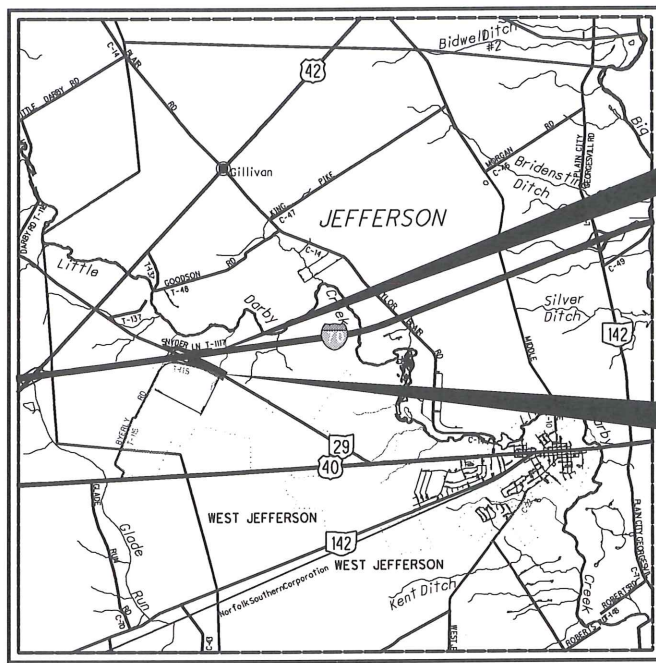


# RIGHT OF WAY LEGEND SHEET MAD-70-10.27 (PHASE 2) MADISON COUNTY JEFFERSON TOWNSHIP/ VILLAGE OF WEST JEFFERSON VIRGINIA MILITARY DISTRICT SURVEYS #4742, 6971, 8926, 8927, 9391, 10589 & 12918



LOCATION MAP

LATITUDE: 39°57'47" N LONGITUDE: 83°20'40" W

SCALE IN MILES



PORTION TO BE IMPROVED

### UTILITY OWNERS

TYPE	NAME & ADDRESS	TYPE	NAME & ADDRESS	TYPE	NAME & ADDRESS
TELEPHONE	AT&T 111 N. FOURTH STREET COLUMBUS, OH 43215 (614) 223-7162	CABLE	SPECTRUM 3760 INTERCHANGE DRIVE COLUMBUS, OH 43216 (614) 255-6349	WATER AND SEWER	WEST JEFFERSON WATER DEPT. 28 EAST MAIN STREET WEST JEFFERSON, OH 43162 (614) 879-8655
FIBER OPTIC	QWEST COMMUNICATIONS CO. 1801 CALIFORNIA STREET DENVER, CO 80202 (303) 299-0140	SEWER	MADISON COUNTY ENG. OFFICE 825 U.S. 42 NE LONDON, OH 43140 (740) 852-9404	ELECTRIC	FIRST ENERGY (OHIO EDISON) 420 SOUTH YORK STREET SPRINGFIELD, OH 45505 (937) 327-1228
		GAS	COLUMBIA GAS 1600 DUBLIN ROAD COLUMBUS, OH 43215 (614) 8481-1063		

NOTE: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

### CONVENTIONAL SYMBOLS

County Line	-----	Ditch / Creek (Ex)	-----
Township Line	-----	Ditch / Creek (Pr)	-----
Section Line	-----	Tree Line (Ex)	-----
Corporation Line	----- or -----	Ownership Hook Symbol	Example
Fence Line (Ex)	-----	Property Line Symbol	Example
Center Line	-----	Break Line Symbol	Example
Right of Way (Ex)	-----	Tree (Pr)	Example
Right of Way (Pr)	-----	Tree (Ex)	Example
Standard Highway Ease. (Ex)	-----	Shrub (Ex)	Example
Temporary Right of Way	-----	Shrub (Remove)	Example
Channel Ease. (Pr)	-----	Evergreen (Ex)	Example
Utility Ease. (Ex)	-----	Evergreen (Remove)	Example
Railroad	----- or -----	Stump	Example
Guardrail (Ex)	-----	Stump (Remove)	Example
Construction Limits	-----	Wetland (Pr)	Example
Edge of Pavement (Ex)	-----	Grass (Pr)	Example
Edge of Pavement (Pr)	-----	Aerial Target	Example
Edge of Shoulder (Ex)	-----	Post (Ex)	Example
Edge of Shoulder (Pr)	-----	Mailbox (Ex)	Example
		Mailbox (Pr)	Example
		Light (Ex)	Example
		Telephone Marker (Ex)	Example
		Fire Hydrant (Ex)	Example
		Water Meter (Ex)	Example
		Water Valve (Ex)	Example
		Utility Valve Unknown (Ex)	Example
		Telephone Pole (Ex)	Example
		Power Pole (Ex)	Example
		Light Pole (Ex)	Example

### INDEX OF SHEETS:

LEGEND SHEET	1
CENTERLINE PLAT	2-3
PROPERTY MAP	3
SUMMARY OF ADDITIONAL R/W	4
R/W DETAIL SHEETS	6-11

### PLANS PREPARED BY:

FIRM NAME: CARPENTER MARTY TRANSPORTATION INC.

PLANS PREPARED BY: ANDREW W. NIXON, CST

FIELD REVIEW BY: KEVIN P. CARPENTER, P.E., P.S.

DATE COMPLETED: 01/12/2022

OWNERSHIP VERIFIED BY: KEVIN P. CARPENTER, P.E., P.S.

DATE COMPLETED: 01/12/2022

CENTERLINE PLAT BY: CARPENTER MARTY TRANSPORTATION INC.

DATE COMPLETED: 01/26/2022

DATE COMPLETED: 01/28/2022 (PHASE 2)

I, KEVIN P. CARPENTER, P. S., HAVE CONDUCTED A PROPERTY SURVEY FOR THE OHIO DEPARTMENT OF TRANSPORTATION, DISTRICT 6 OFFICE (ODOT) IN OCTOBER OF 2021. THE RESULTS OF THAT SURVEY ARE CONTAINED HEREIN.

UNDERGROUND UTILITY LOCATIONS ARE SHOWN FOR INFORMATIONAL PURPOSES ONLY. THOUGH THEY ARE BELIEVED TO BE ACCURATE, THEIR LOCATIONS ARE AS MARKED ON THE GROUND BY THE UTILITY COMPANY PER OUPS CONFIRMATION NUMBER B127902435-00B, B127902493-00B, B127902502-00B, B127902525-00B, B127902520-00B, B127902510-00B, AND B127902507-00B AND THOSE MARKINGS SUBSEQUENTLY BEING SURVEYED BY ODOT AS A PART OF THIS PROJECT.

THE HORIZONTAL COORDINATES EXPRESSED HEREIN ARE BASED ON THE OHIO STATE PLANE (SOUTH ZONE) COORDINATES OF CONTROL POINTS FRANK 55 (PID JY1622) AND FRANK 55 AZ MK (PID JY1663). THE PROJECT ADJUSTMENT FACTOR USED FOR THIS PROJECT IS 1.00006047.

AS A PART OF THIS PROJECT I HAVE RE-ESTABLISHED THE LOCATIONS OF THE EXISTING PROPERTY LINES AND THE EXISTING CENTERLINE OF RIGHT OF WAY FOR PROPERTY TAKES CONTAINED HEREIN. AS A PART OF THIS PROJECT I HAVE ESTABLISHED THE PROPOSED PROPERTY LINES, CALCULATED THE GROSS TAKE, PRESENT ROADWAY OCCUPIED (PRO), NET TAKE AND NET RESIDUE; AS WELL AS PREPARED THE LEGAL DESCRIPTIONS NECESSARY TO ACQUIRE THE PARCELS AS SHOWN HEREIN. IRON PINS AND CAPS WILL BE SET IN THE "ADJUSTABLE CENTERLINE MONUMENT ASSEMBLY BOX", INSTALLED BY THE CONSTRUCTION CONTRACTOR, AFTER COMPLETION OF CONSTRUCTION, BY THE RIGHT OF WAY DESIGN CONSULTANT. THIS WORK WILL BE DONE IN ACCORDANCE WITH OAC 4733-37 AS CITED BELOW.

