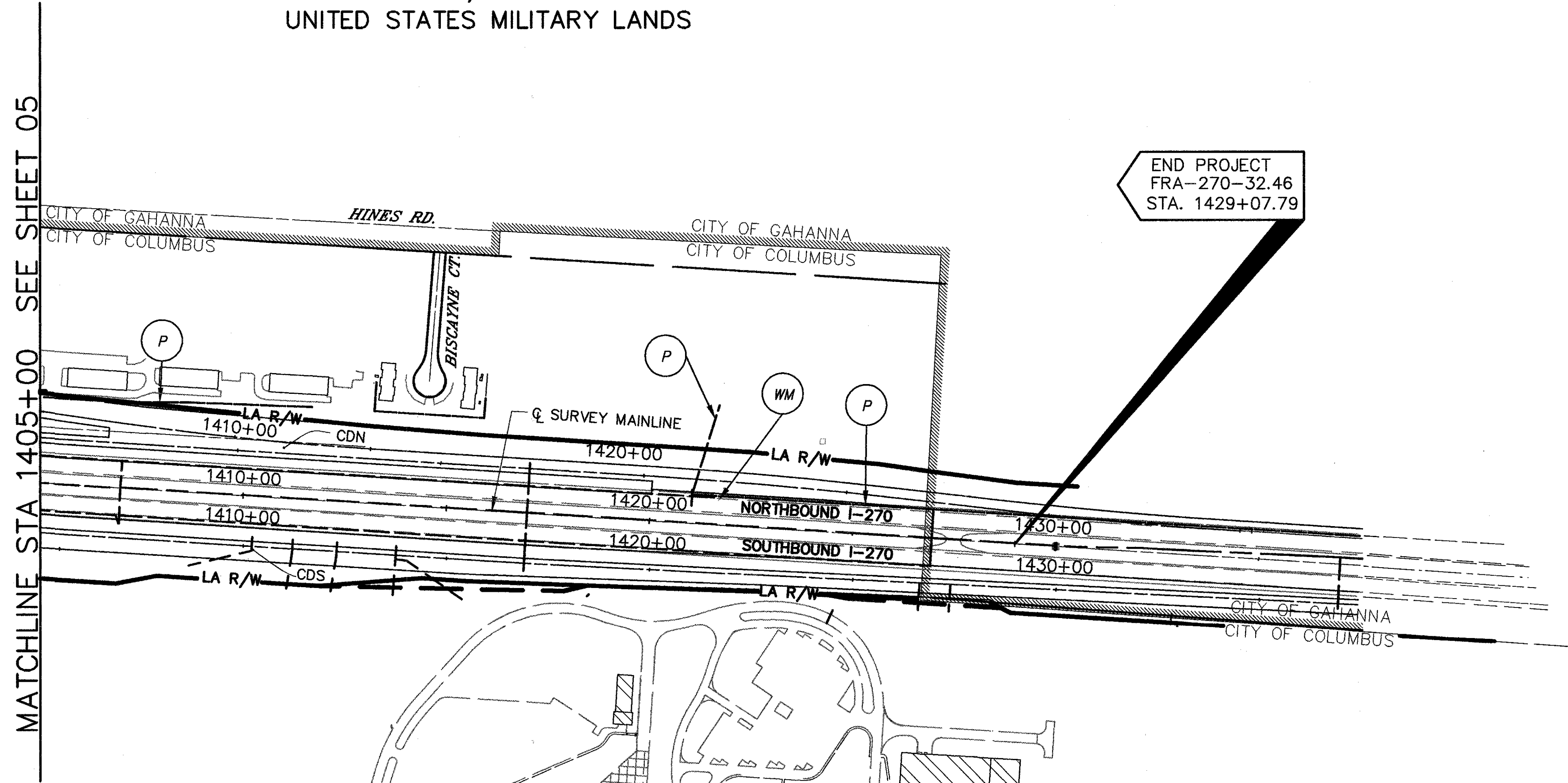
FEDERAL PROJECT NO. NH-270-5(0)

STATE JOB NO. 06022(0)

UTILITY PLAN
STA. 1405+00 TO STA. 1430+44.59

FRA-270-32.46

6/50
549
593



UTILITY COMPANIES

CITY & STATE SERVICES

- G** COLUMBIA GAS OF OHIO, INC.
939 W. GOODALE BLVD.
COLUMBUS, OHIO 43215
614-460-2079
- GT** COLUMBIA GAS TRANSMISSION CORP.
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4111 EXECUTIVE PARKWAY
WESTERVILLE, OHIO 43085
614-895-5033
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614-464-7911
- C** WARNER CABLE COMMUNICATIONS
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COLUMBUS, OHIO 43215
614-481-5263
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150 E. GAY ST.
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1717 ALUM CREEK DRIVE
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614-645-7102
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614-471-0805
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910 DUBLIN ROAD
COLUMBUS, OHIO 43215
614-645-7788
- WM** OHIO DEPT. OF TRANSPORTATION
ROGER GREEN, ENGINEER
RESEARCH & DEVELOPMENT
25 SOUTH FRONT STREET
COLUMBUS, OHIO

NOTE
UNDERGROUND UTILITIES
THE LOCATIONS OF THE UNDERGROUND UTILITIES SHOWN
ON THE PLANS ARE AS OBTAINED FROM OWNERS OF THE
UTILITY AS REQUIRED BY SECTION 153.64 O.R.C.

REV.	DATE	DESCRIPTION
1	12/15/95	ADDED PARCEL 12WL-2
DATE OF COMPLETION		NOVEMBER 14, 1994

PLOT SCALE: 1" = 400' C:\DRAWING\06092306\06092306.DWG NOVEMBER-14-1994 COL #27

PLOT SCALE: 1" = 40' DRAWING NO. 06022(0) OF 06022(0) SUB. DWG. FEBRUARY-01-1995

TOTAL NUMBER OF
10 OWNERSHIPS
12 TOTAL TAKES
3 OWNERSHIPS WITH STRUCTURES INVOLVED
7 OWNERSHIPS WITH "P" ITEMS

SUMMARY OF ADDITIONAL RIGHT OF WAY

PARCEL NO.	OWNER	SHEET NO.	OWNERS		RECORD PAGE	AUDITOR'S PARCEL	RECORD AREA(A.C.)	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC- TURE	NET RESIDUE		TYPE FUND	REMARKS AND PERSONALTY	AS ACQUIRED	
			BOOK										LEFT	RIGHT			BOOK	PAGE
1WL	LIMREA PROPERTIES LIMITED PARTNERSHIP	14-18	08981		C09,C12	520-103929	84.247	—	1.236	—	1.236		81.684	—				
	LIMREA PROPERTIES LIMITED PARTNERSHIP		08981		C09,C12	520-201407	84.247	—	1.321	—	1.321	Y	81.684	—		REMOVE SIGNS, POWER POLES		
	LIMREA PROPERTIES LIMITED PARTNERSHIP		05567		B03-B07	520-117498	117.808	—	0.681	—	0.681	Y	117.127	—		REMOVE FENCE, LIGHT POLES		
1T	LIMREA PROPERTIES LIMITED PARTNERSHIP	13-18	08981		C09,C12	520-103929		—	1.566	—	1.566	Y	—	—		REMOVE SIGNS, LIGHT POLE		
	LIMREA PROPERTIES LIMITED PARTNERSHIP		08981		C09,C12	520-201407		—	0.226	—	0.226	Y	—	—		REMOVE SIGN		
	LIMREA PROPERTIES LIMITED PARTNERSHIP		05567		B03-B07	520-117498		—	0.115	—	0.115	N	—	—		TO CONSTRUCT AND GRADE SLOPE, DITCHES		
1WL-1	LIMREA PROPERTIES LIMITED PARTNERSHIP	18	20876		G07	520-182589	0.182	—	0.014	—	0.014	Y	0.168	—		PREVIOUS OWNER MARTIN HAMPTON & LINDA HAMPTON LOT 255, VIRGINA TERRACE SEC. 3, PB. 55 PG. 94, 20' ESMT, PB 55, PG 94, REMOVE WOOD FENCE, & GAZEBO 1 STY. BRICK & FRAME HSE.		
1T-1	LIMREA PROPERTIES LIMITED PARTNERSHIP	18	20876		G07	520-182589		—	0.168	—	0.168	Y	—	—		REMOVE WOOD FENCE, METAL SHED, GAZEBO		
1E-1	LIMREA PROPERTIES LIMITED PARTNERSHIP	18	20876		G07	520-182589			0.168		0.168	Y						
1WL-2	LIMREA PROPERTIES LIMITED PARTNERSHIP	18	20493		C05	520-182588	0.270	—	0.205	—	0.205	Y	—	—		PREVIOUS OWNER ROBERT CHANEY & BETTY CHANEY LOT 254, VIRGINIA TERRACE SEC. 3, PB. 55 PG. 94 15' & 20' ESMT, PB. 55 PG 94, REMOVE 1 STY. BRICK & FRAME HSE, REMOVE SHEDS, WOODEN FENCE		
1T-2	LIMREA PROPERTIES LIMITED PARTNERSHIP	18	20493		C05	520-182588		—	0.065	—	0.065	Y	—	—		REMOVE 1 STY. BRICK & FRAME HSE., WOODEN FENCE, DRIVEWAY, MAILBOX AND GRADE LOTS		
1E-2	LIMREA PROPERTIES LIMITED PARTNERSHIP	18	20493		C05	520-182588		—	0.065	—	0.065		—	—				
1WL-3	LIMREA PROPERTIES LIMITED PARTNERSHIP	18	20432		E08	520-182587	0.188	—	0.143	—	0.143	Y	—	—		PREVIOUS OWNER DELBERT BACKUS, LOT 253, VIRGINIA TERRACE SEC. 3, PB. 55 PG. 94, REMOVE SPLIT LEVEL FRAME HSE., 15' ESTM., PB 55, PG 94, REMOVE SHED REMOVE WOODEN FENCE		
1T-3	LIMREA PROPERTIES LIMITED PARTNERSHIP	18	20432		E08	520-182587		—	0.045	—	0.045	N	—	—		REMOVE SPLIT LEVEL FRAME HSE., DRIVEWAY, MAILBOX AND GRADE LOTS		
1E-3	LIMREA PROPERTIES LIMITED PARTNERSHIP	18	20432		E08	520-182587		—	0.045	—	0.045		—	—				
1WL-4	LIMREA PROPERTIES LIMITED PARTNERSHIP	18, 19	21249		H14	520-182586	0.176	—	0.120	—	0.120	Y	—	—		PREVIOUS OWNER DOUG SWEITERMAN, LOT 252, VIRGINIA TERRACE SEC 3, PB 55 PG. 94, 15' ESMT., PB 55 PG 94 1 STY. BRICK & FRAME HSE., REMOVE CHAIN LINK FENCE REMOVE 1 STY. BRICK & FRAME HSE., DRIVEWAY, MAILBOX AND GRADE LOTS		
1T-4	LIMREA PROPERTIES LIMITED PARTNERSHIP	18, 19	21249		H14	520-182586		—	0.056	—	0.056	N	—	—				
1E-4	LIMREA PROPERTIES LIMITED PARTNERSHIP	18, 19	21249		H14	520-182586		—	0.056	—	0.056	N	—	—				
1WL-5	LIMREA PROPERTIES LIMITED PARTNERSHIP	19	20991		F11	520-182585	0.193	—	0.169	—	0.169	Y	—	—		PREVIOUS OWNER BRUCE RAINEY & JANET RAINEY LOT 251, VIRGINA TERRACE SEC.3 PB. 55 PG. 94, 15' ESMT PB 55 PG 94, 2 STY. SPLIT LEVEL BRICK & FRAME HSE., REMOVE WOODEN SIGN, & CHAIN LINK FENCE REMOVE 2 STY. BRICK & FRAME HSE., DRIVEWAY, MAILBOX AND GRADE LOTS		
1T-5	LIMREA PROPERTIES LIMITED PARTNERSHIP	19	20991		F11	520-182585		—	0.024	—	0.024	N	—	—				
1E-5	LIMREA PROPERTIES LIMITED PARTNERSHIP	19	20991		F11	520-182585		—	0.024	—	0.024		—	—				

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NOTE: (RECORD AREA AFTER OUTSALES) - (TOTAL P.R.O.) - (NET TAKE) = NET RESIDUE

NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTHS DURATION.

NOTE: ALL AREAS LISTED ARE IN ACRES

1	2-1-95	ADDED 1E-1 & REVISED 1T-1
REV.	DATE	DESCRIPTION
DATE OF COMPLETION		NOVEMBER 14, 1994

FEDERAL PROJECT NO. NH-270-50

PID NO. 12510

STATE JOB NO. 06022(0)

SUMMARY OF ADDITIONAL RIGHT OF WAY

FRA-270-32.46

7/50

550
593

PLOT SCALE - 1" = 40' C:\DRAWING\06092308\06091512.DWG NOVEMBER-14-1994 COL #27

SUMMARY OF ADDITIONAL RIGHT OF WAY

PARCEL NO.	OWNER	SHEET NO.	OWNERS	RECORD	AUDITOR'S PARCEL	RECORD AREA(A.C.)	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET	RESIDUE	TYPE FUND	REMARKS AND PERSONALTY	AS ACQUIRED	
			BOOK	PAGE								LEFT	RIGHT			BOOK	PAGE
1WL-6	LIMREA PROPERTIES LIMITED PARTNERSHIP	19	02100	F14	520-182584	0.234	—	0.148	—	0.148	Y	—	—		PREVIOUS OWNER JAMES E. DIXON JR. & MARGARET DIXON LOT 250, VIRGINA TERRACE SEC. 3, PB. 55 PG. 94, 15' & 20' ESMT., PB. 55 PG. 94, 2 STY. FRAME HSE. REMOVE GARAGE, & CHAIN LINK FENCE REMOVE 2 STY. FRAME HSE., DRIVEWAY, MAILBOX AND GRADE LOT		
1T-6	LIMREA PROPERTIES LIMITED PARTNERSHIP	19	02100	F14	520-182584		—	0.086	—	0.086	Y	—	—				
1E-6	LIMREA PROPERTIES LIMITED PARTNERSHIP	19	02100	F14	520-182584		—	0.086	—	0.086	N	—	—				
1WL-7	LIMREA PROPERTIES LIMITED PARTNERSHIP	19	21019	I04	520-168749	0.273	—	0.196	—	0.196	Y	—	—		PREVIOUS OWNER THOMAS CRISTER & JULIE CRISTER LOT 10, VIRGINA TERRACE, PB 49 PG.92, 10' ESMT., 1 STY. BRICK & FRAME HSE. REMOVE WOOD & CHAIN LINK FENCES REMOVE 1 STY. BRICK & FRAME HSE., FENCES, DRIVEWAY, MAILBOX AND GRADE LOT		
1T-7	LIMREA PROPERTIES LIMITED PARTNERSHIP	19	21019	I04	520-168749		—	0.077	—	0.077	Y	—	—				
1E-7	LIMREA PROPERTIES LIMITED PARTNERSHIP	19	21019	I04	520-168749		—	0.077	—	0.077		—	—				
1WL-8	LIMREA PROPERTIES LIMITED PARTNERSHIP	19	21281	I12	520-168748	0.190	—	0.149	—	0.149	Y	—	—		PREVIOUS OWNER RONALD L. SAGSTETTER LOT 9, VIRGINA TERRACE, PB 49 PG.92 1 STY. BRICK & FRAME HSE., REMOVE WOOD FENCES REMOVE 1 STY. BRICK & FRAME HSE., DRIVEWAY, MAILBOX AND GRADE LOT		
1T-8	LIMREA PROPERTIES LIMITED PARTNERSHIP	19	21281	I12	520-168748		—	0.041	—	0.041		—	—				
1E-8	LIMREA PROPERTIES LIMITED PARTNERSHIP	19	21281	I12	520-168748		—	0.041	—	0.041		—	—				
1WL-9	LIMREA PROPERTIES LIMITED PARTNERSHIP	19	21408	G09	520-168747	0.235	—	0.136	—	0.136	Y	—	—		PREVIOUS OWNER KARL RICHARD STRINGER, P.S. SHARP LOT 8, VIRGINA TERRACE, PB 49 PG.92 1 STY. BRICK & FRAME HSE., REMOVE CHAIN LINK FENCE REMOVE 1 STY. BRICK & FRAME HSE., DRIVEWAY, MAILBOX AND GRADE LOTS		
1T-9	LIMREA PROPERTIES LIMITED PARTNERSHIP	19	21408	G09	520-168747		—	0.099	—	0.099	N	—	—				
1E-9	LIMREA PROPERTIES LIMITED PARTNERSHIP	19	21408	G09	520-168747		—	0.099	—	0.099		—	—				
1WL-10	LIMREA PROPERTIES LIMITED PARTNERSHIP	19	21551	J08	520-197610	0.161	—	0.040	—	0.040	Y	—	—		PREVIOUS OWNER RONALD SEIG & RUTH SEIG, LOT 62, AMENDED PLAT OF CREEKWOOD VILLAGE, SEC 2 RESUB LOT 31-70, 10' ESMT., PB 61 PG 41, 2 STY. BRICK & FRAME HSE., REMOVE CHAIN LINK FENCES REMOVE 2 STY. BRICK & FRAME HSE., WOOD SHED, CHAIN LINK FENCE, WOOD DECK, DRIVEWAY, MAILBOX AND GRADE LOTS		
1T-10	LIMREA PROPERTIES LIMITED PARTNERSHIP	19	21551	J08	520-197610		—	0.121	—	0.121	Y	—	—				
1E-10	LIMREA PROPERTIES LIMITED PARTNERSHIP	19	21551	J08	520-197610		—	0.121	—	0.121		—	—				
1WL-11	LIMREA PROPERTIES LIMITED PARTNERSHIP	20	21339	G17	520-197609	0.183	—	0.121	—	0.121	Y	—	—		PREVIOUS OWNER HAROLD LLOYD JR. & PATRICA LLOYD LOT 61, AMENDED PLAT OF CREEKWOOD VILLAGE SEC. 2 PB 61, PG 41, 10' ESMT., PB 61 PG 41 2 STY. BRICK & FRAME HSE., REMOVE CHAIN LINK FENCE REMOVE 2 STY. BRICK & FRAME HSE., FENCE, MAILBOX, DRIVEWAY AND GRADE LOTS		
1T-11	LIMREA PROPERTIES LIMITED PARTNERSHIP	20	21339	G17	520-197609		—	0.062	—	0.062	Y	—	—				
1E-11	LIMREA PROPERTIES LIMITED PARTNERSHIP	20	21339	G17	520-197609		—	0.062	—	0.062		—	—				

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NOTE: (RECOTD AREA AFTER OUTSALES) - (TOTAL P.R.O.) - (NET TAKE) = NET RESIDUE

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NOTE: ALL AREAS LISTED ARE IN ACRES

1	1-20-95	CORRECTED AREA 1W-7
REV.	DATE	DESCRIPTION
DATE OF COMPLETION		NOVEMBER 14, 1994

FEDERAL PROJECT NO. NH-270-50

PID NO. 12510

STATE JOB NO. 06022(0)

SUMMARY OF ADDITIONAL RIGHT OF WAY

FRA-270-32.46

8/50

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SUMMARY OF ADDITIONAL RIGHT OF WAY

