

STATE OF OHIO  
DEPARTMENT OF TRANSPORTATION

**MAH-680-0.68 / 3.73**

**AUSTINTOWN TOWNSHIP  
CITY OF YOUNGSTOWN  
MAHONING COUNTY**

**PROJECT DESCRIPTION**

THIS PROJECT CONSISTS OF A DECK REPLACEMENT ON STRUCTURE MAH-680-0068 (FOUR MILE RUN ROAD) OVER I.R. 680 AND SUPERSTRUCTURE REPLACEMENT ON STRUCTURE MAH-680-0373 (BELLE VISTA AVENUE) OVER I.R. 680. ALSO INCLUDES MINIMAL APPROACH ROADWAY WORK.

**EARTH DISTURBED AREAS - MAH-680-0.68**

PROJECT EARTH DISTURBED AREA: 0.5 ACRES  
ESTIMATED CONTRACTOR EARTH DISTURBED AREA: 0.3 ACRES  
NOTICE OF INTENT EARTH DISTURBED AREA: N/A  
(NOI NOT REQUIRED)

**EARTH DISTURBED AREAS - MAH-680-3.73**

PROJECT EARTH DISTURBED AREA: 0.5 ACRES  
ESTIMATED CONTRACTOR EARTH DISTURBED AREA: 0.3 ACRES  
NOTICE OF INTENT EARTH DISTURBED AREA: N/A  
(NOI NOT REQUIRED)

**LIMITED ACCESS**

THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5511.02 OF THE OHIO REVISED CODE.

**2019 SPECIFICATIONS**

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS AND CHANGES LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL NOT REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY EXCEPT FOR THE SIDE ROADS AS DESCRIBED ON SHEETS 8-13 AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

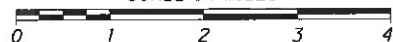
**CONFORMED SET**

APPROVED: *[Signature]*  
DATE: 6/24/21 DISTRICT DEPUTY DIRECTOR

APPROVED: *[Signature]*  
DATE: 6/25/21 DIRECTOR, DEPARTMENT OF TRANSPORTATION



LOCATION MAP  
SCALE IN MILES



|                         |       |
|-------------------------|-------|
| PORTION TO BE IMPROVED  | _____ |
| INTERSTATE HIGHWAY      | ===== |
| FEDERAL ROUTES          | ===== |
| STATE ROUTES            | ----- |
| COUNTY & TOWNSHIP ROADS | ----- |
| OTHER ROADS             | ----- |

**DESIGN DESIGNATION**

|  | FOUR MILE RUN RD. | BELLE VISTA AVE. |
|--|-------------------|------------------|
| CURRENT ADT (2020)                               | 6200              | 6600             |
| DESIGN YEAR ADT (2040)                           | 7300              | 7800             |
| DESIGN HOURLY VOLUME (2040)                      | 730               | 780              |
| DIRECTIONAL DISTRIBUTION                         | 0.60              | 0.60             |
| TRUCKS (24 HOUR B&C)                             | 3%                | 3%               |
| DESIGN SPEED                                     | 40 MPH            | 40 MPH           |
| LEGAL SPEED                                      | 35 MPH            | 35 MPH           |
| DESIGN FUNCTIONAL CLASSIFICATION:                |                   |                  |
| 05 - MAJOR COLLECTOR (URBAN) - FOUR MILE RUN RD. |                   |                  |
| 05 - MAJOR COLLECTOR (URBAN) - BELLE VISTA AVE.  |                   |                  |
| NHS PROJECT                                      | NO                | NO               |

**DESIGN EXCEPTIONS**

NONE REQUIRED

**ADA DESIGN WAIVERS**

NONE REQUIRED

**UNDERGROUND UTILITIES**

Contact Two Working Days  
Before You Dig



OHIO811, 8-1-1, or 1-800-362-2764  
(Non-members must be called directly)

PLAN PREPARED BY:  
**CARPENTER MARTY** transportation  
6812 SINGLETREE DRIVE COLUMBUS, OH 43229  
614.556.2424 WWW.CMTTRAN.COM

**INDEX OF SHEETS:**

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**ENGINEERS SEAL:**

STRUCTURE MAH-680-0373



SIGNED: *[Signature]*  
DATE: 6/22/2021

| LOCATION | LATITUDE    | LONGITUDE   |
|----------|-------------|-------------|
| 1        | 41°07'35" N | 80°44'15" W |
| 2        | 41°06'30" N | 80°41'20" W |

**ENGINEERS SEAL:**

STRUCTURE MAH-680-0068



SIGNED: *[Signature]*  
DATE: 6/22/2021

**ENGINEERS SEAL:**

FOR ENTIRE PLAN EXCEPT STRUCTURES OVER 20'



SIGNED: *[Signature]*  
DATE: 6/22/2021

**STANDARD CONSTRUCTION DRAWINGS**

| STANDARD CONSTRUCTION DRAWINGS |         |         |         |           |         |           |         |           |          | SUPPLEMENTAL SPECIFICATIONS | SPECIAL PROVISIONS |                |
|--------------------------------|---------|---------|---------|-----------|---------|-----------|---------|-----------|----------|-----------------------------|--------------------|----------------|
| BP-3.1                         | 1/17/20 | F-3.3   | 7/19/13 | RM-1.1    | 1/15/21 | HL-10.13  | 4/17/20 | MT-101.75 | 1/17/20  | 800-2019                    | 7/16/21            | SP1 10/05/2018 |
| BP-4.1                         | 7/19/13 | F-3.4   | 7/19/13 | RM-4.2    | 4/17/20 | HL-20.11  | 1/15/21 | MT-101.90 | 7/17/20  | 813                         | 10/19/18           | SP2 9/25/2018  |
| BP-5.1                         | 1/18/19 |         |         | RM-4.5    | 7/21/17 | HL-20.14  | 4/17/20 | MT-102.20 | 4/19/19  | 821                         | 4/20/12            |                |
| BP-7.1                         | 7/17/20 | HW-2.1  | 7/20/18 | RM-4.6    | 7/19/13 | HL-30.11  | 1/15/21 | MT-105.10 | 1/17/20  | 825                         | 1/17/20            |                |
|                                |         | HW-2.2  | 7/20/18 |           |         | HL-30.22  | 1/15/21 | MT-110.10 | 7/19/13  | 832                         | 10/19/18           |                |
| CB-1.1                         | 7/19/19 |         |         | AS-1-15   | 7/17/15 | HL-30.32  | 4/17/20 |           |          | 840                         | 1/15/21            |                |
| CB-2.2                         | 1/15/21 | MGS-1.1 | 1/19/18 | AS-2-15   | 1/18/19 | HL-40.20  | 7/17/20 | TC-22.20  | 1/17/14  | 845                         | 4/20/18            |                |
|                                |         | MGS-2.1 | 1/19/18 | BR-2-15   | 7/17/15 | HL-50.21  | 1/15/21 | TC-41.20  | 10/18/13 | 863                         | 10/17/14           |                |
| DM-1.1                         | 7/17/20 | MGS-3.1 | 1/19/18 | EXJ-6-17  | 1/15/21 | HL-60.11  | 7/21/17 | TC-41.30  | 10/18/13 | 869                         | 10/17/14           |                |
| DM-1.2                         | 1/18/13 | MGS-3.2 | 1/18/13 | GSD-1-19  | 1/18/19 | HL-60.31  | 1/17/20 | TC-42.20  | 10/18/13 | 902                         | 7/19/19            |                |
| DM-4.1                         | 7/17/20 | MGS-4.2 | 7/19/13 | SBR-1-20  | 7/17/20 |           |         | TC-52.10  | 10/18/13 | 913                         | 4/21/17            |                |
| DM-4.3                         | 1/15/16 | MGS-4.3 | 1/18/13 | SICD-1-96 | 7/18/14 | MT-95.30  | 7/19/19 | TC-52.20  | 1/15/21  | 921                         | 4/20/12            |                |
| DM-4.4                         | 1/15/16 | MGS-6.2 | 7/19/19 | SICD-2-14 | 7/18/14 | MT-95.45  | 1/17/20 | TC-61.10  | 1/17/20  | 921                         | 4/20/12            |                |
|                                |         |         |         | VPF-1-90  | 7/20/18 | MT-97.10  | 4/19/19 | TC-61.30  | 7/19/19  | 921                         | 4/20/12            |                |
| F-1.1                          | 7/19/13 | MH-1.1  | 1/15/16 |           |         | MT-99.60  | 7/15/16 | TC-71.10  | 1/19/18  |                             |                    |                |
| F-2.1                          | 7/20/18 | MH-1.2  | 1/15/16 | HL-10.11  | 1/15/21 | MT-101.60 | 1/17/20 |           |          |                             |                    |                |
| F-3.1                          | 7/19/13 |         |         | HL-10.12  | 1/20/17 | MT-101.70 | 1/17/20 |           |          |                             |                    |                |

MAH - IR 680-00.68/03.73  
210545 PID - 105857  
Dist 4 10/28/2021

Contract Proposal available @  
www.contracts.dot.state.oh.us

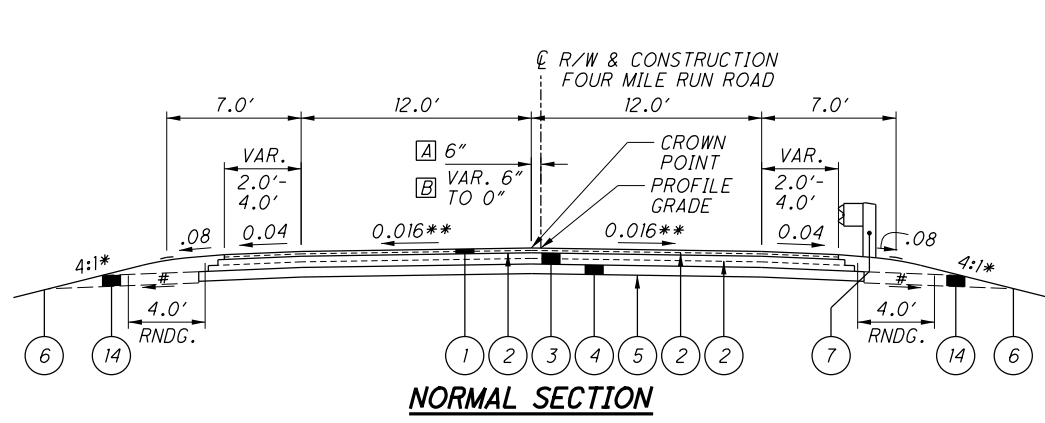
FEDERAL PROJECT NO.  
E171 (454)

PID NO.  
105857

CONSTRUCTION PROJECT NO.

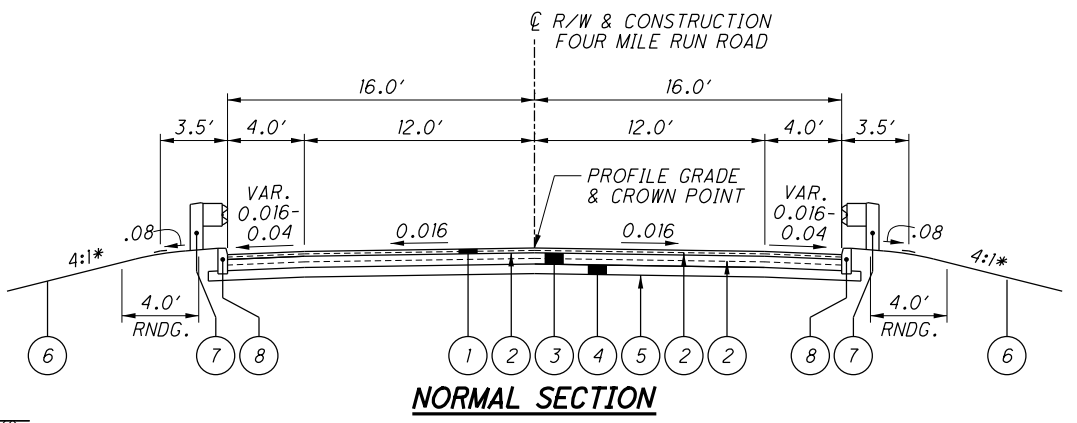
RAILROAD INVOLVEMENT  
NONE

MAH-680-0.68 / 3.73



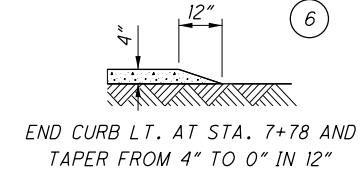
**NORMAL SECTION**

SECTION APPLIES:  
 A STA. 6+50.00 TO STA. 6+80.00  
 B STA. 6+80.00 TO STA. 7+00.00

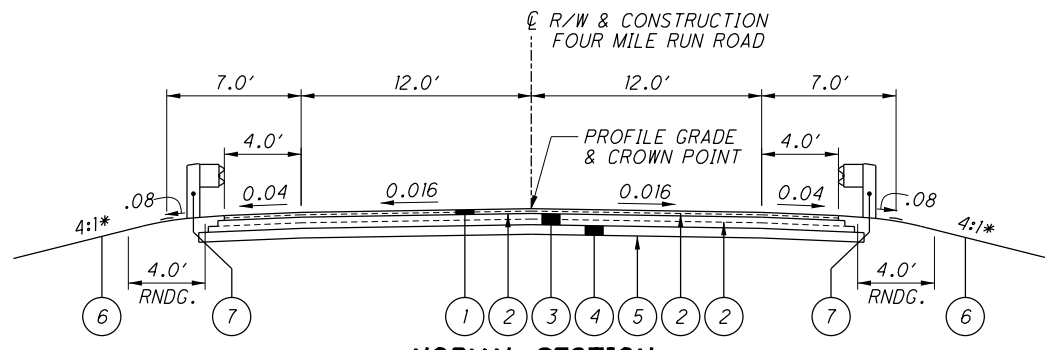


**NORMAL SECTION**

SECTION APPLIES:  
 STA. 7+70.77 TO STA. 7+83.00  
 STA. 11+22.77 TO STA. 11+35.00

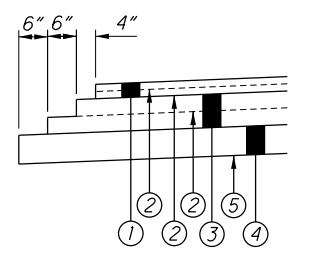


END CURB LT. AT STA. 7+78 AND  
 TAPER FROM 4" TO 0" IN 12"

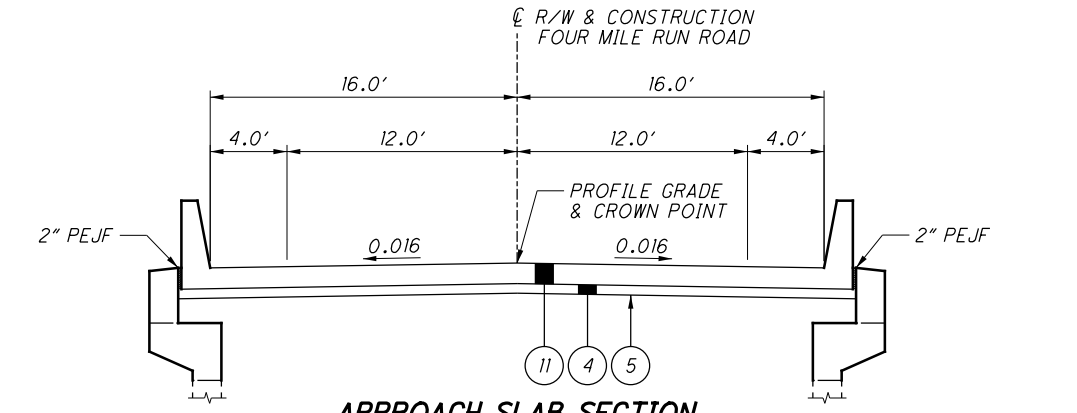


**NORMAL SECTION**

SECTION APPLIES:  
 STA. 7+00.00 TO STA. 7+70.77  
 STA. 11+35.00 TO STA. 11+50.00

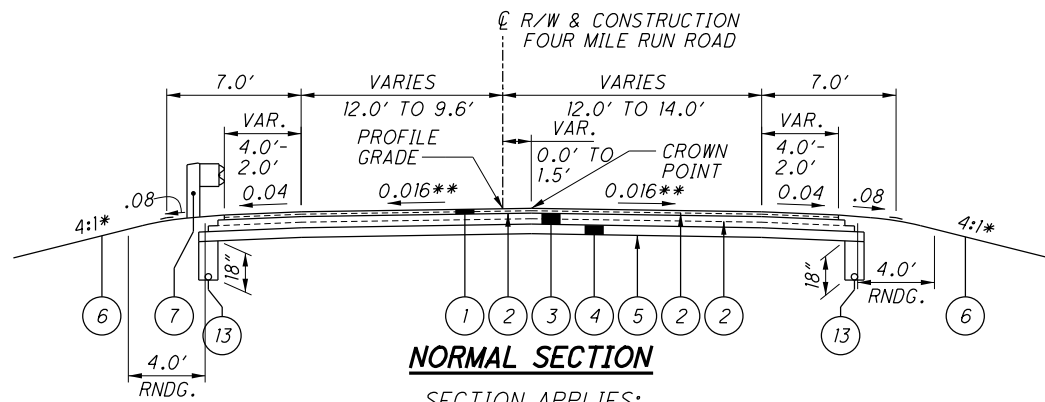


UNCURBED BASE AND  
 SUBBASE STEP DETAIL



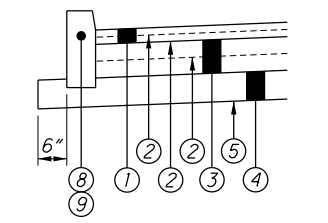
**APPROACH SLAB SECTION**

SECTION APPLIES:  
 STA. 7+88.91 TO STA. 8+03.00  
 STA. 11+02.77 TO STA. 11+16.85

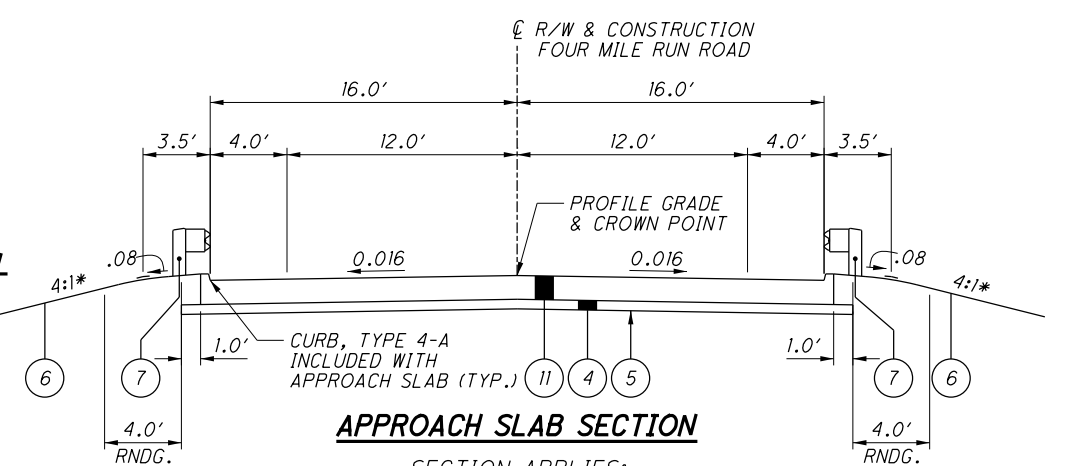


**NORMAL SECTION**

SECTION APPLIES:  
 STA. 11+50.00 TO STA. 12+50.00



CURBED BASE AND  
 SUBBASE STEP DETAIL



**APPROACH SLAB SECTION**

SECTION APPLIES:  
 STA. 7+83.00 TO STA. 7+88.91  
 STA. 11+16.85 TO STA. 11+22.77

**LEGEND FOR PROPOSED PAVEMENT**

- |   |   |    |   |
|---|---|----|---|
| 1 | ITEM 441 3" ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (448), PG64-22, AS PER PLAN (2 - 1/2" LIFTS) | 8  | ITEM 609 CURB, TYPE 4-C   |
| 2 | ITEM 407 TACK COAT (0.055 GAL./SY)  | 9  | ITEM 609 CURB, TYPE 6   |
| 3 | ITEM 301 7" ASPHALT CONCRETE BASE, PG64-22  | 10 | ITEM 608 4" CONCRETE WALK   |
| 4 | ITEM 304 6" AGGREGATE BASE, AS PER PLAN   | 11 | ITEM 526 REINFORCED CONCRETE APPROACH SLABS WITH QC/QA (T=13")              |
| 5 | ITEM 204 SUBGRADE COMPACTION  | 12 | ITEM 526 REINFORCED CONCRETE APPROACH SLABS WITH QC/QA (T=17"), AS PER PLAN |
| 6 | ITEM 659 SEEDING AND MULCHING   | 13 | ITEM 605 6" BASE PIPE UNDERDRAIN  |
| 7 | ITEM 606 GUARDRAIL, TYPE MGS  | 14 | ITEM 605 AGGREGATE DRAINS   |

**LEGEND FOR EXISTING PAVEMENT**

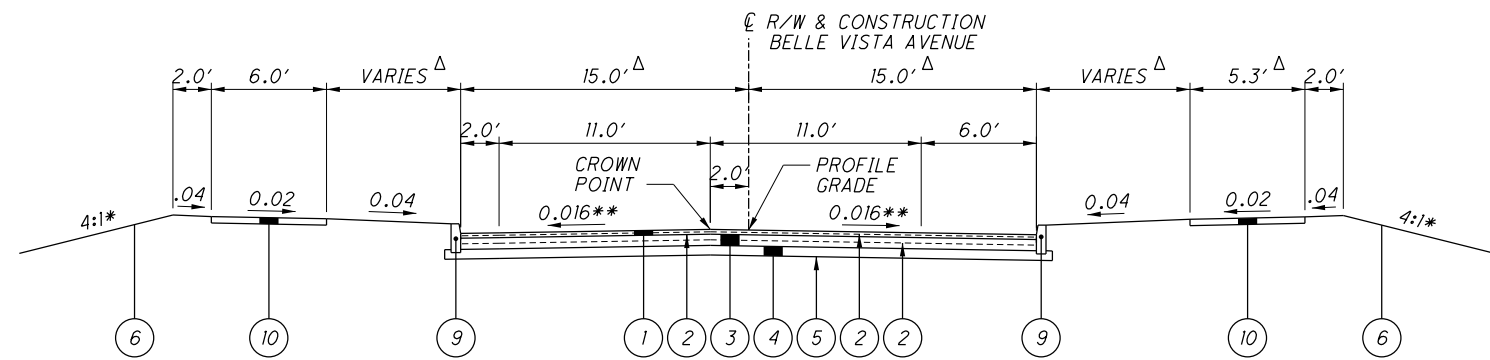
- (A) EXISTING 8 1/2"± ASPHALT CONCRETE PAVEMENT
- (B) EXISTING 3"± ASPHALT CONCRETE PAVEMENT
- (C) EXISTING 9"± REINFORCED PORTLAND CEMENT CONCRETE
- (D) EXISTING 6"± AGGREGATE BASE
- (E) EXISTING 5"± SIDEWALK
- (F) EXISTING CURB

**NOTES**

\* OR AS SHOWN IN CROSS SECTIONS  
 \*\* TRANSITION TO EXISTING CROSS SLOPE IN 15'.  
 # 0.04 MIN., 0.08 DESIRABLE

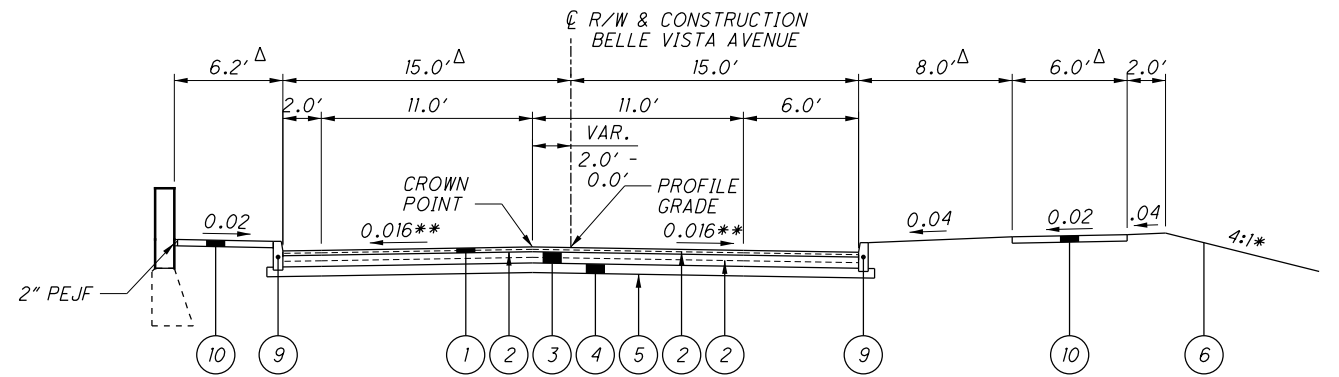
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P:\DDT\04\0022\_MAH-680-00.68-03.73\105857\_Design\Roadway\Sheets\105857\_GY002.dgn\_Sheet 6/24/2021 2:46:47 PM CMT008



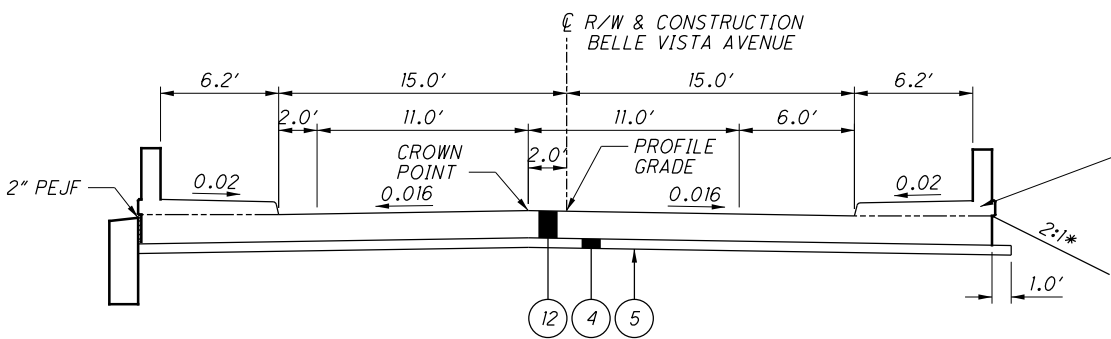
**NORMAL SECTION**

SECTION APPLIES:  
STA. 2+75.00 TO STA. 4+03.15



**NORMAL SECTION**

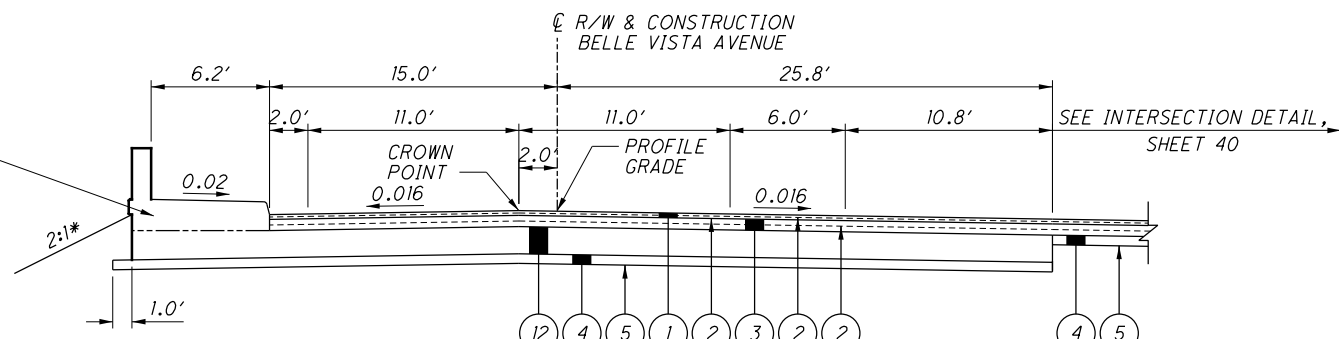
SECTION APPLIES:  
STA. 6+56.73 TO STA. 7+00.00



**APPROACH SLAB SECTION**

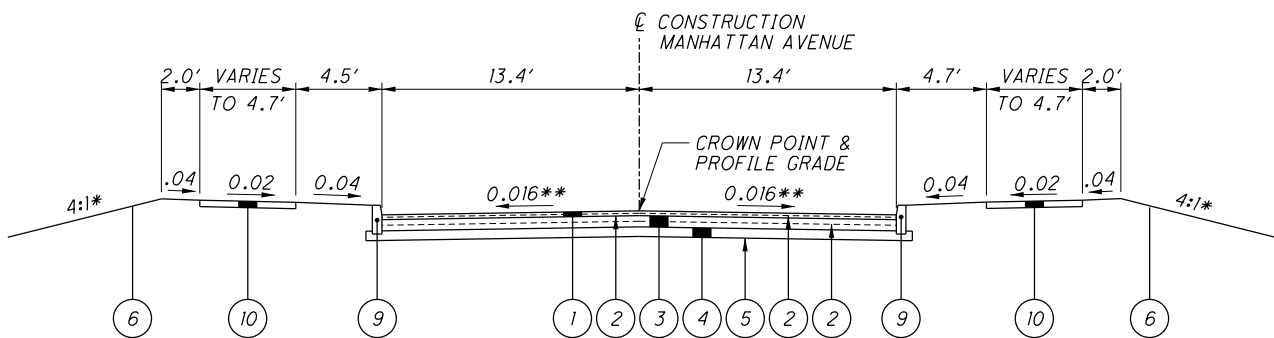
SECTION APPLIES:  
STA. 4+03.15 TO STA. 4+33.15

SEE NOTE 3



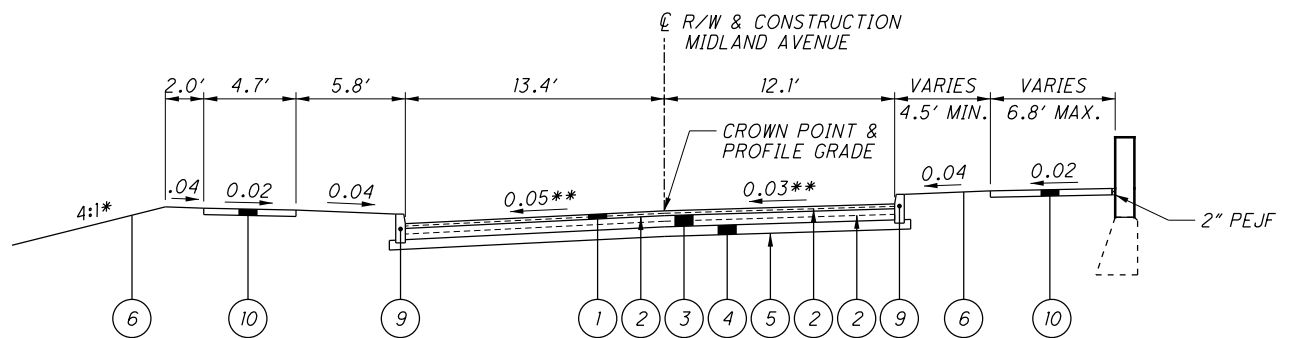
**APPROACH SLAB SECTION**

SECTION APPLIES:  
STA. 6+26.73 TO STA. 6+56.73



**NORMAL SECTION - MANHATTAN AVE.**

SECTION APPLIES:  
STA. 100+15.00 TO STA. 100+50.00



**NORMAL SECTION - MIDLAND AVE.**

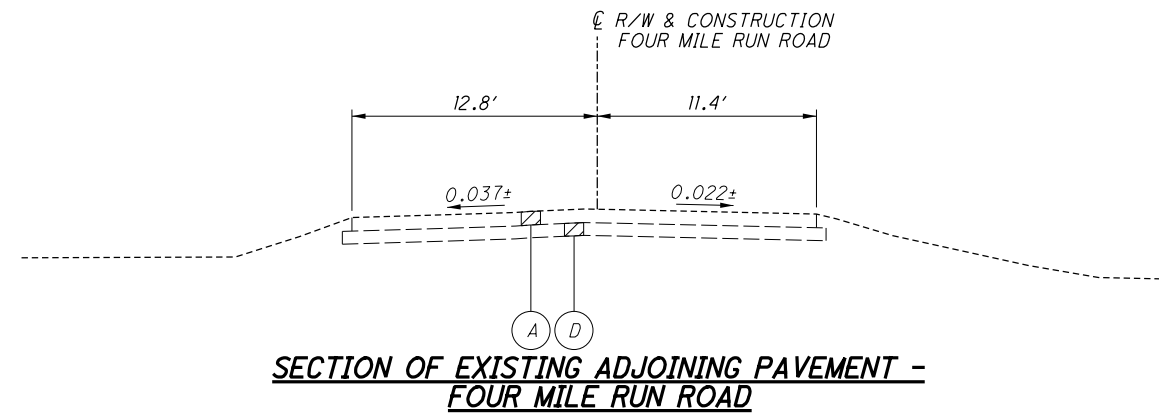
SECTION APPLIES:  
STA. 200+25.50 TO STA. 200+50.00

- NOTES**
- FOR LEGEND SEE SHEET 2.
  - FOR CURBED BASE/SUBBASE STEP DETAIL, SEE SHEET 2.
  - FOR THE APPROACH SLAB SIDEWALK/RAILING DETAILS, SEE SHEET 110.
  - OR AS SHOWN IN CROSS SECTIONS
  - \*\* TRANSITION TO EXISTING CROSS SLOPE IN 15'. SEE ADJOINING PAVEMENT SECTIONS ON SHEET 4.
  - Δ DIMENSIONS SHOWN ARE NORMAL TO THE SECTION. SEE SHEETS 39-40 FOR VARIABLE DIMENSIONS AND STATIONING.

TYPICAL SECTIONS - BELLE VISTA AVENUE

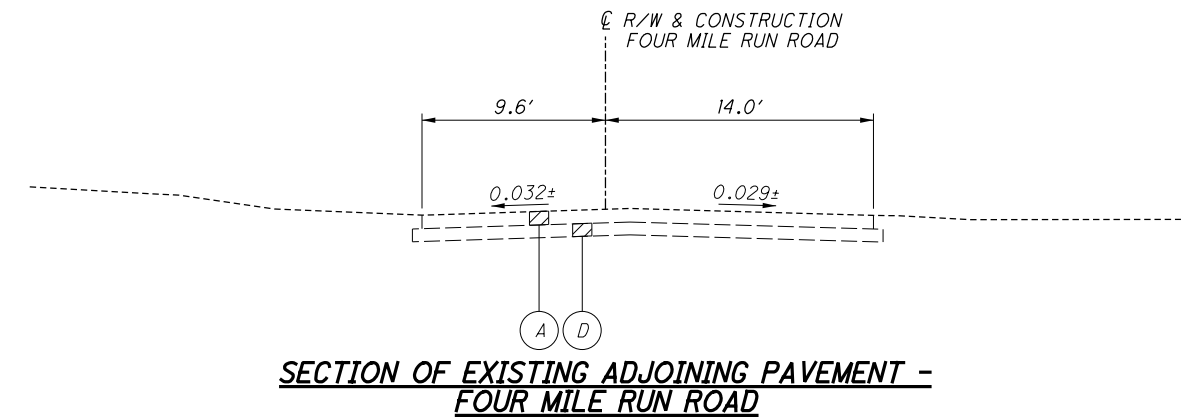
MAH-680-0.68 / 3.73

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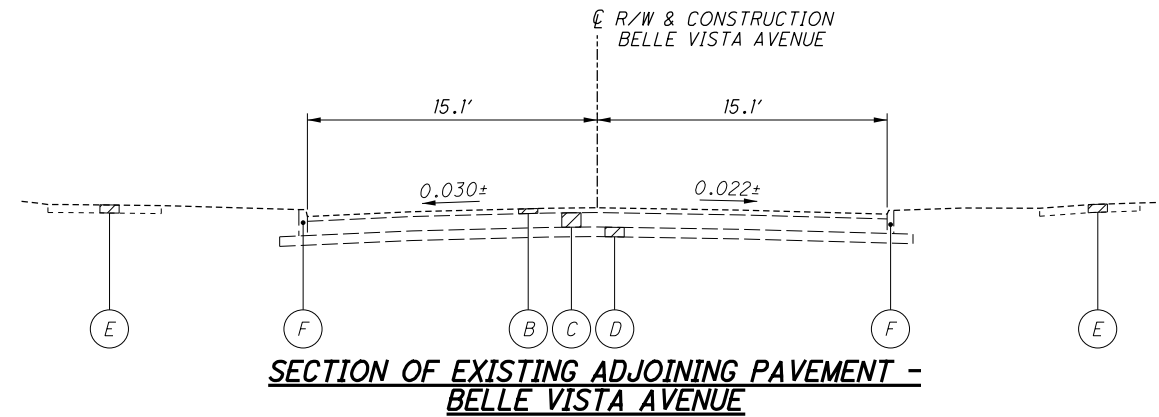
**SECTION OF EXISTING ADJOINING PAVEMENT -  
FOUR MILE RUN ROAD**

SECTION APPLIES:  
STA. 6+50.00



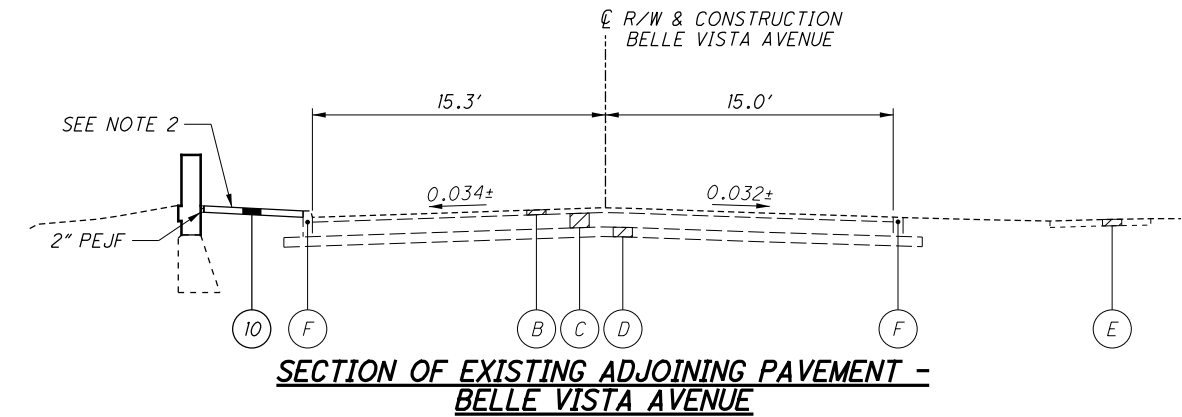
**SECTION OF EXISTING ADJOINING PAVEMENT -  
FOUR MILE RUN ROAD**

SECTION APPLIES:  
STA. 12+50.00



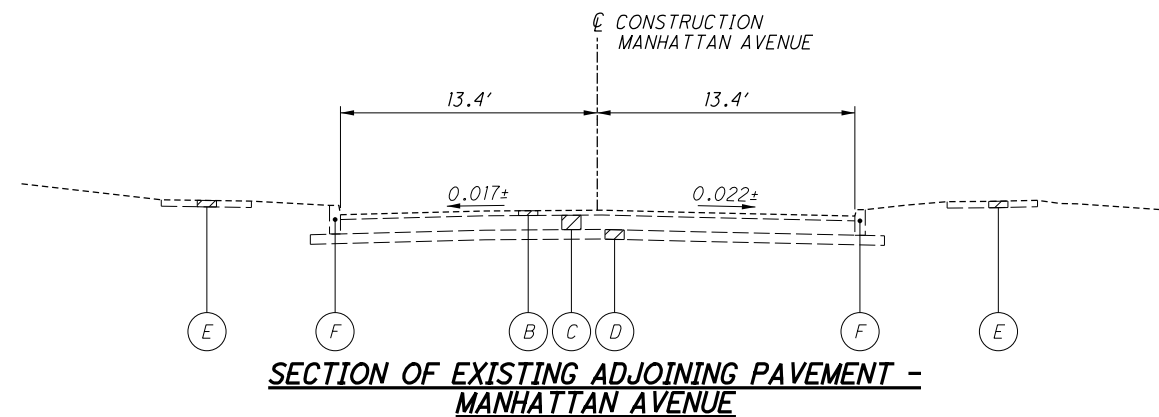
**SECTION OF EXISTING ADJOINING PAVEMENT -  
BELLE VISTA AVENUE**

SECTION APPLIES:  
STA. 2+75.00



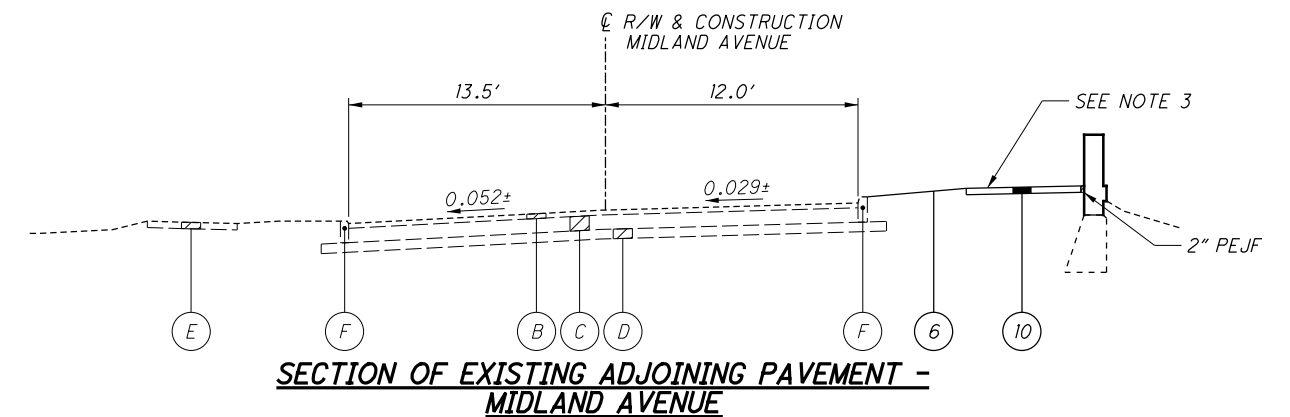
**SECTION OF EXISTING ADJOINING PAVEMENT -  
BELLE VISTA AVENUE**

SECTION APPLIES:  
STA. 7+00.00



**SECTION OF EXISTING ADJOINING PAVEMENT -  
MANHATTAN AVENUE**

SECTION APPLIES:  
STA. 100+50.00



**SECTION OF EXISTING ADJOINING PAVEMENT -  
MIDLAND AVENUE**

SECTION APPLIES:  
STA. 200+50.00

**NOTES**

1. FOR LEGEND SEE SHEET 2.
2. WALK ENDS AT STA. 7+10.60.
3. WALK ENDS AT 200+62.10.

**UTILITIES**

THE CONTRACTOR SHALL USE THE FOLLOWING PROCEDURE AT EACH LOCATION WHERE WORK IS PERFORMED, IN ACCORDANCE WITH SECTIONS 105.07 AND 107.16 IN THE CONSTRUCTION AND MATERIALS SPECIFICATIONS:

THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER, THE OHIO UTILITIES PROTECTION SERVICE (OUPS), THE OHIO OIL & GAS PRODUCERS UNDERGROUND PROTECTION SERVICE (OGPUPS), THE OHIO DEPARTMENT OF TRANSPORTATION DISTRICT 4 HEAD-QUARTERS AND ALL NON REGISTERED UTILITY OWNERS AT LEAST TWO (2) WORKING DAYS PRIOR TO COMMENCING CONSTRUCTION OPERATIONS IN ALL AREAS.

OUPS 1-800-362-2764 (CONTACT LIMITED BASIS PARTICIPANTS DIRECTLY)  
 OGPUPS 1-800-925-0988  
 ODOT 330-786-2267 MICHELLE CHANEY

THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM THE OWNERS AS REQUIRED BY SECTION 153.64 O.R.C.

LISTED BELOW ARE ALL UTILITIES LOCATED WITHIN THE PROJECT CONSTRUCTION LIMITS TOGETHER WITH THEIR RESPECTIVE OWNERS:

**ELECTRIC:**  
 FIRST ENERGY  
 OHIO EDISON  
 730 SOUTH AVENUE  
 YOUNGSTOWN, OHIO 44502  
 ATTN: RAYMOND JENKINS  
 PHONE: 330-740-7625

**TELECOM:**  
 AT&T  
 THE OHIO BELL TELEPHONE CO.  
 50 W. BOWERY ST.  
 6TH FLOOR  
 AKRON, OHIO 44308  
 ATTN: HAROLD MAYNARD  
 PHONE: 330-384-8974

**TELECOM:**  
 ARMSTRONG CABLE  
 9328 WOODWORTH ROAD  
 NORTH LIMA, OHIO 44452  
 ATTN: GENO SHONCE  
 PHONE: 330-726-0115 EXT. 224

**GAS:**  
 DOMINION EAST OHIO  
 320 SPRINGSIDE DRIVE  
 SUITE 320  
 AKRON, OH 44333  
 ATTN: MALLERIE STRASSER  
 PHONE: 330-664-4601

**WATER:**  
 YOUNGSTOWN WATER  
 DEPARTMENT  
 26 S. PHELPS STREET  
 YOUNGSTOWN, OH 44503  
 ATTN: DAN BLAKELY  
 PHONE: 330-743-5340

**SANITARY:**  
 CITY OF YOUNGSTOWN  
 WASTEWATER TREATMENT  
 725 POLAND AVENUE  
 YOUNGSTOWN, OH 44502  
 ATTN: DAVID J. PAULL  
 PHONE: 330-742-8820

**TELECOM:**  
 SPECTRUM  
 4352 YOUNGSTOWN ROAD SE  
 WARREN, OH 44484  
 ATTN: GREG REITER  
 PHONE: 330-369-7115  
 ATTN: FRANK DILLON  
 PHONE: 330-369-7164

**LIGHTING:**  
 CITY OF YOUNGSTOWN  
 ENGINEERING & CONSTRUCTION DEPARTMENT  
 CITY HALL, 5TH FLOOR  
 26 SOUTH PHELPS STREET  
 YOUNGSTOWN, OH 44503  
 ATTN: CHUCK SHASHO  
 DEPUTY DIRECTOR OF PUBLIC WORKS  
 PHONE: 330-742-8800

**ROUNDING**

THE ROUNDING AT SLOPE BREAKPOINTS SHOWN ON THE TYPICAL SECTIONS APPLIES TO ALL CROSS-SECTIONS EVEN THOUGH OTHERWISE SHOWN.

**SURVEYING PARAMETERS (MAH-680-0.68)**

PRIMARY PROJECT CONTROL MONUMENTS GOVERN ALL POSITIONING ON ODOT PROJECTS. SEE THIS SHEET OF THE PLANS FOR A TABLE CONTAINING PROJECT CONTROL INFORMATION.

USE THE FOLLOWING PROJECT CONTROL, VERTICAL POSITIONING, AND HORIZONTAL POSITIONING PARAMETERS FOR ALL SURVEYING:

PROJECT CONTROL

POSITIONING METHOD: ODOT VRS  
 MONUMENT TYPE: TYPE B

VERTICAL POSITIONING

ORTHOMETRIC HEIGHT DATUM: NAVD88  
 GEOID: GEOID 12A

HORIZONTAL POSITIONING

REFERENCE FRAME: NAD83(2011)  
 ELLIPSOID: GRS80  
 MAP PROJECTION: LAMBERT CONFORMAL CONIC  
 COORDINATE SYSTEM: OHIO STATE PLANE, NORTH ZONE  
 COMBINED SCALE FACTOR: 0.999894580  
 ORIGIN OF COORDINATE SYSTEM: 0,0

USE THE POSITIONING METHODS AND MONUMENT TYPE USED IN THE ORIGINAL SURVEY TO RESTORE ALL MONUMENTS RELATED TO PRIMARY PROJECT CONTROL THAT ARE DAMAGED OR DESTROYED BY CONSTRUCTION ACTIVITIES. RESTORE THE DAMAGED OR DESTROYED MONUMENTS IN ACCORDANCE WITH C&MS 623.

UNITS ARE IN U.S. SURVEY FEET.

**SURVEYING PARAMETERS (MAH-680-3.73)**

PRIMARY PROJECT CONTROL MONUMENTS GOVERN ALL POSITIONING ON ODOT PROJECTS. SEE THIS SHEET OF THE PLANS FOR A TABLE CONTAINING PROJECT CONTROL INFORMATION.

USE THE FOLLOWING PROJECT CONTROL, VERTICAL POSITIONING, AND HORIZONTAL POSITIONING PARAMETERS FOR ALL SURVEYING:

PROJECT CONTROL

POSITIONING METHOD: ODOT VRS  
 MONUMENT TYPE: TYPE B

VERTICAL POSITIONING

ORTHOMETRIC HEIGHT DATUM: NAVD88  
 GEOID: GEOID 12A

HORIZONTAL POSITIONING

REFERENCE FRAME: NAD83(2011)  
 ELLIPSOID: GRS80  
 MAP PROJECTION: LAMBERT CONFORMAL CONIC  
 COORDINATE SYSTEM: OHIO STATE PLANE, NORTH ZONE  
 COMBINED SCALE FACTOR: 0.999899124  
 ORIGIN OF COORDINATE SYSTEM: 0,0

USE THE POSITIONING METHODS AND MONUMENT TYPE USED IN THE ORIGINAL SURVEY TO RESTORE ALL MONUMENTS RELATED TO PRIMARY PROJECT CONTROL THAT ARE DAMAGED OR DESTROYED BY CONSTRUCTION ACTIVITIES. RESTORE THE DAMAGED OR DESTROYED MONUMENTS IN ACCORDANCE WITH C&MS 623.

UNITS ARE IN U.S. SURVEY FEET.

**DOMINION ENERGY OHIO GAS LINE**

IT IS THE CONTRACTOR'S RESPONSIBILITY TO MAINTAIN THE LATERAL AND SUBJACENT SUPPORT OF DOMINION ENERGY'S PIPELINE(S), IN COMPLIANCE TO 29 CFR, PART 1926, SUBPART P, (SAFE EXCAVATION & SHORING). ONE-FOOT MINIMUM VERTICAL AND HORIZONTAL CLEARANCE MUST BE MAINTAINED BETWEEN DOMINION ENERGY OHIO'S (DEO) EXISTING PIPELINE(S) AND ALL OTHER IMPROVEMENTS. EXTREME CARE SHOULD BE TAKEN NOT TO HARM ANY DEO FACILITY (PIPELINES, ETC.) OR APPURTENANCE (PIPE COATING, TRACER WIRE, CATHODIC PROTECTION TEST STATION WIRES & DEVICES, VALVE BOXES, ETC.). DEO FACILITIES MUST BE PROTECTED WITH A TARP DURING BRIDGE CONSTRUCTION. THE CONTRACTOR WILL BE RESPONSIBLE AND LIABLE FOR ENSURING THAT ALL DEO EXISTING FACILITIES, ABOVE AND BELOW GROUND, REMAIN UNDAMAGED, ACCESSIBLE AND IN WORKING ORDER. THE CROSSING OF DEO'S PIPELINE WITH ANOTHER STEEL FACILITY MAY CREATE A POTENTIAL CORROSION ISSUE FOR THE PROPOSED FACILITY AND EXISTING DEO FACILITY. PLEASE CONTACT DOMINION ENERGY OHIO'S CORROSION DEPARTMENT: DAVE CUTLIP (330-266-2121), RICK MCDONALD (330-266-2122), OR AL HUMRICHOUER (330-478-3757). SEE STRUCTURE PLANS (MAH-680-0373) FOR GAS LINE WORK.

**CLEARING AND GRUBBING**

ALTHOUGH THERE ARE NO TREES OR STUMPS SPECIFICALLY MARKED FOR REMOVAL WITHIN THE LIMITS OF THE PROJECT, A LUMP SUM QUANTITY IS INCLUDED IN THE GENERAL SUMMARY FOR ITEM 201, CLEARING AND GRUBBING. ALL PROVISIONS AS SET FORTH IN THE SPECIFICATIONS UNDER THIS ITEM ARE INCLUDED IN THE LUMP SUM PRICE BID FOR ITEM 201, CLEARING AND GRUBBING.

**WORK LIMITS**

THE WORK LIMITS SHOWN ON THESE PLANS ARE FOR PHYSICAL CONSTRUCTION ONLY. PROVIDE THE INSTALLATION AND OPERATION OF ALL WORK ZONE TRAFFIC CONTROL AND WORK ZONE TRAFFIC CONTROL DEVICES REQUIRED BY THESE PLANS WHETHER INSIDE OR OUTSIDE THESE WORK LIMITS.

**EXISTING PLANS**

EXISTING PLANS MAY BE INSPECTED IN THE ODOT DISTRICT 4 OFFICE IN AKRON, OHIO.

| CENTERLINE R/W & CONSTRUCTION REFERENCES AND BENCHMARKS - MAH-680-0.68 |          |             |      |                  |             |            |             |           |                                      |
|--|----------|-------------|------|------------------|-------------|------------|-------------|-----------|--------------------------------------|
| ROUTE  | STATION  | OFFSET (FT) | SIDE | GROUND (PROJECT) |             | GRID       |             |           | DESCRIPTION                          |
|  |          |             |      | NORTHING         | EASTING     | NORTHING   | EASTING     | ELEVATION |                                      |
| FOUR MILE RUN RD.  | 1+58.27  | 16.14       | LT.  | 536104.604       | 2454325.750 | 536048.088 | 2454067.015 | 1051.00   | CP11 - MONUMENT TYPE B               |
| FOUR MILE RUN RD.  | 7+41.93  | 18.07       | LT.  | 536688.895       | 2454305.134 | 536632.317 | 2454046.401 | 1055.60   | BM #1 - CHISELED "X" ON N BOLT ON FH |
| FOUR MILE RUN RD.  | 7+78.47  | 17.16       | RT.  | 536724.549       | 2454341.257 | 536667.968 | 2454082.521 | 1054.29   | CP12 - MONUMENT TYPE B               |
| FOUR MILE RUN RD.  | 12+44.13 | 17.44       | LT.  | 537190.924       | 2454318.197 | 537134.293 | 2454059.463 | 1062.84   | BM #2 - CHISELED "X" ON N BOLT ON FH |
| FOUR MILE RUN RD.  | 17+96.42 | 16.85       | RT.  | 537744.751       | 2454360.124 | 537688.062 | 2454101.386 | 1075.74   | CP13 - MONUMENT TYPE B               |
| PROJECT SCALE FACTOR: 1.000105431                                      |          |             |      |                  |             |            |             |           |                                      |

| CENTERLINE R/W & CONSTRUCTION REFERENCES AND BENCHMARKS - MAH-680-3.73 |           |             |      |                  |             |            |             |           |                        |
|--|-----------|-------------|------|------------------|-------------|------------|-------------|-----------|------------------------|
| ROUTE  | STATION   | OFFSET (FT) | SIDE | GROUND (PROJECT) |             | GRID       |             |           | DESCRIPTION            |
|  |           |             |      | NORTHING         | EASTING     | NORTHING   | EASTING     | ELEVATION |                        |
| I.R. 680   | 608+66.57 | 0.21        | RT.  | 530511.465       | 2467934.631 | 530457.949 | 2467685.676 | 951.17    | CP01 - MONUMENT TYPE B |
| I.R. 680   | 604+43.80 | 0.69        | RT.  | 530826.309       | 2467652.472 | 530772.761 | 2467403.546 | 953.89    | CP02 - MONUMENT TYPE B |
| BELLE VISTA AVE.   | 9+95.24   | 33.80       | LT.  | 531133.578       | 2467742.746 | 531079.999 | 2467493.810 | 960.08    | CP03 - MONUMENT TYPE B |
| BELLE VISTA AVE.   | -2+91.95  | 19.39       | LT.  | 530031.496       | 2467796.401 | 529978.029 | 2467547.460 | 986.09    | CP04 - MONUMENT TYPE B |
| PROJECT SCALE FACTOR: 1.000100886                                      |           |             |      |                  |             |            |             |           |                        |

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**GENERAL NOTES**

**MAH-680-0.68 / 3.73**

**REVIEW OF DRAINAGE AND SANITARY FACILITIES**

BEFORE ANY WORK IS STARTED ON THE PROJECT AND AGAIN BEFORE FINAL ACCEPTANCE BY THE STATE, REPRESENTATIVES OF THE STATE AND THE CONTRACTOR, ALONG WITH LOCAL REPRESENTATIVES, SHALL MAKE AN INSPECTION OF ALL EXISTING SEWERS WHICH ARE TO REMAIN IN SERVICE AND WHICH MAY BE AFFECTED BY THE WORK. THE CONDITION OF THE EXISTING CONDUITS AND THEIR APPURTENANCE SHALL BE DETERMINED FROM FIELD OBSERVATIONS. RECORDS OF THE INSPECTION SHALL BE KEPT IN WRITING BY THE STATE.

ALL NEW CONDUITS, INLETS, CATCH BASINS, AND MANHOLES CONSTRUCTED AS A PART OF THE PROJECT SHALL BE FREE OF ALL FOREIGN MATTER AND IN A CLEAN CONDITION BEFORE THE PROJECT WILL BE ACCEPTED BY THE STATE.

ALL EXISTING SEWERS INSPECTED INITIALLY BY THE ABOVE MENTIONED PARTIES SHALL BE MAINTAINED AND LEFT IN A CONDITION REASONABLY COMPARABLE TO THAT DETERMINED BY THE ORIGINAL INSPECTION. ANY CHANGE IN THE CONDITION RESULTING FROM THE CONTRACTOR'S OPERATIONS SHALL BE CORRECTED BY THE CONTRACTOR TO THE SATISFACTION OF THE ENGINEER.

PAYMENT FOR ALL OPERATIONS DESCRIBED ABOVE SHALL BE INCLUDED IN THE CONTRACT PRICE FOR THE PERTINENT 611 CONDUIT ITEMS.

**CROSSINGS AND CONNECTIONS TO EXISTING PIPES AND UTILITIES**

WHERE PLANS PROVIDE FOR A PROPOSED CONDUIT TO BE CONNECTED TO, OR CROSS OVER OR UNDER AN EXISTING SEWER OR UNDERGROUND UTILITY, THE CONTRACTOR SHALL LOCATE THE EXISTING PIPES OR UTILITIES BOTH AS TO LINE AND GRADE BEFORE STARTING TO LAY THE PROPOSED CONDUIT.

IF IT IS DETERMINED THAT THE ELEVATION OF THE EXISTING CONDUIT, OR EXISTING APPURTENANCE TO BE CONNECTED, DIFFERS FROM THE PLAN ELEVATION OR RESULTS IN A CHANGE IN THE PLAN CONDUIT SLOPE, THE ENGINEER SHALL BE NOTIFIED BEFORE STARTING CONSTRUCTION OF ANY PORTION OF THE PROPOSED CONDUIT WHICH WILL BE AFFECTED BY THE VARIANCE IN THE EXISTING ELEVATIONS.

IF IT IS DETERMINED THAT THE PROPOSED CONDUIT WILL INTERSECT AN EXISTING SEWER OR UNDERGROUND UTILITY IF CONSTRUCTED AS SHOWN ON THE PLAN, THE ENGINEER SHALL BE NOTIFIED BEFORE STARTING CONSTRUCTION OF ANY PORTION OF THE PROPOSED CONDUIT WHICH WOULD BE AFFECTED BY THE INTERFERENCE WITH AN EXISTING FACILITY.

PAYMENT FOR ALL THE OPERATIONS DESCRIBED ABOVE SHALL BE INCLUDED IN THE CONTRACT PRICE FOR THE PERTINENT 611 CONDUIT ITEM.

**CONSTRUCTION NOISE**

ACTIVITIES AND LAND USE ADJACENT TO THIS PROJECT MAY BE AFFECTED BY CONSTRUCTION NOISE. IN ORDER TO MINIMIZE ANY ADVERSE CONSTRUCTION NOISE IMPACTS, DO NOT OPERATE POWER-OPERATED CONSTRUCTION-TYPE DEVICES BETWEEN THE HOURS OF 8PM AND 7AM. IN ADDITION, DO NOT OPERATE AT ANY TIME ANY DEVICE IN SUCH A MANNER THAT THE NOISE CREATED SUBSTANTIALLY EXCEEDS THE NOISE CUSTOMARILY AND NECESSARILY ATTENDANT TO THE REASONABLE AND EFFICIENT PERFORMANCE OF SUCH EQUIPMENT.

**UNRECORDED STORMWATER DRAINAGE**

FURNISH A CONTINUANCE FOR ALL UNRECORDED STORM WATER DRAINAGE, SUCH AS ROOF DRAINS, FOOTER DRAINS, OR YARD DRAINS, DISTURBED BY THE WORK. FURNISH EITHER AN OPEN CONTINUANCE OR AN UNOBSTRUCTED CONTINUANCE BY CONNECTING A CONDUIT THROUGH THE CURB OR INTO A DRAINAGE STRUCTURE. THE LOCATION, TYPE, SIZE AND GRADE OF THE NEEDED CONDUIT TO REPLACE OR EXTEND AN EXISTING DRAIN WILL BE DETERMINED BY THE ENGINEER. ALL SUCH CONTINUANCE REQUIRES A RIGHT OF WAY USE PERMIT.

THE FOLLOWING CONDUIT TYPES MAY BE USED: 707.33, 707.41 NON-PERFORATED, 707.42, 707.43, 707.45, 707.46, 707.47, 707.51, 707.52 SDR35.

THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN INCLUDED IN THE GENERAL SUMMARY FOR USE AS DIRECTED BY THE ENGINEER FOR THE WORK NOTED ABOVE:

ITEM 611 - 6" CONDUIT, TYPE B, FOR DRAINAGE CONNECTION 50 FT.

ITEM 611 - 6" CONDUIT, TYPE C, FOR DRAINAGE CONNECTION 50 FT.

ITEM 611 - 6" CONDUIT, TYPE E, FOR DRAINAGE CONNECTION 50 FT.

ITEM 611 - 6" CONDUIT, TYPE F, FOR DRAINAGE CONNECTION 50 FT.

**ITEM 606 - ANCHOR ASSEMBLY, MGS TYPE E**

THIS ITEM SHALL CONSIST OF FURNISHING AND INSTALLING ANY OF THE GUARDRAIL END TERMINALS FOR TYPE MGS GUARDRAIL AS LISTED ON ROADWAY ENGINEERING'S WEB PAGE UNDER ROADSIDE SAFETY DEVICES FOR APPROVED GUARDRAIL END TREATMENTS. INSTALLATION SHALL BE AT THE LOCATIONS SPECIFIED IN THE PLANS, IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.

THE FACE OF THE TYPE E IMPACT HEAD SHALL BE COVERED WITH A SHEET OF TYPE G REFLECTIVE SHEETING, PER C&MS 730.19.

REFER TO THE MANUFACTURER'S INSTRUCTIONS REGARDING THE INSTALLATION OF, AND THE GRADING AROUND THE FOUNDATION TUBES AND GROUND STRUT. THE TOP OF ANY FOUNDATION TUBE SHOULD BE LESS THAN 4 INCHES ABOVE THE GROUND. THE PLACEMENT OF THE FOUNDATION TUBES SHOULD BE AN APPROPRIATE DEPTH BELOW THE LEVEL LINE IN ORDER TO MAINTAIN THE FINISHED GUARDRAIL HEIGHT OF 31 INCHES FROM THE EDGE OF THE SHOULDER.

ON-SITE GRADING IS REQUIRED IF THE TOP OF THE FOUNDATION TUBES OR TOP OF THE GROUND STRUT DOES PROJECT MORE THAN 4 INCHES ABOVE THE GROUND LINE.

PAYMENT FOR THE ABOVE WORK SHALL BE MADE AT THE UNIT PRICE BID FOR ITEM 606, ANCHOR ASSEMBLY, MGS TYPE E, EACH, AND SHALL INCLUDE ALL LABOR, TOOLS, EQUIPMENT AND MATERIALS NECESSARY TO CONSTRUCT A COMPLETE AND FUNCTIONAL ANCHOR ASSEMBLY SYSTEM, INCLUDING ALL RELATED TRANSITIONS, REFLECTIVE SHEETING, HARDWARE, GRADING, EMBANKMENT AND EXCAVATION NOT SEPARATELY SPECIFIED, AS REQUIRED BY THE MANUFACTURER.

**UNRECORDED ACTIVE SANITARY SEWER CONNECTIONS**

FURNISH A CONTINUANCE FOR ALL UNRECORDED ACTIVE SANITARY SEWER CONNECTIONS SUCH AS SANITARY, WASTE-WATER, CURTAIN/ GRADIENT DRAINS, AND FOUNDATION FLOOR DRAINS DISTURBED BY THE WORK. FURNISH AN UNOBSTRUCTED CONTINUANCE OF THE UNRECORDED ACTIVE SANITARY SEWER CONNECTIONS TO THE SATISFACTION OF THE ENGINEER. ALL SUCH CONTINUANCE REQUIRES A RIGHT OF WAY USE PERMIT. ALL SANITARY AND SANITARY WASTE-WATER CONTINUANCE MAY ALSO REQUIRE A NPDES PERMIT FROM THE OHIO ENVIRONMENTAL PROTECTION AGENCY. REPORT ALL CONTINUANCE TO THE LOCAL HEALTH DEPARTMENT.

THE FOLLOWING CONDUIT TYPES MAY BE USED: 707.45

THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN INCLUDED IN THE GENERAL SUMMARY FOR USE AS DIRECTED BY THE ENGINEER FOR THE WORK NOTED ABOVE:

ITEM 611 - 6" CONDUIT, TYPE B, 707.45 20 FT.

ITEM 611 - 6" CONDUIT, TYPE C, 707.45 20 FT.

**EXISTING SUBSURFACE DRAINAGE**

PROVIDE UNOBSTRUCTED OUTLETS FOR ALL EXISTING UNDERDRAINS OR AGGREGATE DRAINS ENCOUNTERED DURING CONSTRUCTION.

PROVIDE AN OUTLET PER STANDARD CONSTRUCTION DRAWING DM-1.1 FOR ALL UNDERDRAINS THAT OUTLET TO A SLOPE.

UNDERDRAINS THAT CAN BE CONNECTED TO THE NEW OR EXISTING UNDERDRAINS AT THE END OF THE PROJECT LIMITS AS WELL AS ALL NECESSARY BENDS OR BRANCHES REQUIRED FOR CONNECTION ARE INCLUDED IN THE BASIS OF PAYMENT FOR UNCLASSIFIED PIPE UNDERDRAINS.

THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN INCLUDED IN THE GENERAL SUMMARY FOR THE WORK NOTED ABOVE:

ITEM 611 - 4" CONDUIT, TYPE F 30 FT.  
ITEM 605 - 4" UNCLASSIFIED PIPE UNDERDRAINS 100 FT.

**ITEM 441 - ASPHALT CONCRETE SURFACE COURSE, TYPE 1 (448), AS PER PLAN, PG64-22**

FOLLOW SPECIFICATION 703.05 EXCEPT DO NOT USE COARSE AGGREGATE FROM A SOURCE DESIGNATED 'SR' OR 'SRH' ACCORDING TO THE OFFICE OF MATERIALS MANAGEMENT (OMM) IN ANY JOB MIX FORMULA (JMF) FOR THIS ITEM.

**ITEM 304 - AGGREGATE BASE, AS PER PLAN**

GRANULATED SLAG (GS) SHALL NOT BE PERMITTED FOR THIS ITEM. ALL OTHER REQUIREMENTS OF SECTIONS 304 AND 703.17 OF THE CONSTRUCTION AND MATERIAL SPECIFICATIONS SHALL STILL BE APPLICABLE.

**SEEDING AND MULCHING (MAH-680-0.68)**

THE FOLLOWING QUANTITIES ARE PROVIDED TO PROMOTE GROWTH AND CARE OF PERMANENT SEEDED AREAS:

ITEM 659 - SOIL ANALYSIS TEST 2 EACH

ITEM 659 - TOPSOIL 123 CY  
[(1108) X (111 CY / 1000 SY) = 122.99 CY]

ITEM 659 - REPAIR SEEDING AND MULCHING 55 SY  
[(1108) X (0.05) = 55.4 SY]

ITEM 659 - COMMERCIAL FERTILIZER 0.15 TON  
[(1108) X 1 TON / 7410 SY] = 0.15 TON

ITEM 659 - LIME 0.23 ACRE  
[(1108) X 1 ACRE / 4840 SY] = 0.229 ACRE

ITEM 659 - WATER 6 MGAL.  
[(1108) X 0.0054 M GAL / SY] = 5.98 M GAL.

SEEDING AND MULCHING SHALL BE APPLIED TO ALL AREAS OF EXPOSED SOIL BETWEEN THE RIGHT-OF-WAY LINES, AND WITHIN THE CONSTRUCTION LIMITS FOR AREAS OUTSIDE THE RIGHT-OF-WAY LINES COVERED BY WORK AGREEMENT OR SLOPE EASEMENT. QUANTITY CALCULATIONS FOR SEEDING AND MULCHING ARE BASED ON THESE LIMITS.

**SEEDING AND MULCHING (MAH-680-3.73)**

THE FOLLOWING QUANTITIES ARE PROVIDED TO PROMOTE GROWTH AND CARE OF PERMANENT SEEDED AREAS:

ITEM 659 - SOIL ANALYSIS TEST 2 EACH

ITEM 659 - TOPSOIL 76 CY  
[(684) X (111 CY / 1000 SY) = 75.9 CY]

ITEM 659 - REPAIR SEEDING AND MULCHING 34 SY  
[(684) X (0.05) = 34.2 SY]

ITEM 659 - COMMERCIAL FERTILIZER 0.09 TON  
[(684) X 1 TON / 7410 SY] = 0.092 TON

ITEM 659 - LIME 0.14 ACRE  
[(684) X 1 ACRE / 4840 SY] = 0.141 ACRE

ITEM 659 - WATER 4 MGAL.  
[(684) X 0.0054 M GAL / SY] = 3.6 M GAL.

SEEDING AND MULCHING SHALL BE APPLIED TO ALL AREAS OF EXPOSED SOIL BETWEEN THE RIGHT-OF-WAY LINES, AND WITHIN THE CONSTRUCTION LIMITS FOR AREAS OUTSIDE THE RIGHT-OF-WAY LINES COVERED BY WORK AGREEMENT OR SLOPE EASEMENT. QUANTITY CALCULATIONS FOR SEEDING AND MULCHING ARE BASED ON THESE LIMITS.

**UNSTABLE OR UNSUITABLE SOILS FOR PAVEMENT STABILIZATION**

THE FOLLOWING ITEMS AND QUANTITIES ARE TO BE USED AS DIRECTED BY THE ENGINEER TO ADDRESS UNSTABLE OR UNSUITABLE SOILS ENCOUNTERED IN THE AREAS OF PAVEMENT CONSTRUCTION:

ITEM 204 - EXCAVATION OF SUBGRADE 20 CY  
ITEM 204 - GRANULAR MATERIAL, TYPE B 20 CY  
ITEM 204 - GEOTEXTILE FABRIC 50 SY

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GENERAL NOTES

MAH-680-0.68 / 3.73

**ITEM SPECIAL - MAILBOX SUPPORT**

THIS WORK SHALL CONSIST OF FURNISHING AND ERECTING MAILBOX SUPPORTS AND ANY ASSOCIATED MOUNTING HARDWARE IN ACCORDANCE WITH PLAN DETAILS, AND ATTACHING AN OWNER-SUPPLIED MAILBOX AT LOCATIONS SPECIFIED IN THE PLAN, OR OTHERWISE ESTABLISHED BY THE ENGINEER.

WOOD POSTS SHALL BE NOMINAL 4 INCHES BY 4 INCHES SQUARE OR 4.5 INCHES DIAMETER ROUND, AND CONFORM TO 710.14.

STEEL POSTS SHALL BE NOMINAL PIPE SIZE 2 INCHES I.D., AND CONFORM TO AASHTO M 181.

ALL HARDWARE INCLUDING BUT NOT LIMITED TO PLATES, SCREWS, BOLTS, AND ETC. SHALL BE COMMERCIAL-GRADE GALVANIZED STEEL.

POSTS SHALL BE SET PER THE FIRST PARAGRAPH OF 606.03, AND SHALL IN NO INSTANCE BE ENCASED IN CONCRETE.

SUPPORT HARDWARE SHALL ACCOMMODATE EITHER A SINGLE OR A DOUBLE MAILBOX INSTALLATION, AND NO MORE THAN TWO BOXES MAY BE MOUNTED ON A SINGLE POST.

THE MAILBOX SHALL BE SECURELY AND NEATLY ATTACHED BY THE CONTRACTOR TO THE NEW SUPPORT. THE CONTRACTOR SHALL FURNISH ALL NECESSARY ATTACHMENT HARDWARE (NUTS, BOLTS, PLATES, SPACERS, AND WASHERS) AS NECESSARY TO ACCOMMODATE THE COMPLETE INSTALLATION.

IN THE ABSENCE OF A NEW BOX SUPPLIED BY THE OWNER, THE CONTRACTOR SHALL SALVAGE THE EXISTING BOX AND PLACE IT ON THE NEW SUPPORT. DUE CARE SHALL BE EXERCISED IN SUCH AN OPERATION, AND THE CONTRACTOR SHALL BE RESPONSIBLE FOR REPAIRING OR REPLACING ANY BOX DAMAGED BY IMPROPER HANDLING ON HIS PART, AS JUDGED AND DIRECTED BY THE ENGINEER.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING WITH THE LOCAL POST MASTER REGARDING THE TIMING OF THE MOVEMENT OF ANY MAILBOX TO A NEW LOCATION.

PAYMENT UNDER THIS ITEM SHALL BE LIMITED TO FINAL PERMANENT INSTALLATIONS. TEMPORARY INSTALLATIONS SHALL BE IN ACCORDANCE WITH 107.10. HOWEVER, THE SAME MATERIAL AND SIZE LIMITATIONS AS FOR PERMANENT INSTALLATIONS SHALL APPLY.

MAILBOX SUPPORTS, COMPLETE IN PLACE, WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER EACH, FOR ITEM SPECIAL MAILBOX SUPPORT SYSTEM, (SINGLE) (DOUBLE).

**MONUMENT ASSEMBLIES**

CONSTRUCT MONUMENT ASSEMBLIES IN ACCORDANCE WITH THE DETAILS SHOWN ON THE STANDARD CONSTRUCTION DRAWINGS AND AT THE LOCATIONS SHOWN ON SHEET 121.

**FENCE LENGTHS**

THE LENGTHS OF FENCE SHOWN IN THE PLANS ARE HORIZONTAL DIMENSIONS. MEASUREMENTS OF THE FINAL QUANTITIES WILL BE IN ACCORDANCE WITH ITEM 607.

**CONNECTION BETWEEN EXISTING AND PROPOSED GUARDRAIL**

WHEN IT IS NECESSARY TO SPLICE PROPOSED GUARDRAIL TO EXISTING GUARDRAIL, ONLY THE EXISTING GUARDRAIL SHALL BE CUT, DRILLED, OR PUNCHED. THE CONNECTION SHALL BE MADE USING A W-BEAM, BEAM SPLICE AS SHOWN IN AASHTO M 180-12, EXCEPT THE BEAM WASHERS ARE NOT TO BE USED. PAYMENT SHALL BE INCLUDED IN THE CONTRACT PRICE FOR THE RESPECTIVE GUARDRAIL ITEMS.

**ITEM 611 - CATCH BASIN NO. 3A, AS PER PLAN**

ALL PROVISIONS OF ITEM 611 AND ODOT STANDARD CONSTRUCTION DRAWING CB-2.2 APPLY WITH THE ADDITION THAT THE CASTING SHALL BE FABRICATED TO ACCOMMODATE A 4" CURB HEIGHT.

**ITEM 605 - AGGREGATE DRAINS**

AGGREGATE DRAINS SHALL BE PLACED AT THE FOLLOWING LOCATIONS AND THE TOTAL QUANTITY CARRIED TO THE GENERAL SUMMARY.

|                   |               |
|-------------------|---------------|
| MAH-680-0.68      |               |
| STA. 6+75.00, LT. | 9 FT          |
| STA. 6+75.00, RT. | 11 FT         |
| STA. 7+38.00, LT. | 9 FT          |
| STA. 7+38.00, RT. | 11 FT         |
|                   | <hr/>         |
|                   | TOTAL = 40 FT |

**ITEM 638 - VALVE BOX ADJUSTED TO GRADE**

THE VALVE BOXES AT THE FOLLOWING LOCATIONS SHALL BE ADJUSTED TO GRADE AND THE TOTAL QUANTITY CARRIED TO THE GENERAL SUMMARY.

|                                 |                |
|---------------------------------|----------------|
| MAH-680-3.73 (BELLE VISTA AVE.) |                |
| STA. 3+08.27, 7.07' RT.         | 1 EACH         |
| STA. 3+27.43, 15.71' LT.        | 1 EACH         |
| STA. 3+37.79, 6.74' RT.         | 1 EACH         |
| STA. 6+51.37, 4.72' RT.         | 1 EACH         |
|                                 | <hr/>          |
| MAH-680-3.73 (MIDLAND AVE.)     |                |
| STA. 200+30.34, 11.30' LT.      | 1 EACH         |
| STA. 200+33.04, 3.75' LT.       | 1 EACH         |
| STA. 200+36.11, 9.67' LT.       | 1 EACH         |
|                                 | <hr/>          |
|                                 | TOTAL = 7 EACH |

**ITEM 202 - CATCH BASIN REMOVED, AS PER PLAN**

ALL PROVISIONS OF ITEM 202 APPLY WITH THE ADDITION THAT THE CONCRETE SURROUNDING THE CATCH BASIN SHALL BE REMOVED WITH THE CATCH BASIN.