ALL OF MY WORK CONTAINED HEREIN WAS CONDUCTED IN ACCORDANCE WITH OHIO ADMINISTRATIVE CODE 4733-37, COMMONLY KNOWN AS "A MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO" UNLESS NOTED.

THE WORDS I AND MY AS USED HEREIN ARE TO MEAN EITHER MYSELF OR SOMEONE WORKING UNDER MY DIRECT SUPERVISION.

P.S. #8124, PROFESSIONAL LAND SURVEYOR

01/28/2022  
DATE

### STRUCTURE KEY

	RESIDENTIAL
	COMMERCIAL
	OUT-BUILDING



### PROJECT DESCRIPTION

UPGRADE I-70 AT SR 29 INTERCHANGE BY CONSTRUCTING A NEW BRIDGE OVER I-70; CONSTRUCTING A NEW TWO LANE ROUNDABOUT AT THE EASTBOUND RAMP; CONVERTING THE EXISTING ROUNDABOUT AT THE WESTBOUND RAMP INTO A TWO LANE ROUNDABOUT; WIDENING OF SR 29 FROM PROPOSED ROUNDABOUT TO COMMERCE PARKWAY; CONSTRUCTION OF CUL-DE-SAC AT BYERLY RD. CONSTRUCTION OF THE SECOND PHASE OF WORK AT THE I-70 AND SR 29 INTERCHANGE. PHASE 1 PID 83245.

### PROJECT CONTROL

OHIO STATE PLANE GRID, SOUTH ZONE  
PROJECT ADJUSTMENT FACTOR 1.00006047

THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5511.02 OF THE REVISED CODE OF OHIO.

### PARCEL IDENTIFIER LEGEND

WL = FEE SIMPLE WITH LIMITATION OF ACCESS  
WD = WARRANTY DEED  
T = TEMPORARY EASEMENT



# MAD-70-10.27

## MADISON COUNTY JEFFERSON TOWNSHIP/ VILLAGE OF WEST JEFFERSON VIRGINIA MILITARY DISTRICT SURVEYS #4742, 6971, 8926, 8927, 9391, 10589 & 12918

BASIS OF EXISTING  $\text{\O}$  OF R/W AND R/W WIDTH:  
THE EXISTING R/W WIDTH AND LOCATION WERE  
DETERMINED FROM ODOT PLANS MAD-70-6.25  
(11966)

THE PROPOSED RIGHT OF WAY SHALL BE REFERENCED  
FROM THE CENTERLINE OF RIGHT OF WAY.

THE PLACING OF MONUMENTS SHALL BE UNDER THE DIRECTION  
OF A SURVEYOR REGISTERED IN THE STATE OF OHIO. THE  
CENTERLINE MONUMENT ASSEMBLY BOX(S) WILL BE INSTALLED  
BY THE HIGHWAY CONTRACTOR AT THE TIME OF CONSTRUCTION.  
THE IRON PIN WITH CAP MARKING THE ACTUAL CENTERLINE  
STATION POINT AND ANY REFERENCE MONUMENTS ARE TO BE  
SET BY THE RIGHT OF WAY DESIGN CONSULTANT.

CHANGES OR ALTERATIONS TO THE LOCATION OF ANY MONUMENTS  
SHOWN ON THIS PLAT, REQUIRES PRIOR APPROVAL OF THE  
DISTRICT REAL ESTATE ADMINISTRATOR OF THE OHIO DEPARTMENT  
OF TRANSPORTATION. A REVISED CENTERLINE PLAT WITH THE  
NEW LOCATIONS SHALL BE RECORDED IN THE APPLICABLE COUNTY  
RECORDS AND THE OHIO DEPARTMENT OF TRANSPORTATION.  
SPECIFICATIONS FOR CENTERLINE MONUMENTS, REFERENCE  
MONUMENTS AND RIGHT OF WAY MONUMENTS ARE SHOWN ON  
STANDARD CONSTRUCTION DRAWING RM-1.1 OF THE OHIO  
DEPARTMENT OF TRANSPORTATION.

### BASIS FOR BEARINGS:

ALL BEARINGS SHOWN ARE FOR PROJECT USE ONLY.  
BEARINGS ARE BASED ON THE OHIO STATE PLANE  
COORDINATE SYSTEM, SOUTH ZONE, NAD 83  
(CORS 96). CONTROL FOR THE BEARINGS SHOWN  
HEREIN WERE DETERMINED BY GPS OBSERVATIONS.

MONUMENTS TO BE SET DURING CONSTRUCTION					
$\text{\O}$ of RIGHT OF WAY		DISTANCE FROM $\text{\O}$ of RIGHT OF WAY		ADJUSTABLE $\text{\O}$ MONUMENTS	ADJUSTABLE TO GRADE
ROADWAY	STATION	LEFT	RIGHT	ITEM 604E 38500	ITEM 604E 39500
S.R. 29	568+75.00			1	1
S.R. 29	568+83.74				
S.R. 29	584+78.09	7.55'		1	
Snyder Ln.	10+00.00			1	
<b>TOTAL TO GENERAL SUMMARY</b>				<b>3</b>	<b>1</b>