PARCEL	OWNER	SHEET	OWNERS	RECORD	AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC- TURE	NET	RESIDUE	TYPE FUND	REMARKS AND PERSONALTY	AS ACQUIRED	
			BOOK	PAGE								LEFT	RIGHT			BOOK	PAGE
1WL-12	LIMREA PROPERTIES LIMITED PARTNERSHIP	20	20973	J14	520-197608	0.147	—	0.098	—	0.098	Y	—	—		PREVIOUS OWNER KENNETH GRANVILLE & LINDA GRANVILLE LOT 60, AMENDED PLAT OF CREEKWOOD VILLAGE SEC. 2 PB 61, PG 41, 10' ESMT, PB 61 PG 41, 2 STY. FRAME HSE., REMOVE CHAIN LINK & WOOD FENCE		
1T-12	LIMREA PROPERTIES LIMITED PARTNERSHIP	20	20973	J14	520-197608		—	0.049	—	0.049	Y	—	—		REMOVE 2 STY. FRAME HSE, DRIVEWAY, WOOD DECK MAILBOX AND GRADE LOT		
1E-12	LIMREA PROPERTIES LIMITED PARTNERSHIP	20	20973	J14	520-197608		—	0.049	—	0.049		—	—				
1WL-13	LIMREA PROPERTIES LIMITED PARTNERSHIP	20	20856	F08	520-197607	0.120	—	0.072	—	0.072	Y	—	—		PREVIOUS OWNER MICHAEL STONE & APRIL STONE LOT 59, AMENDED PLAT OF CREEKWOOD VILLAGE SEC. 2 PB 61, PG 41, 10' ESMT, PB 61 PG 41, 2 STY. BRICK & FRAME HSE., REMOVE WOOD FENCE		
1T-13	LIMREA PROPERTIES LIMITED PARTNERSHIP	20	20856	F08	520-197607		—	0.048	—	0.048	Y	—	—		REMOVE 1 STY. BRICK & FRAME HSE., DRIVEWAY, MAILBOX AND GRADE LOT		
1E-13	LIMREA PROPERTIES LIMITED PARTNERSHIP	20	20856	F08	520-197607		—	0.048	—	0.048		—	—				
1WL-14	LIMREA PROPERTIES LIMITED PARTNERSHIP	20	21339	G18	520-197606	0.129	—	0.009	—	0.009	N	0.120	—		PREVIOUS OWNER DEBORAH COSSIN, LOT 58, AMENDED PLAT OF CREEKWOOD VILLAGE, SEC 2,PB 61, PG 41 10' ESMT., PB 61 PG 41, 2 STY. BRICK & FRAME HSE.		
1T-14	LIMREA PROPERTIES LIMITED PARTNERSHIP	20	21339	G18	520-197606		—	0.013	—	0.013	Y	—	—		REMOVE WOOD FENCE AND GRADE		
1WL-15	LIMREA PROPERTIES LIMITED PARTNERSHIP	20	23016	G15	520-197619	.703	—	0.436	—	0.436	Y	0.267	—		PREVIOUS OWNER BRENT JONES & TAMARA JONES, PLATTED OPEN SPACE, AMENDED PLAT OF CREEKWOOD VILLAGE SEC 2, PB 61, PG 41,VAR. ESMT., PB 61 PG 41, REMOVE WOOD FENCE, WOOD SHED		
1WD-15	LIMREA PROPERTIES LIMITED PARTNERSHIP	20	23016	G15	520-197619	.703	—	0.158	—	0.158	N	—	—		TO CONSTRUCT & MAINTAIN SWALE		
1E-15	LIMREA PROPERTIES LIMITED PARTNERSHIP	20	23016	G15	520-197619	.703	—	0.109	—	0.109	N						
1WL-16	LIMREA PROPERTIES LIMITED PARTNERSHIP	20-22	18033	D03-D05	520-109336	4.668	—	1.026	—	1.026	Y	3.642	—		REMOVE LIGHT POLES, PLAY SET		
	LIMREA PROPERTIES LIMITED PARTNERSHIP	20-22	18033	D03-D05	520-202066	4.793	—	0.767	—	0.767	Y	4.026	—		REMOVE FLOOD LIGHTS, WOOD SIGN, CHAIN LINK FENCE PLAY SET, WOOD POST		
1T-16	LIMREA PROPERTIES LIMITED PARTNERSHIP	20-22	18033	D03-D05	520-109336		—	0.034	—	0.034	N	—	—		TO CONSTRUCT NOISE BARRIES, DO NOT RESTRICT ACCESS TO GARAGES		
2WL	NORMAN SELLERS & DEBRA L. SELLERS	19	00032	B10	520-168750	0.159	—	0.002	—	0.002	Y	0.157	—		LOT 11, VIRGINA TERRACE, PB 49, PG. 92, 10' ESMT., PB 49 PG 92 SPLIT LEVEL BRICK & FRAME HSE., REMOVE CHAIN LINK FENCE		
2T	NORMAN SELLERS & DEBRA L. SELLERS	19	00032	B10	520-168750	0.159	—	0.005	—	0.005	N	—	—		TO GRADE SLOPE		
3WL	STEVEN J. BENNINGER & SHIRLEY A. BENNINGER	19	07844	H11	520-168746	0.156	—	* 9.70	—	* 9.70	N	0.156	—		LOT 7, VIRGINA TERRACE, PB 49, PG. 92, 10' ESMT., PB 49 PG 92		
3T	STEVEN J. BENNINGER & SHIRLEY A. BENNINGER	19	07844	H11	520-168746		—	0.003	—	0.003	N	—	—		TO CONSTRUCT, GRADE SLOPE, AND DITCHES		

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NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTHS DURATION.

NOTE: ALL AREAS LISTED ARE IN ACRES UNLESS NOTED WITH A *

* REPRESENTS AREA IN SQUARE FEET

1	1-26-95	ADDED PARCELS 1E-15 & 1WD-15 AMENDED 1SL-15
REV.	DATE	DESCRIPTION
DATE OF COMPLETION		NOVEMBER 14, 1994

FEDERAL PROJECT NO. NH-270-50

PID NO. 12510

STATE JOB NO. 06022(0)

SUMMARY OF ADDITIONAL RIGHT OF WAY

FRA-270-32.46

9/50

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SUMMARY OF ADDITIONAL RIGHT OF WAY

PARCEL NO.	OWNER	SHEET NO.	OWNERS	RECORD	AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	RESIDUE		TYPE FUND	REMARKS AND PERSONALTY	AS ACQUIRED	
			BOOK	PAGE								NET LEFT	RIGHT			BOOK	PAGE
4WL	CREEKWOOD COMMUNITIES, INC.	22,23	3783	55	520-186795	1.17	—	0.320	—	0.320	Y	0.797	—		REMOVE WOODEN LAYMAN HOME SIGN, DO NOT DISTURB EVERGREEN ROW		
5WL	LIMREA PROPERTIES	23,24	11293	E01-E10	520-146505	8.188	—	0.681	—	0.681	Y	7.507	—		REMOVE FENCE		
6WL	HIGH POINT FARMS	24,25	10253	A03,A04	520-111181	2.090	—	0.295	—	0.295	N	1.795	—				
7WL	LIMREA PROPERTIES LIMITED PARTNERSHIP	25	14172	J12,J13	520-108803	1.520	—	0.080	—	0.080	N	1.440	—				
8WL	RALPH E. BOSO	25	2474	139	025-4285	2.542	—	0.072	—	0.072	Y	2.470	—		REMOVE WIRE FENCE, SIGN		
9WL	EVERETT R. BARNES JR. AND BRENDA S. BARNES	25,26	05926	J08,J09	025-1924	1.878	—	0.009	—	0.009	N	1.869	—				
10WL	ROBERT E. LINDEMANN, TRUSTEE	27-29	12518	D06-D10	010-147168	49.506	—	1.438	—	1.438	N	—	48.068		25' ESMT., VOL. 3451 PG 41,		
11WL	LIMREA PROPERTIES LIMITED PARTNERSHIP	29-36 41-46	11293	E01-E10	520-105164	509.952	—	19.173	—	19.173	N	—	490.779		25' ESMT., VOL. 3443 PG 41, REMOVE METAL SIGNS		
	LIMREA PROPERTIES LIMITED PARTNERSHIP		10102	H10-H14	520-146503	39.020	—	3.405	—	3.405	N	—	35.615				
11U	LIMREA PROPERTIES LIMITED PARTNERSHIP	29,30	11293	E01-E10	520-105164	509.952	—	0.238	—	0.238	N	—	—		RELOCATION AND CONSTRUCTION OF SANITARY SEWER		
11-T	LIMREA PROPERTIES LIMITED PARTNERSHIP	36	10102	H10-H14	520-146503			0.007		0.007	N	—	—		TO CONSTRUCT AND GRADE SLOPES		
12WL	ABBOTT LABORATORIES	36-39	10102	H15-I06	520-208795	48.672	—	0.555	—	0.555	N	—	48.117				
12T	ABBOTT LABORATORIES	36-37	10102	H15-I06	520-208795		—	0.192	—	0.192	N	—	—		TO CONSTRUCT AND GRADE SLOPES		
12T-1	ABBOTT LABORATORIES	39	10102	H15-I06	520-208795	80.735	—	0.079	—	0.079	N	—	—		TO CONSTRUCT AND GRADE SLOPES		
12WL-1	ABBOTT LABORATORIES	39,40	10102	H15-I06	520-208795	80.735	—	0.010	—	0.010	N	—	80.725		REMOVE METAL SIGN		
		39,40	10102	H15-I06	520-146504	37.116	—	0.182	—	0.182	N	—	36.934				
12WL-2	ABBOTT LABORATORIES	40,40A	03869	F18-G01	025-6747	1.099	—	0.185		0.185	N	—	0.914				
12T-2	ABBOTT LABORATORIES	48	10102	H15-I06	520-146504		—	0.015	—	0.015	N	—	—		TO CONSTRUCT DRIVE		
12SL	ABBOTT LABORATORIES	47	10102	H15-I06	520-146504	37.116	—	0.049	—	0.049	N	—	—		TO CONSTRUCT GRADE AND MAINTAIN SLOPES		
13WD	ABBOTT LABORATORIES	47	10102	H15-I06	520-122666	91.329	—	0.012	—	0.012	N	—	91.317				
13T	ABBOTT LABORATORIES	47	10102	H15-I06	520-122666		—	0.014	—	0.014	N	—	—		TO CONSTRUCT DRIVEWAY		
13SL	ABBOTT LABORATORIES	47	10102	H15-I06	520-122666	91.329	—	0.048	—	0.048	N	—	—		TO CONSTRUCT GRADE AND MAINTAIN		
14T	MARC STETZER AND ANGELA CORNELL	49	26640	I08	025-3501	.140	—	0.003	—	0.003	N	—	—		TO RECONSTRUCT DRIVEWAY		

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NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTHS DURATION.

NOTE: ALL AREAS LISTED ARE IN ACRES

2	12-15-95	ADDED PARCEL 12WL-2
1	1-20-95	CORRECTED DB FPG AREA
REV.	DATE	DESCRIPTION
DATE OF COMPLETION		NOVEMBER 14, 1994

FEDERAL PROJECT NO. NH-270-5(0)

PID NO. 12510

STATE JOB NO. 06022(0)

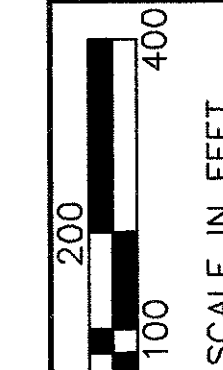
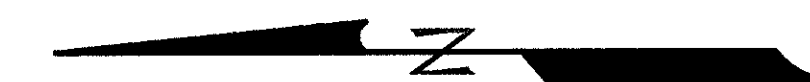
SUMMARY OF ADDITIONAL RIGHT OF WAY

FRA-270-32.46

10/50

553
593

FRANKLIN COUNTY
CITY OF COLUMBUS, CITY OF GAHANNA
MIFFLIN TOWNSHIP
SECTION 1
T-1N, R-17W
UNITED STATES MILITARY LANDS



FEDERAL
PROJECT NO.
NH-270-5()

STATE
JOB NO.
06022(0)

SCHEMATIC PLAN

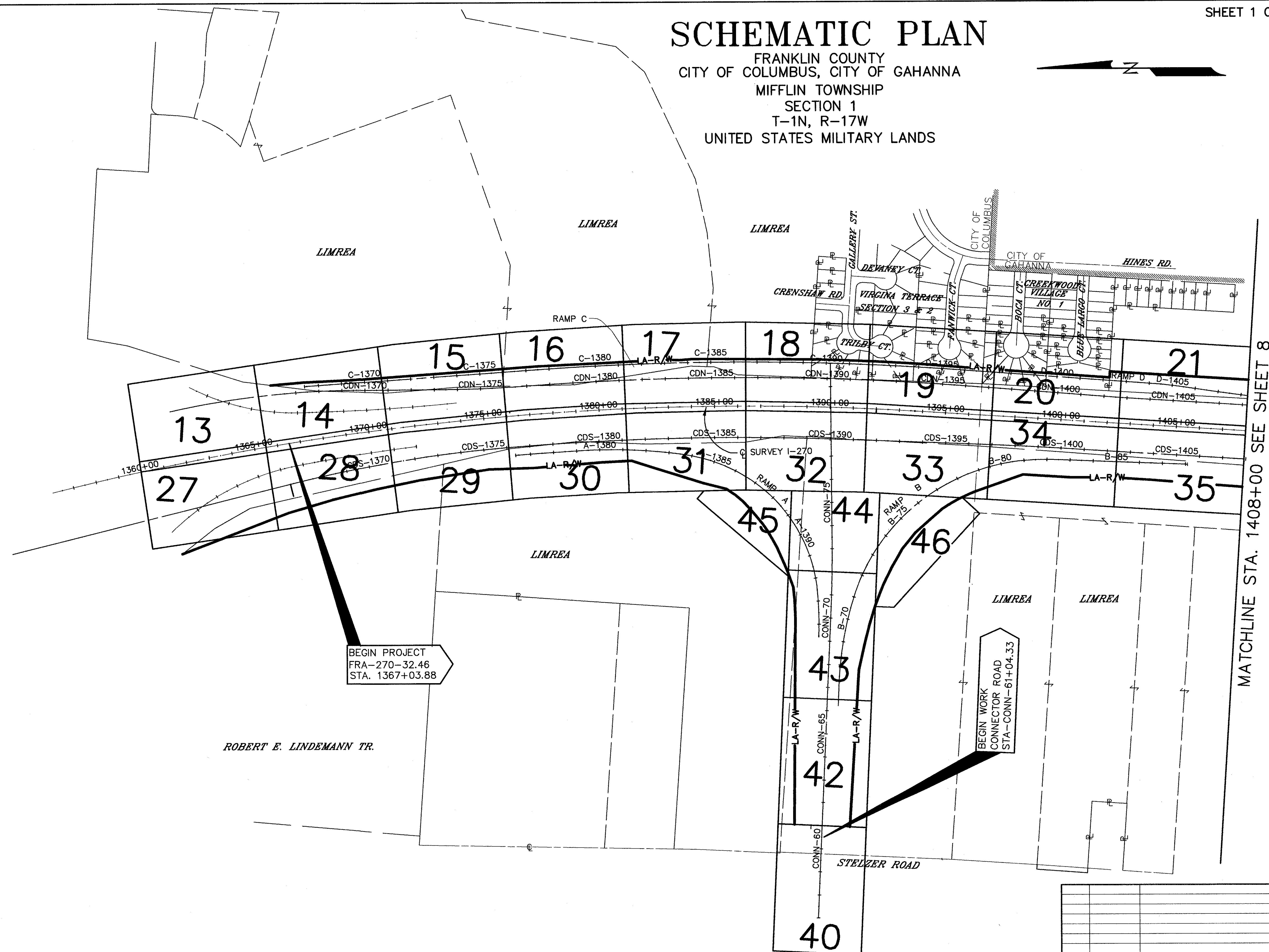
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FRA-270-32.46

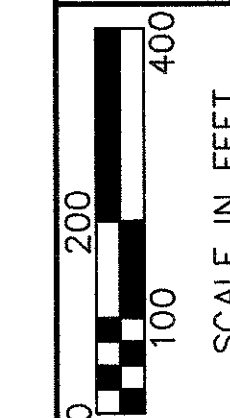
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554
593

REV.	DATE	DESCRIPTION
	DATE OF COMPLETION	NOVEMBER 14, 1994



FRANKLIN COUNTY
CITY OF COLUMBUS, CITY OF GAHANNA
MIFFLIN TOWNSHIP
SECTION 1
T-1N, R-17W
UNITED STATES MILITARY LANDS



FEDERAL
PROJECT NO.
NH-270-5()

STATE
JOB NO.
06022(0)

SCHEMATIC PLAN

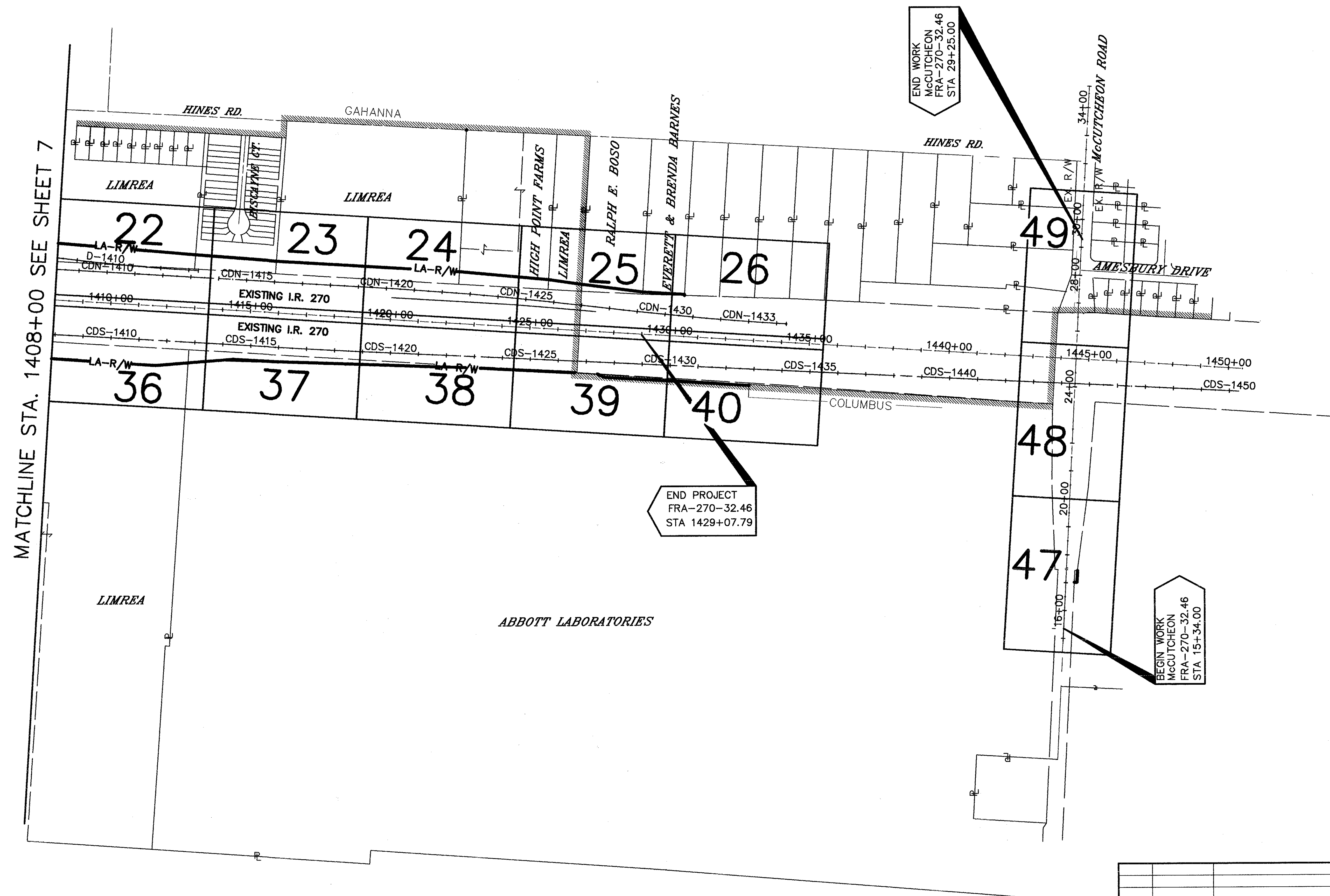
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	FRA-270-32.46
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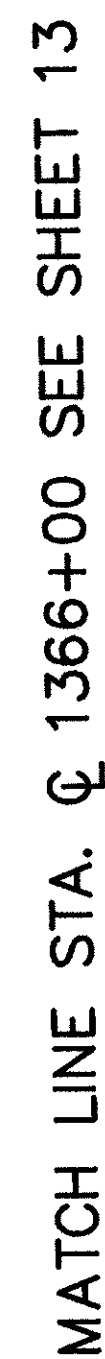
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REV.	DATE	DESCRIPTION
DATE OF COMPLETION		NOVEMBER 14, 1994



