



NOTE:  
For curb details see  
Sheet #13.

**LEGEND**

N.S. = Near Side  
F.S. = Far Side  
E.F. = Each Face

For Sections see Sheet # 23

For notes see Sheet # 23

MICHAEL BAKER, JR., CONSULTING ENGINEERS  
ROCHESTER, PENNSYLVANIA

**ABUTMENT "B"**  
BRIDGE NO. JEF - 152-0711  
OVER CROSS CREEK

JEFFERSON COUNTY STA. 6+94.00  
STA. 7+89.20

| DESIGNED | DRAWN  | TRACED | CHECKED | REVIEWED           | DATE    | REVISED |
|----------|--------|--------|---------|--------------------|---------|---------|
| E.F.R.   | P.T.R. | P.T.R. | A.A.L.  | <i>[Signature]</i> | 11-1-60 |         |