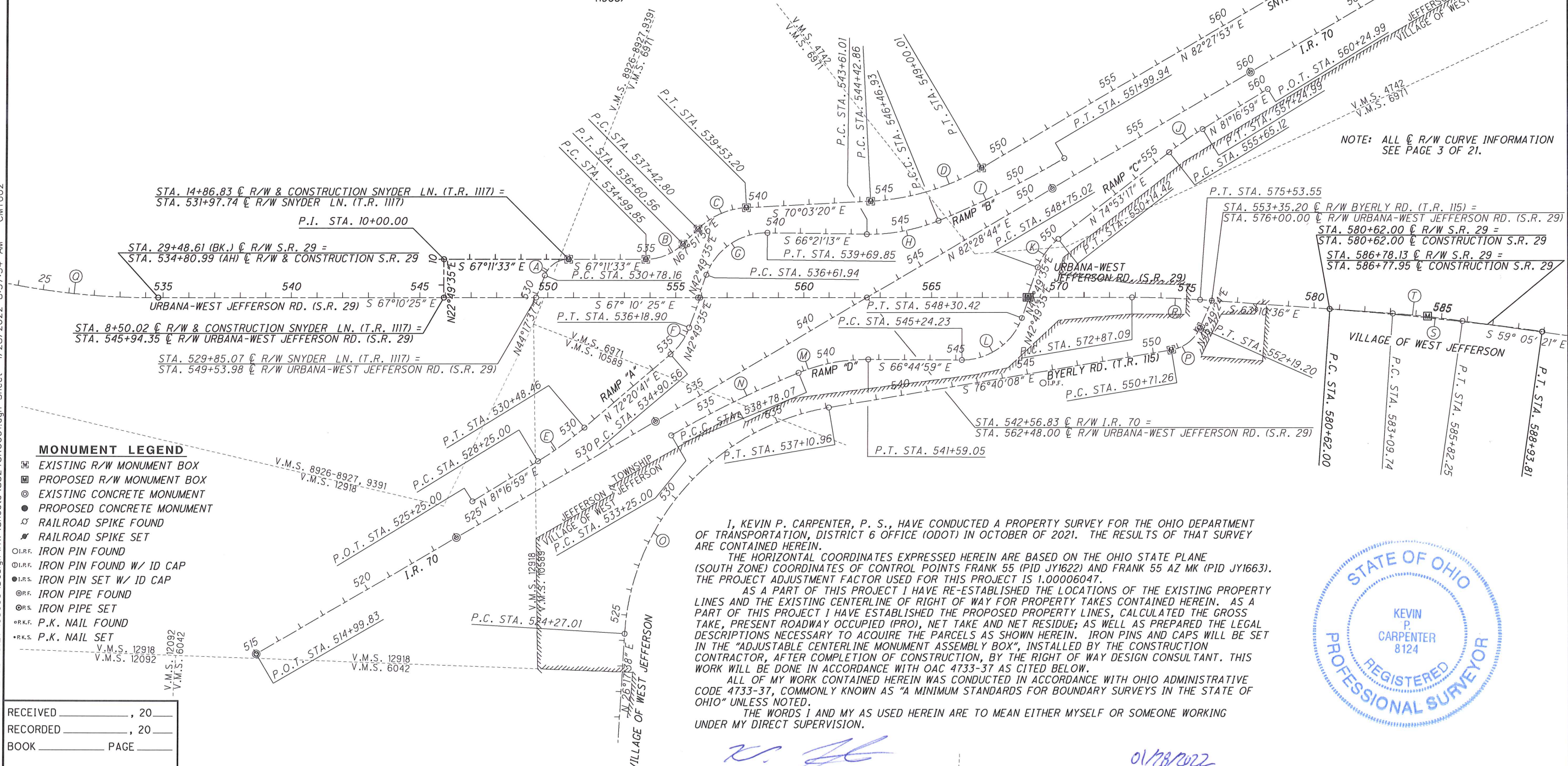


PID NO. **93605**  
R/W DESIGNER: AWM  
R/W REVIEWER: KPC

### CENTERLINE PLAT

### MAD-70-10.27 (PHASE 2)

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NOTE: ALL  $\text{\O}$  R/W CURVE INFORMATION  
SEE PAGE 3 OF 21.

- MONUMENT LEGEND**
- ☐ EXISTING R/W MONUMENT BOX
  - ▣ PROPOSED R/W MONUMENT BOX
  - EXISTING CONCRETE MONUMENT
  - PROPOSED CONCRETE MONUMENT
  - ⚡ RAILROAD SPIKE FOUND
  - ⚡ RAILROAD SPIKE SET
  - I.R.F. IRON PIN FOUND
  - I.R.F. IRON PIN FOUND W/ ID CAP
  - I.R.S. IRON PIN SET W/ ID CAP
  - I.R.P. IRON PIPE FOUND
  - I.R.P. IRON PIPE SET
  - P.K.F. P.K. NAIL FOUND
  - P.K.S. P.K. NAIL SET

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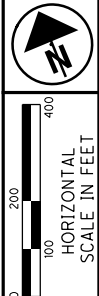


*Kevin P. Carpenter*  
P.S. #8124, PROFESSIONAL LAND SURVEYOR  
DATE: 01/28/2022

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RECORDED \_\_\_\_\_, 20\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
COUNTY RECORDER

# MAD-70-10.27

## MADISON COUNTY JEFFERSON TOWNSHIP/ VILLAGE OF WEST JEFFERSON VIRGINIA MILITARY DISTRICT SURVEYS #4742, 6971, 8926, 8927, 9391, 10589 & 12918



PID NO.  
**93605**

R/W DESIGNER  
AWN  
R/W REVIEWER  
KPC

CENTERLINE PLAT

MAD-70-10.27  
(PHASE 2)

3 / 11



### SNYDER LN. (T.R. 1117)

(A) CURVE DATA  
P.I. = STA. 531+46.27  
 $\Delta = 68^\circ 30' 51''$  (RT)  
Dc = 57' 17" 45"  
R = 100.00'  
T = 68.11'  
L = 119.58'  
E = 20.99'

(B) CURVE DATA  
P.I. = STA. 535+84.61  
 $\Delta = 44^\circ 00' 00''$  (LT)  
Dc = 28' 00" 00"  
R = 204.63'  
T = 84.64'  
L = 160.71'  
E = 16.86'

(C) CURVE DATA  
P.I. = STA. 538+53.00  
 $\Delta = 42^\circ 04' 44''$  (RT)  
Dc = 20' 00" 00"  
R = 286.48'  
T = 110.20'  
L = 210.39'  
E = 20.46'

(D) CURVE DATA  
P.I. = STA. 546+75.90  
 $\Delta = 27^\circ 25' 44''$  (LT)  
Dc = 6' 00" 00"  
R = 954.93'  
T = 233.04'  
L = 457.15'  
E = 28.02'

### RAMP "A"

(E) CURVE DATA  
P.I. = STA. 529+36.96  
 $\Delta = 8^\circ 56' 18''$  (LT)  
Dc = 4' 00" 00"  
R = 1,432.39'  
T = 111.96'  
L = 223.46'  
E = 4.37'

(F) CURVE DATA  
P.I. = STA. 535+56.19  
 $\Delta = 29^\circ 31' 06''$  (LT)  
Dc = 23' 00" 00"  
R = 249.11'  
T = 65.63'  
L = 128.34'  
E = 8.50'

### RAMP "B"

(G) CURVE DATA  
P.I. = STA. 538+39.04  
 $\Delta = 70^\circ 49' 12''$  (RT)  
Dc = 23' 00" 00"  
R = 249.11'  
T = 177.10'  
L = 307.91'  
E = 56.54'

(H) CURVE DATA  
P.I. = STA. 545+05.90  
 $\Delta = 22^\circ 52' 26''$  (LT)  
Dc = 8' 00" 00"  
R = 716.20'  
T = 144.89'  
L = 285.92'  
E = 14.51'

(I) CURVE DATA  
P.I. = STA. 549+23.96  
 $\Delta = 8^\circ 17' 46''$  (LT)  
Dc = 1' 30" 00"  
R = 3,819.72'  
T = 277.02'  
L = 553.07'  
E = 10.03'

### RAMP "C"

(J) CURVE DATA  
P.I. = STA. 556+45.14  
 $\Delta = 6^\circ 23' 42''$  (RT)  
Dc = 4' 00" 00"  
R = 1,432.39'  
T = 80.02'  
L = 159.88'  
E = 10.08'

(K) CURVE DATA  
P.I. = STA. 549+46.60  
 $\Delta = 32^\circ 03' 42''$  (RT)  
Dc = 23' 00" 00"  
R = 249.11'  
T = 71.58'  
L = 139.40'  
E = 10.08'

### RAMP "D"

(L) CURVE DATA  
P.I. = STA. 547+00.03  
 $\Delta = 70^\circ 25' 26''$  (LT)  
Dc = 23' 00" 00"  
R = 249.11'  
T = 175.81'  
L = 306.19'  
E = 55.79'

(M) CURVE DATA  
P.I. = STA. 540+20.39  
 $\Delta = 22^\circ 28' 40''$  (RT)  
Dc = 8' 00" 00"  
R = 716.20'  
T = 142.32'  
L = 280.97'  
E = 14.00'

(N) CURVE DATA  
P.I. = STA. 536+02.02  
 $\Delta = 8^\circ 17' 46''$  (RT)  
Dc = 1' 30" 00"  
R = 3,819.72'  
T = 277.02'  
L = 553.07'  
E = 10.03'

### BYERLY RD. (T.R. 115)

(O) CURVE DATA  
P.I. = STA. 531+87.10  
 $\Delta = 77^\circ 02' 14''$  (RT)  
Dc = 6' 00" 00"  
R = 954.93'  
T = 760.09'  
L = 1,283.95'  
E = 265.57'

(P) CURVE DATA  
P.I. = STA. 551+51.87  
 $\Delta = 56^\circ 30' 28''$  (LT)  
Dc = 38' 11" 50"  
R = 150.00'  
T = 80.61'  
L = 147.94'  
E = 20.29'