SCALE 1"=200'
C:\DRAWING\06092306\06092SC2.DWG
NOVEMBER-14-1994



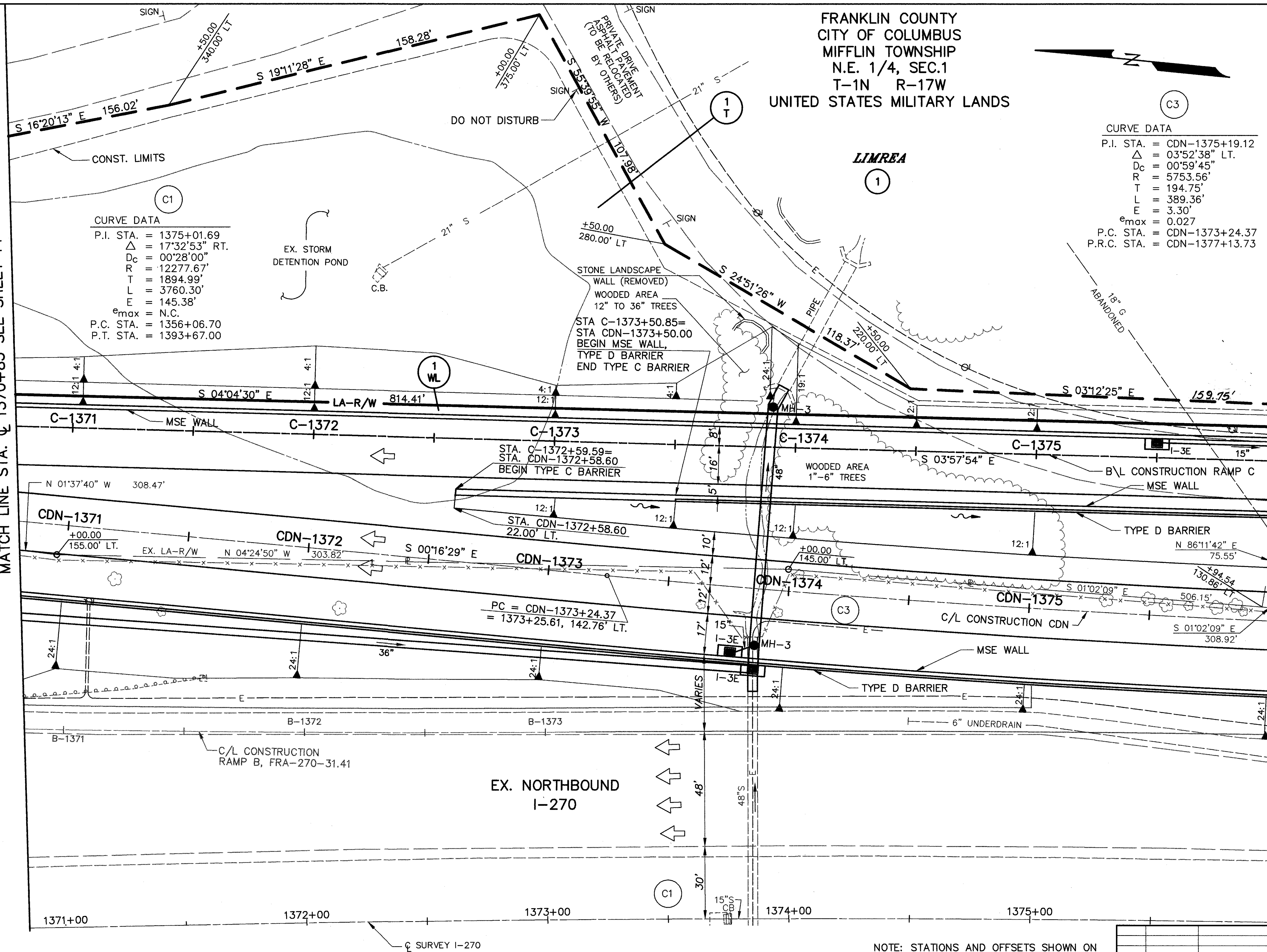
MATCH LINE STA. 6 1370+85 SEE SHEET 15

NOTE: STATIONS AND OFFSETS SHOWN ON
THESE PLANS ARE CALCULATED
FROM THE EXISTING C OF 1-270.

○ IRON PIN FOUND

	557
	593

MATCH LINE STA. C 1370+85 SEE SHEET 14



NOTE: STATIONS AND OFFSETS SHOWN ON THESE PLANS ARE CALCULATED FROM THE EXISTING C OF I-270.

○ IRON PIN FOUND

REV.	DATE	DESCRIPTION
1	3-8-95	REMOVE STA & OFFSET
DATE OF COMPLETION	NOVEMBER 14, 1994	

MATCH LINE STA. C 1376+00 SEE SHEET 16

FRANKLIN COUNTY
CITY OF COLUMBUS
MIFFLIN TOWNSHIP
N.E. 1/4, SEC.1
T-1N R-17W
UNITED STATES MILITARY LANDS

1" = 20'
HORIZONTAL SCALE IN FEET

FEDERAL PROJECT NO.
NH-270-5(C)

STATE JOB NO.
06022(0)

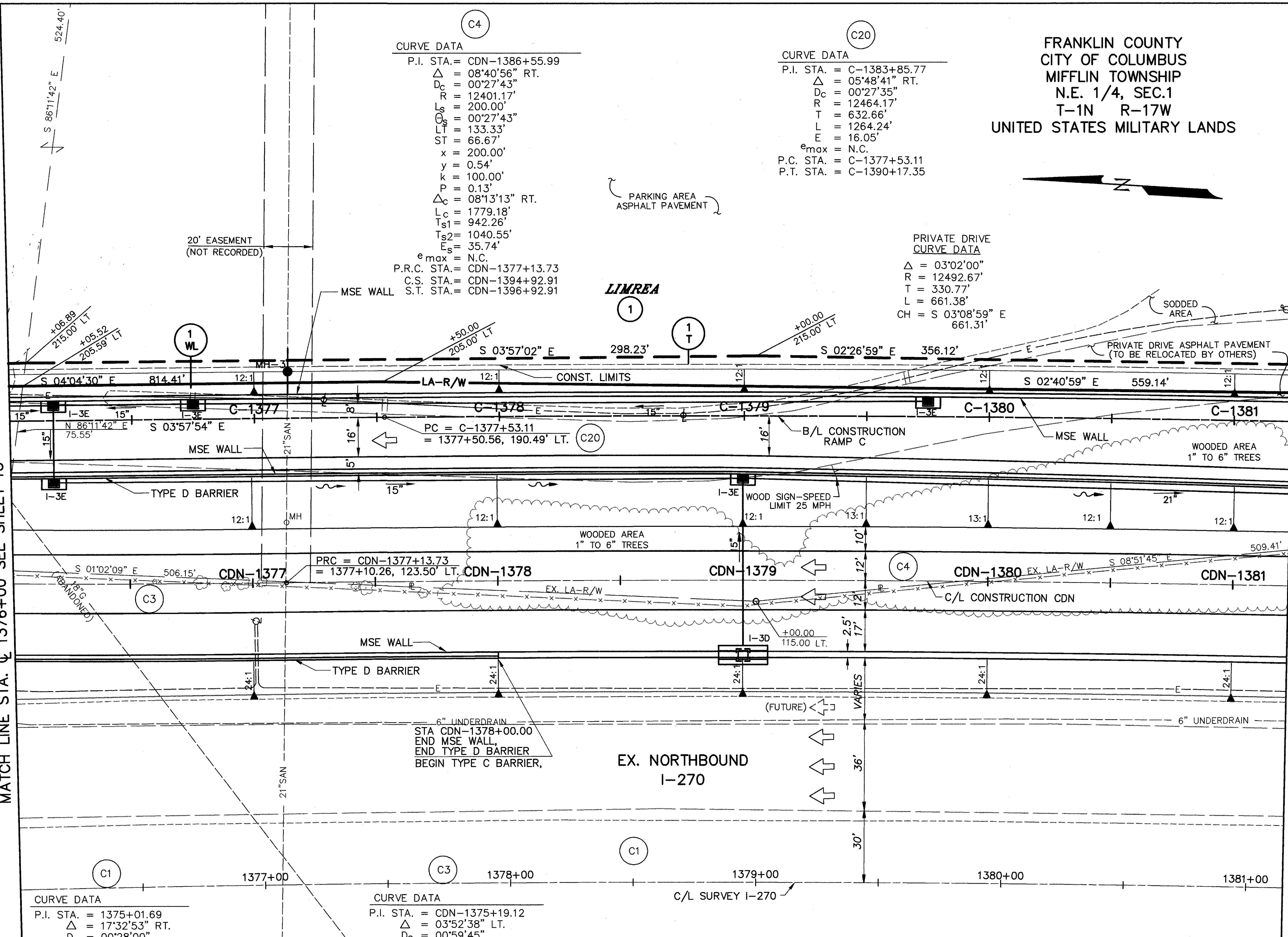
RIGHT OF WAY PLAN
 STA. 1370+85 TO STA. 1376+00 (LT)

FRA-270-32.46

15/50

558
593

MATCH LINE STA. @ 1376+00 SEE SHEET 15



CURVE DATA
 P.I. STA. = 1375+01.69
 Δ = 17°32'53" RT.
 D_c = 00°28'00"
 R = 12277.67'
 T = 1894.99'
 L = 3760.30'
 E = 145.38'
 e_{max} = N.C.
 P.C. STA. = 1356+06.70
 P.T. STA. = 1393+67.00

CURVE DATA
 P.I. STA. = CDN-1375+19.12
 Δ = 03°52'38" LT.
 D_c = 00°59'45"
 R = 5753.56'
 T = 194.75'
 L = 389.36'
 E = 3.30'
 e_{max} = 0.027
 P.C. STA. = CDN-1373+24.37
 P.R.C. STA. = CDN-1377+13.73

CURVE DATA
 P.I. STA. = CDN-1386+55.99
 Δ = 08°40'56" RT.
 D_c = 00°27'43"
 R = 12401.17'
 L_s = 200.00'
 O_s = 00°27'43"
 L_t = 133.33'
 ST = 66.67'
 x = 200.00'
 y = 0.54'
 k = 100.00'
 P = 0.13'
 Δ_c = 08°13'13" RT.
 L_c = 1779.18'
 T_{s1} = 942.26'
 T_{s2} = 1040.55'
 E_s = 35.74'
 e_{max} = N.C.
 P.R.C. STA. = CDN-1377+13.73
 C.S. STA. = CDN-1394+92.91
 S.T. STA. = CDN-1396+92.91

CURVE DATA
 P.I. STA. = C-1383+85.77
 Δ = 05°48'41" RT.
 D_c = 00°27'35"
 R = 12464.17'
 T = 632.66'
 L = 1264.24'
 E = 16.05'
 e_{max} = N.C.
 P.C. STA. = C-1377+53.11
 P.T. STA. = C-1390+17.35

PRIVATE DRIVE CURVE DATA
 Δ = 03°02'00"
 R = 12492.67'
 T = 330.77'
 L = 661.38'
 CH = S 03°08'59" E 661.31'

FRANKLIN COUNTY
 CITY OF COLUMBUS
 MIFFLIN TOWNSHIP
 N.E. 1/4, SEC.1
 T-1N R-17W
 UNITED STATES MILITARY LANDS

NOTE: STATIONS AND OFFSETS SHOWN ON THESE PLANS ARE CALCULATED FROM THE EXISTING C/L OF I-270.

○ IRON PIN FOUND

REV.	DATE	DESCRIPTION
1	3-8-95	REMOVE STA & OFFSET
DATE OF COMPLETION		NOVEMBER 14, 1994

MATCH LINE STA. @ 1381+15 SEE SHEET 17

20'

10'

0'

HORIZONTAL SCALE IN FEET

FEDERAL PROJECT NO.

STATE JOB NO.

RIGHT OF WAY PLAN

STA. 1376+00 TO STA. 1381+15 (LT)

FRA-270-32.46

PROJECT NO.

06022(0)

06022(0)

16/50

NH-270-5(0)

559

593

PLOT SCALE 1" = 20'
COL #27 C:\DRAWING\06092306\060923.DWG NOVEMBER-14-1994

MATCH LINE STA. Q 1381+15 SEE SHEET 16

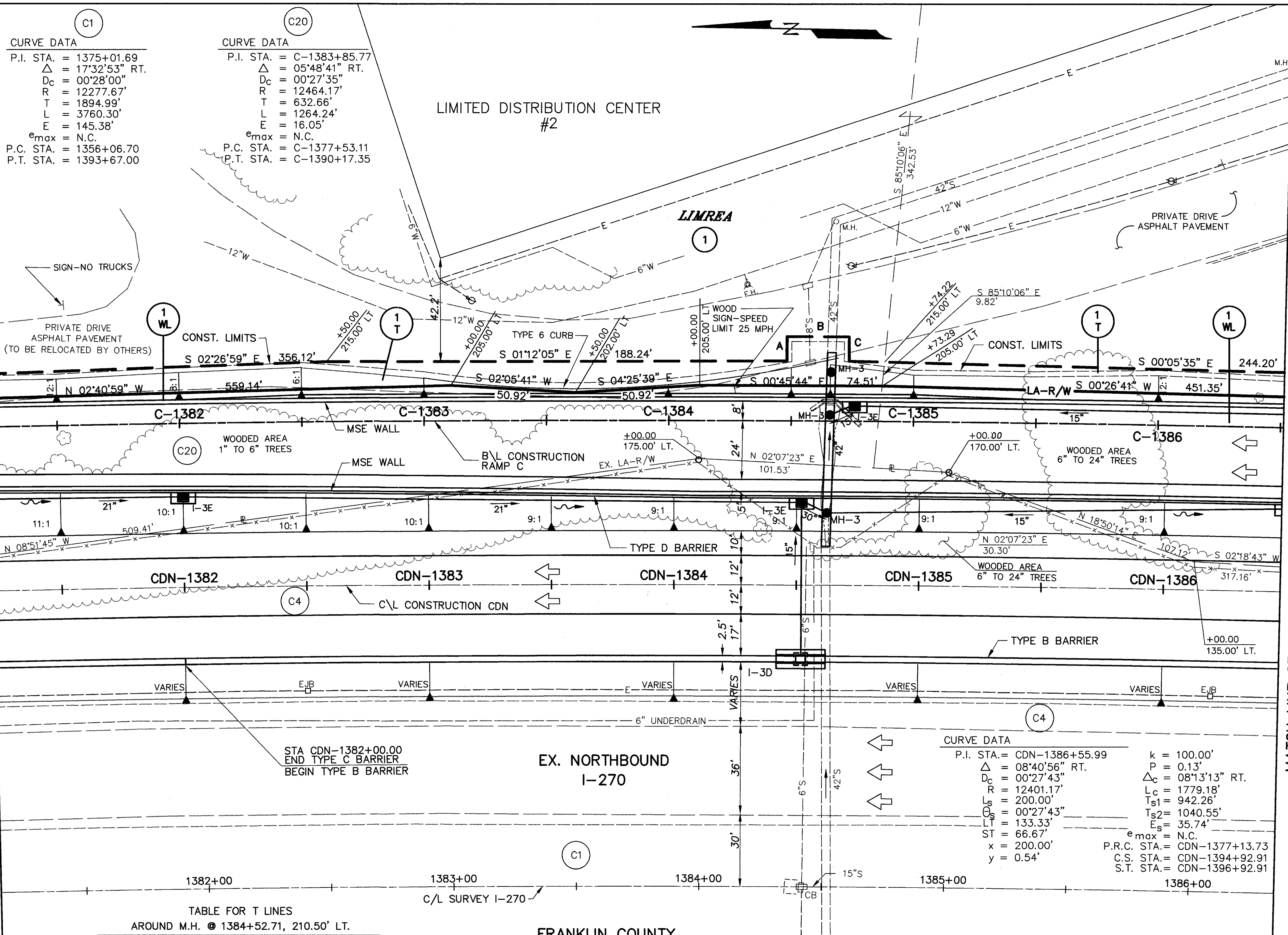


TABLE FOR T LINES
AROUND M.H. @ 1384+52.71, 210.50' LT.

	BEARING	DIST.	STA.	OFFSET
A	S 89°13'49" W	10.00'	+35.00	215.00' LT.
B	S 00°42'41" E	25.46'	+35.00	225.00' LT.
C	S 89°20'49" W	10.00'	+60.00	225.00' LT.
			+60.00	215.00' LT.

FRANKLIN COUNTY
CITY OF COLUMBUS
MIFFLIN TOWNSHIP
N.E. 1/4, SEC.1
T-1N R-17W
UNITED STATES MILITARY LANDS

NOTE: STATIONS AND OFFSETS SHOWN ON THESE PLANS ARE CALCULATED FROM THE EXISTING Q OF I-270.

○ IRON PIN FOUND

1	3-8-95	REMOVE STA. & OFFSET
REV.	DATE	DESCRIPTION
DATE OF COMPLETION	NOVEMBER 14, 1994	

MATCH LINE STA. Q 1386+35 SEE SHEET 18



HORIZONTAL SCALE IN FEET

FEDERAL PROJECT NO. NH-270-5()

STATE JOB NO. 06022(0)

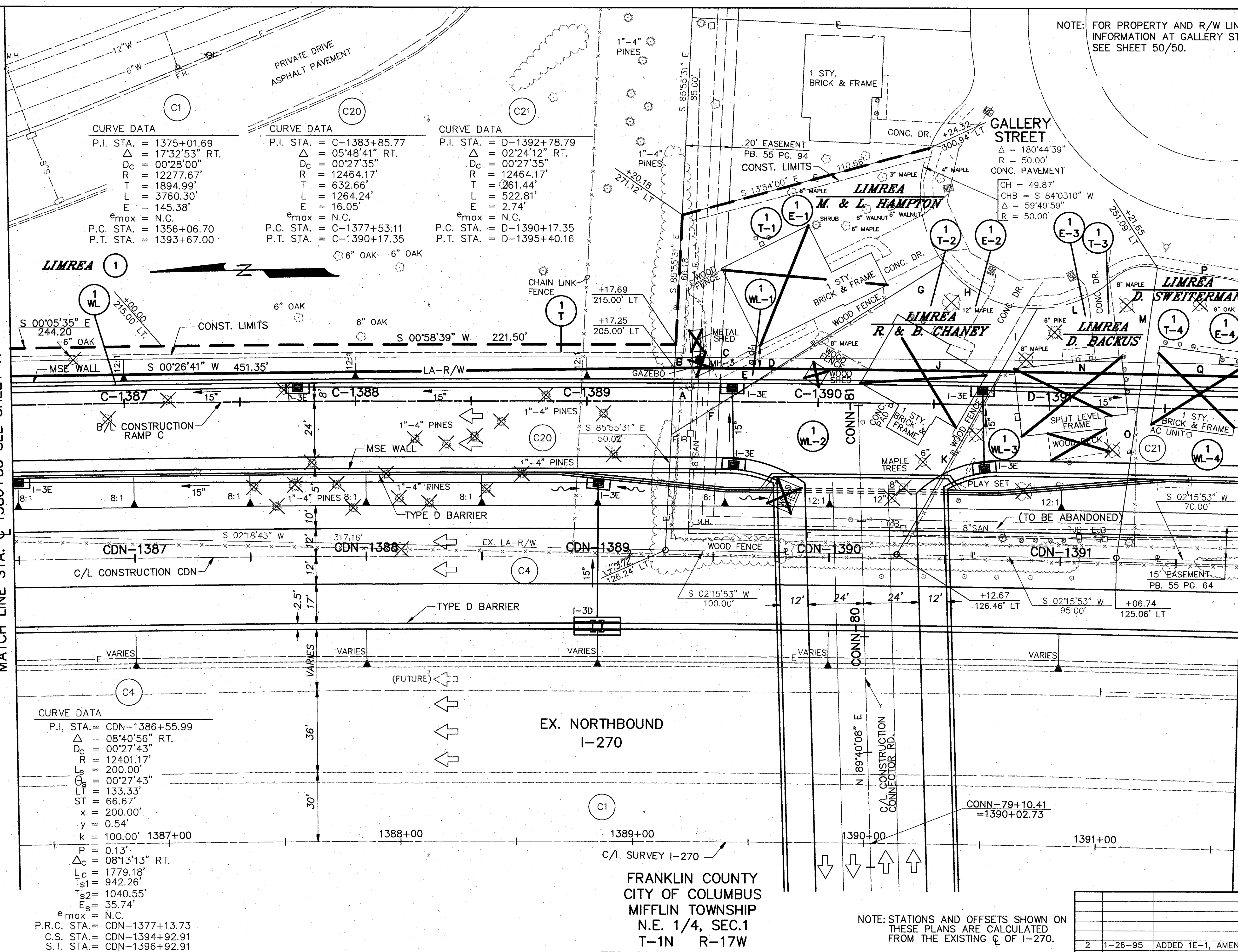
RIGHT OF WAY PLAN STA. 1381+15 TO STA. 1386+35 (LT)

FRA-270-32.46

17/50

560
593

MATCH LINE STA. C 1386+35 SEE SHEET 17



MATCH LINE STA. C 1391+60 SEE SHEET 19

NOTE: FOR PROPERTY AND R/W LINE INFORMATION AT GALLERY ST. SEE SHEET 50/50.

