

Scott Crowley
Hamilton County Recorder's Office
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Off. Rec.: 14612 02413 F 3 418



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When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, LLC 2100
Alt. 19 North
Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE OF OHIO, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ASSETS MANAGEMENT, LLC, WHOSE ADDRESS IS, 12345 N LAMAR BLVD STE 125, AUSTIN, TX 78753, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage executed by: **CAROL E RUFF AND WILLIAM C RUFF** (current owner) and recorded in the Record of Mortgages **Book 10337 and Page 00328** in the office of the Recorder of **HAMILTON, Ohio**.
More particularly described as follows (if needed), to wit:
SEE EXHIBIT A ATTACHED

IN WITNESS WHEREOF, the undersigned has hereunto set its hand by its proper officer **this 25th day of February in the year 2022.**
NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE OF OHIO

LAUREN ASTLE
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CHPAS 430665713 CLOVER PREP & RECORD DOCR T252202-12:15:46 [C-3] EFRMOHH1

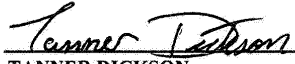


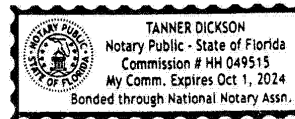
D0091320518



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of February in the year 2022, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE OF OHIO, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TANNER DICKSON
COMM EXPIRES: 10/01/2024



I hereby proclaim this document is an original document with electronic signatures, dated this 25th day of February in the year 2022.


LAUREN ASTLE
VICE PRESIDENT

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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'EXHIBIT A'

REAL PROPERTY IN THE VILLAGE OF BLUE ASH, SYCAMORE TOWNSHIP, COUNTY OF HAMILTON, STATE OF OHIO, AND IS DESCRIBED AS FOLLOWS: PROPERTY SITUATED IN SECTION 9, TOWNSHIP 4, ENTIRE RANGE 1, VILLAGE OF BLUE ASH, SYCAMORE TOWNSHIP, HAMILTON COUNTY, OHIO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT NO. 51 OF FERRIS AND WILLIAMS THIRD SUBDIVISION AS SHOWN ON THE PLAT THEREOF RECORDED IN HAMILTON COUNTY, OHIO, PLAT BOOK 78, PAGES 37 AND 38.



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