### URBANA-WEST JEFFERSON RD. (S.R. 29)

(Q) CURVE DATA-C R/W  
P.I. = STA. 26+22.76  
 $\Delta = 11^\circ 41' 35''$  (LT)  
Dc = 2' 00" 37"  
R = 2,850.01'  
T = 291.83'  
L = 581.63'  
E = 14.90'

(R) CURVE DATA-C R/W & CONSTRUCTION  
P.I. = STA. 574+20.38  
 $\Delta = 3^\circ 59' 49''$  (RT)  
Dc = 1' 30" 00"  
R = 3,819.72'  
T = 133.29'  
L = 266.46'  
E = 2.32'

(S) CURVE DATA-C CONSTRUCTION  
P.I. = STA. 584+78.09  
 $\Delta = 4^\circ 09' 33''$  (RT)  
Dc = 0' 30" 00"  
R = 11,459.16'  
T = 416.09'  
L = 831.81'  
E = 7.55'

(T) CURVE DATA-C R/W  
P.I. = STA. 584+46.05  
 $\Delta = 4^\circ 05' 15''$  (RT)  
Dc = 1' 30" 00"  
R = 3,820.00'  
T = 136.31'  
L = 272.51'  
E = 2.43'

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COUNTY RECORDER





**TOTAL NUMBER OF :**  
 6 OWNERSHIPS 0 TOTAL TAKES  
 13 PARCELS 0 OWNERSHIPS W/ STRUCTURES INVOLVED

RECORD AREA - TOTAL PRO - NET TAKE = NET RESIDUE  
 GROSS TAKE - PRO IN TAKE = NET TAKE

**ALL AREAS IN ACRES**

PARCEL NO.	OWNER	SHEET NO.	OWNERS BOOK	RECORD PAGE	AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS	AS ACQUIRED	
												LEFT	RIGHT			BOOK	PAGE
	(PARCELS 1 -7: PHASE 1)																
8-WL	HUNTINGTON NATIONAL BANK, TRUSTEE, A NATIONAL BANKING ASSOCIATION	6-7, 11	OR 259	1073	16-00010.000	21.395	0.000	1.248	0.000	1.248	NO			80% FED 20% STATE	4 TREES		
8-WDV	"	7-9			16-00010.000	21.395	0.480	1.798	0.480	1.318	NO				385' WOVEN WIRE FENCE, 9 TREES		
					TOTAL	21.395	0.480	3.046	0.480	2.566					EASE. OVERLAP = 0.016 AC.		
9-WL	BYERLY ROUTE 29, INC., AN OHIO CORPORATION	6-7, 10	OR 228	24	16-00005.000	1.527 (c)	0.000	1.527	0.000	1.527	NO				RECORD AREA= 1.543 AC., 20 TREES		
9-WDV	"	8			16-00003.000	0.147	0.147	0.147	0.147	0.000	NO				2 TREES		
		8			10-02033.000	3.648	0.000	0.295	0.000	0.295	NO						
					TOTAL	3.795 (c)	0.147	0.442	0.147	0.295							
9-T	"	8			16-02033.000	3.648		0.143	0.000	0.143					FOR GRADING, 3 TREES		
10-WDV	REWABA REAL ESTATE, LLC, AN OHIO LIMITED LIABILITY COMPANY	7-8	OR 370	1277	08-00344.000	0.876	0.027	0.229	0.027	0.202	NO				* PRIVATE SIGN (1), BOLLARDS (6)		
10-T	"	7-8			08-00344.000	0.876		0.031	0.000	0.031					FOR PAVEMENT SAW CUTTING		
11-WDV-1	ROUTE 29, INC.	8-9	OR III	827	16-00002.000	0.426 (c)	0.426	0.426	0.426	0.000	NO				RECORD AREA= 0.344 AC.		
11-WDV-2	"	8-9			10-02021.000	2.638	0.000	0.459	0.000	0.459	NO				EASEMENT OVERLAP: 0.044 AC.		
					TOTAL	3.064 (c)	0.426	0.885	0.426	0.459							
11-T	"	8-9			10-02021.000	2.638		0.094	0.000	0.094					FOR GRADING		
12	VILLAGE OF WEST JEFFERSON, OHIO	9	I.N. 200300002257		10-02021.001	0.229	0.229								NO TAKE		
	"		I.N. 200300002257		10-02020.002	7.734	7.734								NO TAKE		
					TOTAL	7.963	7.963										
13-WDV-1	MTB WJCP LLC,	9	I.N. 202100005984		10-02020.013	0.024	0.000	0.024	0.000	0.024	NO				EASEMENT OVERLAP: 0.024 AC.		
13-WDV-2	AN OHIO LIMITED LIABILITY COMPANY	9	I.N. 201700000150		16-00004.000	0.092(c)	0.092(c)	0.092	0.092	0.000	NO				RECORD AREA= 0.079 AC.		
					TOTAL	0.116	0.092	0.116	0.092	0.024							
14-WDV	KELLY S. SHAW, AN UNDIVIDED ONE THIRD (1/3) INTEREST; ROBERT W. SHAW, AN UNDIVIDED ONE-THIRD (1/3) INTEREST; KELLY S. SHAW, SUCCESSOR TRUSTEE UNDER THE ROGER L. TIMMONS LIVING TRUST DATED OCTOBER 27, 1997 AS AMENDED, FOR GRANT TIMMONS, AN UNDIVIDED ONE THIRD (1/3) INTEREST	9	OR 384	2118	16-00001.000	250.732	1.869	0.116	0.041	0.075				20% STATE 80% FED	50' WOVEN WIRE FENCE EASEMENT OVERLAP: 0.032 AC.		

(c) CALCULATED AREA

\* DENOTES RIGHT OF WAY ENCROACHMENT

NOTE: ALL TEMPORARY PARCELS TO BE OF 24 MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

**GRANTEE:**

ALL RIGHT OF WAY ACQUIRED IN THE NAME OF STATE OF OHIO, DEPARTMENT OF TRANSPORTATION UNLESS OTHERWISE SHOWN.

**TYPES OF TITLE LEGEND:**

WL = FEE SIMPLE WITH LIMITATION OF ACCESS  
 WD = WARRANTY DEED  
 T = TEMPORARY EASEMENT  
 V = IN THE NAME OF THE VILLAGE OF WEST JEFFERSON

REV. BY	DATE	DESCRIPTION
FIELD REVIEW BY: KPC	DATE: 01/12/2022	
OWNERSHIP VERIFIED BY: KPC	DATE: 01/12/2022	
DATE COMPLETED: 01/28/2022		

FEDERAL PROJECT NO. E220(070)  
 PID NO. 93605  
 STATE JOB NO. 467233  
 R/W DESIGNER AWIN  
 R/W REVIEWER KPC  
**SUMMARY OF ADDITIONAL RIGHT OF WAY**  
 MAD-70-10.27 (PHASE 2)  
 5 / 10

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40  
HORIZONTAL  
SCALE IN FEET

**MADISON COUNTY  
JEFFERSON TOWNSHIP/  
VILLAGE OF WEST JEFFERSON  
VIRGINIA MILITARY DISTRICT  
SURVEYS #4742, 6971, 8926,  
8927, 9391, 10589 & 12918**