1" = 40' HORIZONTAL SCALE IN FEET

FEDERAL PROJECT NO. NH-270-5(0)

STATE JOB NO. 06022(0)

RIGHT OF WAY PLAN STA. 1386+35 TO STA. 1391+60 (LT)

FRA-270-32.46

18/50

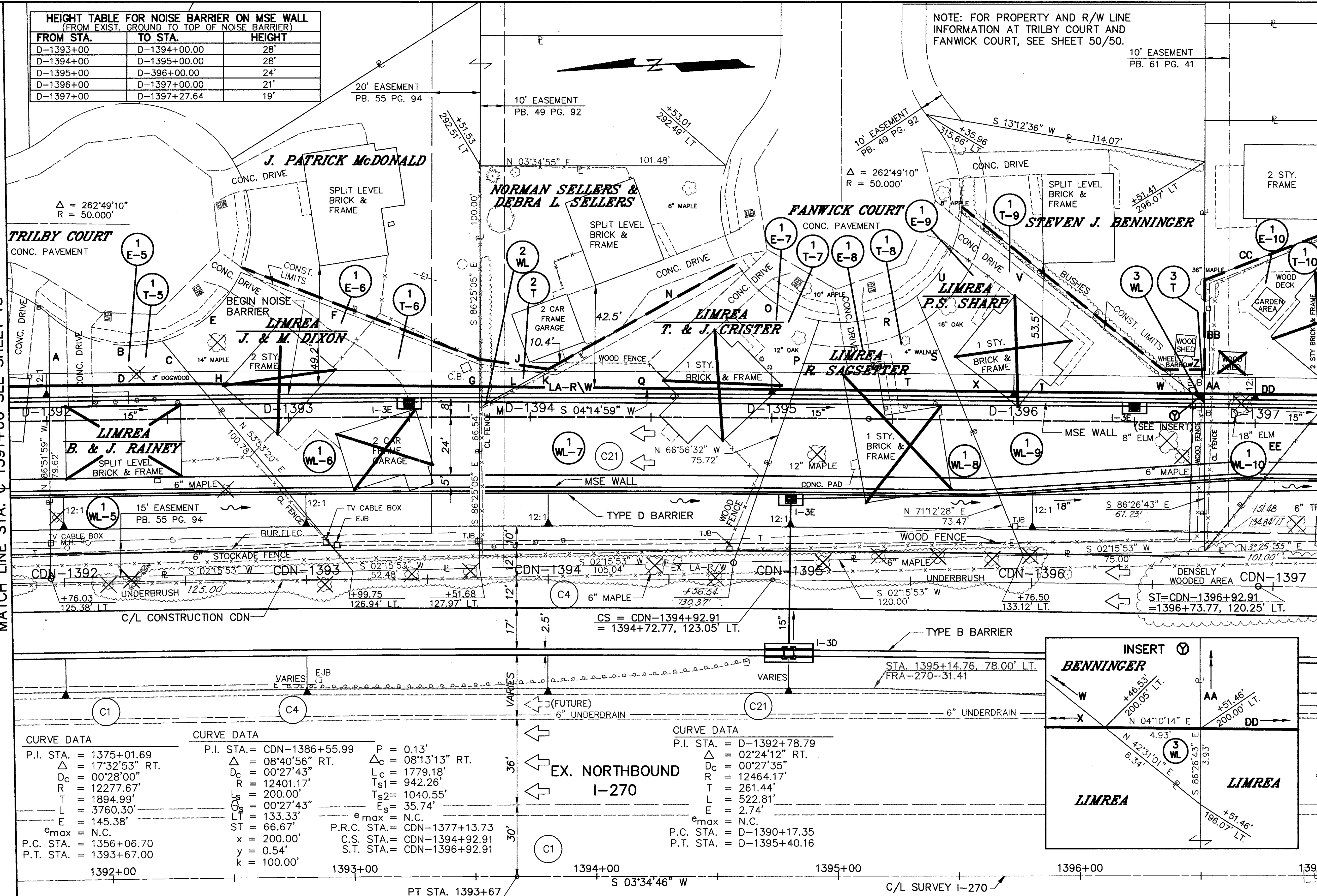
567
593

REV.	DATE	DESCRIPTION
2	1-26-95	ADDED 1E-1, AMENDED 1T-1
1	1-20-95	CORRECTED STATION & OFFSET
DATE OF COMPLETION	NOVEMBER 14, 1994	

PLOT SCALE 1" = 20'
C:\DRAWING\06092306\06092306.DWG NOVEMBER-14-1994

MATCH LINE STA. 1391+60 SEE SHEET 18

HEIGHT TABLE FOR NOISE BARRIER ON MSE WALL (FROM EXIST. GROUND TO TOP OF NOISE BARRIER)		
FROM STA.	TO STA.	HEIGHT
D-1393+00	D-1394+00.00	28'
D-1394+00	D-1395+00.00	28'
D-1395+00	D-1396+00.00	24'
D-1396+00	D-1397+00.00	21'
D-1397+00	D-1397+27.64	19'



CURVE DATA

P.I. STA. = 1375+01.69
 Δ = 17°32'53" RT.
 D_c = 00°28'00"
 R = 12277.67'
 T = 1894.99'
 L = 3760.30'
 E = 145.38'
 e_{max} = N.C.
P.C. STA. = 1356+06.70
P.T. STA. = 1393+67.00

CURVE DATA

P.I. STA. = CDN-1386+55.99
 Δ = 08°40'56" RT.
 D_c = 00°27'43"
 R = 12401.17'
 T = 200.00'
 L = 00°27'43"
 ST = 133.33'
 E = 66.67'
 x = 200.00'
 y = 0.54'
 k = 100.00'

P = 0.13'
 Δ_c = 08°13'13" RT.
 L_c = 1779.18'
 T_{s1} = 942.26'
 T_{s2} = 1040.55'
 E_{s1} = 35.74'
 e_{max} = N.C.
P.R.C. STA. = CDN-1377+13.73
C.S. STA. = CDN-1394+92.91
S.T. STA. = CDN-1396+92.91

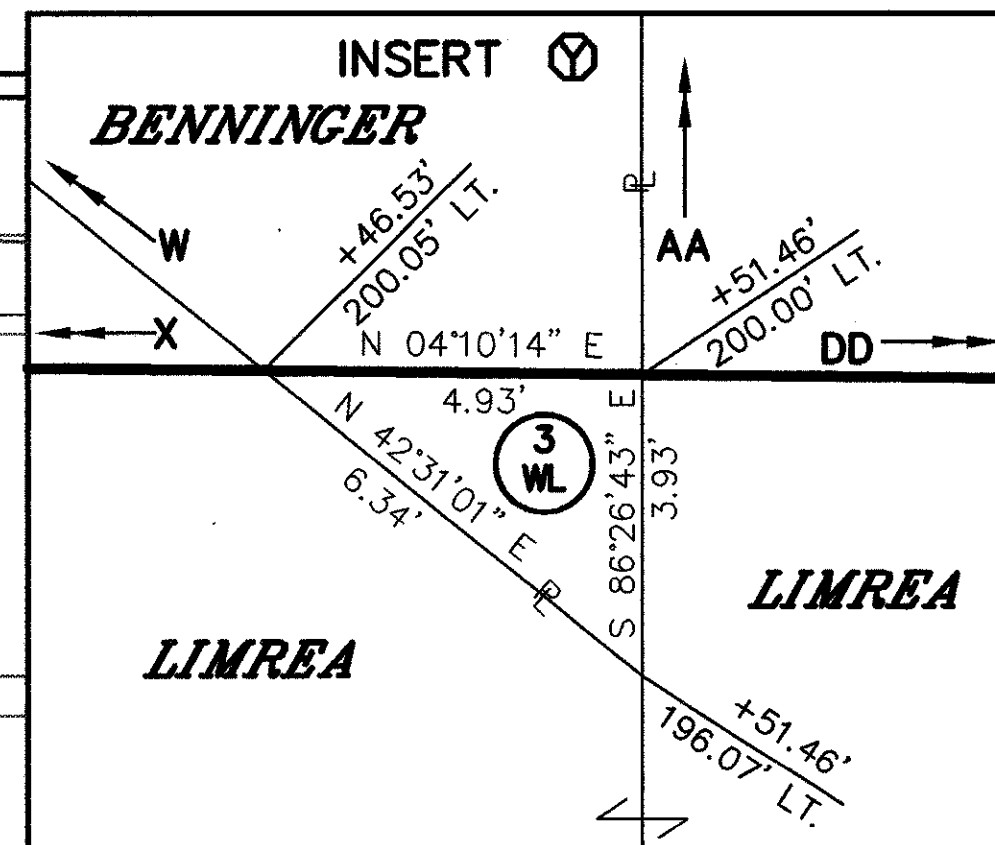
CURVE DATA

P.I. STA. = D-1392+78.79
 Δ = 02°24'12" RT.
 D_c = 00°27'35"
 R = 12464.17'
 T = 261.44'
 L = 522.81'
 E = 2.74'
 e_{max} = N.C.
P.C. STA. = D-1390+17.35
P.T. STA. = D-1395+40.16

FRANKLIN COUNTY
CITY OF COLUMBUS
MIFFLIN TOWNSHIP
N.E. 1/4, SEC.1
T-1N R-17W
UNITED STATES MILITARY LANDS

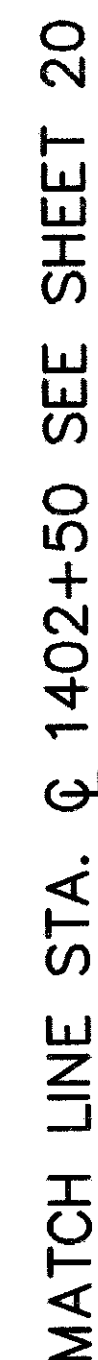
NOTE: STATIONS AND OFFSETS SHOWN ON THESE PLANS ARE CALCULATED FROM THE EXISTING C OF I-270.

○ IRON PIN FOUND



REV.	DATE	DESCRIPTION
1	7-20-95	CORRECTED STA. & OFFSETS
2	11-14-94	NOVEMBER 14, 1994

MATCH LINE STA. 1397+00 SEE SHEET 20



HEIGHT TABLE FOR NOISE BARRIER AT THE LA R/W (FROM TOP OF EX. GROUND)		
FROM STA.	TO STA.	HEIGHT
D-1402+77.68	D-1408+28.30	14'

NOTE: STATIONS AND OFFSETS SHOWN ON
THESE PLANS ARE CALCULATED
FROM THE EXISTING C OF I-270.

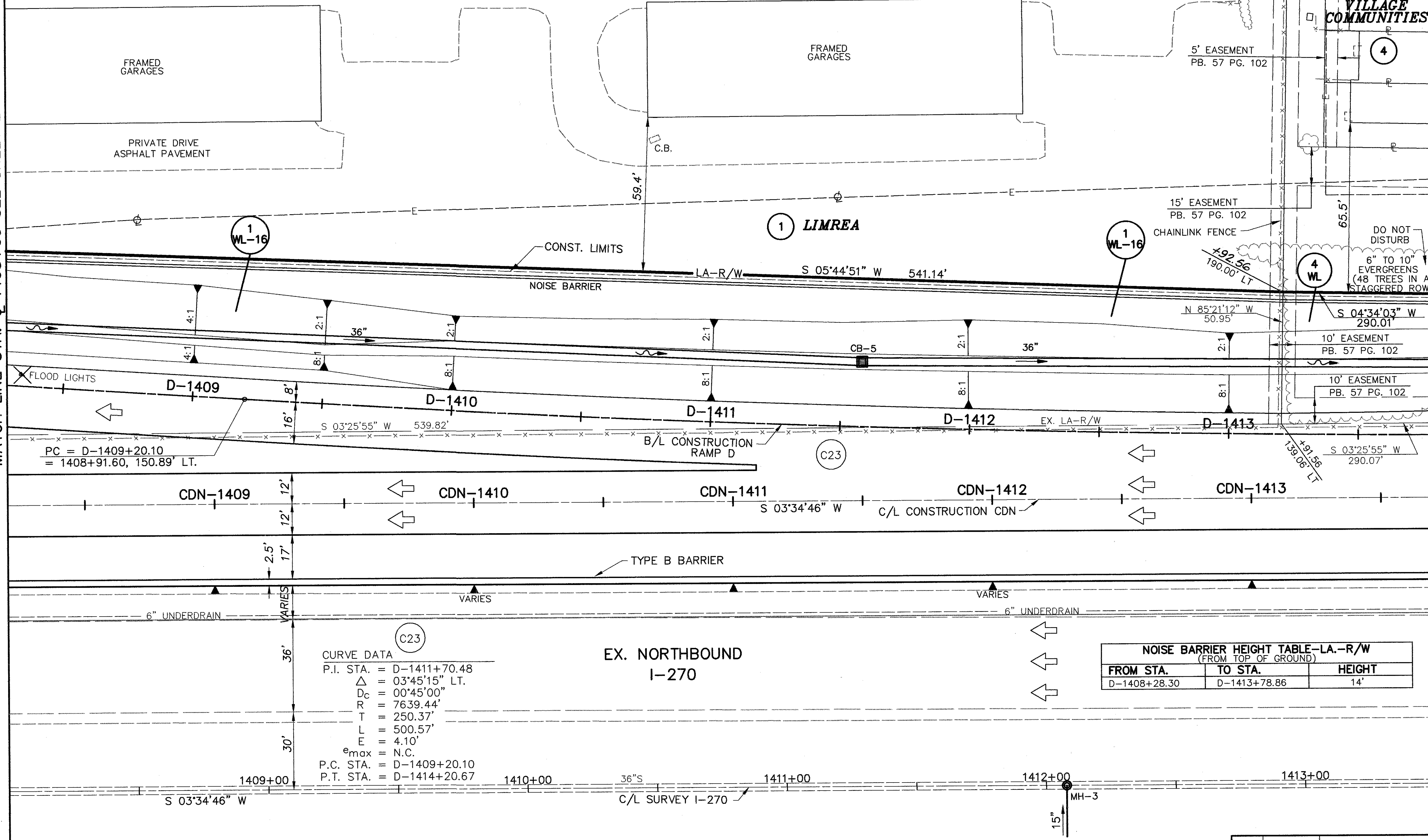
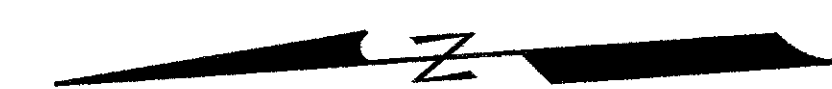
○ IRON PIN FOUND

REV.	DATE	DESCRIPTION
DATE OF COMPLETION		NOVEMBER 14, 1994

PLOT SCALE 1" = 20'
C.O. #27 C:\DRAWING\06092306\060923R1&DWG NOVEMBER-14-1994

MATCH LINE STA. 1408+00 SEE SHEET 21

FRANKLIN COUNTY
CITY OF COLUMBUS
MIFFLIN TOWNSHIP
N.E. 1/4, SEC.1
T-1N R-17W
UNITED STATES MILITARY LANDS



CURVE DATA
P.I. STA. = D-1411+70.48
 Δ = 03°45'15" LT.
 D_c = 00°45'00"
R = 7639.44'
T = 250.37'
L = 500.57'
E = 4.10'
 e_{max} = N.C.
P.C. STA. = D-1409+20.10
P.T. STA. = D-1414+20.67

EX. NORTHBOUND
I-270

NOISE BARRIER HEIGHT TABLE-LA.-R/W (FROM TOP OF GROUND)		
FROM STA.	TO STA.	HEIGHT
D-1408+28.30	D-1413+78.86	14'

NOTE: STATIONS AND OFFSETS SHOWN ON
THESE PLANS ARE CALCULATED
FROM THE EXISTING C/L OF I-270.

○ IRON PIN FOUND

REV.	DATE	DESCRIPTION
1	1-20-95	CORRECTED STA. & OFFSET
DATE OF COMPLETION		NOVEMBER 14, 1994

MATCH LINE STA. 1413+50 SEE SHEET 23

FEDERAL
PROJECT NO.
NH-270-5()

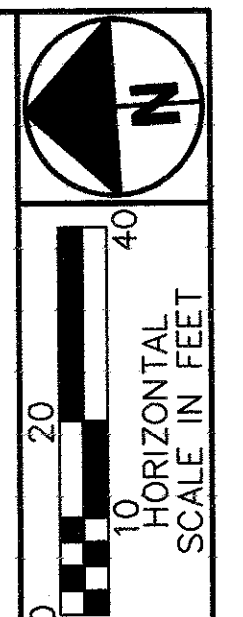
STATE
JOB NO.
06022(0)

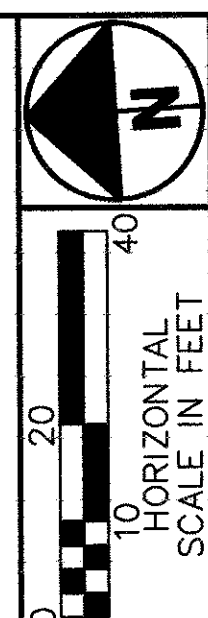
RIGHT OF WAY PLAN
STA. 1408+00 TO STA. 1413+50 (LT)

FRA-270-32.46

22/50

565
593





FEDERAL
PROJECT NO.
NH-270-5()

STATE
JOB NO.

RIGHT OF WAY PLAN
STA. 1413+50 TO STA. 1419+00 (LT)

FRA-270-32.46

23/50

	566
	593

REV.	DATE	DESCRIPTION
DATE OF COMPLETION		NOVEMBER 14, 1994

FRANKLIN COUNTY
CITY OF COLUMBUS
MIFFLIN TOWNSHIP
N.E. 1/4, SEC.1
T-1N R-17W
UNITED STATES MILITARY LANDS

CURVE DATA

P.I. STA. = D-1411+70.48

$$\Delta = 03^{\circ}45'15'' \text{ LT.}$$
$$D_C = 00^{\circ}45'00''$$
$$R = 7639.44'$$
$$T = 250.37'$$
$$L = 500.57'$$
$$E = 4.10 \text{ eV}$$

$e_{\max} = \text{N.C.}$
P.C. STA = D-1409+20.10

P.T. STA. = D-1414+20.67

LIMREA (5)

MATCH LINE STA. @ 1413+50 SEE SHEET 22

MATCH LINE STA. ϕ 1419+00 SEE SHEET 24

PLOT SCALE 1" = 20'
C:\DRAWING\06092306\06092R17.DWG
COL #27
NOVEMBER-14-1994

NOTE: STATIONS AND OFFSETS SHOWN ON
THESE PLANS ARE CALCULATED
FROM THE EXISTING C OF I-270.

○ IRON PIN FOUND

(C5)

CURVE DATA

P.I. STA. = CDN-1423+03.16
 Δ = 03°00'00" RT.
 D_c = 00°32'00"
 R = 10742.96'
 T = 281.31'
 L = 562.50'
 E = 3.68'
 e_{max} = N.C.
P.C. STA. = CDN-1420+21.85
P.T. STA. = CDN-1425+84.35

5

(5
WL

6

6
W

WE

W 8:1 319.13

GUTTER
STA. CDN-1424+49.70 /
24.00' RT.

○ IRON PIN FOUND

REV.	DATE	DESCRIPTION
DATE OF COMPLETION		NOVEMBER 14, 1994

$$\frac{567}{593}$$

FRA-270-32.46

STATE
JOB NO.
06022(0)

FEDERAL
PROJECT NO.
NH-270-5()

C5

CURVE DATA

P.I. STA. = CDN-1423+03.16
 Δ = 03°00'00" RT.
 D_c = 00°32'00"
 R = 10742.96'
 T = 281.31'
 L = 562.50'
 E = 3.68'
 e_{max} = N.C.