**OBJECT MARKERS AND STRUCTURE IDENTIFICATION SIGNS**

OBJECT MARKERS WILL BE PLACED ON EACH APPROACH OFF THE LEFT AND RIGHT SHOULDER, FACING TRAFFIC, AND BEHIND THE GUARDRAIL IF APPLICABLE. ONE OM-3L AND ONE OM-3R WILL BE INSTALLED AT EACH APPROACH. THE SIGNS WILL BE MOUNTED ON NEW NO. 2 POSTS AND SHALL BE INSTALLED AS PER STANDARD CONSTRUCTION DRAWING TC-41.20, MOST CURRENT REVISION. EACH POST WILL BE 10.5 FT IN LENGTH.

STRUCTURE IDENTIFICATION SIGNS (I-H25b) WILL BE INSTALLED ON THE SAME POST AND DIRECTLY BELOW THE OBJECT MARKER OFF THE RIGHT SHOULDER ON EACH APPROACH. A QUANTITY OF ONE SIGN WILL BE INSTALLED AT EACH APPROACH. THE SIGNS WILL HAVE A NON-REFLECTIVE WHITE SHEETING BACKGROUND.

INSTALL SIGNS FOR THE FOLLOWING STRUCTURES:  
MAH-680-0068 (2 APPROACHES)

SEE TRAFFIC CONTROL PLANS FOR QUANTITIES.

**STRUCTURE IDENTIFICATION SIGN**

STRUCTURE IDENTIFICATION SIGNS, I-H25b, WILL BE PLACED ON EACH APPROACH OFF THE RIGHT SHOULDER, FACING TRAFFIC, AND BEHIND GUARDRAIL IF APPLICABLE. A QUANTITY OF ONE SIGN PER APPROACH WILL BE INSTALLED. THE SIGNS WILL HAVE A NON-REFLECTIVE WHITE SHEETING BACKGROUND AND ONLY THE SLM OF THE STRUCTURE.

THE SIGNS WILL BE MOUNTED ON NEW NO. 2 POSTS AND WILL BE INSTALLED AS PER STANDARD CONSTRUCTION DRAWING TC-41.20, MOST CURRENT VERSION. EACH POST WILL BE 7.5' IN LENGTH.

THE EXISTING STRUCTURE IDENTIFICATION SIGN AND POST SHALL BE REMOVED PRIOR TO INSTALLATION OF NEW STRUCTURE IDENTIFICATION SIGNS.

INSTALL SIGNS FOR THE FOLLOWING STRUCTURE:  
MAH-680-0373 (2 APPROACHES)

SEE TRAFFIC CONTROL PLANS FOR QUANTITIES.

**ENDANGERED SPECIES HABITAT - INDIANA BAT/  
NORTHERN LONG-EARED BAT - MAH-680-0.68 &  
MAH-680-3.73**

THE AFOREMENTIONED PROJECTS ARE LOCATED WITHIN THE KNOWN HABITAT RANGES OF THE FEDERALLY LISTED AND PROTECTED INDIANA BAT, AND NORTHERN LONG-EARED BAT. NO TREES SHALL BE REMOVED UNDER THIS PROJECT FROM APRIL 1 THROUGH SEPTEMBER 30. ALL NECESSARY TREE REMOVAL SHALL OCCUR FROM OCTOBER 1 THROUGH MARCH 31. THIS REQUIREMENT IS NECESSARY TO AVOID AND MINIMIZE IMPACTS TO THESE SPECIES AS REQUIRED BY THE ENDANGERED SPECIES ACT (ESA). FOR THE PURPOSES OF THIS NOTE, A TREE IS DEFINED AS: A LIVE, DYING, OR DEAD WOODY PLANT, WITH A TRUNK 3 INCHES OR GREATER IN DIAMETER AT A HEIGHT OF 4.5 FEET ABOVE THE GROUND SURFACE, AND WITH A MINIMUM HEIGHT OF 13 FEET.

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GENERAL NOTES

MAH-680-0.68 / 3.73

**ITEM 614. MAINTAINING TRAFFIC**

THIS ITEM SHALL CONSIST OF MAINTENANCE OF TRAFFIC ON EXISTING ROADWAYS AND RAMP IN ACCORDANCE WITH THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS, CURRENT EDITION, LATEST REVISION, THE SPECIFICATIONS AND THE FOLLOWING:

1. THE CONTRACTOR SHALL INFORM THE DISTRICT OFFICE (330) 786-2208, EIGHTEEN (18) DAYS PRIOR TO THE BEGINNING OF WORK.
2. TRUCK MOUNTED ATTENUATORS [TMA'S] SHALL BE USED AS SHOWN IN THE STANDARD CONSTRUCTION DRAWINGS.
3. ONLY DURING OFF-PEAK PERIODS (ie ANY PERIOD OTHER THAN 6-8AM AND 3-6PM) SHALL THE CONTRACTOR INSTALL AND SUBSEQUENTLY RESET ALL TRAFFIC CONTROL NECESSARY FOR THE WORK ZONE FOR EACH CONSTRUCTION PHASE.
4. A QUANTITY OF 10 CY OF ITEM 614 ASPHALT CONCRETE FOR MAINTAINING TRAFFIC SHALL BE PROVIDED FOR USE IN MAINTAINING PAVEMENT, SHOULDERS AND OTHER LOCATIONS AS DIRECTED BY THE ENGINEER.
5. PRIOR TO OPENING TO TRAFFIC EACH LANE SHALL BE IN A SAFE, PASSABLE CONDITION. ALL TRANSVERSE JOINTS SHALL EXTEND ACROSS THE FULL LANE AND SHOULDER WIDTH AND EACH LANE SHALL BE FREE FROM UNEVEN LONGITUDINAL JOINTS. THE CONTRACTOR SHALL PROVIDE ASPHALT WEDGES FOR TRANSVERSE JOINTS WHEREVER THERE ARE PAVEMENT ELEVATION DIFFERENCES.
6. THE CONTRACTOR SHALL PLACE THE SIGNS: W8-1 [BUMP] PER O MUTCD 2C.28; W8-11 [UNEVEN LANES] PER O MUTCD 6F.45; AND W6-3 [TWO-WAY TRAFFIC] PER O MUTCD 6F.32. PAYMENT FOR THESE SIGNS SHALL BE INCIDENTAL TO THE LUMP SUM ITEM 614- MAINTAINING TRAFFIC.
7. THE CONTRACTOR SHALL DESIGNATE AN INDIVIDUAL OTHER THAN THE SUPERINTENDENT AND SUBJECT TO THE APPROVAL OF THE ENGINEER, TO CONTINUOUSLY INSPECT ALL TRAFFIC CONTROL DEVICES WHENEVER CONSTRUCTION WORK IS BEING PERFORMED WITHIN THE WORK LIMITS OF THE PROJECT. THE DESIGNATED INDIVIDUAL SHALL ALSO INSPECT ALL TRAFFIC DEVICES AT THE BEGINNING AND AT THE END OF EACH WORK DAY. THE DESIGNATED INDIVIDUAL OR A QUALIFIED REPRESENTATIVE SHALL ALSO BE AVAILABLE ON AN AROUND THE CLOCK BASIS TO REPAIR AND/OR REPLACE DAMAGED OR MISSING TRAFFIC CONTROL DEVICES. THESE INDIVIDUALS SHALL BE EQUIPPED WITH CELLULAR PHONES AND THEIR NAMES AND PHONE NUMBERS SHALL BE GIVEN TO THE PROJECT ENGINEER AT THE PRE-CONSTRUCTION MEETING. THE DESIGNATED INDIVIDUAL MAY HAVE OTHER CONSTRUCTION RELATED DUTIES AS LONG AS IMMEDIATE ATTENTION IS GIVEN TO TRAFFIC CONTROL. PAYMENT FOR THE SERVICES OF THE TRAFFIC CONTROL INSPECTOR SHALL BE INCLUDED IN THE LUMP SUM PRICE BID FOR ITEM 614 MAINTAINING TRAFFIC.

ALL WORK AND TRAFFIC CONTROL DEVICES SHALL BE IN ACCORDANCE WITH C&MS 614 AND OTHER APPLICABLE PORTIONS OF THE SPECIFICATIONS, AS WELL AS THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES. PAYMENT FOR ALL LABOR, EQUIPMENT AND MATERIALS SHALL BE INCLUDED IN THE LUMP SUM CONTRACT PRICE FOR ITEM 614, MAINTAINING TRAFFIC, UNLESS SEPARATELY ITEMIZED IN THE PLAN.

**FOUR MILE RUN RD.**

A MINIMUM OF ONE 10' LANE OF TRAFFIC IN EACH DIRECTION SHALL BE MAINTAINED AT ALL TIMES, EXCEPT FOR A PERIOD NOT TO EXCEED 90 CONSECUTIVE CALENDAR DAYS, WHEN THROUGH TRAFFIC MAY BE DETOURED AS SHOWN ON SHEET 11. A DISINCENTIVE SHALL BE ASSESSED IN THE AMOUNT OF \$1000 FOR EACH CALENDAR DAY THE ROADWAY REMAINS CLOSED TO TRAFFIC BEYOND THE SPECIFIED LIMIT. THE CONTRACTOR SHALL NOTIFY AUSTINTOWN TOWNSHIP EIGHTEEN (18) DAYS IN ADVANCE OF WHEN THE DETOUR ROUTE SHOULD BE IN EFFECT.

THE CONTRACTOR SHALL PROVIDE, ERECT AND MAINTAIN GATES, BARRICADES AND ADVANCE WARNING SIGNS AS DETAILED ON STANDARD CONSTRUCTION DRAWING MT-101.60 AND SHOWN ON SHEET 11.

**BELLE VISTA AVE.**

A MINIMUM OF ONE 10' LANE OF TRAFFIC IN EACH DIRECTION SHALL BE MAINTAINED AT ALL TIMES, EXCEPT FOR A PERIOD NOT TO EXCEED 120 CONSECUTIVE CALENDAR DAYS, WHEN THROUGH TRAFFIC MAY BE DETOURED AS SHOWN ON SHEET 12. A DISINCENTIVE SHALL BE ASSESSED IN THE AMOUNT OF \$1000 FOR EACH CALENDAR DAY THE ROADWAY REMAINS CLOSED TO TRAFFIC BEYOND THE SPECIFIED LIMIT. THE CONTRACTOR SHALL NOTIFY THE CITY OF YOUNGSTOWN EIGHTEEN (18) DAYS IN ADVANCE OF WHEN THE DETOUR ROUTE SHOULD BE IN EFFECT.

THE CONTRACTOR SHALL PROVIDE, ERECT AND MAINTAIN GATES, BARRICADES AND ADVANCE WARNING SIGNS AS DETAILED ON STANDARD CONSTRUCTION DRAWING MT-101.60 AND SHOWN ON SHEET 12.

PEDESTRIANS SHALL BE DETOURED AS SHOWN ON SHEET 13 AND AS DETAILED ON STANDARD CONSTRUCTION DRAWING MT-110.10.

**INTERSTATE ROUTE 680:**

A MINIMUM OF 2 LANE OF TRAFFIC IN EACH DIRECTION SHALL BE MAINTAINED AT ALL TIMES UNLESS OTHERWISE SPECIFIED BY USE OF THE EXISTING PAVEMENT.

FOR BRIDGE PAINTING AND THE INSTALLATION OF THE GUARDRAIL AND TYPE D BARRIER, THE CONTRACTOR SHALL USE SCD MT-95.30 AND/OR MT-102.20 TO CLOSE A LANE OR SHIFT TRAFFIC ON I.R. 680. THE CONTRACTOR SHALL PROTECT ANY EQUIPMENT AND/OR MATERIAL PARKED OR STORED WITHIN 30 FT. OF THE EDGE OF PAVEMENT BY LOCATING THE ITEM 6 FT. OR MORE BEHIND GUARDRAIL OR PORTABLE BARRIER.

THROUGH TRAFFIC MAY BE STOPPED ON I.R. 680 FOR DECK REMOVAL. SHORT TERM CLOSURES PER SCD MT-99.60 SHALL BE LIMITED TO A MAXIMUM OF 15 MINUTE PERIODS BETWEEN 12:00 AM AND 6:00 AM.

**LANES OPEN DURING HOLIDAYS OR SPECIAL EVENTS**

NO WORK SHALL BE PERFORMED AND ALL EXISTING LANES ON I.R. 680 SHALL BE OPEN TO TRAFFIC DURING THE FOLLOWING DESIGNATED HOLIDAYS OR EVENTS:

- CHRISTMAS
- FOURTH OF JULY
- NEW YEARS
- LABOR DAY
- MEMORIAL DAY
- THANKSGIVING
- (OTHER HOLIDAY OR EVENT)

THE PERIOD OF TIME THAT THE LANES ARE TO BE OPEN DEPENDS ON THE DAY OF THE WEEK ON WHICH THE HOLIDAY OR EVENT FALLS. THE FOLLOWING SCHEDULE SHALL BE USED TO DETERMINE THIS PERIOD:

| DAY OF HOLIDAY OR EVENT | TIME ALL LANES MUST BE OPEN TO TRAFFIC |
|-------------------------|--|
| SUNDAY                  | 12:00N FRIDAY THROUGH 6:00AM MONDAY    |
| MONDAY                  | 12:00N FRIDAY THROUGH 6:00AM TUESDAY   |
| TUESDAY                 | 12:00N MONDAY THROUGH 6:00AM WEDNESDAY |
| WEDNESDAY               | 12:00N TUESDAY THROUGH 6:00AM THURSDAY |
| THURSDAY                | 12:00N WEDNESDAY THROUGH 6:00AM FRIDAY |
| THURSDAY                | (THANKSGIVING ONLY)                    |
| FRIDAY                  | 6:00AM WEDNESDAY THROUGH 6:00AM MONDAY |
| FRIDAY                  | 12:00N THURSDAY THROUGH 6:00AM MONDAY  |
| SATURDAY                | 12:00N FRIDAY THROUGH 6:00AM MONDAY    |

SHOULD THE CONTRACTOR FAIL TO MEET ANY OF THESE REQUIREMENTS, THE CONTRACTOR SHALL BE ASSESSED A DISINCENTIVE PER THE LANE VALUE CONTRACT (PN 127).

**NOTICE OF CLOSURE SIGN**

NOTICE OF CLOSURE SIGNS (W20-H13), SHALL BE ERECTED BY THE CONTRACTOR PRIOR TO THE SCHEDULED ROAD OR RAMP CLOSURE IN ACCORDANCE WITH THE NOTICE OF CLOSURE TIME TABLE BELOW.

THE SIGNS SHALL BE ERECTED ON THE RIGHT-HAND SIDE OF THE ROAD/RAMP FACING TRAFFIC. THEY SHALL BE PLACED SO AS NOT TO INTERFERE WITH THE VISIBILITY OF ANY OTHER TRAFFIC CONTROL SIGNS. ON ROADWAYS, THEY SHOULD BE ERECTED AT OR NEAR THE POINT OF CLOSURE. THE SIGNS MAY BE ERECTED ANYWHERE ON RAMPS AS LONG AS THEY ARE VISIBLE TO THE MOTORISTS USING THE RAMP. ON ENTRANCE RAMPS, THE SIGN SHALL BE ERECTED WELL IN ADVANCE OF THE MERGE AREA TO AVOID DISTRACTING MOTORISTS.

| ITEM                 | DURATION OF CLOSURE    | SIGN DISPLAYED TO PUBLIC          |
|----------------------|------------------------|-----------------------------------|
| RAMP & ROAD CLOSURES | >= 2 WEEKS             | 14 CALENDAR DAYS PRIOR TO CLOSURE |
|                      | > 12 HOURS & < 2 WEEKS | 7 CALENDAR DAYS PRIOR TO CLOSURE  |
|                      | < 12 HOURS             | 2 BUSINESS DAYS PRIOR TO CLOSURE  |

THE SIGN SHALL DISPLAY THE DATE OF THE CLOSURE IN MMM-DD FORMAT AND THE NUMBER OF DAYS OF THE CLOSURE. THE LAST LINE OF THE W20-H13 SIGN LISTS A PHONE NUMBER WHICH A MOTORIST MAY CALL FOR ADDITIONAL INFORMATION. THIS IS TO BE A SPECIFIC OFFICE WITHIN THE DISTRICT RATHER THAN THE GENERAL SWITCHBOARD NUMBER.

WILL BE  
CLOSED MMM-DD  
FOR XX DAYS  
INFO: 330-786-2208

W20-H13-60

THE COST OF THE NOTICE OF CLOSURE SIGN IS CONSIDERED TO BE INCIDENTAL TO AND INCLUDED IN ITEM 614 - MAINTAINING TRAFFIC.

**I.R. 680 LANE CLOSURES**

ON I.R. 680, THE DURATION OF LANE CLOSURES AND RESTRICTIONS SHALL BE AS PER THE PERMITTED LANE CLOSURE CHART. THE PERMITTED LANE CLOSURE CHART USED FOR THIS PROJECT SHALL BE THE MOST CURRENT CHART AVAILABLE ON THE DATE THIS PROJECT SELLS.

THE CHART CAN BE FOUND AT:

<http://plcm.dot.state.oh.us>

SHOULD THE CONTRACTOR FAIL TO MEET ANY OF THE REQUIREMENTS IN THE CHART, THE CONTRACTOR SHALL BE ASSESSED DISINCENTIVES IN THE AMOUNT OF \$2,500 PER HOUR OR PORTION THEREOF THAT THE LANE REDUCTION REMAINS BEYOND THE SPECIFIED LIMIT.

**NOTIFICATION OF TRAFFIC RESTRICTIONS**

THROUGHOUT THE DURATION OF THE PROJECT, THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER IN WRITING OF ALL TRAFFIC RESTRICTIONS AND UPCOMING MAINTENANCE OF TRAFFIC CHANGES. THE CONTRACTOR SHALL ENSURE THE WRITTEN NOTIFICATION IS SUBMITTED IN A TIMELY MANNER TO ALLOW THE PROJECT ENGINEER TO MEET THE REQUIRED TIME FRAMES SET FORTH IN THE TABLE BELOW TO INFORM SPECIAL HAULING PERMITS SECTION (HAULING.PERMITS@DOT.OHIO.GOV) AND THE DISTRICT PUBLIC INFORMATION OFFICE (PIO). THIS NOTIFICATION SHALL BE RECEIVED BY THE PROJECT ENGINEER PRIOR TO THE PHYSICAL SETUP OF ANY APPLICABLE SIGNS OR MESSAGE BOARDS.

INFORMATION SHOULD INCLUDE, BUT IS NOT LIMITED TO, ALL CONSTRUCTION ACTIVITIES THAT IMPACT OR INTERFERE WITH TRAFFIC AND SHALL LIST THE SPECIFIC LOCATION, TYPE OF WORK, ROAD STATUS, DATE AND TIME OF RESTRICTION, DURATION OF RESTRICTION, NUMBER OF LANES MAINTAINED, NUMBER OF LANES CLOSED, MINIMUM VERTICAL CLEARANCE, MINIMUM WIDTH OF DRIVABLE PAVEMENT, DETOUR ROUTES, IF APPLICABLE, AND ANY OTHER INFORMATION REQUESTED BY THE PROJECT ENGINEER.

| ITEM  | DURATION OF CLOSURE    | NOTICE DUE TO PERMITS & PIO              |
|---|------------------------|--|
| RAMP & ROAD CLOSURES                            | >= 2 WEEKS             | 21 CALENDAR DAYS PRIOR TO CLOSURE        |
|   | > 12 HOURS & < 2 WEEKS | 14 CALENDAR DAYS PRIOR TO CLOSURE        |
|   | < 12 HOURS             | 4 BUSINESS DAYS PRIOR TO CLOSURE         |
| LANE CLOSURES & RESTRICTIONS                    | >= 2 WEEKS             | 14 CALENDAR DAYS PRIOR TO CLOSURE        |
|   | < 2 WEEKS              | 5 BUSINESS DAYS PRIOR TO CLOSURE         |
| START OF CONSTRUCTION & TRAFFIC PATTERN CHANGES | N/A                    | 14 CALENDAR DAYS PRIOR TO IMPLEMENTATION |

ANY UNFORESEEN CONDITIONS NOT SPECIFIED IN THE PLANS REQUIRING TRAFFIC RESTRICTIONS SHALL ALSO BE REPORTED TO THE PROJECT ENGINEER USING THE NOTIFICATION TIME TABLE.

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**ITEM 614 - PORTABLE CHANGEABLE MESSAGE SIGN, AS PER PLAN**

THE CONTRACTOR SHALL FURNISH, INSTALL, MAINTAIN AND REMOVE, WHEN NO LONGER NEEDED, A PORTABLE CHANGEABLE MESSAGE SIGN, THE SIGN SHALL BE OF A TYPE SHOWN ON A LIST OF APPROVED PCMS UNITS AVAILABLE ON THE ODOT OFFICE OF MATERIALS MANAGEMENT WEB PAGE. THE LIST CONTAINS CLASS A AND B UNITS WITH MINIMUM LEGIBILITY DISTANCE OF 800 FEET AND 650 FEET RESPECTIVELY.

EACH SIGN SHALL BE TRAILER MOUNTED AND EQUIPPED WITH A FUNCTIONAL DIMMING MECHANISM TO DIM THE SIGN DURING DARKNESS AND A TAMPER AND VANDAL PROOF ENCLOSURE. EACH SIGN SHALL BE PROVIDED WITH APPROPRIATE TRAINING AND OPERATION INSTRUCTIONS TO ENABLE ON-SITE PERSONNEL TO OPERATE AND TROUBLESHOOT THE UNIT. THE SIGN SHALL ALSO BE CAPABLE OF BEING POWERED BY AN ELECTRICAL SERVICE DROP FROM A LOCAL UTILITY COMPANY. THE PCMS SHALL BE DELINEATED IN ACCORDANCE WITH C&MS 614.03.

PLACEMENT, OPERATION, MAINTENANCE AND ALL ACTIVATION OF THE SIGNS BY THE CONTRACTOR SHALL BE AS DIRECTED BY THE ENGINEER. THE PCMS SHALL BE LOCATED IN A HIGHLY VISIBLE POSITION YET PROTECTED FROM TRAFFIC. THE PCMS SHOULD NOT BE LOCATED IN THE MEDIAN OF THE HIGHWAY UNLESS IT IS PROTECTED FROM BOTH DIRECTIONS OF TRAFFIC. THE PCMS SHALL BE LOCATED. IN A HIGHLY VISIBLE POSITION YET PROTECTED FROM TRAFFIC. THE CONTRACTOR SHALL, AT THE DIRECTION OF THE ENGINEER, RELOCATE THE PCMS TO IMPROVE THE VISIBILITY OR ACCOMMODATE CHANGED CONDITIONS. WHEN NOT IN USE, THE PCMS WILL BE OFF. ADDITIONALLY WHEN NOT IN USE FOR EXTENDED PERIODS OF TIME, THE PCMS SHALL BE TURNED, FACING AWAY FROM ALL TRAFFIC AND SHALL DISPLAY ONE OR MORE TYPE G YELLOW REFLECTIVE SHEETING SURFACES OF 9-INCH BY 15-INCH MINIMUM SIZE FACING TRAFFIC.

THE ENGINEER SHALL BE PROVIDED ACCESS TO EACH SIGN UNIT AND SHALL BE PROVIDED WITH APPROPRIATE TRAINING AND OPERATION INSTRUCTIONS TO ENABLE PERSONNEL TO OPERATE AND TROUBLESHOOT THE UNIT AND TO REVISE SIGN MESSAGES, IF NECESSARY.

ALL MESSAGES TO BE DISPLAYED ON THE SIGN WILL BE PROVIDED BY THE CONTRACTOR. A LIST OF ALL PROPOSED PREPROGRAMMED MESSAGES WILL BE GIVEN TO THE ENGINEER PRIOR TO CONSTRUCTION. THE SIGN SHALL HAVE THE CAPABILITY TO STORE UP TO 99 MESSAGES. MESSAGE MEMORY OR PREPROGRAMMED DISPLAYS SHALL NOT BE LOST AS A RESULT OF POWER FAILURES TO THE ON-BOARD COMPUTER. THE SIGN LEGEND SHALL BE CAPABLE OF BEING CHANGED IN THE FIELD. THREE LINE PRESENTATION FORMATS WITH UP TO OF SIX MESSAGE PHASES SHALL BE SUPPORTED. PCMS FORMAT SHALL PERMIT THE COMPLETE MESSAGE FOR EACH PHASE TO BE READ AT LEAST TWICE.

THE PCMS SHALL CONTAIN AN ACCURATE CLOCK AND PROGRAMMING LOGIC WHICH WILL ALLOW THE SIGN TO BE ACTIVATED, DE-ACTIVATED OR MESSAGES CHANGED AUTOMATICALLY AT DIFFERENT TIMES OF THE DAY FOR DIFFERENT DAYS OF THE WEEK.

THE PCMS SHALL CONTAIN A CELLULAR TELEPHONE DATA LINK WHICH WILL [IN ACTIVE CELLULAR AREAS] ALLOW REMOTE SIGN ACTIVATION, DEACTIVATION, MESSAGE CHANGES, MESSAGE ADDITIONS AND REVISIONS TO TIME OF DAY PROGRAMS. THE SYSTEM SHALL ALSO PERMIT VERIFICATION OF CURRENT AND PROGRAMMED MESSAGES.

THE PCMS UNIT SHALL BE MAINTAINED IN GOOD WORKING ORDER BY THE CONTRACTOR IN ACCORDANCE WITH THE PROVISIONS OF 614.07. THE CONTRACTOR SHALL, PRIOR TO ACTIVATING THE UNIT, MAKE ARRANGEMENTS WITH AN AUTHORIZED SERVICE AGENT FOR THE PCMS TO ASSURE PROMPT SERVICE IN THE EVENT OF FAILURE. ANY FAILURE SHALL NOT RESULT IN THE SIGN BEING OUT OF SERVICE FOR MORE THAN 12 HOURS INCLUDING WEEKENDS. FAILURE TO COMPLY MAY RESULT IN AN ORDER TO STOP WORK AND OPEN ALL TRAFFIC LANES AND/OR IN THE DEPARTMENT TAKING APPROPRIATE ACTION TO SAFELY CONTROL TRAFFIC. THE ENTIRE COST TO CONTROL TRAFFIC ACCRUED BY THE DEPARTMENT WILL BE DEDUCTED FROM MONEYS DUE, OR TO BECOME DUE THE CONTRACTOR ON HIS CONTRACT.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR 24 HOURS PER DAY OPERATION AND MAINTENANCE OF THESE SIGNS ON THE PROJECT FOR THE DURATION OF THEIR USE. THE REQUIREMENT TO FURNISH, INSTALL, MAINTAIN AND REMOVE A PCMS UNIT ON THIS PROJECT SHALL NOT IN ANY WAY RELIEVE THE CONTRACTOR OF HIS RESPONSIBILITIES AS OUTLINED IN 614.02.

PAYMENT FOR THE ABOVE DESCRIBED ITEM SHALL BE AT THE CONTRACT UNIT PRICE. PAYMENT SHALL INCLUDE ALL LABOR, MATERIALS, EQUIPMENT, FUELS, LUBRICATING OILS, SOFTWARE, HARDWARE AND INCIDENTALS TO PERFORM THE ABOVE DESCRIBED WORK.

ITEM 614 - PORTABLE CHANGEABLE MESSAGE SIGN, AS PER PLAN 83 SNMT

**FLOODLIGHTING**

FLOODLIGHTING OF THE WORK SITE FOR OPERATIONS CONDUCTED DURING NIGHTTIME PERIODS SHALL BE ACCOMPLISHED SO THAT THE LIGHTS DO NOT CAUSE GLARE TO THE DRIVERS ON THE ROADWAY. TO ENSURE THE ADEQUACY OF THE FLOODLIGHT PLACEMENT, THE CONTRACTOR AND THE ENGINEER SHALL DRIVE THROUGH THE WORK SITE EACH NIGHT WHEN THE LIGHTING IS IN PLACE AND OPERATIVE PRIOR TO COMMENCING ANY WORK. IF GLARE IS DETECTED, THE LIGHT PLACEMENT AND SHIELDING SHALL BE ADJUSTED TO THE SATISFACTION OF THE ENGINEER BEFORE WORK PROCEEDS.

PAYMENT FOR ALL LABOR, EQUIPMENT AND MATERIALS SHALL BE INCLUDED IN THE LUMP SUM CONTRACT PRICE FOR ITEM 614, MAINTAINING TRAFFIC.

**ITEM 614 - DETOUR SIGNING**

THE CONTRACTOR SHALL PROVIDE, MAINTAIN, AND SUBSEQUENTLY REMOVE ALL DETOUR SIGNING AND SUPPORTS AS SHOWN ON SHEETS 11-13 AND ON MT-101.60. PAYMENT FOR ALL LABOR, EQUIPMENT, AND MATERIALS SHALL BE INCLUDED IN THE LUMP SUM BID FOR ITEM 614 - DETOUR SIGNING.

**DUST CONTROL**

THE CONTRACTOR SHALL FURNISH AND APPLY WATER FOR DUST CONTROL AS DIRECTED BY THE ENGINEER. THE FOLLOWING ESTIMATED QUANTITY HAS BEEN INCLUDED FOR DUST CONTROL PURPOSES:

ITEM 616 - WATER 2 MGAL

**ITEM 614 - LAW ENFORCEMENT OFFICER WITH PATROL CAR FOR ASSISTANCE DURING CONSTRUCTION OPERATIONS**

USE OF LAW ENFORCEMENT OFFICERS (LEOS) BY CONTRACTORS OTHER THAN THE USES SPECIFIED BELOW WILL NOT BE PERMITTED AT PROJECT COST. LEOS SHOULD NOT BE USED WHERE THE OMUTCD INTENDS THAT FLAGGERS BE USED.

IN ADDITION TO THE REQUIREMENTS OF C&MS 614 AND THE OMUTCD, A UNIFORMED LEO WITH AN OFFICIAL PATROL CAR (CAR WITH TOP-MOUNTED EMERGENCY FLASHING LIGHTS AND COMPLETE MARKINGS OF THE APPROPRIATE LAW ENFORCEMENT AGENCY) SHALL BE PROVIDED FOR THE FOLLOWING TRAFFIC CONTROL TASKS:

DURING THE ENTIRE ADVANCE PREPARATION AND CLOSURE SEQUENCE WHERE COMPLETE BLOCKAGE OF TRAFFIC IS REQUIRED.

DURING A TRAFFIC SIGNAL INSTALLATION WHEN IMPACTING THE NORMAL FUNCTION OF THE SIGNAL OR THE FLOW OF TRAFFIC OR WHEN TRAFFIC NEEDS TO BE DIRECTED THROUGH AN ENERGIZED TRAFFIC SIGNAL CONTRARY TO THE SIGNAL DISPLAY (E.G., DIRECTING MOTORISTS THROUGH A RED LIGHT).

FOR LANE CLOSURES: DURING INITIAL SET-UP PERIODS, TEAR DOWN PERIODS, SUBSTANTIAL SHIFTS OF A CLOSURE POINT OR WHEN NEW LANE CLOSURE ARRANGEMENTS ARE INITIATED FOR LONG-TERM LANE CLOSURES/SHIFTS (FOR THE FIRST AND LAST DAY OF MAJOR CHANGES IN TRAFFIC CONTROL SETUP).

LEOS SHOULD NOT FORGO THEIR TRAFFIC CONTROL RESPONSIBILITIES TO APPREHEND MOTORISTS FOR ROUTINE TRAFFIC VIOLATIONS. HOWEVER, IF A MOTORIST'S ACTIONS ARE CONSIDERED TO BE RECKLESS, THEN PURSUIT OF THE MOTORIST IS APPROPRIATE.

IN GENERAL LEOS SHOULD BE POSITIONED IN ADVANCE OF AND ON THE SAME SIDE AS THE LANE RESTRICTION OR AT THE POINT OF ROAD CLOSURE, AND TO MANUALLY CONTROL TRAFFIC MOVEMENTS THROUGH SIGNALIZED INTERSECTIONS IN WORK ZONE.

THE LEOS WORK AT THE DIRECTION OF THE ENGINEER. THE CONTRACTOR IS RESPONSIBLE FOR SECURING THE SERVICES OF THE LEOS WITH THE APPROPRIATE AGENCIES AND COMMUNICATING THE INTENTIONS OF THE PLANS WITH RESPECT TO DUTIES OF THE LEOS. THE ENGINEER SHALL HAVE FINAL CONTROL OVER THE LEOS' DUTIES AND PLACEMENT, AND WILL RESOLVE ANY ISSUES THAT MAY ARISE BETWEEN THE TWO PARTIES.

ENSURE PROVIDED LEOS HAVE BEEN TRAINED APPROPRIATE TO THE JOB DECISIONS THEY ARE REQUIRED TO MAKE WHILE ON THE PROJECT, IN ACCORDANCE WITH C&MS 614.03.

THE LEO SHALL REPORT IN TO THE CONTRACTOR PRIOR TO THE START OF THE SHIFT, IN ORDER TO RECEIVE INSTRUCTIONS REGARDING SPECIFIC WORK ASSIGNMENTS DURING HIS/HER SHIFT. THE LEO IS EXPECTED TO STAY AT THE PROJECT SITE FOR THE ENTIRE DURATION OF HIS/HER SHIFT. THE LEO SHALL REPORT TO THE CONTRACTOR AT THE END OF HIS/HER SHIFT. ONCE THE LEO HAS COMPLETED THE DUTIES DESCRIBED ABOVE AND STILL HAS TIME REMAINING ON HIS/HER SHIFT, THE LEO MAY BE ASKED TO PATROL THROUGH THE WORK ZONE (WITH FLASHING LIGHTS OFF) OR BE PLACED AT A LOCATION TO DETER MOTORISTS FROM SPEEDING. SHOULD IT BE NECESSARY TO LEAVE THE PROJECT SITE, THE LEO SHALL NOTIFY THE ENGINEER. THE CONTRACTOR SHALL PROVIDE THE LEO WITH A TWO-WAY COMMUNICATION DEVICE WHICH SHALL BE RETURNED TO THE CONTRACTOR AT THE END OF HIS/HER SHIFT.

LEOS (WITH PATROL CAR) REQUIRED BY THE TRAFFIC MAINTENANCE TASKS ABOVE SHALL BE PAID FOR ON A UNIT PRICE (HOURLY) BASIS UNDER ITEM 614, LAW ENFORCEMENT OFFICER (WITH PATROL CAR) FOR ASSISTANCE. THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN CARRIED TO THE MAINTENANCE OF TRAFFIC GENERAL SUMMARY.

ITEM 614 - LAW ENFORCEMENT OFFICER WITH PATROL CAR FOR ASSISTANCE 800 HOURS

THE HOURS PAID SHALL INCLUDE ANY MINIMUM SHOW-UP TIME REQUIRED BY THE LAW ENFORCEMENT AGENCY INVOLVED.

ANY ADDITIONAL COSTS (ADMINISTRATIVE OR OTHERWISE) INCURRED BY THE CONTRACTOR TO OBTAIN THE SERVICES OF AN LEO ARE INCLUDED WITH THE BID UNIT PRICE FOR ITEM 614, LAW ENFORCEMENT OFFICER WITH PATROL CAR FOR ASSISTANCE.

**ITEM 614 - WORK ZONE IMPACT ATTENUATOR, 24" WIDE HAZARDS, (UNIDIRECTIONAL)**

THIS ITEM SHALL CONSIST OF FURNISHING AND INSTALLING A NON-GATING IMPACT ATTENUATOR. FURNISH AN IMPACT ATTENUATOR FROM THE OFFICE OF ROADWAY ENGINEERING'S APPROVED LIST FOR WORK ZONE IMPACT ATTENUATORS, FROM THE ROADWAY STANDARDS APPROVED PRODUCTS WEB PAGE.

INSTALLATION SHALL BE AT THE LOCATIONS SPECIFIED IN THE PLANS IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS.

THE CONTRACTOR SHALL REPAIR OR REPLACE A DAMAGED UNIT WITHIN 24 HOURS OF A DAMAGING IMPACT.

WHEN BIDIRECTIONAL DESIGNS ARE SPECIFIED, THE CONTRACTOR SHALL SUPPLY APPROPRIATE TRANSITIONS.

WHEN GATING IMPACT ATTENUATORS ARE DESIRED, THE CONTRACTOR SHALL SUBMIT DOCUMENTATION TO THE ENGINEER FOR ACCEPTANCE.

THE COST FOR THE ADDITIONAL BARRIER REQUIRED FOR A GATING IMPACT ATTENUATOR SHALL BE INCLUDED IN THE COST OF THE GATING IMPACT ATTENUATOR.

PAYMENT FOR THE ABOVE WORK SHALL BE MADE AT THE UNIT PRICE BID AND SHALL INCLUDE ALL LABOR, TOOLS, EQUIPMENT AND MATERIALS NECESSARY TO CONSTRUCT AND MAINTAIN A COMPLETE AND FUNCTIONAL IMPACT ATTENUATOR SYSTEM, INCLUDING ALL RELATED BACKUPS, TRANSITIONS, LEVELING PADS, HARDWARE AND GRADING, NOT SEPARATELY SPECIFIED, AS REQUIRED BY THE MANUFACTURER.

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MAINTENANCE OF TRAFFIC GENERAL NOTES

MAH-680-0.68 / 3.73

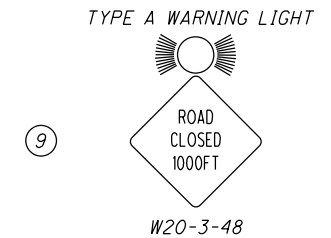
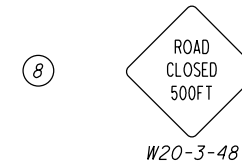
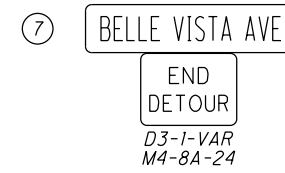
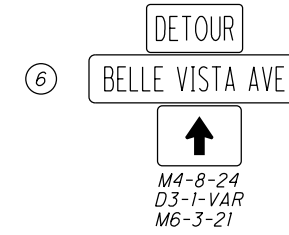
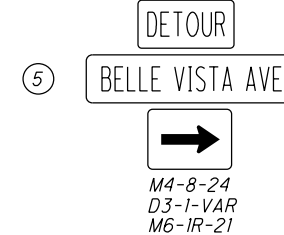
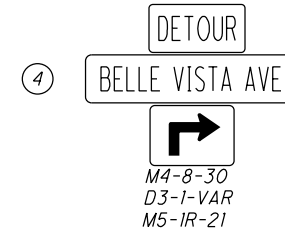
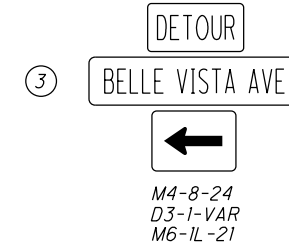
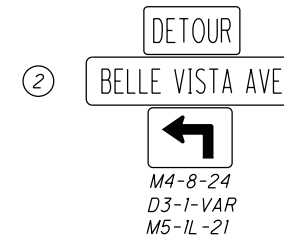
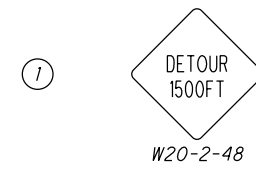
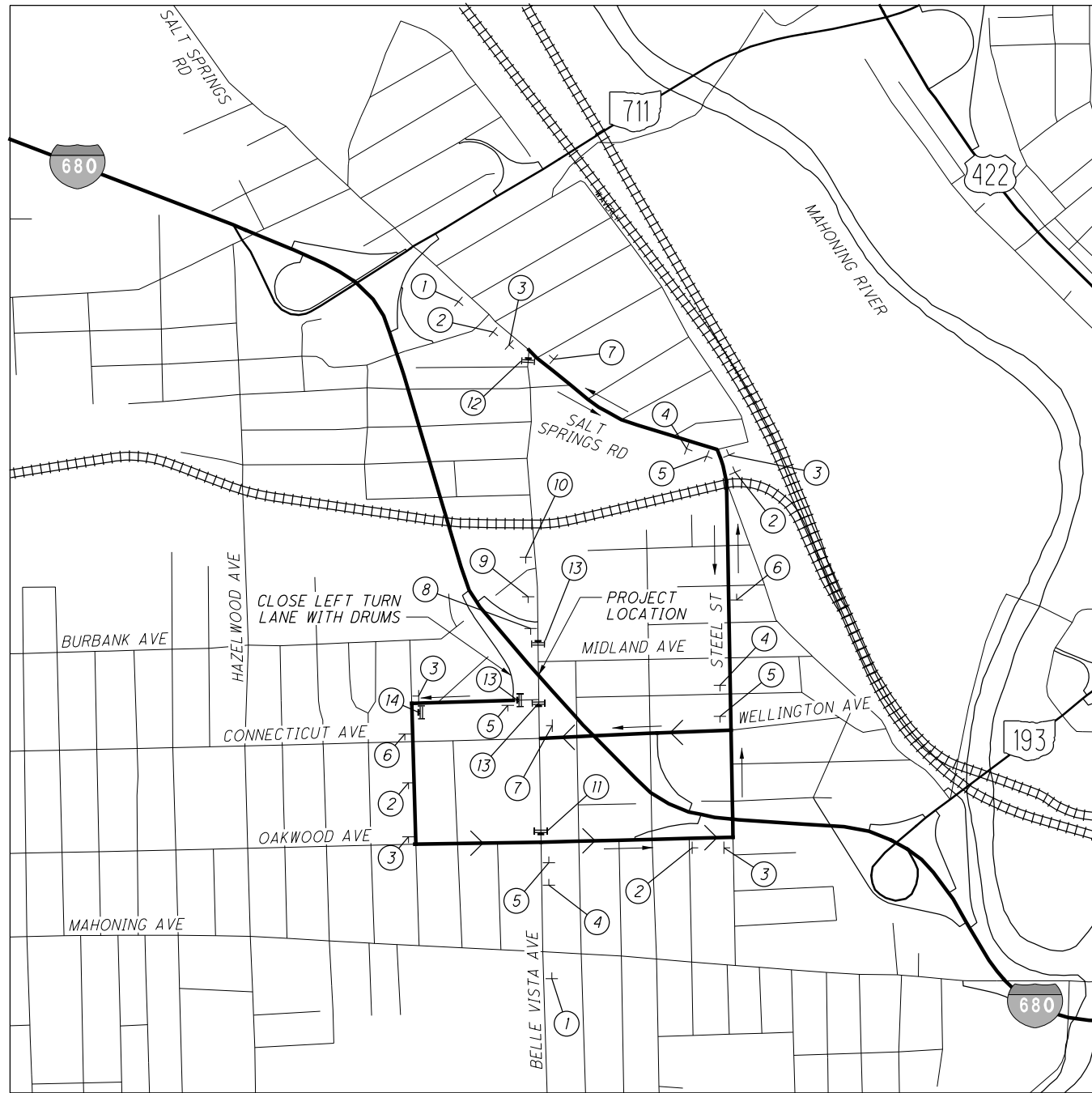
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| REF. NO.                                 | SHEET NO. | LOCATION    | STATION   |           | SIDE | 614   | 614                                  | 614                     | 622                          |      |      |      |    |  |  |  |  |  |
|--|-----------|-------------|-----------|-----------|------|---|--------------------------------------|-------------------------|------------------------------|------|------|------|----|--|--|--|--|--|
|  |           |             | FROM      | TO        |      | WORK ZONE IMPACT ATTENUATOR, 24" WIDE HAZARDS, (UNIDIRECTIONAL) | BARRIER REFLECTOR, TYPE 1, (ONE WAY) | OBJECT MARKERS, ONE WAY | PORTABLE BARRIER, UNANCHORED | EACH | EACH | EACH | FT |  |  |  |  |  |
| IA-1                                     | 14        | I.R. 680 EB | 441+03.00 | 441+28.00 | RT.  | 1   |                                      |                         |                              |      |      |      |    |  |  |  |  |  |
| IA-2                                     | 14        | I.R. 680 WB | 450+20.00 | 450+45.00 | LT.  | 1   |                                      |                         |                              |      |      |      |    |  |  |  |  |  |
| PB-1                                     | 14        | I.R. 680 EB | 441+28.00 | 445+50.00 | RT.  |   | 9                                    | 9                       | 420                          |      |      |      |    |  |  |  |  |  |
| PB-2                                     | 14        | I.R. 680 WB | 445+00.00 | 450+20.00 | LT.  |   | 11                                   | 11                      | 520                          |      |      |      |    |  |  |  |  |  |
| IA-3                                     | 15        | I.R. 680    | 603+45.00 | 603+70.00 | RT.  | 1   |                                      |                         |                              |      |      |      |    |  |  |  |  |  |
| IA-4                                     | 15        | I.R. 680    | 603+55.00 | 603+80.00 | RT.  | 1   |                                      |                         |                              |      |      |      |    |  |  |  |  |  |
| IA-5                                     | 15        | I.R. 680    | 609+70.00 | 609+95.00 | LT.  | 1   |                                      |                         |                              |      |      |      |    |  |  |  |  |  |
| IA-6                                     | 15        | I.R. 680    | 609+80.00 | 610+05.00 | LT.  | 1   |                                      |                         |                              |      |      |      |    |  |  |  |  |  |
| PB-3                                     | 15        | I.R. 680    | 603+70.00 | 608+00.00 | RT.  |   | 10                                   | 10                      | 430                          |      |      |      |    |  |  |  |  |  |
| PB-4                                     | 15        | I.R. 680    | 603+80.00 | 608+00.00 | RT.  |   | 9                                    | 9                       | 420                          |      |      |      |    |  |  |  |  |  |
| PB-5                                     | 15        | I.R. 680    | 605+00.00 | 609+80.00 | LT.  |   | 11                                   | 11                      | 480                          |      |      |      |    |  |  |  |  |  |
| PB-6                                     | 15        | I.R. 680    | 605+00.00 | 609+70.00 | LT.  |   | 10                                   | 10                      | 470                          |      |      |      |    |  |  |  |  |  |
| <b>TOTALS CARRIED TO GENERAL SUMMARY</b> |           |             |           |           |      | 6   | 60                                   | 60                      | 2740                         |      |      |      |    |  |  |  |  |  |

|  |                   |
|--|-------------------|
| <b>MAH-680-0.68 / 3.73</b>                           | CALCULATED<br>SUJ |
|  | CHECKED<br>MGM    |
| <b>MAINTENANCE OF TRAFFIC - ESTIMATED QUANTITIES</b> |                   |
| 10<br>126  |                   |



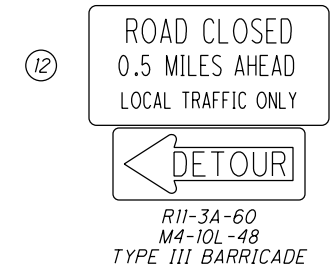
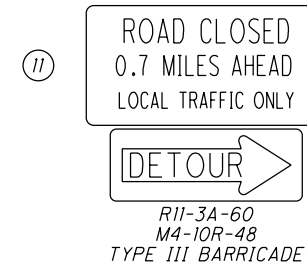
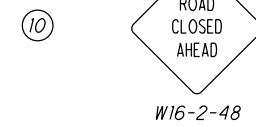
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|--|--|--|
| <p>①</p> <p>W20-2-48</p>   | <p>②</p> <p>DETOUR</p> <p>FOUR MILE RUN RD</p> <p>M4-8-24<br/>D3-1-VAR<br/>M5-1L-21</p>  | <p>③</p> <p>DETOUR</p> <p>FOUR MILE RUN RD</p> <p>M4-8-24<br/>D3-1-VAR<br/>M6-1L-21</p>  |
| <p>④</p> <p>DETOUR</p> <p>FOUR MILE RUN RD</p> <p>M4-8-24<br/>D3-1-VAR<br/>M5-1R-21</p>  | <p>⑤</p> <p>DETOUR</p> <p>FOUR MILE RUN RD</p> <p>M4-8-24<br/>D3-1-VAR<br/>M6-1R-21</p>  | <p>⑥</p> <p>DETOUR</p> <p>FOUR MILE RUN RD</p> <p>M4-8-24<br/>D3-1-VAR<br/>M6-3-21</p> <p>TYPE A WARNING LIGHT</p>   |
| <p>⑦</p> <p>FOUR MILE RUN RD</p> <p>END<br/>DETOUR</p> <p>D3-1-VAR<br/>M4-8A-24</p>  | <p>⑧</p> <p>W20-3-48</p>   | <p>⑨</p> <p>W20-3-48</p>   |
| <p>⑩</p> <p>TYPE A WARNING LIGHT</p> <p>W16-2-48</p>   | <p>⑪</p> <p>TYPE B WARNING LIGHT</p> <p>ROAD CLOSED<br/>0.7 MILES AHEAD<br/>LOCAL TRAFFIC ONLY</p> <p>DETOUR</p> <p>R11-3A-60<br/>M4-10R-48<br/>TYPE III BARRICADE</p>           | <p>⑫</p> <p>TYPE B WARNING LIGHT</p> <p>ROAD CLOSED<br/>0.5 MILES AHEAD<br/>LOCAL TRAFFIC ONLY</p> <p>DETOUR</p> <p>R11-3A-60<br/>M4-10L-48<br/>TYPE III BARRICADE</p> |
| <p>⑭</p> <p>TYPE B WARNING LIGHT</p> <p>ROAD CLOSED<br/>0.1 MILES AHEAD<br/>LOCAL TRAFFIC ONLY</p> <p>R11-3a-60<br/>TYPE III BARRICADE</p> | <p>⑬</p> <p>TYPE B WARNING LIGHT</p> <p>ROAD<br/>CLOSED</p> <p>R11-2-48<br/>TYPE III BARRICADE<br/>(TO BE PLACED AT LOCATION<br/>WHERE ONLY THE CONTRACTOR<br/>IS PERMITTED)</p> |  |



TYPE A WARNING LIGHT

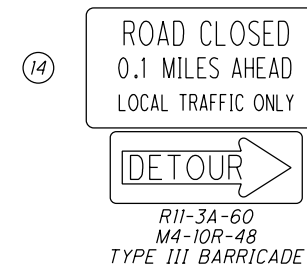
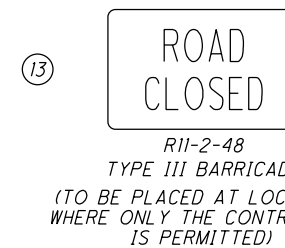
TYPE B WARNING LIGHT

TYPE B WARNING LIGHT



TYPE B WARNING LIGHT

TYPE B WARNING LIGHT

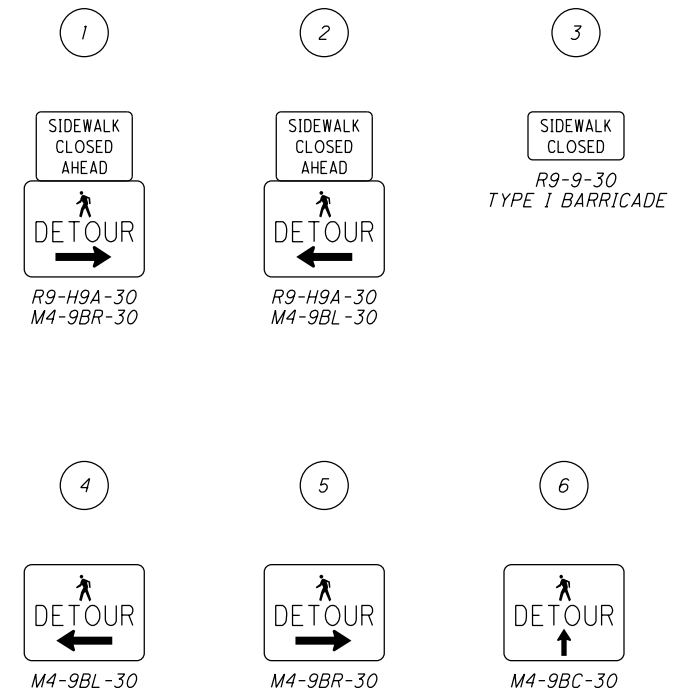
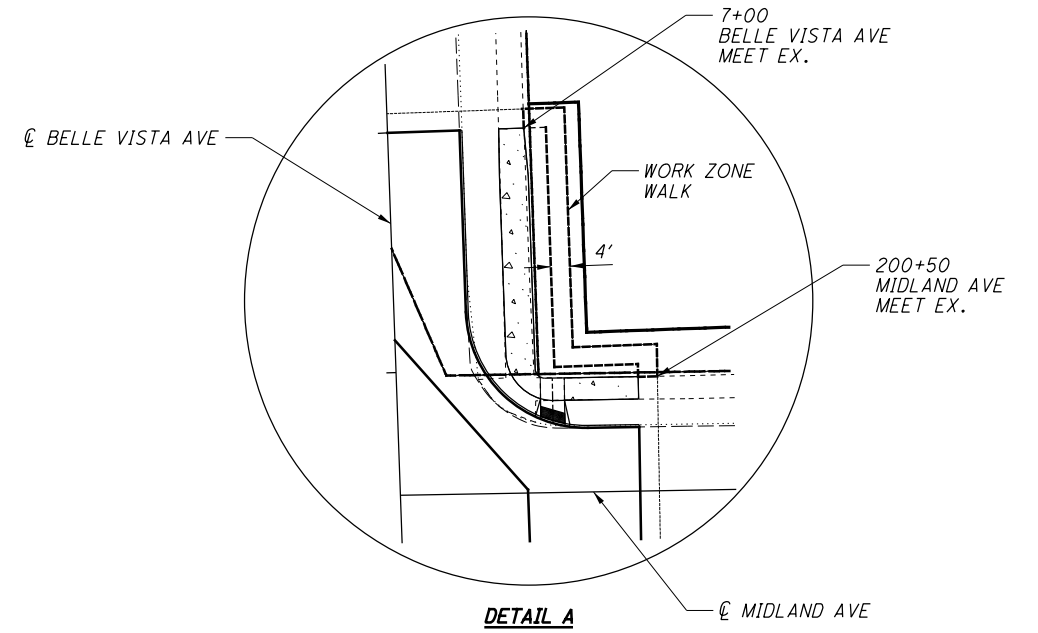
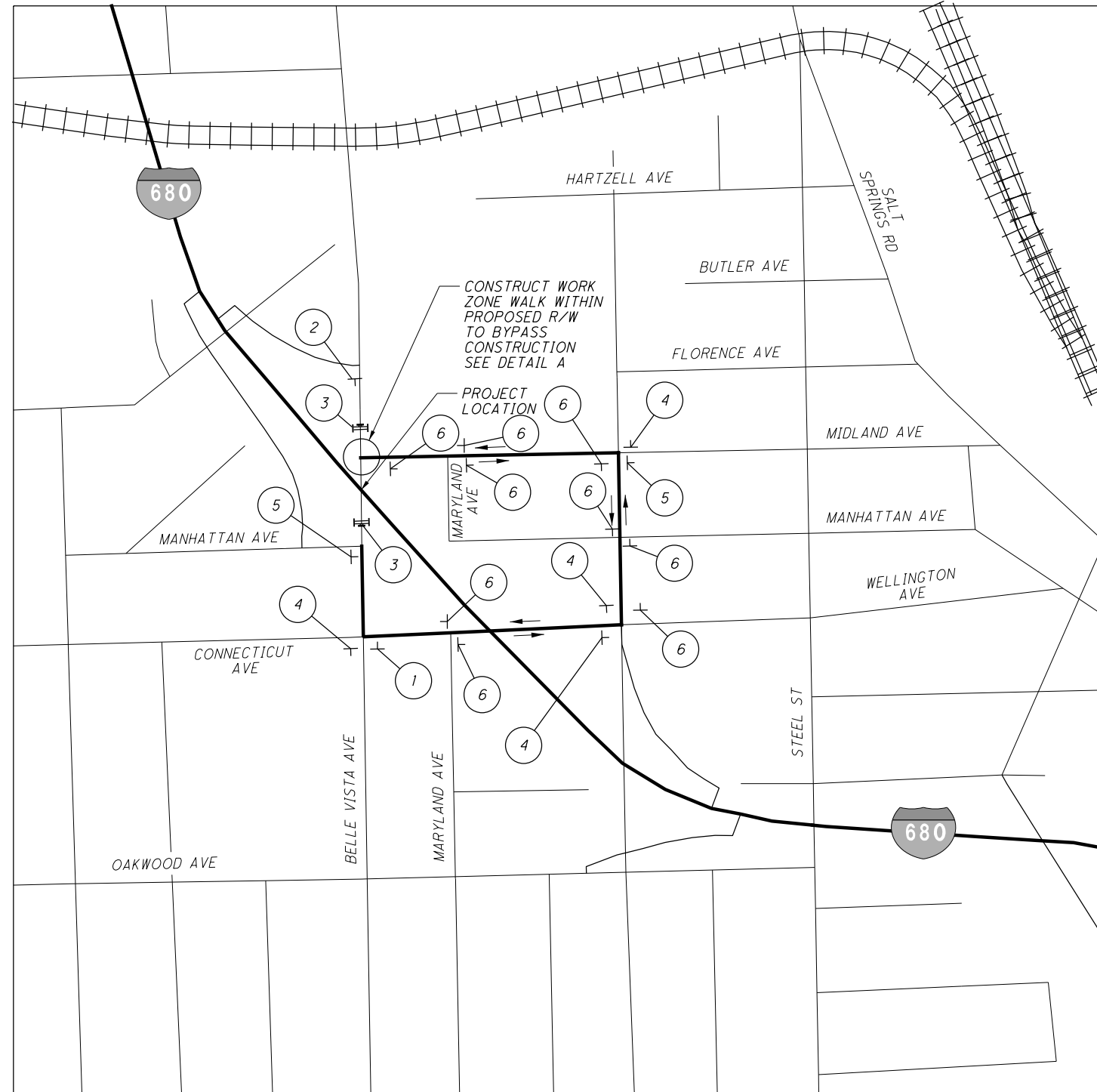


NOT TO SCALE

CALCULATED  
MGM  
CHECKED  
TWG

**MAINTENANCE OF TRAFFIC  
DETOUR PLAN - BELLE VISTA AVENUE**

**MAH-680-0.68 / 3.73**



**NOTES**

1. PEDESTRIAN TRAFFIC TO MIDLAND AVE. SHALL BE MAINTAINED.
2. FOR ADDITIONAL DETAILS SEE SCD MT-110.10
3. THE WORK ZONE WALK SHALL BE CONSTRUCTED WITHIN THE PROPOSED CONSTRUCTION LIMITS.
4. PAYMENT FOR THE WORK ZONE WALK SHALL BE INCIDENTAL TO ITEM 614 - MAINTAINING TRAFFIC.



NOT TO SCALE

CALCULATED  
MGM  
CHECKED  
TWG

**MAINTENANCE OF TRAFFIC  
PEDESTRIAN DETOUR PLAN - BELLE VISTA AVE**

**MAH-680-0.68 / 3.73**

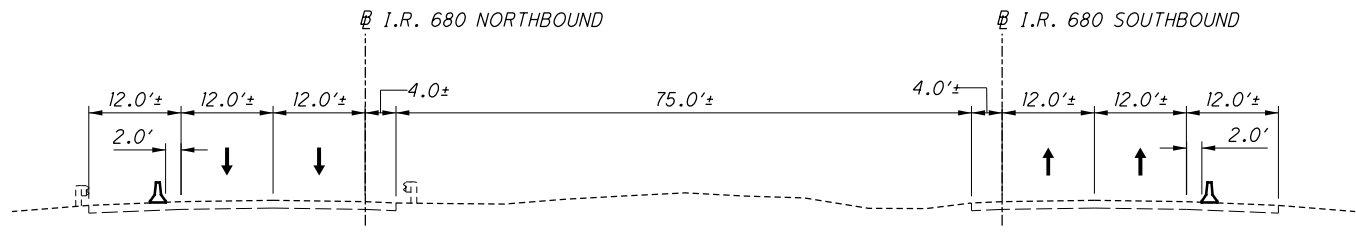
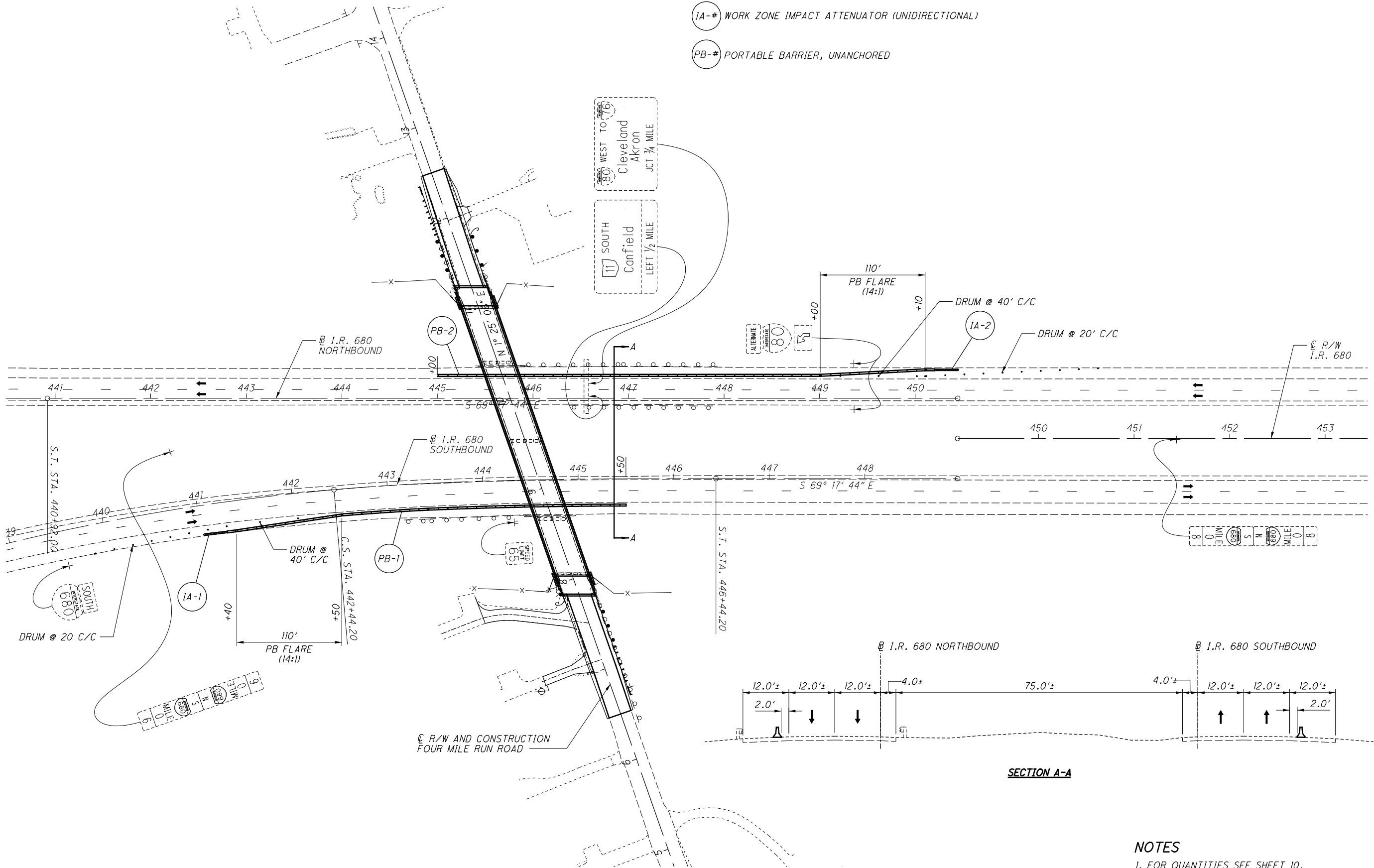
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**LEGEND**

- IA-# WORK ZONE IMPACT ATTENUATOR (UNIDIRECTIONAL)
- PB-# PORTABLE BARRIER, UNANCHORED

CALCULATED  
MGM  
CHECKED  
TWG

0 25 50 100  
HORIZONTAL  
SCALE IN FEET



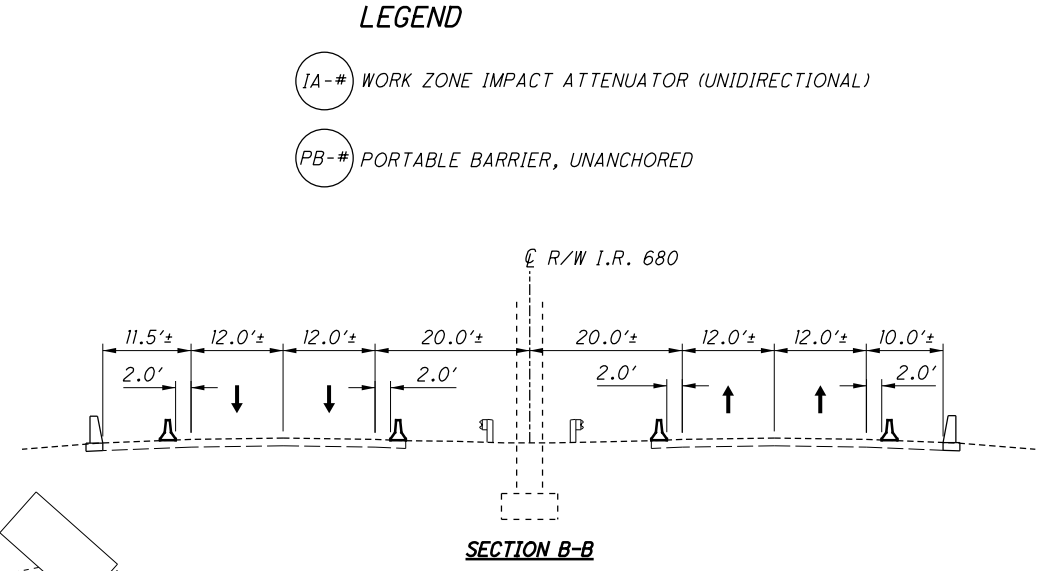
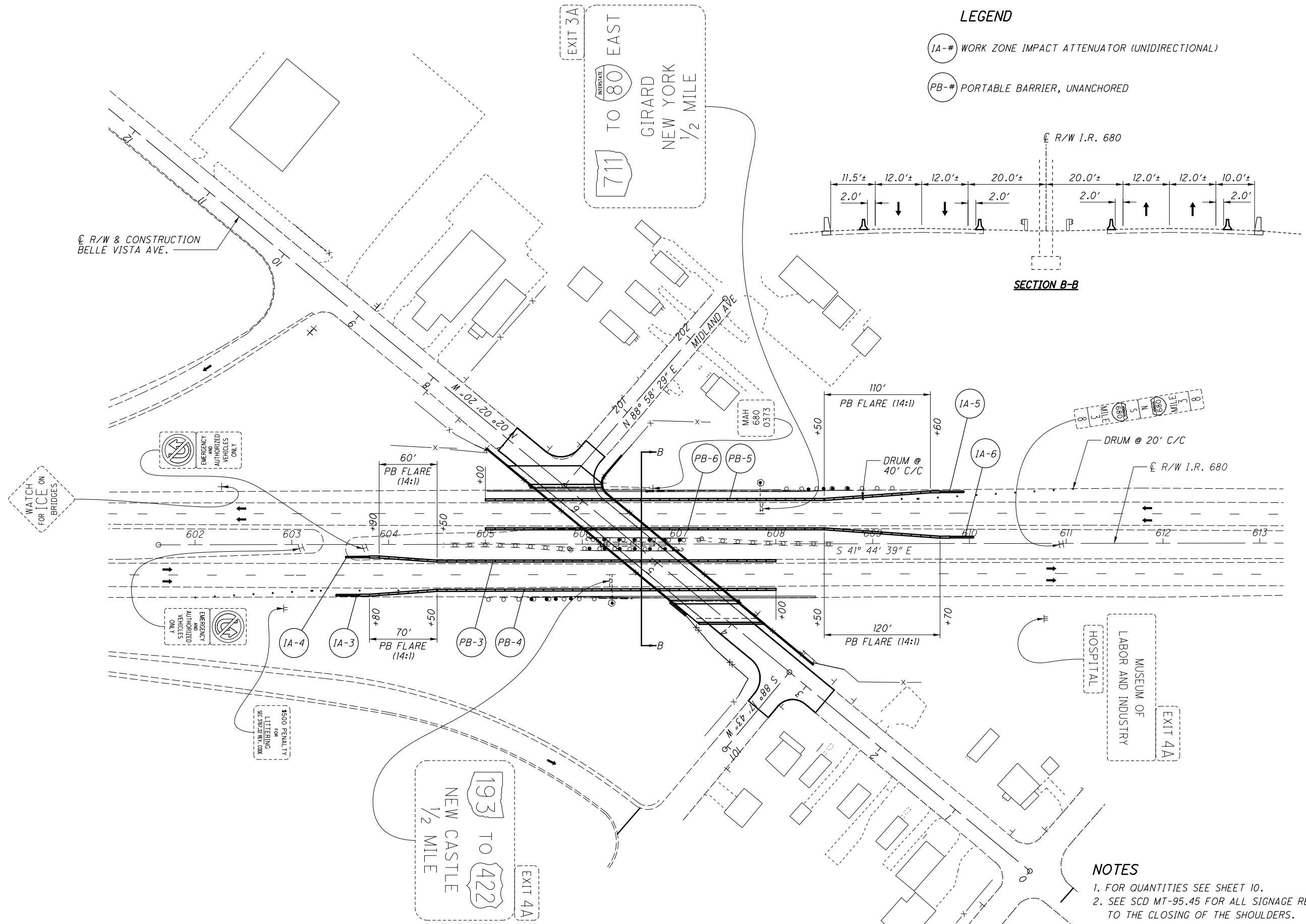
**SECTION A-A**

**NOTES**

1. FOR QUANTITIES SEE SHEET 10.
2. SEE SCD MT-95.45 FOR ALL SIGNAGE RELATED TO THE CLOSING OF THE SHOULDERS.
3. SEE SCD MT-101.70 FOR BARRIER AND IMPACT ATTENUATOR DELINEATION.

**MAINTENANCE OF TRAFFIC - I.R. 680  
FOUR MILE RUN ROAD**

**MAH-680-0.68 / 3.73**



**LEGEND**

IA-# WORK ZONE IMPACT ATTENUATOR (UNIDIRECTIONAL)

PB-# PORTABLE BARRIER, UNANCHORED



**MAINTENANCE OF TRAFFIC - I.R. 680**  
**BELLE VISTA AVENUE**

**MAH-680-0.68 / 3.73**

- NOTES**
1. FOR QUANTITIES SEE SHEET 10.
  2. SEE SCD MT-95.45 FOR ALL SIGNAGE RELATED TO THE CLOSING OF THE SHOULDERS.
  3. SEE SCD MT-101.70 FOR BARRIER AND IMPACT ATTENUATOR DELINATION.