PID NO.  
**93605**

R/W DESIGNER  
AWN  
R/W REVIEWER  
KPC

**RIGHT OF WAY PLAN - S.R. 29  
STA. 567+50 TO STA. 572+00**

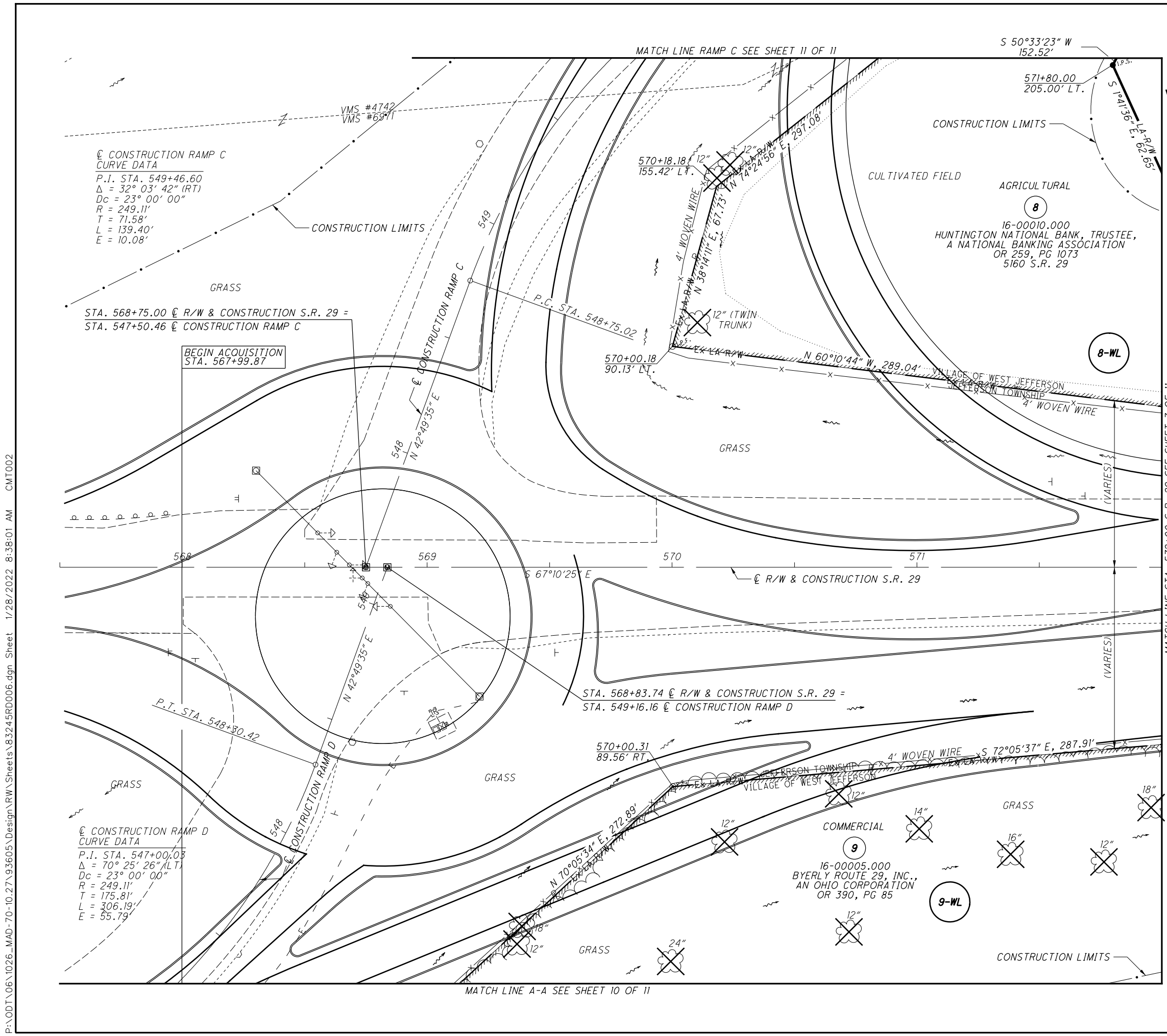
**MAD-70-10.27  
(PHASE 2)**

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REV. BY	DATE	DESCRIPTION

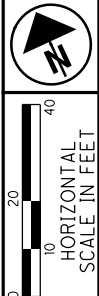
DATE COMPLETED: 01/28/2022



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**MADISON COUNTY  
JEFFERSON TOWNSHIP/  
VILLAGE OF WEST JEFFERSON  
VIRGINIA MILITARY DISTRICT  
SURVEYS #4742, 6971, 8926,  
8927, 9391, 10589 & 12918**

RIGHT OF WAY CURVE DATA				
CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
ERI	3819.72'	53.39'	53.39'	N 63°34'38" W



PID NO. **93605**  
R/W DESIGNER: AWW  
R/W REVIEWER: KPC

**RIGHT OF WAY PLAN - S.R. 29  
STA. 572+00 TO STA. 577+00**

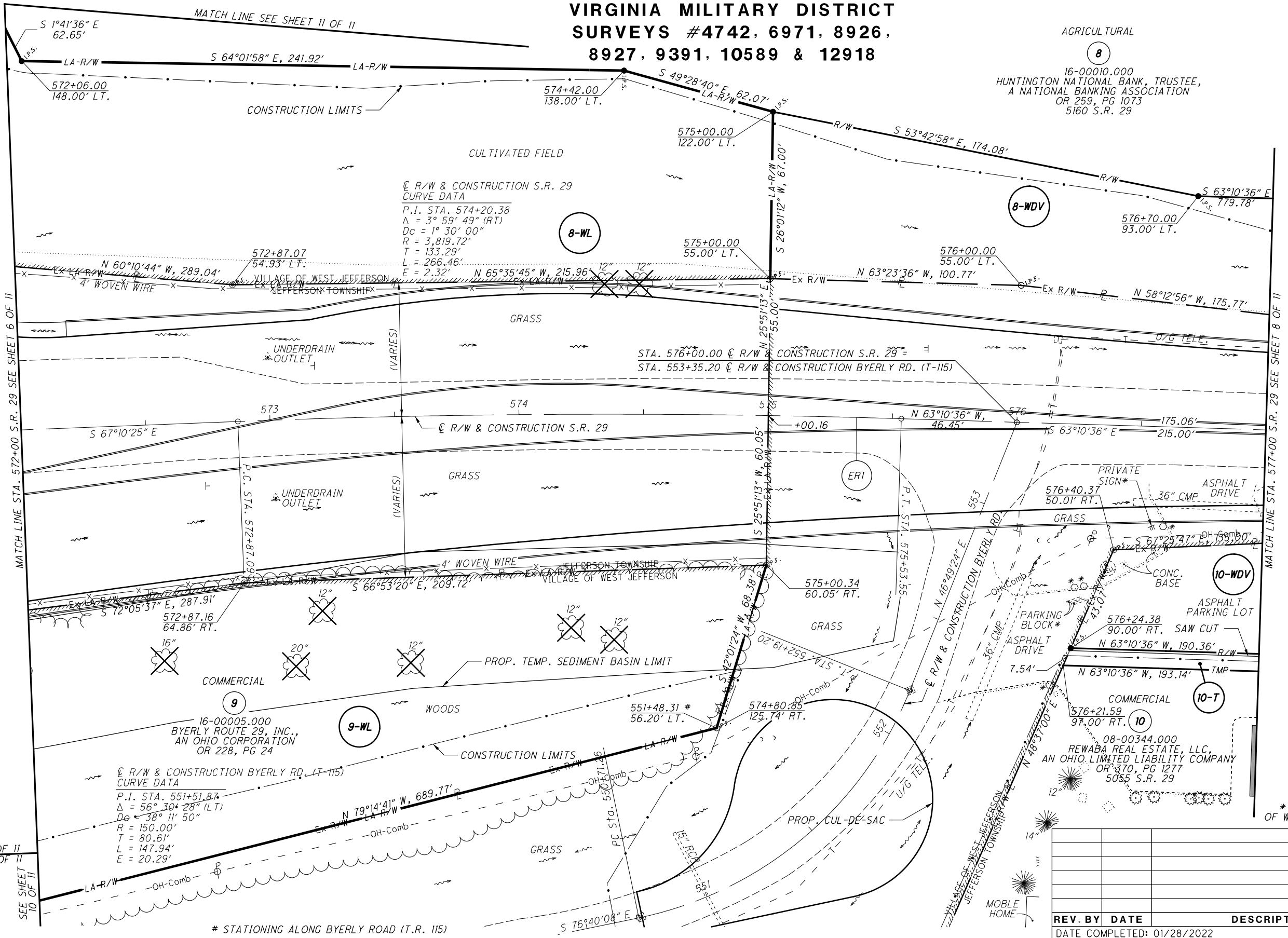
**MAD-70-10.27  
(PHASE 2)**

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AGRICULTURAL  
8  
16-00010.000  
HUNTINGTON NATIONAL BANK, TRUSTEE,  
A NATIONAL BANKING ASSOCIATION  
OR 259, PG 1073  
5160 S.R. 29