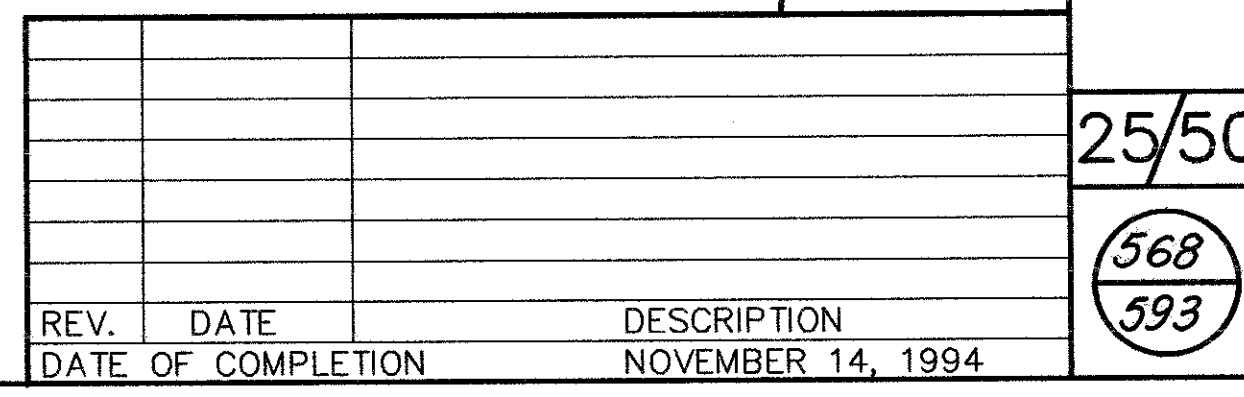
P.C. STA. = CDN-1420+21.85
P.T. STA. = CDN-1425+84.35

C6

CURVE DATA

P.I. STA. = CDN-1431+53.31
 Δ = 03°00'00" LT.
 D_c = 00°32'00"
R = 10742.96'
T = 281.31'
L = 562.50'
E = 3.68'
 e_{max} = N.C.

P.C. STA. = CDN-1428+72.00
P.T. STA. = CDN-1434+34.50

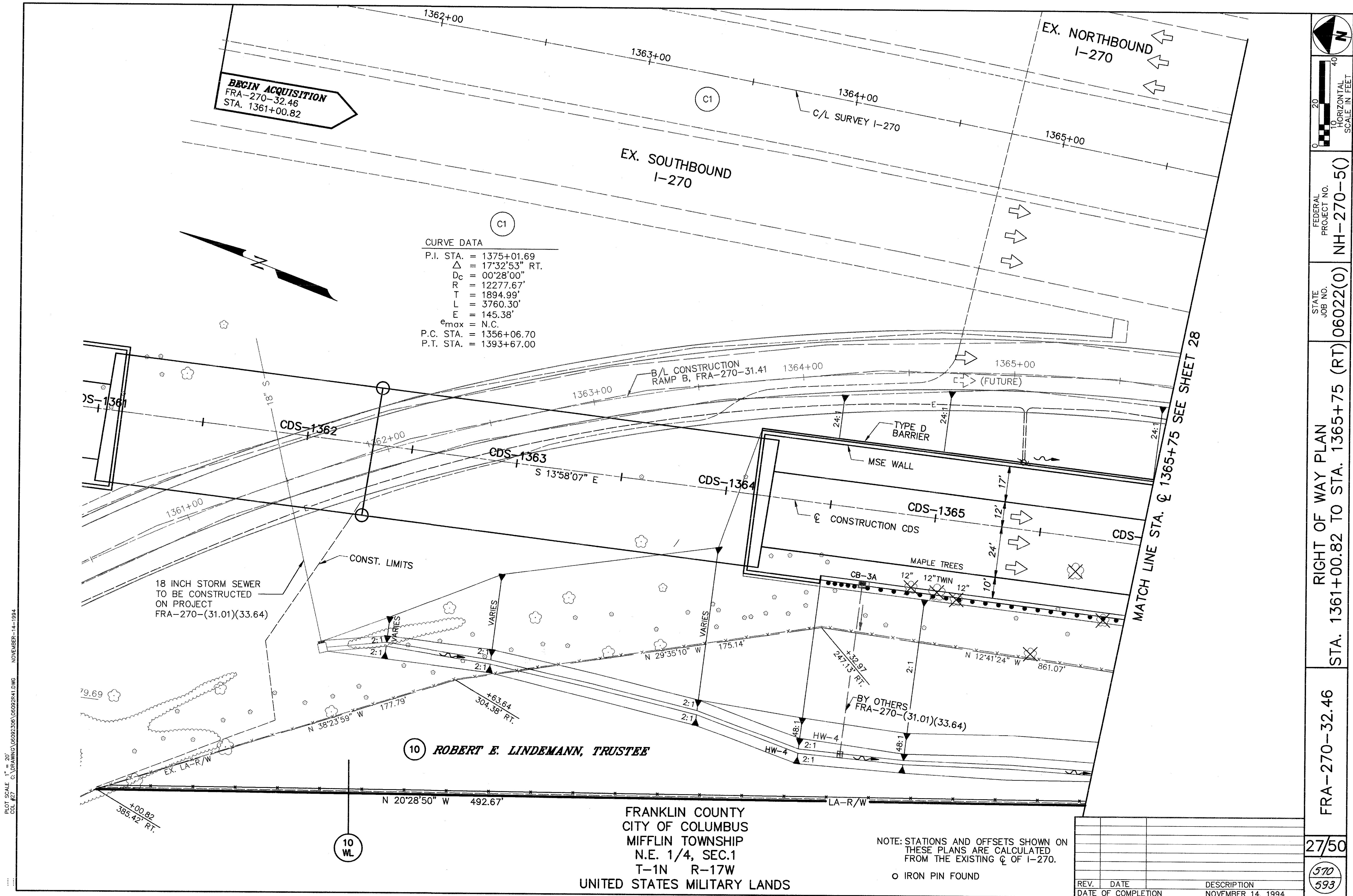


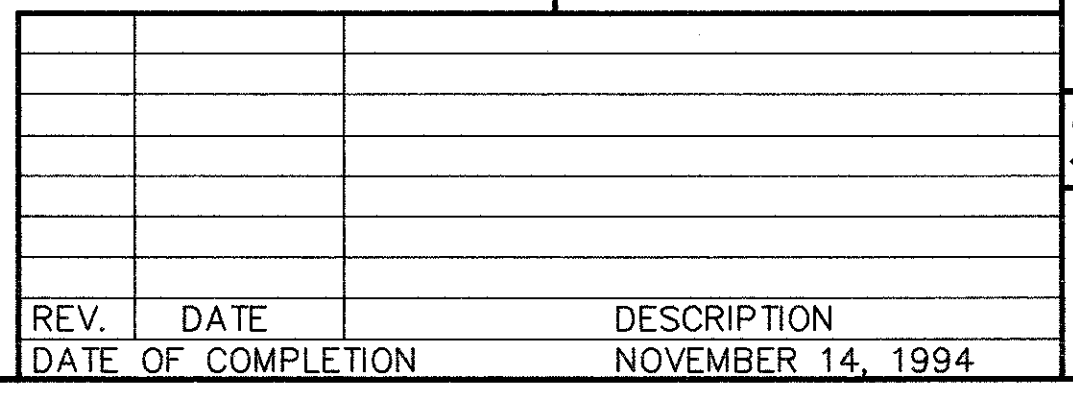
PLOT SCALE 1" = 20'
COL #27 C:\DRAWING\06092306\06092R15.DWG NOVEMBER-14-1994

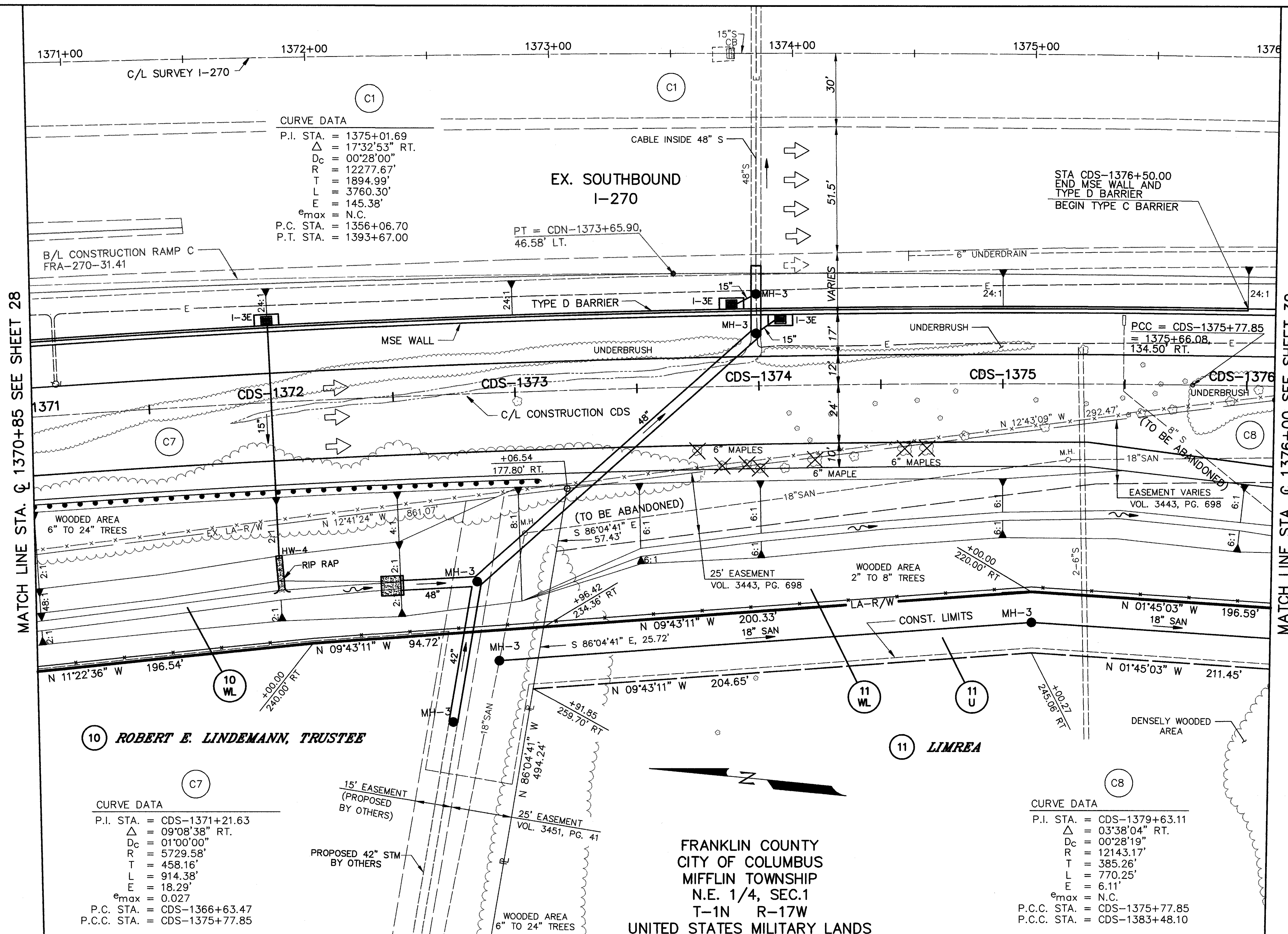
MATCH LINE STA. 6 1424+50 SEE SHEET 24

MATCH LINE STA. C 1430+00 SEE SHEET 26

568 593 25/50	FRA-270-32.46 RIGHT OF WAY PLAN STA. 1424+50 TO STA. 1430+00 (LT)	STATE JOB NO. 06022(0)	FEDERAL PROJECT NO. NH-270-5()		
				HORIZONTAL SCALE IN FEET	







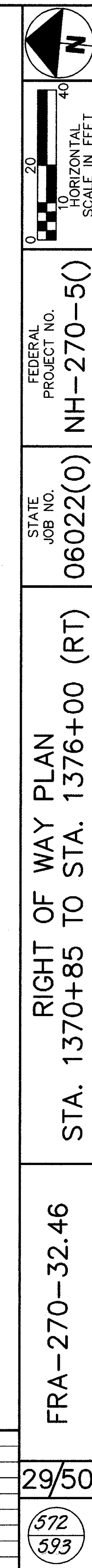
PLOT SCALE 1" = 20'
C:\DRAWING\06092306\06092R02.DWG
COL #27
NOVEMBER-14-1994

FRANKLIN COUNTY
CITY OF COLUMBUS
MIFFLIN TOWNSHIP
N.E. 1/4, SEC.1
T-1N R-17W
UNITED STATES MILITARY LANDS

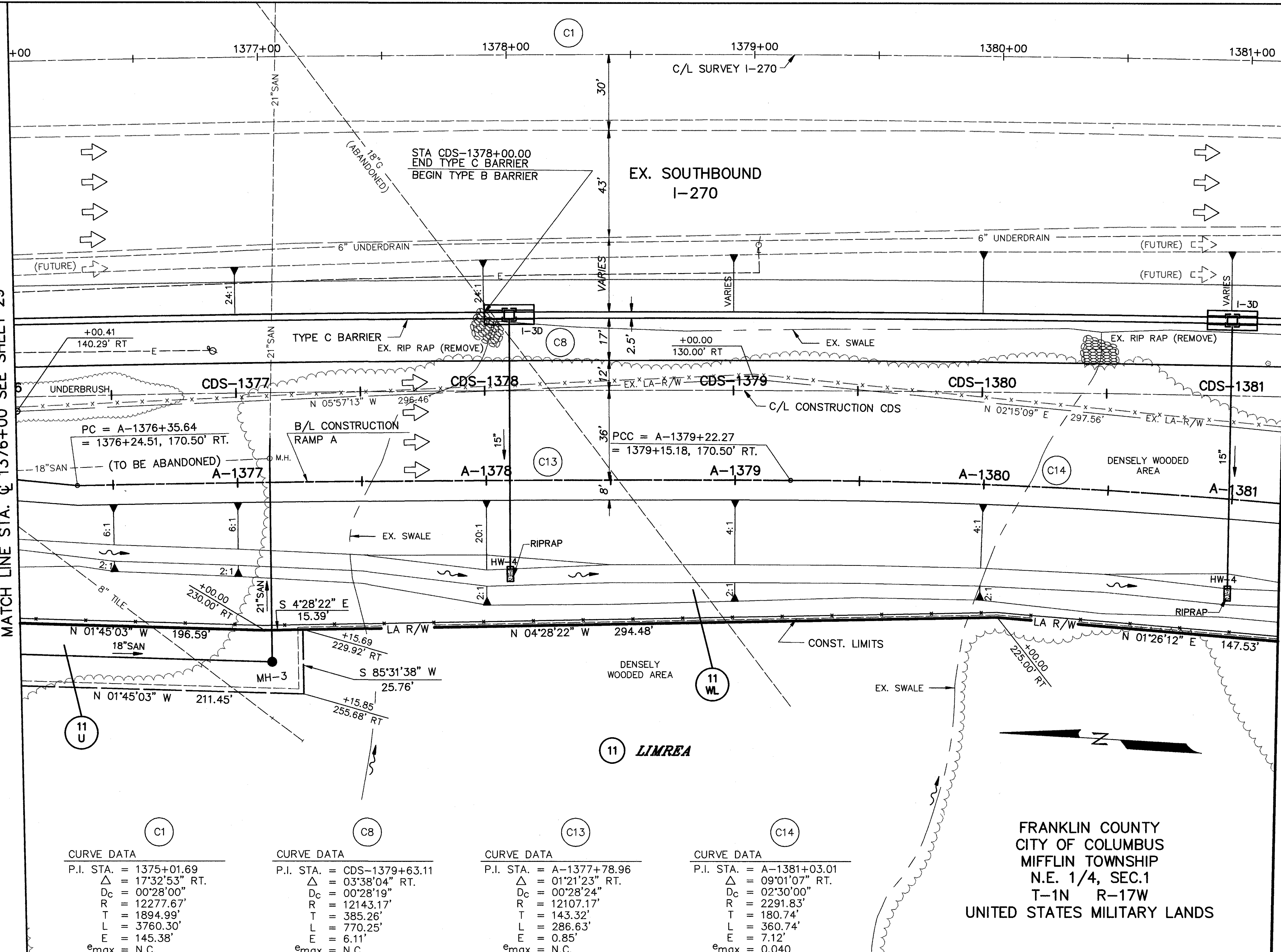
NOTE: STATIONS AND OFFSETS SHOWN ON
THESE PLANS ARE CALCULATED
FROM THE EXISTING C OF I-270.

○ IRON PIN FOUND

REV.	DATE	DESCRIPTION
	DATE OF COMPLETION	NOVEMBER 14, 1994



MATCH LINE STA. 1376+00 SEE SHEET 29



C1

CURVE DATA	
P.I. STA.	= 1375+01.69
Δ	= 17°32'53" RT.
D_c	= 00°28'00"
R	= 12277.67'
T	= 1894.99'
L	= 3760.30'
E	= 145.38'
e_{max}	= N.C.
P.C. STA.	= 1356+06.70
P.T. STA.	= 1393+67.00

C8

CURVE DATA	
P.I. STA.	= CDS-1379+63.11
Δ	= 03°38'04" RT.
D_c	= 00°28'19"
R	= 12143.17'
T	= 385.26'
L	= 770.25'
E	= 6.11'
e_{max}	= N.C.
P.C.C. STA.	= CDS-1375+77.85
P.C.C. STA.	= CDS-1383+48.10

C13

CURVE DATA	
P.I. STA.	= A-1377+78.96
Δ	= 01°21'23" RT.
D_c	= 00°28'24"
R	= 12107.17'
T	= 143.32'
L	= 286.63'
E	= 0.85'
e_{max}	= N.C.
P.C. STA.	= A-1376+35.64
P.C.C. STA.	= A-1379+22.27

C14

CURVE DATA	
P.I. STA.	= A-1381+03.01
Δ	= 09°01'07" RT.
D_c	= 02°30'00"
R	= 2291.83'
T	= 180.74'
L	= 360.74'
E	= 7.12'
e_{max}	= 0.040
P.C.C. STA.	= A-1379+22.27
C.S. STA.	= A-1382+83.01

FRANKLIN COUNTY
 CITY OF COLUMBUS
 MIFFLIN TOWNSHIP
 N.E. 1/4, SEC.1
 T-1N R-17W
 UNITED STATES MILITARY LANDS

NOTE: STATIONS AND OFFSETS SHOWN ON THESE PLANS ARE CALCULATED FROM THE EXISTING C/L OF I-270.

○ IRON PIN FOUND

REV.	DATE	DESCRIPTION

20
10
0

HORIZONTAL
SCALE IN FEET

FEDERAL PROJECT NO.

NH-270-5(0)

STATE JOB NO.