WATCH FOR ICE ON BRIDGES

EMERGENCY AND AUTHORIZED VEHICLES ONLY

EMERGENCY AND AUTHORIZED VEHICLES ONLY

\$500 PENALTY FOR LITTERING SEVERELY

EXIT 3A  
711 TO EAST  
GIRARD NEW YORK  
1/2 MILE

EXIT 4A  
193 TO 422  
NEW CASTLE  
1/2 MILE

EXIT 4A  
MUSEUM OF LABOR AND INDUSTRY  
HOSPITAL

EXIT 3B  
711 TO EAST  
GIRARD NEW YORK  
1/2 MILE

MAH 680 0373

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| SHEET NUM.             |   |      |       |       |       |     |     |     |              |           | PART.          |         | ITEM     | ITEM EXT | GRAND TOTAL | UNIT   | DESCRIPTION | SEE SHEET NO. |
|------------------------|---|------|-------|-------|-------|-----|-----|-----|--------------|-----------|----------------|---------|----------|----------|-------------|--|-------------|---------------|
| 5                      | 6 | 7    | 19    | 20    | 27    | 35  | 37A | 121 | OFFICE CALCS | 01/IMS/BR | 02/IMS/OT/YTOW |         |          |          |             |  |             |               |
| <b>ROADWAY</b>         |   |      |       |       |       |     |     |     |              |           |                |         |          |          |             |  |             |               |
| LS                     |   |      |       |       |       |     |     |     |              | LS        |                | 201     | 11000    | LS       |             | CLEARING AND GRUBBING                                  |             |               |
|                        |   |      | 1     |       |       |     |     |     |              | 1         |                | 202     | 20010    | 1        | EACH        | HEADWALL REMOVED                                       |             |               |
|                        |   |      |       |       |       |     | 263 |     |              | 1,903     |                | 202     | 23000    | 1,903    | SY          | PAVEMENT REMOVED                                       |             |               |
|                        |   |      |       | 2,400 |       |     |     |     |              | 2,400     |                | 202     | 30000    | 2,400    | SF          | WALK REMOVED   |             |               |
|                        |   |      |       | 174   |       |     |     |     |              | 174       |                | 202     | 30700    | 174      | FT          | CONCRETE BARRIER REMOVED                               |             |               |
|                        |   |      |       | 467   |       |     |     |     |              | 467       |                | 202     | 32000    | 467      | FT          | CURB REMOVED   |             |               |
|                        |   |      | 244   |       |       |     |     |     |              | 244       |                | 202     | 35100    | 244      | FT          | PIPE REMOVED, 24" AND UNDER                            |             |               |
|                        |   |      | 328   | 348   |       |     |     |     |              | 676       |                | 202     | 38000    | 676      | FT          | GUARDRAIL REMOVED                                      |             |               |
|                        |   |      | 4     |       |       |     |     |     |              | 4         |                | 202     | 53100    | 4        | EACH        | MAILBOX REMOVED  |             |               |
|                        |   |      | 1     |       |       |     |     |     |              | 1         |                | 202     | 58101    | 1        | EACH        | CATCH BASIN REMOVED, AS PER PLAN                       | 7           |               |
|                        |   |      | 75    | 178   |       |     |     |     |              | 253       |                | 202     | 75000    | 253      | FT          | FENCE REMOVED  |             |               |
|                        |   |      |       |       | 188   | 346 |     |     |              | 534       |                | 203     | 10000    | 534      | CY          | EXCAVATION   |             |               |
|                        |   |      |       |       | 148   | 56  |     |     |              | 204       |                | 203     | 20000    | 204      | CY          | EMBANKMENT   |             |               |
|                        |   |      |       |       |       |     |     | 205 |              | 2,759     |                | 204     | 10000    | 2,759    | SY          | SUBGRADE COMPACTION                                    |             |               |
|                        |   | 20   |       |       |       |     |     |     |              | 20        |                | 204     | 13000    | 20       | CY          | EXCAVATION OF SUBGRADE                                 |             |               |
|                        |   | 20   |       |       |       |     |     |     |              | 20        |                | 204     | 30010    | 20       | CY          | GRANULAR MATERIAL, TYPE B                              |             |               |
|                        |   | 50   |       |       |       |     |     |     |              | 50        |                | 204     | 50000    | 50       | SY          | GEOTEXTILE FABRIC                                      |             |               |
|                        |   |      | 137.5 | 275   |       |     |     |     |              | 412.5     |                | 606     | 15050    | 412.5    | FT          | GUARDRAIL, TYPE MGS                                    |             |               |
|                        |   |      | 2     |       |       |     |     |     |              | 2         |                | 606     | 20050    | 2        | EACH        | ROUNDED END SECTION                                    |             |               |
|                        |   |      | 2     |       |       |     |     |     |              | 2         |                | 606     | 26150    | 2        | EACH        | ANCHOR ASSEMBLY, MGS TYPE E, MASH 2016                 |             |               |
|                        |   |      | 1     | 2     |       |     |     |     |              | 3         |                | 606     | 26550    | 3        | EACH        | ANCHOR ASSEMBLY, MGS TYPE T                            |             |               |
|                        |   |      | 3     | 2     |       |     |     |     |              | 5         |                | 606     | 35002    | 5        | EACH        | MGS BRIDGE TERMINAL ASSEMBLY, TYPE 1                   |             |               |
|                        |   |      | 1     |       |       |     |     |     |              | 1         |                | 606     | 35102    | 1        | EACH        | MGS BRIDGE TERMINAL ASSEMBLY, TYPE 2                   |             |               |
|                        |   |      | 75    |       |       |     |     |     |              | 75        |                | 607     | 15000    | 75       | FT          | FENCE, TYPE 47   |             |               |
|                        |   |      |       | 185   |       |     |     |     |              | 185       |                | 607     | 20000    | 185      | FT          | FENCE, TYPE CL   |             |               |
|                        |   |      | 75    | 185   |       |     |     |     |              | 260       |                | 607     | 70000    | 260      | FT          | FENCELINE SEEDING AND MULCHING                         |             |               |
|                        |   |      |       | 2,156 |       |     |     |     |              | 2,156     |                | 608     | 10000    | 2,156    | SF          | 4" CONCRETE WALK                                       |             |               |
|                        |   |      |       | 230   |       |     |     |     |              | 230       |                | 608     | 52000    | 230      | SF          | CURB RAMP  |             |               |
|                        |   |      |       | 469   |       |     |     |     |              | 469       |                | 622     | 10160    | 469      | FT          | CONCRETE BARRIER, SINGLE SLOPE, TYPE D                 |             |               |
|                        |   |      |       | 2     |       |     |     |     |              | 2         |                | 622     | 25000    | 2        | EACH        | CONCRETE BARRIER END SECTION, TYPE D                   |             |               |
|                        |   |      |       | 2     |       |     |     |     |              | 2         |                | 622     | 25050    | 2        | EACH        | CONCRETE BARRIER, END ANCHORAGE, REINFORCED, TYPE D    |             |               |
|                        |   |      |       |       |       |     |     | 2   |              | 2         |                | 623     | 38500    | 2        | EACH        | MONUMENT ASSEMBLY                                      |             |               |
|                        |   |      | 4     |       |       |     |     |     |              | 4         |                | SPECIAL | 69050000 | 4        | EACH        | MAILBOX SUPPORT  | 7           |               |
| <b>EROSION CONTROL</b> |   |      |       |       |       |     |     |     |              |           |                |         |          |          |             |  |             |               |
|                        |   |      | 2     |       |       |     |     |     |              | 2         |                | 601     | 21050    | 2        | SY          | TIED CONCRETE BLOCK MAT WITH TYPE 1 UNDERLAYMENT       |             |               |
|                        |   |      | 10    |       |       |     |     |     |              | 10        |                | 601     | 21060    | 10       | SY          | TIED CONCRETE BLOCK MAT WITH TYPE 2 UNDERLAYMENT       |             |               |
|                        |   |      | 1     |       |       |     |     |     |              | 1         |                | 601     | 32204    | 1        | CY          | ROCK CHANNEL PROTECTION, TYPE C WITH GEOTEXTILE FABRIC |             |               |
|                        |   | 4    |       |       |       |     |     |     |              | 4         |                | 659     | 00100    | 4        | EACH        | SOIL ANALYSIS TEST                                     |             |               |
|                        |   | 199  |       |       |       |     |     |     |              | 199       |                | 659     | 00300    | 199      | CY          | TOPSOIL  |             |               |
|                        |   |      |       |       | 1,108 | 684 |     |     |              | 1,792     |                | 659     | 10000    | 1,792    | SY          | SEEDING AND MULCHING                                   |             |               |
|                        |   | 89   |       |       |       |     |     |     |              | 89        |                | 659     | 14000    | 89       | SY          | REPAIR SEEDING AND MULCHING                            |             |               |
|                        |   | 0.24 |       |       |       |     |     |     |              | 0.24      |                | 659     | 20000    | 0.24     | TON         | COMMERCIAL FERTILIZER                                  |             |               |
|                        |   | 0.37 |       |       |       |     |     |     |              | 0.37      |                | 659     | 31000    | 0.37     | ACRE        | LIME   |             |               |
|                        |   | 10   |       |       |       |     |     |     |              | 10        |                | 659     | 35000    | 10       | MGAL        | WATER  |             |               |
|                        |   |      |       |       |       |     |     |     |              | 20,000    |                | 832     | 30000    | 20,000   | EACH        | EROSION CONTROL  |             |               |
| <b>DRAINAGE</b>        |   |      |       |       |       |     |     |     |              |           |                |         |          |          |             |  |             |               |
|                        |   |      | 1     |       |       |     |     |     |              | 1         |                | 602     | 20000    | 1        | CY          | CONCRETE MASONRY                                       |             |               |
|                        |   | 100  |       |       |       |     |     |     |              | 100       |                | 605     | 05200    | 100      | FT          | 4" UNCLASSIFIED PIPE UNDERDRAINS                       |             |               |
|                        |   |      | 258   |       |       |     |     |     |              | 258       |                | 605     | 14000    | 258      | FT          | 6" BASE PIPE UNDERDRAINS                               |             |               |
|                        |   | 40   |       |       |       |     |     |     |              | 40        |                | 605     | 31100    | 40       | FT          | AGGREGATE DRAINS                                       |             |               |
|                        |   | 30   |       |       |       |     |     |     |              | 30        |                | 611     | 00406    | 30       | FT          | 4" CONDUIT, TYPE F                                     |             |               |
|                        |   |      | 14    |       |       |     |     |     |              | 14        |                | 611     | 00510    | 14       | FT          | 6" CONDUIT, TYPE F FOR UNDERDRAIN OUTLETS              |             |               |
|                        |   | 50   |       |       |       |     |     |     |              | 50        |                | 611     | 00900    | 50       | FT          | 6" CONDUIT, TYPE B                                     |             |               |
|                        |   | 50   |       |       |       |     |     |     |              | 50        |                | 611     | 01100    | 50       | FT          | 6" CONDUIT, TYPE C                                     |             |               |
|                        |   | 50   |       |       |       |     |     |     |              | 50        |                | 611     | 01400    | 50       | FT          | 6" CONDUIT, TYPE E                                     |             |               |
|                        |   | 50   |       |       |       |     |     |     |              | 50        |                | 611     | 01500    | 50       | FT          | 6" CONDUIT, TYPE F                                     |             |               |
|                        |   |      | 39    |       |       |     |     |     |              | 39        |                | 611     | 04400    | 39       | FT          | 12" CONDUIT, TYPE B                                    |             |               |

GENERAL SUMMARY

MAH-680-0.68 / 3.73



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| SHEET NUM.                |    |     |     |     |    |     |       |     |                 | PART.         |                    | ITEM     | ITEM<br>EXT | GRAND<br>TOTAL | UNIT | DESCRIPTION   | SEE<br>SHEET<br>NO. | CALCULATED<br>MGM | CHECKED<br>TWC |
|---------------------------|----|-----|-----|-----|----|-----|-------|-----|-----------------|---------------|--------------------|----------|-------------|----------------|------|---|---------------------|-------------------|----------------|
| 6                         | 7  | 19  | 20  | 37A | 47 | 55  | 56    | 57A | OFFICE<br>CALCS | 01/IMS/<br>BR | 02/IMS/<br>OT/YTOW |          |             |                |      |   |                     |                   |                |
| <b>DRAINAGE CONTINUED</b> |    |     |     |     |    |     |       |     |                 |               |                    |          |             |                |      |   |                     |                   |                |
|                           |    | 31  |     |     |    |     |       |     |                 | 31            |                    | 611      | 04900       | 31             | FT   | 12" CONDUIT, TYPE D   |                     |                   |                |
|                           |    | 50  |     |     |    |     |       |     |                 | 50            |                    | 611      | 05700       | 50             | FT   | 15" CONDUIT, TYPE A, 706.02   |                     |                   |                |
|                           |    | 182 | 100 |     |    |     |       |     |                 | 282           |                    | 611      | 06100       | 282            | FT   | 15" CONDUIT, TYPE C   |                     |                   |                |
|                           |    |     | 1   |     |    |     |       |     |                 | 1             |                    | 611      | 98180       | 1              | EACH | CATCH BASIN, NO. 3A   |                     |                   |                |
|                           |    |     | 1   |     |    |     |       |     |                 | 1             |                    | 611      | 98181       | 1              | EACH | CATCH BASIN, NO. 3A, AS PER PLAN  | 7                   |                   |                |
|                           |    |     | 3   |     |    |     |       |     |                 | 3             |                    | 611      | 98470       | 3              | EACH | CATCH BASIN, NO. 2-2B   |                     |                   |                |
|                           |    |     |     | 2   |    |     |       |     |                 | 2             |                    | 611      | 99150       | 2              | EACH | INLET ADJUSTED TO GRADE   |                     |                   |                |
|                           |    |     |     | 2   |    |     |       |     |                 | 2             |                    | 611      | 99154       | 2              | EACH | INLET RECONSTRUCTED TO GRADE  |                     |                   |                |
|                           |    |     |     | 2   |    |     |       |     |                 | 2             |                    | 611      | 99574       | 2              | EACH | MANHOLE, NO. 3  |                     |                   |                |
|                           |    |     | 1   |     |    |     |       |     |                 | 1             |                    | 611      | 99710       | 1              | EACH | PRECAST REINFORCED CONCRETE OUTLET  |                     |                   |                |
| <b>PAVEMENT</b>           |    |     |     |     |    |     |       |     |                 |               |                    |          |             |                |      |   |                     |                   |                |
|                           |    |     |     | 539 |    |     |       |     |                 | 539           |                    | 252      | 01500       | 539            | FT   | FULL DEPTH PAVEMENT SAWING  |                     |                   |                |
|                           |    |     |     |     | 13 |     |       |     | 414             | 427           |                    | 301      | 46000       | 427            | CY   | ASPHALT CONCRETE BASE, PG64-22  |                     |                   |                |
|                           |    |     |     |     |    |     |       |     | 417             | 417           |                    | 304      | 20001       | 417            | CY   | AGGREGATE BASE, AS PER PLAN   | 6                   |                   |                |
|                           |    |     |     |     | 7  |     |       |     | 329             | 336           |                    | 407      | 10000       | 336            | GAL  | TACK COAT   |                     |                   |                |
|                           |    |     |     |     | 5  |     |       |     | 159             | 164           |                    | 441      | 50101       | 164            | CY   | ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (448), AS PER PLAN, PG64-22                        | 6                   |                   |                |
|                           |    |     |     |     |    |     |       |     |                 |               |                    |          |             |                |      |   |                     |                   |                |
|                           |    |     |     |     | 71 |     |       |     |                 | 71            |                    | 452      | 10050       | 71             | SY   | 6" NON-REINFORCED CONCRETE PAVEMENT, CLASS OC MS  |                     |                   |                |
|                           |    | 45  |     |     |    |     |       |     |                 | 45            |                    | 609      | 24510       | 45             | FT   | CURB, TYPE 4-C  |                     |                   |                |
|                           |    |     | 383 |     |    |     |       |     |                 | 383           |                    | 609      | 26000       | 383            | FT   | CURB, TYPE 6  |                     |                   |                |
| <b>WATER WORK</b>         |    |     |     |     |    |     |       |     |                 |               |                    |          |             |                |      |   |                     |                   |                |
|                           |    |     |     |     |    | 485 |       |     |                 | 485           |                    | 638      | 01200       | 485            | FT   | 8" WATER MAIN DUCTILE IRON PIPE ANSI CLASS 52, PUSH-ON JOINTS AND FITTINGS                  |                     |                   |                |
|                           |    |     |     |     |    | 20  |       |     |                 | 20            |                    | 638      | 06601       | 20             | FT   | 14" STEEL PIPE ENCASEMENT, OPEN CUT, AS PER PLAN  | 44                  |                   |                |
|                           |    |     |     |     |    | 1   |       |     |                 | 1             |                    | 638      | 10201       | 1              | EACH | 6" FIRE HYDRANT, AS PER PLAN  | 45                  |                   |                |
|                           |    |     | 1   |     |    | 1   |       |     |                 | 1             | 1                  | 638      | 10301       | 2              | EACH | FIRE HYDRANT EXTENDED AND ADJUSTED TO GRADE, AS PER PLAN                                    | 44                  |                   |                |
|                           |    |     |     |     |    | 1   |       |     |                 | 1             | 1                  | 638      | 10481       | 1              | EACH | FIRE HYDRANT REMOVED, AS PER PLAN   | 45                  |                   |                |
|                           |    | 7   |     |     |    | 4   |       |     |                 | 7             | 4                  | 638      | 10800       | 11             | EACH | VALVE BOX ADJUSTED TO GRADE   |                     |                   |                |
|                           |    |     |     |     |    | 2   |       |     |                 | 2             | 2                  | 638      | 10900       | 2              | EACH | SERVICE BOX ADJUSTED TO GRADE   |                     |                   |                |
|                           |    |     |     |     |    | 2   |       |     |                 | 2             | SPECIAL            | 63820880 |             | 2              | EACH | CUT AND PLUG EXISTING 8" WATER LINE (CITY OF YOUNGSTOWN)                                    | 45                  |                   |                |
|                           |    |     |     |     |    | 2   |       |     |                 | 2             | 2                  | 638      | 98000       | 2              | EACH | WATER WORK, MISC.: EBAA EXPANSION JOINT   | 44                  |                   |                |
|                           |    |     |     |     |    | 8   |       |     |                 | 8             | 8                  | 638      | 98000       | 8              | EACH | WATER WORK, MISC.: 8" 45 DEGREE BEND WITH MEGA LUG  | 44                  |                   |                |
|                           |    |     |     |     |    |     |       |     |                 |               |                    |          |             |                |      |   |                     |                   |                |
|                           |    |     |     |     |    | 24  |       |     |                 | 24            |                    | 638      | 98000       | 24             | EACH | WATER WORK, MISC.: ADJUSTABLE ROLL SUPPORTS   | 44                  |                   |                |
|                           |    |     |     |     |    | 293 |       |     |                 | 293           |                    | 638      | 98600       | 293            | FT   | WATER WORK, MISC.: 2" PIPE INSULATION WITH 20 GA. STAINLESS STEEL JACKET, COMPLETE          | 44                  |                   |                |
|                           |    |     |     |     |    | 456 |       |     |                 | 456           |                    | 638      | 98600       | 456            | FT   | WATER WORK, MISC.: REMOVAL 8" WATER MAIN  | 44                  |                   |                |
| <b>SANITARY SEWER</b>     |    |     |     |     |    |     |       |     |                 |               |                    |          |             |                |      |   |                     |                   |                |
|                           |    | 20  |     |     |    |     |       |     |                 | 20            |                    | 611      | 00900       | 20             | FT   | 6" CONDUIT, TYPE B, 707.45  |                     |                   |                |
|                           | 20 |     |     |     |    |     |       |     |                 | 55            |                    | 611      | 01100       | 55             | FT   | 6" CONDUIT, TYPE C, 707.45  |                     |                   |                |
|                           |    |     | 35  |     |    |     |       |     |                 | 2             |                    | 611      | 99654       | 2              | EACH | MANHOLE ADJUSTED TO GRADE   |                     |                   |                |
| <b>LIGHTING</b>           |    |     |     |     |    |     |       |     |                 |               |                    |          |             |                |      |   |                     |                   |                |
|                           |    |     |     |     |    |     | 6     | 4   |                 | 10            |                    | 625      | 00450       | 10             | EACH | CONNECTION, FUSED PULL APART  |                     |                   |                |
|                           |    |     |     |     |    |     | 6     |     |                 | 6             |                    | 625      | 00460       | 6              | EACH | CONNECTION, UNFUSED PULL APART  |                     |                   |                |
|                           |    |     |     |     |    |     | 2     |     |                 | 2             |                    | 625      | 10490       | 2              | EACH | LIGHT POLE, CONVENTIONAL, DESIGN AT8B33   |                     |                   |                |
|                           |    |     |     |     |    |     | 1     |     |                 | 1             |                    | 625      | 10490       | 1              | EACH | LIGHT POLE, CONVENTIONAL, DESIGN AT12B33  |                     |                   |                |
|                           |    |     |     |     |    |     | 4     |     |                 | 4             |                    | 625      | 10614       | 4              | EACH | LIGHT POLE ANCHOR BOLTS ON STRUCTURE  |                     |                   |                |
|                           |    |     |     |     |    |     |       |     |                 |               |                    |          |             |                |      |   |                     |                   |                |
|                           |    |     |     |     |    |     | 2     |     |                 | 2             |                    | 625      | 14000       | 2              | EACH | LIGHT POLE FOUNDATION, 24" X 6' DEEP  |                     |                   |                |
|                           |    |     |     |     |    |     | 1,407 |     |                 | 1,407         |                    | 625      | 23000       | 1,407          | FT   | NO. 4 AWG 600 VOLT DISTRIBUTION CABLE   |                     |                   |                |
|                           |    |     |     |     |    |     | 254   |     |                 | 254           |                    | 625      | 23400       | 254            | FT   | NO. 10 AWG POLE AND BRACKET CABLE   |                     |                   |                |
|                           |    |     |     |     |    |     |       | 210 |                 | 210           |                    | 625      | 24320       | 210            | FT   | 1-1/2" DUCT CABLE WITH THREE NO. 4 AWG 2400 VOLT CABLES                                     |                     |                   |                |
|                           |    |     |     |     |    |     | 419   |     |                 | 419           |                    | 625      | 25400       | 419            | FT   | CONDUIT, 2", 725.04   |                     |                   |                |
|                           |    |     |     |     |    |     |       |     |                 |               |                    |          |             |                |      |   |                     |                   |                |
|                           |    |     |     |     |    |     | 3     |     |                 | 3             |                    | 625      | 26253       | 3              | EACH | LUMINAIRE, CONVENTIONAL, SOLID STATE (LED), AS PER PLAN, IES-II-M, LED, 9,000-11,000 LUMENS | 55                  |                   |                |
|                           |    |     |     |     |    |     | 191   | 200 |                 | 391           |                    | 625      | 29000       | 391            | FT   | TRENCH  |                     |                   |                |
|                           |    |     |     |     |    |     | 21    |     |                 | 21            |                    | 625      | 29400       | 21             | FT   | TRENCH IN PAVED AREA  |                     |                   |                |
|                           |    |     |     |     |    |     | 1     |     |                 | 1             |                    | 625      | 29900       | 1              | EACH | JUNCTION BOX  |                     |                   |                |
|                           |    |     |     |     |    |     | 2     |     |                 | 2             |                    | 625      | 30700       | 2              | EACH | PULL BOX, 725.08, 18"   |                     |                   |                |
|                           |    |     |     |     |    |     |       |     |                 |               |                    |          |             |                |      |   |                     |                   |                |
|                           |    |     |     |     |    |     | 2     |     |                 | 2             |                    | 625      | 32000       | 2              | EACH | GROUND ROD  |                     |                   |                |
|                           |    |     |     |     |    |     | 1     |     |                 | 1             |                    | 625      | 33000       | 1              | EACH | STRUCTURE GROUNDING SYSTEM  |                     |                   |                |
|                           |    |     |     |     |    |     | 1     |     |                 | 1             |                    | 625      | 34001       | 1              | EACH | POWER SERVICE, AS PER PLAN  | 55                  |                   |                |
|                           |    |     |     |     |    |     |       | 212 | 200             | 412           |                    | 625      | 36011       | 412            | FT   | UNDERGROUND WARNING/MARKING TAPE, AS PER PLAN   | 55                  |                   |                |
|                           |    |     |     |     |    |     | LS    |     |                 | LS            |                    | SPECIAL  | 62540000    | LS             |      | MAINTAIN EXISTING LIGHTING  | 55                  |                   |                |

**GENERAL SUMMARY**

**MAH-680-0.68 / 3.73**

Table with columns: SHEET NUM. (8-56), PART. (01/IMS/BR, 02/IMS/OT/YTOW), ITEM, ITEM EXT, GRAND TOTAL, UNIT, DESCRIPTION, SEE SHEET NO. (55, 60, 84, 9). Includes sections for LIGHTING CONTINUED, TRAFFIC CONTROL, STRUCTURE OVER 20 FOOT SPAN, MAINTENANCE OF TRAFFIC, and INCIDENTALS.

GENERAL SUMMARY

MAH-680-0.68 / 3.73

| REF. SHEET NO.                           | SHEET NO. | LOCATION         | STATION  |          | SIDE    | 202              | 202                         | 202           | 202               | 202             | 202                              | 601  | 601  | 601  | 602              | 605                      | 606                 | 606                 | 606                                    | 606                         | 606                                  | 607                                  | 607            | 609                            | 611            | 611  | 611                 | 611                 | 611                         | 611                 | 611                              | 611                   | 690                                |                            |                           |
|--|-----------|------------------|----------|----------|---------|------------------|-----------------------------|---------------|-------------------|-----------------|----------------------------------|--|--|--|------------------|--------------------------|---------------------|---------------------|--|-----------------------------|--------------------------------------|--------------------------------------|----------------|--------------------------------|----------------|--|---------------------|---------------------|-----------------------------|---------------------|----------------------------------|-----------------------|------------------------------------|----------------------------|---------------------------|
|  |           |                  | FROM     | TO       |         | HEADWALL REMOVED | PIPE REMOVED, 24" AND UNDER | FENCE REMOVED | GUARDRAIL REMOVED | MAILBOX REMOVED | CATCH BASIN REMOVED, AS PER PLAN | TIED CONCRETE BLOCK MAT WITH TYPE 1 UNDERLAYMENT | TIED CONCRETE BLOCK MAT WITH TYPE 2 UNDERLAYMENT | ROCK CHANNEL PROTECTION, TYPE C WITH GEOTEXTILE FABRIC | CONCRETE MASONRY | 6" BASE PIPE UNDERDRAINS | GUARDRAIL, TYPE MGS | ROUNDED END SECTION | ANCHOR ASSEMBLY, MGS TYPE E, MASH 2016 | ANCHOR ASSEMBLY, MGS TYPE T | MGS BRIDGE TERMINAL ASSEMBLY, TYPE 1 | MGS BRIDGE TERMINAL ASSEMBLY, TYPE 2 | FENCE, TYPE 47 | FENCELINE SEEDING AND MULCHING | CURB, TYPE 4-C | 6" CONDUIT, TYPE F, FOR UNDERDRAIN OUTLETS | 12" CONDUIT, TYPE B | 12" CONDUIT, TYPE D | 15" CONDUIT, TYPE A, 706.02 | 15" CONDUIT, TYPE C | CATCH BASIN, NO. 3A, AS PER PLAN | CATCH BASIN, NO. 2-2B | PRECAST REINFORCED CONCRETE OUTLET | 6" CONDUIT, TYPE C, 707.45 | SPECIAL - MAILBOX SUPPORT |
| D-1                                      | 21        | FOUR MILE RUN RD | 6+70.00  |          | LT./RT. |                  | 38                          |               |                   |                 |                                  |  |  |  | 0.50             |                          |                     |                     |  |                             |                                      |                                      |                |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            |                           |
| D-2                                      | 21        | FOUR MILE RUN RD | 6+95.00  | 7+26.00  | LT.     |                  | 26                          |               |                   |                 |                                  |  |  |  |                  |                          |                     |                     |  |                             |                                      |                                      |                |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            |                           |
| D-3                                      | 21        | FOUR MILE RUN RD | 7+45.00  | 7+83.00  | LT.     |                  |                             |               |                   |                 |                                  |  |  |  | 0.20             |                          |                     |                     |  |                             |                                      |                                      |                |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            |                           |
| D-4                                      | 22        | FOUR MILE RUN RD | 10+89.31 | 11+25.00 | LT.     | 1                | 32                          |               |                   |                 | 1                                |  | 1  | 0.25   |                  |                          |                     |                     |  |                             |                                      |                                      |                |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            |                           |
| D-5                                      | 22        | FOUR MILE RUN RD | 11+25.00 | 12+35.00 | LT.     |                  | 148                         |               |                   |                 |                                  |  |  |  |                  |                          |                     |                     |  |                             |                                      |                                      |                |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            |                           |
| D-6                                      | 22        | FOUR MILE RUN RD | 12+35.00 | 12+70.00 | LT.     |                  |                             |               |                   |                 |                                  |  |  |  |                  |                          |                     |                     |  |                             |                                      |                                      |                |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            |                           |
| E-1                                      | 21        | FOUR MILE RUN RD | 7+59.67  | 7+65.17  | RT.     |                  |                             |               |                   |                 |                                  |  |  |  |                  |                          |                     |                     |  |                             |                                      |                                      |                |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            |                           |
| E-2                                      | 22        | FOUR MILE RUN RD | 11+03.90 | 11+06.73 | RT.     |                  |                             |               |                   |                 | 2                                | 10   |  |  |                  |                          |                     |                     |  |                             |                                      |                                      |                |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            |                           |
| F-1                                      | 54        | FOUR MILE RUN RD | 7+85.06  | 7+98.56  | RT.     |                  |                             | 16            |                   |                 |                                  |  |  |  |                  |                          |                     |                     |  |                             |                                      | 16                                   | 16             |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            |                           |
| F-2                                      | 54        | FOUR MILE RUN RD | 7+95.44  | 8+09.85  | LT.     |                  |                             | 27            |                   |                 |                                  |  |  |  |                  |                          |                     |                     |  |                             |                                      | 27                                   | 27             |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            |                           |
| F-3                                      | 54        | FOUR MILE RUN RD | 10+95.48 | 11+06.91 | RT.     |                  |                             | 16            |                   |                 |                                  |  |  |  |                  |                          |                     |                     |  |                             |                                      | 16                                   | 16             |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            |                           |
| F-4                                      | 54        | FOUR MILE RUN RD | 11+07.60 | 11+22.29 | LT.     |                  |                             | 16            |                   |                 |                                  |  |  |  |                  |                          |                     |                     |  |                             |                                      | 16                                   | 16             |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            |                           |
| GR-1                                     | 21        | FOUR MILE RUN RD | 6+67.92  | 7+85.82  | RT.     |                  |                             | 166           |                   |                 |                                  |  |  |  |                  |                          | 37.5                | 1                   |  | 1                           |                                      |                                      |                |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            |                           |
| GR-2                                     | 21        | FOUR MILE RUN RD | 7+78.60  | 7+96.51  | LT.     |                  |                             | 29            |                   |                 |                                  |  |  |  |                  |                          | 25                  | 1                   |  |                             |                                      |                                      |                |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            |                           |
| GR-3                                     | 22        | FOUR MILE RUN RD | 11+08.75 | 11+79.94 | RT.     |                  |                             | 54            |                   |                 |                                  |  |  |  |                  |                          | 37.5                | 1                   |  | 1                           | 1                                    |                                      |                |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            |                           |
| GR-4                                     | 22        | FOUR MILE RUN RD | 11+19.95 | 12+37.84 | LT.     |                  |                             | 79            |                   |                 |                                  |  |  |  |                  |                          | 37.5                |                     | 1                                      | 1                           | 1                                    |                                      |                |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            |                           |
| MB-1                                     | 21        | FOUR MILE RUN RD | 7+22.56  |          | LT.     |                  |                             |               | 1                 |                 |                                  |  |  |  |                  |                          |                     |                     |  |                             |                                      |                                      |                |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            | 1                         |
| MB-2                                     | 21        | FOUR MILE RUN RD | 7+49.05  |          | LT.     |                  |                             |               | 1                 |                 |                                  |  |  |  |                  |                          |                     |                     |  |                             |                                      |                                      |                |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            | 1                         |
| MB-3                                     | 22        | FOUR MILE RUN RD | 12+18.66 |          | RT.     |                  |                             |               | 1                 |                 |                                  |  |  |  |                  |                          |                     |                     |  |                             |                                      |                                      |                |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            | 1                         |
| MB-4                                     | 22        | FOUR MILE RUN RD | 12+71.54 |          | LT.     |                  |                             |               | 1                 |                 |                                  |  |  |  |                  |                          |                     |                     |  |                             |                                      |                                      |                |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            | 1                         |
| S-1                                      | 22        | FOUR MILE RUN RD | 11+25.00 | 11+57.00 | LT.     |                  |                             |               |                   |                 |                                  |  |  |  |                  |                          |                     |                     |  |                             |                                      |                                      |                |                                |                |  |                     |                     |                             |                     |                                  |                       |                                    |                            | 35                        |
| UD-1                                     | 22        | FOUR MILE RUN RD | 11+06.05 | 12+50.00 | RT.     |                  |                             |               |                   |                 |                                  |  |  |  |                  |                          | 137                 |                     |  |                             |                                      |                                      |                |                                | 8              |  |                     |                     |                             |                     |                                  |                       |                                    |                            |                           |
| UD-2                                     | 22        | FOUR MILE RUN RD | 11+25.00 | 12+50.00 | LT.     |                  |                             |               |                   |                 |                                  |  |  |  |                  |                          | 121                 |                     |  |                             |                                      |                                      |                |                                | 6              |  |                     |                     |                             |                     |                                  |                       |                                    |                            | 1                         |
| <b>TOTALS CARRIED TO GENERAL SUMMARY</b> |           |                  |          |          |         | 1                | 244                         | 75            | 328               | 4               | 1                                | 2  | 10   | 1  | 1.0              | 258                      | 137.5               | 2                   | 2                                      | 1                           | 3                                    | 1                                    | 75             | 75                             | 45             | 14   | 39                  | 31                  | 50                          | 182                 | 1                                | 3                     | 1                                  | 35                         | 4                         |

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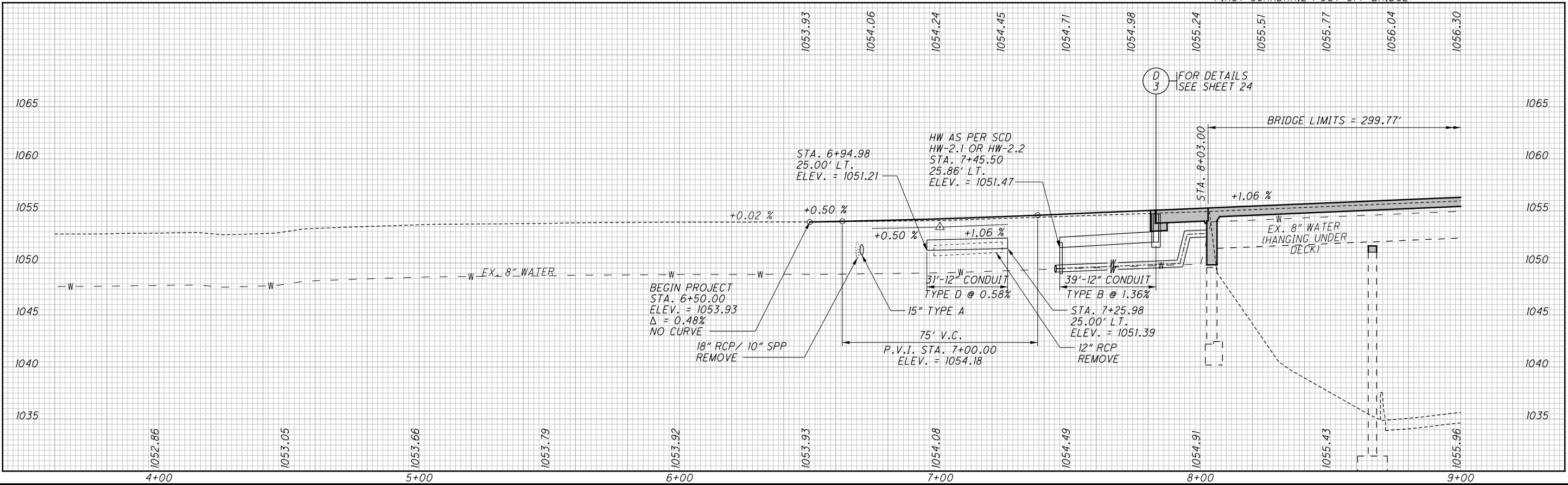
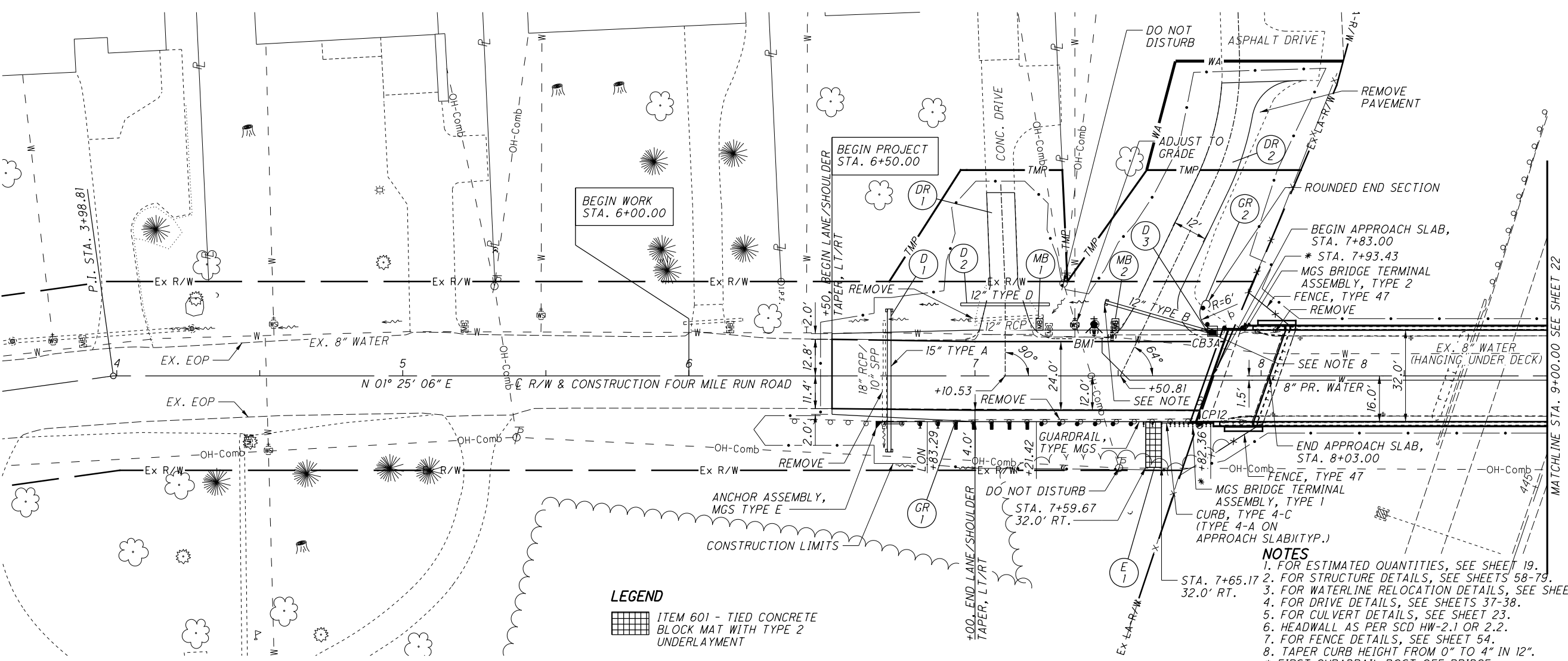
| REF. NO.                                 | SHEET NO. | LOCATION        | STATION   |           | SIDE | 202                | 202                            | 202                | 202                 | 202                     | 252                              | 606                       | 606                                 | 606  | 607                  | 607                                   | 608                    | 608             | 609                | 611                       | 611                         | 611                              | 611                                   | 611                   | 611                                | 622  | 622  | 622   | 638  |  |  |  |  |  |
|--|-----------|-----------------|-----------|-----------|------|--------------------|--------------------------------|--------------------|---------------------|-------------------------|----------------------------------|---------------------------|-------------------------------------|--|----------------------|---------------------------------------|------------------------|-----------------|--------------------|---------------------------|-----------------------------|----------------------------------|---------------------------------------|-----------------------|------------------------------------|--|--|---|--|--|--|--|--|--|
|  |           |                 | FROM      | TO        |      | WALK REMOVED<br>SF | CONCRETE BARRIER REMOVED<br>FT | CURB REMOVED<br>FT | FENCE REMOVED<br>FT | GUARDRAIL REMOVED<br>FT | FULL DEPTH PAVEMENT SAWING<br>FT | GUARDRAIL, TYPE MGS<br>FT | ANCHOR ASSEMBLY, MGS TYPE T<br>EACH | MGS BRIDGE TERMINAL ASSEMBLY, TYPE I<br>EACH | FENCE, TYPE CL<br>FT | FENCE LINE SEEDING AND MULCHING<br>FT | 4" CONCRETE WALK<br>SF | CURB RAMP<br>SF | CURB, TYPE 6<br>FT | 15" CONDUIT, TYPE C<br>FT | CATCH BASIN, NO. 3A<br>EACH | INLET, ADJUSTED TO GRADE<br>EACH | INLET, RECONSTRUCTED TO GRADE<br>EACH | MANHOLE, NO.3<br>EACH | MANHOLE, ADJUSTED TO GRADE<br>EACH | CONCRETE BARRIER, SINGLE SLOPE, TYPE D<br>FT | CONCRETE BARRIER END SECTION, TYPE D<br>EACH | CONCRETE BARRIER, END ANCHORAGE, REINFORCED, TYPE D<br>EACH | FIRE HYDRANT EXTENDED AND ADJUSTED TO GRADE, AS PER PLAN<br>EACH |  |  |  |  |  |
| B-1                                      | 36        | I.R. 680        | 605+02.00 | 608+05.00 | LT.  |                    | 139                            |                    |                     | 309                     |                                  |                           |                                     |  |                      |                                       |                        |                 |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| B-2                                      | 36        | I.R. 680        | 606+17.00 | 608+41.00 | RT.  |                    | 35                             |                    |                     | 230                     |                                  |                           |                                     |  |                      |                                       |                        |                 |                    |                           |                             |                                  |                                       |                       |                                    | 274  | 1  | 1   |  |  |  |  |  |  |
| C-1                                      | 28        | BELLE VISTA AVE | 2+75.00   | 100+50.00 | LT.  |                    |                                | 52                 |                     |                         |                                  |                           |                                     |  |                      |                                       |                        |                 | 54                 |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| C-2                                      | 28        | BELLE VISTA AVE | 2+75.00   | 3+85.09   | RT.  |                    |                                | 140                |                     |                         |                                  |                           |                                     |  |                      |                                       |                        |                 | 110                |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| C-3                                      | 28        | BELLE VISTA AVE | 100+50.00 | 4+21.82   | LT.  |                    |                                | 129                |                     |                         |                                  |                           |                                     |  |                      |                                       |                        |                 | 102                |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| C-4                                      | 29        | MIDLAND AVE     | 200+26.93 | 200+50.00 | RT.  |                    |                                | 16                 |                     |                         |                                  |                           |                                     |  |                      |                                       |                        |                 | 12                 |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| C-5                                      | 29        | BELLE VISTA AVE | 200+50.00 | 7+00.00   | RT.  |                    |                                | 74                 |                     |                         |                                  |                           |                                     |  |                      |                                       |                        |                 | 80                 |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| C-6                                      | 29        | BELLE VISTA AVE | 6+74.79   | 7+00.00   | LT.  |                    |                                | 56                 |                     |                         |                                  |                           |                                     |  |                      |                                       |                        |                 | 25                 |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| D-7                                      | 28        | BELLE VISTA AVE | 2+92.00   |           | LT.  |                    |                                |                    |                     |                         |                                  |                           |                                     |  |                      |                                       |                        |                 |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| D-8                                      | 28        | BELLE VISTA AVE | 2+93.00   |           | RT.  |                    |                                |                    |                     |                         |                                  |                           |                                     |  |                      |                                       |                        |                 |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| D-9                                      | 28        | MANHATTAN AVE   | 100+44.90 |           | RT.  |                    |                                |                    |                     |                         |                                  |                           |                                     |  |                      |                                       |                        |                 |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| D-10                                     | 28        | MANHATTAN AVE   | 100+45.56 |           | LT.  |                    |                                |                    |                     |                         |                                  |                           |                                     |  |                      |                                       |                        |                 |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| D-11                                     | 29        | BELLE VISTA AVE | 6+85.00   |           | LT.  |                    |                                |                    |                     |                         |                                  |                           |                                     |  |                      |                                       |                        |                 |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| D-12                                     | 29        | BELLE VISTA AVE | 6+85.00   | 7+42.41   | LT.  |                    |                                |                    |                     |                         |                                  |                           |                                     |  |                      |                                       |                        |                 |                    | 13                        |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| D-13                                     | 29        | BELLE VISTA AVE | 7+42.41   | 7+37.43   | LT.  |                    |                                |                    |                     |                         |                                  |                           |                                     |  |                      |                                       |                        |                 |                    | 79                        | 1                           |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| F-5                                      | 54        | BELLE VISTA AVE | 2+80.50   | 3+11.63   | RT.  |                    |                                |                    | 33                  |                         |                                  |                           |                                     |  | 35                   | 35                                    |                        |                 |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| F-6                                      | 54        | BELLE VISTA AVE | 3+47.16   | 4+47.73   | LT.  |                    |                                |                    | 114                 |                         |                                  |                           |                                     |  | 118                  | 118                                   |                        |                 |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| F-7                                      | 54        | BELLE VISTA AVE | 5+97.64   | 5+98.22   | RT.  |                    |                                |                    | 17                  |                         |                                  |                           |                                     |  | 16                   | 16                                    |                        |                 |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| F-8                                      | 54        | BELLE VISTA AVE | 7+07.29   | 7+22.73   | LT.  |                    |                                |                    | 14                  |                         |                                  |                           |                                     |  | 16                   | 16                                    |                        |                 |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| GR-5                                     | 36        | I.R. 680        | 605+42.61 | 606+19.50 | RT.  |                    |                                |                    |                     | 74                      |                                  |                           | 1                                   |  |                      |                                       |                        |                 |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| GR-6                                     | 36        | I.R. 680        | 606+02.89 | 607+02.87 | RT.  |                    |                                |                    |                     | 100                     |                                  |                           | 1                                   |  |                      |                                       |                        |                 |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| GR-7                                     | 36        | I.R. 680        | 606+05.20 | 607+05.20 | LT.  |                    |                                |                    |                     | 100                     |                                  |                           | 1                                   |  |                      |                                       |                        |                 |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| GR-8                                     | 36        | I.R. 680        | 608+02.50 | 608+79.38 | LT.  |                    |                                |                    |                     | 74                      |                                  |                           | 1                                   |  |                      |                                       |                        |                 |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| SA-2                                     | 28        | BELLE VISTA AVE | 3+41.30   |           | €    |                    |                                |                    |                     |                         |                                  |                           |                                     |  |                      |                                       |                        |                 |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| SA-3                                     | 28        | BELLE VISTA AVE | 3+76.48   |           | €    |                    |                                |                    |                     |                         |                                  |                           |                                     |  |                      |                                       |                        |                 |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| W-1                                      | 28        | BELLE VISTA AVE | 2+75.00   | 100+50.00 | LT.  | 291                |                                |                    |                     |                         |                                  |                           |                                     |  |                      |                                       | 234                    | 54              |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| W-2                                      | 28        | BELLE VISTA AVE | 2+75.00   | 3+84.49   | RT.  | 517                |                                |                    |                     |                         |                                  |                           |                                     |  |                      |                                       | 599                    |                 |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| W-3                                      | 28        | BELLE VISTA AVE | 100+50.00 | 4+28.64   | LT.  | 660                |                                |                    |                     |                         |                                  |                           |                                     |  |                      |                                       | 563                    | 59              |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| W-4                                      | 29        | MIDLAND AVE     | 200+26.94 | 200+62.10 | RT.  | 187                |                                |                    |                     |                         |                                  |                           |                                     |  |                      |                                       | 194                    | 65              |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| W-5                                      | 29        | BELLE VISTA AVE | 200+50.00 | 7+00.00   | RT.  | 458                |                                |                    |                     |                         |                                  |                           |                                     |  |                      |                                       | 395                    | 52              |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| W-6                                      | 29        | BELLE VISTA AVE | 6+75.39   | 7+10.60   | LT.  | 287                |                                |                    |                     |                         |                                  |                           |                                     |  |                      |                                       | 171                    |                 |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| WA-1                                     | 29        | MIDLAND AVE     | 200+38.22 |           | LT.  |                    |                                |                    |                     |                         |                                  |                           |                                     |  |                      |                                       |                        |                 |                    |                           |                             |                                  |                                       |                       |                                    |  |  |   |  |  |  |  |  |  |
| <b>TOTALS CARRIED TO GENERAL SUMMARY</b> |           |                 |           |           |      | 2400               | 174                            | 467                | 178                 | 348                     | 539                              | 275                       | 2                                   | 2  | 185                  | 185                                   | 2156                   | 230             | 383                | 100                       | 1                           | 2                                | 2                                     | 2                     | 2                                  | 469  | 2  | 2   | 1  |  |  |  |  |  |

ESTIMATED QUANTITIES - BELLE VISTA AVENUE

MAH-680-0.68 / 3.73

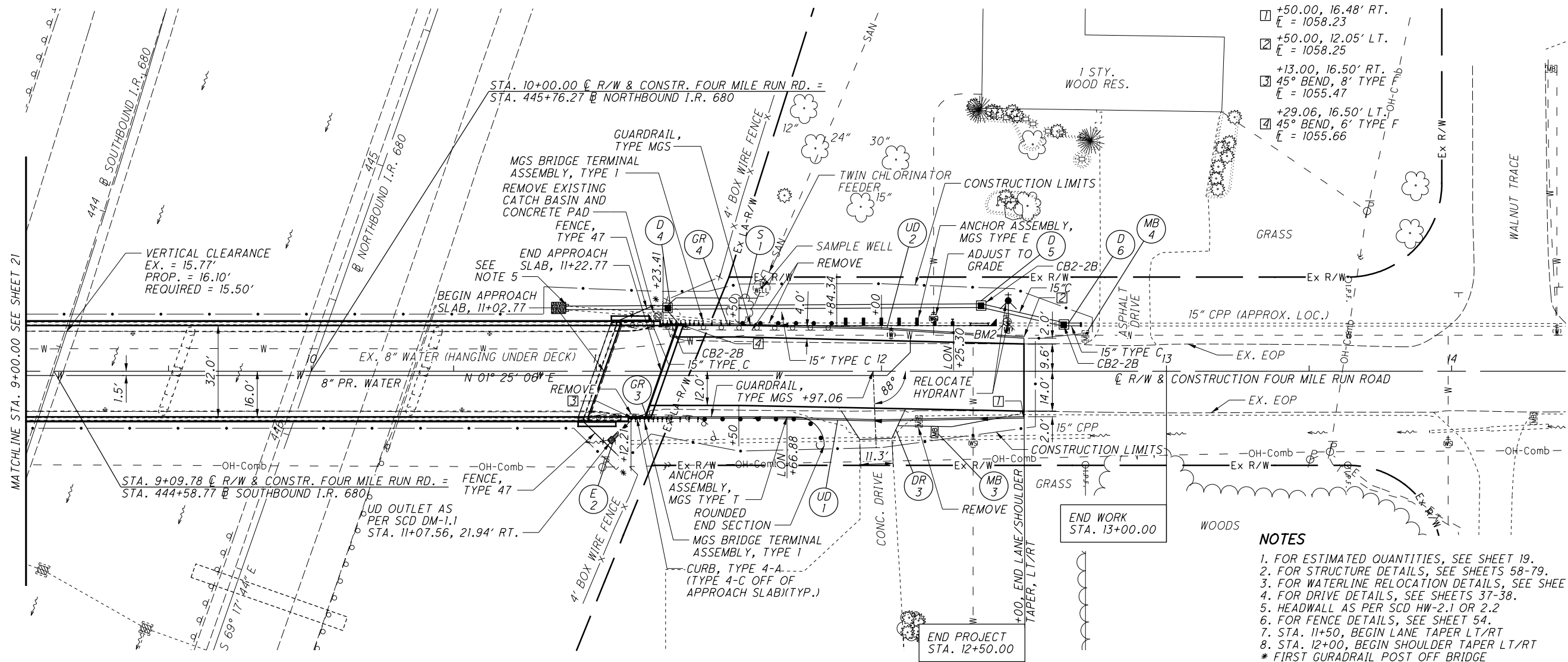
CALCULATED  
MGM  
CHECKED  
TWG

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**PLAN AND PROFILE - FOUR MILE RUN ROAD  
STA. 3+50.00 TO STA. 9+00.00**

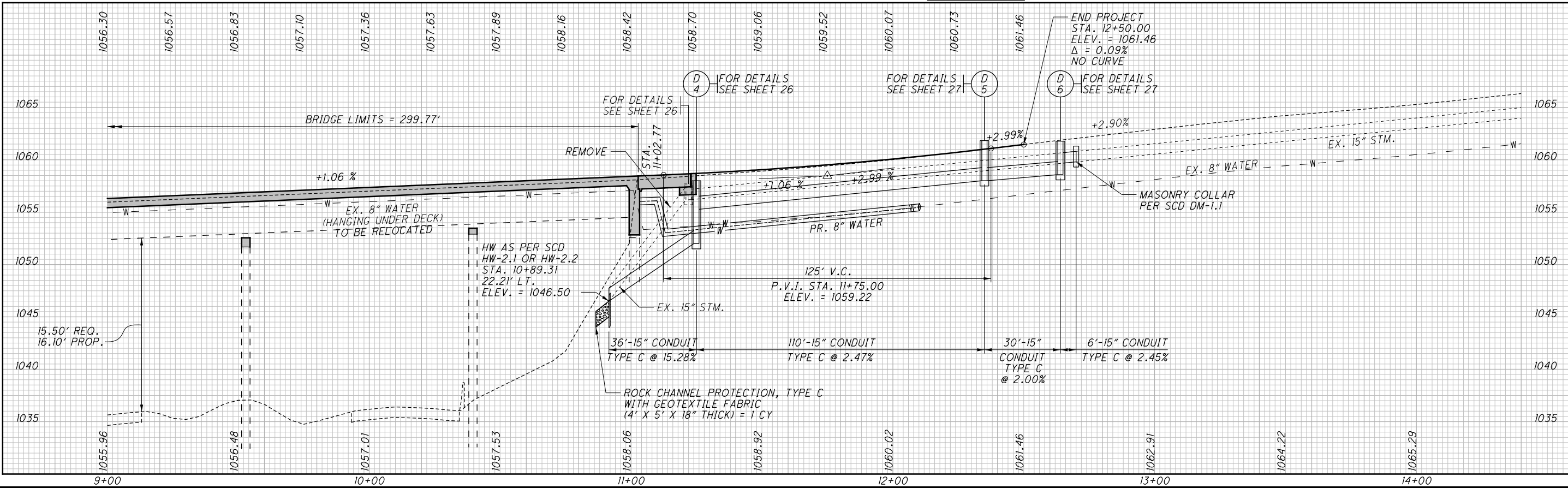
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- 1 +50.00, 16.48' RT. E = 1058.23
- 2 +50.00, 12.05' LT. E = 1058.25
- 3 +13.00, 16.50' RT. 45° BEND, 8' TYPE E E = 1055.47
- 4 +29.06, 16.50' LT. 45° BEND, 6' TYPE F E = 1055.66

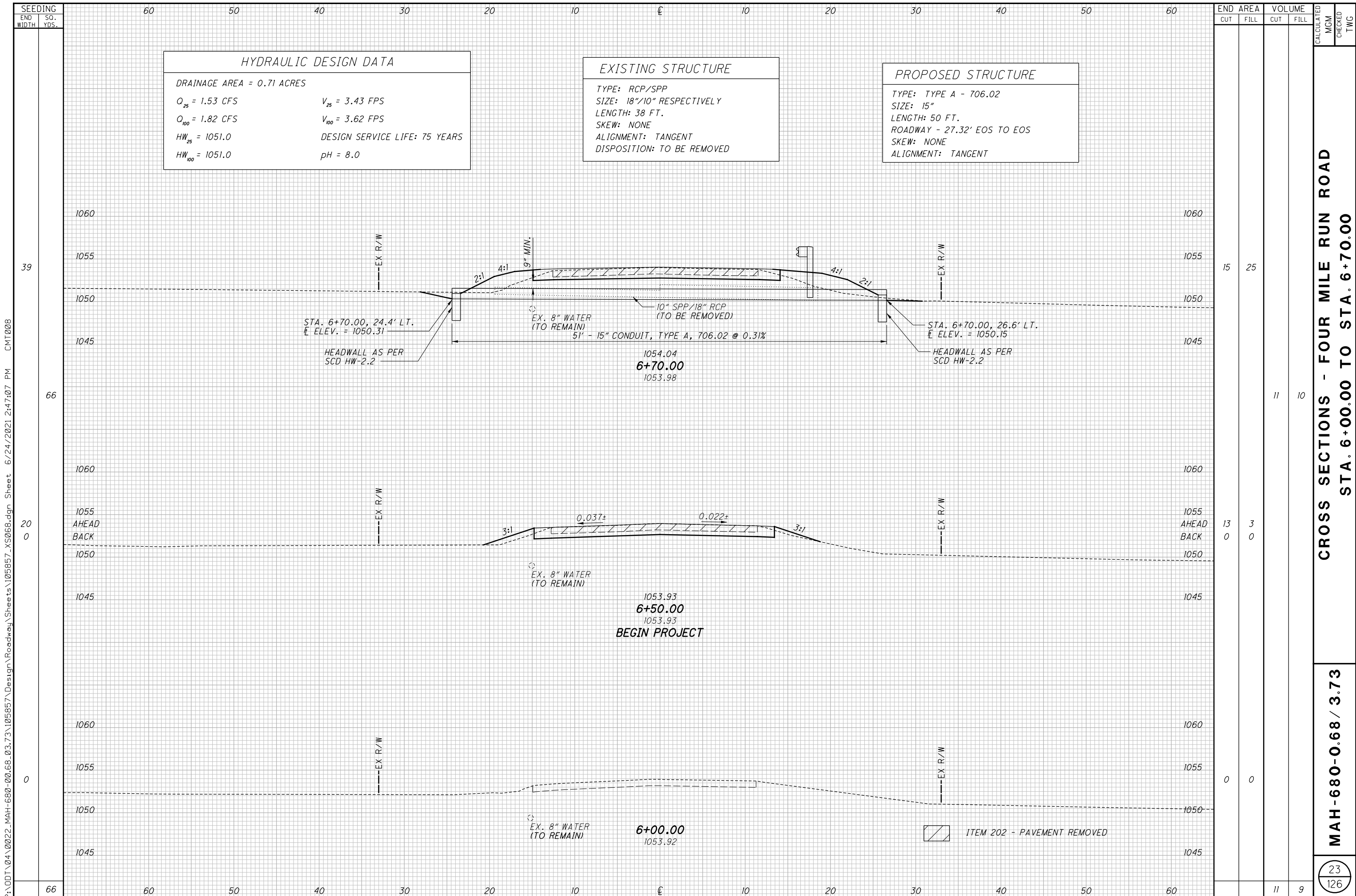


- NOTES**
1. FOR ESTIMATED QUANTITIES, SEE SHEET 19.
  2. FOR STRUCTURE DETAILS, SEE SHEETS 58-79.
  3. FOR WATERLINE RELOCATION DETAILS, SEE SHEETS 43-48.
  4. FOR DRIVE DETAILS, SEE SHEETS 37-38.
  5. HEADWALL AS PER SCD HW-2.1 OR 2.2
  6. FOR FENCE DETAILS, SEE SHEET 54.
  7. STA. 11+50, BEGIN LANE TAPER LT/RT
  8. STA. 12+00, BEGIN SHOULDER TAPER LT/RT
- \* FIRST GUARDRAIL POST OFF BRIDGE



**PLAN AND PROFILE - FOUR MILE RUN ROAD  
STA. 9+00.00 TO STA. 14+50.00**

**MAH-680-0.68 / 3.73**



| HYDRAULIC DESIGN DATA      |                               |
|----------------------------|-------------------------------|
| DRAINAGE AREA = 0.71 ACRES |                               |
| $Q_{25} = 1.53$ CFS        | $V_{25} = 3.43$ FPS           |
| $Q_{100} = 1.82$ CFS       | $V_{100} = 3.62$ FPS          |
| $HW_{25} = 1051.0$         | DESIGN SERVICE LIFE: 75 YEARS |
| $HW_{100} = 1051.0$        | $\rho H = 8.0$                |

| EXISTING STRUCTURE         |
|----------------------------|
| TYPE: RCP/SPP              |
| SIZE: 18"/10" RESPECTIVELY |
| LENGTH: 38 FT.             |
| SKEW: NONE                 |
| ALIGNMENT: TANGENT         |
| DISPOSITION: TO BE REMOVED |

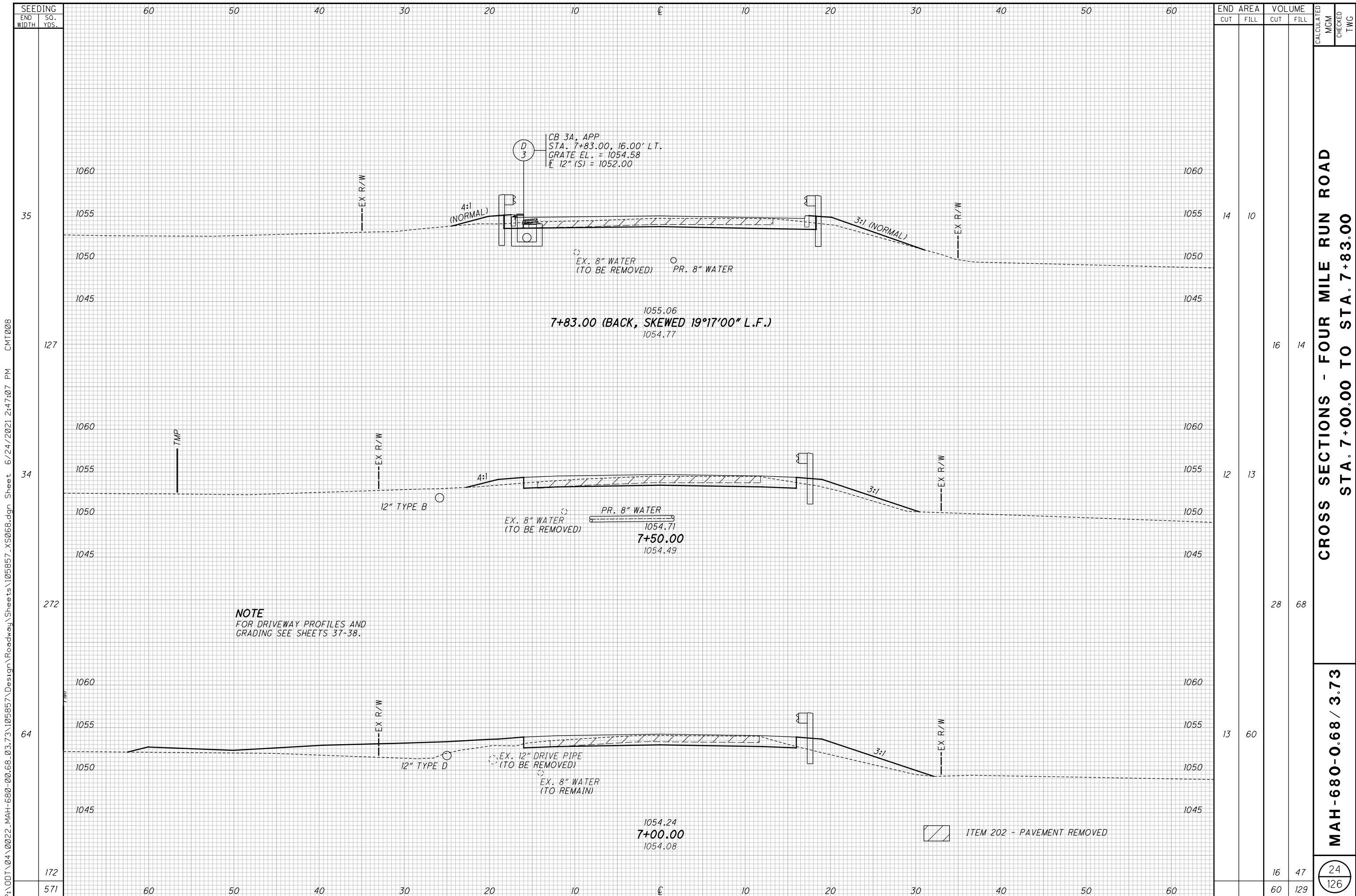
| PROPOSED STRUCTURE          |
|-----------------------------|
| TYPE: TYPE A - 706.02       |
| SIZE: 15"                   |
| LENGTH: 50 FT.              |
| ROADWAY - 27.32' EOS TO EOS |
| SKEW: NONE                  |
| ALIGNMENT: TANGENT          |

| END AREA | VOLUME | CALCULATED | CHECKED | TWC |
|----------|--------|------------|---------|-----|
|          |        |            |         |     |
| 15       | 25     |            |         |     |
| 13       | 3      | 11         | 10      |     |
| 0        | 0      |            |         |     |
|          |        | 11         | 9       |     |

**CROSS SECTIONS - FOUR MILE RUN ROAD**  
**STA. 6+00.00 TO STA. 6+70.00**

**MAH-680-0.68 / 3.73**

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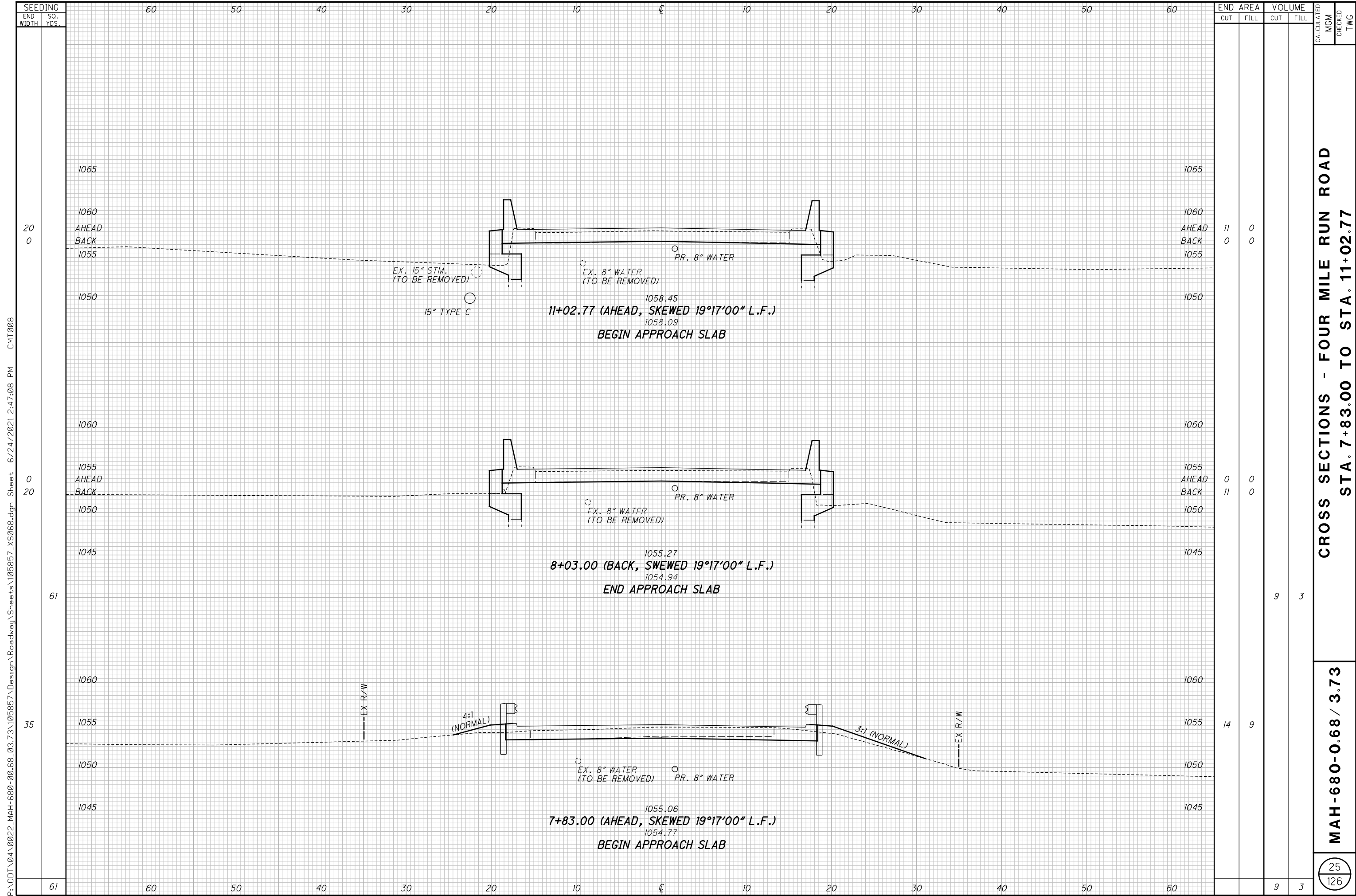
| SEEDING | END AREA |      | VOLUME |      | CALCULATED<br>MG | CHECKED<br>TWC |
|---------|----------|------|--------|------|------------------|----------------|
|         | CUT      | FILL | CUT    | FILL |                  |                |
| 35      | 14       | 10   |        |      |                  |                |
| 127     |          |      | 16     | 14   |                  |                |
| 34      | 12       | 13   |        |      |                  |                |
| 272     |          |      | 28     | 68   |                  |                |
| 64      | 13       | 60   |        |      |                  |                |
| 172     |          |      | 16     | 47   |                  |                |
| 571     |          |      | 60     | 129  |                  |                |

**CROSS SECTIONS - FOUR MILE RUN ROAD**  
**STA. 7+00.00 TO STA. 7+83.00**

**MAH-680-0.68 / 3.73**

24  
126

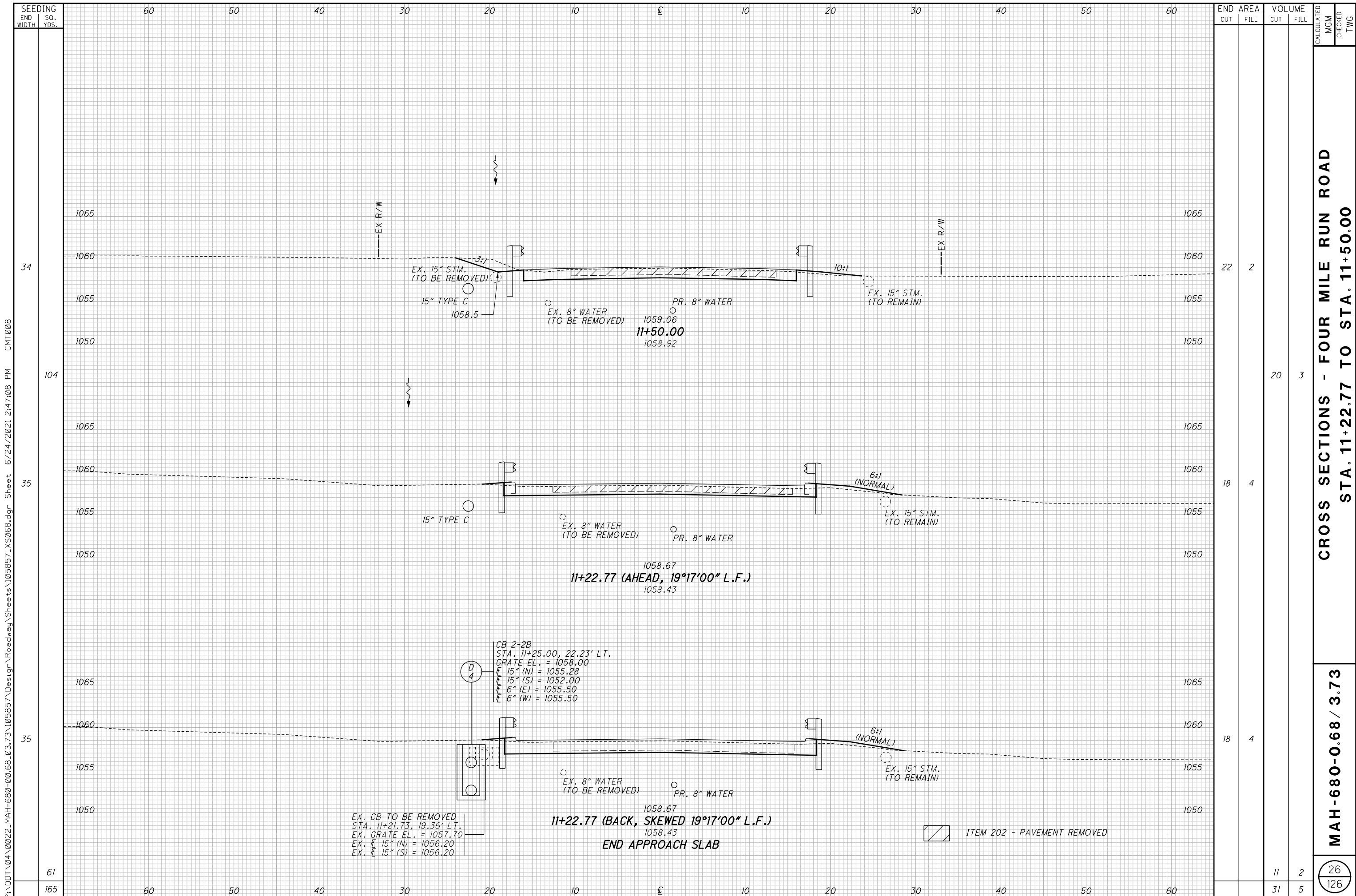




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**CROSS SECTIONS - FOUR MILE RUN ROAD**  
**STA. 7+83.00 TO STA. 11+02.77**  
**MAH-680-0.68 / 3.73**

25  
 126



| SEEDING | END SO. |      |
|---------|---------|------|
|         | WIDTH   | YDS. |
| 34      | 60      | 60   |
| 104     | 60      | 60   |
| 35      | 60      | 60   |
| 35      | 60      | 60   |
| 61      | 60      | 60   |
| 165     | 60      | 60   |

| END AREA | VOLUME |      | CALCULATED | CHECKED |
|----------|--------|------|------------|---------|
|          | CUT    | FILL |            |         |
| 22       | 2      | 2    |            |         |
| 18       | 4      | 4    |            |         |
| 18       | 4      | 4    |            |         |
| 11       | 2      | 2    | 26         | 126     |
| 31       | 5      | 5    |            |         |

**CROSS SECTIONS - FOUR MILE RUN ROAD**  
**STA. 11+22.77 TO STA. 11+50.00**

**MAH-680-0.68 / 3.73**

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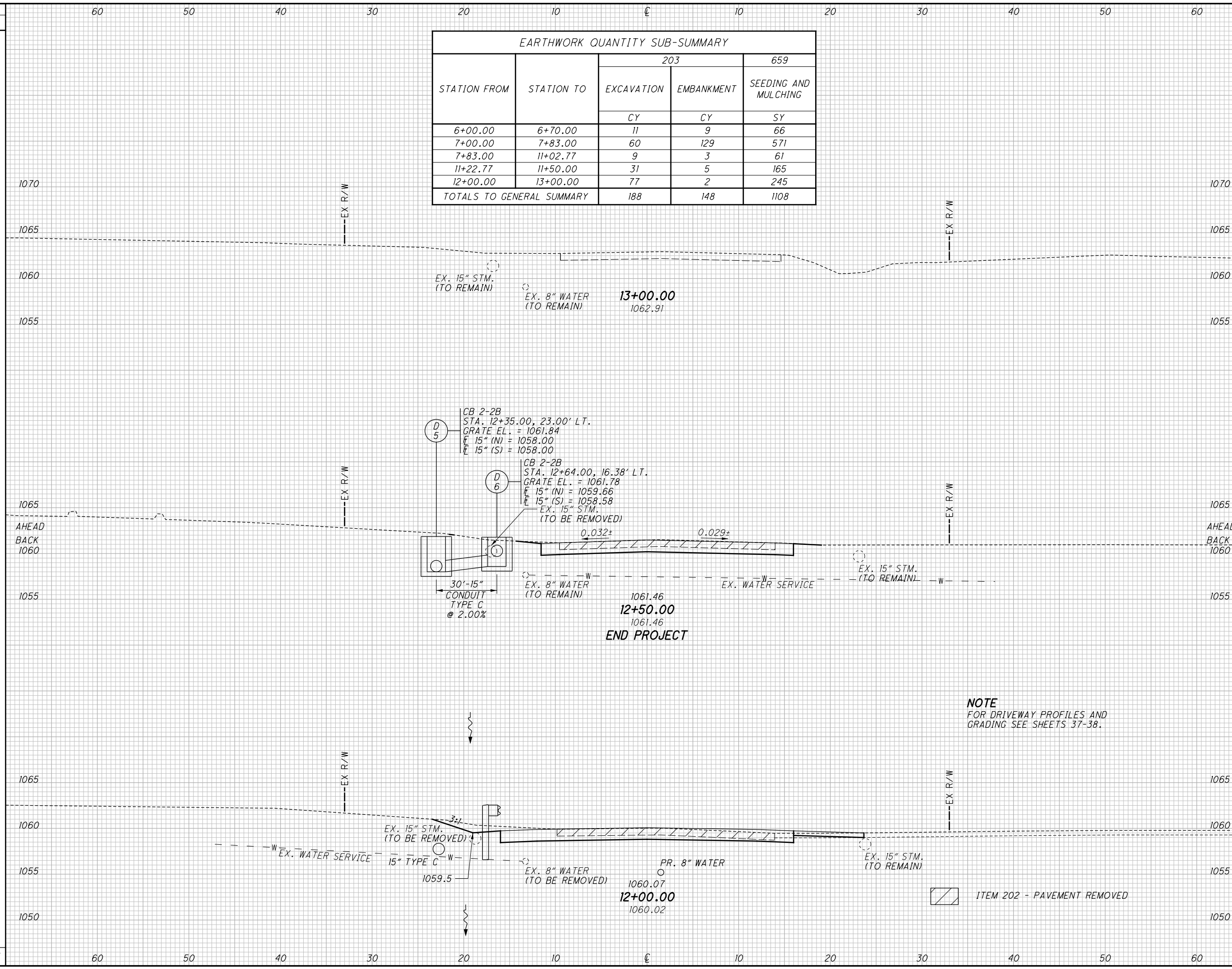
SEEDING  
END SO.  
WIDTH YDS.

60 50 40 30 20 10 0 10 20 30 40 50 60

1070  
1065  
1060  
1055

0  
20  
103  
17  
142  
245

60 50 40 30 20 10 0 10 20 30 40 50 60



**EARTHWORK QUANTITY SUB-SUMMARY**

| STATION FROM                     | STATION TO | 203        |            | 659                  |
|----------------------------------|------------|------------|------------|----------------------|
|                                  |            | EXCAVATION | EMBANKMENT | SEEDING AND MULCHING |
|                                  |            | CY         | CY         | SY                   |
| 6+00.00                          | 6+70.00    | 11         | 9          | 66                   |
| 7+00.00                          | 7+83.00    | 60         | 129        | 571                  |
| 7+83.00                          | 11+02.77   | 9          | 3          | 61                   |
| 11+22.77                         | 11+50.00   | 31         | 5          | 165                  |
| 12+00.00                         | 13+00.00   | 77         | 2          | 245                  |
| <b>TOTALS TO GENERAL SUMMARY</b> |            | <b>188</b> | <b>148</b> | <b>1108</b>          |

| END AREA | VOLUME | CALCULATED | CHECKED |     |      |     |      |
|----------|--------|------------|---------|-----|------|-----|------|
|          |        |            |         | CUT | FILL | CUT | FILL |
| 0        | 0      | 0          | 0       |     |      |     |      |
| 13       | 0      | 0          | 0       |     |      |     |      |
| 34       | 0      |            |         |     |      |     |      |
| 24       | 0      |            |         |     |      |     |      |
| 43       | 2      |            |         |     |      |     |      |
| 77       | 2      |            |         |     |      |     |      |

**CROSS SECTIONS - FOUR MILE RUN ROAD**  
**STA. 12+00.00 TO STA. 13+00.00**

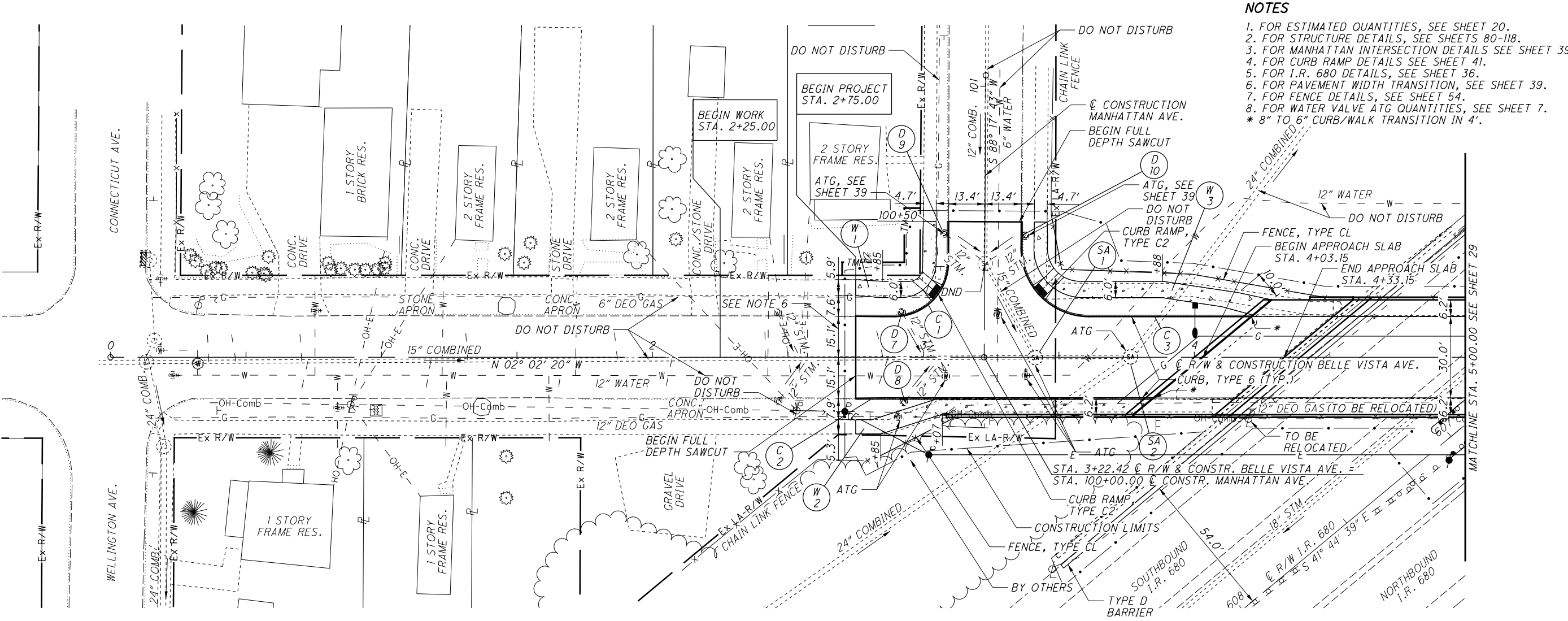
**MAH-680-0.68 / 3.73**

27  
126

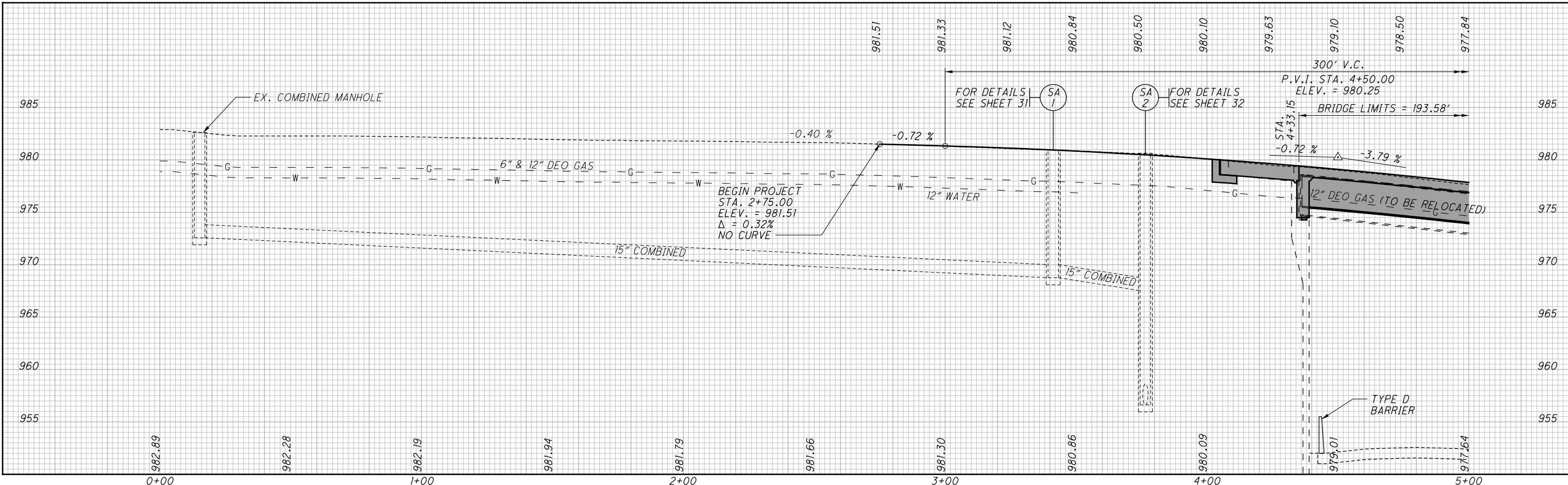
**NOTE**  
FOR DRIVEWAY PROFILES AND  
GRADING SEE SHEETS 37-38.