AGRICULTURAL  
8  
16-00010.000  
HUNTINGTON NATIONAL BANK, TRUSTEE,  
A NATIONAL BANKING ASSOCIATION  
OR 259, PG 1073  
5160 S.R. 29



© R/W & CONSTRUCTION S.R. 29  
CURVE DATA  
P.I. STA. 574+20.38  
Δ = 3° 59' 49" (RT)  
Dc = 1° 30' 00"  
R = 3,819.72'  
T = 133.29'  
L = 266.46'  
E = 2.32'

© R/W & CONSTRUCTION BYERLY RD. (T-115)  
CURVE DATA  
P.I. STA. 551+51.87  
Δ = 56° 30' 28" (LT)  
Dc = 38° 11' 50"  
R = 150.00'  
T = 80.61'  
L = 147.94'  
E = 20.29'

# STATIONING ALONG BYERLY ROAD (T.R. 115)

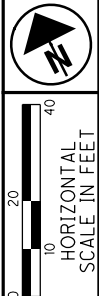
\* DENOTES RIGHT OF WAY ENCROACHMENT

REV. BY	DATE	DESCRIPTION

DATE COMPLETED: 01/28/2022

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MADISON COUNTY  
JEFFERSON TOWNSHIP/  
VILLAGE OF WEST JEFFERSON  
VIRGINIA MILITARY DISTRICT  
SURVEYS #4742, 6971, 8926,  
8927, 9391, 10589 & 12918



PID NO. **93605**  
R/W DESIGNER: AWW  
R/W REVIEWER: KPC

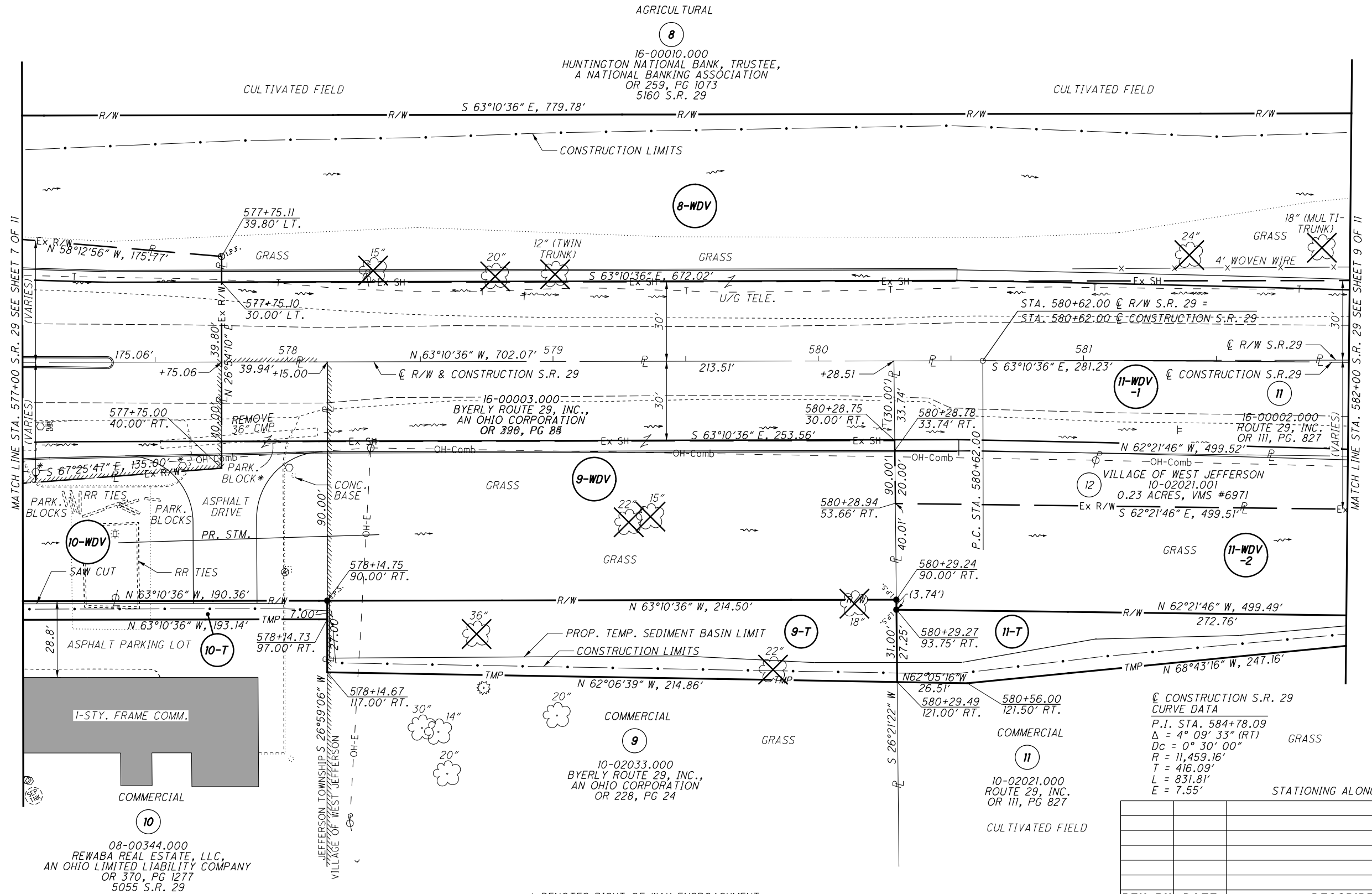
RIGHT OF WAY PLAN - S.R. 29  
STA. 577+00 TO STA. 582+00

MAD-70-10.27  
(PHASE 2)

8 / 11



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STATIONING ALONG  $\hat{C}$  R/W S.R. 29

STATION	DESCRIPTION
584+78.09	P.I.
	$\Delta = 4^\circ 09' 33''$ (RT)
	$D_c = 0^\circ 30' 00''$
	$R = 11,459.16'$
	$T = 416.09'$
	$L = 831.81'$
	$E = 7.55'$

REV. BY	DATE	DESCRIPTION

DATE COMPLETED: 01/28/2022

\* DENOTES RIGHT OF WAY ENCROACHMENT



**MADISON COUNTY  
VILLAGE OF WEST JEFFERSON  
VIRGINIA MILITARY DISTRICT  
SURVEYS #4742, 6971, 8926,  
8927, 9391, 10589 & 12918**