06022(0)

RIGHT OF WAY PLAN

STA. 1376+00 TO STA. 1381+15 (RT)

FRA-270-32.46

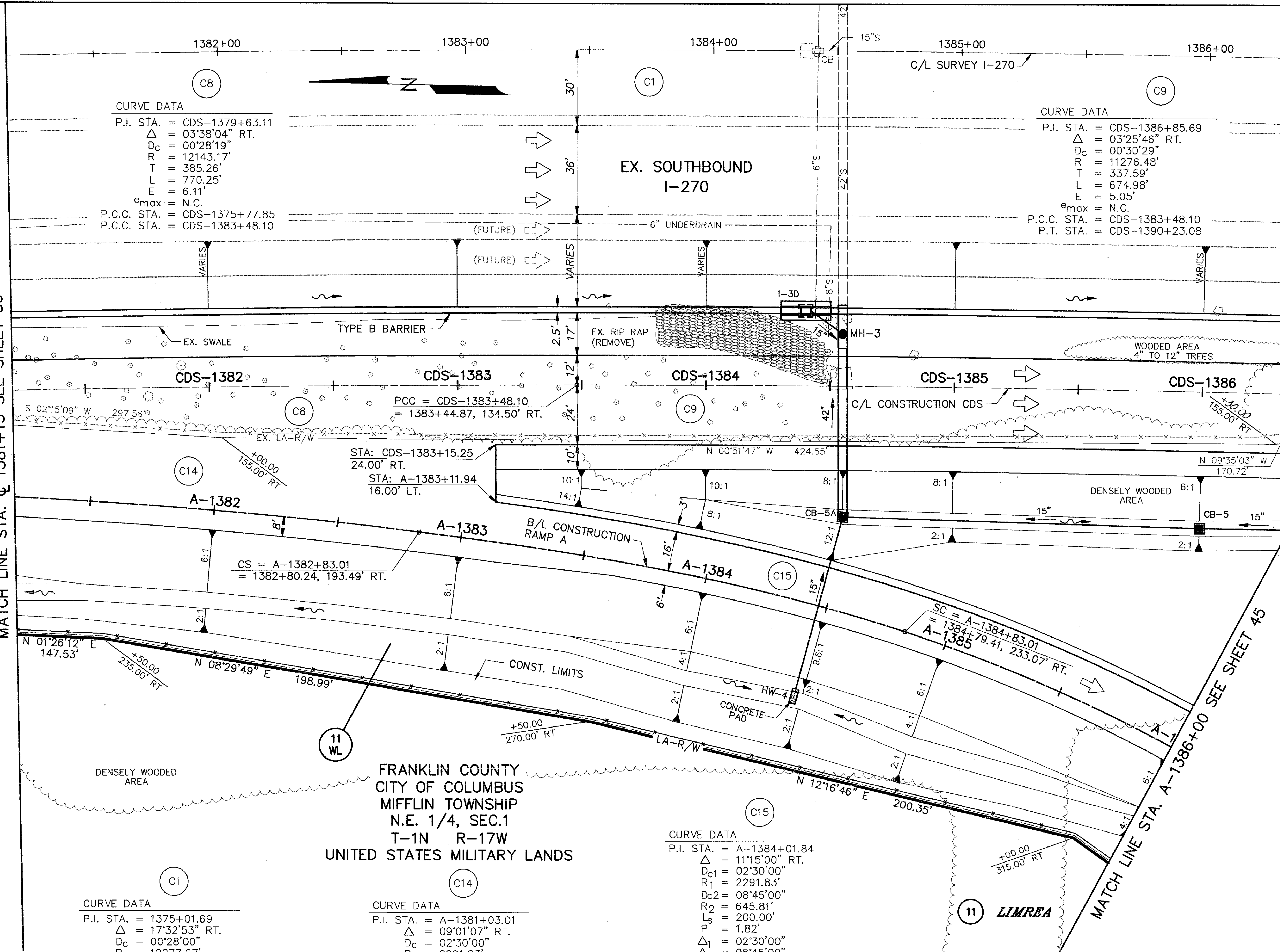
30/50

573

593

MATCH LINE STA. 1381+15 SEE SHEET 31

MATCH LINE STA. Q 1381+15 SEE SHEET 30



CURVE DATA
 P.I. STA. = CDS-1379+63.11
 Δ = 03°38'04" RT.
 D_c = 00°28'19"
 R = 12143.17'
 T = 385.26'
 L = 770.25'
 E = 6.11'
 e_{max} = N.C.
 P.C.C. STA. = CDS-1375+77.85
 P.T. STA. = CDS-1383+48.10

CURVE DATA
 P.I. STA. = CDS-1386+85.69
 Δ = 03°25'46" RT.
 D_c = 00°30'29"
 R = 11276.48'
 T = 337.59'
 L = 674.98'
 E = 5.05'
 e_{max} = N.C.
 P.C.C. STA. = CDS-1383+48.10
 P.T. STA. = CDS-1390+23.08

CURVE DATA
 P.I. STA. = 1375+01.69
 Δ = 17°32'53" RT.
 D_c = 00°28'00"
 R = 12277.67'
 T = 1894.99'
 L = 3760.30'
 E = 145.38'
 e_{max} = N.C.
 P.C. STA. = 1356+06.70
 P.T. STA. = 1393+67.00

CURVE DATA
 P.I. STA. = A-1381+03.01
 Δ = 09°01'07" RT.
 D_c = 02°30'00"
 R = 2291.83'
 T = 180.74'
 L = 360.74'
 E = 7.12'
 e_{max} = 0.040
 P.C.C. STA. = A-1379+22.27
 C.S. STA. = A-1382+83.01

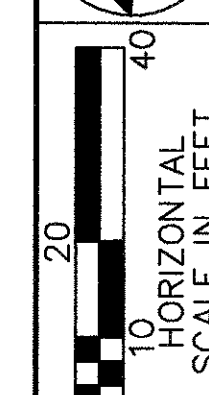
CURVE DATA
 P.I. STA. = A-1384+01.84
 Δ = 11°15'00" RT.
 D_{c1} = 02°30'00"
 R_1 = 2291.83'
 D_{c2} = 08°45'00"
 R_2 = 645.81'
 L_s = 200.00'
 P = 1.82'
 Δ_1 = 02°30'00"
 Δ_2 = 08°45'00"
 T_1 = 118.83'
 T_2 = 81.77'
 e_1 = 0.040
 e_2 = 0.060
 C.S. STA. = A-1382+83.01
 S.C. STA. = A-1384+83.01

NOTE: STATIONS AND OFFSETS SHOWN ON THESE PLANS ARE CALCULATED FROM THE EXISTING Q OF I-270.

○ IRON PIN FOUND

MATCH LINE STA. Q 1386+35 SEE SHEET 32

MATCH LINE STA. A-1386+00 SEE SHEET 45



FEDERAL PROJECT NO. NH-270-5(0)

STATE JOB NO. 06022(0)

RIGHT OF WAY PLAN
 STA. 1381+15 TO STA. 1386+35 (RT)

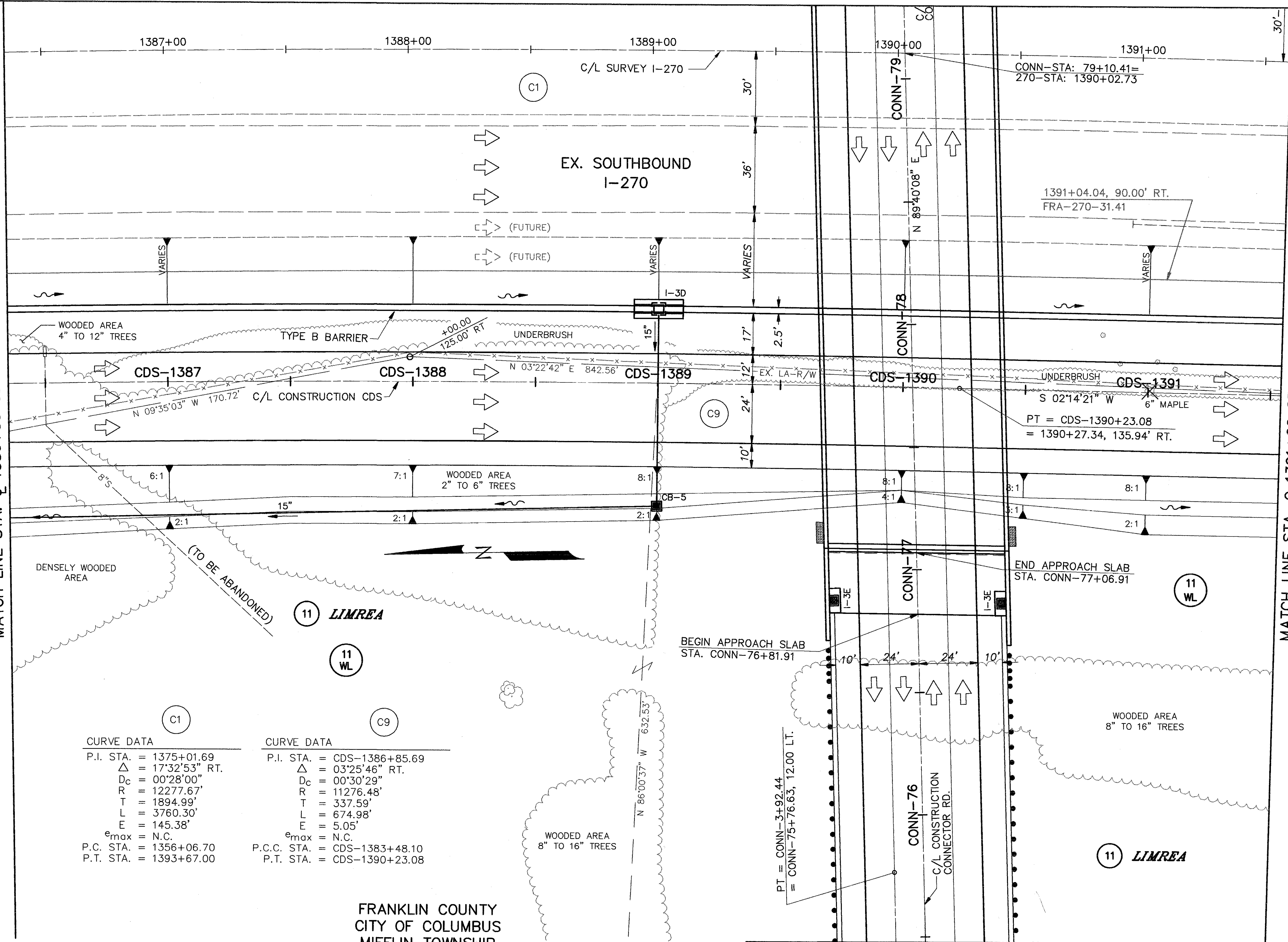
FRA-270-32.46

31/50

574
593

REV.	DATE	CORRECTED STA. & OFFSET	DESCRIPTION
1	1-20-95		
DATE OF COMPLETION			NOVEMBER 14, 1994

MATCH LINE STA. 1386+35 SEE SHEET 31



CURVE DATA
 P.I. STA. = 1375+01.69
 Δ = 17°32'53" RT.
 D_c = 00°28'00"
 R = 12277.67'
 T = 1894.99'
 L = 3760.30'
 E = 145.38'
 e_{max} = N.C.
 P.C. STA. = 1356+06.70
 P.T. STA. = 1393+67.00

CURVE DATA
 P.I. STA. = CDS-1386+85.69
 Δ = 03°25'46" RT.
 D_c = 00°30'29"
 R = 11276.48'
 T = 337.59'
 L = 674.98'
 E = 5.05'
 e_{max} = N.C.
 P.C.C. STA. = CDS-1383+48.10
 P.T. STA. = CDS-1390+23.08

FRANKLIN COUNTY
 CITY OF COLUMBUS
 MIFFLIN TOWNSHIP
 N.E. 1/4, SEC.1
 T-1N R-17W
 UNITED STATES MILITARY LANDS

NO PROPOSED RIGHT OF WAY
 LINES ARE SHOWN ON THIS SHEET.

SEE SHEET 44

NOTE: STATIONS AND OFFSETS SHOWN ON
 THESE PLANS ARE CALCULATED
 FROM THE EXISTING C/L OF I-270.

○ IRON PIN FOUND

REV.	DATE	DESCRIPTION
575		
593		
DATE OF COMPLETION		NOVEMBER 14, 1994

0 20 40
HORIZONTAL
SCALE IN FEET

FEDERAL
PROJECT NO.
NH-270-5()

STATE
JOB NO.
06022(0)

RIGHT OF WAY PLAN
STA. 1386+35 TO STA. 1391+60 (RT)

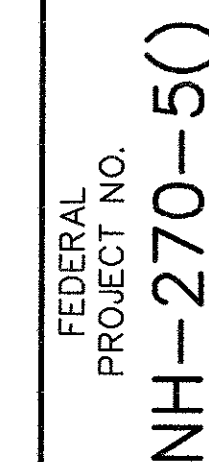
FRA-270-32.46

32/50

575

593

MATCH LINE STA. 1391+60 SEE SHEET 33



STATE
JOB NO.
06022(0)

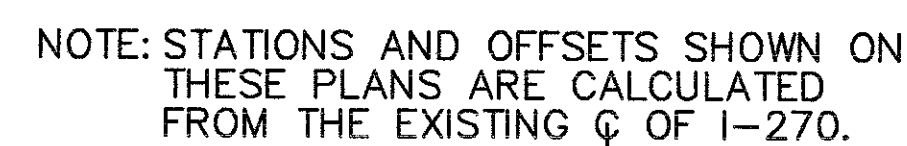
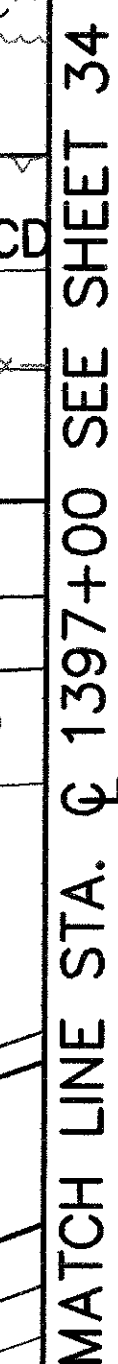
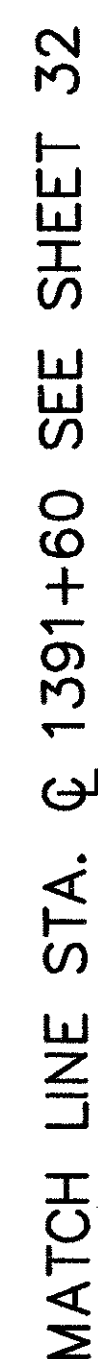
RIGHT OF WAY PLAN
STA. 1391+60 TO STA. 1397+00 (RT)

FRA-270-32.46

33/50

576
593

REV.	DATE	DESCRIPTION
DATE OF COMPLETION		NOVEMBER 14, 1994



○ IRON PIN FOUND

FRANKLIN COUNTY
CITY OF COLUMBUS
MIFFLIN TOWNSHIP
N.E. 1/4, SEC.1
T-1N R-17W
UNITED STATES MILITARY LANDS

CURVE DATA

P.I. STA.	=	1375+01.69	
Δ	=	17°32'53"	RT.
D _c	=	00°28'00"	
R	=	12277.6'	
T	=	1894.99'	
L	=	3760.30'	
E	=	145.38'	
e _{max}	=	N.C.	
P.C. STA.	=	1356+06.70	
P.T. STA.	=	1393+67.00	

CURVE DATA	
P.I.	STA. = CDS-1397+96.30
Δ	= 01°20'25" RT.
D_c	= 00°19'56"
R	= 17249.53'
T	= 201.76'
L	= 403.51'
E	= 1.18'
$e_{\max}$	= N.C.
P.C. STA.	= CDS-1395+94.52
P.T. STA.	= CDS-1399+98.06

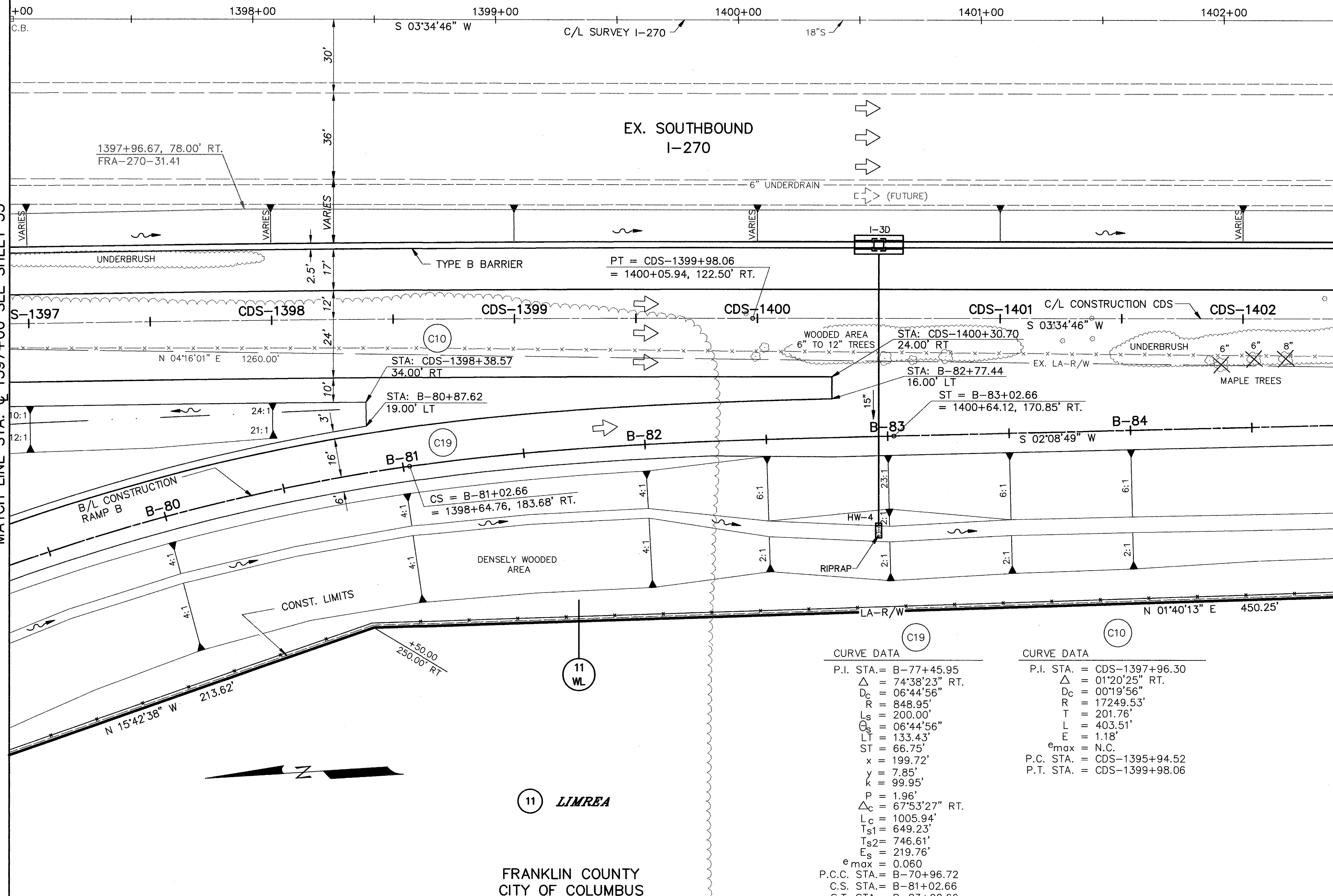
CURVE DATA

P.I. STA.= B-77+45.95
 Δ = 74°38'23" RT.
 D_c = 06°44'56"
R = 848.95'
 L_s = 200.00'
 θ_s = 06°44'56"
LT = 133.43'
ST = 66.75'
x = 199.72'
y = 7.85'
k = 99.95'
P = 1.96'
 Δ_c = 67°53'27" RT.
 L_c = 1005.94'
 T_{s1} = 649.23'
 T_{s2} = 746.61'
 E_s = 219.76'
 $e_{\max}$ = 0.060
P.C.C. STA.= B-70+96.72
C.S. STA.= B-81+02.66
S.T. STA.= B-83+02.66

NOTE: STATIONS AND OFFSETS SHOWN ON
THESE PLANS ARE CALCULATED
FROM THE EXISTING C OF I-270.

MATCH LINE STA. 1397+00 SEE SHEET 33

MATCH LINE STA. 1402+50 SEE SHEET 35



FRANKLIN COUNTY
 CITY OF COLUMBUS
 MIFFLIN TOWNSHIP
 N.E. 1/4, SEC.1
 T-1N R-17W
 UNITED STATES MILITARY LANDS

CURVE DATA

P.I. STA. =	B-77+45.95
Δ =	74°38'23" RT.
D_c =	06°44'56"
R =	848.95'
L_s =	200.00'
G_s =	06°44'56"
LT =	133.43'
ST =	66.75'
x =	199.72'
y =	7.85'
k =	99.95'
P =	1.96'
Δ_c =	67°53'27" RT.
L_c =	1005.94'
T_{s1} =	649.23'
T_{s2} =	746.61'
E_s =	219.76'
e_{max} =	0.060
P.C.C. STA. =	B-70+96.72
C.S. STA. =	B-81+02.66
S.T. STA. =	B-83+02.66

CURVE DATA

P.I. STA. =	CDS-1397+96.30
Δ =	01°20'25" RT.
D_c =	00°19'56"
R =	17249.53'
T =	201.76'
L =	403.51'
E =	1.18'
e_{max} =	N.C.
P.C. STA. =	CDS-1395+94.52
P.T. STA. =	CDS-1399+98.06

NOTE: STATIONS AND OFFSETS SHOWN ON THESE PLANS ARE CALCULATED FROM THE EXISTING C/L OF I-270.