ITEM 202 - PAVEMENT REMOVED

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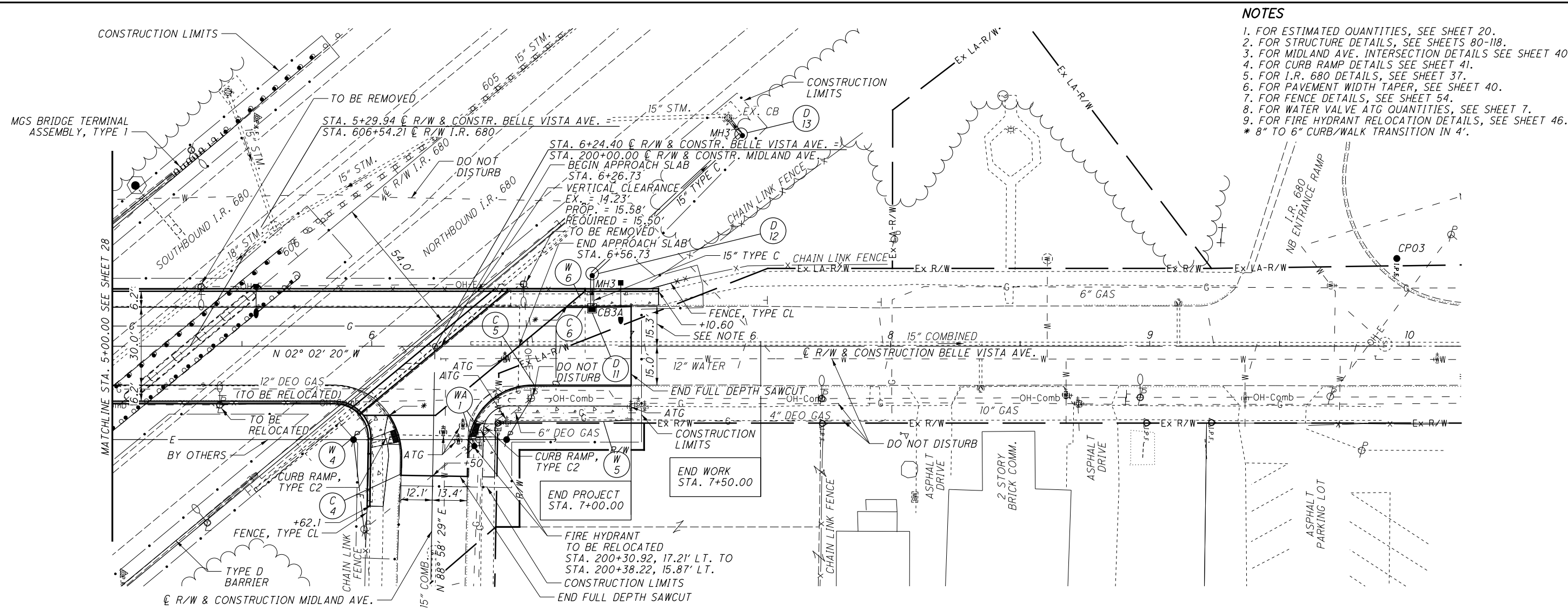
- NOTES**
1. FOR ESTIMATED QUANTITIES, SEE SHEET 20.
  2. FOR STRUCTURE DETAILS, SEE SHEETS 80-118.
  3. FOR MANHATTAN INTERSECTION DETAILS SEE SHEET 39.
  4. FOR CURB RAMP DETAILS SEE SHEET 41.
  5. FOR I.R. 680 DETAILS, SEE SHEET 36.
  6. FOR PAVEMENT WIDTH TRANSITION, SEE SHEET 39.
  7. FOR FENCE DETAILS, SEE SHEET 54.
  8. FOR WATER VALVE ATG QUANTITIES, SEE SHEET 7.
- \* 8" TO 6" CURB/WALK TRANSITION IN 4'.



**PLAN AND PROFILE - BELLE VISTA AVENUE  
STA. 0+00.00 TO STA. 5+00.00**

**MAH-680-0.68 / 3.73**

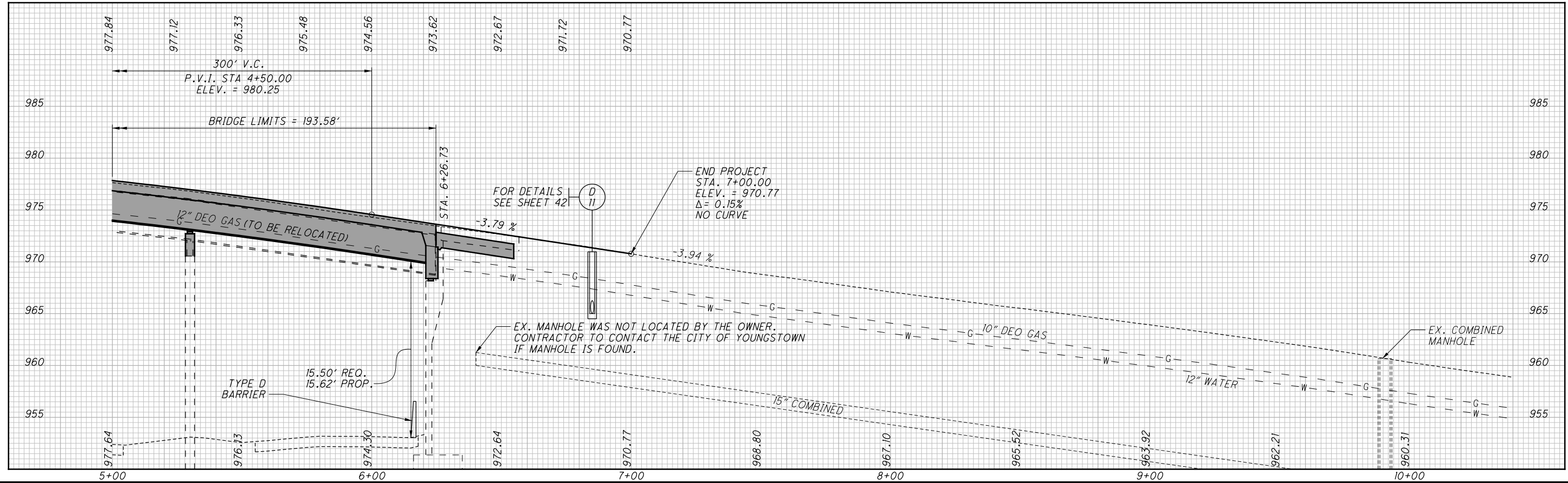
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- NOTES**
1. FOR ESTIMATED QUANTITIES, SEE SHEET 20.
  2. FOR STRUCTURE DETAILS, SEE SHEETS 80-118.
  3. FOR MIDLAND AVE. INTERSECTION DETAILS SEE SHEET 40.
  4. FOR CURB RAMP DETAILS SEE SHEET 41.
  5. FOR I.R. 680 DETAILS, SEE SHEET 37.
  6. FOR PAVEMENT WIDTH TAPER, SEE SHEET 40.
  7. FOR FENCE DETAILS, SEE SHEET 54.
  8. FOR WATER VALVE ATG QUANTITIES, SEE SHEET 7.
  9. FOR FIRE HYDRANT RELOCATION DETAILS, SEE SHEET 46.
- \* 8" TO 6" CURB/WALK TRANSITION IN 4'.

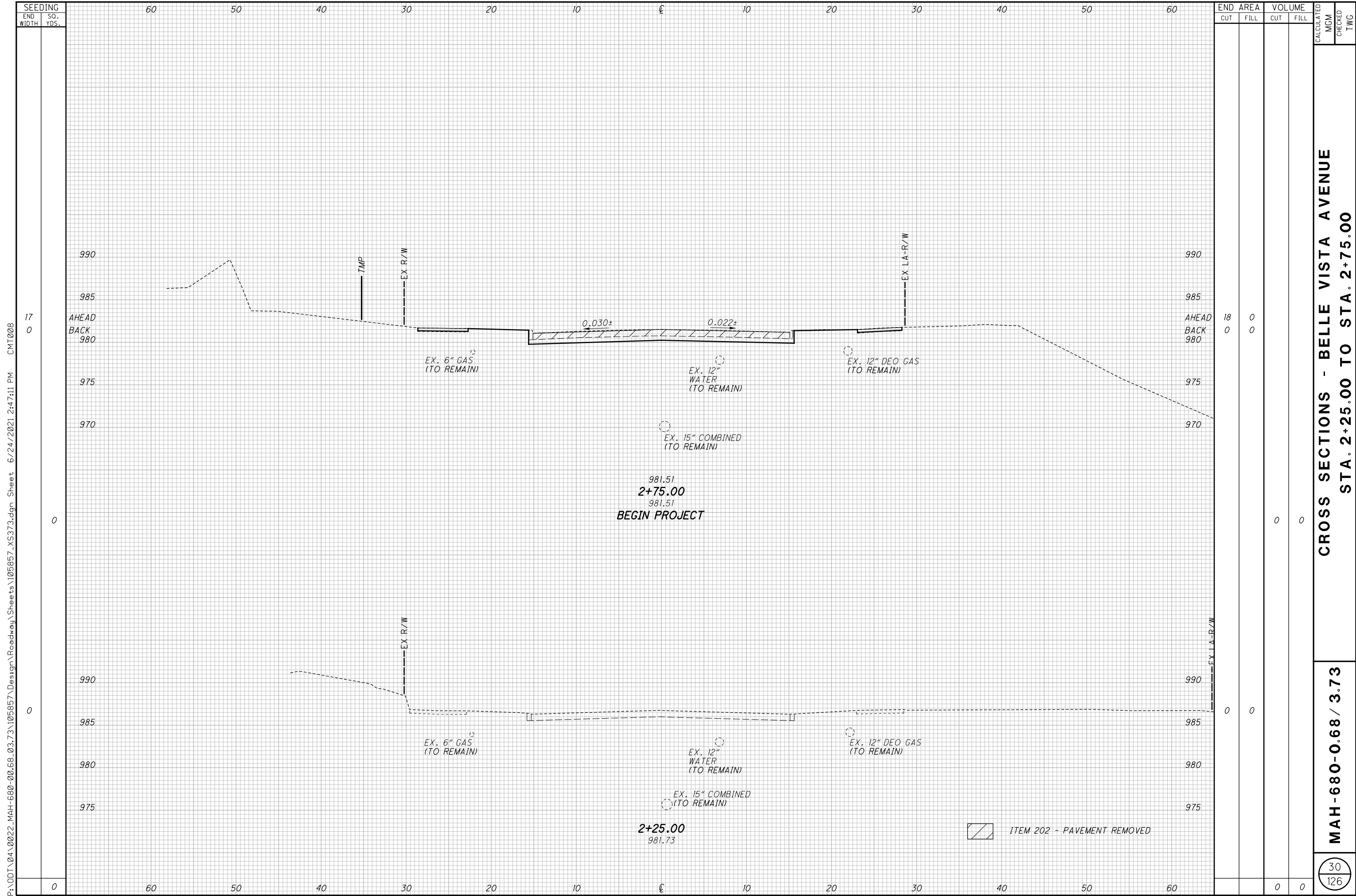


**PLAN AND PROFILE - BELLE VISTA AVENUE  
STA. 5+00.00 TO STA. 10+20.00**



**MAH-680-0.68 / 3.73**

29  
126



SEEDING  
END SO.  
WIDTH YDS.

17  
0  
AHEAD  
BACK  
980

0  
0  
AHEAD  
BACK  
980

| END AREA |      | VOLUME |      | CALCULATED<br>MGM | CHECKED<br>TWC |
|----------|------|--------|------|-------------------|----------------|
| CUT      | FILL | CUT    | FILL |                   |                |
| 18       | 0    | 0      | 0    |                   |                |
| 0        | 0    | 0      | 0    |                   |                |
| 0        | 0    | 0      | 0    |                   |                |

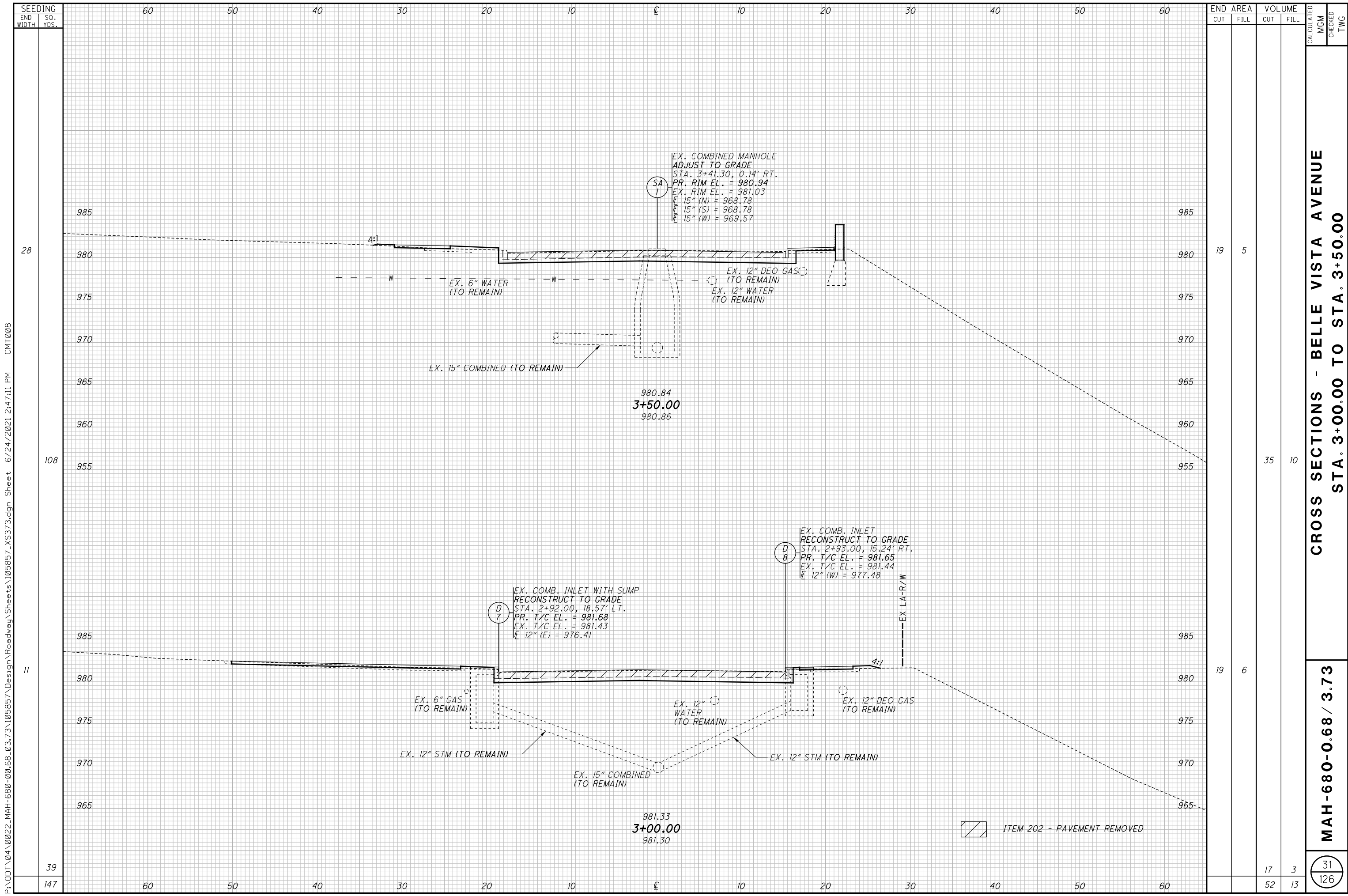
**CROSS SECTIONS - BELLE VISTA AVENUE**  
**STA. 2+25.00 TO STA. 2+75.00**

**MAH-680-0.68 / 3.73**

30  
126

P:\DDT\04\0022\_MAH-680-00.68-03.73\105857\_Design\Roadway\Sheets\105857\_XS373.dgn Sheet 6/24/2021 2:47:11 PM CMT008

ITEM 202 - PAVEMENT REMOVED



| SEEDING   |          |
|-----------|----------|
| END WIDTH | SO. YDS. |
| 60        | 60       |
| 50        | 50       |
| 40        | 40       |
| 30        | 30       |
| 20        | 20       |
| 10        | 10       |
| 0         | 0        |
| 10        | 10       |
| 20        | 20       |
| 30        | 30       |
| 40        | 40       |
| 50        | 50       |
| 60        | 60       |

| END AREA |      | VOLUME |      | CALCULATED<br>MGM | CHECKED<br>TWC |
|----------|------|--------|------|-------------------|----------------|
| CUT      | FILL | CUT    | FILL |                   |                |
| 19       | 5    | 35     | 10   |                   |                |
| 19       | 6    |        |      |                   |                |
|          |      | 17     | 3    |                   |                |
|          |      | 52     | 13   |                   |                |

**CROSS SECTIONS - BELLE VISTA AVENUE**  
**STA. 3+00.00 TO STA. 3+50.00**

**MAH-680-0.68 / 3.73**

31  
 126

28

108

11

39

147

EX. COMBINED MANHOLE  
 ADJUST TO GRADE  
 STA. 3+41.30, 0.14' RT.  
 PR. RIM EL. = 980.94  
 EX. RIM EL. = 981.03  
 15" (N) = 968.78  
 15" (S) = 968.78  
 15" (W) = 969.57

980.84  
**3+50.00**  
 980.86

EX. COMB. INLET  
 RECONSTRUCT TO GRADE  
 STA. 2+93.00, 15.24' RT.  
 PR. T/C EL. = 981.65  
 EX. T/C EL. = 981.44  
 12" (W) = 977.46

EX. COMB. INLET WITH SUMP  
 RECONSTRUCT TO GRADE  
 STA. 2+92.00, 18.57' LT.  
 PR. T/C EL. = 981.68  
 EX. T/C EL. = 981.43  
 12" (E) = 976.41

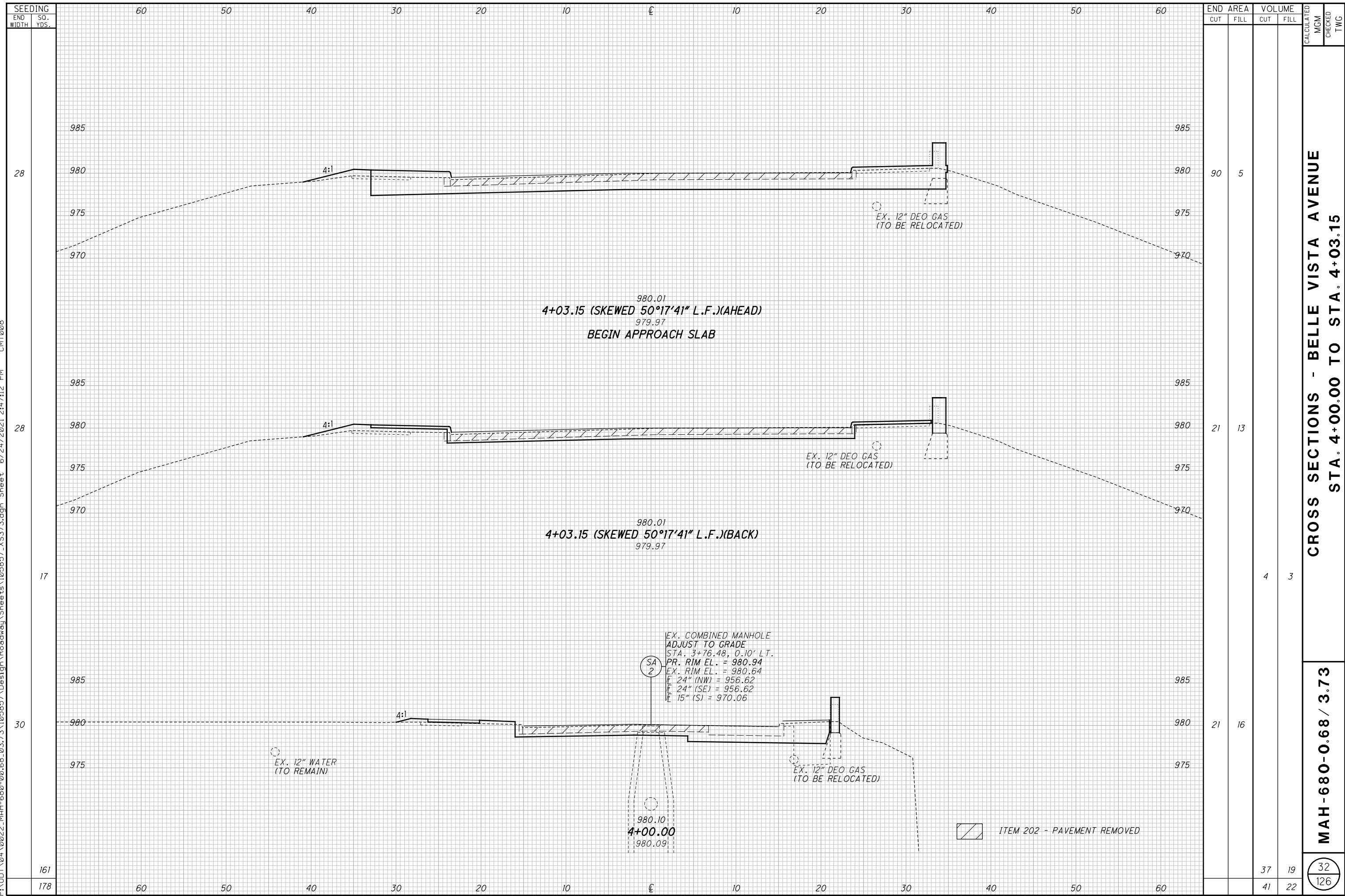
981.33  
**3+00.00**  
 981.30

ITEM 202 - PAVEMENT REMOVED

CMT008

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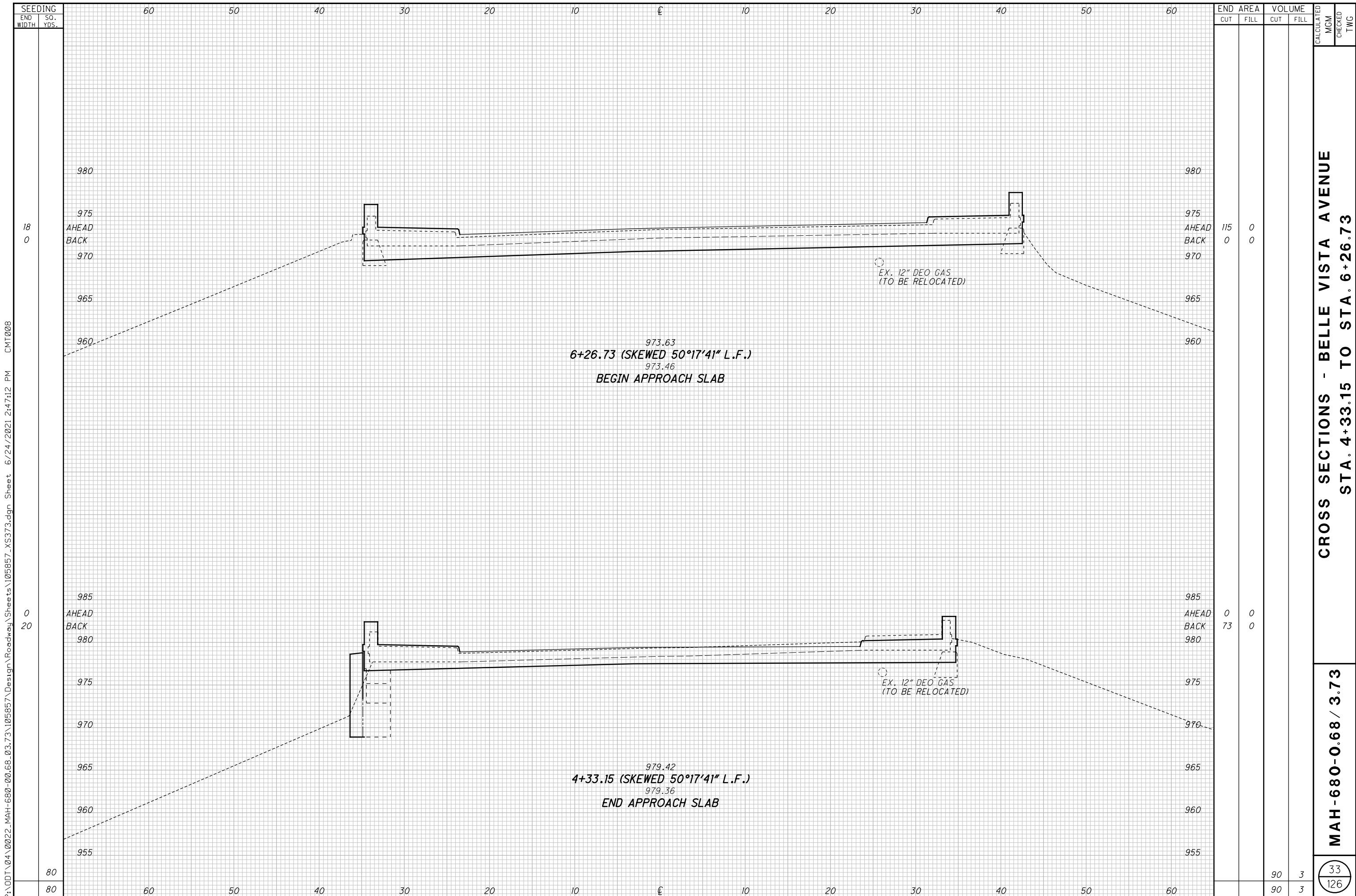
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| END AREA | VOLUME | CALCULATED |      | CHECKED |     |
|----------|--------|------------|------|---------|-----|
|          |        | CUT        | FILL | MGM     | TWG |
| 90       | 5      |            |      |         |     |
| 21       | 13     |            |      |         |     |
| 4        | 3      |            |      |         |     |
| 21       | 16     |            |      |         |     |
|          |        | 37         | 19   | 32      | 126 |
|          |        | 41         | 22   |         |     |

**CROSS SECTIONS - BELLE VISTA AVENUE**  
**STA. 4+00.00 TO STA. 4+03.15**  
**MAH-680-0.68 / 3.73**





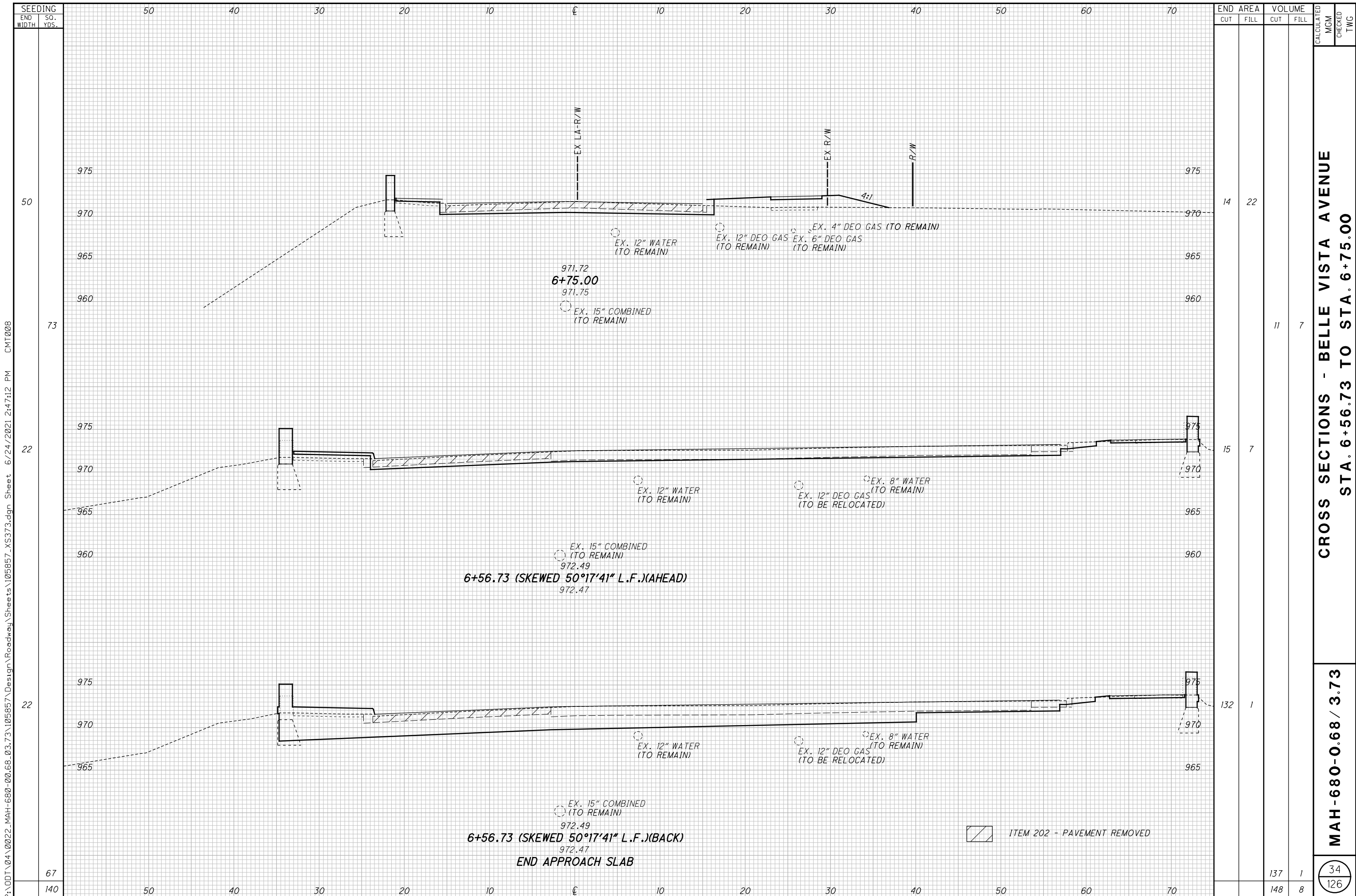
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| END STA. | AREA |      | VOLUME |      | CALCULATED<br>MGM | CHECKED<br>TWC |
|----------|------|------|--------|------|-------------------|----------------|
|          | CUT  | FILL | CUT    | FILL |                   |                |
| 6+26.73  | 115  | 0    | 0      | 0    |                   |                |
| 4+33.15  | 0    | 73   | 0      | 0    |                   |                |
| 90       |      |      | 90     | 3    |                   |                |
| 90       |      |      | 90     | 3    |                   |                |

**CROSS SECTIONS - BELLE VISTA AVENUE**  
**STA. 4+33.15 TO STA. 6+26.73**

**MAH-680-0.68 / 3.73**

33  
 126



| SEEDING   |          |
|-----------|----------|
| END WIDTH | SO. YDS. |
| 50        |          |
| 73        |          |
| 22        |          |
| 22        |          |
| 67        |          |
| 140       |          |

| END AREA |      | VOLUME |      | CALCULATED |     | CHECKED |     |
|----------|------|--------|------|------------|-----|---------|-----|
| CUT      | FILL | CUT    | FILL | MGM        | TWG | MGM     | TWG |
| 14       | 22   |        |      |            |     |         |     |
|          |      | 11     | 7    |            |     |         |     |
|          |      | 15     | 7    |            |     |         |     |
|          |      | 132    | 1    |            |     |         |     |
|          |      | 137    | 1    |            |     |         |     |
|          |      | 148    | 8    |            |     |         |     |

**CROSS SECTIONS - BELLE VISTA AVENUE**  
**STA. 6+56.73 TO STA. 6+75.00**

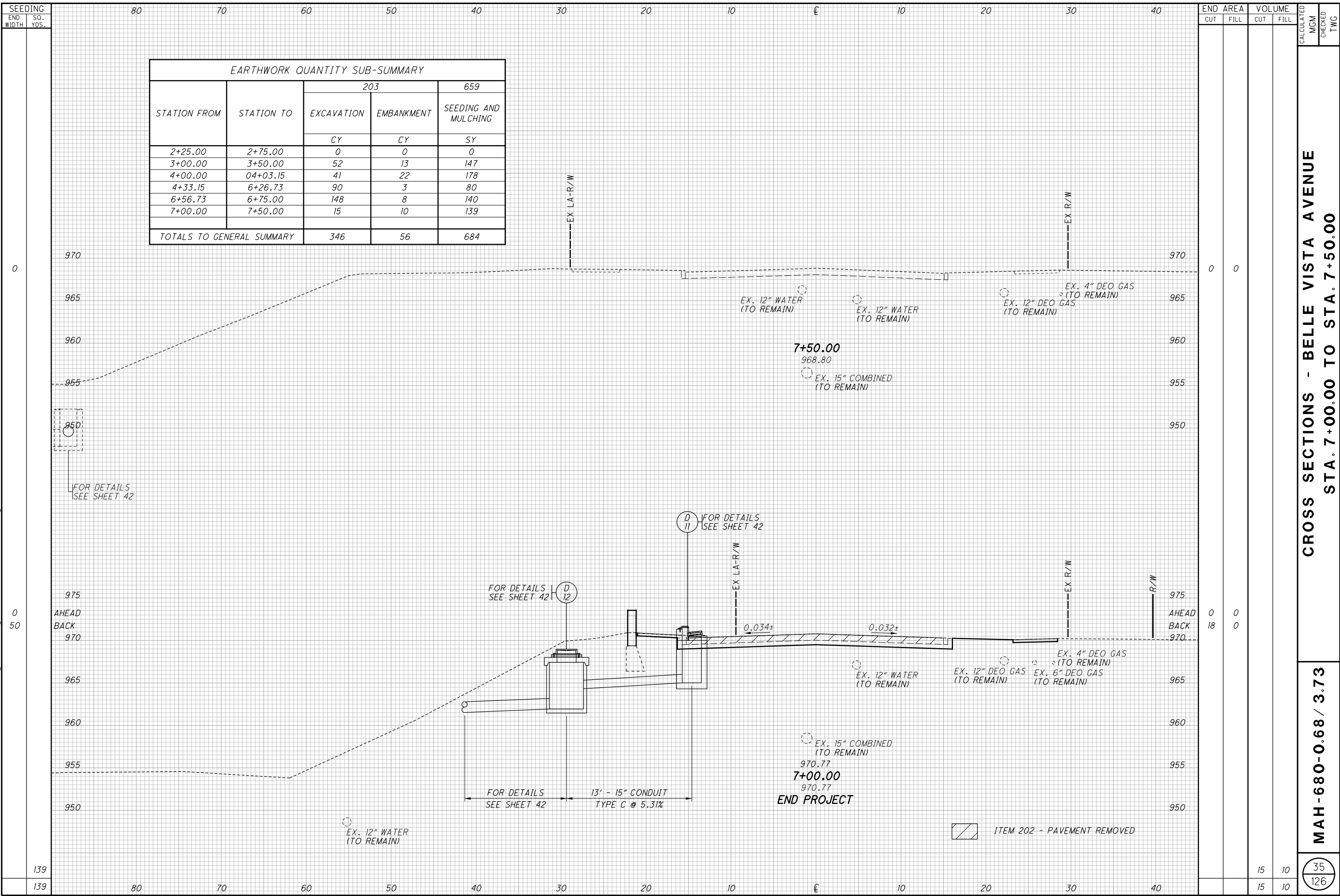
**MAH-680-0.68 / 3.73**

34  
126

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ITEM 202 - PAVEMENT REMOVED

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| EARTHWORK QUANTITY SUB-SUMMARY |            |            |            |                      |
|--------------------------------|------------|------------|------------|----------------------|
| STATION FROM                   | STATION TO | 203        |            | 659                  |
|                                |            | EXCAVATION | EMBANKMENT | SEEDING AND MULCHING |
|                                |            | CY         | CY         | SY                   |
| 2+25.00                        | 2+75.00    | 0          | 0          | 0                    |
| 3+00.00                        | 3+50.00    | 52         | 13         | 147                  |
| 4+00.00                        | 04+03.15   | 41         | 22         | 178                  |
| 4+33.15                        | 6+26.73    | 90         | 3          | 80                   |
| 6+56.73                        | 6+75.00    | 148        | 8          | 140                  |
| 7+00.00                        | 7+50.00    | 15         | 10         | 139                  |
| TOTALS TO GENERAL SUMMARY      |            | 346        | 56         | 684                  |

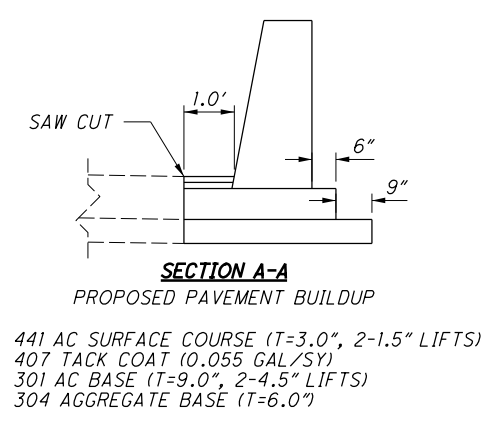
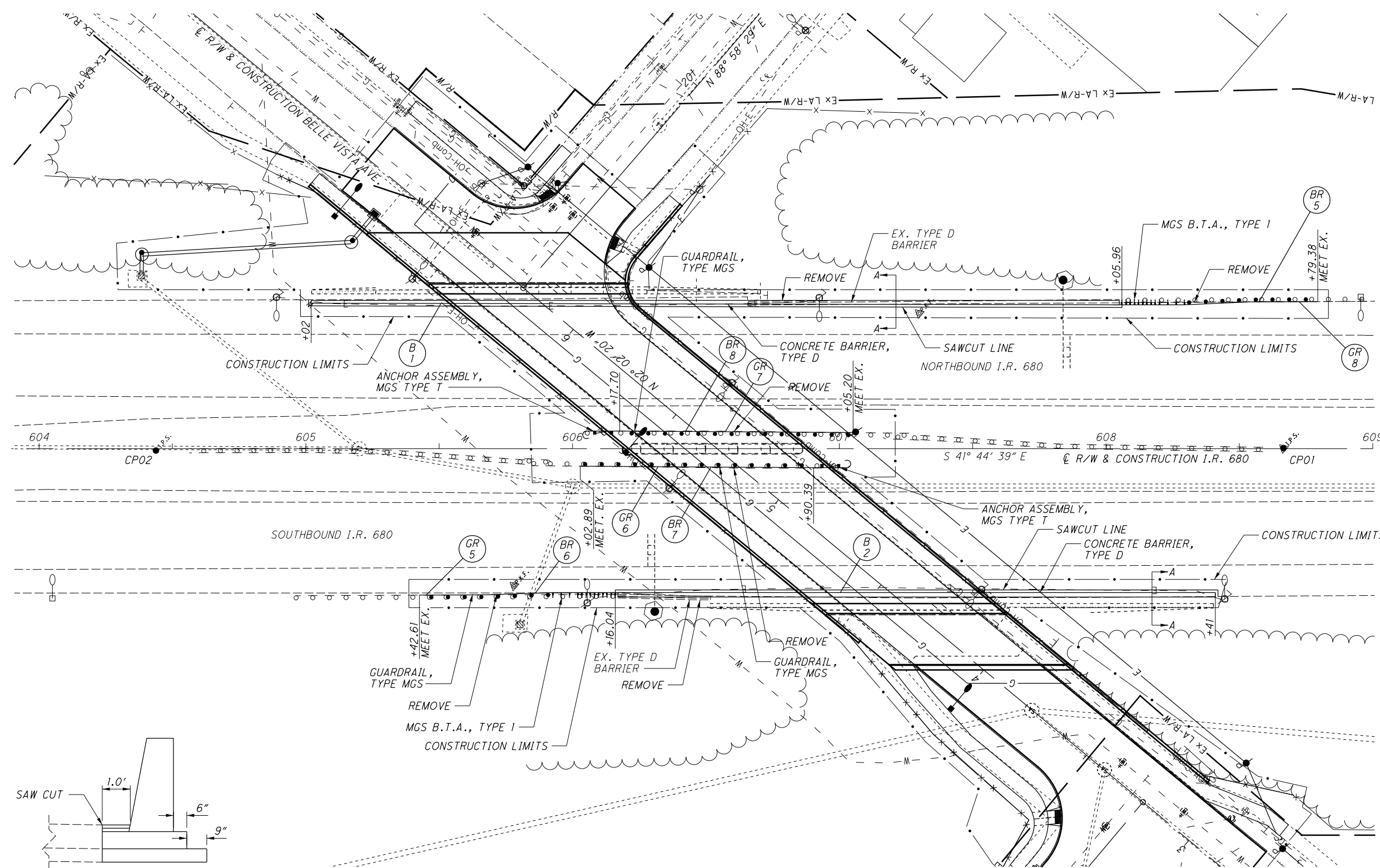
| END AREA | VOLUME | CALCULATED | CHECKED | TWC |
|----------|--------|------------|---------|-----|
|          |        |            |         |     |
| 0        | 0      |            |         |     |
| 0        | 0      |            |         |     |
| 18       | 0      |            |         |     |
| 15       | 10     |            |         |     |
| 15       | 10     |            |         |     |

CROSS SECTIONS - BELLE VISTA AVENUE  
STA. 7+00.00 TO STA. 7+50.00

MAH-680-0.68 / 3.73

35  
126

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- NOTES**
1. FOR ESTIMATED QUANTITIES, SEE SHEETS 19-20.
  2. FOR TRAFFIC CONTROL ESTIMATED QUANTITIES, SEE SHEETS 49-50.
  3. FOR BELLE VISTA AVENUE DETAILS, SEE SHEETS 28-29.



**PLAN AND PROFILE - I.R. 680**  
**STA. 604+00.00 TO STA. 609+00.00**

**MAH-680-0.68 / 3.73**

- DR 1 DR 3 452 NON-REINFORCED CONCRETE (T= 6.0")
- DR 2 441 AC SURFACE COURSE (T= 1.25")  
407 TACK COAT (0.055 GAL/SY)  
301 AC BASE (T=3.5")

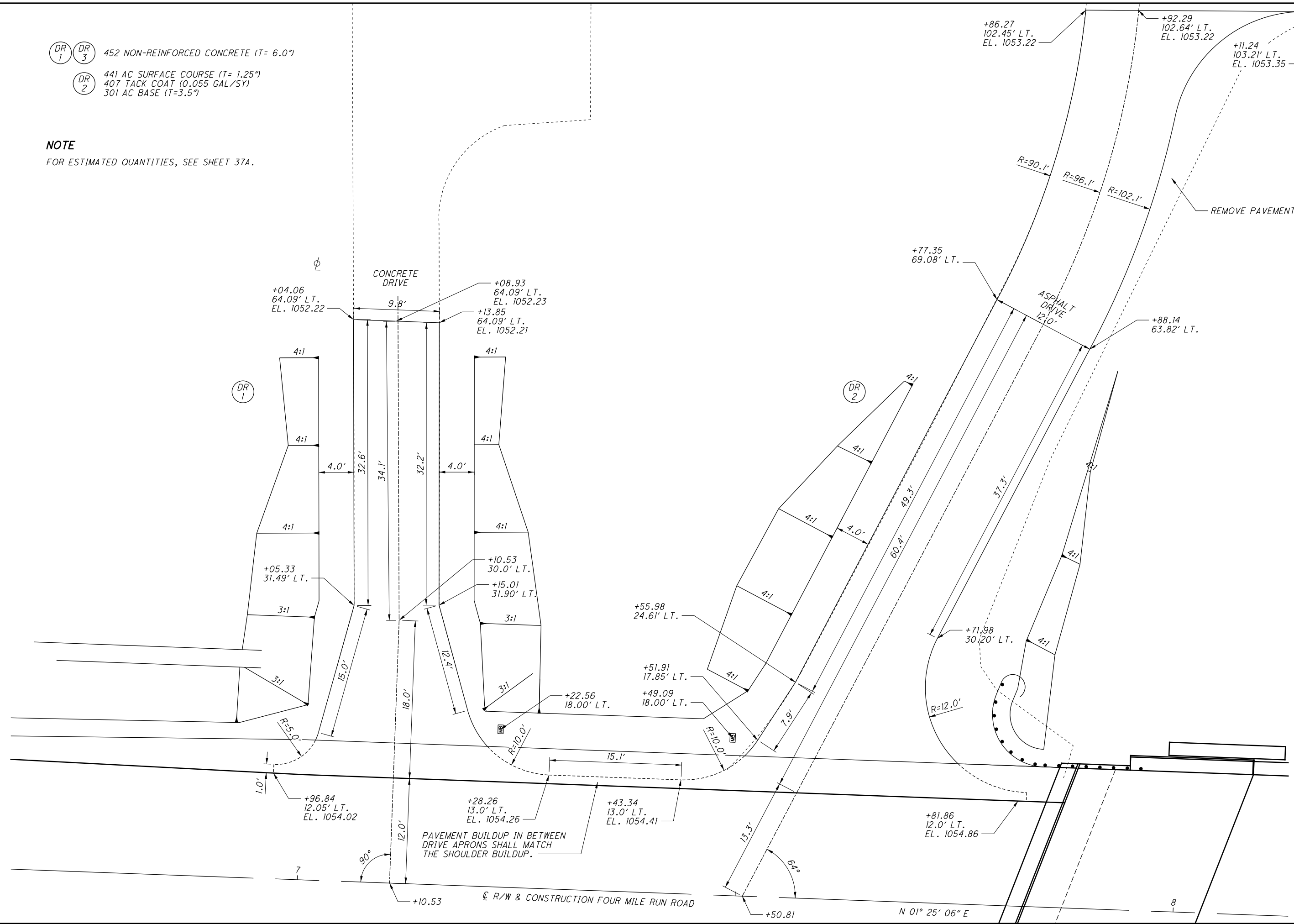
**NOTE**  
FOR ESTIMATED QUANTITIES, SEE SHEET 37A.

N

2.5'  
HORIZONTAL  
SCALE IN FEET

|            |     |     |
|------------|-----|-----|
| CALCULATED | MGM | TGW |
|            |     |     |
|            |     |     |

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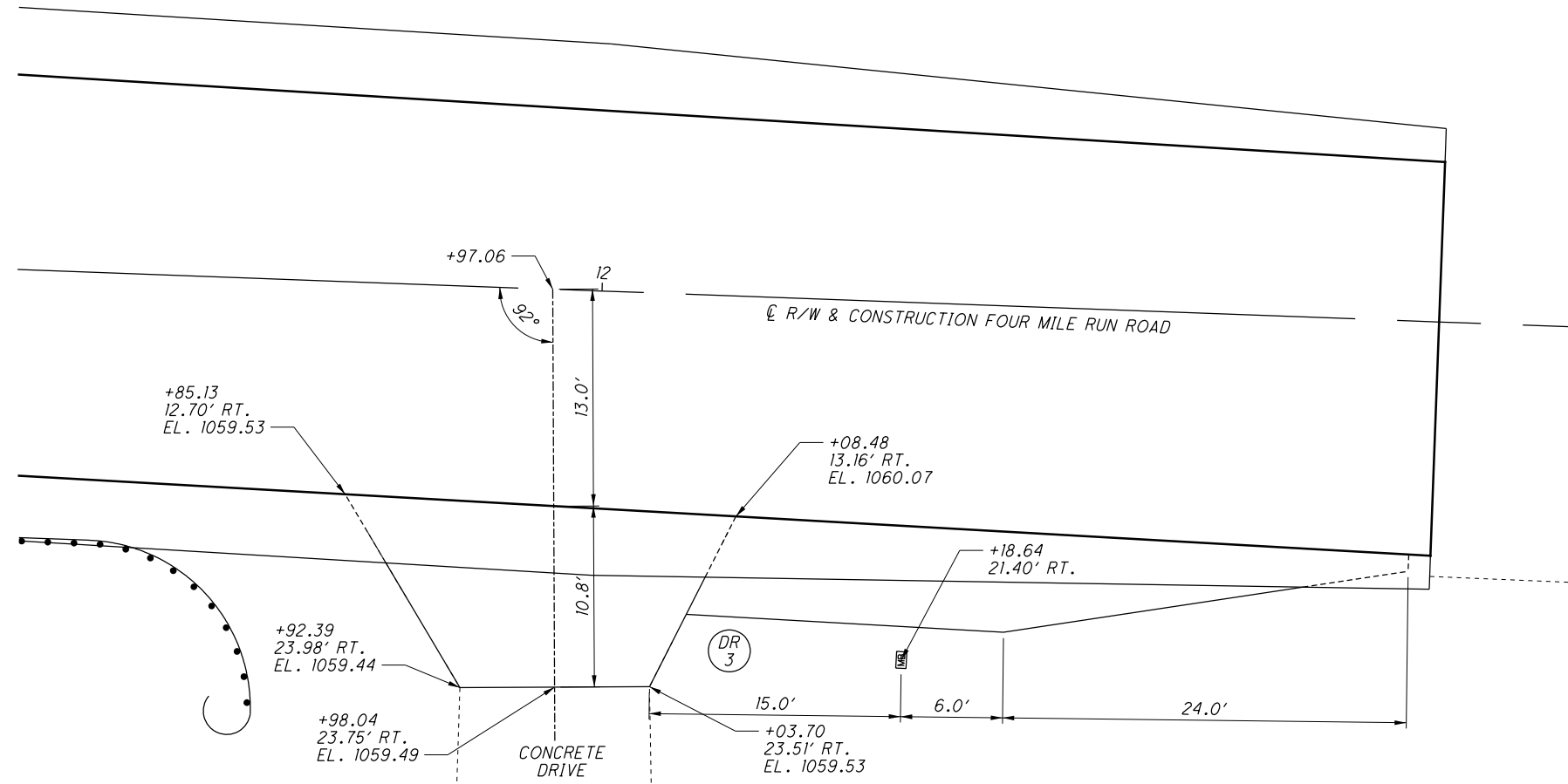


**FOUR MILE RUN ROAD  
DRIVE DETAILS**

**MAH-680-0.68 / 3.73**

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- DR 1 DR 3 452 NON-REINFORCED CONCRETE (T= 6.0")
- DR 2 441 AC SURFACE COURSE (T= 1.25")  
407 TACK COAT (0.055 GAL/SY)  
301 AC BASE (T=3.5")



| REF. NO.                         | LOCATION         | STATION  |    | SIDE | 202              | 202                 | 452  | 301                                 | 407                      | 441  |
|----------------------------------|------------------|----------|----|------|------------------|---------------------|--|-------------------------------------|--------------------------|--|
|                                  |                  | FROM     | TO |      | PAVEMENT REMOVED | SUBGRADE COMPACTION | 6" NON-REINFORCED CONCRETE PAVEMENT, CLASS CC MS | 3.5" ASPHALT CONCRETE BASE, PG64-22 | TACK COAT (0.055 GAL/SY) | 1.25" AC SURFACE COURSE, TYPE 1, (448), PG64-22, AS PER PLAN |
|                                  |                  | SY       | SY |      | SY               | CY                  | GAL  | CY                                  |                          |  |
| DR-1                             | FOUR MILE RUN RD | 7+10.53  |    | LT.  | 62.8             | 59.7                | 59.7   |                                     |                          |  |
| DR-2                             | FOUR MILE RUN RD | 7+50.81  |    | LT.  | 181.9            | 134.0               |  | 13.0                                | 7.4                      | 4.7  |
| DR-3                             | FOUR MILE RUN RD | 11+97.06 |    | RT.  | 18.2             | 11.6                | 11.6   |                                     |                          |  |
| <b>TOTALS TO GENERAL SUMMARY</b> |                  |          |    |      | 263              | 205                 | 71   | 13                                  | 7                        | 5  |

N

0 5 10  
2.5' HORIZONTAL SCALE IN FEET

CALCULATED  
MGM  
CHECKED  
TWG

**FOUR MILE RUN ROAD  
DRIVE DETAILS**

**MAH-680-0.68 / 3.73**

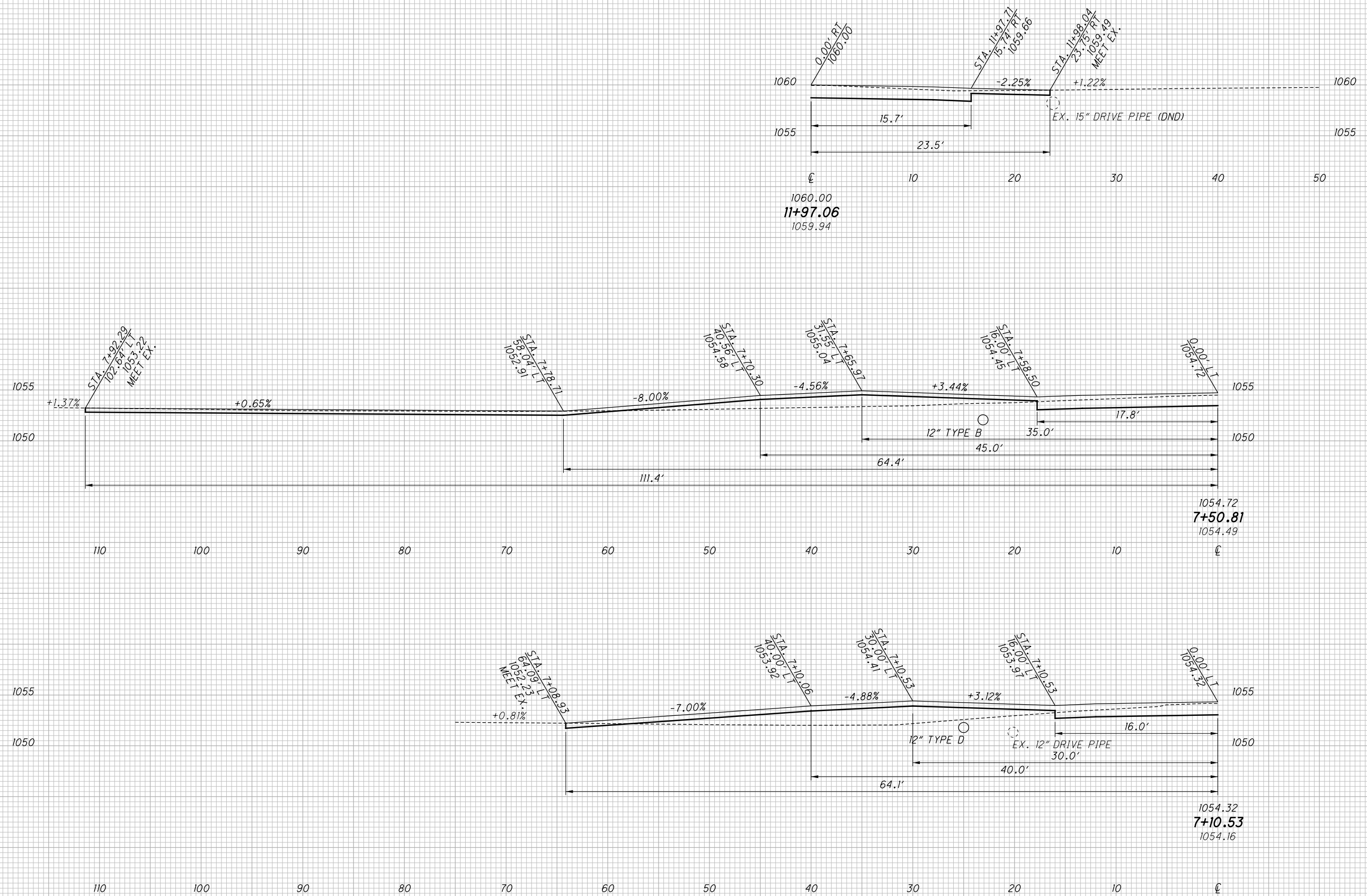
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SEEDING  
END SO.  
WIDTH YDS.

| END AREA |      | VOLUME |      | CALCULATED<br>MGM | CHECKED<br>TWG |
|----------|------|--------|------|-------------------|----------------|
| CUT      | FILL | CUT    | FILL |                   |                |
|          |      |        |      |                   |                |

FOUR MILE RUN ROAD  
DRIVE PROFILES

MAH-680-0.68 / 3.73





0 5 10  
2.5' HORIZONTAL  
SCALE IN FEET

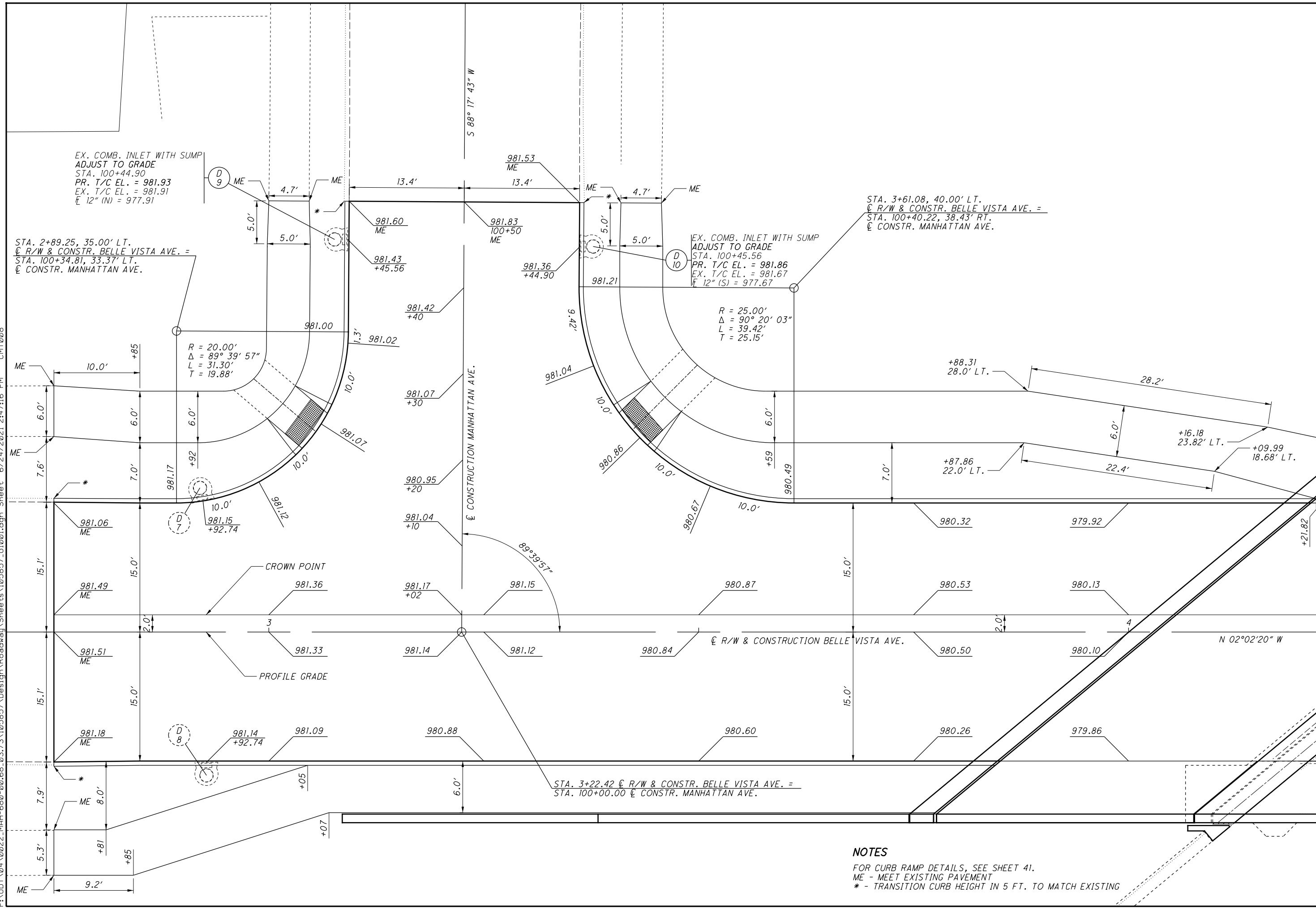
CALCULATED  
MGM  
CHECKED  
TWG

BELLE VISTA AVE / MANHATTAN AVE  
INTERSECTION DETAIL

MAH-680-0.68 / 3.73

39  
126

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**NOTES**  
FOR CURB RAMP DETAILS, SEE SHEET 41.  
ME - MEET EXISTING PAVEMENT  
\* - TRANSITION CURB HEIGHT IN 5 FT. TO MATCH EXISTING

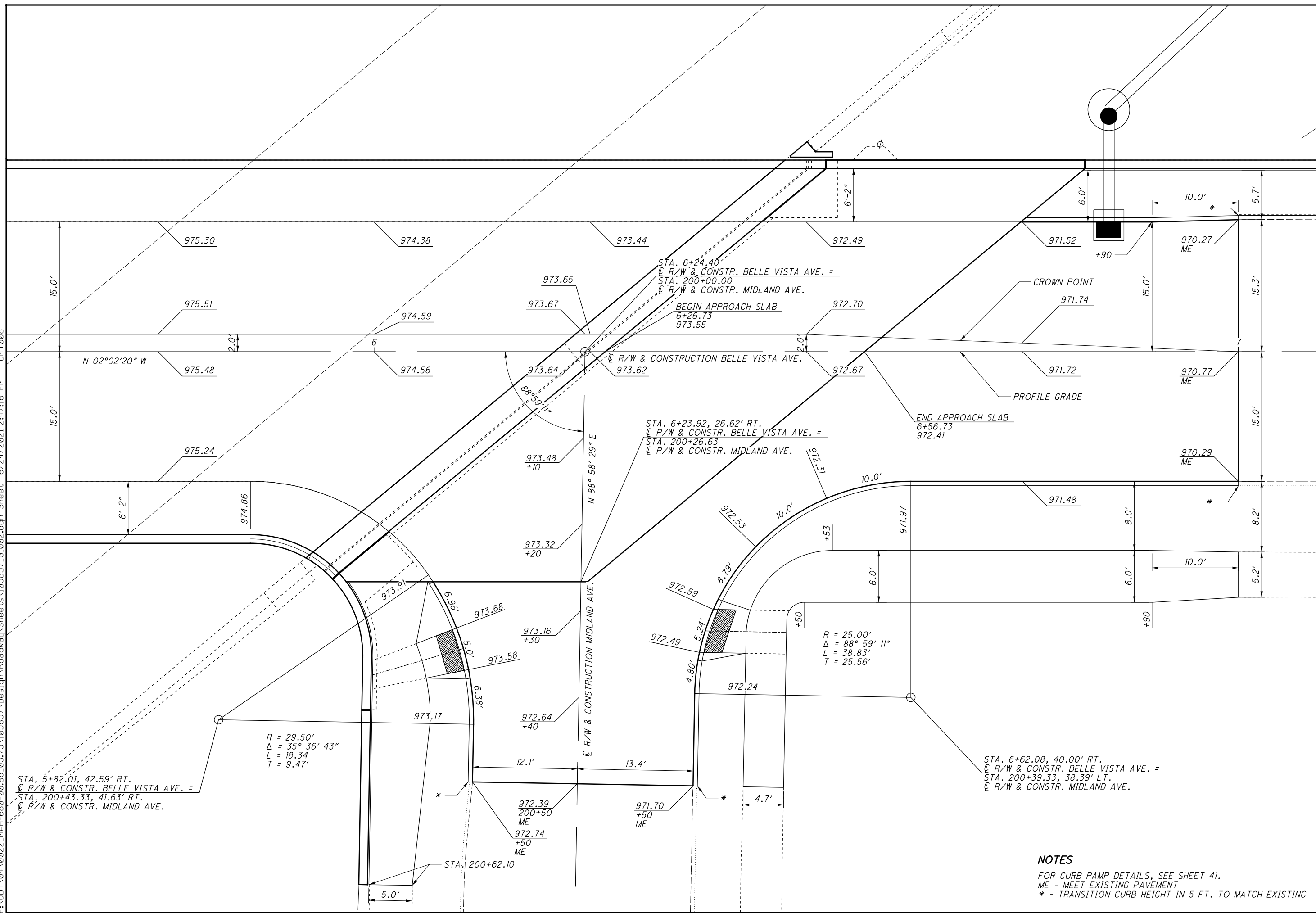


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CALCULATED  
MGM  
CHECKED  
TWG

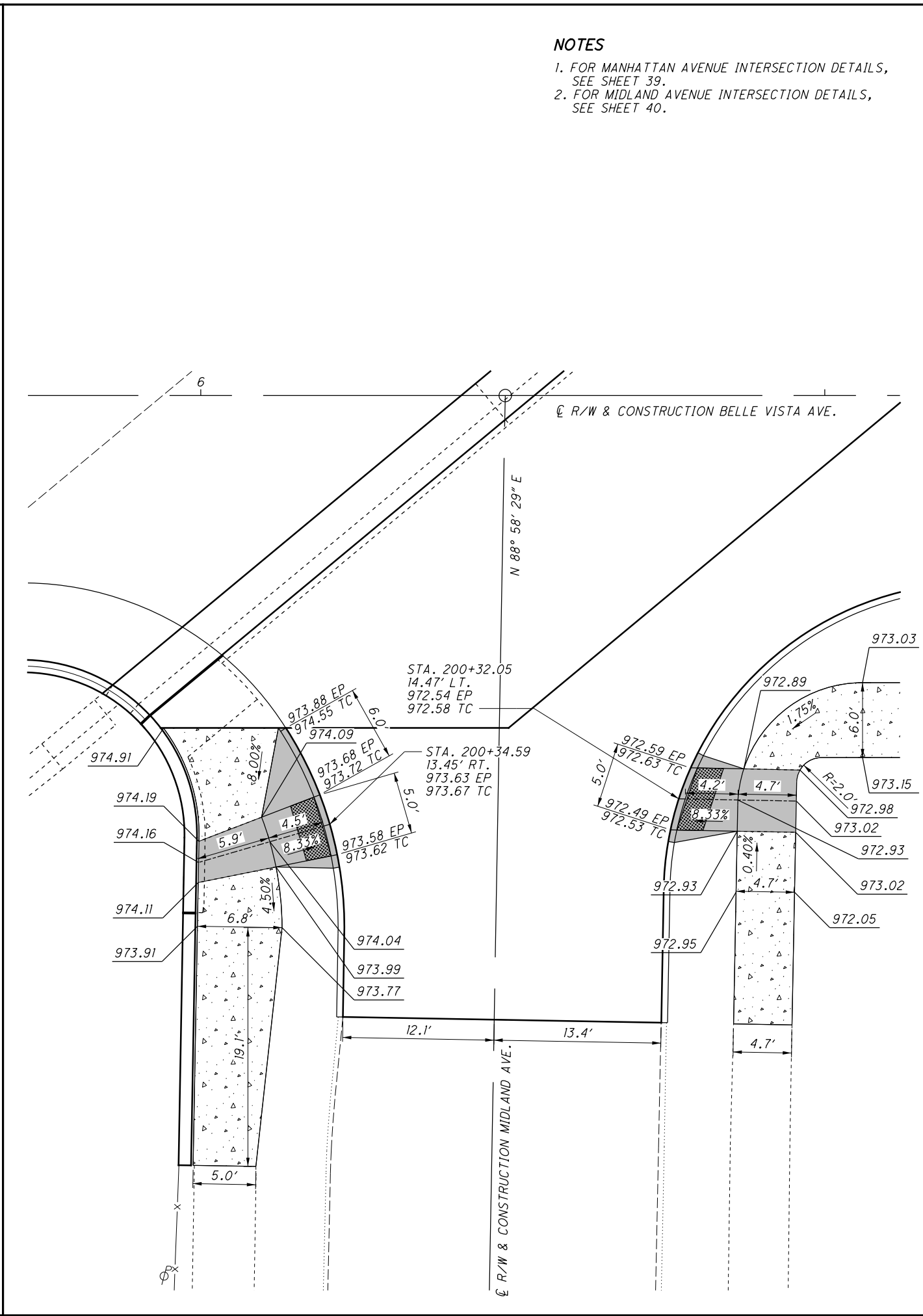
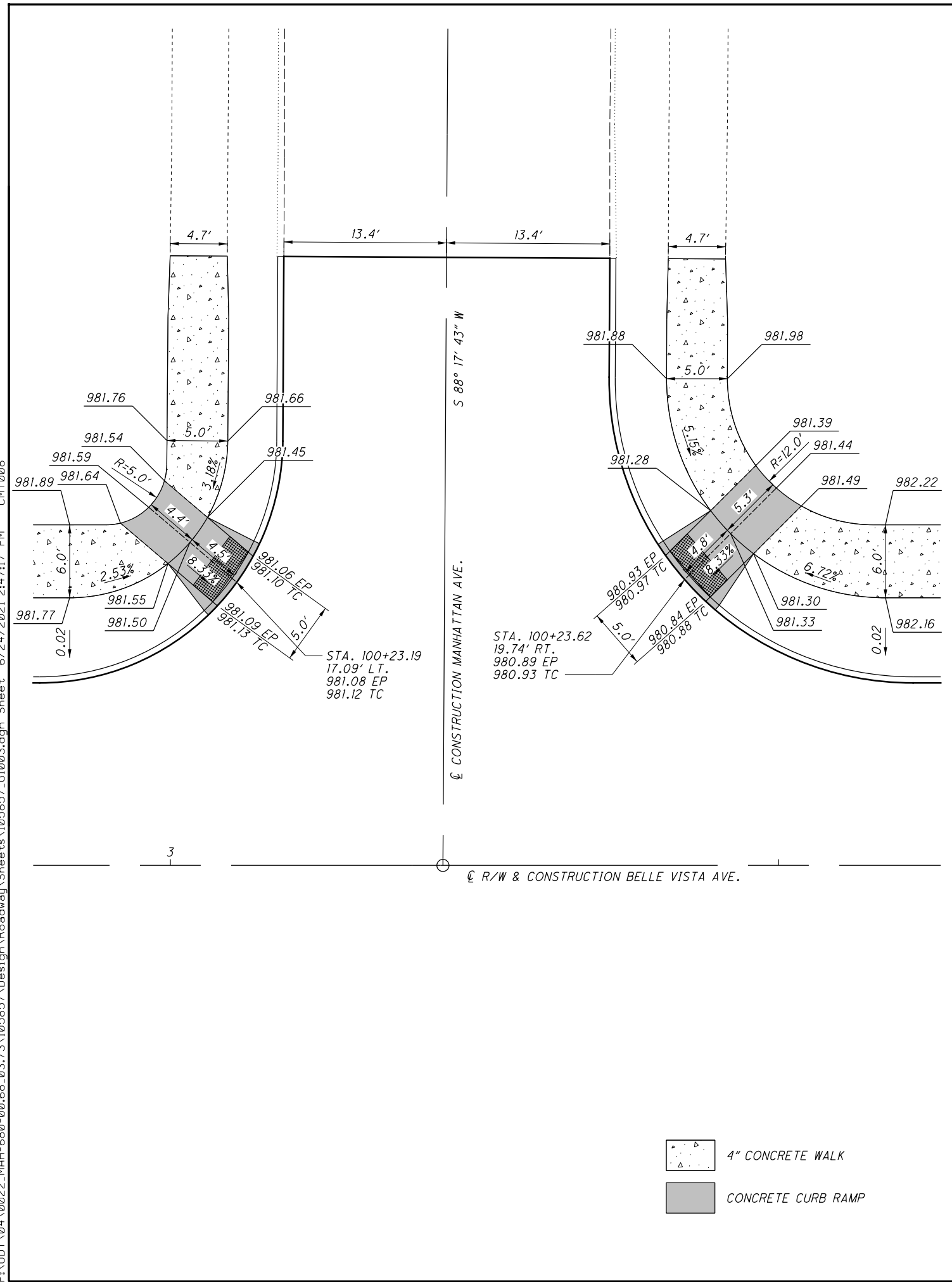
**BELLE VISTA AVE / MIDLAND AVE  
INTERSECTION DETAIL**

**MAH-680-0.68 / 3.73**



**NOTES**  
 FOR CURB RAMP DETAILS, SEE SHEET 41.  
 ME - MEET EXISTING PAVEMENT  
 \* - TRANSITION CURB HEIGHT IN 5 FT. TO MATCH EXISTING

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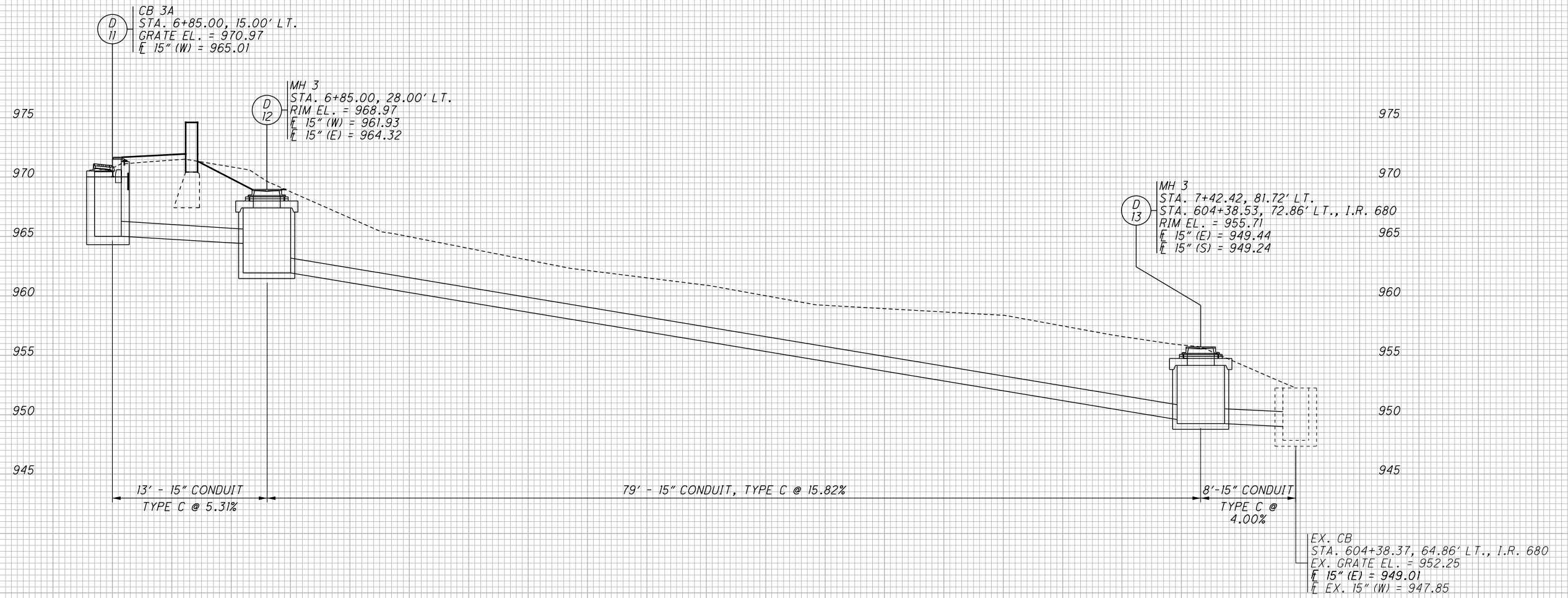
**NOTES**  
 1. FOR MANHATTAN AVENUE INTERSECTION DETAILS, SEE SHEET 39.  
 2. FOR MIDLAND AVENUE INTERSECTION DETAILS, SEE SHEET 40.