AGRICULTURAL

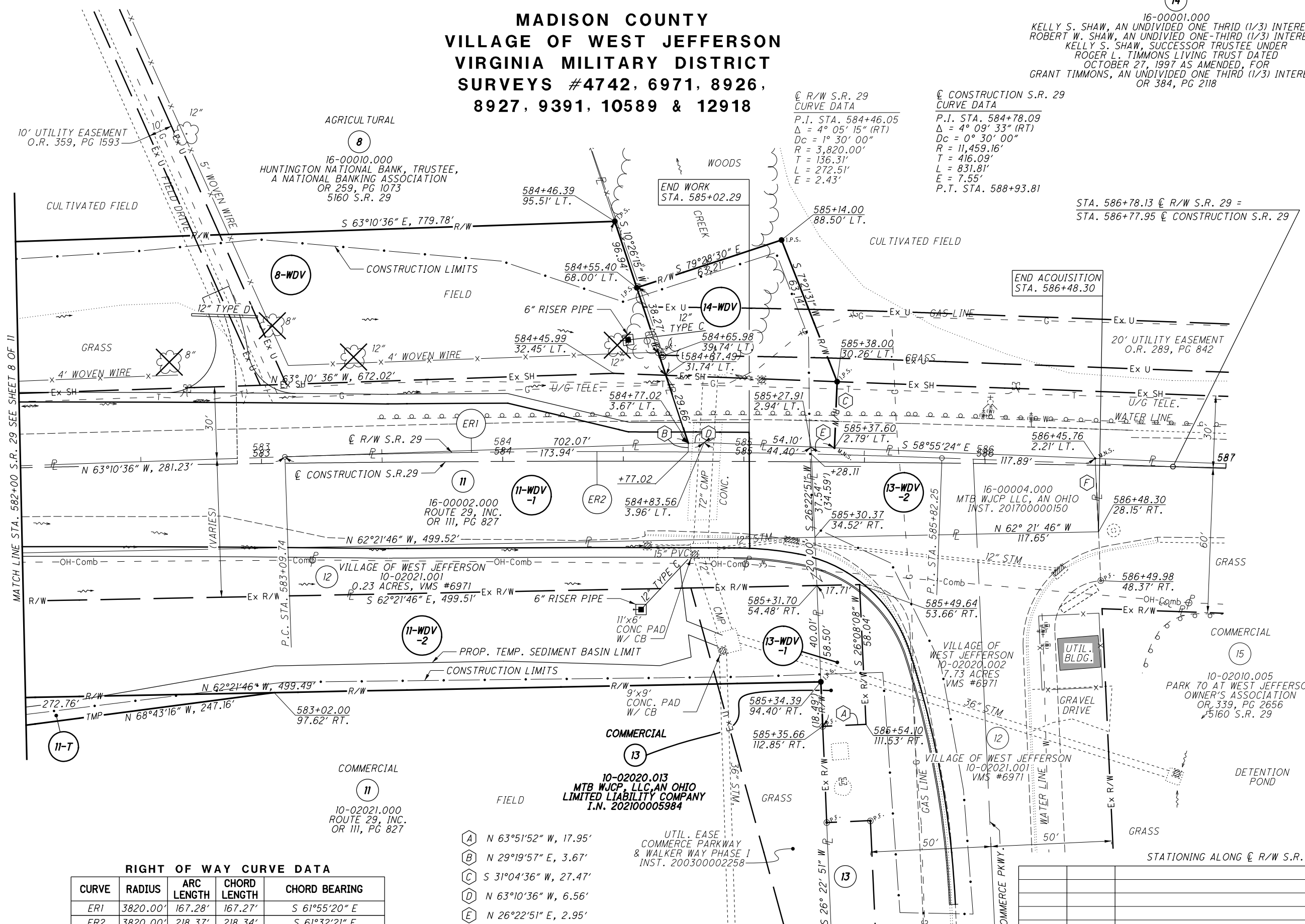
14

16-00001.000  
KELLY S. SHAW, AN UNDIVIDED ONE THIRD (1/3) INTEREST;  
ROBERT W. SHAW, AN UNDIVIDED ONE-THIRD (1/3) INTEREST;  
KELLY S. SHAW, SUCCESSOR TRUSTEE UNDER  
ROGER L. TIMMONS LIVING TRUST DATED  
OCTOBER 27, 1997 AS AMENDED, FOR  
GRANT TIMMONS, AN UNDIVIDED ONE THIRD (1/3) INTEREST  
OR 384, PG 2118

© R/W S.R. 29  
CURVE DATA  
P.I. STA. 584+46.05  
Δ = 4° 05' 15" (RT)  
Dc = 1° 30' 00"  
R = 3,820.00'  
T = 136.31'  
L = 272.51'  
E = 2.43'

© CONSTRUCTION S.R. 29  
CURVE DATA  
P.I. STA. 584+78.09  
Δ = 4° 09' 33" (RT)  
Dc = 0° 30' 00"  
R = 11,459.16'  
T = 416.09'  
L = 831.81'  
E = 7.55'  
P.T. STA. 588+93.81

STA. 586+78.13 © R/W S.R. 29 =  
STA. 586+77.95 © CONSTRUCTION S.R. 29



MATCH LINE STA. 582+00 S.R. 29 SEE SHEET 8 OF 11

**RIGHT OF WAY CURVE DATA**

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING
ER1	3820.00'	167.28'	167.27'	S 61°55'20" E
ER2	3820.00'	218.37'	218.34'	S 61°32'21" E

- A N 63°51'52" W, 17.95'
- B N 29°19'57" E, 3.67'
- C S 31°04'36" W, 27.47'
- D N 63°10'36" W, 6.56'
- E N 26°22'51" E, 2.95'
- F S 26°08'08" W, 30.47'

REV. BY	DATE	DESCRIPTION

DATE COMPLETED: 01/28/2022

RIGHT OF WAY PLAN - S.R. 29  
STA. 582+00 TO STA. 587+00

MAD-70-10.27  
(PHASE 2)

PID NO. 93605

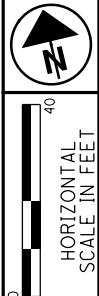
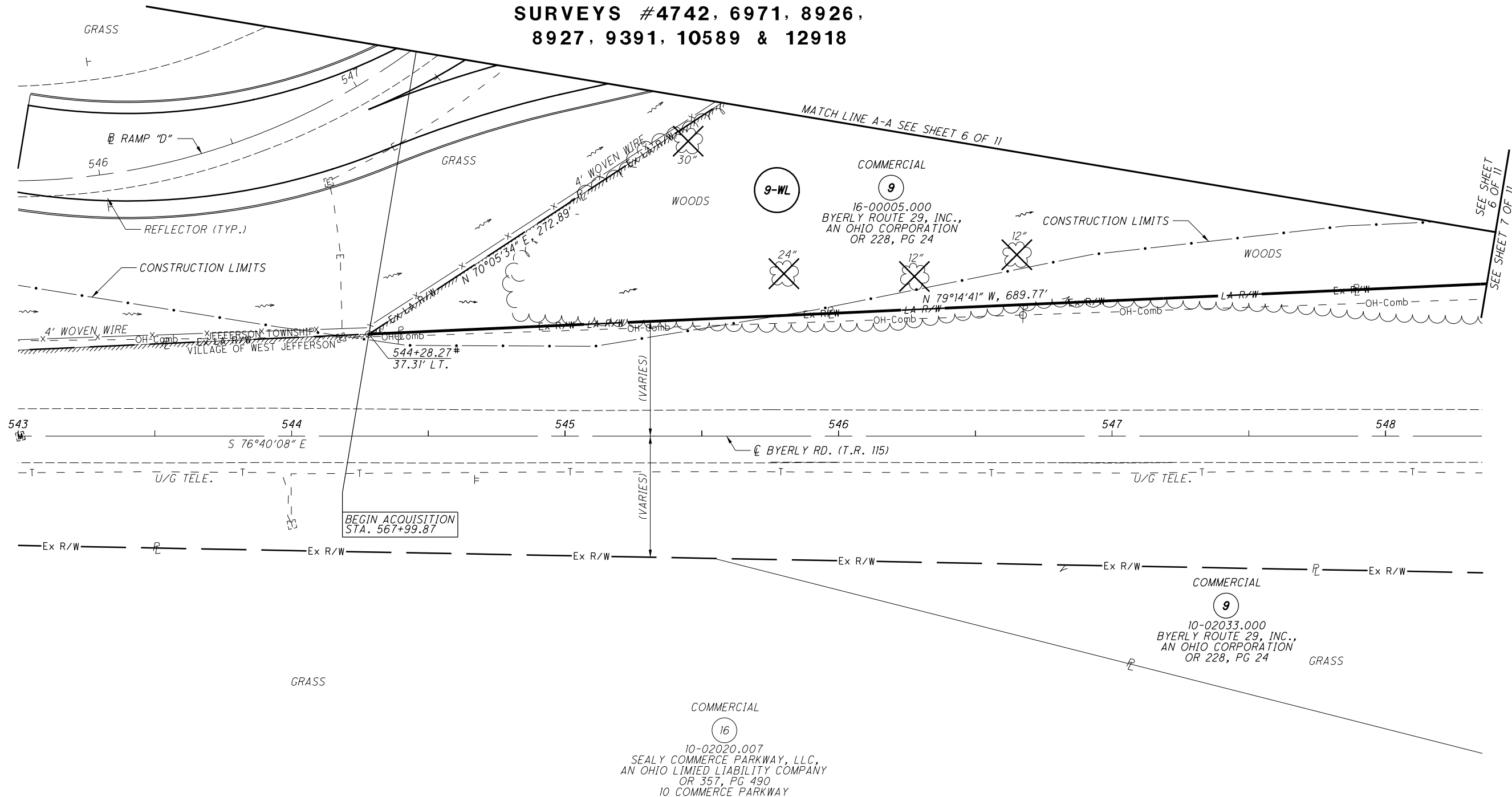
R/W DESIGNER: AWN  
R/W REVIEWER: KPC