○ IRON PIN FOUND

REV.	DATE	DESCRIPTION

0 20 40
HORIZONTAL
SCALE IN FEET

FEDERAL PROJECT NO.

NH-270-5(0)

STATE JOB NO.

06022(0)

RIGHT OF WAY PLAN

STA. 1397+00 TO STA. 1402+50 (RT)

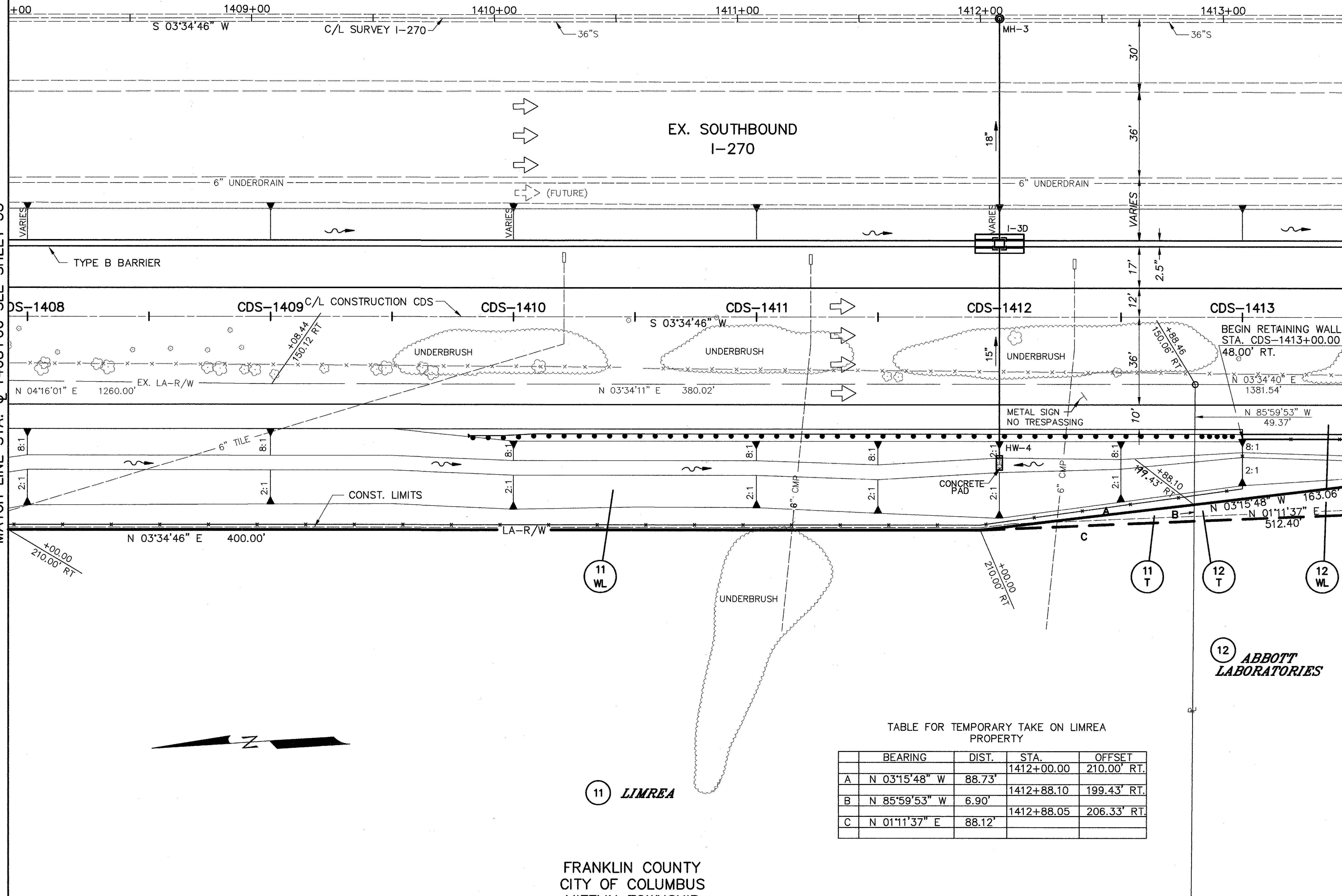
FRA-270-32.46

34/50

577

593

MATCH LINE STA. Q 1408+00 SEE SHEET 35



MATCH LINE STA. Q 1413+50 SEE SHEET 37

11 LIMREA

12 ABBOTT LABORATORIES

TABLE FOR TEMPORARY TAKE ON LIMREA PROPERTY

	BEARING	DIST.	STA.	OFFSET
	N 03°15'48" W	88.73'	1412+00.00	210.00' RT.
A	N 85°59'53" W	6.90'	1412+88.10	199.43' RT.
B	N 01°11'37" E	88.12'	1412+88.05	206.33' RT.
C				

FRANKLIN COUNTY
CITY OF COLUMBUS
MIFFLIN TOWNSHIP
N.E. 1/4, SEC.1
T-1N R-17W
UNITED STATES MILITARY LANDS

NOTE: STATIONS AND OFFSETS SHOWN ON THESE PLANS ARE CALCULATED FROM THE EXISTING Q OF I-270.

○ IRON PIN FOUND

REV.	DATE	DESCRIPTION
1	1-20-95	CORRECTED STA & OFFSET
DATE OF COMPLETION NOVEMBER 14, 1994		

0 20 40
HORIZONTAL
SCALE IN FEET

FRA-270-32.46

STA. 1408+00 TO STA. 1413+50 (RT)

06022(0)

NH-270-5(0)

RIGHT OF WAY PLAN

STATE JOB NO.

FEDERAL PROJECT NO.

36/50

579

593

STATE
JOB NO.

RIGHT OF WAY PLAN
STA. 1413+50 TO STA. 1419+00 (RT)

FRA-270-32.46

37/50

580	593
-----	-----

MATCH LINE STA. ① 1413+50 SEE SHEET 36

MATCH LINE STA. 1419+00 SEE SHEET 38

PLOT SCALE 1" = 20'
C:\DRAWING\06092306\06092R10.DWG
COL #27
NOVEMBER-14-1994

FRANKLIN COUNTY
CITY OF COLUMBUS
MIFFLIN TOWNSHIP
N.E. 1/4, SEC.1
T-1N R-17W
UNITED STATES MILITARY LANDS

CURVE DATA

P.I. STA.	=	CDS-1417+32.20
Δ	=	00°57'17" LT.
D _c	=	00°15'00"
R	=	22918.31'
T	=	190.95'
L	=	381.89'
E	=	0.80'
e _{max}	=	N.C.
P.C. STA.	=	CDS-1415+41.23
P.T. STA.	=	CDS-1419+23.16

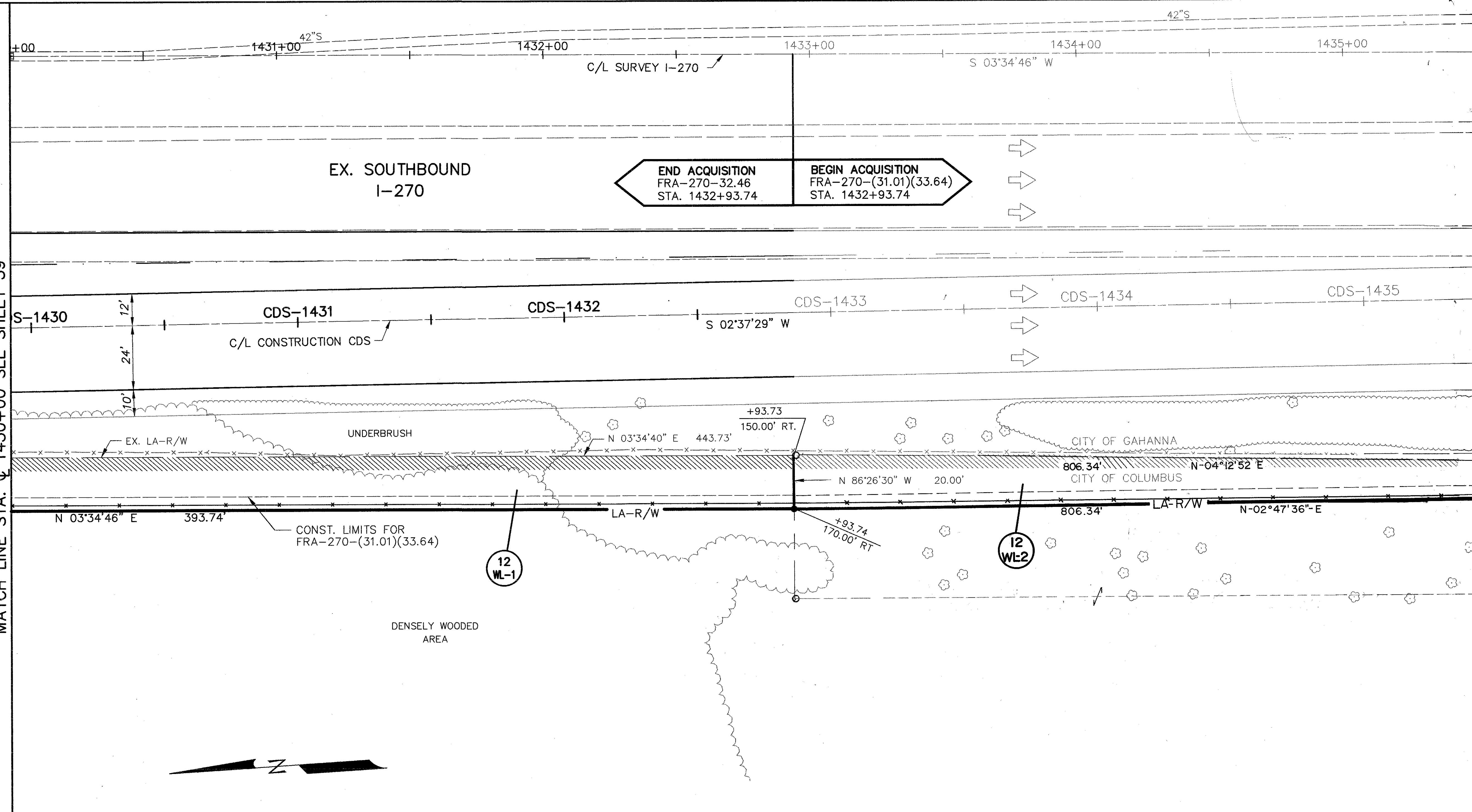
NOTE: STATIONS AND OFFSETS SHOWN ON
THESE PLANS ARE CALCULATED
FROM THE EXISTING C OF I-270.

○ IRON PIN FOUND

REV.	DATE	DESCRIPTION
DATE OF COMPLETION		NOVEMBER 14, 1994

PLOT SCALE 1" = 20'
COL #27 C:\DRAWING\06092306\060923R13.DWG NOVEMBER-14-1994

MATCH LINE STA. 1430+00 SEE SHEET 39



12 ABBOTT LABORATORIES

FRANKLIN COUNTY
CITY OF COLUMBUS
MIFFLIN TOWNSHIP
N.E. 1/4, SEC.1
T-1N R-17W
UNITED STATES MILITARY LANDS

NOTE: STATIONS AND OFFSETS SHOWN ON
THESE PLANS ARE CALCULATED
FROM THE EXISTING C/L OF I-270.

○ IRON PIN FOUND

REV.	DATE	DESCRIPTION
1	12/15/95	ADDED PARCEL 12WL-2
DATE OF COMPLETION NOVEMBER 14, 1994		

FRA-270-32.46

STA. 1430+00 TO STA. 1435+50 (RT)

STATE
JOB NO.

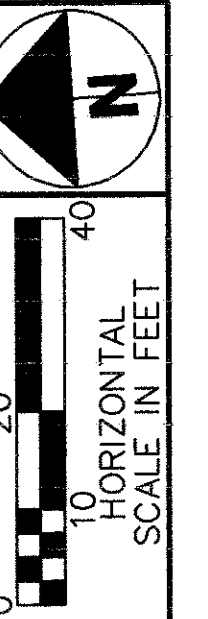
06022(0)

FEDERAL
PROJECT NO.

NH-270-5(0)

40/50

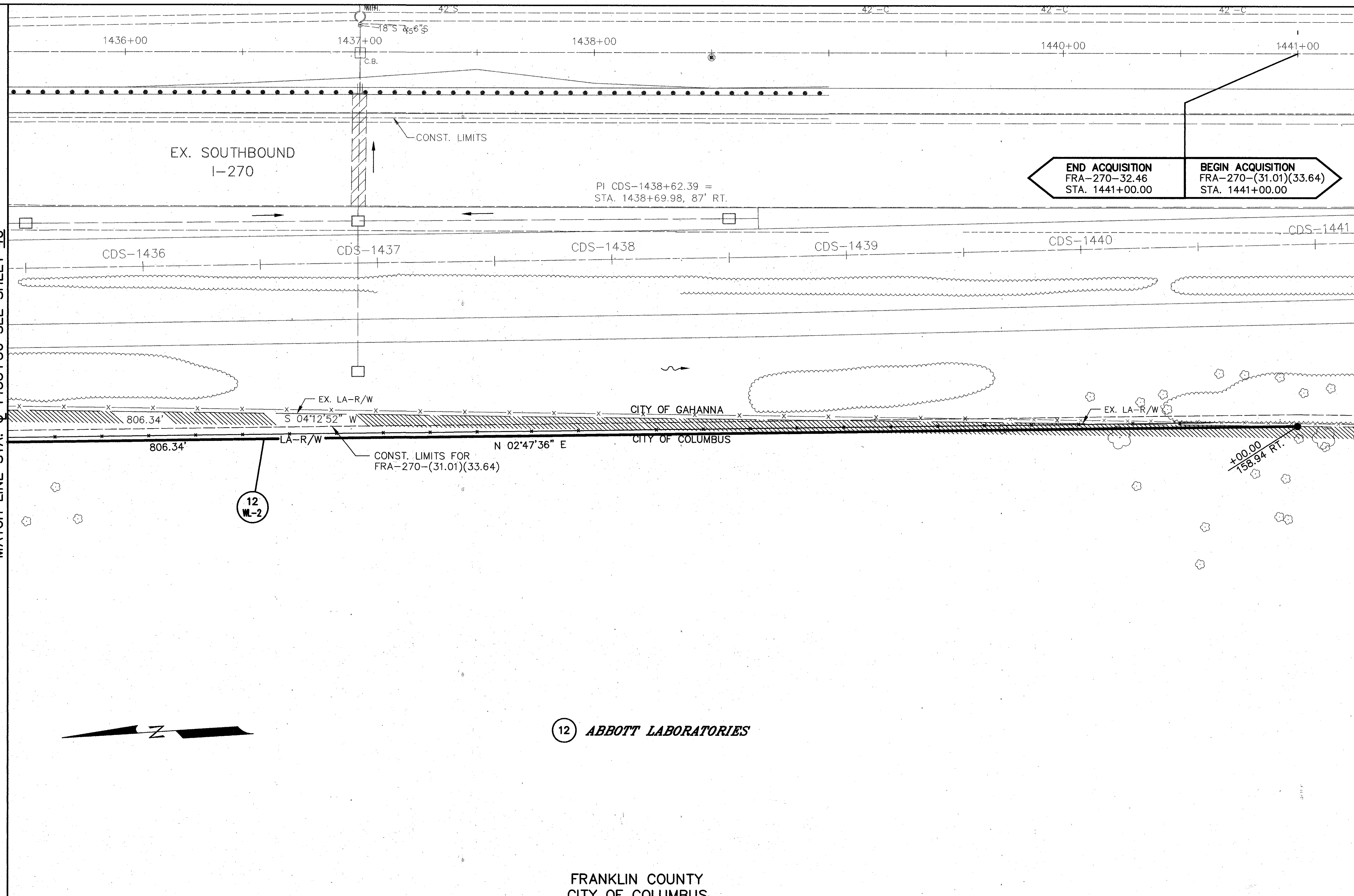
383
593



MATCH LINE STA. 1435+50 SEE SHEET 40A

PLOT SCALE 1" = 20'
COL #16 C:\DRAWING\06092306\RW\06092A13.DWG DECEMBER-05-1995

MATCH LINE STA. 1435+50 SEE SHEET 40



HORIZONTAL SCALE IN FEET

FEDERAL PROJECT NO.	NH-270-5(C)
STATE JOB NO.	06022(0)
RIGHT OF WAY PLAN	STA. 1435+50 TO STA. 1441+15 (RT)
FRA-270-32.46	



O IRON PIN FOUND

41/50

584

593

	585
	593

PLOT SCALE 1" = 20'
COL #27 C:\DRAWN

MATCH LINE STA. 0 CONN-72+00 SEE SHEET 43

FRANKLIN COUNTY
CITY OF COLUMBUS
MIFFLIN TOWNSHIP
N.E. 1/4, SEC.1
T-1N R-17W
UNITED STATES MILITARY LANDS

NOTE: STATIONS AND OFFSETS SHOWN ON
THESE PLANS ARE CALCULATED
FROM THE C SURVEY OF
CONNECTOR ROAD.

○ IRON PIN FOUND

NO PROPOSED RIGHT OF WAY
LINES ARE SHOWN ON THIS SHEET.

WOODED AREA
2" TO 6" TREES

11
WL

LIMREA

11
WL

$$\begin{aligned} PI &= \text{CONN}-2+46.25 \\ &= \text{CONN}-74+30.38, 12.00' \text{ LT.} \end{aligned}$$
$$\frac{PT = \text{CONN}-3+92.44}{= \text{CONN}-75+76.63, 12.00' \text{ LT.}}$$

BEGIN APPROACH SLAB
STA. CONN-76+81.91

$$\begin{aligned} \text{PC} &= \text{CONN}-1+00.00 \\ &= \text{CONN}-72+84.31, 19.46' \text{ LT} \end{aligned}$$

PT = CONN-72+23.52

CURVE DATA

CONNECTOR RD.
P.I. STA. CONN-2+46.25
 $\Delta = 02^{\circ}55'28''$ RT.
 $D_c = 01^{\circ}00'00''$
 $R = 5729.58'$
 $T = 146.25'$
 $L = 292.44'$
 $E = 1.87'$
 $e_{\max} = N.C.$
P.C. STA. = CONN-1+00.00
P.T. STA. = CONN-3+92.44

WOODED AREA
8" TO 16" TREES

SEE SHEET 32

RIGHT OF WAY PLAN

FEDERAL
PROJECT NO.
NH-270-5()

STATE
JOB NO.
022(0)

FRA-270-32.46

44/50

587
593

REV.	DATE	DESCRIPTION
DATE OF COMPLETION		NOVEMBER 14, 1994

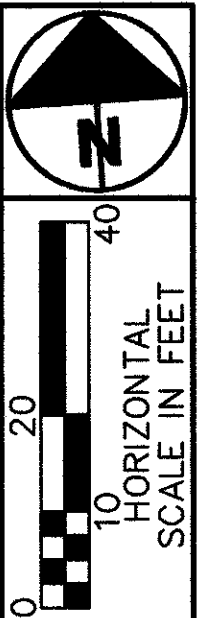
LIMREA



P.I. STA. = B-77+45.95
 Δ = 74°38'23" RT.
 D_c = 06°44'56"
 R = 848.95'
 L_s = 200.00'
 Θ_s = 06°44'56"
 LT = 133.43'
 ST = 66.75'
 x = 199.72'
 y = 7.85'
 k = 99.95'
 P = 1.96'
 Δ_c = 67°53'27" RT.
 L_c = 1005.94'
 T_{s1} = 649.23'
 T_{s2} = 746.61'
 E_s = 219.76'
 e_{max} = 0.060
P.C.C. STA. = B-70+96.72
C.S. STA. = B-81+02.66
S.T. STA. = B-83+02.66

REV.	DATE	DESCRIPTION
DATE OF COMPLETION		NOVEMBER 14, 1994

FRANKLIN COUNTY
CITY OF COLUMBUS
MIFFLIN TOWNSHIP
N.E. 1/4, SEC.1
T-1N R-17W
UNITED STATES MILITARY LANDS



FEDERAL
PROJECT NO.
NH-270-50

STATE
JOB NO.
06022(0)

RIGHT OF WAY PLAN
STA. 15+34 TO STA. 20+00

FRA-270-32.46
McCUTCHEON RD.