CALCULATED  
 MGM  
 CHECKED  
 TWG

0 5 10  
 2.5'  
 HORIZONTAL  
 SCALE IN FEET

**BELLE VISTA AVE  
 CURB RAMP DETAILS**

**MAH-680-0.68 / 3.73**



**WATERWORK GENERAL NOTES**

UNLESS OTHERWISE SHOWN OR INDICATED, ALL WATER WORK SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE OHIO DEPARTMENT OF TRANSPORTATION CONSTRUCTION AND MATERIAL SPECIFICATIONS (C&MS), 2019 EDITION.

DUCTILE IRON PIPE FOR WATER LINES SHALL BE MANUFACTURED IN ACCORDANCE WITH THE LATEST REVISION OF AWWA STANDARDS C150 AND C151.

ALL PIPES SHALL BE CEMENT LINED IN ACCORDANCE WITH THE LATEST REVISION OF AWWA STANDARDS C104.

CLASS SHALL BE CLASS 52.

PIPE JOINTS SHALL BE PUSH-ON JOINTS, AND SHALL BE JOINTED BY THE USE OF A RUBBER RING GASKET INSERTED IN THE BELL END.

COUPLING RUBBER RINGS AND LUBRICANTS SHALL BE FURNISHED AND INCLUDED IN THE PRICE OF THE PIPE. ALL RUBBER GASKETS SHALL BEAR THE IDENTIFYING MARK OF THE PIPE MANUFACTURER, GASKET SIZE AND THE YEAR OF MANUFACTURER. RUBBER SHALL BE ALL NEW NATURAL OR SYNTHETIC RUBBER, HAVING THE MECHANICAL PROPERTIES REQUIRED FOR THE SERVICE.

ALL DUCTILE IRON PIPES SHALL BE MARKED IN ACCORDANCE WITH THE APPLICABLE SPECIFICATIONS. MARKINGS SHALL INCLUDE THE MANUFACTURER S NAME OR INITIALS, YEAR CAST AND CLASS LETTER OR NUMBER.

EACH PIECE OF EQUIPMENT SHALL BE SHOP TESTED BY HYDROSTATIC PRESSURE BEFORE SHIPMENT FROM THE FACTORY. EACH INDIVIDUAL SHIPMENT SHALL BE ACCOMPANIED BY THE MANUFACTURER S SWORN CERTIFICATE IN DUPLICATE CERTIFYING THAT ALL PIPES MEET THE REQUIREMENTS OF THESE SPECIFICATIONS.

STANDARD PIPE LENGTH SHALL BE 18 FEET.

PIPE SHALL BE ALL THE SAME LENGTH, NO RANDOM LENGTHS ACCEPTED.

FITTINGS SHALL BE DUCTILE IRON PER AWWA C153.

WATER MAINS SHALL BE TAPPED AND COPPER SERVICE LINES SHALL BE INSTALLED IN ACCORDANCE WITH THE OHIO DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS.

BEFORE ACCEPTANCE, WATER MAINS SHALL BE PRESSURE TESTED IN ACCORDANCE WITH AWWA C600, LATEST EDITION, AND DISINFECTED IN ACCORDANCE WITH AWWA C651, LATEST EDITION.

THE CONTRACTOR SHALL SUPPLY A TEMPORARY, SAFE WATER SERVICE TO ALL USERS THAT WILL HAVE THEIR WATER SERVICE INTERRUPTED BY CONSTRUCTION.

LOCATIONS AND DIMENSIONS OF EXISTING UTILITIES SHOWN ON THE DRAWINGS HAVE BEEN OBTAINED FROM EXISTING RECORDS AND FIELD SURVEYS, AND DO NOT NECESSARILY REPRESENT AS-BUILT CONDITIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR FIELD LOCATING EXISTING MAINS AND UTILITIES.

THE CONTRACTOR SHALL CONTACT MR. DAN BLAKELY THE CITY OF YOUNGSTOWN WATER DEPARTMENT (330-743-5340) AT LEAST 48 HOURS IN ADVANCE OF BEGINNING ANY WATER WORK ON THIS PROJECT.

ALL CONNECTIONS TO EXISTING WATER MAINS SHALL BE SCHEDULED WITH THE CITY OF YOUNGSTOWN WATER DEPARTMENT AT LEAST 48 HOURS IN ADVANCE OF THE WORK. THE CITY MAY REQUIRE THAT THESE CONNECTIONS BE PERFORMED DURING OFF-PEAK HOURS SUCH AS NIGHTS, EARLY MORNINGS, AND/OR WEEKENDS. NO ADDITIONAL PAYMENT SHALL BE MADE TO THE CONTRACTOR FOR PERFORMING SUCH WORK DURING OFF-HOURS.

AFTER THE INSTALLATION OF THE PROPOSED WATER MAIN IS COMPLETE, AND AFTER THE LINE HAS PASSED THE BACTERIA TEST AND PRESSURE TESTING, THE CONTRACTOR IS TO ASSIST PUBLIC UTILITIES IN THE TRANSFER OF WATER SERVICES FROM THE OLD WATER MAIN TO THE NEW MAIN. WHILE TRANSFERRING WATER SERVICES, THE CONTRACTOR IS RESPONSIBLE FOR THE EXCAVATION REQUIRED TO EXPOSE THE WATER SERVICE AT THE RIGHT-OF-WAY AND AT THE NEW MAIN WITH A TYPICAL 3'X5' TRENCH.

ALL UNUSED OR REMOVED FITTINGS AND PIPE SHALL BE DELIVERED TO THE CITY OF YOUNGSTOWN WATER DEPARTMENT.

**CLEARANCE**

THE CONTRACTOR SHALL MAINTAIN A 12-INCH MINIMUM VERTICAL CLEARANCE FROM THE EDGE OF ALL WATER MAINS TO THE EDGE OF ALL STORM SEWER PIPES AND/OR INLET CONNECTION PIPES WHERE THEY CROSS.

THE CONTRACTOR SHALL MAINTAIN A 4-FOOT MINIMUM HORIZONTAL CLEARANCE FROM THE EDGE OF ALL WATER MAINS TO THE EDGE OF ALL STORM SEWER PIPES AND STORM SEWER MANHOLES.

THE CONTRACTOR SHALL MAINTAIN A 10-FOOT MINIMUM HORIZONTAL CLEARANCE FROM THE EDGE OF ALL WATER MAINS TO THE EDGE OF ALL SANITARY SEWERS AND/OR FORCE MAIN PIPES.

THE CONTRACTOR SHALL MAINTAIN AN 18-INCH MINIMUM VERTICAL CLEARANCE FROM THE EDGE OF ALL WATER MAINS AND/OR SERVICE LINES TO THE EDGE OF ALL SANITARY SEWER PIPES WHERE THEY CROSS.

THE CONTRACTOR SHALL MAINTAIN A 12-INCH MINIMUM VERTICAL CLEARANCE AND A 36-INCH MINIMUM HORIZONTAL CLEARANCE FROM THE EDGE OF ALL WATER MAIN PIPE TO THE EDGE OF ALL DIRECT BURIAL CONDUITS, CONCRETE ENCASED ELECTRICAL CONDUITS, LIGHT POLE BASES, AND HAND HOLE PULL BOXES.

THE CONTRACTOR SHALL MAINTAIN A 12-INCH MINIMUM VERTICAL CLEARANCE AND A 36-INCH MINIMUM HORIZONTAL CLEARANCE FROM THE EDGE OF ALL WATER MAINS TO THE EDGE OF ALL GAS MAINS AND SERVICES.

**OPERATING VALVES**

THE OPERATION OF ANY EXISTING WATER VALVE (OPENING OR CLOSING) SHALL BE PERFORMED ONLY BY THE CITY OF YOUNGSTOWN. THE CONTRACTOR SHALL PROVIDE THE CITY WITH A MINIMUM 48 HOUR NOTIFICATION OF THE REQUEST TO OPEN OR CLOSE A VALVE. SYSTEM OR SEASONAL DEMANDS MAY CONTROL THE TIME OF DAY, WEEK, MONTH, OR YEAR WHEN VALVES MAY BE OPENED OR CLOSED. NO ADDITIONAL PAYMENT SHALL BE MADE TO THE CONTRACTOR FOR DELAYS CAUSED BY SYSTEM DEMANDS RELATING TO THE OPERATION OF VALVES.

**CONNECTING THE EXISTING WATER MAINS**

CONTACT THE CITY OF YOUNGSTOWN WATER DEPARTMENT TO CONNECT TO THE EXISTING WATER MAIN. THE CITY WILL PROVIDE THE HOT TAPPING SLEEVE AND VALVE BOX AND CONNECT TO THE EXISTING MAIN.

**EXISTING SERVICE CONNECTIONS**

ALL ACTIVE SERVICE CONNECTIONS WITHIN THE WATER MAIN TRENCH SHALL BE SUPPORTED ACROSS THE TRENCH AND PROTECTED. IF THESE CONNECTIONS ARE DAMAGED, THEY SHALL BE REPLACED IN KIND. THE COST FOR SUPPORTING OR REPLACING THE SERVICE CONNECTIONS WITHIN THE WATER WORK LIMITS SHALL BE INCLUDED IN OTHER ITEMS OF WORK, AND NO SEPARATE MEASUREMENT OR PAYMENT SHALL BE MADE.

ALL INACTIVE SERVICE CONNECTIONS SHALL BE ABANDONED IN PLACE OR REMOVED. THE ABANDONMENT OF INACTIVE SERVICE CONNECTIONS SHALL INCLUDE THE EXCAVATION, REMOVAL, AND DISPOSAL OF INACTIVE SERVICE BOXES.

ALL ACTIVE SERVICE CONNECTIONS THAT ARE TO BE REPLACED SHALL BE REMOVED DURING INSTALLATION OF THE PROPOSED SERVICE CONNECTIONS.

THE COST FOR ABANDONING OR REMOVING EXISTING SERVICE CONNECTIONS SHALL BE INCLUDED IN OTHER ITEMS OF WORK, AND NO SEPARATE MEASUREMENT OF PAYMENT SHALL BE MADE.

**DEWATERING**

THE CONTRACTOR SHALL, AT ALL TIMES DURING CONSTRUCTION, PROVIDE AND MAINTAIN AMPLE MEANS AND METHODS FOR REMOVING AND PROPERLY DISPOSING WATER ENTERING THE TRENCHES OR OTHER PARTS OF THE WORK. THE CONTRACTOR SHALL KEEP SAID EXCAVATIONS AS DRY AS POSSIBLE UNTIL WATER MAINS AND SERVICES HAVE BEEN INSTALLED, TESTED, AND DISINFECTED. ALL WATER PUMPED OR DRAINED FROM THE WORK SHALL BE DISPOSED OF IN A SUITABLE MANNER WITHOUT DAMAGE TO ADJACENT PROPERTY, SEWERS, UTILITIES, PAVEMENTS, ELECTRICAL CONDUITS, OR WATER MAINS. THE FULL COST OF REMOVING ALL WATER SHALL BE INCLUDED IN THE UNIT PRICES BID FOR THE VARIOUS ITEMS OF WORK, AND NO ADDITIONAL COMPENSATION SHALL BE MADE.

**EXCAVATION AND PREPARATION OF TRENCH**

UNLESS OTHERWISE PROVIDED, ALL EXCAVATION SHALL BE UNCLASSIFIED AND SHALL INCLUDE THE REMOVAL AND DISPOSAL OF ALL MATERIAL ENCOUNTERED IN THE EXCAVATION, INCLUDING ROCK, PAVEMENT SURFACE, PAVEMENT BASE, AND OTHER MATERIALS. IT SHALL ALSO INCLUDE THE PLACING AND REMOVAL OF SHEETING AND BRACING. ALL EXCAVATED MATERIALS SHALL BE STORED IN CONVENIENT PILES WITHIN THE CONSTRUCTION SITE, AND REMOVED FROM THE SITE UPON COMPLETION OF THE WORK, UNLESS OTHERWISE SPECIFIED.

EXCAVATION AND TRENCHING SHALL BE PERFORMED IN ACCORDANCE WITH OHIO DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS. ALL TRENCHES SHALL BE EXCAVATED TO A DEPTH OF 6-INCHES BELOW THE BOTTOM OF THE PIPE. THE TRENCH BELOW THE BOTTOM OF THE PIPE SHALL BE BACKFILLED TO THE GRADE OF THE BOTTOM OF THE PIPE WITH PIPE BEDDING MATERIAL. HOLES SHALL BE RECESSED FOR PIPE BELLS. PIPE BEDDING MATERIAL SHALL BE COMPACTED IN ACCORDANCE WITH OHIO DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS.

WHERE UNSTABLE OR UNSUITABLE MATERIAL IS ENCOUNTERED IN THE EXCAVATION OF THE WATER MAIN TRENCH BOTTOM, AS DETERMINED BY THE ENGINEER, SUCH MATERIAL SHALL BE REMOVED TO A DEPTH SPECIFIED BY THE ENGINEER. THE TRENCH SHALL BE REFILLED WITH CLASS B LIMESTONE BEDDING MATERIAL MEETING THE REQUIREMENTS OF THE OHIO DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS. HOLES SHALL BE RECESSED IN THE BEDDING MATERIAL FOR THE PIPE BELL. BEDDING MATERIAL, SHALL BE COMPACTED IN ACCORDANCE WITH OHIO DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS. SHOULD IT BE NECESSARY TO EXCAVATE MORE THAN THREE FEET BELOW THE ORIGINAL TRENCH BOTTOM, THE CONTRACTOR SHALL RECEIVE ADDITIONAL PAYMENT FOR THE EXCAVATION AND BACKFILL BELOW THE THREE FOOT DEPTH.

NO BLASTING OF ROCK WILL BE PERMITTED FOR WATER MAIN CONSTRUCTION.

**SHEETING AND BRACING FOR TRENCH EXCAVATION**

THE CONTRACTOR SHALL FURNISH AND INSTALL SHEETING, BRACING, AND/OR TRENCH BOXES AS REQUIRED TO PREVENT ANY CAVING OR SETTLING OF THE EXCAVATION OR TRENCH WALLS. THE TYPE AND AMOUNT OF SUCH PROTECTION SHALL BE CONSISTENT WITH THE MAGNITUDE OF THE WORK AND THE CHARACTER OF THE MATERIAL IN WHICH THE EXCAVATION IS MADE, AND SHALL BE IN ACCORDANCE WITH THE LATEST OSHA REGULATIONS.

WHEN THE BACKFILL IS HIGH ENOUGH TO REMOVE SHEETING, BRACING, AND/OR TRENCH BOXES WITH SAFETY, THE SHEETING AND/OR TRENCH BOXES SHALL BE REMOVED IN SUCH A MANNER AS TO PREVENT DAMAGE BY CAVING OF THE TRENCH WALLS OR UNDERMINING OF THE WATER PIPE.

WHENEVER SHEETING IS DRIVEN TO A DEPTH BELOW THE ELEVATION OF THE BOTTOM OF THE PIPE, THAT PORTION OF THE SHEETING BELOW THE TOP OF THE PIPE SHALL NOT BE DISTURBED OR REMOVED. PAYMENT FOR ALL SHEETING, BRACING, AND TRENCH BOXES SHALL BE INCLUDED IN THE UNIT PRICES BID FOR THE VARIOUS ITEMS OF WORK, AND NO ADDITIONAL COMPENSATION SHALL BE MADE.

**REMOVAL OF EXCAVATED MATERIAL**

ALL MATERIAL IN EXCESS OF THAT REQUIRED FOR BACKFILL, AND ALL MATERIAL NOT SUITABLE OR NOT APPROVED BY THE ENGINEER FOR BACKFILL, MUST BE REMOVED FROM THE SITE OF WORK AND DISPOSED OF AT OTHER LOCATIONS BY THE CONTRACTOR. THE CONTRACTOR SHALL OBTAIN PERMITS FOR SUCH DISPOSAL. THE COST OF REMOVING ALL EXCAVATED MATERIAL, INCLUDING EARTH, OLD PIPE, PAVING MATERIALS, CONCRETE, AND OTHER DEBRIS CREATED IN THE COURSE OF THE WORK SHALL BE INCLUDED IN THE UNIT PRICE BID FOR OTHER ITEMS OF WORK AND NO ADDITIONAL COMPENSATION SHALL BE MADE.

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WATER WORK NOTES

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**WATER MAIN INSTALLATION**

WATER MAIN MATERIALS SHALL BE INSTALLED IN ACCORDANCE WITH OHIO DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS. ALL INSTALLATION PRACTICES SHALL BE IN CONFORMANCE WITH AWWA STANDARDS C-600.

THE SAND BEDDING AND BACKFILL UNDER, AROUND, AND TO A DEPTH OF 1-FT. ABOVE THE TOP OF THE PIPE SHALL BE FREE OF STONE OR OTHER OBJECTIONABLE MATERIAL. THE SAND SHALL BE THOROUGHLY TAMPED AND COMPACTED IN 6-INCH LAYERS SIMULTANEOUSLY ON EACH SIDE OF THE PIPE.

THE USE OF CRUSHED AIR COOLED BLAST FURNACE SLAG FOR PIPE BEDDING, PIPE COVER, OR BACKFILL WILL NOT BE PERMITTED.

COMPACTED PREMIUM BACKFILL IS REQUIRED FOR UNDERGROUND CONSTRUCTION UNDER OR WITHIN THREE FEET OF ANY PROPOSED OR EXISTING SIDEWALK OR PAVEMENT. THE BACKFILLING SHALL CONFORM TO THE OHIO DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS AND DETAIL AS SHOWN ON SHEET 46.

THE GROUND OVER THE WATER MAIN SHALL REMAIN FREE OF TRASH CONTAINERS, TREES, SHRUBS, AND OTHER VEGETATION (EXCLUDING GRASS). NO EARTH SHALL BE MOUNDED OVER THE WATER MAIN FOR AESTHETICS OR FOR REDUCING TRAFFIC NOISE.

USE EXTREME CAUTION WHEN EXCAVATING IN THE AREA OF EXISTING WATER MAIN PIPES, VALVES, HYDRANTS, AND THRUST BLOCKS.

ALL WATER MAIN CONSTRUCTION SHALL BE INSPECTED BY THE CITY YOUNGSTOWN.

THE PROPOSED FACILITIES MUST MAINTAIN A MINIMUM OF 35 PSI OF PRESSURE DELIVERED TO THE CURB STOP DURING NORMAL OPERATING CONDITIONS.

BOOSTER PUMPS ARE NOT PERMITTED ON SERVICE CONNECTORS.

**DISINFECTION**

ALL WATER MAINS SHALL BE DISINFECTED IN ACCORDANCE WITH AWWA. THE CONTRACTOR SHALL PROVIDE ALL NECESSARY ACCESS PITS FOR DISINFECTION, INCLUDING ALL NECESSARY EXCAVATION, SHEETING, SHORING, AND BACKFILL.

**ITEM 638 - WATER WORK, MISC.: REMOVAL 8" WATER MAIN**

THIS ITEM SHALL INCLUDE ALL LABOR AND MATERIALS REQUIRED TO REMOVE THE EXISTING 8" WATER MAIN AND BRIDGE HANGER ASSEMBLIES. ALL WORK, LABOR, MATERIAL, EQUIPMENT, AND INCIDENTALS NECESSARY TO COMPLETE THIS WORK SHALL BE INCLUDED IN THE UNIT PRICE BID PER FOOT FOR ITEM 638, WATER WORKS, MISC.: REMOVAL 8" WATER MAIN.

**DAMAGE TO EXISTING FACILITIES**

THE CONTRACTOR SHALL USE EXTREME CAUTION WHEN EXCAVATING IN THE AREA OF EXISTING WATER MAIN PIPES, VALVES, HYDRANTS, THRUST BLOCKS, STORM SEWERS, UTILITY LINES, AND OTHER APPURTENANCES. DAMAGE AND REPAIR OF EXISTING ITEMS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

EXISTING FACILITIES REQUIRING REPLACEMENT, ADJUSTMENT, OR RELOCATION TO ACCOMMODATE NEW WATER MAIN CONSTRUCTION, SHALL BE REPLACED, ADJUSTED AND/OR RELOCATED BY THE CONTRACTOR AT HIS EXPENSE. CONTACT MR. DAN BLAKELY, CHIEF ENGINEER, CITY OF YOUNGSTOWN WATER DEPARTMENT (330-743-5340) TO SCHEDULE THIS WORK. THE CITY OF YOUNGSTOWN RESERVES THE RIGHT TO MAKE SUCH REPAIRS, READJUSTMENTS, OR RELOCATIONS AND SUBMIT A BILL FOR PAYMENT TO THE CONTRACTOR AT THE COMPLETION OF SUCH SERVICES.

AREAS DISTURBED OR DAMAGED BY CONSTRUCTION SHALL BE RESTORED.

**ITEM 638 - WATER WORK, MISC.: 2" PIPE INSULATION WITH 20 GA. STAINLESS STEEL JACKET, COMPLETE**

UNDER THIS ITEM, THE CONTRACTOR SHALL PROVIDE AND INSTALL 2" POLYURETHANE OR POLYISOCYANURATE FOAM PIPE INSULATION WITH STAINLESS STEEL JACKET, INCLUDING ALL STRAPPING AND HARDWARE (STAINLESS STEEL) REQUIRED FOR COMPLETE INSTALLATION WHERE SHOWN ON THE PLANS. INSULATION AND STAINLESS STEEL JACKET SHALL BE SUPPLIED TOGETHER FROM A SINGLE SOURCE.

PAYMENT FOR THIS ITEM SHALL BE MADE ON A PER FOOT BASIS FOR INSULATION.

**ITEM 638 - WATER WORK, MISC.: 8" EBAA EXPANSION JOINT**

UNDER THIS ITEM, THE CONTRACTOR SHALL PROVIDE AND INSTALL YOUNGSTOWN WATER APPROVED EBAA EXPANSION JOINT ON EACH SIDE OF THE BRIDGE SPAN AS SHOWN ON THE PLANS. EXPANSION JOINT WILL BE EBAA EX-TEND 200, OR APPROVED EQUAL, ALLOWING FOR EXPANSION AND CONTRACTION OF THE WATERLINE ON THE BRIDGE. THIS ITEM SHALL INCLUDE ALL REQUIRED HARDWARE AND STAINLESS STEEL FASTENERS FOR A COMPLETE OPERABLE SYSTEM.

PAYMENT FOR THIS ITEM SHALL BE MADE FOR EACH ITEM COMPLETED, INSTALLED AND TESTED.

**ITEM 638 - WATER WORK, MISC.: 8" 45 DEGREE BEND WITH MEGA LUG**

UNDER THIS ITEM, THE CONTRACTOR SHALL PROVIDE AND INSTALL FITTINGS AS SHOWN ON THE PLANS WITH MEGA LUG JOINT RESTRAINT, OR APPROVED EQUAL, MEETING CITY OF YOUNGSTOWN WATER DEPARTMENT STANDARDS. THIS ITEM SHALL INCLUDE ALL NECESSARY STAINLESS STEEL HARDWARE, INCLUDING STAINLESS STEEL FASTENERS, AS WELL AS THRUST BLOCKING AS REQUIRED ON THE PLANS.

PAYMENT FOR THIS ITEM SHALL BE MADE FOR EACH ITEM COMPLETED, INSTALLED AND TESTED.

**FIRE HYDRANT EXTENDED AND ADJUSTED TO GRADE, AS PER PLAN**

PAYMENT FOR THIS ITEM SHALL INCLUDE FURNISHINGS AND INSTALLING THE ENTIRE HYDRANT. SUCH PAYMENT SHALL INCLUDE ALL EXCAVATION, SHEETING, BRACING, SHORING, HYDRANT AND PIPE MATERIALS, VALVES, VALVE BOXES, VALVE BOX COVERS, THRUST RESTRAINTS, FITTINGS, COUPLINGS, CLOSURE PIECES, CONNECTIONS TO DISINFECTION, RESTORATION, AND APPURTENANCES.

WHERE EXISTING HYDRANTS ARE TO BE ADJUSTED TO CONFORM TO PROJECT ALIGNMENT AND OR GRADE, RELOCATE THE HYDRANT WITHOUT DISTURBING THE LOCATION OF THE HYDRANT LATERAL TEE AT THE MAIN.

BEFORE EXCAVATING, CLOSE VALVES, ON HYDRANT BRANCHES TO BE CUT. WHERE THE DISTANCE OF THE CENTER OF THE EXISTING HYDRANT TO THE CENTER OF THE GATE VALVE ON THE HYDRANT BRANCH IS LESS THAN 4 FEET, EXTEND THE TRENCH TO THE HYDRANT BRANCH VALVE TO PERMIT REMOVAL OF THE PIPE. ADEQUATELY SUPPORT THE HYDRANT BEFORE BEING DISCONNECTED. EXTEND THE HYDRANT BRANCH WITH NEW PIPE OF THE SAME SIZE AS THE EXISTING PIPE. THOROUGHLY CLEAN THE REMOVED HYDRANT OF DIRT, RESET IT, AND CONNECT IT TO THE EXTENDED BRANCH. PROVIDE DRAINAGE PITS AND THRUST BLOCKING ACCORDING TO SPECIFICATIONS.

AFTER HYDRANTS HAVE BEEN RESET, OPEN BRANCH AND HYDRANT VALVES UNTIL WATER FLOW EXPELS ALL AIR AND DIRT.

FOR HYDRANTS THAT REQUIRE PROTECTIVE BOLLARDS, PAYMENT FOR THIS ITEM SHALL INCLUDE THE BOLLARDS.

THE CITY OF YOUNGSTOWN SHALL APPROVE THE FINAL PLACEMENT AND NOZZLE ORIENTATION OF EACH FIRE HYDRANT ASSEMBLY PRIOR TO CONSTRUCTION.

**SHOP DRAWINGS**

THE CONTRACTOR SHALL SUBMIT TO THE CITY OF YOUNGSTOWN WATER DEPARTMENT A MINIMUM OF FOUR (4) SETS OF PRINTS OF ALL SHOP DRAWINGS GENERATED BY THE PIPE OR STRUCTURAL FABRICATOR OF ALL PIPE, FITTINGS, AND MISCELLANEOUS OR SPECIAL DETAILS OF PIPE AND FITTING JOINTS INCLUDING LINE AND ASSEMBLY LAYOUT, SLIP JOINT DETAILS, EXPANSION JOINTS, VICTAULIC COUPLE DETAILS, FIELD APPLIED OR FACTORY APPLIED INSULATION, JACKET, SLEEVE PACKING DETAILS, PIPE SUPPORT DETAILS INCLUDING CLAMP, SHIMS AND ANY OTHER PIPE APPURTENANCES. THE LINE AND ASSEMBLY LAYOUT SHALL INCLUDE ALL PIPE AND FITTING DIMENSIONS, LOCATION OF ALL PIPE JOINTS AND TYPES, ALL PIPE SUPPORTS, ELEVATIONS OF PIPE AT SUPPORTS, EXPANSION JOINTS AND LOCATION OF ANY OTHER APPURTENANCES. NO WORK SHALL BE DONE IN THE SHOP UNTIL AFTER THE DRAWINGS HAVE BEEN APPROVED.

SHOP DRAWING APPROVAL BY THE CITY DOES NOT RELIEVE THE CONTRACTOR OF ANY OF HIS OBLIGATIONS IN CONNECTION WITH THIS CONTRACT.

**ITEM 638 - 14" STEEL PIPE ENCASEMENT, OPEN CUT, AS PER PLAN**

UNDER THIS ITEM, CONTRACTOR SHALL PROVIDE AND INSTALL 14" DIAMETER SCHEDULE 40 STEEL PIPE SLEEVES, LINK-SEAL MODEL C MODULAR SEALS (OR APPROVED EQUAL), CASING SPACERS, AND GROUT ON EACH SIDE OF THE BRIDGE AS SHOWN ON THE PLANS.

PAYMENT FOR THIS ITEM SHALL BE MADE ON A PER LINEAR FOOT BASIS FOR INSTALLATION.

**ITEM 638 - WATER WORK, MISC.: ADJUSTABLE ROLL SUPPORTS**

UNDER THIS ITEM, CONTACTOR SHALL PROVIDE NON-CONDUCTIVE PIPE ROLLERS, ADJUSTABLE ROLL SUPPORTS, AND FRP PIPE SADDLES WHERE SHOWN ON THE PLANS TO SUPPORT THE PROVIDED WATERLINE. ROLLERS, SUPPORTS, AND SADDLES SHALL BE SIZED TO CARRY THE PROPOSED WATERLINE WITH 2" PIPE INSULATION AND 20 GA. STAINLESS STEEL JACKET. SUPPORTS AND ALL HARDWARE SHALL BE HOT-DIPPED GALVANIZED. THESE ITEMS SHALL BE FULLY FIELD-ADJUSTABLE AND BE PROVIDED WITH ALL REQUIRED HARDWARE AND FASTENERS FOR A COMPLETE OPERABLE SYSTEM. THE SYSTEM SHALL BE CAPABLE OF CARRYING A MINIMUM OF TWO TIMES THE FULL WEIGHT OF THE PIPE, INSULATION, AND JACKET.

PAYMENT FOR THIS ITEM SHALL BE MADE FOR EACH ITEM COMPLETED AND INSTALLED.

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WATER WORK NOTES

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**INSULATION AND OUTER JACKET**

BURIED PIPE BEYOND THE STRUCTURE HAVING LESS THAN 4 FEET (4') COVER SHALL BE INSULATED WITH DRI-THERM WATER REPELLANT CALCIUM CARBONATE INSULATION NO LESS THAN 8 INCHES (8") THICK COMPLETELY AROUND THE PIPE.

**MEASUREMENT**

THE NUMBER OF LINEAR FEET OF STEEL PIPE TO BE PAID FOR SHALL BE THE ACTUAL NUMBER OF LINEAR FEET FURNISHED AND PLACED IN ACCORDANCE WITH THESE SPECIFICATIONS AS MEASURED ALONG THE AXIS OF THE PIPING.

**PAYMENT**

THE FOOTAGE MEASURED AS PROVIDED ABOVE SHALL BE PAID AT THE CONTRACT PRICE BID PER FOOT FOR "ITEM 638 - 8" WATER MAIN DUCTILE IRON PIPE ANSI CLASS 52, PUSH-ON JOINTS AND FITTINGS CLASSIFIED AS TO SIZE AND TYPE, WHICH PRICE AND PAYMENT SHALL CONSTITUTE FULL COMPENSATION FOR FURNISHING, HAULING, PLACING, CUTTING INTO AND CONNECTING THE PIPE, INCLUDING ALL EXPANSION JOINTS, COUPLINGS, PIPE INSULATION, INSTALLING SUPPORT ASSEMBLIES AND OTHER PIPE APPURTENANCES, FURNISHING AND COMPLETING THE SLEEVE PACKING DETAIL INCLUDING THE SEAL, AND FOR ALL LABOR, EQUIPMENT, TOOLS, AND INCIDENTALS NECESSARY TO COMPLETE THIS ITEM EXCEPT FOR THE ITEMS SPECIFICALLY LISTED AS SEPARATE PAY ITEMS.

**ITEM 638 - 6" FIRE HYDRANT, AS PER PLAN**

THE CITY OF YOUNGSTOWN SHALL PROVIDE AND DROP OFF THE FIRE HYDRANT ONLY. THE CONTRACTOR WILL INSTALL THE FIRE HYDRANT AND PROVIDE ALL LABOR AND MATERIALS REQUIRED TO INSTALL THE FIRE HYDRANT. THE CONTRACTOR SHALL CONTACT MR. DAN BLAKELY WITH THE CITY OF YOUNGSTOWN WATER DEPARTMENT (330-743-5340) AT LEAST 48 HOURS IN ADVANCE TO SCHEDULE DROP OFF OF THE FIRE HYDRANTS.

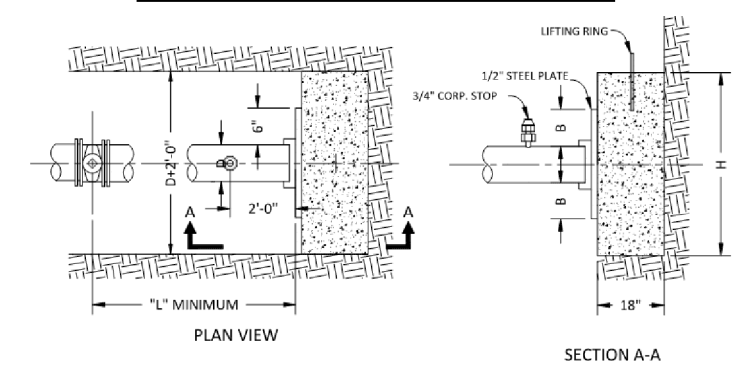
ALL WORK, LABOR, MATERIAL, EQUIPMENT, AND INCIDENTALS NECESSARY TO COMPLETE THIS WORK SHALL BE INCLUDED IN THE UNIT PRICE BID PER EACH FOR ITEM 638, 6" FIRE HYDRANT, AS PER PLAN.

**ITEM 638 - FIRE HYDRANT REMOVED, AS PER PLAN**

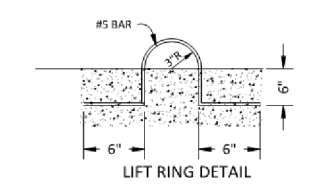
THIS ITEM SHALL INCLUDE ALL LABOR AND MATERIALS REQUIRED TO REMOVE THE EXISTING FIRE HYDRANT AND STORE ON-SITE FOR THE CITY OF YOUNGSTOWN TO PICK UP. THE CONTRACTOR SHALL CONTACT MR. DAN BLAKELY WITH THE CITY OF YOUNGSTOWN WATER DEPARTMENT (330-743-5340) AT LEAST 48 HOURS IN ADVANCE TO SCHEDULE PICK UP OF THE FIRE HYDRANTS.

ALL WORK, LABOR, MATERIAL, EQUIPMENT, AND INCIDENTALS NECESSARY TO COMPLETE THIS WORK SHALL BE INCLUDED IN THE UNIT PRICE BID PER EACH FOR ITEM 638, FIRE HYDRANT REMOVED, AS PER PLAN.

**CUT AND PLUG EXISTING 8" WATER LINE**



| PIPE DIAMETER | H   | B  | L   | VOLUME CU. FT. |
|---------------|-----|----|-----|----------------|
| 3"            | 5"  | 1" | 10' | 1.43           |
| 4"            | 6"  | 1" | 10' | 1.76           |
| 6"            | 8"  | 1" | 10' | 2.52           |
| 8"            | 12" | 1" | 10' | 4.00           |
| 12"           | 23" | 3" | 18' | 8.64           |
| 16"           | 37" | 3" | 18' | 15.39          |



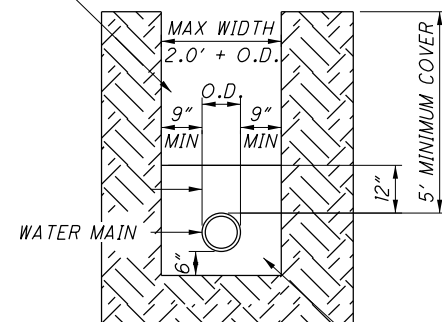
**THRUST BLOCK DETAIL**

**NOTES:**

1. BACKER DESIGNED FOR 3000 PSF SOIL BEARING.
2. END OF PIPE CAPPED OR PLUGGED.
3. GREASE STEEL PLATE WHERE IN CONTACT WITH CONCRETE BACKER.
4. PLACE CONCRETE AGAINST UNDISTURBED SOIL.
5. THOROUGHLY COMPACT BACKFILL BETWEEN VALVE AND END OF PIPE.
6. A LAYER OF POLYETHYLENE SHEETING REQUIRED BETWEEN CONCRETE AND WATERLINE, VALVES, ETC.

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COMPACTED SUITABLE  
BACKFILL. SEE  
NOTES 1 & 2 BELOW

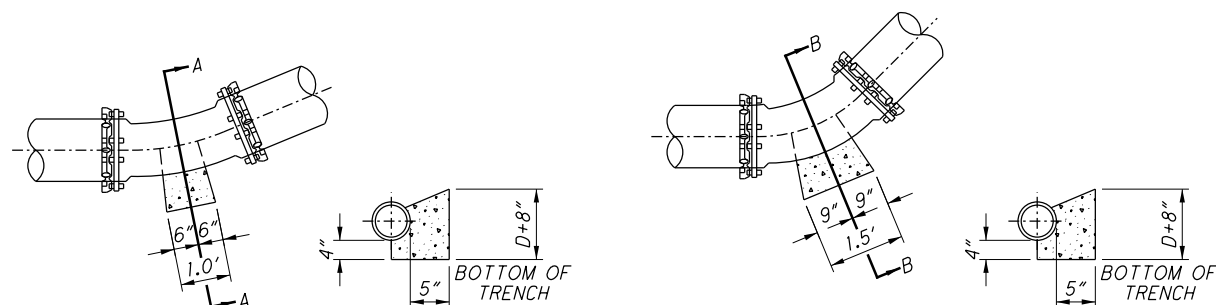


BEDDING MATERIAL SHALL  
BE SAND. INCLUDED IN  
THE UNIT PRICE BID FOR  
THE WATERLINE.

**WATER MAIN TRENCH DETAILS**  
- NOT TO SCALE -

**NOTES:**

- 1) PREMIUM BACKFILL REQUIRED UNDER EXISTING OR FUTURE PAVEMENTS, SIDEWALKS, AND/OR DRIVES OR WHEN REQUIRED BY LOCAL MUNICIPALITY.
- 2) PREMIUM BACKFILL SHALL BE LIMESTONE SCREENINGS GRADED PER ODOT 304.02 OR ODOT 411. NO SLAG IS PERMITTED.
- 3) CONTRACTOR SHALL USE SPECIAL CARE IN PLACING THE SAND BEDDING BACKFILL, SO AS TO AVOID SCRAPING OF THE EXTERIOR COATING, INJURING THE PIPE, DISTORTING OR MOVING THE PIPE WHEN COMPACTING THE SAME. THE SAND BEDDING BACKFILL SHALL BE TAMPED IN SIX (6) INCH LAYERS, SIMULTANEOUSLY ON EACH SIDE OF THE PIPE, AND THOROUGHLY COMPACTED SO AS TO PROVIDE A SOLID BACKING AGAINST THE EXTERNAL SURFACE OF THE PIPE.
- 4) MINIMUM COMPACTION FOR ALL SAND BEDDING BACKFILL, BACKFILL AND PREMIUM BACKFILL SHALL BE 95% STANDARD PROCTOR.
- 5) PAVEMENT, SIDEWALK OR DRIVES TO BE INSTALLED IN ACCORDANCE WITH LOCAL MUNICIPALITY'S SPECIFICATIONS.



PLAN

SECTION A-A

**1 1/4 & 2 1/2 DEGREE BEND**

PLAN

SECTION B-B

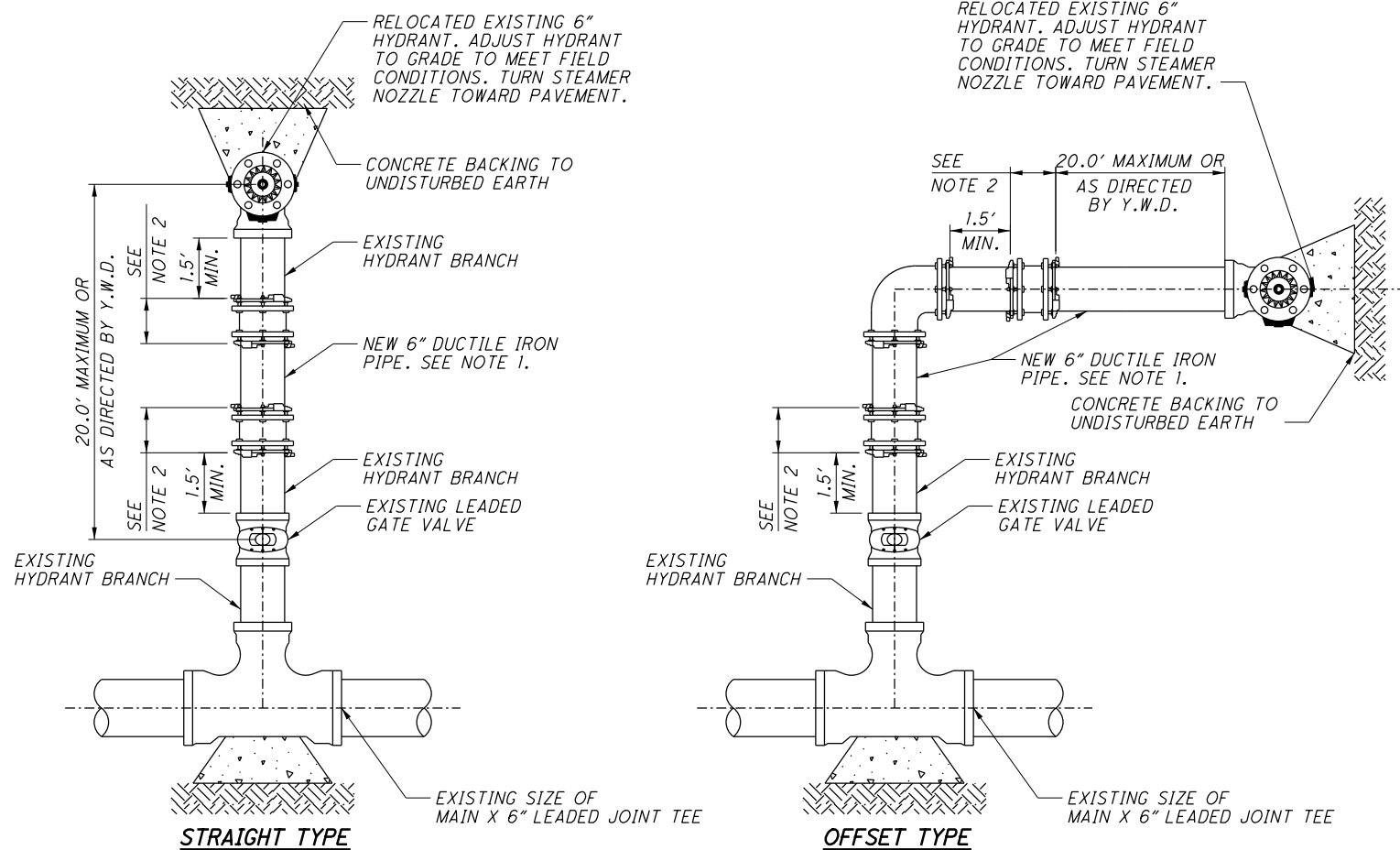
**45 DEGREE BEND**

**TYPICAL THRUST BLOCK DETAIL  
FOR HORIZONTAL DEFLECTION  
FOR PIPE UP TO 16" DIAMETER**

- NOT TO SCALE -  
D = PIPE DIAMETER

**NOTES:**

- 1) ALL DIMENSIONS SHOWN HEREON ARE MINIMUM; THRUST BLOCK SHALL BE Poured TO UNDISTURBED EARTH.
- 2) ALL CONCRETE FOR THRUST BLOCKS SHALL BE CLASS "C" HAVING 4,000 PSI 28 DAY COMPRESSIVE STRENGTH.
- 3) DO NOT COVER BOLTS WITH CONCRETE ON MECHANICAL JOINTS.
- 4) USE FORMS WHEN POURING CONCRETE TO MAINTAIN.



**EXTEND, SHORTEN, AND ADJUST EXISTING 6" HYDRANT TO GRADE**

- NOT TO SCALE -

- 1) PLAIN END X PLAIN END DUCTILE IRON PIPE AS SPECIFIED (CUT TO SUIT).
- 2) CONNECTION SHALL BE MADE WITH RETAINED MECHANICAL JOINT SOLID SLEEVES (SHORT OR LONG PATTERN) DUCTILE IRON CLASS 350 OR CAST IRON CLASS 250 OR COMPRESSION COUPLINGS WITH ROD AND CLAMPS AS DIRECTED BY THE WATER DEPARTMENT. COMPRESSION COUPLINGS SHALL BE OF A GASKETED, SLEEVE TYPE WITH DIAMETERS TO PROPERLY FIT PLAIN END IRON PIPE. EACH COUPLING SHALL CONSIST OF ONE (1) MIDDLE RING, WITHOUT STOPS; TWO (2) FOLLOWER GLANDS; TWO (2) RUBBER-COMPOUND BUNA-N BLEND, WEDGE SECTION GASKETS; AND SUFFICIENT TRACKHEAD STAINLESS STEEL BOLTS AND NUTS (ASTM A276/A193/194, TYPE 304, EXTRA HEAVY HEX) TO PROPERLY COMPRESS THE GASKETS. MIDDLE RING AND FOLLOWER GLANDS SHALL BE OF EITHER STEEL OR DUCTILE IRON (ASTM-A536). THE COMPRESSION COUPLING SHALL BE WITHOUT STOPS AND BE RATED FOR A MINIMUM WORKING PRESSURE OF 250 PSI AND SHALL BE EQUAL TO THE DRESSER STYLE NO's 38, 138 OR 162 (TRANSITION TYPE), OR SMITH-BLAIR 441 STRAIGHT AND TRANSITION COUPLINGS. IF THE BRANCH IS TO BE SHORTENED, USE ONLY (1) SLEEVE OR COUPLING WITH NO NEW PIPE REQUIRED.
- 3) ALL BOLTS AND NUTS ON ALL MECHANICAL JOINTS, INCLUDING THOSE ON THE "RETAINED" TYPE, SHALL HAVE FIELD APPLIED ONE (1) COAT OF BITUMASTIC PAINTING FOLLOWED BY AN ENCASEMENT OF POLYETHYLENE WRAPPING IN ACCORDANCE WITH ANSI/AWWA C-105/A21.5-88, CLASS "C", METHOD "B".
- 4) IF EXISTING HYDRANT IS DAMAGED, INSTALL NEW MECHANICAL JOINT HYDRANT.

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| REF. NO.                                 | SHEET NO. | LOCATION         | STATION  |          | SIDE    | 638  | 638   | 638  | 638                             | 638  | 638                                  | 638                            | 638                              | 638                                    | 638   | 638  | 638   | 638  |  |
|--|-----------|------------------|----------|----------|---------|--|---|--|---------------------------------|--|--------------------------------------|--------------------------------|----------------------------------|--|---|--|---|--|--|
|  |           |                  | FROM     | TO       |         | WATER WORKS, MISC.:<br>REMOVAL 8" WATER MAIN | 8" WATER MAIN DUCTILE<br>IRON PIPE ANSI CLASS 52,<br>PUSH-ON JOINTS AND<br>FITTINGS | 14" STEEL PIPE<br>ENCASEMENT, OPEN CUT, AS<br>PER PLAN | 6" FIRE HYDRANT,<br>AS PER PLAN | FIRE HYDRANT EXTENDED<br>AND ADJUSTED TO GRADE,<br>AS PER PLAN | FIRE HYDRANT REMOVED,<br>AS PER PLAN | VALVE BOX ADJUSTED TO<br>GRADE | SERVICE BOX ADJUSTED TO<br>GRADE | CUT AND PLUG EXISTING 8"<br>WATER LINE | WATER WORKS, MISC: 2"<br>PIPE INSULATION WITH 20<br>GA. STAINLESS STEEL<br>JACKET, COMPLETE | WATER WORKS, MISC: EBAA<br>EXPANSION JOINT | WATER WORKS, MISC: 8" 45<br>DEGREE BEND WITH MEGA LUG | WATER WORKS, MISC:<br>ADJUSTABLE ROLL SUPPORTS |  |
| R-1                                      | 48        | FOUR MILE RUN RD | 7+47.90  | 12+03.41 | LT.     | 456  |   |  |                                 |  |                                      |                                |                                  |  |   |  |   |  |  |
| WA-1                                     | 48        | FOUR MILE RUN RD | 7+34.86  |          | LT.     |  |   |  |                                 |  |                                      |                                | 1                                |  |   |  |   |  |  |
| WA-2                                     | 48        | FOUR MILE RUN RD | 7+41.60  |          | LT.     |  |   |  | 1                               |  | 1                                    |                                |                                  |  |   |  |   |  |  |
| WA-3                                     | 48        | FOUR MILE RUN RD | 7+44.41  | 12+10.12 | LT./RT. |  | 485   | 20   |                                 |  |                                      |                                |                                  |  | 293   | 2  | 8   | 24   |  |
| WA-4                                     | 48        | FOUR MILE RUN RD | 7+47.90  |          | LT.     |  |   |  |                                 |  |                                      |                                | 1                                |  |   |  |   |  |  |
| WA-5                                     | 48        | FOUR MILE RUN RD | 12+03.41 |          | LT.     |  |   |  |                                 |  |                                      |                                | 1                                |  |   |  |   |  |  |
| WA-6                                     | 48        | FOUR MILE RUN RD | 12+18.30 |          | LT.     |  |   |  |                                 |  |                                      |                                |                                  | 1                                      |   |  |   |  |  |
| WA-7                                     | 48        | FOUR MILE RUN RD | 12+44.49 |          | LT.     |  |   |  |                                 | 1  |                                      |                                |                                  |  |   |  |   |  |  |
| WA-8                                     | 48        | FOUR MILE RUN RD | 12+44.49 |          | LT.     |  |   |  |                                 |  |                                      |                                | 1                                |  |   |  |   |  |  |
| <b>TOTALS CARRIED TO GENERAL SUMMARY</b> |           |                  |          |          |         | 456  | 485   | 20   | 1                               | 1  | 1                                    | 4                              | 2                                | 2                                      | 293   | 2  | 8   | 24   |  |

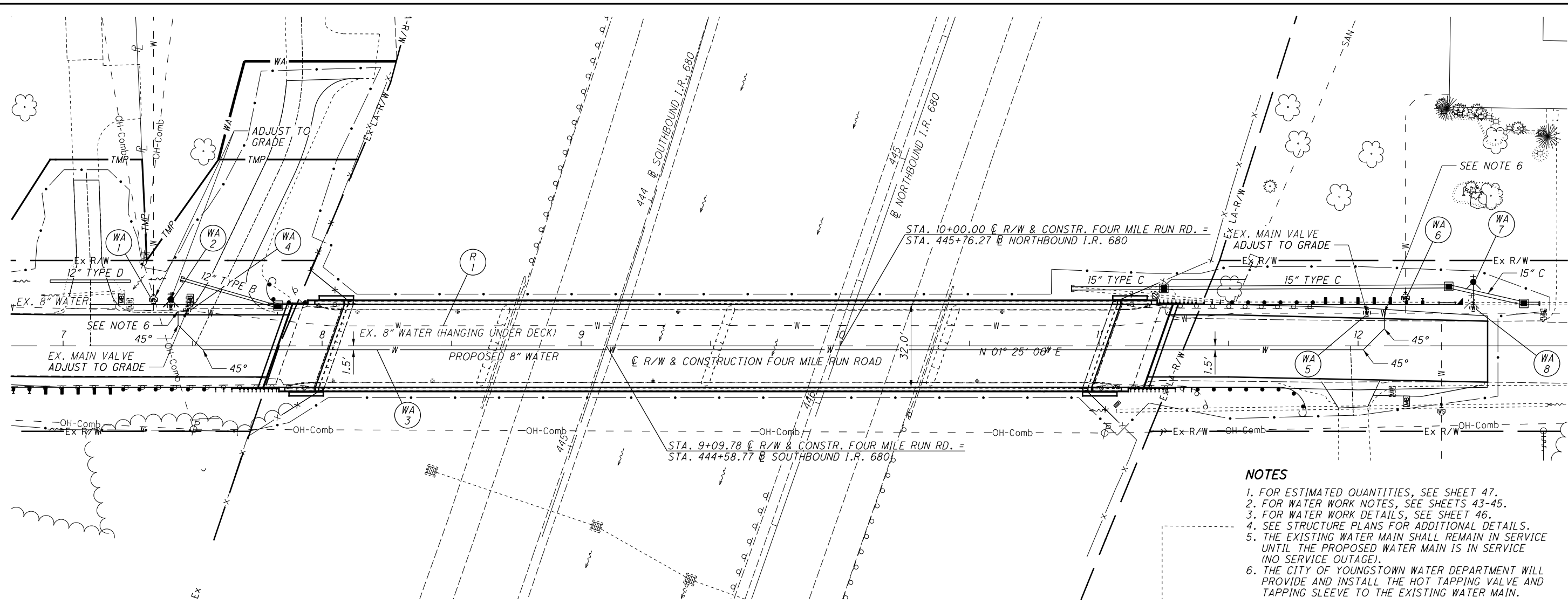
WATER WORK ESTIMATED QUANTITIES  
FOUR MILE RUN RD

CALCULATED  
MGM  
CHECKED  
TWG

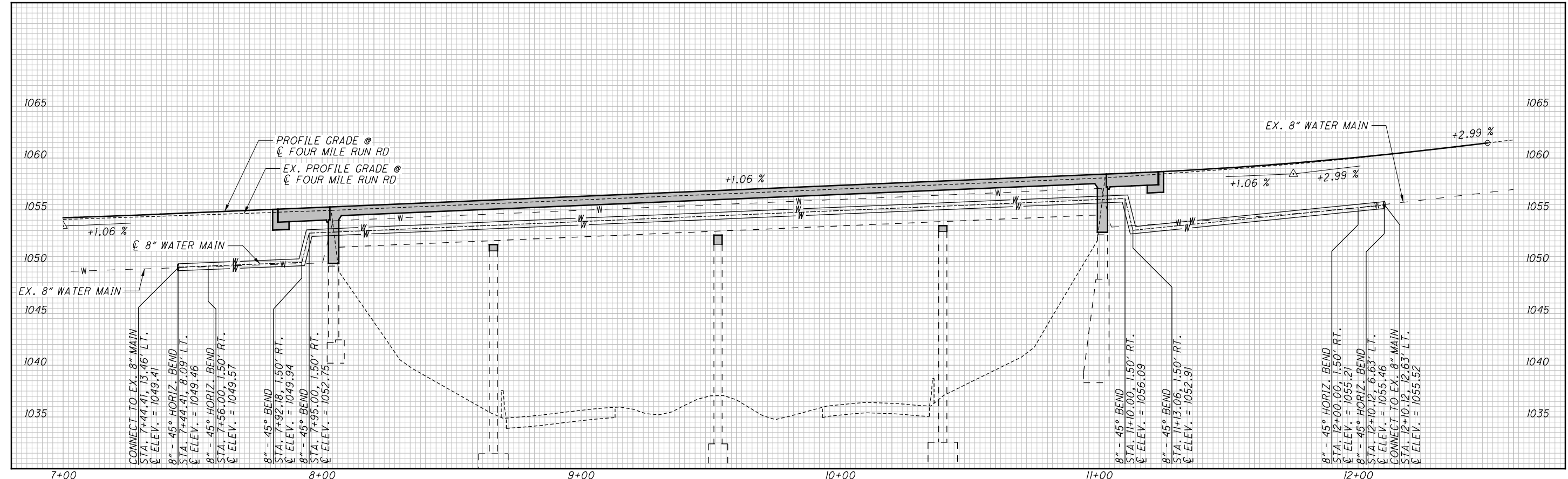
MAH-680-0.68 / 3.73



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- NOTES**
1. FOR ESTIMATED QUANTITIES, SEE SHEET 47.
  2. FOR WATER WORK NOTES, SEE SHEETS 43-45.
  3. FOR WATER WORK DETAILS, SEE SHEET 46.
  4. SEE STRUCTURE PLANS FOR ADDITIONAL DETAILS.
  5. THE EXISTING WATER MAIN SHALL REMAIN IN SERVICE UNTIL THE PROPOSED WATER MAIN IS IN SERVICE (NO SERVICE OUTAGE).
  6. THE CITY OF YOUNGSTOWN WATER DEPARTMENT WILL PROVIDE AND INSTALL THE HOT TAPPING VALVE AND TAPPING SLEEVE TO THE EXISTING WATER MAIN.



CALCULATED  
MGM  
CHECKED  
TWG

**WATERLINE PLAN AND PROFILE  
FOUR MILE RUN ROAD**

**MAH-680-0.68 / 3.73**

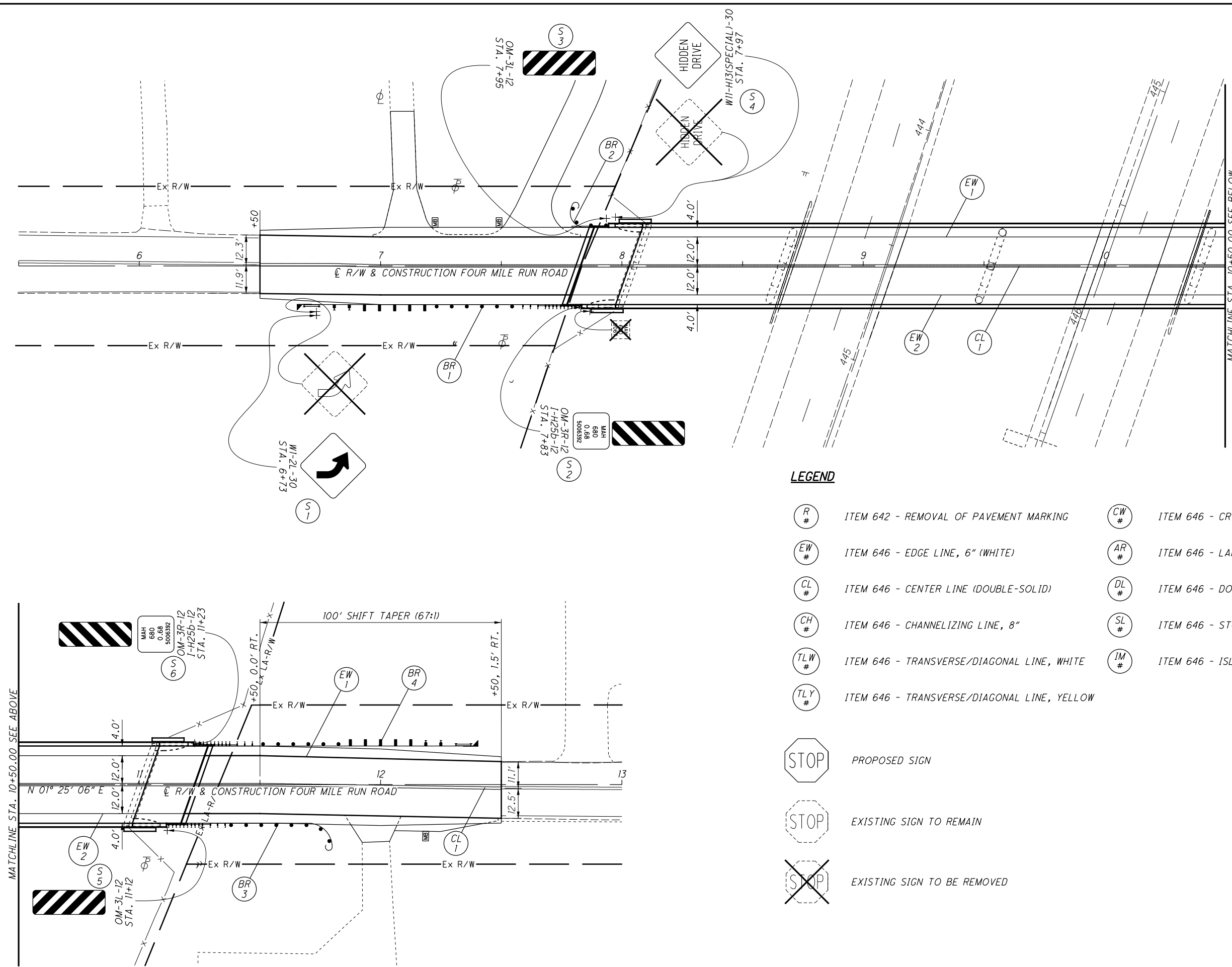
| REF. NO.                                 | SHEET NO. | LOCATION         | STATION   |           | SIDE    | 626                                 |                                     |  | 642                         | 646                   |                            |                       |           |                |                                   |                                    |                |            |                 |
|--|-----------|------------------|-----------|-----------|---------|-------------------------------------|-------------------------------------|--|-----------------------------|-----------------------|----------------------------|-----------------------|-----------|----------------|-----------------------------------|------------------------------------|----------------|------------|-----------------|
|  |           |                  | FROM      | TO        |         | BARRIER REFLECTOR, TYPE 1 (ONE WAY) | BARRIER REFLECTOR, TYPE 2 (ONE WAY) | BARRIER REFLECTOR, TYPE 2 (BI-DIRECTIONAL) | REMOVAL OF PAVEMENT MARKING | EDGE LINE, 6" (WHITE) | CENTER LINE (DOUBLE-SOLID) | CHANNELIZING LINE, 8" | STOP LINE | CROSSWALK LINE | TRANSVERSE/DIAGONAL LINE, (WHITE) | TRANSVERSE/DIAGONAL LINE, (YELLOW) | ISLAND MARKING | LANE ARROW | DOTTED LINE, 6" |
|  |           |                  |           |           |         | EACH                                | EACH                                | EACH                                       | FT                          | FT                    | FT                         | FT                    | FT        | FT             | FT                                | SF                                 | EACH           | FT         |                 |
| AR-1                                     | 53        | BELLE VISTA AVE  | 8+52.00   |           | LT./RT. |                                     |                                     |  |                             |                       |                            |                       |           |                |                                   |                                    | 1              |            |                 |
| AR-2                                     | 53        | BELLE VISTA AVE  | 9+18.00   |           | LT./RT. |                                     |                                     |  |                             |                       |                            |                       |           |                |                                   |                                    | 1              |            |                 |
| BR-1                                     | 51        | FOUR MILE RUN RD | 6+67.92   | 7+85.82   | RT.     |                                     |                                     | 2  |                             |                       |                            |                       |           |                |                                   |                                    |                |            |                 |
| BR-2                                     | 51        | FOUR MILE RUN RD | 7+78.60   | 7+96.51   | LT.     |                                     |                                     | 2  |                             |                       |                            |                       |           |                |                                   |                                    |                |            |                 |
| BR-3                                     | 51        | FOUR MILE RUN RD | 11+08.75  | 11+79.94  | RT.     |                                     |                                     | 2  |                             |                       |                            |                       |           |                |                                   |                                    |                |            |                 |
| BR-4                                     | 51        | FOUR MILE RUN RD | 11+19.95  | 12+37.84  | LT.     |                                     |                                     | 2  |                             |                       |                            |                       |           |                |                                   |                                    |                |            |                 |
| BR-5                                     | 36        | I.R. 680         | 605+02.00 | 608+79.38 | LT.     | 4                                   | 1                                   |  |                             |                       |                            |                       |           |                |                                   |                                    |                |            |                 |
| BR-6                                     | 36        | I.R. 680         | 605+42.61 | 608+41.00 | RT.     | 3                                   | 1                                   |  |                             |                       |                            |                       |           |                |                                   |                                    |                |            |                 |
| BR-7                                     | 36        | I.R. 680         | 606+02.89 | 607+02.89 | RT.     |                                     | 2                                   |  |                             |                       |                            |                       |           |                |                                   |                                    |                |            |                 |
| BR-8                                     | 36        | I.R. 680         | 606+05.20 | 607+05.20 | LT.     |                                     | 2                                   |  |                             |                       |                            |                       |           |                |                                   |                                    |                |            |                 |
| CH-1                                     | 53        | BELLE VISTA AVE  | 8+24.00   | 9+28.00   | RT.     |                                     |                                     |  |                             |                       | 104                        |                       |           |                |                                   |                                    |                |            |                 |
| CL-1                                     | 51        | FOUR MILE RUN RD | 6+50.00   | 12+50.00  | €       |                                     |                                     |  |                             | 600                   |                            |                       |           |                |                                   |                                    |                |            |                 |
| CL-2                                     | 52        | BELLE VISTA AVE  | 0+29.00   | 2+10.00   | LT./RT. |                                     |                                     |  |                             | 181                   |                            |                       |           |                |                                   |                                    |                |            |                 |
| CL-3                                     | 52, 53    | BELLE VISTA AVE  | 0+29.00   | 9+28.00   | LT.     |                                     |                                     |  |                             | 899                   |                            |                       |           |                |                                   |                                    |                |            |                 |
| CL-4                                     | 53        | BELLE VISTA AVE  | 6+50.00   | 7+70.00   | LT./RT. |                                     |                                     |  |                             | 120                   |                            |                       |           |                |                                   |                                    |                |            |                 |
| CW-1                                     | 52        | BELLE VISTA AVE  | 3+00.00   | 3+48.00   | LT.     |                                     |                                     |  |                             |                       |                            | 79                    |           |                |                                   |                                    |                |            |                 |
| CW-2                                     | 53        | BELLE VISTA AVE  | 6+07.00   | 6+41.00   | RT.     |                                     |                                     |  |                             |                       |                            | 60                    |           |                |                                   |                                    |                |            |                 |
| DL-1                                     | 53        | BELLE VISTA AVE  | 7+20.00   | 8+24.00   | RT.     |                                     |                                     |  |                             |                       |                            |                       |           |                |                                   |                                    | 104            |            |                 |
| EW-1                                     | 51        | FOUR MILE RUN RD | 6+50.00   | 12+50.00  | LT.     |                                     |                                     |  |                             | 600                   |                            |                       |           |                |                                   |                                    |                |            |                 |
| EW-2                                     | 51        | FOUR MILE RUN RD | 6+50.00   | 12+50.00  | RT.     |                                     |                                     |  |                             | 600                   |                            |                       |           |                |                                   |                                    |                |            |                 |
| EW-3                                     | 52, 53    | BELLE VISTA AVE  | 0+50.00   | 8+24.00   | RT.     |                                     |                                     |  |                             | 774                   |                            |                       |           |                |                                   |                                    |                |            |                 |
| EW-4                                     | 52, 53    | BELLE VISTA AVE  | 0+86.00   | 7+32.00   | LT.     |                                     |                                     |  |                             | 646                   |                            |                       |           |                |                                   |                                    |                |            |                 |
| IM-1                                     | 52        | BELLE VISTA AVE  | 0+29.00   | 0+33.00   | LT./RT. |                                     |                                     |  |                             |                       |                            |                       |           |                | 40                                |                                    |                |            |                 |
| SL-1                                     | 52        | BELLE VISTA AVE  | 0+33.00   |           | LT.     |                                     |                                     |  |                             |                       | 11                         |                       |           |                |                                   |                                    |                |            |                 |
| TLW-1                                    | 52, 54    | BELLE VISTA AVE  | 0+50.00   | 6+01.00   | RT.     |                                     |                                     |  |                             |                       |                            |                       | 99        |                |                                   |                                    |                |            |                 |
| TLW-2                                    | 52        | BELLE VISTA AVE  | 0+86.00   | 3+03.00   | LT.     |                                     |                                     |  |                             |                       |                            |                       | 22        |                |                                   |                                    |                |            |                 |
| TLW-3                                    | 52, 54    | BELLE VISTA AVE  | 3+43.00   | 7+32.00   | LT.     |                                     |                                     |  |                             |                       |                            |                       | 28        |                |                                   |                                    |                |            |                 |
| TLW-4                                    | 53        | BELLE VISTA AVE  | 6+50.00   | 8+24.00   | RT.     |                                     |                                     |  |                             |                       |                            |                       | 36        |                |                                   |                                    |                |            |                 |
| TLY-1                                    | 52        | BELLE VISTA AVE  | 0+29.00   | 2+10.00   | LT./RT. |                                     |                                     |  |                             |                       |                            |                       |           | 82             |                                   |                                    |                |            |                 |
| TLY-2                                    | 53        | BELLE VISTA AVE  | 6+50.00   | 7+70.00   | LT.     |                                     |                                     |  |                             |                       |                            |                       |           | 32             |                                   |                                    |                |            |                 |
| R-1                                      | 52        | BELLE VISTA AVE  | 0+29.00   | 2+75.00   | LT./RT. |                                     |                                     |  | 461                         |                       |                            |                       |           |                |                                   |                                    |                |            |                 |
| R-2                                      | 53        | BELLE VISTA AVE  | 7+00.00   | 9+19.00   | LT./RT. |                                     |                                     |  | 220                         |                       |                            |                       |           |                |                                   |                                    |                |            |                 |
| SUBTOTAL                                 |           |                  |           |           |         |                                     |                                     |  |                             | 2620                  | 1800                       |                       |           | 185            | 114                               |                                    |                |            |                 |
| <b>TOTALS CARRIED TO GENERAL SUMMARY</b> |           |                  |           |           |         | 7                                   | 6                                   | 8  | 681                         | 0.50 MI               | 0.34 MI                    | 104                   | 11        | 139            | 299                               | 40                                 | 2              | 104        |                 |

CALCULATED  
 SUJ  
 CHECKED  
 MGM  
**TRAFFIC CONTROL - PAVEMENT MARKINGS**  
**MAH-680-0.68 / 3.73**  
 49  
 126

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| REF. NO.                                 | SHEET NO. | LOCATION         | STATION | CODE                      | SIZE (INCHES)                 | SIDE | 630                                      | 630                                      | 630                                      | 630                               | 630                    | 630                            | 630   | 630   | 630   | 630   | 630   | 630   | 630  |  |
|--|-----------|------------------|---------|---------------------------|-------------------------------|------|--|--|--|-----------------------------------|------------------------|--------------------------------|---|---|---|---|---|---|--|--|
|  |           |                  |         |                           |                               |      | GROUND MOUNTED SUPPORT, NO. 2 POST<br>FT | GROUND MOUNTED SUPPORT, NO. 3 POST<br>FT | GROUND MOUNTED SUPPORT, NO. 4 POST<br>FT | SIGN POST REFLECTOR (RED)<br>EACH | SIGN, FLAT SHEET<br>SF | SIGN, FLAT SHEET, 730.20<br>SF | REMOVAL OF GROUND MOUNTED SIGN AND DISPOSAL<br>EACH | REMOVAL OF GROUND MOUNTED SIGN AND REERECTION<br>EACH | REMOVAL OF GROUND MOUNTED MAJOR SIGN AND DISPOSAL<br>EACH | REMOVAL OF GROUND MOUNTED POST SUPPORT AND DISPOSAL<br>EACH | REMOVAL OF POLE MOUNTED SIGN AND DISPOSAL<br>EACH | REMOVAL OF OVERHEAD MOUNTED SIGN AND REERECTION<br>EACH | REMOVAL OF GROUND MOUNTED STRUCTURAL BEAM SUPPORT AND DISPOSAL<br>EACH | REMOVAL OF OVERHEAD SIGN SUPPORT AND REERECTION, TYPE TC-12.30<br>EACH |
| S-1                                      | 51        | FOUR MILE RUN RD | 6+73    | W1-2L                     | 30 X 30                       | RT.  |  | 14                                       |  |                                   | 6.25                   | 1                              |   |   |   |   |   |   |  |  |
| S-2                                      | 51        | FOUR MILE RUN RD | 7+83    | OM-3R<br>I-H25b           | 12 X 36<br>12 X 12            | RT.  | 10.5                                     |  |  |                                   | 3                      | 1                              | 1   |   |   |   |   |   |  |  |
| S-3                                      | 51        | FOUR MILE RUN RD | 7+95    | OM-3L                     | 12 X 36                       | LT.  | 10.5                                     |  |  |                                   | 3                      |                                |   |   |   |   |   |   |  |  |
| S-4                                      | 51        | FOUR MILE RUN RD | 7+97    | W11-13H(SP)               | 30 X 30                       | LT.  |  | 14                                       |  |                                   | 6.25                   |                                | 1   |   |   |   |   |   |  |  |
| S-5                                      | 51        | FOUR MILE RUN RD | 11+12   | OM-3L                     | 12 X 36                       | RT.  | 10.5                                     |  |  |                                   | 3                      |                                |   |   |   |   |   |   |  |  |
| S-6                                      | 51        | FOUR MILE RUN RD | 11+23   | OM-3R<br>I-H25b           | 12 X 36<br>12 X 12            | LT.  | 10.5                                     |  |  |                                   | 3                      | 1                              |   |   |   |   |   |   |  |  |
| S-7                                      | 52        | BELLE VISTA AVE  | 1+85    | M2-1<br>M1-1              | 21 X 15<br>30 X 24            | RT.  |  | 15                                       |  |                                   | 2.19<br>5.00           |                                |   |   |   |   |   |   |  |  |
| S-8                                      | 52        | BELLE VISTA AVE  | 2+52    | -                         | -                             | RT.  |  |  |  |                                   |                        |                                |   |   |   |   | 1   |   |  |  |
| S-9                                      | 52        | BELLE VISTA AVE  | 2+80    | -                         | -                             | RT.  |  |  |  |                                   |                        |                                | 2   |   |   |   | 1   |   |  |  |
| S-10                                     | 52        | BELLE VISTA AVE  | 3+16    | D3-H6<br>D3-H6A<br>D3-H6A | 72 X 12<br>72 X 12<br>72 X 12 | RT.  |  | 30                                       |  |                                   | 6<br>6<br>6            |                                |   | 1   |   |   |   |   | 2  |  |
| S-11                                     | 52        | BELLE VISTA AVE  | 3+24    | I-H25b                    | 12 X 12                       | RT.  | 7.5                                      |  |  |                                   |                        | 1                              | 1   |   |   |   |   |   | 1  |  |
| S-12                                     | 52        | BELLE VISTA AVE  | 3+85    | M2-H3                     | 48 X 60                       | RT.  |  |  | 34                                       |                                   | 20                     |                                | 1   |   |   |   |   |   | 1  |  |
| S-13                                     | 52        | MANHATTAN AVE    | 100+33  | R1-1                      | 30 X 30                       | LT.  |  | 14                                       |  |                                   | 6.25                   |                                | 1   |   |   |   |   |   |  |  |
| S-14                                     | 53        | I.R. 680         | 606+30  |                           |                               | RT.  |  |  |  |                                   |                        |                                |   |   |   |   |   | 1   |  |  |
| S-15                                     | 53        | BELLE VISTA AVE  | 7+00    | I-H25b                    | 12 X 12                       | LT.  | 7.5                                      |  |  |                                   |                        | 1                              |   |   |   |   |   |   |  |  |
| S-16                                     | 53        | BELLE VISTA AVE  | 7+53    | -<br>-                    | -<br>-                        | LT.  |  | 13                                       |  |                                   |                        |                                | 1   |   |   |   |   |   | 1  |  |
| S-17                                     | 53        | MIDLAND AVE      | 201+57  | R1-1                      | 30 X 30                       | LT.  |  | 14                                       |  |                                   | 6.25                   |                                | 1   | 1   |   |   |   |   | 1  |  |
| <b>TOTALS CARRIED TO GENERAL SUMMARY</b> |           |                  |         |                           |                               |      | 57                                       | 114                                      | 34                                       | 2                                 | 82.2                   | 4                              | 10  | 1   | 1   | 8   | 1   | 1   | 2  | 1  |

|                                  |     |         |     |
|----------------------------------|-----|---------|-----|
| CALCULATED                       | SUJ | CHECKED | MGM |
| <b>TRAFFIC CONTROL - SIGNAGE</b> |     |         |     |
| <b>MAH-680-0.68 / 3.73</b>       |     |         |     |
| 50<br>126                        |     |         |     |



- |  |   |  |                            |
|--|---|--|----------------------------|
|  | ITEM 642 - REMOVAL OF PAVEMENT MARKING      |  | ITEM 646 - CROSSWALK LINE  |
|  | ITEM 646 - EDGE LINE, 6" (WHITE)            |  | ITEM 646 - LANE ARROW      |
|  | ITEM 646 - CENTER LINE (DOUBLE-SOLID)       |  | ITEM 646 - DOTTED LINE, 6" |
|  | ITEM 646 - CHANNELIZING LINE, 8"            |  | ITEM 646 - STOP LINE       |
|  | ITEM 646 - TRANSVERSE/DIAGONAL LINE, WHITE  |  | ITEM 646 - ISLAND MARKING  |
|  | ITEM 646 - TRANSVERSE/DIAGONAL LINE, YELLOW |  |                            |
|  | PROPOSED SIGN                               |  |                            |
|  | EXISTING SIGN TO REMAIN                     |  |                            |
|  | EXISTING SIGN TO BE REMOVED                 |  |                            |

**NOTE**  
FOR ESTIMATED QUANTITIES, SEE SHEET 49-50.

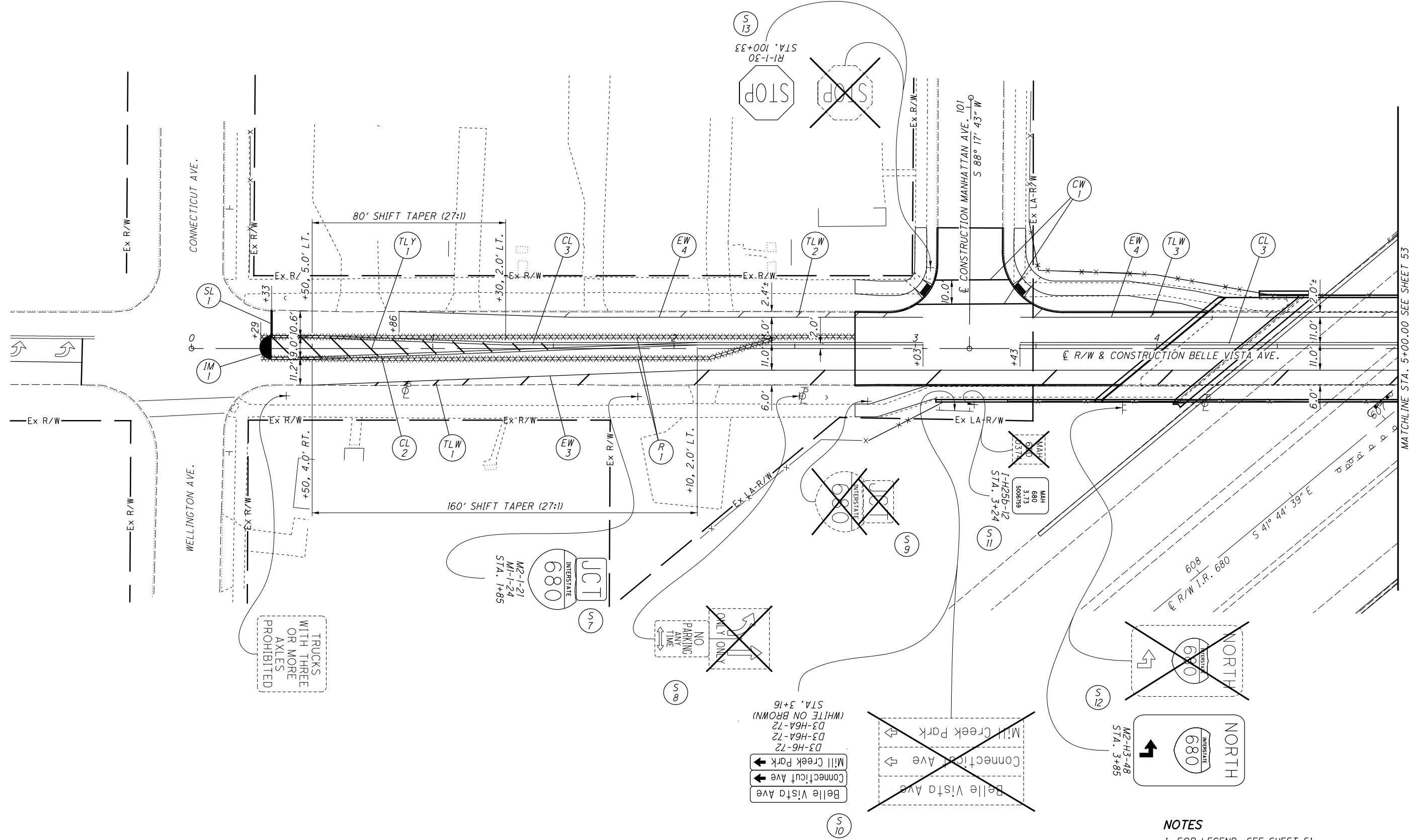
0 20 40  
HORIZONTAL  
SCALE IN FEET

CALCULATED  
KDW  
CHECKED  
TWG

**TRAFFIC CONTROL - FOUR MILE RUN ROAD**  
**STA. 5+50.00 TO STA. 13+00.00**

**MAH-680-0.68 / 3.73**

51  
126



TRUCKS WITH THREE OR MORE AXLES PROHIBITED

NO PARKING ANY TIME ONLY ONE WAY

Belle Vista Ave  
 Connecticut Ave  
 Mill Creek Park  
 (WHITE ON BROWN)  
 D3-H6-72  
 D3-H6A-72  
 STA. 3+16

NORTH  
 INTERSTATE 680  
 M2-H3-48  
 STA. 3+85

- NOTES**
1. FOR LEGEND, SEE SHEET 51.
  2. FOR ESTIMATED QUANTITIES, SEE SHEET 49-50.