9 / 11

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**MADISON COUNTY  
JEFFERSON TOWNSHIP/  
VILLAGE OF WEST JEFFERSON  
VIRGINIA MILITARY DISTRICT  
SURVEYS #4742, 6971, 8926,  
8927, 9391, 10589 & 12918**

**RAMP "D" CURVE DATA**  
P.I. STA. 547+00.03  
 $\Delta = 70^\circ 25' 26''$  (LT)  
 $D_c = 23^\circ 00' 00''$   
 $R = 249.11'$   
 $T = 175.81'$   
 $L = 306.19'$   
 $E = 55.79'$



PID NO. **93605**  
R/W DESIGNER: AWW  
R/W REVIEWER: KPC

**RIGHT OF WAY PLAN - T.R. 115  
STA. 543+00 TO STA. 548+00**

**MAD-70-10.27  
(PHASE 2)**

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# STATIONING ALONG BYERLY ROAD (T.R. 115)

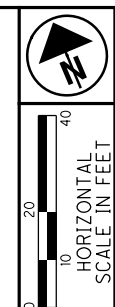
REV. BY	DATE	DESCRIPTION

DATE COMPLETED: 01/28/2022

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**MADISON COUNTY  
JEFFERSON TOWNSHIP/  
VILLAGE OF WEST JEFFERSON  
VIRGINIA MILITARY DISTRICT  
SURVEYS #4742, 6971, 8926,  
8927, 9391, 10589 & 12918**

C CONSTRUCTION RAMP C  
 CURVE DATA  
 P.I. STA. 549+46.60  
 $\Delta = 32^{\circ} 03' 42''$  (RT)  
 $Dc = 23^{\circ} 00' 00''$   
 $R = 249.11'$   
 $T = 71.58'$   
 $L = 139.40'$   
 $E = 10.08'$

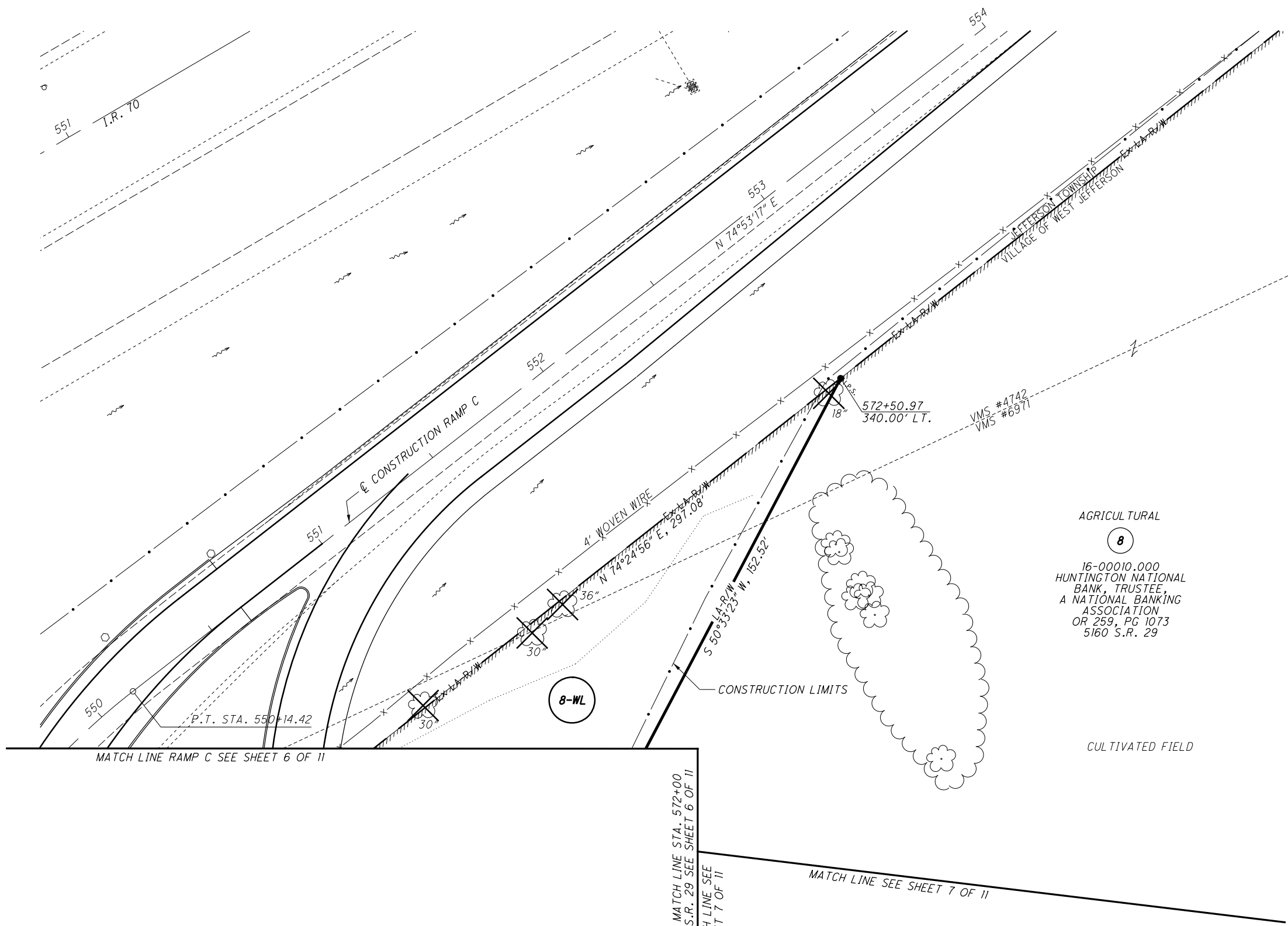


PID NO. **93605**  
 R/W DESIGNER: AWN  
 R/W REVIEWER: KPC

**RIGHT OF WAY PLAN - S.R. 29  
CONSTRUCTION RAMP C**

**MAD-70-10.27  
(PHASE 2)**

11 / 11



REV. BY	DATE	DESCRIPTION

DATE COMPLETED: 01/28/2022

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