47/50
590
593

ABBOTT LABORATORIES

ABBOTT LABORATORIES

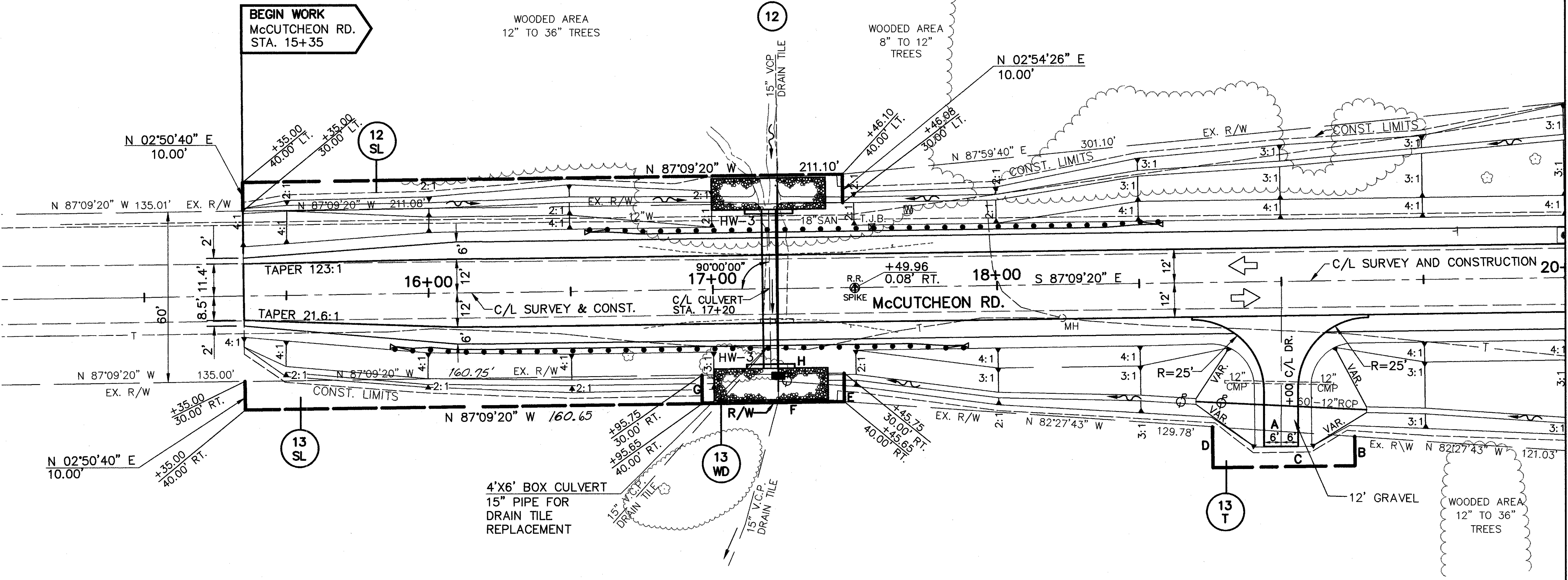


TABLE FOR R/W LINES
AROUND SOUTH END OF THE BOX CULVERT @ 17+20.00 RT.

	BEARING	DIST.	STA.	OFFSET
E	S 03°24'32" W	10.00'	17+45.75	30.00' RT.
F	N 87°09'20" W	50.00'	17+45.65	40.00' RT.
G	N 03°24'32" E	10.00'	16+95.65	40.00' RT.
H	S 87°09'20" E	50.00'	16+95.75	30.00' RT.
			17+45.75	30.00' RT.

TABLE FOR TEMPORARY R/W LINES
AROUND DRIVEWAY @ 19+00.00 RT.

	BEARING	DIST.	STA.	OFFSET
A	N 82°27'43" W	50.17'	18+75.00	50.62' RT.
B	S 02°50'40" W	10.28'	19+25.00	54.72' RT.
C	N 87°09'20" W	50.00'	19+25.00	65.00' RT.
D	N 02°50'40" E	14.38'	18+75.00	65.00' RT.
			18+75.00	50.62' RT.

NOTE: STATIONS AND OFFSETS SHOWN ON
THESE PLANS ARE CALCULATED FROM
THE EXISTING C OF McCUTCHEON
ROAD.

○ IRON PIN FOUND

REV.	DATE	DESCRIPTION
1	1-20-95	CORRECTED DISTANCE
	DATE OF COMPLETION	NOVEMBER 14, 1994

MATCH LINE STA. 0+20+00 SEE SHEET 47

MATCH LINE STA. 0+25+50 SEE SHEET 49

TABLE FOR T LINES
AROUND DRIVEWAY @ 20+91.51 LT.

	BEARING	DIST.	STA.	OFFSET
A	N 87°59'40" E	301.10'	17+46.10	40.00' LT.
B	N 89°19'57" W	18.89'	20+46.12	65.46' LT.
C	N 02°50'40" E	13.83'	20+65.00	66.17' LT.
D	N 87°09'20" W	50.00'	20+65.00	80.00' LT.
E	N 02°50'40" E	11.97'	21+15.00	80.00' LT.
F	N 89°16'54" W	47.70'	21+15.00	68.03' LT.
G	N 89°19'57" W	2.34'	20+67.33	66.26' LT.
			20+65.00	66.17' LT.

ABBOTT LABORATORIES
FRANKLIN COUNTY
CITY OF COLUMBUS, CITY OF GAHANNA
MIFFLIN TOWNSHIP
N.E. 1/4, SEC.1
T-1N R-17W
UNITED STATES MILITARY LANDS

NOTE: STATIONS AND OFFSETS SHOWN ON THESE PLANS ARE CALCULATED FROM THE EXISTING C/L OF McCUTCHEON ROAD.

○ IRON PIN FOUND

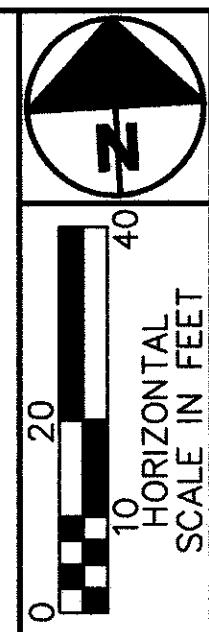
REV.	DATE	DESCRIPTION
1	1-20-95	CORRECTED STA & OFFSET
DATE OF COMPLETION	NOVEMBER 14, 1994	

FRA-270-32.46
McCUTCHEON RD.

RIGHT OF WAY PLAN
STA. 20+00 TO STA. 25+50

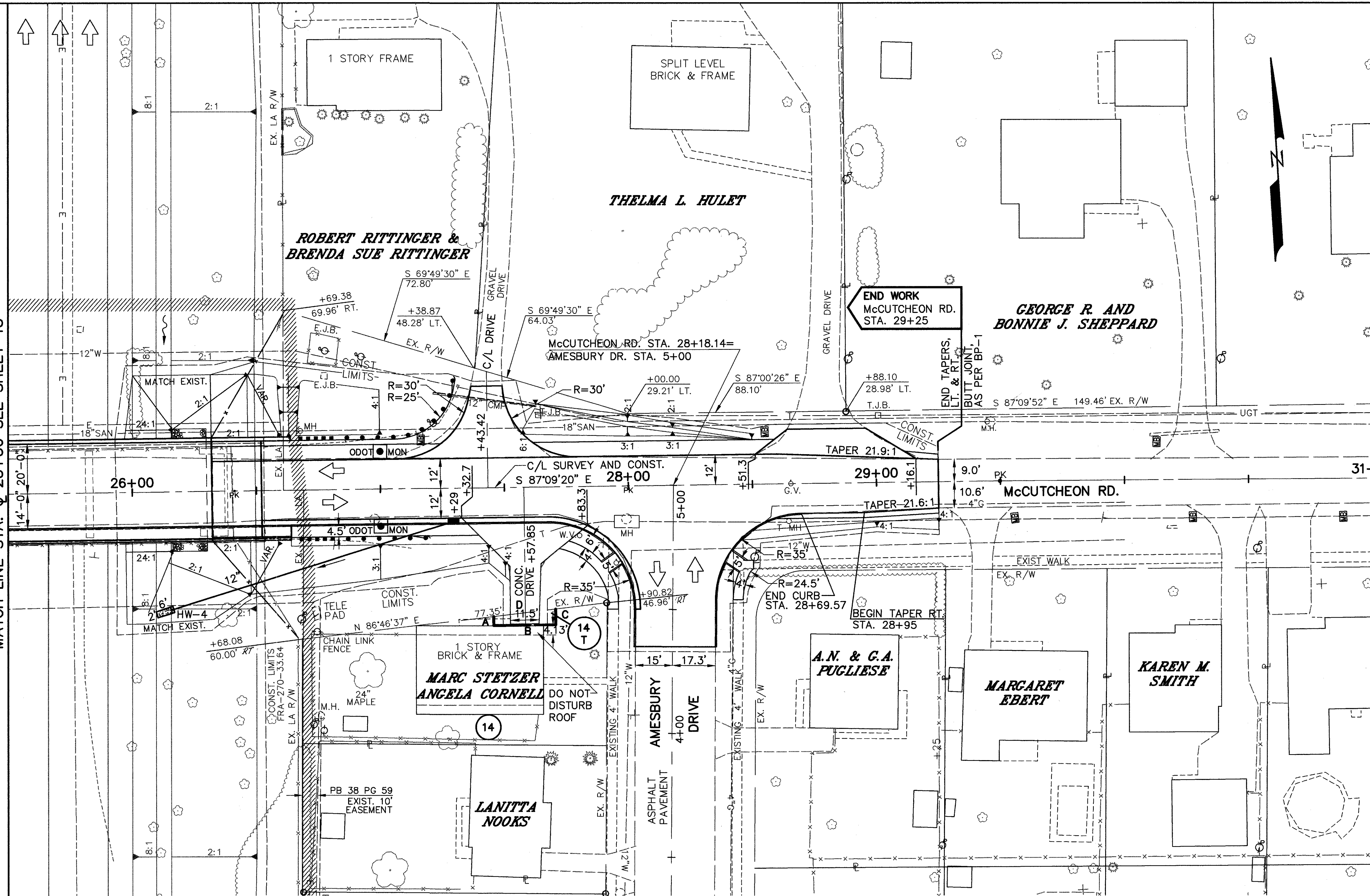
STATE JOB NO. 06022(0)
FEDERAL PROJECT NO. NH-270-5(0)

48/50
591
593



PLOT SCALE 1" = 20'
COL #27 C:\DRAWING\060222(0)\060222(0).DWG NOVEMBER-14-1994

MATCH LINE STA. 25+50 SEE SHEET 48



FRANKLIN COUNTY
CITY OF GAHANNA
MIFFLIN TOWNSHIP
N.E. 1/4, SEC.1
T-1N R-17W
UNITED STATES MILITARY LANDS

TABLE FOR T LINES
AROUND DRIVEWAY @ 27+57.85 RT.

	BEARING	DIST.	STA.	OFFSET
			27+45.00	51.83' RT.
A	N 02°50'40" E	3.64'	27+45.00	55.46' RT.
B	N 87°09'20" W	25.00'	27+70.00	55.46' RT.
C	N 02°50'40" W	6.29'	27+70.00	49.17' RT.
D	N 86°46'37" E	25.14'	27+45.00	51.83' RT.

NOTE: STATIONS AND OFFSETS SHOWN
ON THESE PLANS ARE FROM
THE EXISTING C/L OF McCUTCHEON
ROAD.

○ IRON PIN FOUND

REV.	DATE	DESCRIPTION
1	1-20-95	CORRECT OFFSET DIRECTION
DATE OF COMPLETION		NOVEMBER 14, 1994

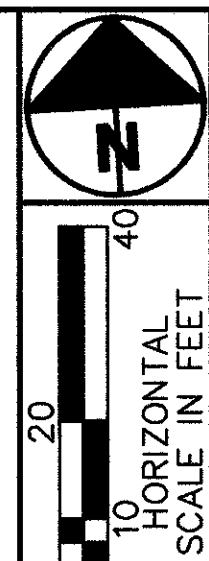
FRA-270-32.46
McCUTCHEON RD.

RIGHT OF WAY PLAN
STA. 25+50 TO STA. 29+25

STATE
JOB NO.

06022(0) NH-270-5(0)

FEDERAL
PROJECT NO.



49/50

592
593

TABLE FOR PROPERTY AND R/W LINES
AT GALLERY STREET

	BEARING	DIST.	STA.	OFFSET
			1389+15.96	176.21' LT.
A	S 85°55'31" E	28.82'		
			1389+17.25	205.00' LT.
B	S 85°55'31" E	10.01'		
			1389+17.69	215.00' LT.
C	S 02°33'40" W	57.44'		
			1389+74.14	214.04' LT.
D	S 31°00'42" E	16.72'		
			1389+17.25	205.00' LT.
E	S 01°34'52" W	43.78'		
			1389+60.30	205.00' LT.
F	N 31°00'42" W	53.45'		
			1389+15.96	176.21' LT.
			1389+60.30	205.00' LT.
G	S 31°00'42" E	85.79		
			1390+31.06	251.55' LT.
H	Δ =53°26'15"	ARC L=46.67'		
			1390+71.00	232.40' LT.
I	N 59°02'06" W	31.27'		
			1390+56.20	205.00' LT.
J	N 01°54'19" E	97.50'		
			1389+60.30	205.00' LT.
			1389+56.20	205.00' LT.
K	N 59°02'06" W	91.12'		
			1390+12.67	126.46' LT.
			1390+71.00	232.40' LT.
L	Δ ₁ =41°50'40"	ARC L ₁ =36.52'		
			1391+03.32	246.16' LT.
	Δ ₂ =57°47'45"	ARC L _R =20.17'		
			1391+21.65	251.09' LT.
M	N 80°45'08" W	46.42'		
			1391+16.23	205.00' LT.
N	N 02°16'09" E	61.03'		
			1391+56.20	205.00' LT.
			1391+16.23	205.00' LT.
O	N 80°45'08" W	80.51'		
			1391+06.74	125.06' LT.
			1391+21.65	251.09' LT.
P	Δ ₁ =12°25'18"	ARC L ₁ =23.85'		
			1391+44.75	247.86' LT.
	Δ ₂ =41°24'35"	ARC L ₂ =36.14'		
			1391+76.86	234.52' LT.
			1391+16.23	205.00' LT.
Q	S 02°33'01" W	61.42'		
			1391+76.64	205.00' LT.

TABLE FOR PROPERTY AND R/W LINES
AT TRILBY COURT AND FANWICK COURT

	BEARING	DIST.	STA.	OFFSET
			1391+76.64	205.00' LT.
A	N 86°51'59" W	29.53'		
			1391+76.86	234.52' LT.
B	Δ =57°22'13"	ARC L=50.07'		
			1392+22.59	222.91' LT.
C	N 53°53'20" E	23.06'		
			1392+36.87	205.00' LT.
D	S 02°49'54" W	61.23'		
			1391+76.64	205.00' LT.
			1392+22.59	222.91' LT.
E	Δ =53°29'15"	ARC L=46.68'		
			1392+55.59	252.79' LT.
F	S 24°37'34" W	105.25'		
			1393+51.79	214.48' LT.
G	S 86°25'05" E	11.38'		
			1393+51.79	203.10' LT.
H	S 04°10'14" W	116.84'		
			1393+51.78	203.10' LT.
I	S 86°25'05" E	8.60'		
			1393+51.52	194.51' LT.
			1393+51.79	214.48' LT.
J	S 11°44'24" W	28.66'		
			1393+79.89	210.41' LT.
K	S 25°42'25" E	15.27'		
			1393+66.58	202.94' LT.
L	S 04°10'14" W	15.05'		
			1393+51.78	203.10' LT.
			1393+66.58	202.94' LT.
M	S 25°42'25" E	17.26'		
			1393+51.52	194.50' LT.
			1393+79.89	210.41' LT.
N	S 25°42'25" E	102.43'		
			1394+59.41'	252.65' LT.
O	Δ =49°08'14"	ARC L=42.88'		
			1394+92.92	231.13' LT.
P	N 66°56'32" W	31.16'		
			1394+81.78	201.75' LT.
Q	S 04°10'14" W	115.21'		
			1993+70.08	202.90' LT.
			1394+91.92	230.41' LT.
R	Δ =48°21'34"	ARC L=42.20'		
			1395+32.25	242.20' LT.
S	N 71°12'28" E	44.49'		
			1395+48.54	201.06' LT.
T	S 04°10'14" W	66.76'		
			1394+81.78	201.75' LT.
			1395+32.25	240.64' LT.
U	Δ =47°09'22"	ARC L=41.15'		
			1395+51.20	277.07' LT.
V	S 42°31'01" W	106.73'		
			1396+34.32	210.00' LT.
W	S 42°31'01" W	15.83'		
			1396+46.53	200.05' LT.
X	S 04°10'14" W	97.99'		
			1395+48.54	201.06' LT.
Y	SEE PLAN INSERT			
			1396+34.32	210.00' LT.
Z	S 03°34'46" W	17.23'		
			1396+51.45	210.00' LT.
AA	S 86°26'43" E	10.00'		
			1396+51.46	200.00' LT.
			1396+51.44	247.26' LT.
BB	S 86°26'43" E	37.25'		
			1396+51.45	210.00' LT.
CC	S 17°33'51" E	95.25'		
			1397+40.27	281.61' LT.
			1396+51.46	200.00' LT.
DD	S 04°11'04" W	53.03'		
			1397+04.48	199.44' LT.
			1396+51.48	134.84' LT.
EE	S 47°03'09" E	83.56'		
			1397+56.81	263.21' LT.

TABLE FOR PROPERTY AND R/W LINES
AT BOCA COURT

	BEARING	DIST.	STA.	OFFSET
			1396+51.45	210.00' LT.
CC	S 17°33'51" E	95.25'		
			1397+40.27	281.61' LT.
A	Δ =25°59'42"	ARC L=24.95'		
			1397+04.49	199.44' LT.
B	S 47°03'09" E	82.49'		
			1397+56.81	263.21' LT.
C	Δ =26°02'36"	ARC L=25.00'		
			1397+79.83	253.89' LT.
D	S 73°27'27" E	56.56'		
			1397+67.14	198.78' LT.
E	S 04°11'04" W	62.65'		
			1397+04.49	199.44' LT.
F	Δ =26°02'36"	ARC L=25.00'		
			1398+04.55	255.65' LT.
G	N 79°09'54" E	59.29'		
			1398+19.31	198.23' LT.
H	S 04°11'04" W	52.17'		
			1397+67.14	198.78' LT.
I	Δ =15°37'58"	ARC L=15.00'		
			1398+18.12	261.95' LT.
J	S 53°43'34" W	67.66'		
			1398+61.48	210.00' LT.
K	S 53°43'34" W	16.06'		
			1398+71.77	197.67' LT.
L	S 04°11'04" W	52.46'		
			1398+19.31	198.23' LT.
M	Δ =31°15'07"	ARC L=30.00'		
			1398+37.81	284.08' LT.
N	S 29°07'21" W	97.11'		
			1399+25.43	242.20' LT.
O	N 86°24'35" W	19.15'		
			1399+25.42	223.20' LT.
P	N 49°56'17" E	10.14'		
			1399+19.36	215.00' LT.
Q	S 49°56'17" E	6.22'		
			1399+15.66	210.00' LT.
R	S 03°34'46" W	54.18'		
			1398+61.48	210.00' LT.
S	S 49°56'17" E	15.78'		
			1399+06.28	197.31' LT.
T	N 04°10'14" W	34.51'		
			1399+06.28	197.31' LT.
U	S 49°56'17" E	27.03'		
			1398+90.21	175.58' LT.
V	S 53°43'34" W	28.78'		

RIGHT OF WAY PLAN
PROPERTY AND R/W LINE DESCRIPTION

FEDERAL
PROJECT NO.
NH-270-50

STATE
PROJECT NO.
06022(0)

FRA-270-32.46

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