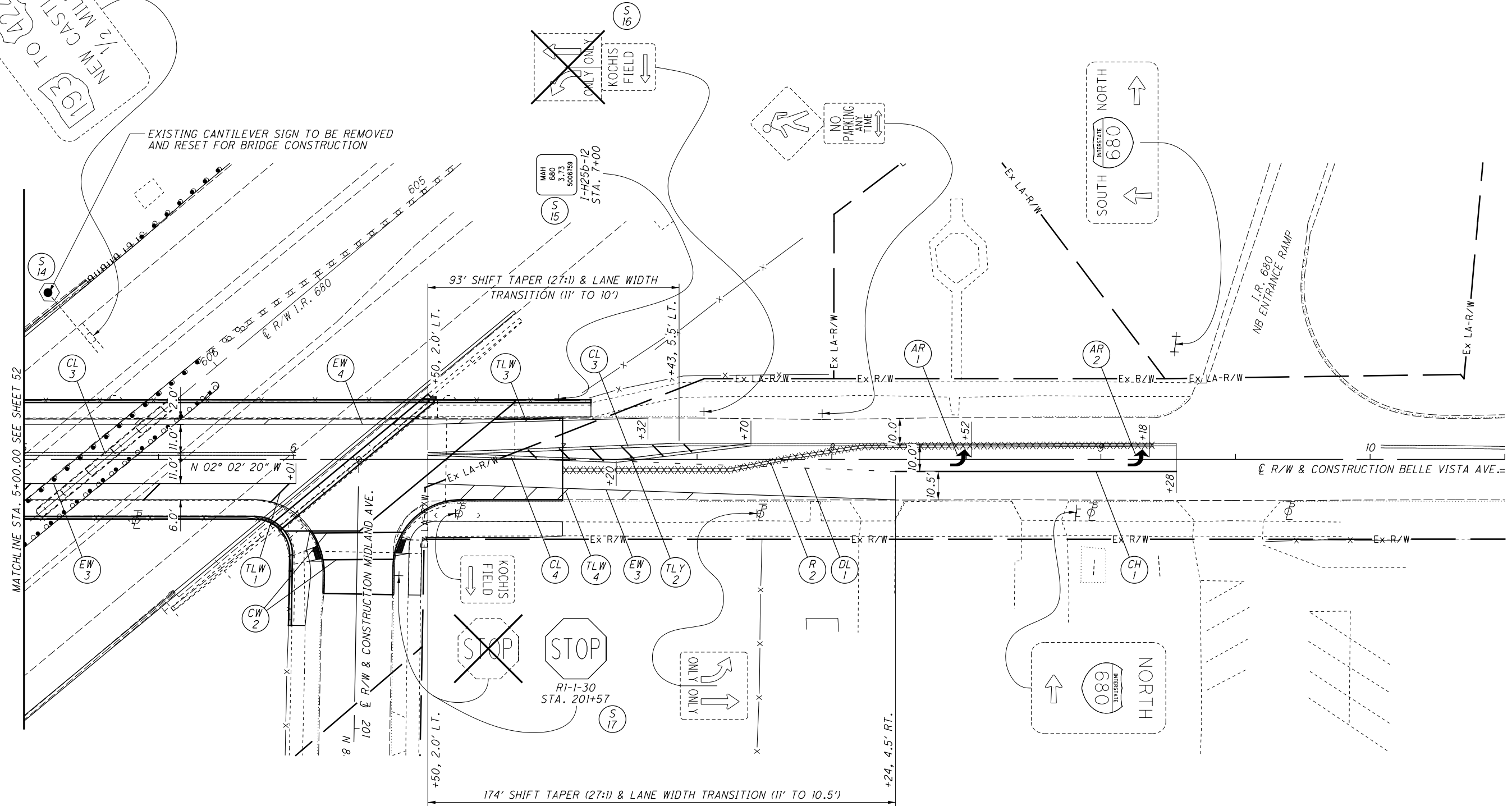
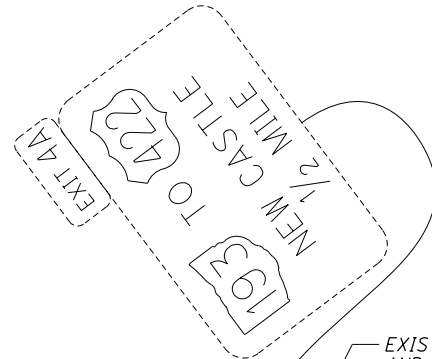
CALCULATED  
 KDW  
 CHECKED  
 TWG

0 20 40  
 HORIZONTAL SCALE IN FEET

N

**TRAFFIC CONTROL - BELLE VISTA AVENUE  
 STA. 0+00.00 TO STA. 5+00.00**

**MAH-680-0.68 / 3.73**



- NOTES**
1. FOR LEGEND, SEE SHEET 51.
  2. FOR ESTIMATED QUANTITIES, SEE SHEET 49-50.
  3. FOR I.R. 680 BARRIER REFLECTORS, SEE SHEET 36.

CALCULATED  
KDW  
CHECKED  
TWG

**TRAFFIC CONTROL - BELLE VISTA AVENUE  
STA. 5+00.00 TO STA. 10+50.00**

**MAH-680-0.68 / 3.73**

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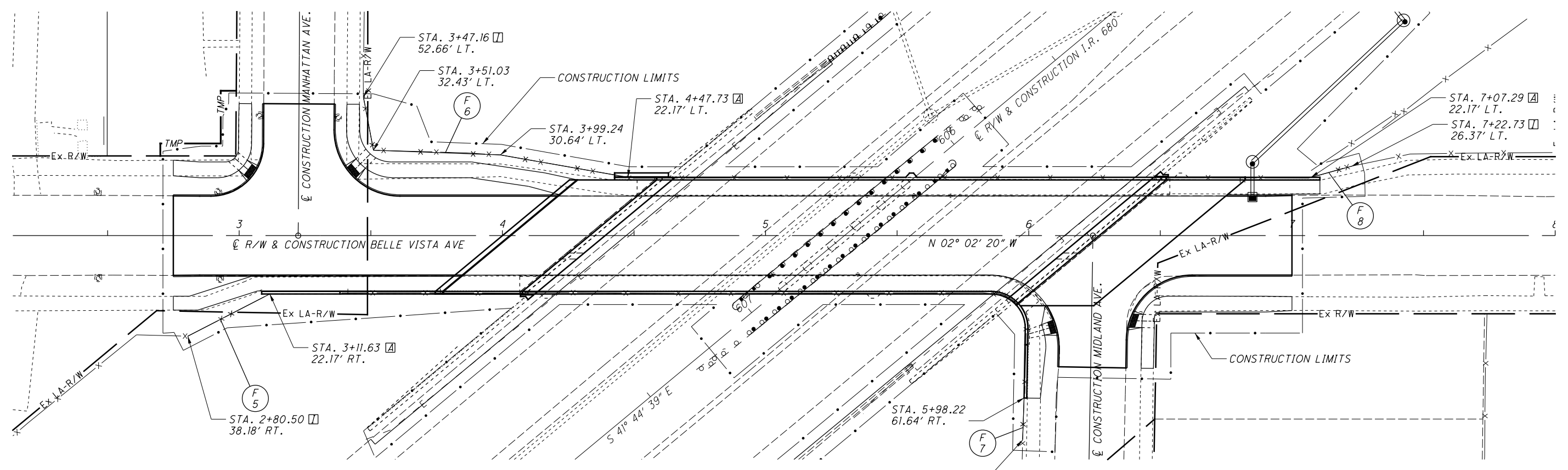
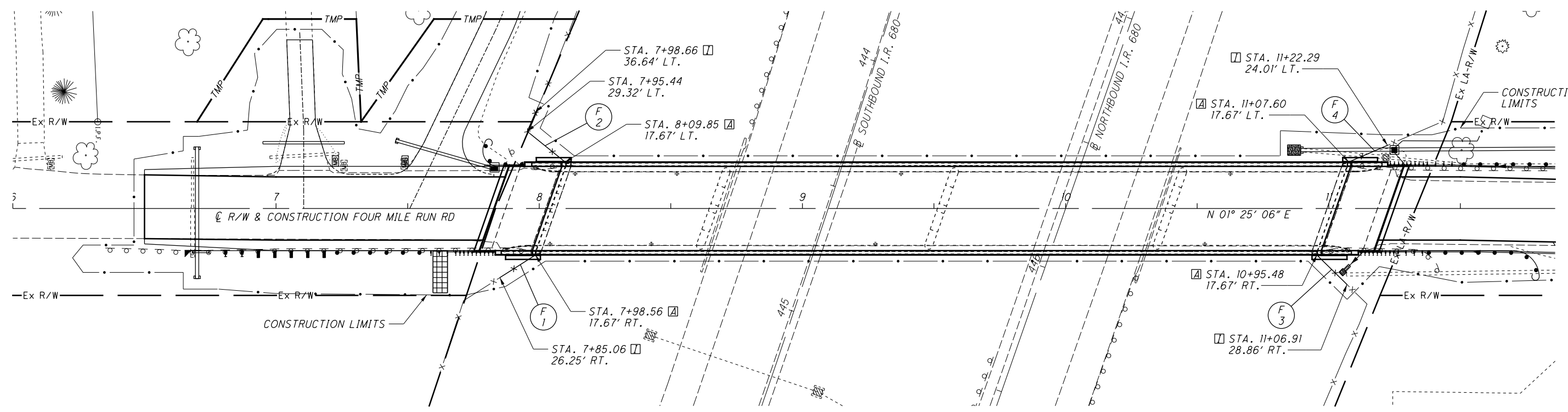
0 20 40  
HORIZONTAL  
SCALE IN FEET

CALCULATED  
MGM  
CHECKED  
TWG

FENCE PLAN  
FOUR MILE RUN RD / BELLE VISTA AVE

MAH-680-0.68 / 3.73

54  
126



**NOTE**  
FOR ESTIMATED QUANTITIES, SEE SHEETS 19-20.

**LEGEND**  
 ABUTMENT POST ASSEMBLY  
 INTERMEDIATE POST ASSEMBLY

**ITEM 625, LUMINAIRE, CONVENTIONAL, SOLID STATE (LED), AS PER PLAN, IES-II-M, LED, 9,000-11,000 LUMENS**

IN ADDITION TO THE REQUIREMENTS OF THE SUPPLEMENTAL SPECIFICATION 813 AND 913:

1. LUMINAIRES FOR CONVENTIONAL LIGHTING UNITS SHALL BE 120 VOLT WITH LED LAMPS.

2. SHALL BE MANUFACTURED BY:  
- AMERICAN ELECTRIC LIGHTING, AUTOBAHN SERIES, MODEL NO.: ATBM-P10-MVOLT-R2-4B-3K (10,635 LUMENS)  
- COOPER/EATON, VERDEON SERIES, MODEL NO.: VERD-G-A028-E-U-T2-7030-AP (9,096 LUMENS/LAMP)  
- GE EVOLVE SERIES, MODEL NO.: ERLH-I-10-B3-30-GRAY (9,600 LUMENS)  
- OR APPROVED EQUAL

3. LUMINAIRES SUPPLIED SHALL INCLUDE ALL NECESSARY ADAPTERS TO FIT THE LIGHTING BRACKET ARMS.

PAYMENT WILL BE MADE AT THE CONTRACT UNIT PRICE BID FOR "ITEM 625, LUMINAIRE, CONVENTIONAL, SOLID STATE (LED), AS PER PLAN, IES-II-M, LED, 9,000-11,000 LUMENS" WHICH SHALL BE FULL COMPENSATION FOR ALL LABOR, MATERIALS AND INCIDENTALS REQUIRED TO COMPLETE THIS ITEM IN A SATISFACTORY AND WORKMANLIKE MANNER.

**ITEM 625, LIGHT POLE ANCHOR BOLTS ON STRUCTURE**

WHEN A LIGHT POLE IS MOUNTED ON A PILASTER ON A BRIDGE PARAPET OR ON A RETAINING WALL, THE REQUIRED ANCHOR BOLTS MAY DIFFER IN LENGTH AN/OR SHAPE FROM THOSE REQUIRED WHEN THE POLE IS MOUNTED ON A CAST-IN-PLACE DRILLED SHAFT FOUNDATION. THE COST DIFFERENTIAL FOR FURNISHING SUCH BOLTS IS INCLUDED HEREIN.

IN ADDITION, THERE IS NO FOUNDATION CONSTRUCTION ITEM IN WHICH TO INCLUDE THE SETTING OF THE ANCHOR BOLTS. THUS, THE SETTING OF THE ANCHOR BOLTS INTO THE PILASTER IS ALSO PART OF THIS WORK.

PAYMENT WILL BE MADE AT EACH POLE LOCATION AT THE UNIT PRICE BID FOR ITEM 625, "LIGHT POLE ANCHOR BOLTS ON STRUCTURE" AND SHALL BE FULL COMPENSATION FOR FURNISHING AND PLACING THE SET OF ANCHOR BOLTS REQUIRED.

**PADLOCKS AND KEYS**

PADLOCKS FURNISHED SHALL BE EITHER BRASS OR BRONZE, EQUAL TO MASTER NO. 4BKA OR WILSON BOHANNAN 660A, AND SHALL BE KEYED IN ACCORDANCE WITH C&MS 631.06. PAYMENT SHALL BE INCLUDED IN THE BID FOR THE ITEM(S) BEING LOCKED.

**CONDUIT EXPANSION AND DEFLECTION**

EXPANSION FITTINGS SHALL BE OZ TYPE AX, CROUSE HINDS TYPE XJG, OR EQUAL APPROVED BY THE ENGINEER. EACH EXPANSION FITTING SHALL PROVIDE EITHER 4 OR 8 INCHES TOTAL MOVEMENT AS SPECIFIED BY THE PLAN DETAILS AND SHALL HAVE AN EXTERNAL COPPER BONDING JUMPER, UNLESS SPECIFIED OTHERWISE BY THE PLAN DETAILS.

DEFLECTION COUPLINGS SHALL BE OZ TYPE DX, CROUSE HINDS TYPE XD, OR EQUAL APPROVED BY THE ENGINEER. EACH DEFLECTION COUPLING SHALL HAVE AN EXTERNAL COPPER BONDING JUMPER, UNLESS SPECIFIED OTHERWISE BY THE PLAN DETAILS. MINIMUM DEFLECTION CAPABILITY: 25°.

EXPANSION AND DEFLECTION FITTINGS FULLY OR PARTIALLY EMBEDDED IN CONCRETE, SOIL, OR SIMILAR MATERIAL SHALL BE COMPLETELY WRAPPED IN A NEOPRENE SLEEVE OR SHEET OF 1/2-INCH MINIMUM THICKNESS. SECURE NEOPRENE WRAP WITH TIE-WRAP PRIOR TO EMBEDMENT OF THE FITTING.

**ITEM 625, LIGHT POLE REMOVED, AS PER PLAN**

REMOVAL OF LIGHT POLES SHALL BE AS PER C&MS 625 AND 725 WITH THE FOLLOWING ADDITIONAL CRITERIA:

THE EXISTING LIGHTING SYSTEM IS MAINTAINED BY OHIO EDISON. THE CONTRACTOR SHALL COORDINATE WITH OHIO EDISON PRIOR TO BEGINNING OF CONSTRUCTION TO HAVE OHIO EDISON'S FORCES REMOVE THE EXISTING LUMINAIRES AND CIRCUIT CABLES. ONCE THESE ITEMS ARE REMOVED, THE CONTRACTOR SHALL REMOVE THE LIGHT POLES.

**ITEM 625, POWER SERVICE, AS PER PLAN**

IN ADDITION TO THE REQUIREMENTS OF THE SPECIFICATIONS, THE FOLLOWING IS ADDED.

THE POWER SERVICE SHALL BE METERED.

THE POWER SUPPLYING AGENCY FOR THIS PROJECT IS:

POWER COMPANY: FIRST ENERGY OHIO EDISON  
ADDRESS: 730 SOUTH AVENUE, YOUNGSTOWN, OHIO 44502  
PHONE #: 330-740-7625

CONTACT NAME: RAYMOND JENKINS

THE ENGINEER SHALL ENSURE THAT EACH POWER SERVICE ELECTRICAL ENERGY ACCOUNT IS IN THE NAME OF AND THAT THE BILLING ADDRESS IS TO THE MAINTAINING AGENCY NOTED IN THE PLANS. THIS SHALL BE DONE NOT ONLY FOR EACH NEW POWER SERVICE ESTABLISHED BY THIS PROJECT BUT ALSO FOR EACH EXISTING POWER SERVICE, SINCE THERE MAY BE A REASSIGNMENT OF THE RESPONSIBILITY FOR AN EXISTING SERVICE AS A RESULT OF THE WORK PERFORMED BY THIS PROJECT.

PAYMENT WILL BE MADE AT THE UNIT BID PRICE FOR EACH C&MS ITEM 625, "POWER SERVICE, AS PER PLAN" WHICH SHALL BE FULL COMPENSATION FOR ALL LABOR, MATERIALS AND INCIDENTALS REQUIRED TO COMPLETE THIS ITEM IN A SATISFACTORY AND WORKMANLIKE MANNER.

**ITEM SPECIAL, MAINTAIN EXISTING LIGHTING**

EXISTING ROADWAYS WHICH ARE TO REMAIN OPEN TO TRAFFIC DURING CONSTRUCTION OF THIS PROJECT AND WHICH ARE LIGHTED SHALL HAVE THE LIGHTING MAINTAINED AS DESCRIBED HEREIN.

BEFORE ANY WORK IS STARTED IN THE IMMEDIATE VICINITY OF THE EXISTING LIGHTING CIRCUITS, REPRESENTATIVES OF ODOT, THE MAINTAINING AGENCY AND THE CONTRACTOR SHALL MAKE A VISUAL INSPECTION OF THE EXISTING ROADWAY LIGHTING CIRCUITS TO BE MAINTAINED. DURING THIS INSPECTION, A WRITTEN RECORD OF THE CONDITION OF EXISTING LIGHTING SHALL BE MADE BY ODOT'S REPRESENTATIVE. THIS WRITTEN REPORT SHALL NOTE INDIVIDUAL LUMINAIRES WHICH ARE NOT IN WORKING ORDER, INDIVIDUAL POLES WHICH ARE NOT STANDING, AND INDIVIDUAL CIRCUITS WHICH ARE NOT IN WORKING ORDER. THE COMPLETED REPORT SHALL BE SIGNED BY THE REPRESENTATIVES OF ODOT, THE MAINTAINING AGENCY AND THE CONTRACTOR.

IF, AS A RESULT OF THIS INSPECTION, IT IS DETERMINED THAT THE CONDITION OF THE EXISTING SYSTEM IS BELOW THAT REQUIRED FOR THE SAFETY OF THE TRAVELING PUBLIC, THEN THE MAINTAINING AGENCY SHALL MAKE THE REPAIRS NECESSARY TO RETURN THE SYSTEM TO AN ACCEPTABLE CONDITION. FOLLOWING THESE REPAIRS, THE SYSTEM SHALL AGAIN BE INSPECTED AND A REPORT SHALL BE MADE AND SIGNED AS OUTLINED HEREIN.

WHEN THE EXISTING SYSTEM IS IN AN ACCEPTABLE CONDITION, IT SHALL BE TURNED OVER TO THE CONTRACTOR WHO SHALL THEN BE REQUIRED TO MAINTAIN THE EXISTING LIGHTING TO THE CONDITION OUTLINED IN THIS REPORT WITH THE EXCEPTION OF KNOCKDOWNS DUE TO TRAFFIC ACCIDENTS.

REPLACEMENT OF KNOCKED DOWN UNITS SHALL BE DONE ONLY WHEN THE ENGINEER HAS DETERMINED THAT THE REPLACEMENT OF THE KNOCKED DOWN UNIT IS NECESSARY AND SHALL BE PAID SEPARATELY ON A UNIT BASIS.

BETTERMENTS SHALL BE COVERED IN ITEMS OF WORK PERTAINING TO THE CONSTRUCTION OF PERMANENT IMPROVEMENT.

WHEN THE SEQUENCE OF CONSTRUCTION ACTIVITIES REQUIRES, OR SHOULD THE CONTRACTOR DESIRE, THE REMOVAL OF THE EXISTING LIGHTING BEFORE THE NEW LIGHTING IS OPERATIONAL, THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING TEMPORARY LIGHTING OF THIS PORTION OF THE ROADWAY.

PRIOR TO INSTALLING SUCH LIGHTING, THE CONTRACTOR SHALL PREPARE AND SUBMIT FOUR SETS OF THE TEMPORARY LIGHTING PLAN TO THE ENGINEER FOR REVIEW AND APPROVAL.

THIS PLAN SHALL SHOW LOCATIONS OF POLES, LENGTHS OF BRACKET ARMS, STYLES OF LUMINAIRES, MOUNTING HEIGHTS, WIRING METHODS AND OTHER PERTINENT INFORMATION. THE TEMPORARY LIGHTING SHALL PROVIDE AN AVERAGE INITIAL INTENSITY OF 1.2 FOOTCANDLES WITH AN AVERAGE TO MINIMUM UNIFORMITY NOT TO EXCEED 3:1. MOUNTING HEIGHT OF TEMPORARY LUMINAIRES SHALL NOT BE LESS THAN 30 FEET, AND THE MINIMUM OVERHEAD CONDUCTOR CLEARANCE SHALL BE 20 FEET. TEMPORARY OVERHEAD CONSTRUCTION SHALL NOT BE LESS THAN GRADE "B" FOR STRENGTH REQUIREMENTS AS DEFINED BY THE NATIONAL ELECTRIC SAFETY CODE. WOOD POLES WITH OVERHEAD WIRING MAY BE USED. HOWEVER, TEMPORARY LIGHTING SHALL MEET FEDERAL AND STATE SAFETY CRITERIA. IF BREAKAWAY POLES ARE USED TO MEET THESE CRITERIA, THEN UNDERGROUND WIRING SHALL BE USED. RECONDITIONED OR USED MATERIALS MAY BE FURNISHED FOR TEMPORARY LIGHTING.

ALL MATERIALS NECESSARY TO COMPLETE THE TEMPORARY LIGHTING SHALL BE FURNISHED AND INSTALLED BY THE CONTRACTOR. WHEN NO LONGER NEEDED, THE TEMPORARY LIGHTING INSTALLATION SHALL BE REMOVED AND PROPERLY DISPOSED OF BY THE CONTRACTOR.

THE MAINTAINING AGENCY WILL PAY FOR ELECTRICAL ENERGY CONSUMED BY EXISTING POWER SERVICES AND BY PROPOSED PERMANENT POWER SERVICES AFTER ACCEPTANCE OF THE LIGHTING WORK. THE CONTRACTOR WILL PAY FOR ELECTRICAL ENERGY, INSTALLATION, REMOVAL AND MAINTENANCE OF ANY TEMPORARY POWER SERVICES.

THE LUMP SUM PRICE BID FOR ITEM SPECIAL "MAINTAIN EXISTING LIGHTING" SHALL INCLUDE PAYMENT FOR ALL LABOR, EQUIPMENT, MATERIALS AND INCIDENTALS NECESSARY TO MAINTAIN THE EXISTING LIGHTING AS SPECIFIED HEREIN.

THE UNIT PRICE BID FOR ITEM SPECIAL "REPLACEMENT OF EXISTING LIGHTING UNIT" SHALL BE FULL PAYMENT FOR THE REPLACEMENT OF AN EXISTING LIGHTING UNIT WHICH HAS BEEN KNOCKED DOWN AFTER THE AFOREMENTIONED INSPECTION AND SHALL INCLUDE ALL LABOR, EQUIPMENT, MATERIALS AND INCIDENTALS NECESSARY TO PROVIDE A REPLACEMENT FOR SUCH UNIT.

ITEM SPECIAL, REPLACEMENT OF EXISTING LIGHTING UNIT 2 EACH

**ITEM 625, ARC FLASH CALCULATIONS AND LABEL**

THE CONTRACTOR SHALL SATISFY THE REQUIREMENTS OF ODOT SUPPLEMENTAL SPECIFICATION 825 FOR THE CONTROL CENTERS. THE CONTRACTOR MAY BE ABLE TO OBTAIN LABELS FOR THE ODOT MAINTAINED INSTALLATIONS FROM THE ODOT SIGN SHOP, 1606 WEST BROAD STREET, COLUMBUS, OHIO 43223, FOR NON-ODOT MAINTAINED INSTALLATIONS THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING THE LABEL MADE FROM "ENGINEER GRADE" SIGN SHEETING OR AN EQUIVALENT LABEL MATERIAL. THE ODOT OFFICE OF ROADWAY ENGINEERING AND THE DISTRICT OFFICE HAVE AN EXCEL SPREADSHEET AVAILABLE UPON REQUEST, TO ASSIST WITH MAKING AND DOCUMENTING THE REQUIRED CALCULATIONS.

METHOD OF MEASUREMENT SHALL BE AS PER 825.06. THE FOLLOWING QUANTITIES HAVE BEEN CARRIED TO THE GENERAL SUMMARY.

ITEM 625, ARC FLASH CALCULATION AND LABEL (CC-A) 1 EACH

**ITEM 625, UNDERGROUND WARNING/MARKING TAPE, AS PER PLAN**

UNDERGROUND WARNING/MARKING TAPE SHALL BE IN ACCORDANCE WITH C&MS 725.22 EXCEPT THE TAPE SHALL NOT BE FURNISHED WITH TRACER WIRE.

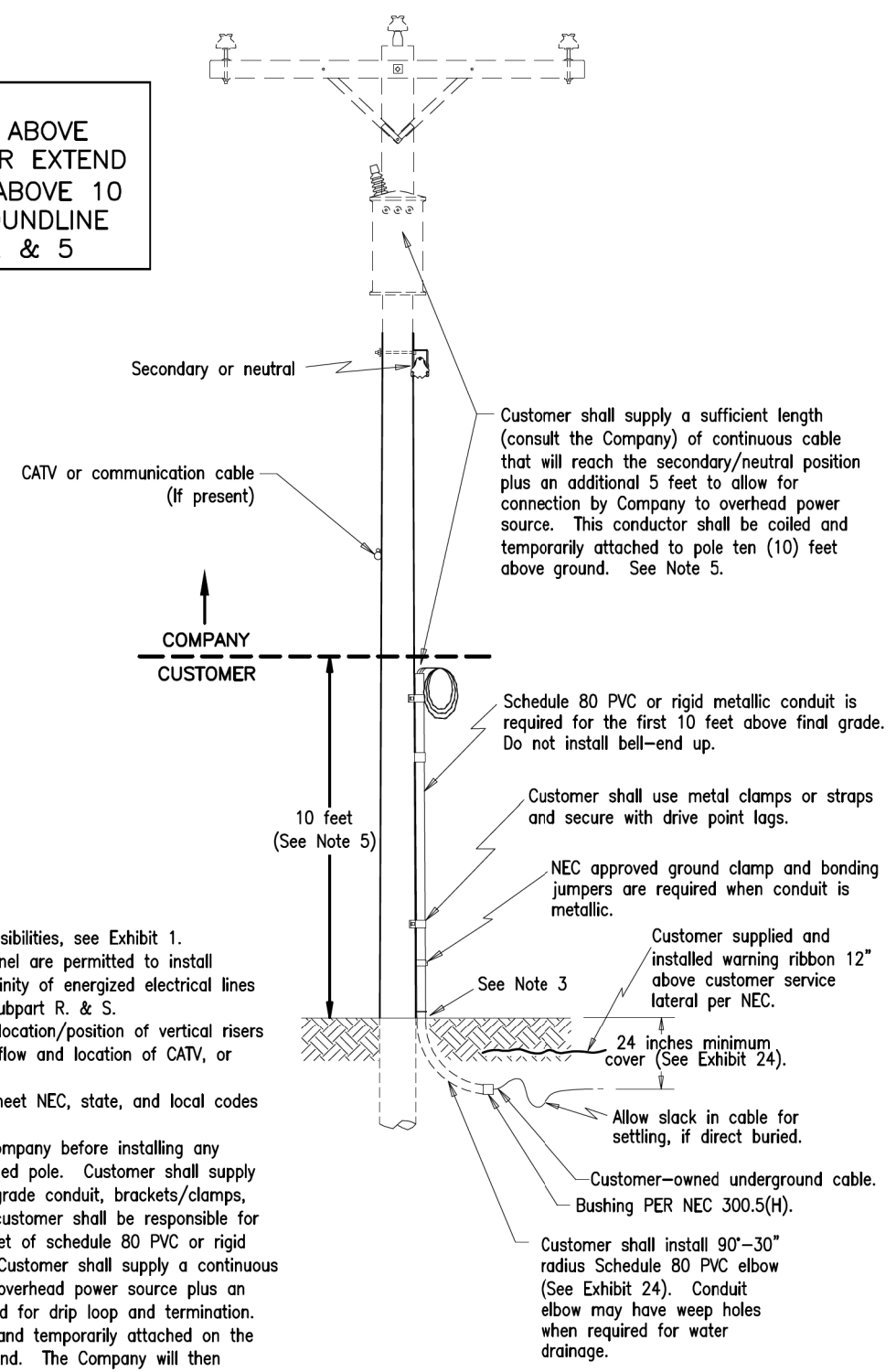
CALCULATED  
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NAU

LIGHTING GENERAL NOTES

MAH-680-0.68 / 3.73



**DANGER**  
HIGH VOLTAGE ABOVE  
DO NOT CLIMB OR EXTEND  
CONDUIT/WIRES ABOVE 10  
FEET FROM GROUNDLINE  
SEE NOTES 2 & 5



Notes:

1. For customer/Company responsibilities, see Exhibit 1.
2. **CAUTION:** Only qualified personnel are permitted to install electrical equipment in the vicinity of energized electrical lines as described in OSHA 1910 Subpart R. & S.
3. Company shall determine the location/position of vertical risers on the pole based on traffic flow and location of CATV, or Telephone Co. attachments.
4. All service installations shall meet NEC, state, and local codes and regulations.
5. Customer shall contact the Company before installing any facilities on the Company-owned pole. Customer shall supply all of the required electrical-grade conduit, brackets/clamps, weatherhead, and cable. The customer shall be responsible for installing the first ten (10) feet of schedule 80 PVC or rigid metallic conduit on the pole. Customer shall supply a continuous length of cable to reach the overhead power source plus an additional five (5) feet required for drip loop and termination. The cable shall be coiled up and temporarily attached on the pole ten (10) feet above ground. The Company will then complete the installation above 10 feet. Customer shall coordinate the installation with the Company.
6. Conduit size is limited to 3" or 4" dia. conduit. For conduit diameter greater than 4", see Exhibit 10A.

**DIRECT ATTACHMENT OF CUSTOMER-OWNED  
UNDERGROUND SECONDARY SERVICE LATERAL(S)  
ON OHIO OPERATING COMPANY'S POLES**

|                    |      |
|--------------------|------|
| <b>FirstEnergy</b> |      |
| Service Guide      | REV. |
|                    | 3    |
| EXHIBIT 9          | DATE |
|                    | 2/19 |

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| SHEET NO.                         | STATION |      | SIDE | POLE / PULL BOX NO.  | 625                          |                                |   |   |                                      |                                 |                                       |                                   |                     |   |        |                      |              |                       |            |                            |                            |   |                                 |
|-----------------------------------|---------|------|------|----------------------|------------------------------|--------------------------------|---|---|--------------------------------------|---------------------------------|---------------------------------------|-----------------------------------|---------------------|---|--------|----------------------|--------------|-----------------------|------------|----------------------------|----------------------------|---|---------------------------------|
|                                   | FROM    | TO   |      |                      | CONNECTION, FUSED PULL APART | CONNECTION, UNFUSED PULL APART | LIGHT POLE, CONVENTIONAL, DESIGN AT8B33 | LIGHT POLE, CONVENTIONAL, DESIGN AT2B33 | LIGHT POLE ANCHOR BOLTS ON STRUCTURE | LIGHT POLE FOUNDATION, 24" X 6' | NO. 4 AWG 600 VOLT DISTRIBUTION CABLE | NO. 10 AWG POLE AND BRACKET CABLE | CONDUIT, 2", 725.04 | LUMINAIRE, CONVENTIONAL, SOLID STATE (LED), AS PER PLAN, IES-II-M, LED, 9,000-II,000 LUMENS | TRENCH | TRENCH IN PAVED AREA | JUNCTION BOX | PULL BOX, 725.08, 18" | GROUND ROD | STRUCTURE GROUNDING SYSTEM | POWER SERVICE, AS PER PLAN | UNDERGROUND WARNING/MARKING TAPE, AS PER PLAN | LIGHT POLE REMOVED, AS PER PLAN |
|                                   |         |      |      |                      | EACH                         | EACH                           | EACH                                    | EACH                                    | EACH                                 | FT                              | FT                                    | FT                                | EACH                | FT  | FT     | EACH                 | EACH         | EACH                  | EACH       | EACH                       | FT                         | EACH  |                                 |
| 57                                | 3+64    |      | LT.  | PWR SERVICE A        |                              |                                |   |   |                                      |                                 |                                       |                                   |                     |   |        |                      |              |                       |            |                            |                            |   |                                 |
| 57                                | 3+64    | 4+00 | LT.  | PWR SERVICE A TO A-1 |                              |                                |   |   |                                      | 201                             |                                       | 57                                |                     | 57  |        |                      |              |                       |            |                            |                            | 1   |                                 |
| 57                                | 4+00    | 4+00 | LT.  | A-1                  | 2                            | 2                              | 1                                       |   |                                      |                                 |                                       |                                   | 1                   |   |        |                      |              |                       |            |                            |                            |   |                                 |
| 57                                | 4+00    | 4+27 | LT.  | A-1 TO PB-1          |                              |                                |   |   |                                      | 111                             | 82                                    | 27                                | 1                   | 27  |        |                      | 1            |                       |            |                            |                            |   | 27                              |
| 57                                | 4+27    | 4+27 | LT.  | PB-1                 |                              |                                |   |   |                                      |                                 |                                       |                                   |                     |   |        |                      |              |                       |            |                            |                            |   |                                 |
| 57                                | 4+27    | 5+55 | LT.  | PB-1 TO A-2          |                              |                                |   |   |                                      | 417                             |                                       | 129                               |                     | 16  |        |                      |              |                       |            |                            |                            |   | 16                              |
| 57                                | 5+55    | 5+55 | LT.  | A-2                  | 2                            | 2                              | 1                                       |   | 4                                    |                                 |                                       |                                   | 1                   |   |        | 1                    |              |                       | 1          |                            |                            |   |                                 |
| 57                                | 5+55    | 7+26 | LT.  | A-2 TO PB-2          |                              |                                |   |   |                                      | 543                             |                                       | 171                               |                     | 62  | 15     |                      |              |                       |            |                            |                            |   | 77                              |
| 57                                | 7+26    | 7+26 | LT.  | PB-2                 |                              |                                |   |   |                                      |                                 |                                       |                                   |                     |   |        |                      |              |                       |            |                            |                            |   |                                 |
| 57                                | 7+26    | 6+96 | LT.  | PB-2 TO A-3          |                              |                                |   |   |                                      | 135                             |                                       | 35                                |                     | 29  | 6      |                      |              |                       |            |                            |                            |   | 35                              |
| 57                                | 6+96    | 6+96 | LT.  | A-3                  | 2                            | 2                              |   | 1                                       |                                      |                                 | 90                                    |                                   | 1                   |   |        |                      | 1            |                       |            |                            |                            |   |                                 |
| 57                                | 4+20±   |      | RT.  |                      |                              |                                |   |   |                                      |                                 |                                       |                                   |                     |   |        |                      |              |                       |            |                            |                            |   | 1                               |
| 57                                | 5+34±   |      | LT.  |                      |                              |                                |   |   |                                      |                                 |                                       |                                   |                     |   |        |                      |              |                       |            |                            |                            |   | 1                               |
| 57                                | 5+41±   |      | RT.  |                      |                              |                                |   |   |                                      |                                 |                                       |                                   |                     |   |        |                      |              |                       |            |                            |                            |   | 1                               |
| 57                                | 6+59±   |      | LT.  |                      |                              |                                |   |   |                                      |                                 |                                       |                                   |                     |   |        |                      |              |                       |            |                            |                            |   | 1                               |
| TOTALS CARRIED TO GENERAL SUMMARY |         |      |      |                      | 6                            | 6                              | 2                                       | 1                                       | 4                                    | 2                               | 1407                                  | 254                               | 419                 | 3   | 191    | 21                   | 1            | 2                     | 2          | 1                          | 1                          | 212   | 4                               |

|                            |         |
|----------------------------|---------|
| CALCULATED                 | GRS     |
|                            | CHECKED |
| NAU                        |         |
| <b>LIGHTING SUBSUMMARY</b> |         |
| <b>MAH-680-0.68 / 3.73</b> |         |
| 56                         | 126     |



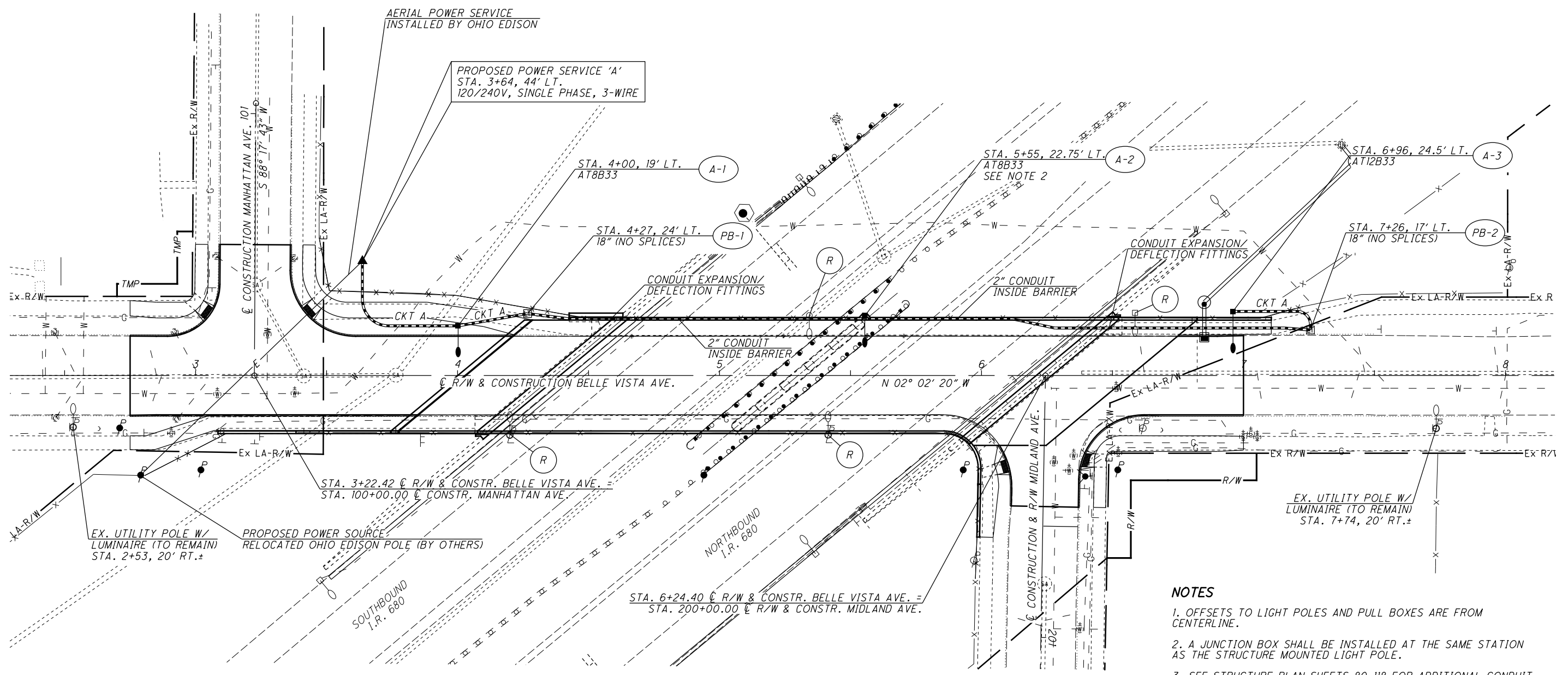
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HORIZONTAL SCALE IN FEET

CALCULATED  
NAU  
CHECKED  
KAM

**LIGHTING PLAN  
BELLE VISTA AVENUE**

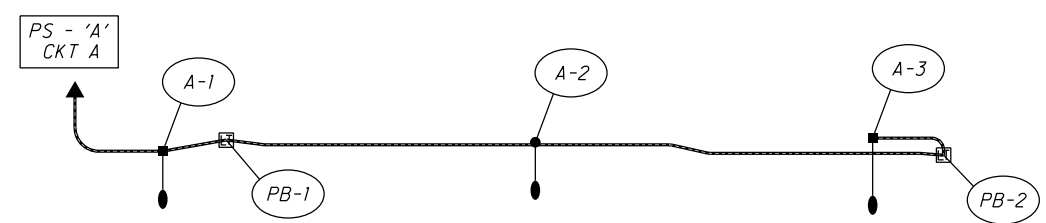
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57  
126



**NOTES**

1. OFFSETS TO LIGHT POLES AND PULL BOXES ARE FROM CENTERLINE.
2. A JUNCTION BOX SHALL BE INSTALLED AT THE SAME STATION AS THE STRUCTURE MOUNTED LIGHT POLE.
3. SEE STRUCTURE PLAN SHEETS 80-118 FOR ADDITIONAL CONDUIT DETAILS.
4. SEE SHEET 57A FOR I.R. 680 CIRCUIT INFORMATION.



**CIRCUIT SCHEMATIC**  
(NOT TO SCALE)

**POWER SERVICE 'A'**

| CONTROL CENTER DESIGNATION | LINE VOLTS | CONNECTED LOAD (KVA) | SERVICE ENTRANCE CONDUCTOR SIZE - AWG | ENCLOSURE RATING (AMPS) | CIRCUIT NO. | CIRCUIT LOAD AMPS | CIRCUIT FUSE SIZE AMPS | CIRCUIT CABLE SIZE AWG | MAINTAINING AGENCY |
|----------------------------|------------|----------------------|---------------------------------------|-------------------------|-------------|-------------------|------------------------|------------------------|--------------------|
| A                          | 240        | 0.3                  | 2                                     | 60                      | A           | 1.15              | 10                     | 4                      | CITY OF YOUNGSTOWN |
|                            |            |                      |                                       |                         | -           | -                 | -                      | -                      |                    |
|                            |            |                      |                                       |                         | -           | -                 | -                      | -                      |                    |

| PLAN LEGEND |       |   |
|-------------|-------|---|
| EXIST.      | PROP. | ITEM  |
|             |       | UTILITY POLE, W/ CONVENTIONAL LUMINAIRE                                 |
|             |       | LIGHT POLE, STRUCTURE MOUNTED, W/ CONVENTIONAL LUMINAIRE, TYPE II DIST. |
|             |       | LIGHT POLE, W/ CONVENTIONAL LUMINAIRE, TYPE II DIST.                    |
|             |       | LIGHT POLE/TOWER, IDENTIFICATION NO.                                    |
|             |       | POWER SERVICE   |
|             |       | PULL BOX, IDENTIFICATION NO.  |
|             |       | 2" CONDUIT, 725.04  |
|             |       | LIGHT POLE TO BE REMOVED  |

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0 50 100  
HORIZONTAL  
SCALE IN FEET

CALCULATED GRS CHECKED NAU

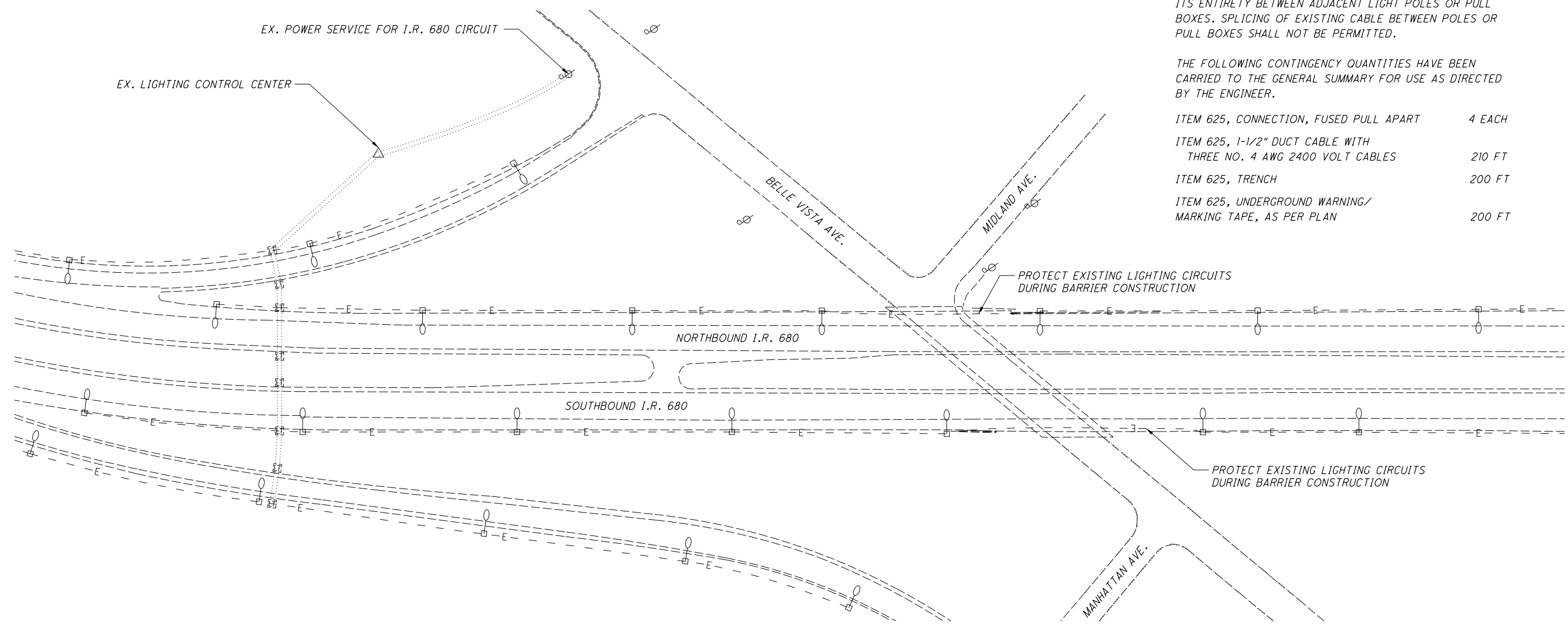
**EXISTING IR-680 LIGHTING CIRCUITS**

THIS NOTE APPLIES TO THE EXISTING LIGHTING CIRCUITS ALONG IR-680 UNDER THE BELLE VISTA AVENUE BRIDGE. THE CONTRACTOR SHALL EXERCISE EXTREME CARE TO NOT DAMAGE THE EXISTING LIGHTING CIRCUIT CABLE WHEN CONSTRUCTING THE PROPOSED CONCRETE D BARRIER ALONG THE OUTSIDE SHOULDER OF NORTHBOUND AND SOUTHBOUND IR-680.

SHOULD DAMAGE OCCUR TO EXISTING CIRCUIT CABLE DURING CONSTRUCTION, THE CONTRACTOR SHALL REPLACE THIS CABLE. THE DAMAGED CIRCUIT CABLE SHALL BE REPLACED IN ITS ENTIRETY BETWEEN ADJACENT LIGHT POLES OR PULL BOXES. SPLICING OF EXISTING CABLE BETWEEN POLES OR PULL BOXES SHALL NOT BE PERMITTED.

THE FOLLOWING CONTINGENCY QUANTITIES HAVE BEEN CARRIED TO THE GENERAL SUMMARY FOR USE AS DIRECTED BY THE ENGINEER.

|   |        |
|---|--------|
| ITEM 625, CONNECTION, FUSED PULL APART                            | 4 EACH |
| ITEM 625, 1-1/2" DUCT CABLE WITH THREE NO. 4 AWG 2400 VOLT CABLES | 210 FT |
| ITEM 625, TRENCH  | 200 FT |
| ITEM 625, UNDERGROUND WARNING/MARKING TAPE, AS PER PLAN           | 200 FT |



NOTE  
CONTRACTOR SHALL FIELD VERIFY LOCATION OF ALL I.R. 680 CIRCUITS AND EQUIPMENT. EXISTING CONTROL CENTER, PULL BOXES, AND POLES WERE LOCATED USING EXISTING PLANS AND AERIAL PHOTOGRAPHY. PLEASE CONTACT ODOT DISTRICT 4 - MICHELLE CHANEY 330-786-2267 PRIOR TO DIGGING.

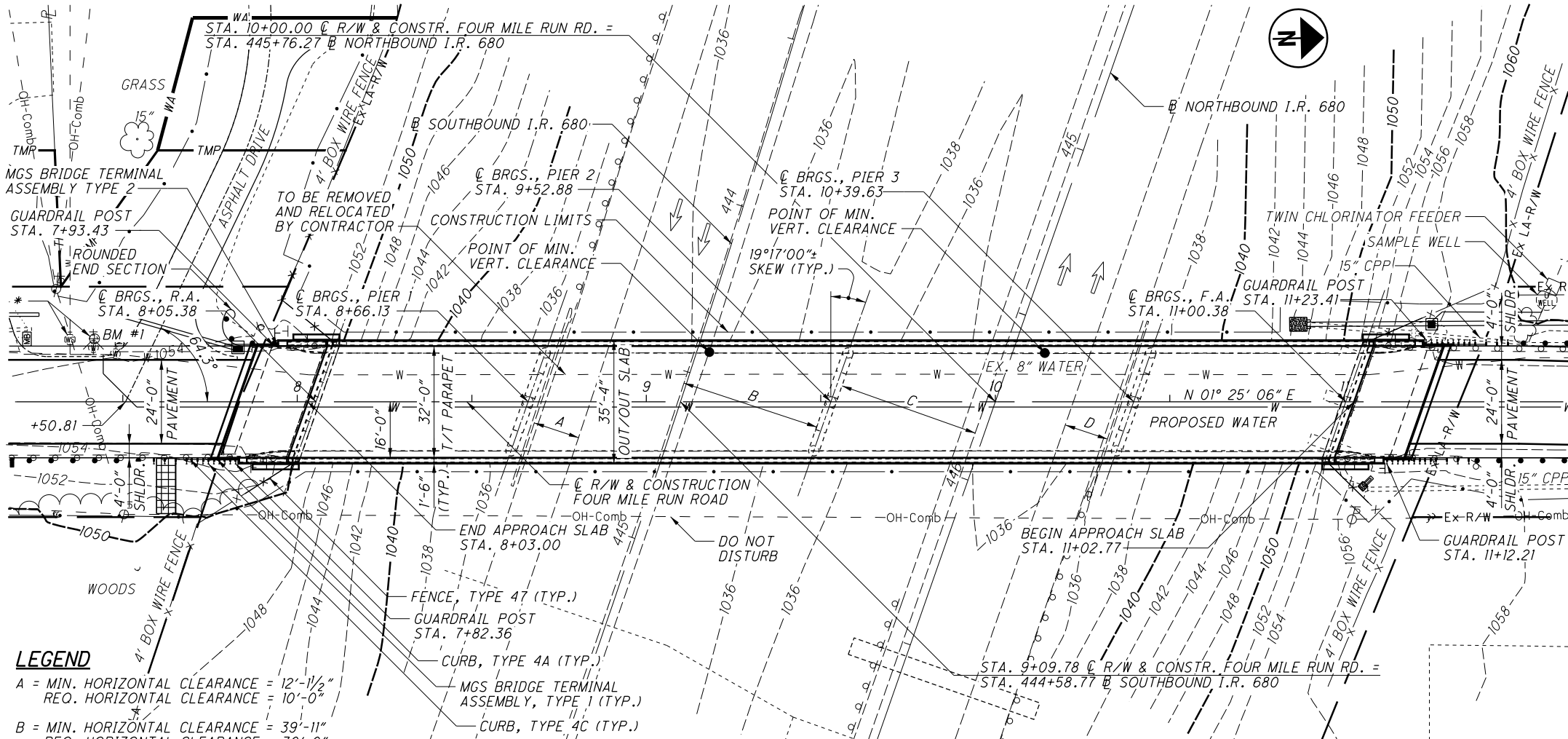
| PLAN LEGEND |                                       |
|-------------|---------------------------------------|
| EXIST.      | ITEM                                  |
|             | EXISTING PULL BOX                     |
|             | POWER SERVICE                         |
|             | LIGHT POLE, W/ CONVENTIONAL LUMINAIRE |
|             | EXISTING CIRCUIT                      |
|             | EXISTING CONDUIT                      |

**LIGHTING PLAN  
IR-680 CIRCUIT**

**MAH-680-0.68 / 3.73**

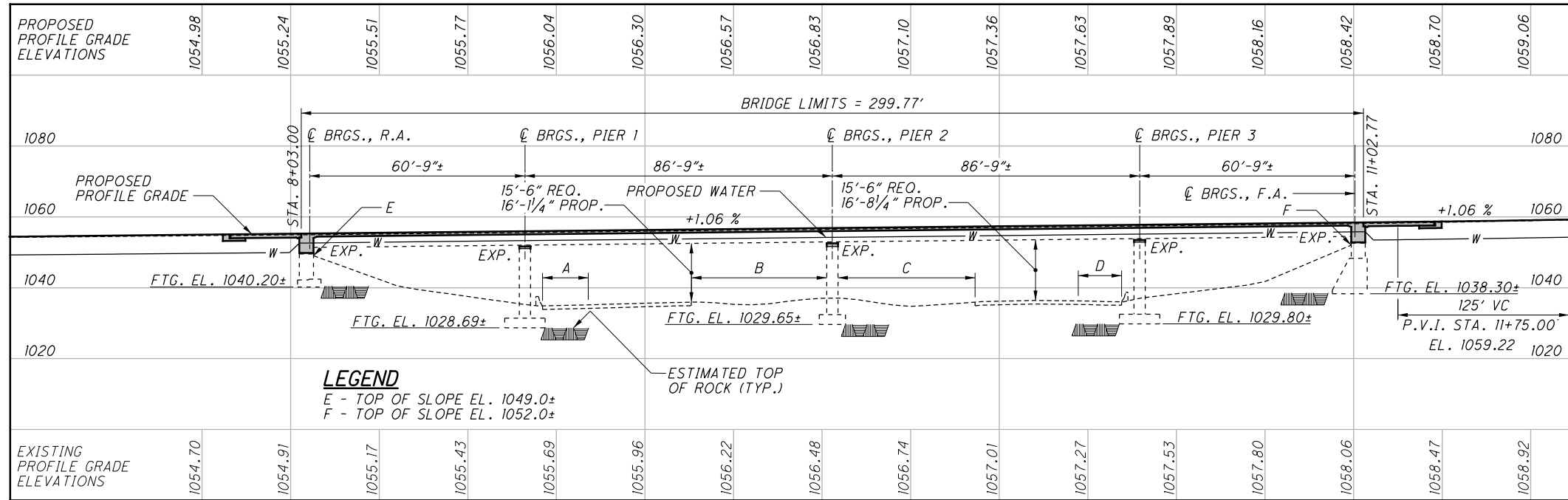
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- LEGEND**
- A = MIN. HORIZONTAL CLEARANCE = 12'-11/2"  
REQ. HORIZONTAL CLEARANCE = 10'-0"
  - B = MIN. HORIZONTAL CLEARANCE = 39'-11"  
REQ. HORIZONTAL CLEARANCE = 30'-0"
  - C = MIN. HORIZONTAL CLEARANCE = 40'-6 1/4"  
REQ. HORIZONTAL CLEARANCE = 30'-0"
  - D = MIN. HORIZONTAL CLEARANCE = 11'-3 5/8"  
REQ. HORIZONTAL CLEARANCE = 10'-0"

**PLAN**



- LEGEND**
- E - TOP OF SLOPE EL. 1049.0+
  - F - TOP OF SLOPE EL. 1052.0+

**PROFILE ALONG C R/W & CONSTRUCTION FOUR MILE RUN ROAD**

**BENCHMARK DATA**

|                      |              |                |     |
|----------------------|--------------|----------------|-----|
| CP #11 STA. 1+58.27, | EL. 1051.00, | OFFSET 16.14', | LT. |
| BM #1 STA. 7+41.93,  | EL. 1055.60, | OFFSET 18.07', | LT. |
| BM #2 STA. 12+44.13, | EL. 1062.84, | OFFSET 17.44', | LT. |

FOR ADDITIONAL BENCHMARK INFORMATION SEE ROADWAY PLAN SHEET 5/26

**NOTE**

DESIGN TRAFFIC:  
 2020 ADT = 6200      2020 ADTT = 186  
 2040 ADT = 7300      2040 ADTT = 219  
 DIRECTIONAL DISTRIBUTION = 0.60

**LEGEND**

- \* - ADJUST TO GRADE
- ⊕ - BENCHMARK
- ▣ - ITEM 601 - TIED CONCRETE BLOCK MAT, TYPE 2

S.B. I.R. 680  
 ● 15'-6" REQUIRED MINIMUM VERTICAL CLEARANCE  
 15'-9 1/4" EXISTING MINIMUM VERTICAL CLEARANCE  
 16'-1 1/4" PROPOSED MINIMUM VERTICAL CLEARANCE

N.B. I.R. 680  
 ● 15'-6" REQUIRED MINIMUM VERTICAL CLEARANCE  
 16'-4 1/4" EXISTING MINIMUM VERTICAL CLEARANCE  
 16'-8 1/4" PROPOSED MINIMUM VERTICAL CLEARANCE

**PROPOSED WORK**

THE EXISTING NON-COMPOSITE CONCRETE DECK WILL BE REMOVED AND REPLACED WITH A COMPOSITE CONCRETE DECK. THE SUPERSTRUCTURE WILL BE RAISED TO IMPROVE VERTICAL CLEARANCE. PORTIONS OF THE ABUTMENTS WILL BE REMOVED TO CONVERT TO SEMI-INTEGRAL. NEW ELASTOMERIC BEARINGS ON RAISED PIER CAPS. THE APPROACH SLABS WILL BE REMOVED AND REPLACED. EXISTING BEAMS WILL BE SPOT PAINTED.

**EXISTING STRUCTURE**

TYPE: CONTINUOUS STEEL BEAMS WITH REINFORCED CONCRETE DECK, ABUTMENTS AND CAP AND COLUMN PIERS

SPANS: 60'-9"±, 86'-9"±, 86'-9"±, 60'-9"± C/C BEARINGS

ROADWAY: 28'-0"± F/F SAFETY CURB

LOADING: CF = 400 (57)

SKREW: 19°17'00"± L.F.

WEARING SURFACE: 2"± ASPHALT CONCRETE

APPROACH SLABS: 20'-0"± LONG

STRUCTURAL FILE NUMBER: 5006392

DATE BUILT: 1967

DISPOSITION: TO BE REHABILITATED

**PROPOSED STRUCTURE**

PROPOSED WORK: RAISE SUPERSTRUCTURE, NEW COMPOSITE CONCRETE DECK, CONVERT ABUTMENTS TO SEMI-INTEGRAL, NEW APPROACH SLABS

SPANS: 60'-9"±, 86'-9"±, 86'-9"±, 60'-9"± C/C BEARINGS

ROADWAY: 32'-0" TOE/TOE PARAPET

LOADING: HS20, CASE II AND ALTERNATE MILITARY LOADING (SUPERSTRUCTURE); CF = 400 (57) (SUBSTRUCTURE)

FUTURE WEARING SURFACE: 60 PSF

SKREW: 19°17'00"± L.F.      DECK SURFACE AREA: 10592 FT²

WEARING SURFACE: 1" MONOLITHIC CONCRETE

APPROACH SLABS: 20'-0" LONG (AS-1-15)  
 AS-2-15 (TYPE C)

ALIGNMENT: TANGENT

CROWN: 0.016 FT/FT

COORDINATES: LATITUDE 41°07'34.75" N  
 LONGITUDE 80°44'14.42" W

DESIGN AGENCY: **CARPENTER MARTY** TRANSPORTATION

DATE: 7-28-20

REVIEWED: GDJ

DRAWN: AMR

DESIGNED: AMR

MAHONING COUNTY

BRIDGE NO.: MAH-680-0068

MAH-680-0.68 / 3.73

BRIDGE NO. MAH-680-0068

FOUR MILE RUN ROAD OVER I.R. 680

STRUCTURE FILE NUMBER: 5006392

CHECKED: STK

STA. 8+03.00

STA. 11+02.77

**SITE PLAN**

PID No. 105857

1/22

58/126

P:\DDT\04-0022\_MAH-680-00-68-03-73\105857\_Design\Structure-es\MAH680-00680\_Sheets\680\_00680C\_S01.dgn\_Sheet\_10/13/2021 4:52:04 PM CMT007

**REFER TO THE FOLLOWING STANDARD BRIDGE DRAWINGS:**

|            |         |           |
|------------|---------|-----------|
| AS-1-15    | REVISED | 7-17-2015 |
| AS-2-15    | REVISED | 1-18-2019 |
| SBR-1-20   | REVISED | 7-17-2020 |
| SI CD-1-96 | REVISED | 7-18-2014 |
| SI CD-2-14 | DATED   | 7-18-2014 |
| VFF-1-90   | REVISED | 7-20-2018 |

**AND TO THE FOLLOWING SUPPLEMENTAL SPECIFICATIONS:**

|     |       |            |
|-----|-------|------------|
| 869 | DATED | 10-17-2014 |
|-----|-------|------------|

**DESIGN SPECIFICATIONS:**

THIS STRUCTURE CONFORMS TO "STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES" ADOPTED BY THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS, 2002 AND THE 2004 ODOT BRIDGE DESIGN MANUAL.

**DESIGN LOADING:**

HS20, CASE II AND THE ALTERNATE MILITARY LOADING (SUPERSTRUCTURE)

CF = 400(57) (SUBSTRUCTURE)

FUTURE WEARING SURFACE (FWS) OF 60 LBS/FT<sup>2</sup>

**DESIGN DATA:**

CONCRETE CLASS QC2 WITH QC/QA - COMPRESSIVE STRENGTH 4500 PSI (SUPERSTRUCTURE)

CONCRETE CLASS QC1 - COMPRESSIVE STRENGTH 4000 PSI (SUBSTRUCTURE)

REINFORCING STEEL - ASTM A615 OR A996 GRADE 60 MINIMUM YIELD STRENGTH 60,000 PSI

PROPOSED STRUCTURAL STEEL - ASTM A709 GRADE 50 - YIELD STRENGTH 50,000 PSI

EXISTING STRUCTURAL STEEL - A709 GRADE 36 - YIELD STRENGTH 36,000 PSI

**DECK PROTECTION METHOD:**

EPOXY COATED REINFORCING STEEL

2 1/2" CONCRETE COVER

**MONOLITHIC WEARING SURFACE:**

MONOLITHIC WEARING SURFACE IS ASSUMED, FOR DESIGN PURPOSES, TO BE 1 INCH THICK.

**ITEM 202 - PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN:**

THIS WORK CONSISTS OF THE REMOVAL OF CONCRETE DECKS INCLUDING SIDEWALKS, PARAPETS, RAILINGS, DECK JOINTS, BULB ANGLES AND OTHER APPURTENANCES FROM STEEL SUPPORTING SYSTEMS (BEAMS, GIRDERS, CROSSFRAMES, ETC.). THE PROVISIONS OF ITEM 202 APPLY EXCEPT AS SPECIFIED BY THE FOLLOWING NOTES. PERFORM WORK CAREFULLY DURING DECK REMOVALS TO PROTECT PORTIONS OF SUCH SYSTEMS THAT ARE TO BE SALVAGED AND INCORPORATED INTO THE PROPOSED STRUCTURE. THE USE OF EXPLOSIVES, HEADACHE BALLS AND/OR HOE RAM TYPE OF EQUIPMENT IS PROHIBITED. SUBMIT CONSTRUCTION PLANS ACCORDING TO C&MS 501.05.

PROTECTION OF STEEL SUPPORT SYSTEMS: BEFORE DECK SLAB CUTTING IS PERMITTED, DRAW THE OUTLINE OF PRIMARY STEEL MEMBERS IN CONTACT WITH THE BOTTOM OF THE DECK ON THE SURFACE OF THE DECK. DRILL SMALL DIAMETER PILOT HOLES 2 INCHES OUTSIDE THESE LINES TO CONFIRM THE LOCATION OF FLANGE EDGES. DECK CUTS OVER OR WITHIN 2 INCHES OF FLANGE EDGES SHALL NOT EXTEND LOWER THAN THE BOTTOM LAYER OF DECK SLAB REINFORCING STEEL. CUTS MADE OUTSIDE 2 INCHES OF FLANGE EDGES MAY EXTEND THE FULL DEPTH DECK. PERFORM WORK CAREFULLY DURING CUTTING OF THE DECK SLAB TO AVOID DAMAGING STEEL MEMBERS THAT ARE TO BE INCORPORATED INTO THE PROPOSED STRUCTURE. REPLACE OR REPAIR STEEL MEMBERS DAMAGED BY THE SLAB CUTTING OPERATIONS AT NO COST TO THE PROJECT. AT LEAST 7 DAYS BEFORE PERFORMING REPAIR WORK, SUBMIT A PROPOSED REPAIR PLAN, DEVELOPED BY AN OHIO REGISTERED PROFESSIONAL ENGINEER TO THE ENGINEER. OBTAIN THE ENGINEER'S APPROVAL BEFORE PERFORMING REPAIR.

REMOVAL METHODS: THE CONTRACTOR MAY REMOVE CONCRETE BY CUTTING AND BY MEANS OF HAND OPERATED PNEUMATIC HAMMERS EMPLOYING POINTED OR BLUNTED CHISEL TYPE TOOLS. FOR REMOVALS OVER STRUCTURAL MEMBERS (PRESTRESSED BOX BEAM, I-BEAM, STEEL BEAM GIRDER, ETC.), THE CONTRACTOR MAY USE A HAMMER HEAVIER THAN 35 POUNDS BUT NOT TO EXCEED 90 POUNDS UNLESS APPROVED BY THE ENGINEER. REMOVAL METHODS OVER STRUCTURAL MEMBERS SHALL ENSURE ADEQUATE DEPTH CONTROL AND PREVENT NICKING OR GOUGING THE PRIMARY STRUCTURAL MEMBERS.

DUE TO THE POSSIBLE PRESENCE OF ATTACHMENTS (E.G., FINISHING MACHINE, SCUPPER AND FORM SUPPORTS, ETC.), TO EXISTING STRUCTURAL MEMBERS, PERFORM WORK CAREFULLY DURING DECK REMOVAL TO AVOID DAMAGING STRUCTURAL MEMBERS THAT ARE TO REMAIN. REPLACE OR REPAIR STRUCTURAL MEMBERS DAMAGED BY THE REMOVAL OPERATIONS AT NO COST TO THE PROJECT. AT LEAST 7 DAYS BEFORE PERFORMING REPAIR WORK, SUBMIT A PROPOSED REPAIR PLAN, DEVELOPED BY AN OHIO REGISTERED PROFESSIONAL ENGINEER TO THE DIRECTOR. OBTAIN THE DIRECTOR'S APPROVAL BEFORE PERFORMING REPAIR.

CUT LINE CONSTRUCTION JOINT PREPARATION: SAW CUT BOUNDARIES OF PROPOSED CONCRETE REMOVALS 1 INCH DEEP. REMOVE CONCRETE TO A ROUGH SURFACE. LEAVE THE EXISTING REINFORCING STEEL, IF REQUIRED IN THE PLANS, IN PLACE. INSTALL DOWEL BARS IF SPECIFIED. PRIOR TO CONCRETE PLACEMENT ABRASIVELY CLEAN JOINT SURFACES AND EXISTING EXPOSED REINFORCEMENT TO REMOVE LOOSE AND DISINTEGRATED CONCRETE AND LOOSE RUST. THOROUGHLY CLEAN THE JOINT SURFACE AND EXPOSED REINFORCEMENT OF ALL DIRT, DUST, RUST, OR OTHER FOREIGN MATERIAL BY THE USE OF WATER, AIR UNDER PRESSURE, OR OTHER METHODS THAT PRODUCE SATISFACTORY RESULTS. EXISTING REINFORCING STEEL DOES NOT HAVE TO HAVE A BRIGHT STEEL FINISH, BUT REMOVE ALL PACK AND LOOSE RUST. THOROUGHLY DRENCH EXISTING CONCRETE SURFACES WITH CLEAN WATER AND ALLOW TO DRY TO A DAMP CONDITION BEFORE PLACING CONCRETE.

SUBSTRUCTURE CONCRETE REMOVAL: REMOVE CONCRETE BY MEANS OF APPROVED PNEUMATIC HAMMERS EMPLOYING POINTED AND BLUNT CHISEL TOOLS. HYDRAULIC HOE-RAM TYPE HAMMERS WILL NOT BE PERMITTED. THE WEIGHT OF THE HAMMER SHALL NOT BE MORE THAN 35 POUNDS FOR REMOVAL WITHIN 18 INCHES OF PORTIONS TO BE PRESERVED. OUTSIDE THE 18 INCH LIMIT, THE CONTRACTOR MAY USE HAMMERS NOT EXCEEDING 90 POUNDS UPON THE APPROVAL OF THE ENGINEER. DO NOT PLACE PNEUMATIC HAMMERS IN DIRECT CONTACT WITH REINFORCING STEEL THAT IS TO BE RETAINED IN THE REBUILT STRUCTURE.

EXISTING WELDED ATTACHMENTS: REMOVE EXISTING WELDED ATTACHMENTS (E.G. FINISHING MACHINE AND FORM SUPPORTS; AND SUPPORTS FOR SCUPPERS AND BULB ANGLES WHICH ARE TO BE REMOVED) LOCATED IN THE DESIGNATED TENSION PORTIONS OF THE TOP FLANGES OF EXISTING STEEL MEMBERS AND GRIND THE FLANGE SURFACES SMOOTH. CAREFULLY GRIND PARALLEL TO THE FLANGES.

MEASUREMENT AND PAYMENT: THE DEPARTMENT WILL MEASURE THE QUANTITY OF REMOVALS ON A LUMP SUM BASIS. THE DEPARTMENT WILL PAY FOR THE ACCEPTED QUANTITIES OF REMOVALS AT THE CONTRACT PRICE FOR ITEM 202, PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN.

**EXISTING STRUCTURE VERIFICATION**

DETAILS AND DIMENSIONS SHOWN ON THESE PLANS PERTAINING TO THE EXISTING STRUCTURE HAVE BEEN OBTAINED FROM PLANS OF THE EXISTING STRUCTURE AND FROM FIELD OBSERVATIONS AND MEASUREMENTS. CONSEQUENTLY, THEY ARE INDICATIVE OF THE EXISTING STRUCTURE AND THE PROPOSED WORK BUT THEY SHALL BE CONSIDERED TENTATIVE AND APPROXIMATE. THE CONTRACTOR IS REFERRED TO C&MS SECTIONS 102.05, 105.02, AND 513.04.

BASE CONTRACT BID PRICES UPON A RECOGNITION OF THE UNCERTAINTIES DESCRIBED ABOVE AND UPON A PREBID EXAMINATION OF THE EXISTING STRUCTURE. HOWEVER, THE DEPARTMENT WILL PAY FOR ALL PROJECT WORK BASED UPON ACTUAL DETAILS AND DIMENSIONS THAT HAVE BEEN VERIFIED IN THE FIELD.

**UTILITY LINES:**

THE UTILITIES SHALL BORE ALL EXPENSE INVOLVED IN RELOCATING (INSTALLING) THE AFFECTED UTILITY LINES. THE CONTRACTOR AND UTILITIES ARE TO COOPERATE BY ARRANGING THEIR WORK IN SUCH A MANNER THAT INCONVENIENCE TO EITHER WILL BE HELD TO A MINIMUM.

**DECK PLACEMENT DESIGN ASSUMPTIONS:**

THE FOLLOWING ASSUMPTIONS OF CONSTRUCTION MEANS AND METHODS WERE MADE FOR THE ANALYSIS AND DESIGN OF THE SUPERSTRUCTURE. THE CONTRACTOR IS RESPONSIBLE FOR THE DESIGN OF THE FALSEWORK SUPPORT SYSTEM WITHIN THESE PARAMETERS AND WILL ASSUME RESPONSIBILITY FOR SUPERSTRUCTURE ANALYSIS FOR DEVIATION FROM THESE DESIGN ASSUMPTIONS.

AN EIGHT WHEEL FINISHING MACHINE WITH A MAXIMUM WHEEL LOAD OF 2.28 KIPS.

A MINIMUM OUT-TO-OUT WHEEL SPACING AT EACH END OF THE MACHINE OF 103".

A MAXIMUM SPACING OF OVERHANG FALSEWORK BRACKETS OF 48 IN.

A MAXIMUM DISTANCE FROM THE CENTERLINE OF THE FASCIA BEAM TO THE FACE OF THE SAFETY HANDRAIL OF 65".

**ASBESTOS NOTIFICATION**

A CERTIFIED ASBESTOS HAZARD EVALUATION SPECIALIST SURVEYED THE BRIDGE STRUCTURE SCHEDULED FOR DEMOLITION AND/OR REHABILITATION; THE INSPECTION DETERMINED THAT 88 S.F. OF RAIL PADS CONTAIN ASBESTOS. THE ASBESTOS CONTAINING MATERIAL SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR. THE CONTRACTOR SHALL ENSURE THAT THE ABATEMENT, TRANSPORT, AND DISPOSAL OF THE ASBESTOS CONTAINING MATERIAL IS CONDUCTED IN ACCORDANCE WITH ALL FEDERAL, STATE, AND LOCAL REGULATIONS. THE CONTRACTOR SHALL ENSURE THAT ALL DOCUMENTATION RELATED TO THE ABATEMENT, TRANSPORT, AND DISPOSAL OF ASBESTOS CONTAINING MATERIALS IS SUBMITTED TO THE PROJECT ENGINEER FOR RECORD KEEPING WITHIN 2 WEEKS OF COMPLETION.

THE DEPARTMENT HAS PROVIDED A COPY OF THE OHIO ENVIRONMENTAL PROTECTION AGENCY (OEPA) NOTIFICATION OF DEMOLITION AND RENOVATION FORM (PARTIALLY COMPLETED) AND THE ASBESTOS INSPECTION REPORT IN THE REFERENCE FILES FOR THIS PROJECT. THE CONTRACTOR SHALL COMPLETE THE FORM AND SUBMIT IT TO THE OEPA AT LEAST TEN (10) WORKING DAYS PRIOR TO THE START OF ANY DEMOLITION AND/OR RENOVATION. ONLINE SUBMISSION IS AVAILABLE AT <https://epa.ohio.gov/dapc/atu/asbestos> AND IS ENCOURAGED OR, THE CONTRACTOR SHALL SUBMIT IT TO ONE OF THE ADDRESSES BELOW.

ASBESTOS PROGRAM  
OHIO EPA, DAPC  
P.O. BOX 1049  
COLUMBUS, OH 43216-1049

OR

ASBESTOS PROGRAM  
OHIO EPA, DAPC  
50 W. TOWN ST., SUITE 700  
COLUMBUS, OH 43215

**THE FORM SHALL INCLUDE:**

1. THE CONTRACTOR'S NAME AND ADDRESS
2. THE SCHEDULED DATES FOR THE START AND COMPLETION OF THE STRUCTURE DEMOLITION AND/OR RENOVATION
3. DESCRIPTION OF THE PLANNED DEMOLITION WORK AND THE METHODS BE USED
4. ALL NECESSARY FEES

THE CONTRACTOR SHALL PROVIDE A COPY OF THE COMPLETED NOTIFICATION OF DEMOLITION AND RENOVATION FORM TO THE PROJECT ENGINEER AT LEAST TEN (10) WORKING DAYS PRIOR TO THE START OF ANY DEMOLITION AND/OR RENOVATION.

THE CONTRACTOR SHALL FURNISH ALL FEES, LABOR, AND MATERIALS NECESSARY TO COMPLETE AND SUBMIT THE OEPA NOTIFICATION FORM. PAYMENT FOR THIS WORK SHALL BE INCLUDED IN ITEM 202 - PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN.

THE CONTRACTOR SHALL FURNISH ALL THE LABOR, EQUIPMENT, AND MATERIALS NECESSARY TO PROPERLY ABATE, TRANSPORT, AND DISPOSE OF ASBESTOS CONTAINING MATERIALS IN A LANDFILL LICENSED BY THE LOCAL HEALTH DEPARTMENT AND PERMITTED BY THE OHIO ENVIRONMENTAL PROTECTION AGENCY - DIVISION OF AIR POLLUTION CONTROL TO ACCEPT ASBESTOS CONTAINING MATERIAL. PAYMENT FOR THIS WORK SHALL BE INCLUDED IN ITEM SPECIAL - STRUCTURES, REMOVAL OF ASBESTOS CONTAINING MATERIAL.

**ITEM 513 - STRUCTURAL STEEL MEMBERS LEVEL UP, AS PER PLAN**

ALL REQUIREMENTS OF 513 APPLY TO SHOP FABRICATED MEMBERS. PERFORM WORK FOR FIELD-FABRICATED MEMBERS ACCORDING TO ITEM 513, EXCEPT AS MODIFIED HEREIN. THE DEPARTMENT WILL NOT REQUIRE THE CONTRACTOR PERFORMING FIELD FABRICATION TO BE PRE-QUALIFIED AS SPECIFIED IN SUPPLEMENT 1078. SUBMIT A WRITTEN LETTER OF MATERIAL ACCEPTANCE IN ACCORDANCE WITH 501.06, TO THE ENGINEER. PROVIDE THE ENGINEER "AS-BUILT" DRAWINGS ACCORDING TO 513.06, EXCEPT 501.04 DOES NOT APPLY. UPON RECEIPT OF THE ENGINEER'S ACCEPTANCE, SUPPLY A COPY OF THE DRAWINGS, ACCORDING TO SUPPLEMENT 1002, TO THE OFFICE OF MATERIAL MANAGEMENT FOR RECORD PURPOSES.

THE FOLLOWING MEMBERS ARE INCLUDED IN THIS ITEM: CROSSFRAMES AND MODIFIED CROSSFRAMES.

**ITEM 516 - JACKING AND TEMPORARY SUPPORT OF SUPERSTRUCTURE, AS PER PLAN**

THIS WORK CONSISTS OF RAISING OR RE-POSITIONING EXISTING STRUCTURES TO THE DIMENSIONS AND REQUIREMENTS DEFINED IN THE PROJECT PLANS.

SUBMIT CONSTRUCTION PLANS IN ACCORDANCE WITH C&MS 501.05

THE DEPARTMENT WILL MEASURE THIS WORK ON A LUMP SUM BASIS.

THE DEPARTMENT WILL PAY FOR THE ACCEPTED QUANTITIES AT THE CONTRACT PRICE FOR ITEM 516, JACKING AND TEMPORARY SUPPORT OF SUPERSTRUCTURE, AS PER PLAN

**ITEM 511 - CLASS QC2 CONCRETE WITH QC/QA, SUPERSTRUCTURE, AS PER PLAN:**

INSPECTION OF EXISTING STRUCTURAL STEEL: THE ENGINEER WILL VISUALLY INSPECT ALL EXISTING BUTT-WELDED SPLICES AND/OR TOP FLANGE COVER PLATE FILLET WELDS TO ENSURE THE WELDS, PLATES AND BEAMS OR GIRDERS ARE FREE OF DEFECTS AND CRACKS. IF NECESSARY, REMOVE ALL THE DECK SLAB HAUNCH FORMS IMMEDIATELY ADJACENT TO SUCH WELDS THAT MAY INTERFERE WITH THE ENGINEER'S INSPECTION. THE INSPECTION WILL NOT TAKE PLACE UNTIL THE TOP FLANGES ARE CLEANED ACCORDING TO 511.08, BUT IT WILL BE DONE BEFORE THE DECK SLAB REINFORCEMENT IS INSTALLED. THE DEPARTMENT WILL PAY FOR THE COST ASSOCIATED WITH THIS INSPECTION WITH ITEM 511, SUPERSTRUCTURE CONCRETE. THE ENGINEER WILL REPORT CRACKS FOUND TO THE OFFICE OF CONSTRUCTION ADMINISTRATION, BRIDGE CONSTRUCTION SPECIALIST, ALONG WITH SPECIFIC INFORMATION ON LOCATION OF THE CRACKS, LENGTH, AND DEPTH SO AN EVALUATION AND REPAIR OR REPLACEMENT RECOMMENDATION CAN BE MADE.

**ITEM 509 REINFORCING STEEL, REPLACEMENT OF EXISTING REINFORCING STEEL, AS PER PLAN:**

REPLACE ALL EXISTING REINFORCING BARS DEEMED BY THE ENGINEER TO BE UNUSABLE BECAUSE OF CORROSION. THE DEPARTMENT WILL MEASURE THE REPLACEMENT REINFORCING STEEL BY THE NUMBER OF POUNDS ACCEPTED IN PLACE.

REPLACE ALL EXISTING REINFORCING STEEL BARS WHICH ARE TO BE INCORPORATED INTO THE NEW WORK AND ARE DEEMED BY THE ENGINEER TO BE MADE UNUSABLE BY CONCRETE REMOVAL OPERATIONS WITH NEW EPOXY COATED REINFORCING STEEL OF THE SAME SIZE AT NO COST TO THE DEPARTMENT.

DESIGN AGENCY  
**CARPENTER**  
MARTY  
TRANSPORTATION  
CONSULTANTS, INC.  
5000 W. STATE ST., SUITE 100  
COLUMBUS, OH 43221

|                       |         |
|-----------------------|---------|
| DATE                  | 7-28-20 |
| REVIEWED              | GDJ     |
| DRAWN                 | STK     |
| DESIGNED              | STK     |
| CHECKED               | AMR     |
| STRUCTURE FILE NUMBER | 5006392 |

GENERAL NOTES  
BRIDGE NO. MAH-680-0068  
FOUR MILE RUN ROAD OVER I.R. 680

MAH-680-0.68 / 3.73  
PID No. 105857

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| ESTIMATED QUANTITIES |           |                    |                         |      |  |       | DESIGN:<br>DATE: | AMR<br>5/24/2021 | CHECK:<br>DATE: | STK<br>5/24/2021 |
|----------------------|-----------|--------------------|-------------------------|------|--|-------|------------------|------------------|-----------------|------------------|
| ITEM                 | EXTENSION | TOTAL<br>01/IMS/BR | TOTAL<br>02/IMS/OT/YTOW | UNIT | DESCRIPTION  | ABUT. | PIERS            | SUPER.           | GEN.            | SHEET #          |
| 202                  | 11203     | LS                 |                         | -    | PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN  |       |                  |                  | LS              | 2                |
| 202                  | 22900     | 144                |                         | SY   | APPROACH SLAB REMOVED  |       |                  |                  | 144             |                  |
| 202                  | 23500     | 1068               |                         | SY   | WEARING COURSE REMOVED   |       |                  | 924              | 144             |                  |
| 503                  | 21300     | LS                 |                         | -    | UNCLASSIFIED EXCAVATION  | LS    |                  |                  |                 |                  |
| 509                  | 10000     | 98034              |                         | LB   | EPOXY COATED REINFORCING STEEL   | 3094  | 2680             | 92260            |                 |                  |
| 509                  | 20001     | 129                |                         | LB   | REINFORCING STEEL, REPLACEMENT OF EXISTING REINFORCING STEEL, AS PER PLAN  | 129   |                  |                  |                 | 2                |
| 509                  | 30020     | 9979               |                         | FT   | NO. 4 GFRP DEFORMED BARS   |       |                  | 9979             |                 |                  |
| 510                  | 10000     | 274                |                         | EACH | DOWEL HOLES WITH NONSHRINK, NONMETALLIC GROUT  | 136   | 138              |                  |                 |                  |
| 511                  | 21523     | 370                |                         | CY   | CLASS QC2 CONCRETE WITH OC/QA, SUPERSTRUCTURE, AS PER PLAN   |       |                  | 370              |                 | 2                |
| 511                  | 33501     | 2                  |                         | EACH | SEMI-INTEGRAL DIAPHRAGM GUIDE, AS PER PLAN   | 2     |                  |                  |                 | 6, 7             |
| 511                  | 34450     | 99                 |                         | CY   | CLASS QC2 CONCRETE WITH OC/QA, BRIDGE DECK (PARAPET)   |       |                  | 91               | 8               |                  |
| 511                  | 42510     | 6                  |                         | CY   | CLASS QC1 CONCRETE, PIER CAP   |       | 6                |                  |                 |                  |
| 511                  | 44111     | 29                 |                         | CY   | CLASS QC1 CONCRETE, ABUTMENT NOT INCLUDING FOOTING, AS PER PLAN  | 29    |                  |                  |                 | 6, 7             |
| 512                  | 10100     | 958                |                         | SY   | SEALING OF CONCRETE SURFACES (EPOXY-URETHANE)  | 28    | 232              | 652              | 46              |                  |
| 513                  | 10201     |                    | 6700                    | LB   | STRUCTURAL STEEL MEMBERS, LEVEL UF, AS PER PLAN  |       |                  | 6700             |                 | 2                |
| 513                  | 20000     | 2940               |                         | EACH | WELDED STUD SHEAR CONNECTORS   |       |                  | 2940             |                 |                  |
| 514                  | 00050     | 686                |                         | SF   | SURFACE PREPARATION OF EXISTING STRUCTURAL STEEL   |       |                  | 686              |                 |                  |
| 514                  | 00056     | 686                |                         | SF   | FIELD PAINTING OF EXISTING STRUCTURAL STEEL, PRIME COAT  |       |                  | 686              |                 |                  |
| 514                  | 00060     | 686                | 1077                    | SF   | FIELD PAINTING OF EXISTING STRUCTURAL STEEL, INTERMEDIATE COAT   |       |                  | 1763             |                 |                  |
| 514                  | 00066     | 686                | 1077                    | SF   | FIELD PAINTING OF EXISTING STRUCTURAL STEEL, FINISH COAT   |       |                  | 1763             |                 |                  |
| 514                  | 00504     | 8                  |                         | MNHR | GRINDING FINS, TEARS, SLIVERS ON EXISTING STRUCTURAL STEEL   |       |                  | 8                |                 |                  |
| 514                  | 10000     | 5                  | 2                       | EACH | FINAL INSPECTION REPAIR  |       |                  | 7                |                 |                  |
| 516                  | 10010     | 70                 |                         | FT   | ARMORLESS PREFORMED JOINT SEAL   |       |                  |                  | 70              |                  |
| 516                  | 13600     | 17                 |                         | SF   | 1" PREFORMED EXPANSION JOINT FILLER  |       |                  | 17               |                 |                  |
| 516                  | 13900     | 114                |                         | SF   | 2" PREFORMED EXPANSION JOINT FILLER  | 114   |                  |                  |                 |                  |
| 516                  | 14020     | 125                |                         | SF   | SEMI-INTEGRAL ABUTMENT EXPANSION JOINT SEAL  | 125   |                  |                  |                 |                  |
| 516                  | 42600     | 16                 |                         | FT   | ELASTOMERIC BEARING PAD, MISC: 2" ELASTOMERIC STRIP  | 16    |                  |                  |                 | 6, 7, 8          |
| 516                  | 44100     | 15                 |                         | EACH | ELASTOMERIC BEARING WITH INTERNAL LAMINATES AND LOAD PLATE (NEOPRENE) (11.5"x20"x2.4985" WITH A 12.5"x21"x2" LOAD PLATE)     |       | 15               |                  |                 |                  |
| 516                  | 44200     | 10                 |                         | EACH | ELASTOMERIC BEARING WITH INTERNAL LAMINATES AND LOAD PLATE (NEOPRENE) (10.5"x16"x3.3979" WITH A 11.5"x17.5"x1.5" LOAD PLATE) | 10    |                  |                  |                 |                  |
| 516                  | 47001     | LS                 |                         | -    | JACKING AND TEMPORARY SUPPORT OF SUPERSTRUCTURE, AS PER PLAN   |       |                  |                  | LS              | 2, 4, 5          |
| 518                  | 21200     | 33                 |                         | CY   | POROUS BACKFILL WITH GEOTEXTILE FABRIC   | 33    |                  |                  |                 |                  |
| 518                  | 40000     | 80                 |                         | FT   | 6" PERFORATED CORRUGATED PLASTIC PIPE  | 80    |                  |                  |                 |                  |
| 518                  | 40010     | 83                 |                         | FT   | 6" NON-PERFORATED CORRUGATED PLASTIC PIPE, INCLUDING SPECIALS  | 83    |                  |                  |                 |                  |
| 526                  | 15010     | 154                |                         | SY   | REINFORCED CONCRETE APPROACH SLABS WITH OC/QA (T=13")  |       |                  |                  | 154             |                  |
| 526                  | 90030     | 70                 |                         | FT   | TYPE C INSTALLATION  |       |                  |                  | 70              |                  |
| SPECIAL              | 53000600  | 88                 |                         | SF   | STRUCTURES, REMOVAL OF ASBESTOS CONTAINING MATERIAL  |       |                  |                  | 88              | 2                |
| 607                  | 39900     | 460                |                         | FT   | VANDAL PROTECTION FENCE, 6' STRAIGHT, COATED FABRIC  |       |                  | 460              |                 |                  |

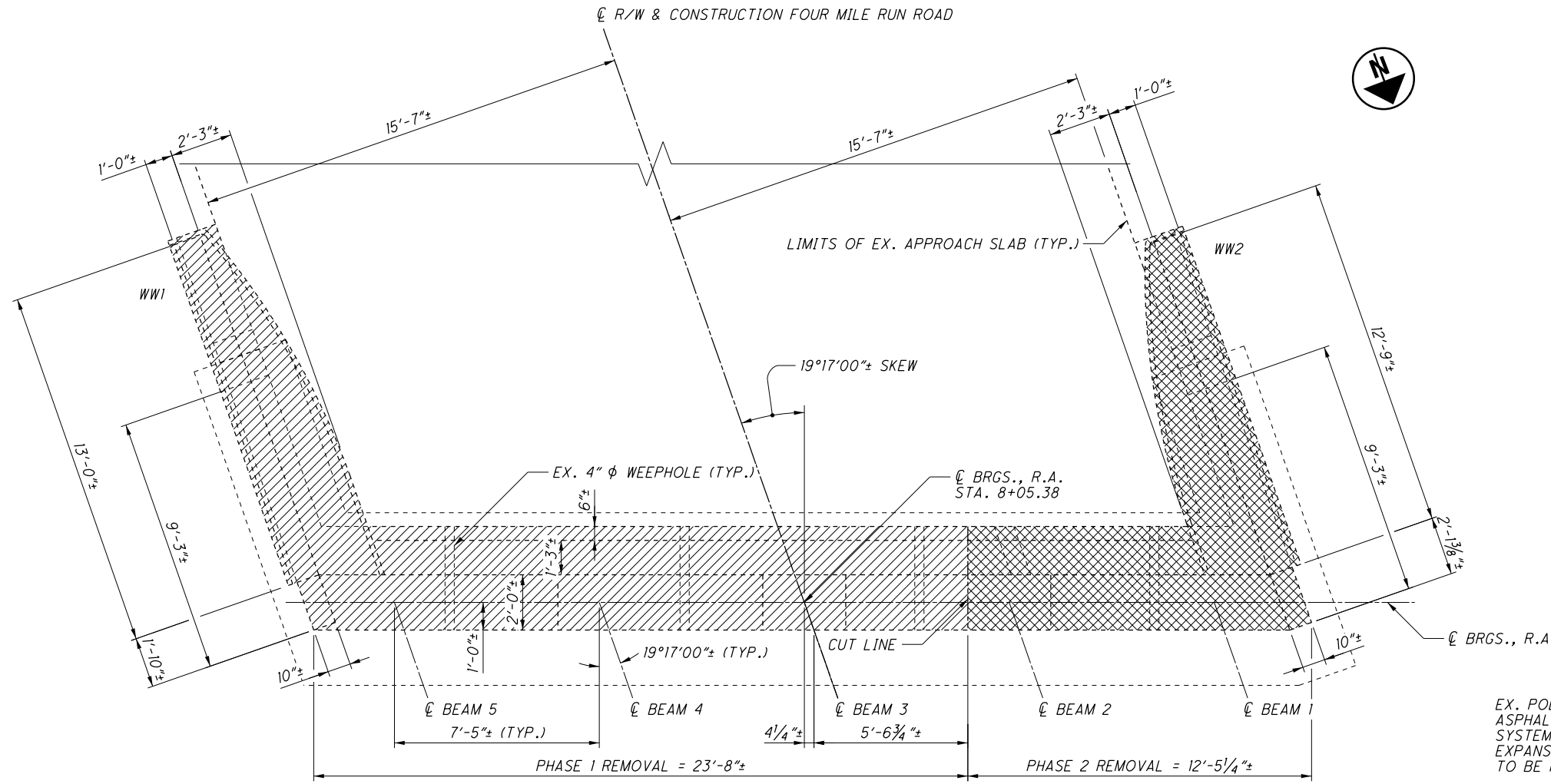


DESIGNED BY: AMR  
CHECKED BY: STK  
DRAWN BY: AMR  
REVIEWED BY: GDJ  
DATE: 7-28-20  
STRUCTURE FILE NUMBER: 5006392

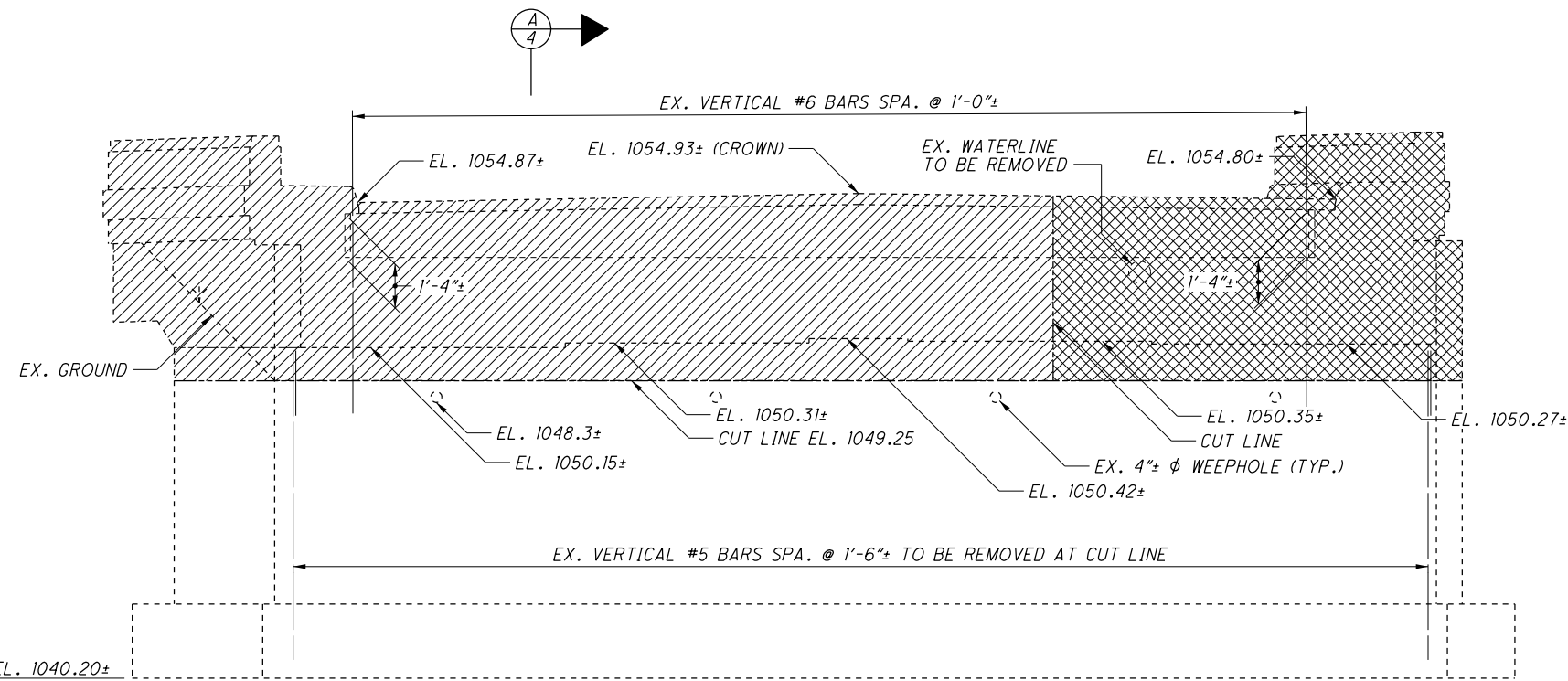
ESTIMATED QUANTITIES  
BRIDGE NO. MAH-680-0068  
FOUR MILE RUN ROAD OVER I.R. 680

MAH-680-0.68 / 3.73  
PID No. 105857

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**PLAN**



**ELEVATION**

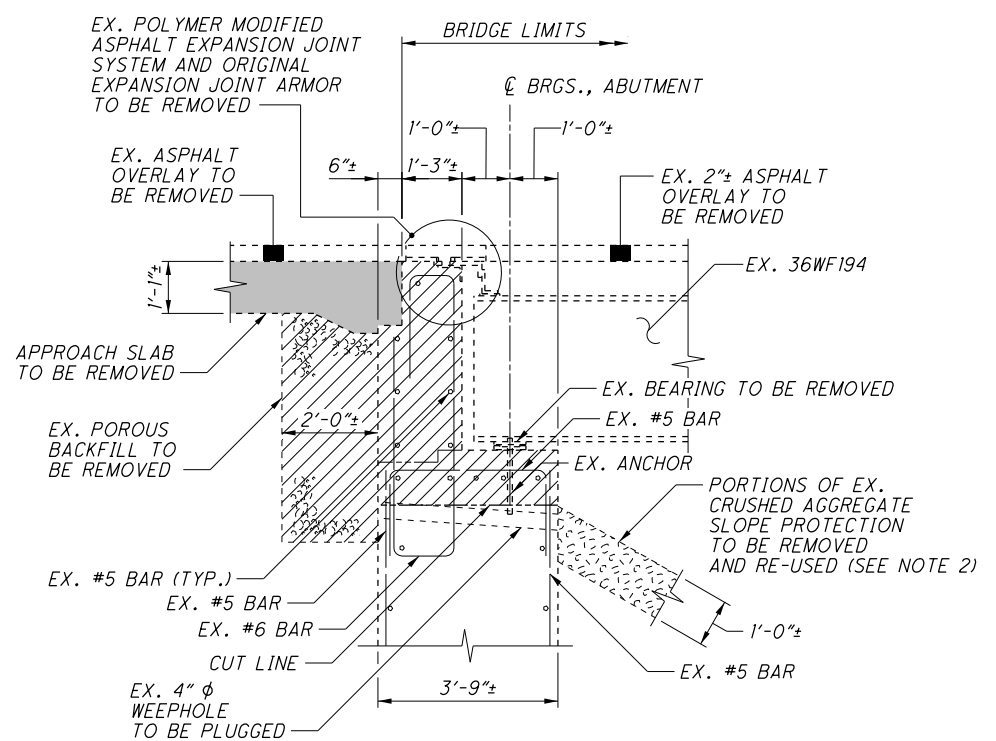


**NOTES**

1. ALL EXISTING VERTICAL REINFORCING AND EXISTING BEARING ANCHOR RODS SHALL BE REMOVED AT THE CUT LINE WITH THE EXCEPTION OF VERTICAL REINFORCING IN THE WINGWALLS. SEE SHEET [5/22] FOR DETAILS. PAYMENT TO BE INCLUDED WITH ITEM 202, PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN.
2. REMOVE PORTIONS OF CRUSHED AGGREGATE SLOPE PROTECTION AS NECESSARY TO FACILITATE THE TEMPORARY SUPPORT OF EXISTING BEAMS. SLOPE PROTECTION SHALL BE RE-USED FOLLOWING JACKING PROCEDURES. PAYMENT TO BE INCLUDED WITH ITEM 516, JACKING AND TEMPORARY SUPPORT OF SUPERSTRUCTURE, AS PER PLAN.
3. WEEPHOLES TO BE FILLED WITH CEMENT GROUT. PAYMENT INCLUDED WITH ITEM 511, CLASS OC1 CONCRETE, ABUTMENT NOT INCLUDING FOOTING, AS PER PLAN.

**LEGEND**

- PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN - PHASE 1
- PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN - PHASE 2
- APPROACH SLAB REMOVED

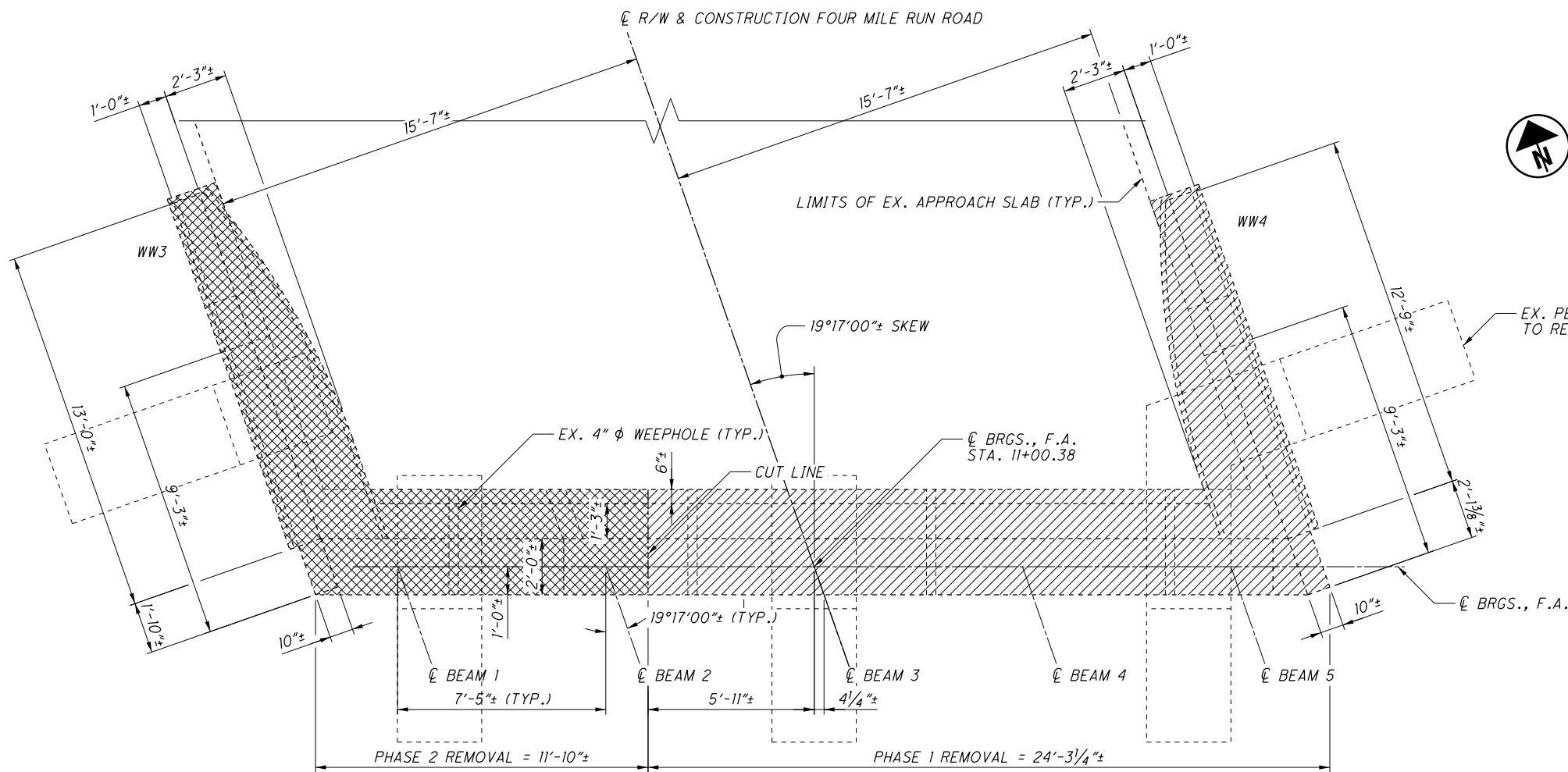


**A SECTION**  
4.5

|   |                       |         |          |         |          |
|---|-----------------------|---------|----------|---------|----------|
|   | DESIGN AGENCY         | DATE    | REVIEWED | DRAWN   | DESIGNED |
|   | CARPENTER MARTY       | 7-28-20 | GDJ      | AMR     | AMR      |
|   | STRUCTURE FILE NUMBER |         | REVISED  | CHECKED |          |
|   | 5006392               |         | STK      |         |          |
| <b>REAR ABUTMENT REMOVAL DETAILS</b><br>BRIDGE NO. MAH-680-0068<br>FOUR MILE RUN ROAD OVER I.R. 680 |                       |         |          |         |          |
| <b>MAH-680-0.68 / 3.73</b><br>PID No. 105857  |                       |         |          |         |          |
| 4/22  |                       |         |          |         |          |
| 61  |                       |         |          |         |          |
| 126   |                       |         |          |         |          |



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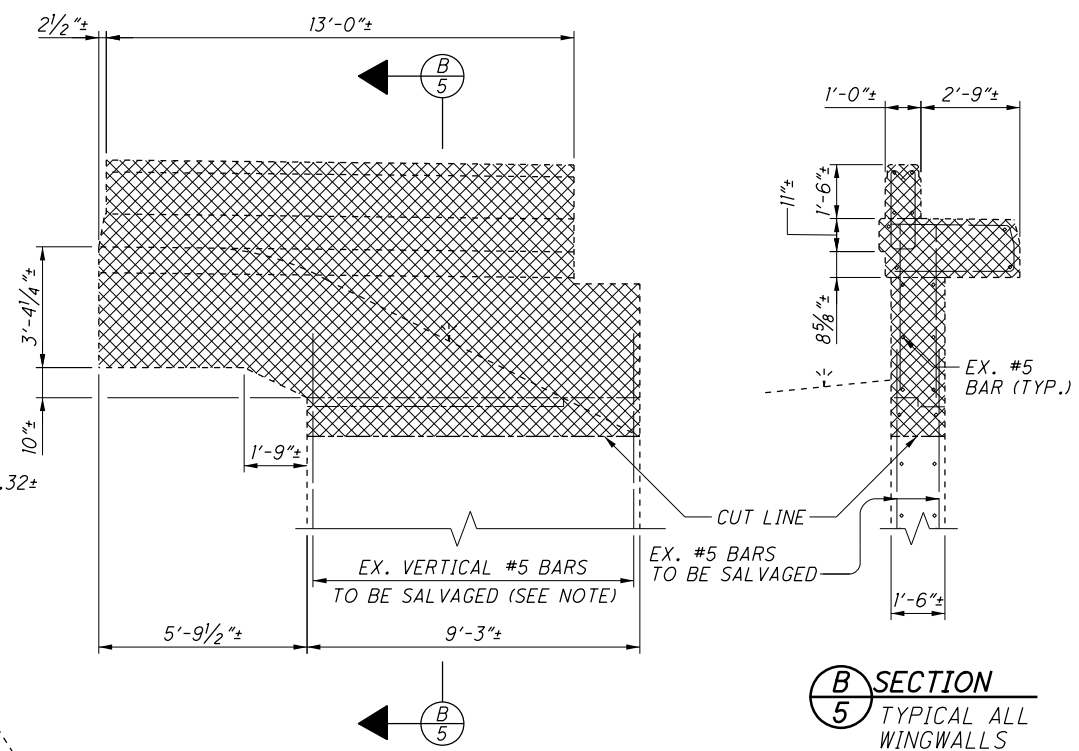
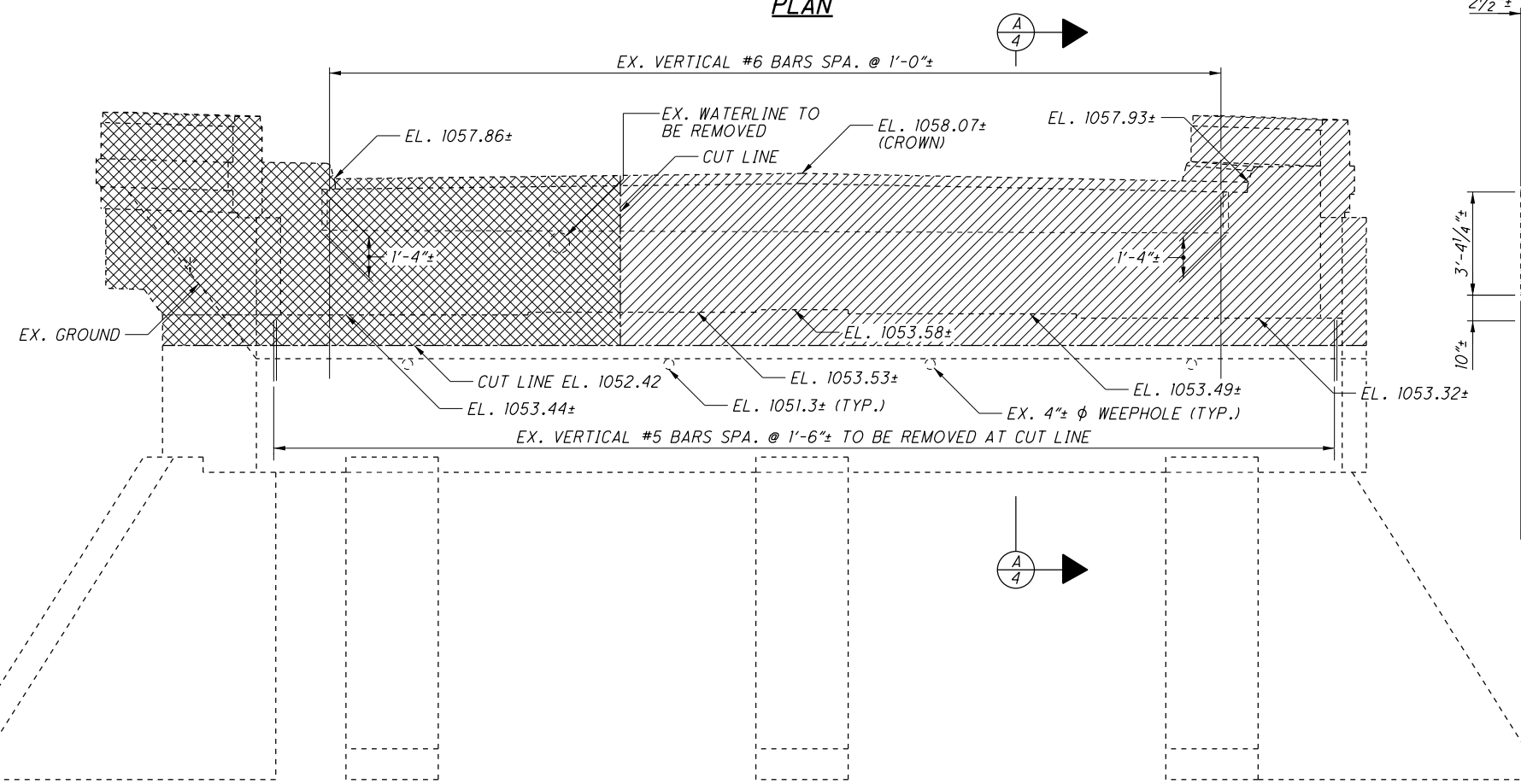


**NOTES**

1. ALL EXISTING VERTICAL REINFORCING AND EXISTING BEARING ANCHOR RODS SHALL BE REMOVED AT THE CUT LINE WITH THE EXCEPTION OF VERTICAL REINFORCING IN THE WINGWALLS. A MINIMUM OF 31" OF THE EXISTING VERTICAL REINFORCING IN THE WINGWALLS SHALL BE SALVAGED. PAYMENT TO BE INCLUDED WITH ITEM 202, PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN.
2. REMOVE PORTIONS OF CRUSHED AGGREGATE SLOPE PROTECTION AS NECESSARY TO FACILITATE THE TEMPORARY SUPPORT OF EXISTING BEAMS. SLOPE PROTECTION SHALL BE RE-USED FOLLOWING JACKING PROCEDURES. PAYMENT TO BE INCLUDED WITH ITEM 516, JACKING AND TEMPORARY SUPPORT OF SUPERSTRUCTURE, AS PER PLAN.
3. WEEPHOLES TO BE FILLED WITH CEMENT GROUT. PAYMENT INCLUDED WITH ITEM 511, CLASS OCl CONCRETE, ABUTMENT NOT INCLUDING FOOTING, AS PER PLAN.

**LEGEND**

- PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN - PHASE 1
- PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN - PHASE 2



DESIGN AGENCY: CARPENTER MARTY TRANSPORTATION

DATE: 7-28-20

REVIEWED: GDJ

DRAWN: AMR

DESIGNED: AMR

STRUCTURE FILE NUMBER: 5006392

CHECKED: STK

FORWARD ABUTMENT REMOVAL DETAILS

BRIDGE NO. MAH-680-0068

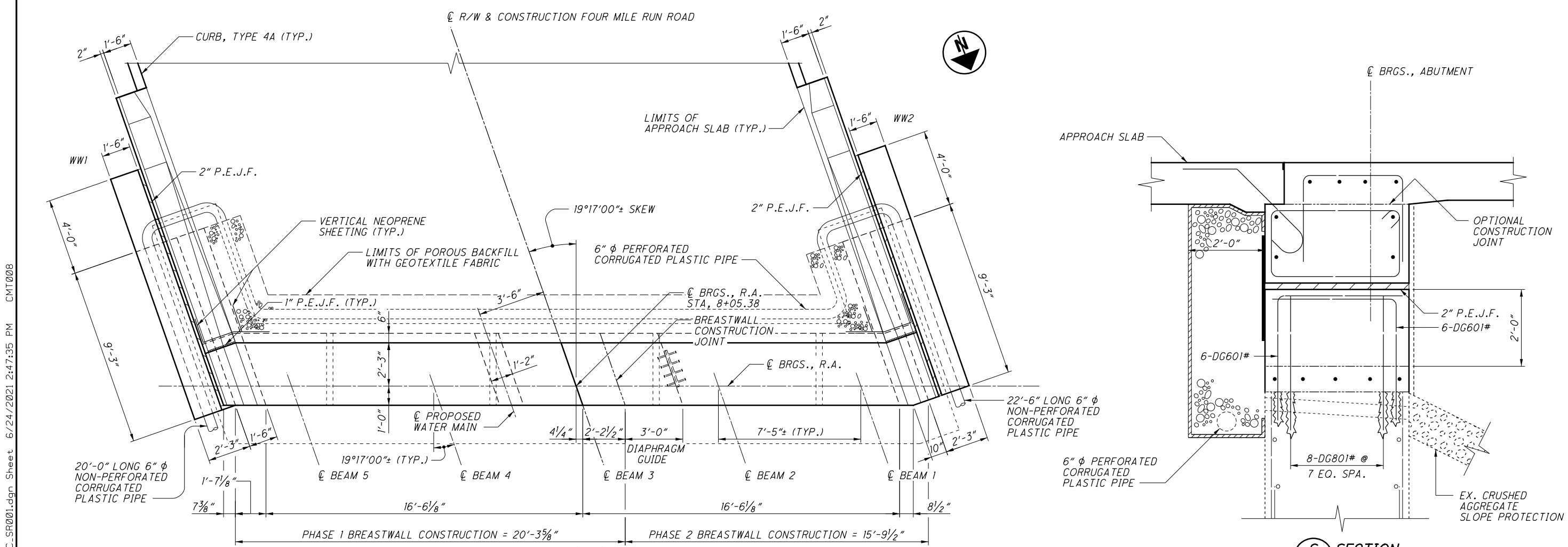
FOUR MILE RUN ROAD OVER I.R. 680

MAH-680-0.68 / 3.73

PID No. 105857

5 / 22

62 / 126



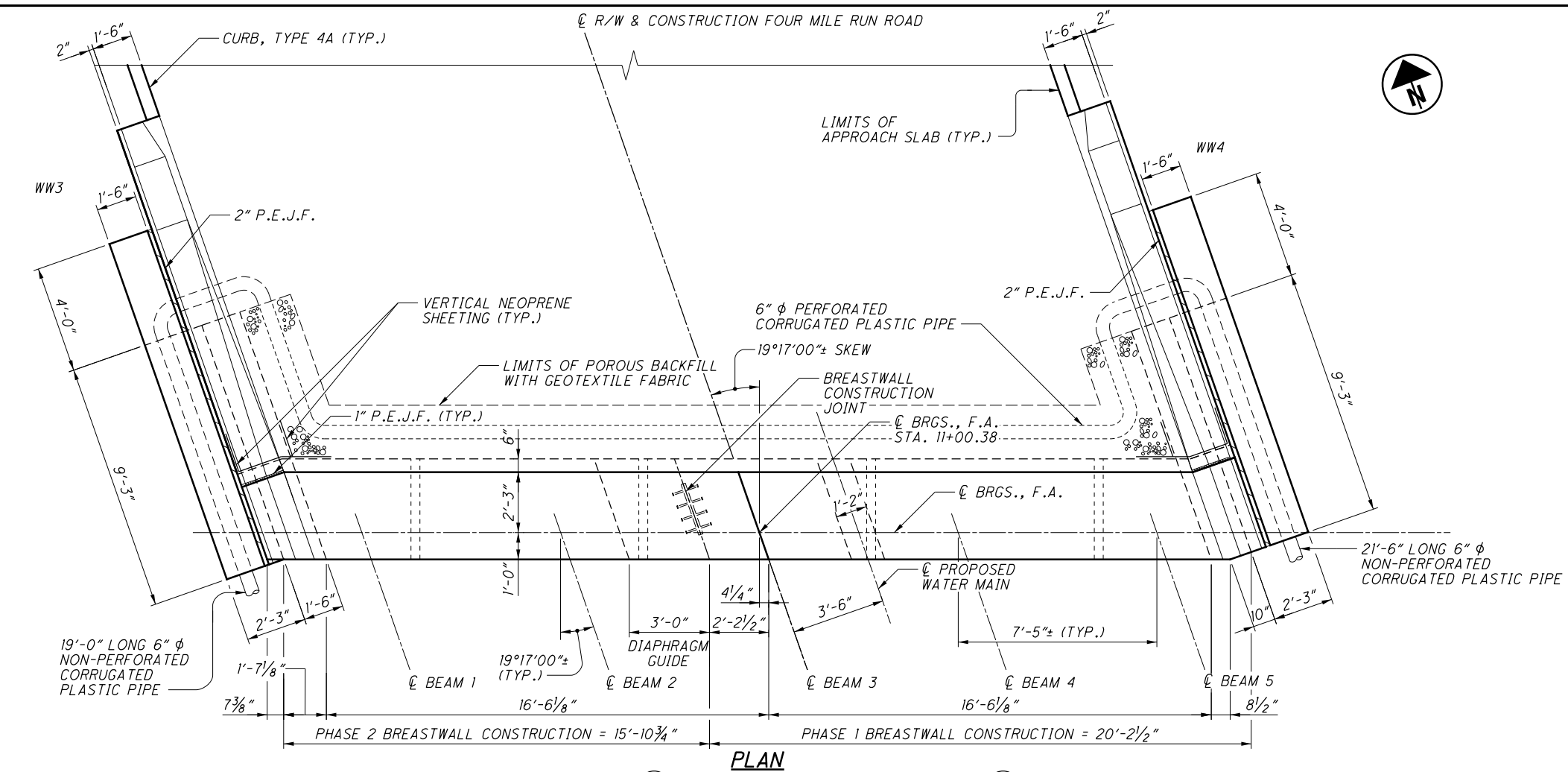
**NOTES**

- FOR ADDITIONAL NOTES AND DETAILS, SEE STD. DWGS. SICD-1-96 AND SICD-2-14.
- MINIMUM EMBEDMENT DEPTH FOR DOWEL BARS:  
 #5 BARS = 8 INCHES  
 #6 BARS = 9 INCHES  
 #8 BARS = 12 INCHES
- PAYMENT FOR SEMI-INTEGRAL DIAPHRAGM GUIDE CONCRETE, REINFORCING STEEL AND ALL RELATED APPURTENANCES SHALL BE INCLUDED UNDER ITEM 511, SEMI-INTEGRAL DIAPHRAGM GUIDE, AS PER PLAN.
- A501#, D401, D501, D502, D503, D504, D505, D506, D507 & DG601# BARS SHALL BE PLACED PARALLEL TO  $\bar{C}$  OF BEAMS.
- WEEPHOLES TO BE FILLED WITH CEMENT GROUT THAT HAS COMPLETELY CURED PRIOR TO DRILLING DOWEL HOLES FOR DIAPHRAGM GUIDE REINFORCEMENT. PAYMENT INCLUDED WITH ITEM 511, CLASS QCI CONCRETE, ABUTMENT NOT INCLUDING FOOTING, AS PER PLAN.
- SEE SHEET [8/22] FOR WINGWALL DETAILS.

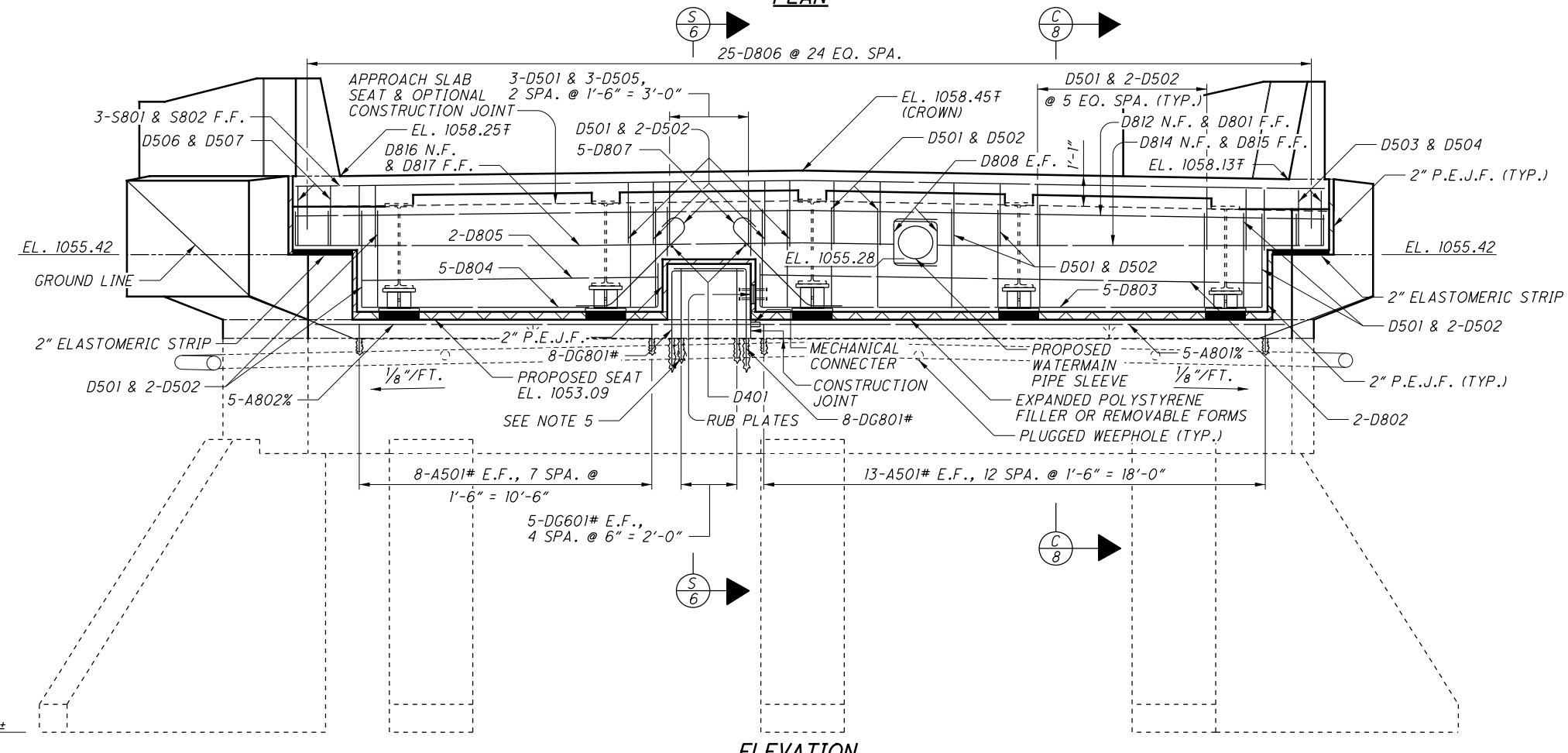
**LEGEND**

- # - BAR TO BE DOWELED INTO EXISTING SUBSTRUCTURE
- % - BAR TO UTILIZE A MECHANICAL CONNECTOR
- F - ELEVATION TAKEN AT BRIDGE LIMITS
- E.F. - EACH FACE
- F.F. - FAR FACE
- N.F. - NEAR FACE

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**PLAN**



**ELEVATION**

**NOTES**

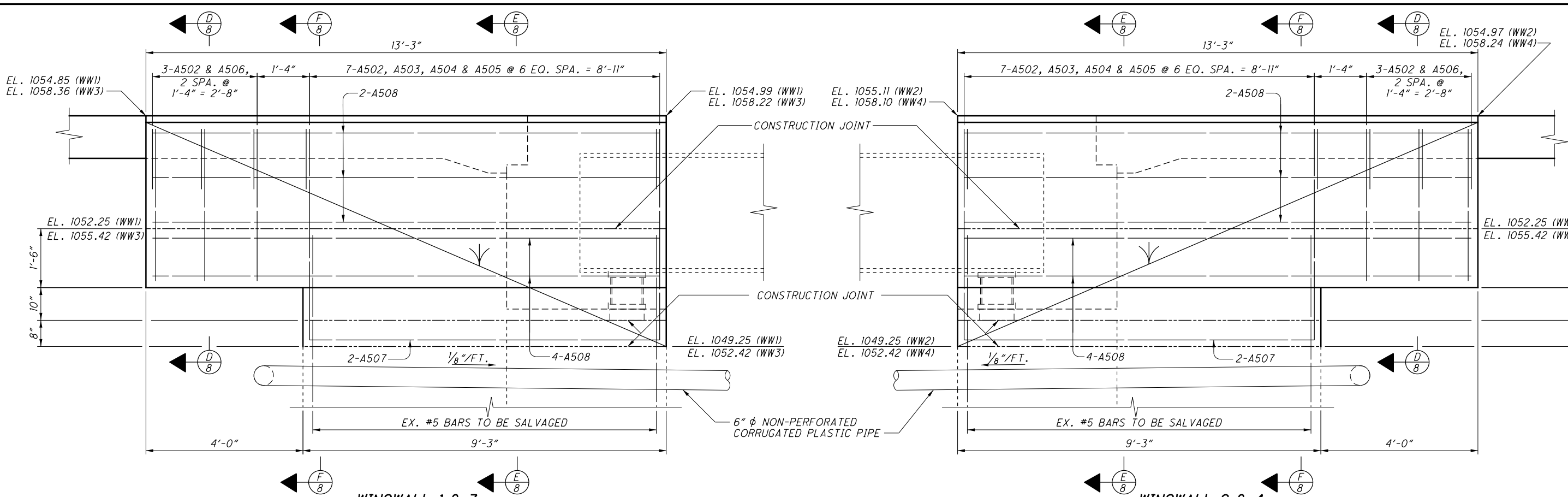
- FOR ADDITIONAL NOTES AND DETAILS, SEE STD. DWGS. SICD-1-96 AND SICD-2-14.
- MINIMUM EMBEDMENT DEPTH FOR DOWEL BARS:  
#5 BARS = 8 INCHES  
#6 BARS = 9 INCHES  
#8 BARS = 12 INCHES
- PAYMENT FOR SEMI-INTEGRAL DIAPHRAGM GUIDE CONCRETE, REINFORCING STEEL AND ALL RELATED APPURTENANCES SHALL BE INCLUDED UNDER ITEM 511, SEMI-INTEGRAL DIAPHRAGM GUIDE, AS PER PLAN.
- A501#, D401, D501, D502, D503, D504, D505, D506, D507 & DG601# BARS SHALL BE PLACED PARALLEL TO C/L OF BEAMS.
- WEEPHOLES TO BE FILLED WITH CEMENT GROUT THAT HAS COMPLETELY CURED PRIOR TO DRILLING DOWEL HOLES FOR DIAPHRAGM GUIDE REINFORCEMENT. PAYMENT INCLUDED WITH ITEM 511, CLASS OCI CONCRETE, ABUTMENT NOT INCLUDING FOOTING, AS PER PLAN.
- SEE SHEET **[8/22]** FOR WINGWALL DETAILS.

**LEGEND**

- # - BAR TO BE DOWELED INTO EXISTING SUBSTRUCTURE
- % - BAR TO UTILIZE A MECHANICAL CONNECTOR
- ∓ - ELEVATION TAKEN AT BRIDGE LIMITS
- E.F. - EACH FACE
- F.F. - FAR FACE
- N.F. - NEAR FACE

FTG. EL. 1038.30±

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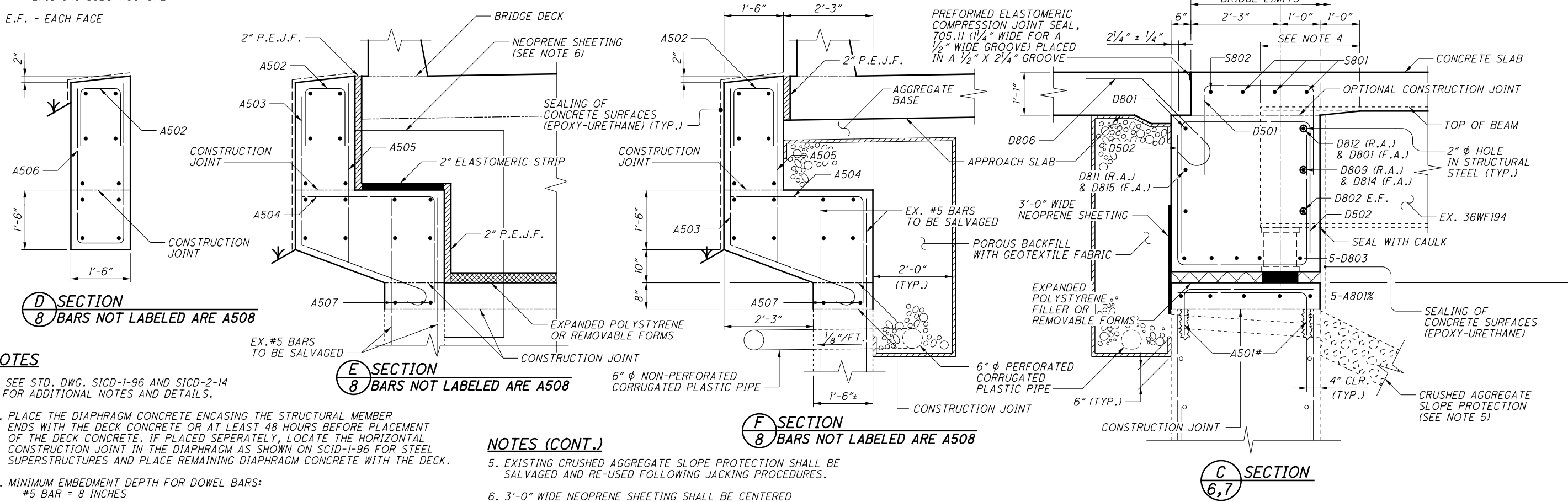


**WINGWALL 1 & 3**  
PARAPET NOT SHOWN  
FOR CLARITY

**WINGWALL 2 & 4**  
PARAPET NOT SHOWN  
FOR CLARITY

**LEGEND**

# - BAR TO BE DOWELED INTO EXISTING SUBSTRUCTURE  
E.F. - EACH FACE

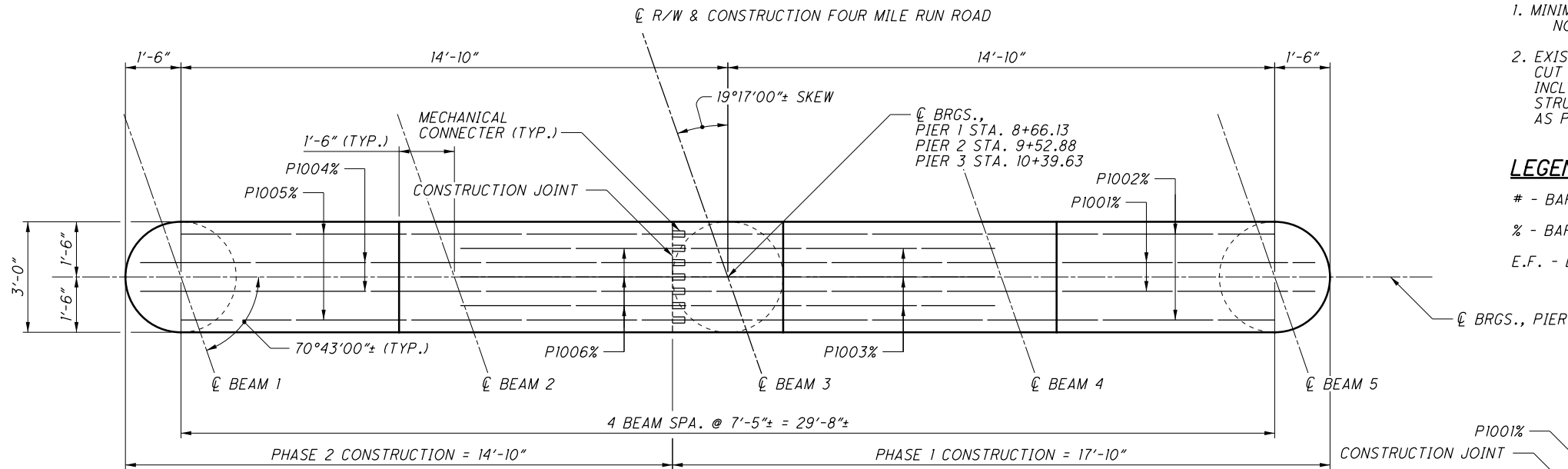


**NOTES**

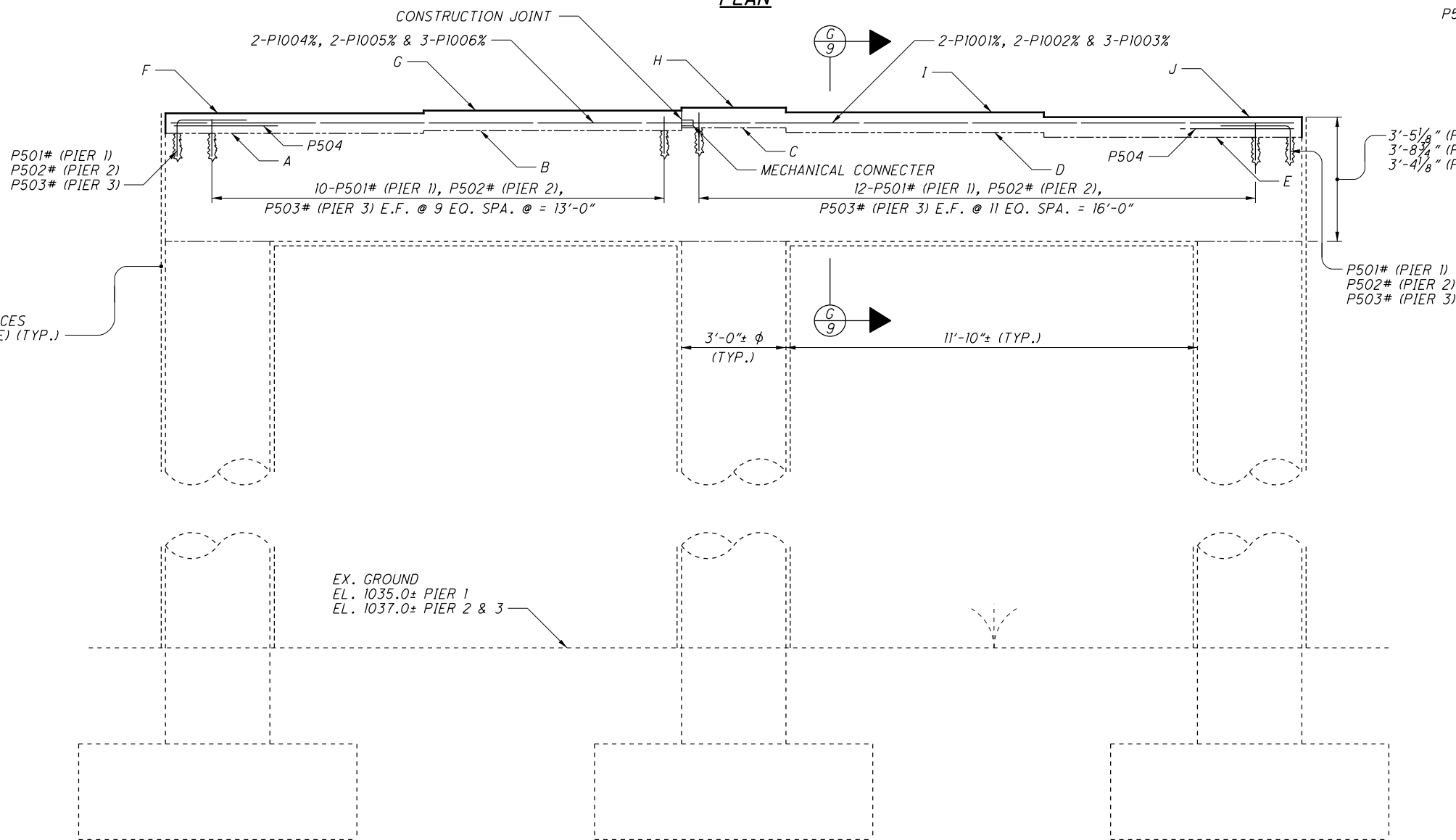
- SEE STD. DWG. SICD-1-96 AND SICD-2-14 FOR ADDITIONAL NOTES AND DETAILS.
- PLACE THE DIAPHRAGM CONCRETE ENCASEING THE STRUCTURAL MEMBER ENDS WITH THE DECK CONCRETE OR AT LEAST 48 HOURS BEFORE PLACEMENT OF THE DECK CONCRETE. IF PLACED SEPARATELY, LOCATE THE HORIZONTAL CONSTRUCTION JOINT IN THE DIAPHRAGM AS SHOWN ON SICD-1-96 FOR STEEL SUPERSTRUCTURES AND PLACE REMAINING DIAPHRAGM CONCRETE WITH THE DECK.
- MINIMUM EMBEDMENT DEPTH FOR DOWEL BARS:  
#5 BAR = 8 INCHES
- PAINT BEAMS FROM END TO 1'-0" BEYOND FACE OF DIAPHRAGM. PAYMENT SHALL BE INCLUDED WITH ITEM 514.

**NOTES (CONT.)**

- EXISTING CRUSHED AGGREGATE SLOPE PROTECTION SHALL BE SALVAGED AND RE-USED FOLLOWING JACKING PROCEDURES.
- 3'-0" WIDE NEOPRENE SHEETING SHALL BE CENTERED ON THE VERTICAL AND HORIZONTAL COMPONENTS OF THE CORNER JOINT BETWEEN THE BACK OF THE DIAPHRAGM AND WINGWALL.



**PLAN**



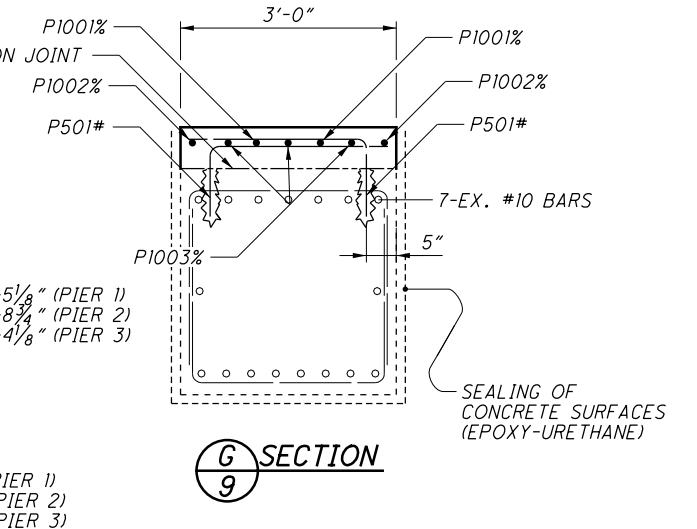
**ELEVATION**

**NOTES**

1. MINIMUM EMBEDMENT DEPTH:  
NO. 5 BAR = 8 INCHES
2. EXISTING BEARING ANCHOR RODS WILL BE CUT AT THE EXISTING SEAT. PAYMENT INCLUDED WITH ITEM 202, PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN.

**LEGEND**

- # - BAR TO BE DOWELED INTO EXISTING SUBSTRUCTURE
- % - BAR TO UTILIZE A MECHANICAL CONNECTOR
- E.F. - EACH FACE



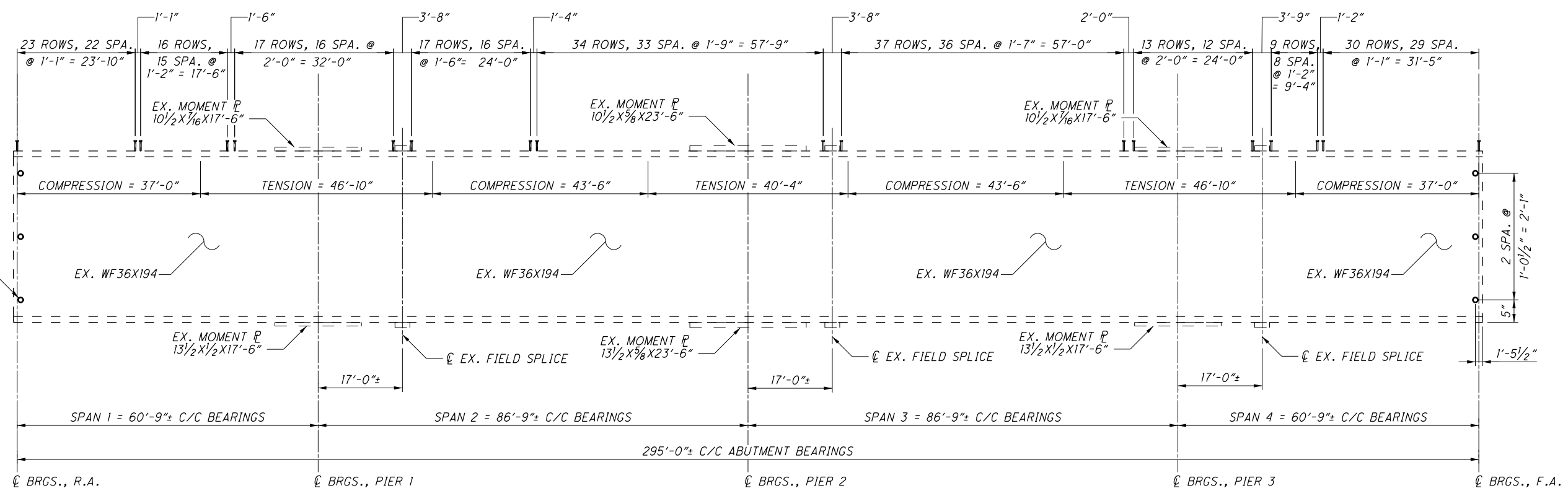
**G SECTION**

| EXISTING PIER ELEVATIONS |          |          |          |          |          |
|--------------------------|----------|----------|----------|----------|----------|
| PIER NO.                 | A        | B        | C        | D        | E        |
| 1                        | 1050.94± | 1050.99± | 1051.09± | 1050.95± | 1050.86± |
| 2                        | 1051.59± | 1051.61± | 1051.70± | 1051.55± | 1051.44± |
| 3                        | 1052.76± | 1052.81± | 1052.91± | 1052.78± | 1052.72± |

| PROPOSED PIER ELEVATIONS |         |         |         |         |         |
|--------------------------|---------|---------|---------|---------|---------|
| PIER NO.                 | F       | G       | H       | I       | J       |
| 1                        | 1051.35 | 1051.41 | 1051.51 | 1051.41 | 1051.29 |
| 2                        | 1052.27 | 1052.33 | 1052.42 | 1052.29 | 1052.17 |
| 3                        | 1053.14 | 1053.22 | 1053.33 | 1053.18 | 1053.06 |

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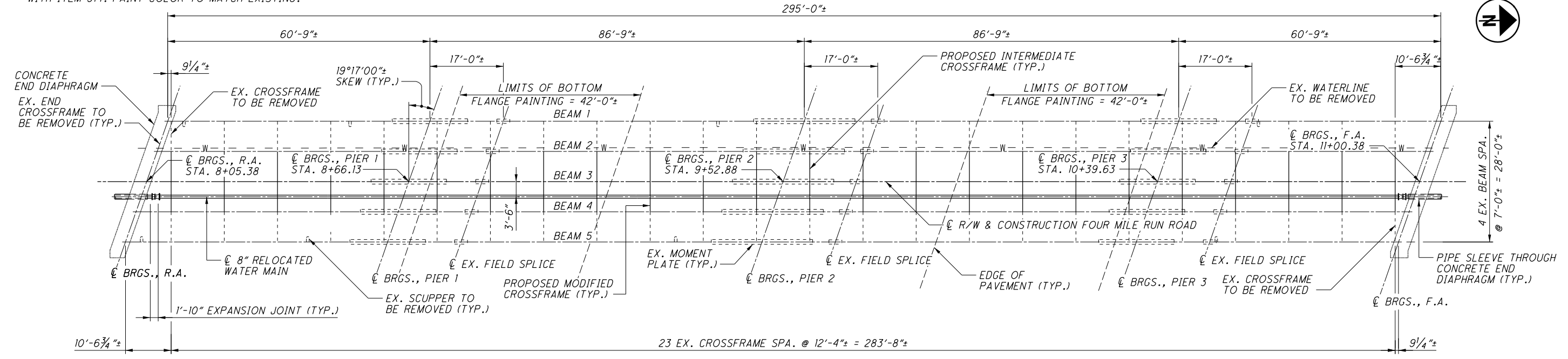
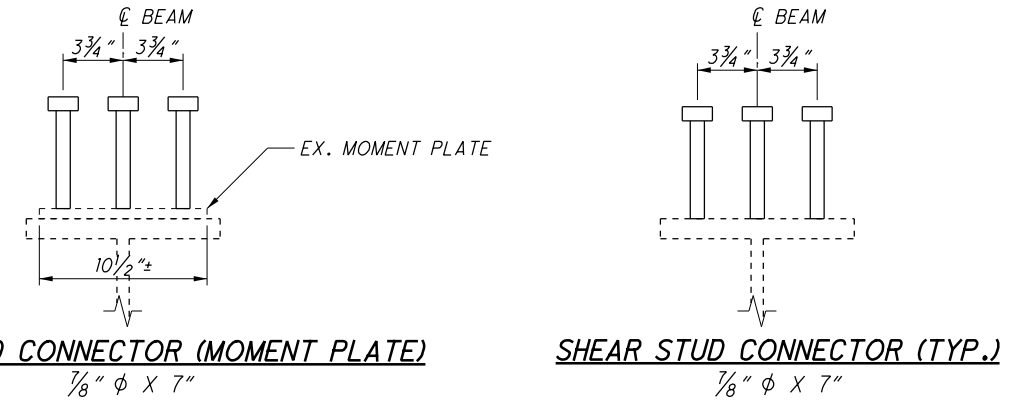
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**NOTES**

1. WELD ATTACHMENT OF SUPPORTS FOR CONCRETE DECK FINISHING MACHINE TO AREAS OF THE FASCIA STRINGER FLANGES DESIGNATED "COMPRESSION". DO NOT WELD ATTACHMENTS TO AREAS DESIGNATED AS "TENSION". FILLET WELDS TO COMPRESSION FLANGES SHALL BE AT LEAST 1" FROM EDGE OF FLANGE, BE NO MORE THAN 2" LONG AND BE AT LEAST 1/4" FOR THICKNESSES UP TO 3/4" OR 5/16" FOR GREATER THAN 3/4" THICK.
2. FOR ADDITIONAL CROSS FRAME DETAILS SEE RETIRED STD. DWG. GSD-1-96. THE RETIRED STANDARD DRAWING CAN BE FOUND AT: [HTTP://WWW.DOT.STATE.OH.US/DIVISIONS/ENGINEERING/STRUCTURES/STANDARD/ARCHIVEDSTANDARDDRAWINGS/PAGES/SUPERSTRUCTUREDETAIL\(BEAMSPLCES\).ASP](http://www.dot.state.oh.us/divisions/engineering/structures/standard/archivedstandarddrawings/pages/superstructuredetail(BeamsPlces).asp)
3. SEE SHEET 12/22 FOR WATER MAIN AND MODIFIED CROSSFRAME DETAILS.
4. ALL COST ASSOCIATED WITH FIELD DRILLING OF WEB HOLES IN THE EXISTING STRUCTURAL STEEL AT THE BEAM ENDS IS CONSIDERED INCIDENTAL TO ITEM 513 - STRUCTURAL STEEL MEMBERS, LEVEL UF, AS PER PLAN.
5. THE BOTTOM FACE OF THE BOTTOM FLANGE OF THE BEAMS SHALL BE PAINTED WITHIN THE LIMITS SHOWN. PAYMENT SHALL BE INCLUDED WITH ITEM 514. PAINT COLOR TO MATCH EXISTING.

**BEAM ELEVATION**  
VERTICAL SCALE EXAGGERATED



**FRAMING PLAN**

**DESIGN AGENCY**  
**CARPENTER MARTY**  
 TRANSPORTATION, INC.  
 614.884.9271  
 CARPENTER.COM

|          |         |                       |         |
|----------|---------|-----------------------|---------|
| DESIGNED | STK     | CHECKED               | AMR     |
| DRAWN    | MTJ     | REVISED               |         |
| REVIEWED | GDJ     | STRUCTURE FILE NUMBER | 5006392 |
| DATE     | 7-28-20 |                       |         |

**FRAMING PLAN AND BEAM ELEVATION**  
 BRIDGE NO. MAH-680-0068  
 FOUR MILE RUN ROAD OVER I.R. 680

**MAH-680-0.68 / 3.73**  
 PID No. 105857

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 67 / 126

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DESIGN AGENCY  
**CARPENTER MARTY**  
 TRANSPORTATION  
1001 SHAWANEE ST. CANTON, MA 01039

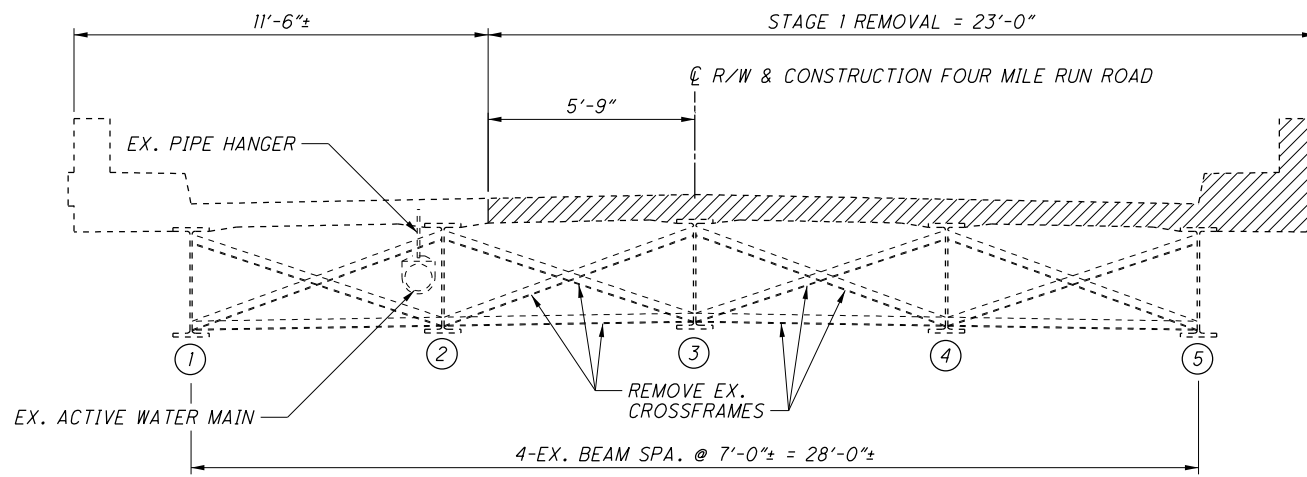
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| DESIGNED | AMR     | CHECKED               | STK     |
| DRAWN    | AMR     | REVISED               |         |
| REVIEWED | GDJ     | STRUCTURE FILE NUMBER | 5006392 |
| DATE     | 7-28-20 |                       |         |

**WATER MAIN CONSTRUCTION SEQUENCE**  
 BRIDGE NO. MAH-680-0068  
 FOUR MILE RUN ROAD OVER I.R. 680

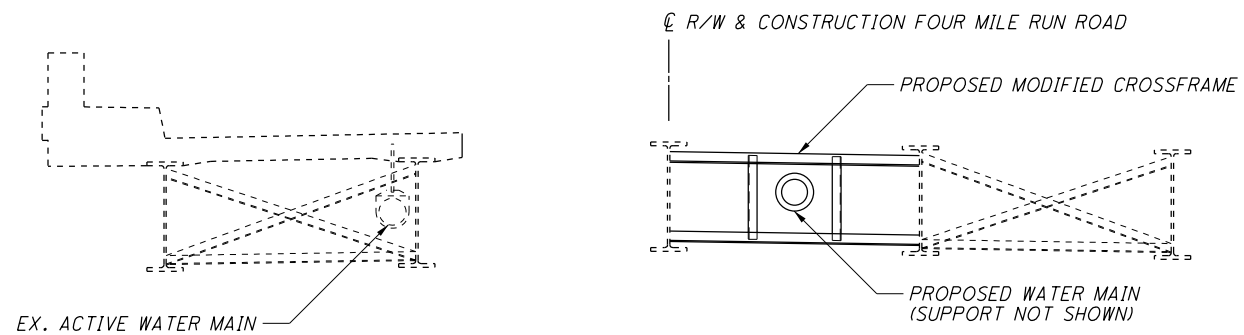
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 PID No. 105857

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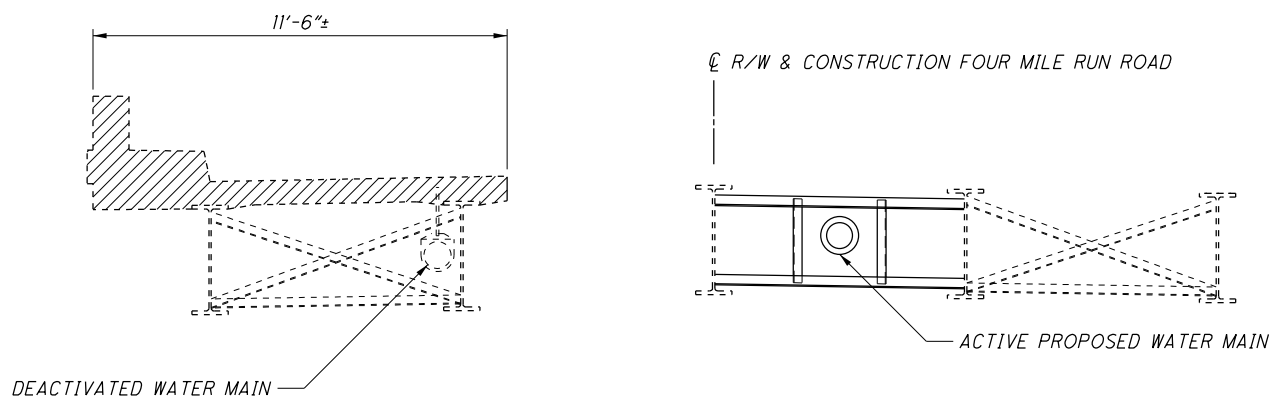
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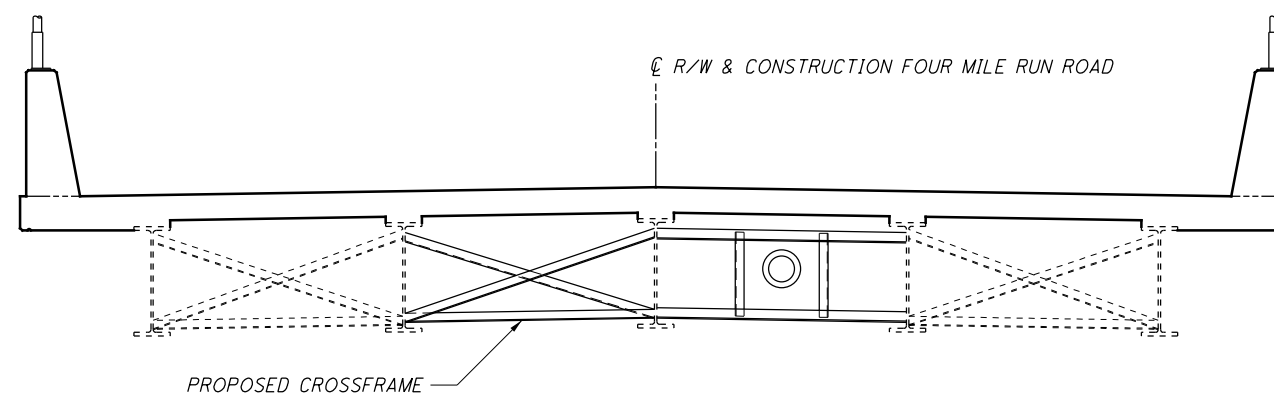
**STAGE 1 REMOVAL**



**STAGE 1 CONSTRUCTION**



**STAGE 2 REMOVAL**



**STAGE 2 CONSTRUCTION**

**WORK SEQUENCE**

1. REMOVE THE RIGHT PORTION OF THE DECK SHOWN.
2. REMOVE EXISTING CROSSFRAMES BETWEEN BEAMS 2 & 3.
3. RAISE BEAMS 3, 4 & 5 TO THEIR FINAL ELEVATIONS.
4. CONTRACTOR TO REMOVE EXISTING CROSSFRAMES AND CONSTRUCT NEW MODIFIED CROSSFRAMES, 8" WATERMAIN AND WATERMAIN SUPPORT BETWEEN BEAMS 3 & 4. REMOVAL OF EXISTING CROSSFRAMES AND CONSTRUCTION OF NEW MODIFIED CROSSFRAMES SHALL BE PERFORMED ALTERNATELY TO ENSURE THAT BEAM 3 IS SUFFICIENTLY BRACED AT ALL TIMES.
5. DEACTIVATE EXISTING WATER MAIN AND ACTIVATE PROPOSED WATER MAIN IN COORDINATION WITH UTILITY OWNER AND LOCAL MUNICIPALITY.
6. REMOVE THE LEFT PORTION OF DECK SHOWN, DEACTIVATED WATER MAIN AND HANGERS.
7. RAISE BEAMS 1 & 2 TO THEIR FINAL ELEVATIONS.
8. CONSTRUCT PROPOSED CROSSFRAME BETWEEN BEAMS 2 & 3.
9. CONSTRUCT PROPOSED REINFORCED CONCRETE DECK.

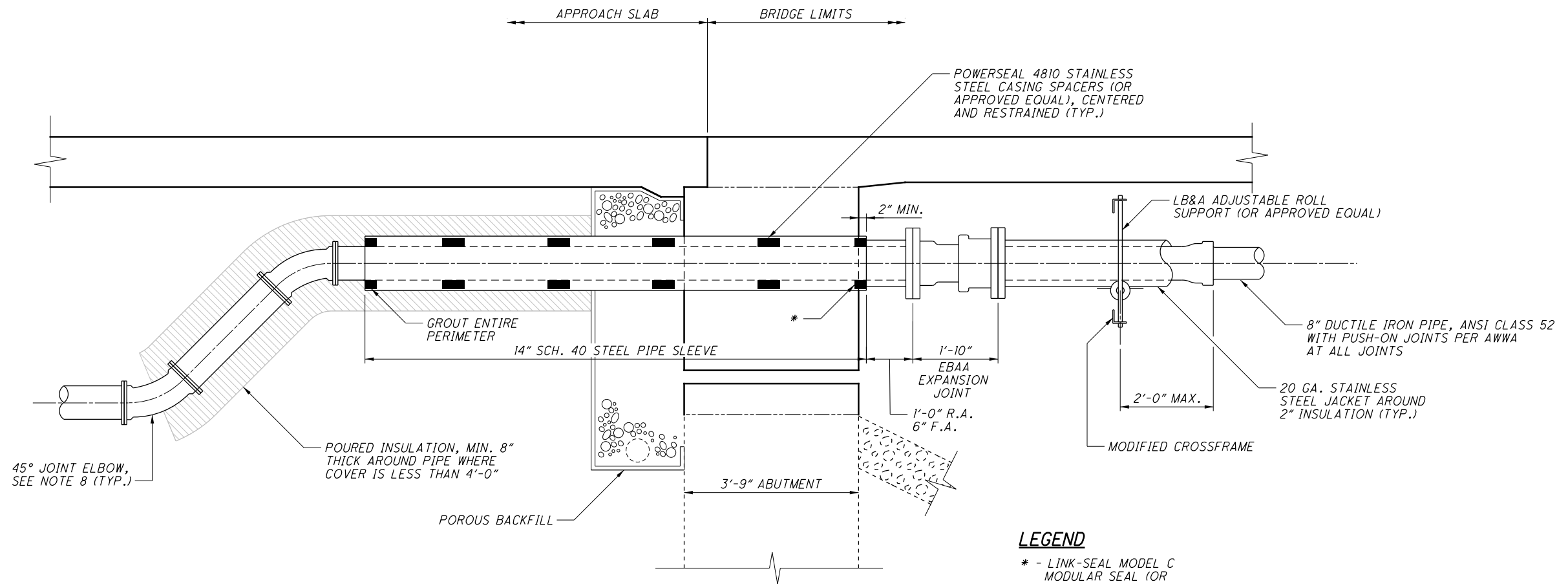
**NOTES**

1. FOR ADDITIONAL CROSSFRAME DETAILS SEE STD. DWG. GSD-1-96.
2. SEE SHEET 10/22 FOR MODIFIED CROSSFRAME DETAILS.
3. SEE SHEET 12/22 FOR WATER MAIN AND SUPPORT DETAILS.

**LEGEND**

 - PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN

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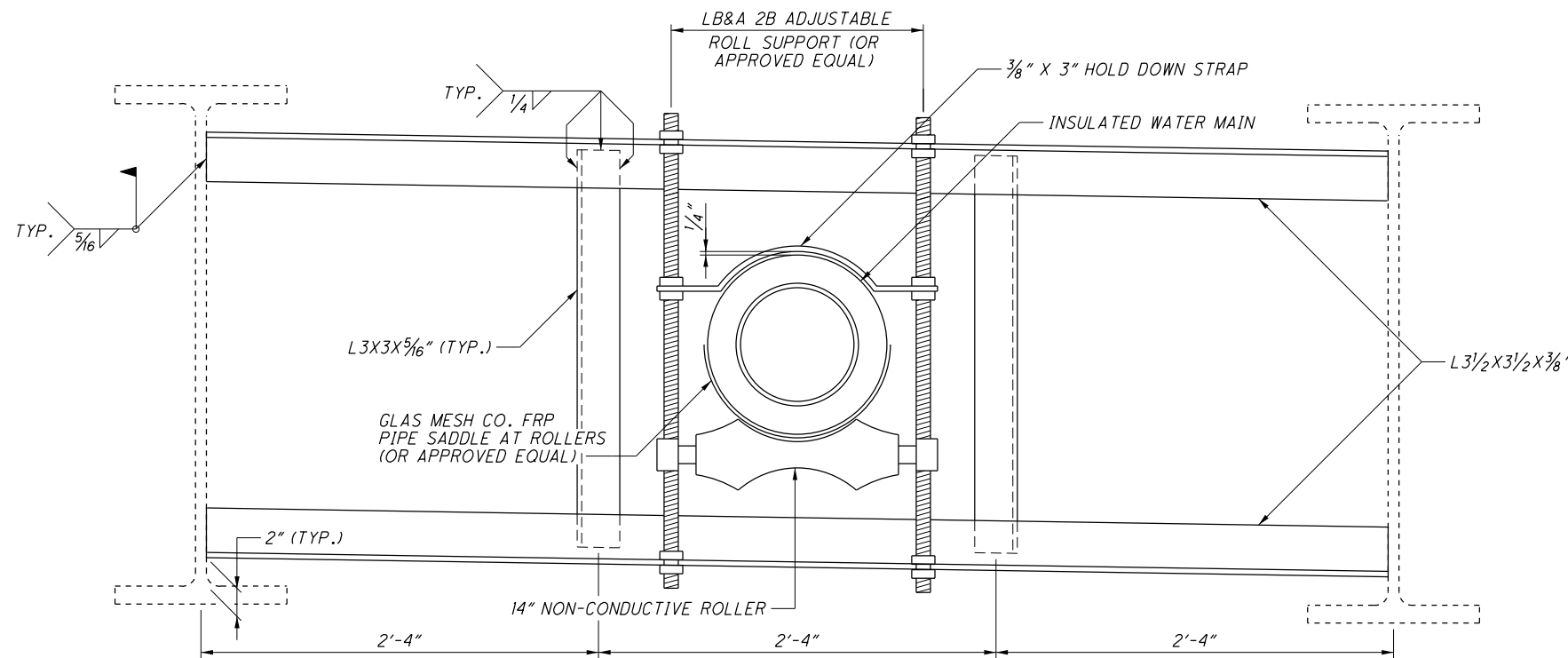
**TYPICAL SECTION AT WATER LINE**  
REAR APPROACH SHOWN  
FORWARD SIMILAR

**LEGEND**

\* - LINK-SEAL MODEL C  
MODULAR SEAL (OR  
APPROVED EQUAL)

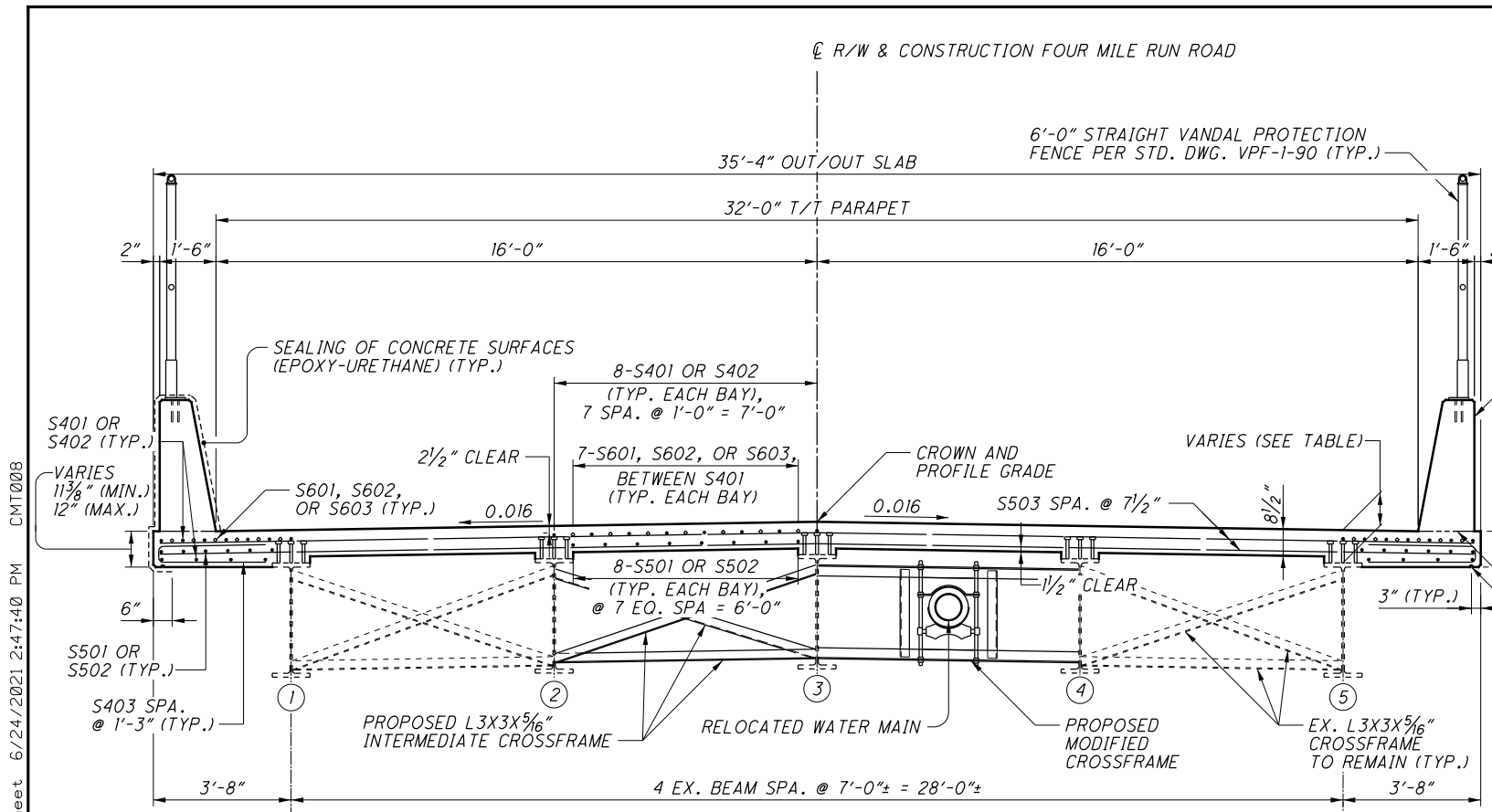
**NOTES**

1. REFER TO ROADWAY PLANS FOR PAYMENT OF WATER MAIN AND ADDITIONAL NOTES.
2. 8" DUCTILE IRON PIPE, GASKETS, 2" INSULATION, STAINLESS STEEL JACKET, 14" SCH. 40 STEEL PIPE, CASING SPACERS, MODULAR SEAL, GROUT, POURED INSULATION, ADJUSTABLE ROLL SUPPORT ASSEMBLIES, AND FRP SADDLES SHALL BE INCLUDED WITH WATER WORKS FOR PAYMENT.
3. PAYMENT FOR DRILLING HOLES IN THE MODIFIED CROSSFRAMES TO BE INCLUDED WITH ITEM 513, STRUCTURAL STEEL MEMBERS, LEVEL UF, AS PER PLAN.
4. ADJUSTABLE ROLL SUPPORT SHALL BE GALVANIZED.
5. SEE SHEET 10/22 FOR EXPANSION JOINT LOCATIONS.
6. EXPANSION JOINT SHALL BE EBAA EX-TEND 200, LINEAR END, MECHANICAL JOINT WITH MEGA-LUGS (OR APPROVED EQUAL).
7. DUCTILE IRON FITTINGS SHALL BE MECHANICAL JOINT C-153 DUCTILE IRON FITTINGS WITH MEGA LUGS (OR APPROVED EQUAL).
8. REFER TO ROADWAY PLANS FOR 45° JOINT ELBOW DETAILS.



**MODIFIED CROSSFRAME & ADJUSTABLE ROLL SUPPORT DETAIL**





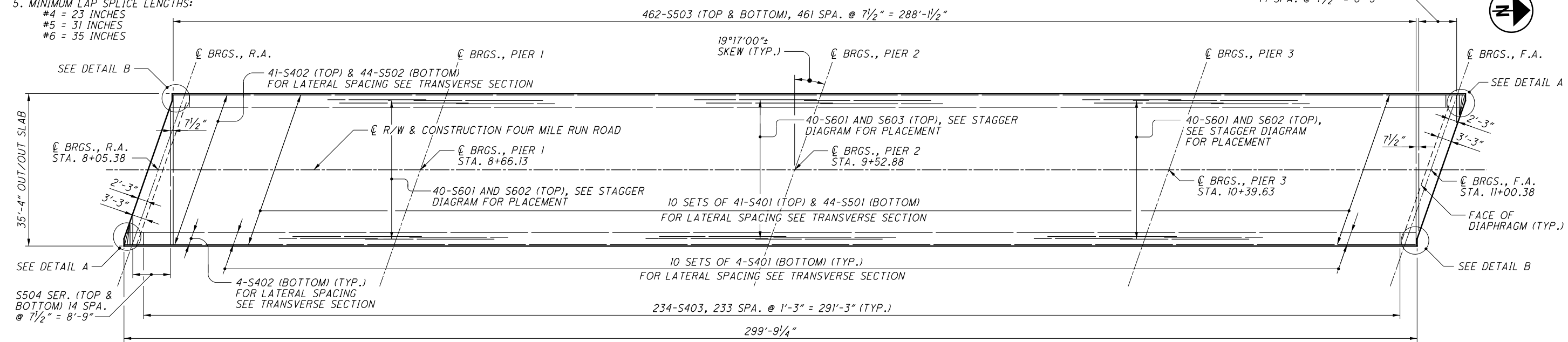
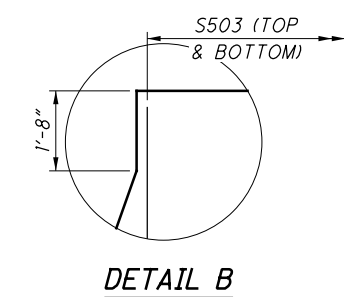
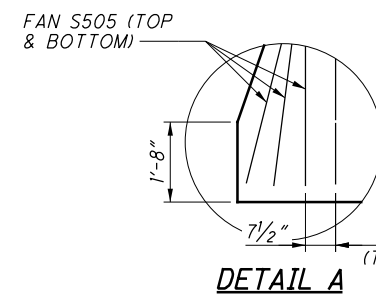
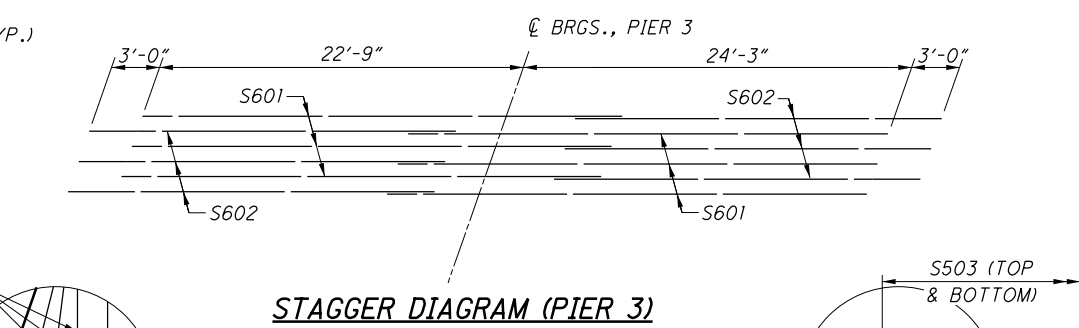
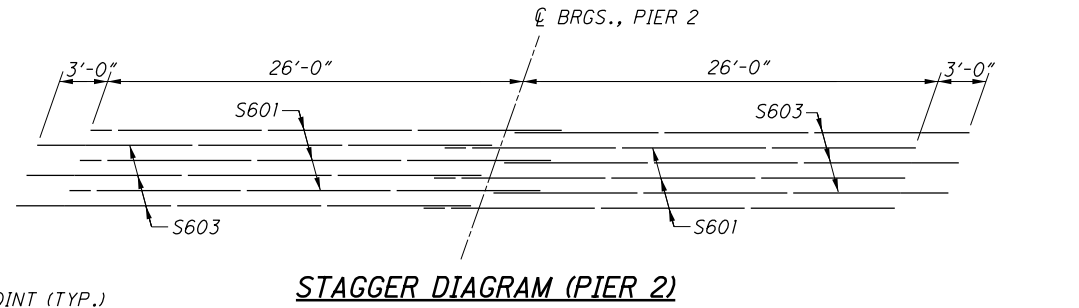
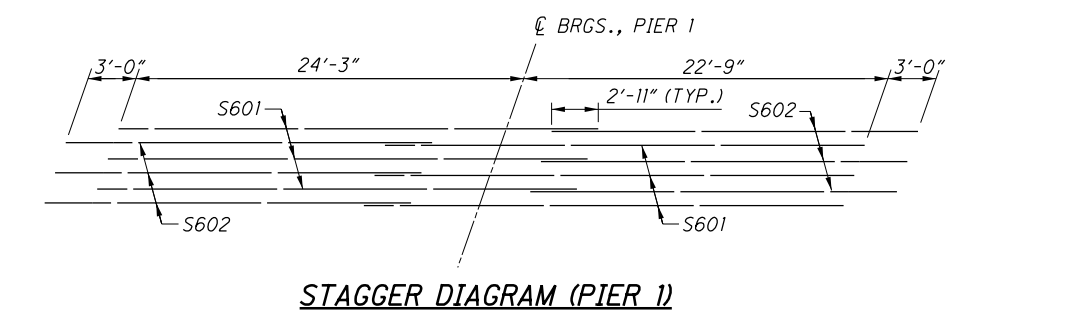
**NOTES**

- SEE SHEET 16/22 FOR PARAPET AND VANDAL PROTECTION FENCE DETAILS.
- SEE SHEET 10/22 FOR MODIFIED CROSSFRAME DETAILS.
- REINFORCING STEEL MAY BE FIELD OR SHOP BENT TO ACCOMODATE THE CROWN. PAYMENT SHALL BE INCLUDED WITH ITEM 509, EPOXY COATED REINFORCING STEEL.
- DECK SLAB CONCRETE QUANTITY: THE ESTIMATED QUANTITY OF DECK SLAB CONCRETE IS BASED ON THE CONSTANT DECK SLAB THICKNESS, AS SHOWN, PLUS THE QUANTITY OF CONCRETE THAT FORMS EACH BEAM HAUNCH. THE ESTIMATE ASSUMES AN AVERAGE HAUNCH THICKNESS OF 3/4 INCHES AND A HAUNCH WIDTH EQUAL TO THE TOP FLANGE WIDTH. DEVIATE FROM THIS HAUNCH THICKNESS AS NECESSARY TO PLACE THE DECK SURFACE AT THE FINISHED GRADE. THE HAUNCH THICKNESS WAS MEASURED AT THE CENTERLINE OF THE BEAM, FROM THE SURFACE OF THE DECK TO THE TOP OF THE TOP FLANGE MINUS THE DECK SLAB THICKNESS. THE AREA OF ALL EMBEDDED STEEL PLATES HAS BEEN DEDUCTED FROM THE HAUNCH QUANTITY IN ACCORDANCE WITH 511.23.
- MINIMUM LAP SPLICE LENGTHS:  
#4 = 23 INCHES  
#5 = 31 INCHES  
#6 = 35 INCHES

**\*\* DEPTH OF DECK TABLE (IN.)**

| LOC.   | BEAM 1 | BEAM 2 | BEAM 3 | BEAM 4 | BEAM 5 |
|--------|--------|--------|--------|--------|--------|
| R.A.   | 12     | 11 7/8 | 12     | 12     | 12 3/8 |
| PIER 1 | 11 5/8 | 11 7/8 | 11 3/4 | 11 1/4 | 11     |
| PIER 2 | 11 1/2 | 11 3/4 | 11 3/4 | 11 5/8 | 11 3/8 |
| PIER 3 | 12 1/8 | 12 1/2 | 12     | 12 1/8 | 11 7/8 |
| F.A.   | 12     | 12     | 12 1/8 | 12     | 11 7/8 |

\*\* DIMENSIONS MEASURED FROM TOP OF EXISTING BEAM TOP FLANGE TO SURFACE OF DECK



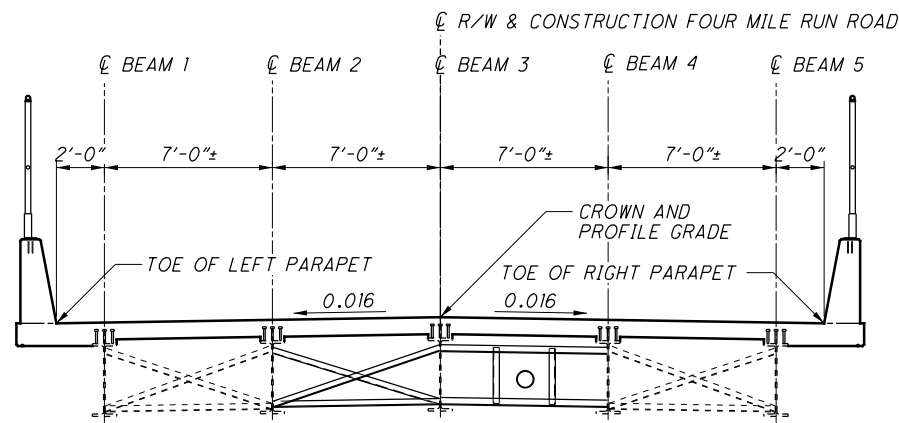
**DECK PLAN**

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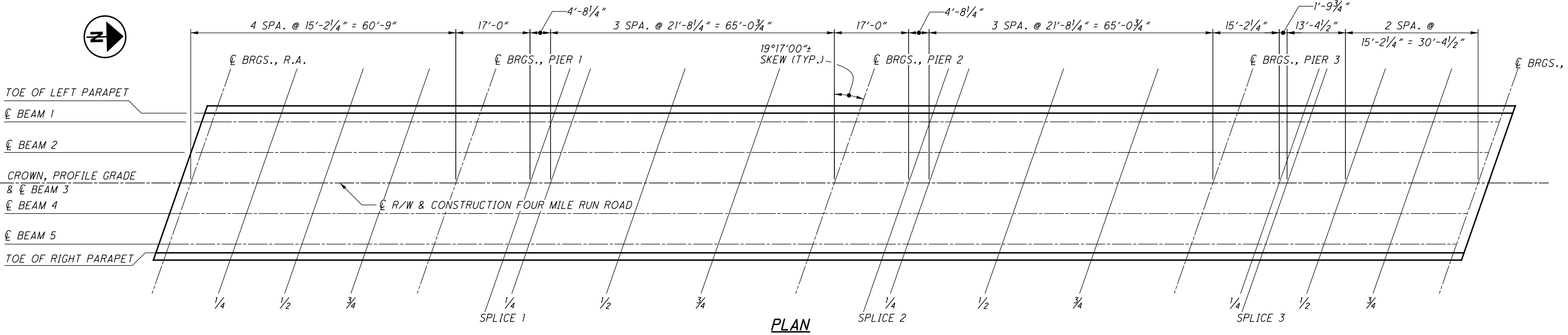
| FINAL DECK SURFACE, TOP OF HAUNCH, AND SCREED ELEVATIONS (FT.) |                         |         |         |         |         |         |          |         |         |         |         |          |         |          |          |          |          |          |          |          |          |
|--|-------------------------|---------|---------|---------|---------|---------|----------|---------|---------|---------|---------|----------|---------|----------|----------|----------|----------|----------|----------|----------|----------|
| LOCATION   | DESCRIPTION             | R.A.    | 1/4     | 1/2     | 3/4     | PIER 1  | SPLICE 1 | 1/4     | 1/2     | 3/4     | PIER 2  | SPLICE 2 | 1/4     | 1/2      | 3/4      | PIER 3   | 1/4      | SPLICE 3 | 1/2      | 3/4      | F.A.     |
| TOE OF LEFT PARAPET  | STATION                 | 8+10.98 | 8+26.17 | 8+41.35 | 8+56.54 | 8+71.73 | 8+88.73  | 8+93.42 | 9+15.10 | 9+36.79 | 9+58.48 | 9+75.48  | 9+80.17 | 10+01.85 | 10+23.54 | 10+45.23 | 10+60.42 | 10+62.23 | 10+75.60 | 10+90.79 | 11+05.98 |
|  | SCREED ELEVATION        | 1055.10 | 1055.28 | 1055.45 | 1055.59 | 1055.75 | 1055.96  | 1056.01 | 1056.27 | 1056.47 | 1056.67 | 1056.87  | 1056.93 | 1057.19  | 1057.39  | 1057.59  | 1057.75  | 1057.77  | 1057.93  | 1058.09  | 1058.23  |
|  | FINAL DECK ELEVATION    | 1055.10 | 1055.26 | 1055.43 | 1055.59 | 1055.75 | 1055.93  | 1055.98 | 1056.21 | 1056.44 | 1056.67 | 1056.85  | 1056.90 | 1057.13  | 1057.36  | 1057.59  | 1057.75  | 1057.77  | 1057.91  | 1058.07  | 1058.23  |
| ☉ BEAM 1   | STATION                 | 8+10.28 | 8+25.47 | 8+40.65 | 8+55.84 | 8+71.03 | 8+88.03  | 8+92.72 | 9+14.40 | 9+36.09 | 9+57.78 | 9+74.78  | 9+79.47 | 10+01.15 | 10+22.84 | 10+44.53 | 10+59.72 | 10+61.53 | 10+74.90 | 10+90.09 | 11+05.28 |
|  | TOP OF HAUNCH ELEVATION | 1054.42 | 1054.60 | 1054.76 | 1054.91 | 1055.06 | 1055.27  | 1055.33 | 1055.58 | 1055.78 | 1055.98 | 1056.19  | 1056.24 | 1056.50  | 1056.71  | 1056.90  | 1057.07  | 1057.09  | 1057.25  | 1057.40  | 1057.55  |
|  | FINAL DECK ELEVATION    | 1055.13 | 1055.29 | 1055.45 | 1055.61 | 1055.77 | 1055.95  | 1056.00 | 1056.23 | 1056.46 | 1056.69 | 1056.87  | 1056.92 | 1057.15  | 1057.38  | 1057.61  | 1057.77  | 1057.79  | 1057.93  | 1058.09  | 1058.25  |
| ☉ BEAM 2   | STATION                 | 8+07.83 | 8+23.02 | 8+38.20 | 8+53.39 | 8+68.58 | 8+85.58  | 8+90.27 | 9+11.95 | 9+33.64 | 9+55.33 | 9+72.33  | 9+77.02 | 9+98.70  | 10+20.39 | 10+42.08 | 10+57.27 | 10+59.08 | 10+72.45 | 10+87.64 | 11+02.83 |
|  | TOP OF HAUNCH ELEVATION | 1054.51 | 1054.68 | 1054.85 | 1054.99 | 1055.15 | 1055.35  | 1055.41 | 1055.66 | 1055.87 | 1056.07 | 1056.27  | 1056.33 | 1056.58  | 1056.79  | 1056.99  | 1057.15  | 1057.18  | 1057.33  | 1057.49  | 1057.63  |
|  | FINAL DECK ELEVATION    | 1055.21 | 1055.37 | 1055.54 | 1055.70 | 1055.86 | 1056.04  | 1056.09 | 1056.32 | 1056.55 | 1056.78 | 1056.96  | 1057.01 | 1057.24  | 1057.47  | 1057.70  | 1057.86  | 1057.88  | 1058.02  | 1058.18  | 1058.34  |
| CROWN, PROFILE GRADE & ☉ BEAM 3                                | STATION                 | 8+05.38 | 8+20.57 | 8+35.76 | 8+50.94 | 8+66.13 | 8+83.13  | 8+87.82 | 9+09.51 | 9+31.19 | 9+52.88 | 9+69.88  | 9+74.57 | 9+96.26  | 10+17.94 | 10+39.63 | 10+54.82 | 10+56.63 | 10+70.01 | 10+85.19 | 11+00.38 |
|  | SCREED ELEVATION        | 1055.30 | 1055.48 | 1055.64 | 1055.79 | 1055.94 | 1056.15  | 1056.21 | 1056.46 | 1056.66 | 1056.86 | 1057.06  | 1057.12 | 1057.38  | 1057.59  | 1057.78  | 1057.95  | 1057.97  | 1058.12  | 1058.28  | 1058.43  |
|  | FINAL DECK ELEVATION    | 1055.30 | 1055.46 | 1055.62 | 1055.78 | 1055.94 | 1056.12  | 1056.17 | 1056.40 | 1056.63 | 1056.86 | 1057.04  | 1057.09 | 1057.32  | 1057.55  | 1057.78  | 1057.94  | 1057.96  | 1058.11  | 1058.27  | 1058.43  |
| ☉ BEAM 4   | STATION                 | 8+02.93 | 8+18.12 | 8+33.31 | 8+48.49 | 8+63.68 | 8+80.68  | 8+85.37 | 9+07.06 | 9+28.74 | 9+50.43 | 9+67.43  | 9+72.12 | 9+93.81  | 10+15.49 | 10+37.18 | 10+52.37 | 10+54.18 | 10+67.56 | 10+82.74 | 10+97.93 |
|  | TOP OF HAUNCH ELEVATION | 1054.45 | 1054.63 | 1054.79 | 1054.94 | 1055.10 | 1055.30  | 1055.36 | 1055.61 | 1055.81 | 1056.02 | 1056.22  | 1056.27 | 1056.53  | 1056.74  | 1056.94  | 1057.10  | 1057.12  | 1057.28  | 1057.44  | 1057.58  |
|  | FINAL DECK ELEVATION    | 1055.16 | 1055.32 | 1055.48 | 1055.65 | 1055.81 | 1055.99  | 1056.04 | 1056.27 | 1056.50 | 1056.73 | 1056.91  | 1056.96 | 1057.19  | 1057.42  | 1057.65  | 1057.81  | 1057.83  | 1057.97  | 1058.13  | 1058.29  |
| ☉ BEAM 5   | STATION                 | 8+00.48 | 8+15.67 | 8+30.86 | 8+46.04 | 8+61.23 | 8+78.23  | 8+82.92 | 9+04.61 | 9+26.29 | 9+47.98 | 9+64.98  | 9+69.67 | 9+91.36  | 10+13.04 | 10+34.73 | 10+49.92 | 10+51.73 | 10+65.11 | 10+80.29 | 10+95.48 |
|  | TOP OF HAUNCH ELEVATION | 1054.32 | 1054.50 | 1054.66 | 1054.80 | 1054.96 | 1055.17  | 1055.23 | 1055.48 | 1055.68 | 1055.88 | 1056.08  | 1056.14 | 1056.40  | 1056.61  | 1056.80  | 1056.97  | 1056.99  | 1057.14  | 1057.30  | 1057.44  |
|  | FINAL DECK ELEVATION    | 1055.02 | 1055.19 | 1055.35 | 1055.51 | 1055.67 | 1055.85  | 1055.90 | 1056.13 | 1056.36 | 1056.59 | 1056.77  | 1056.82 | 1057.05  | 1057.28  | 1057.51  | 1057.67  | 1057.69  | 1057.83  | 1057.99  | 1058.15  |
| TOE OF RIGHT PARAPET   | STATION                 | 7+99.78 | 8+14.97 | 8+30.16 | 8+45.34 | 8+60.53 | 8+77.53  | 8+82.22 | 9+03.91 | 9+25.59 | 9+47.28 | 9+64.28  | 9+68.97 | 9+90.66  | 10+12.34 | 10+34.03 | 10+49.22 | 10+51.03 | 10+64.41 | 10+79.59 | 10+94.78 |
|  | SCREED ELEVATION        | 1054.98 | 1055.16 | 1055.33 | 1055.47 | 1055.63 | 1055.84  | 1055.90 | 1056.15 | 1056.35 | 1056.55 | 1056.75  | 1056.81 | 1057.07  | 1057.28  | 1057.47  | 1057.63  | 1057.65  | 1057.81  | 1057.97  | 1058.11  |
|  | FINAL DECK ELEVATION    | 1054.98 | 1055.15 | 1055.31 | 1055.47 | 1055.63 | 1055.81  | 1055.86 | 1056.09 | 1056.32 | 1056.55 | 1056.73  | 1056.78 | 1057.01  | 1057.24  | 1057.47  | 1057.63  | 1057.65  | 1057.79  | 1057.95  | 1058.11  |

| DEFLECTION TABLE (INCHES) |   |      |      |      |      |        |          |      |       |     |        |          |     |       |      |        |      |          |      |      |      |
|---------------------------|---|------|------|------|------|--------|----------|------|-------|-----|--------|----------|-----|-------|------|--------|------|----------|------|------|------|
| LOCATION                  | DESCRIPTION                               | R.A. | 1/4  | 1/2  | 3/4  | PIER 1 | SPLICE 1 | 1/4  | 1/2   | 3/4 | PIER 2 | SPLICE 2 | 1/4 | 1/2   | 3/4  | PIER 3 | 1/4  | SPLICE 3 | 1/2  | 3/4  | F.A. |
| BEAMS 1 & 5               | ANTICIPATED REBOUND/DEFLECTION ADJUSTMENT | 0    | 5/16 | 3/8  | 1/8  | 0      | 1/16     | 9/16 | 15/16 | 1/2 | 0      | 5/16     | 1/2 | 15/16 | 9/16 | 0      | 1/8  | 1/8      | 3/8  | 5/16 | 0    |
| BEAMS 2 - 4               | ANTICIPATED REBOUND/DEFLECTION ADJUSTMENT | 0    | 3/16 | 3/16 | 1/16 | 0      | 1/4      | 5/16 | 1/2   | 1/4 | 0      | 3/16     | 1/4 | 1/2   | 5/16 | 0      | 1/16 | 1/8      | 3/16 | 3/16 | 0    |



**NOTES**

1. SCREED ELEVATIONS SHOWN REPRESENT THE THEORETICAL DECK SURFACE LOCATIONS PRIOR TO DEFLECTIONS CAUSED BY DECK PLACEMENT AND OTHER ANTICIPATED DEAD LOADS.
2. TOP OF HAUNCH ELEVATIONS SHOWN REPRESENT THE THEORETICAL LOCATION OF THE BOTTOM OF THE DECK ABOVE THE BEAM HAUNCH PRIOR TO DEFLECTIONS CAUSED BY DECK PLACEMENT AND OTHER ANTICIPATED DEAD LOADS.
3. FINAL DECK SURFACE ELEVATIONS SHOWN REPRESENT THE DECK SURFACE LOCATIONS AFTER ALL ANTICIPATED DEAD LOAD DEFLECTION HAVE OCCURRED.



DESIGN AGENCY

CARPENTER

TRANSPOSITION

DATE

7-28-20

REVIEWED

GDU

DRAWN

MTJ

DESIGNED

STK

CHECKED

AMR

STRUCTURE FILE NUMBER

5006392

BRIDGE NO.

MAH-680-0068

PID No.

105857

FINAL DECK SURFACE, TOP OF HAUNCH, AND SCREED ELEVATIONS

MAH-680-0.68 / 3.73

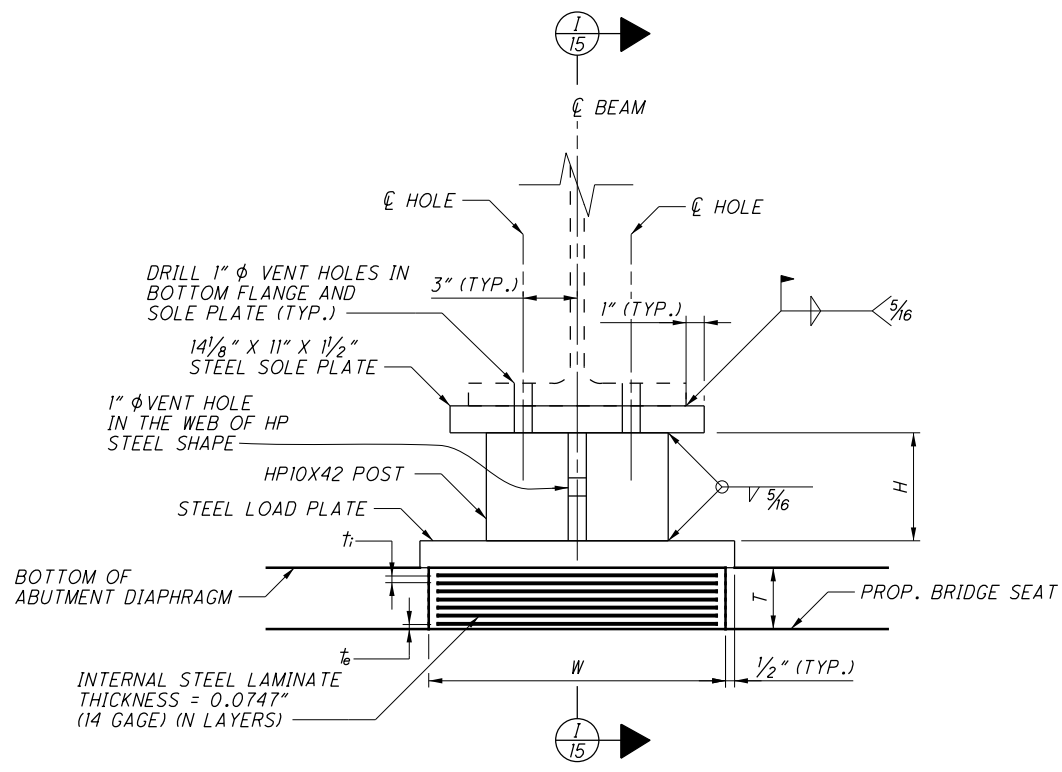
FOUR MILE RUN ROAD OVER I.R.

14 / 22

71

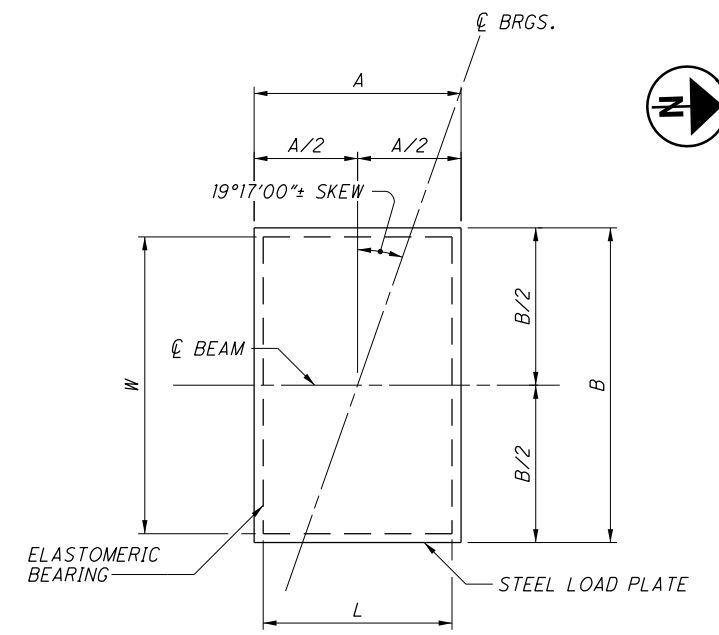
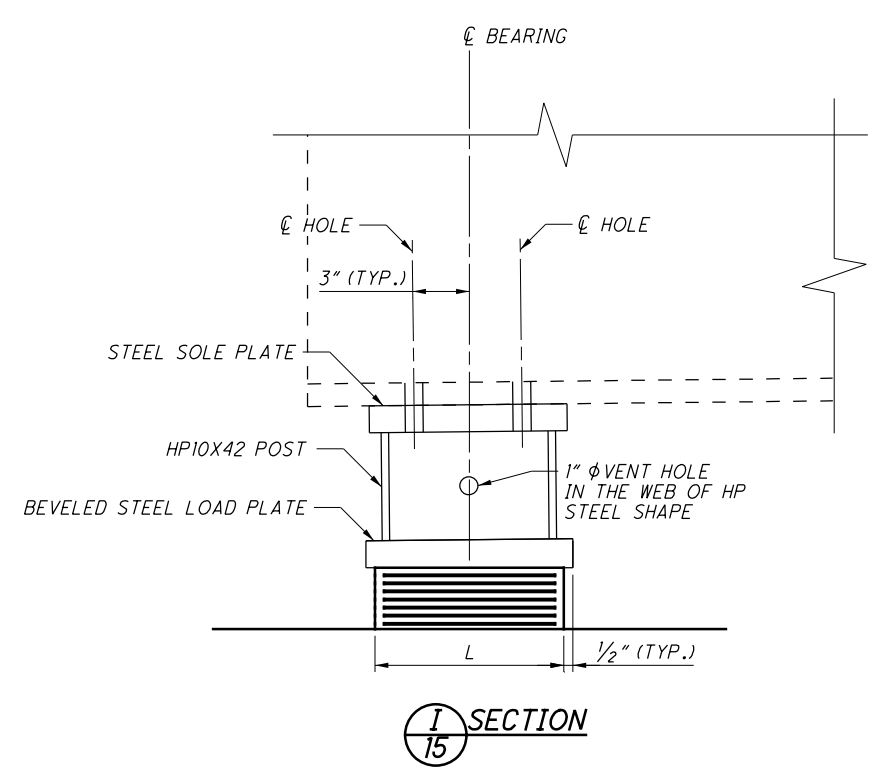
126

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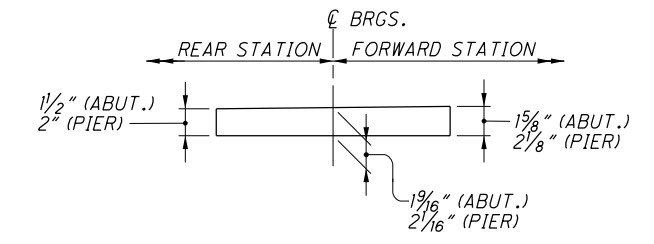


**LAMINATED ELASTOMERIC EXPANSION BEARING (REAR AND FORWARD ABUTMENT)**

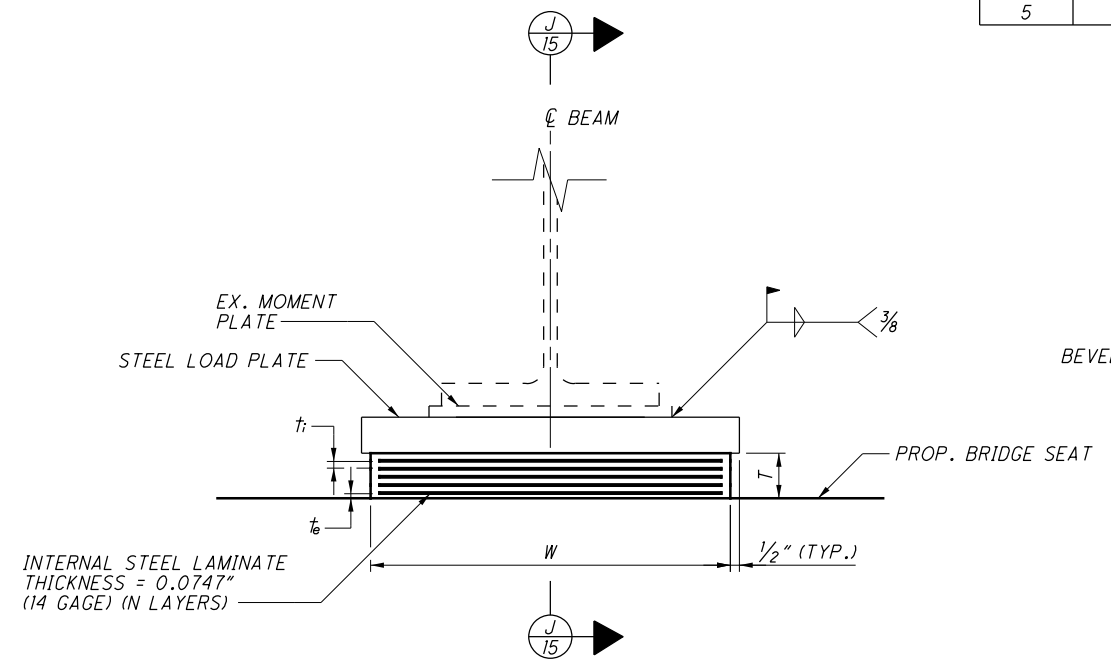
| HP 10X42 HEIGHT (H) |         |                  |         |
|---------------------|---------|------------------|---------|
| REAR ABUTMENT       |         | FORWARD ABUTMENT |         |
| BEAM                | H (IN.) | BEAM             | H (IN.) |
| 1                   | 7 9/16  | 1                | 7 1/16  |
| 2                   | 8 3/4   | 2                | 8 3/16  |
| 3                   | 9 5/8   | 3                | 9       |
| 4                   | 8 1/16  | 4                | 7 1/16  |
| 5                   | 6       | 5                | 6       |



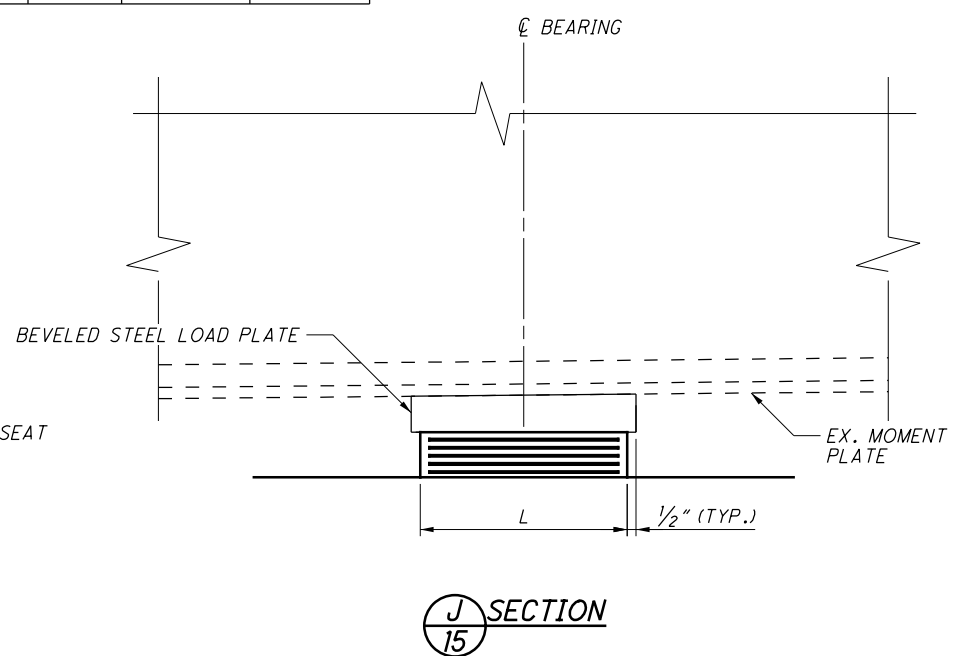
**ELASTOMERIC BEARING PAD AND STEEL LOAD PLATE PLAN**



**BEVELED STEEL LOAD PLATE DETAIL**



**LAMINATED ELASTOMERIC EXPANSION BEARING (PIERS 1, 2, & 3)**



**NOTES**

- ELASTOMERIC BEARING: THE ELASTOMER SHALL HAVE A HARDNESS OF 50 DUROMETER. THE BEARINGS WERE DESIGNED UNDER DIVISION I, SECTION 14.6.6 (METHOD A) OF THE AASHTO STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES.
- STEEL LOAD PLATES SHALL BE BONDED BY VULCANIZATION TO THE ELASTOMER DURING THE MOLDING PROCESS. THE STEEL PLATES AND HP10X42 SECTIONS SHALL BE ASTM A709 GRADE 50 AND PAINTED PER ITEM 514.
- BASIS OF PAYMENT: PAYMENT FOR ALL MATERIALS, LABOR, TESTING, FIELD DRILLING OF BEAM FLANGES, PAINTING OF PLATES AND INCIDENTALS NECESSARY TO FURNISH AND INSTALL THE ELASTOMERIC BEARINGS FOR THE BEAMS WILL BE INCLUDED IN THE UNIT BID PRICE FOR ITEM 516, ELASTOMERIC BEARING WITH INTERNAL LAMINATES AND LOAD PLATE (NEOPRENE), EACH. ALL COST ASSOCIATED WITH THE HP SECTIONS AND SOLE PLATES ARE CONSIDERED INCIDENTAL TO ITEM 516.
- ALL EXISTING PIER BEARING ANCHOR RODS SHALL BE CUT AT THE EXISTING SEAT. PAYMENT SHALL BE INCLUDED UNDER ITEM 516.
- ALL BEARINGS SHALL BE MARKED PRIOR TO SHIPPING. THE MARKS SHALL INCLUDE THE BEARING LOCATION ON THE BRIDGE AND A DIRECTION ARROW THAT POINTS UPSTATION. ALL MARKS SHALL BE PERMANENT AND BE VISIBLE AFTER THE BEARING IS INSTALLED.

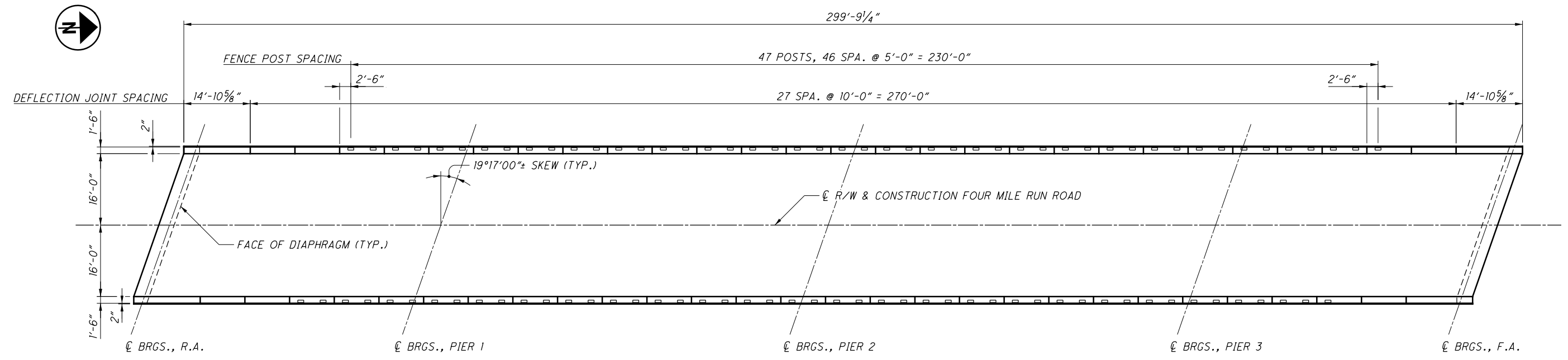
**LEGEND**

- $t_i$  - THICKNESS OF INTERNAL LAYERS
- $t_e$  - THICKNESS OF EXTERNAL LAYERS (BOTTOM ONLY)
- T - TOTAL THICKNESS OF ELASTOMERIC BEARINGS
- N - NUMBER OF STEEL LAMINATES AND INTERNAL LAYERS
- INTERNAL STEEL LAMINATE THICKNESS = 0.0747" (14 GAGE)

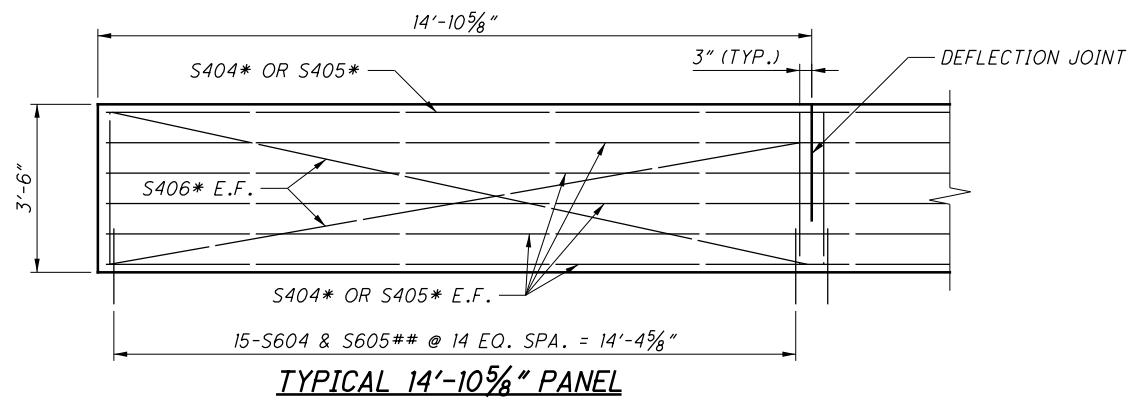
| LOCATION  | BEARING DIMENSIONS |       |       |       |         |   | STEEL LOAD PLATE |       | REACTIONS* |        | MAXIMUM DESIGN LOAD |
|-----------|--------------------|-------|-------|-------|---------|---|------------------|-------|------------|--------|---------------------|
|           | L                  | W     | $t_i$ | $t_e$ | T       | N | A                | B     | DL         | LL     |                     |
| ABUTMENTS | 10.5"              | 16.5" | .375" | .25"  | 3.3979" | 7 | 11.5"            | 17.5" | 60.8 k     | 46.1 k | 106.9 k             |
| PIERS     | 11.5"              | 20"   | .375" | .25"  | 2.4985" | 5 | 12.5"            | 21"   | 147.5 k    | 56.1 k | 203.6 k             |

\* REACTIONS ARE UNFACTORED

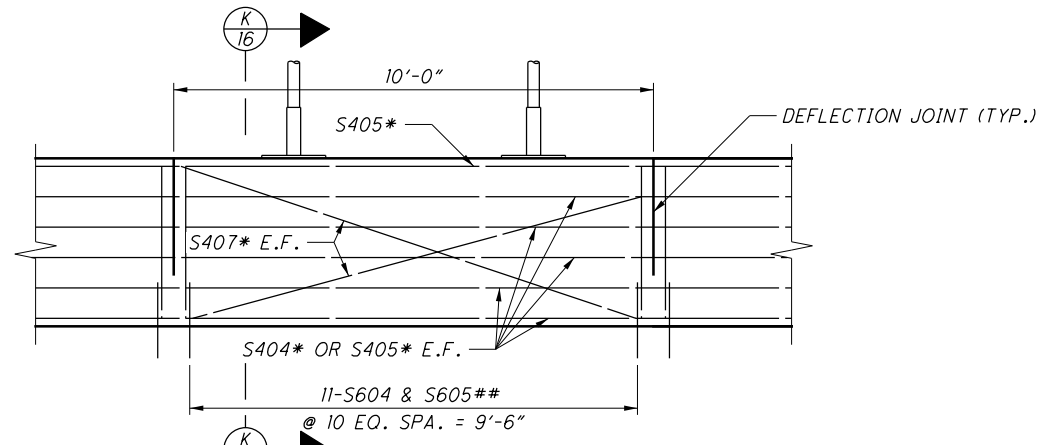
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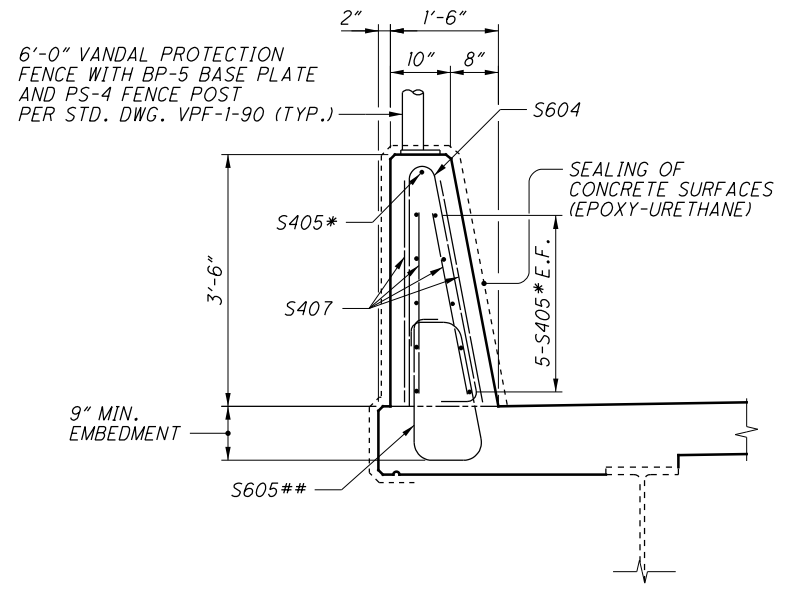
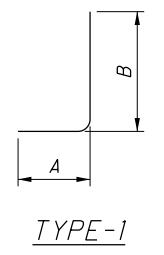
**PLAN**  
 FENCE POST & DEFLECTION JOINT SPACING TYPICAL FOR BOTH SIDES



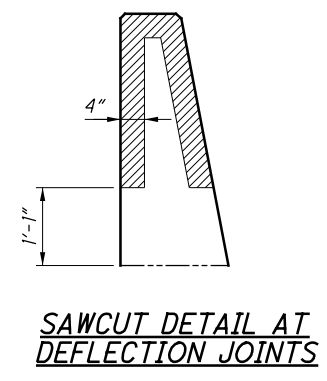
**TYPICAL 14'-10 5/8" PANEL**



**TYPICAL 10'-0" PANEL**



**SECTION K**



**SAWCUT DETAIL AT DEFLECTION JOINTS**

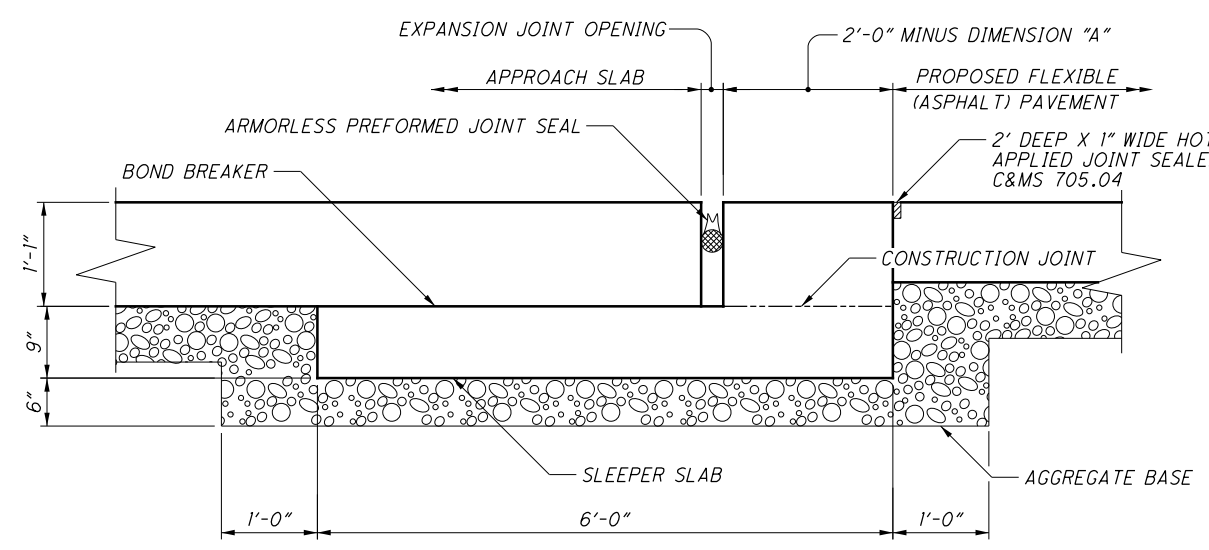
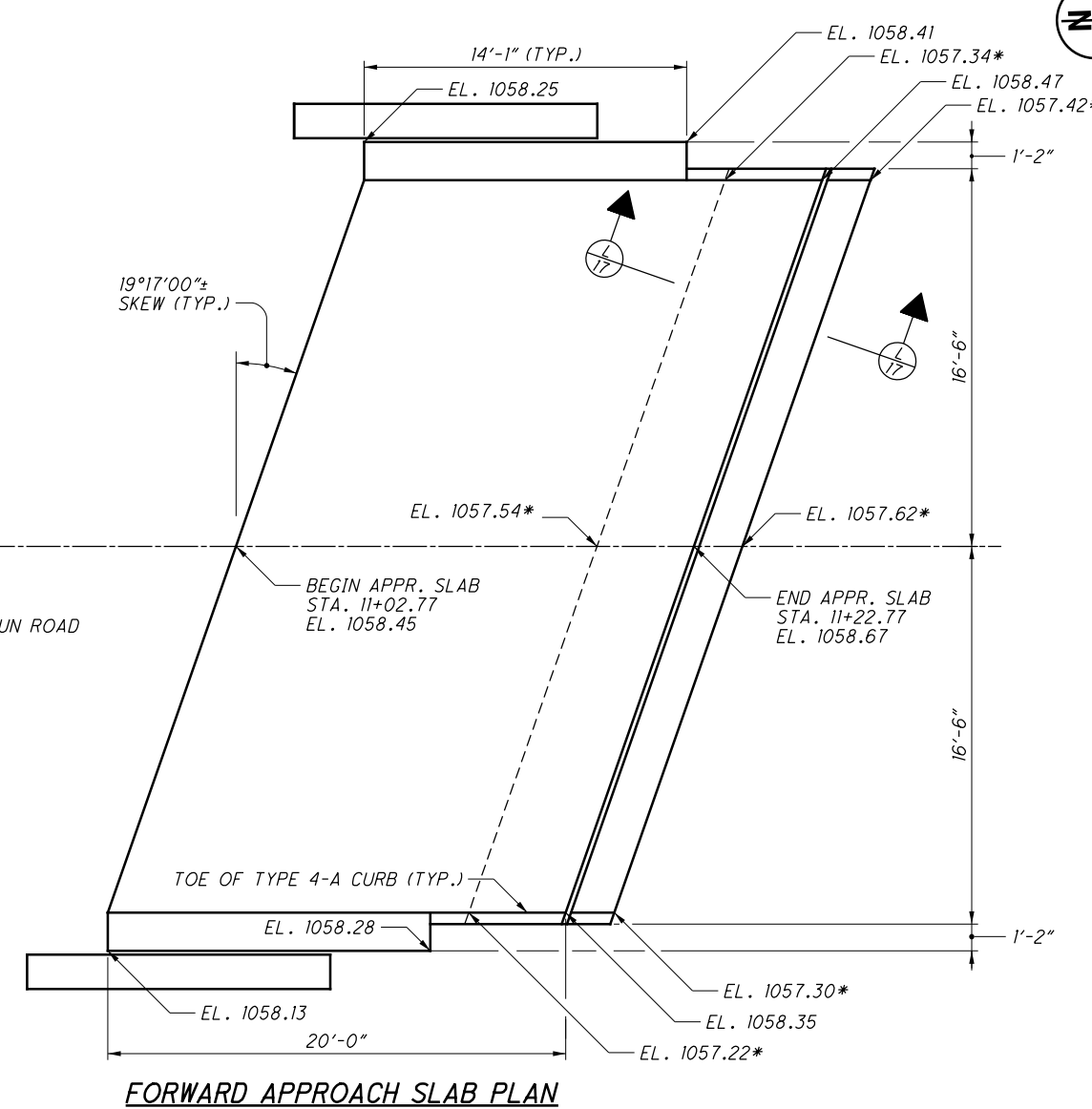
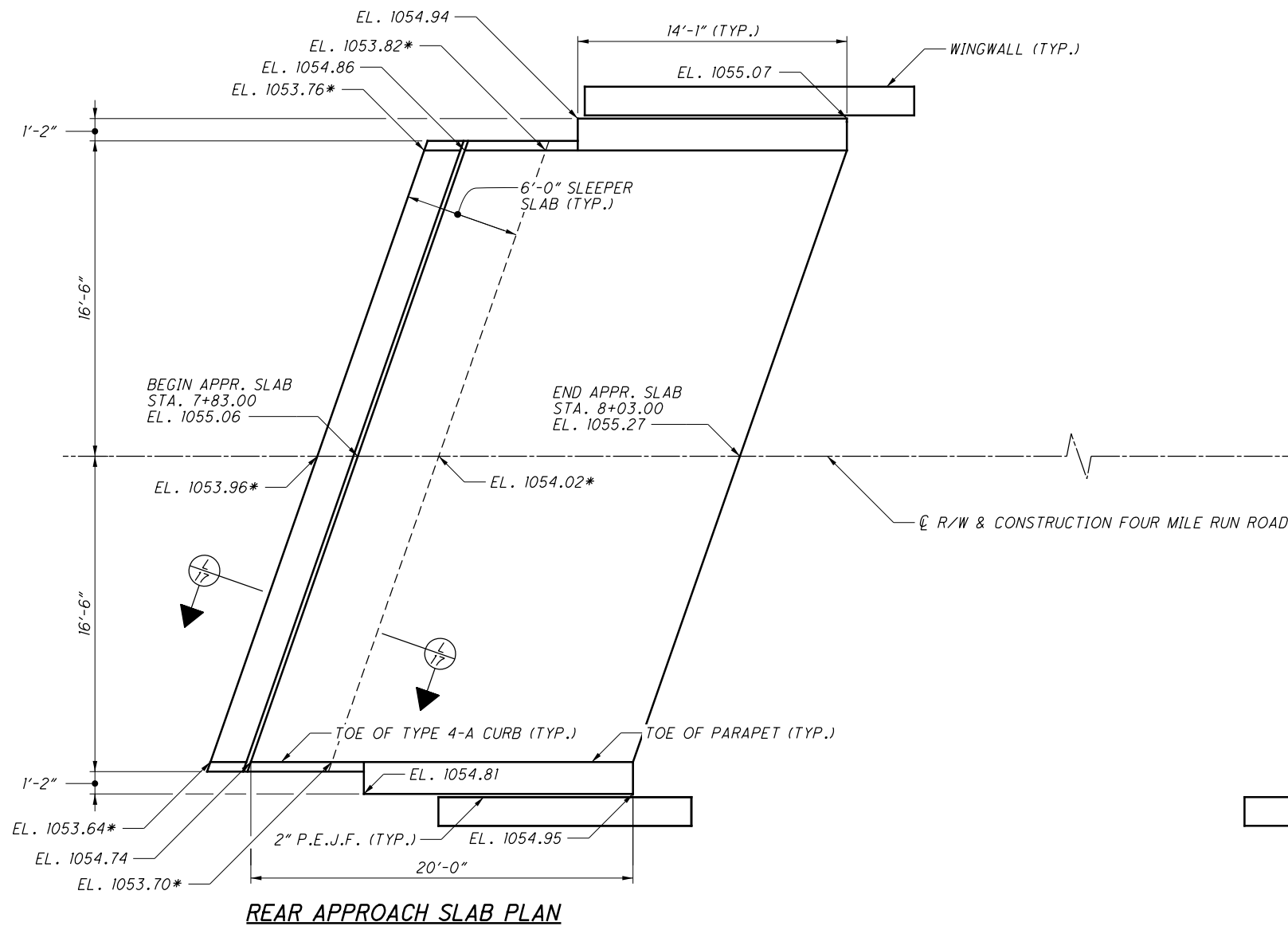
**NOTES**

- FOR ADDITIONAL NOTES AND DETAILS SEE STD. DWGS. SBR-1-20 AND VPF-1-90.
- MINIMUM LAP LENGTH:  
 #4 GFRP BAR = 13 INCHES
- PAYMENT FOR 1/2" φ GLASS FIBER REINFORCED POLYMER REINFORCEMENT SHALL BE INCLUDED WITH ITEM 509 - NO. 4 GFRP DEFORMED BARS.

**LEGEND**

- E.F. - EACH FACE
- ## - BAR SHALL BE PLACED PRIOR TO POURING OF BRIDGE DECK.
- \* - DENOTES BAR TO BE GLASS FIBER REINFORCED POLYMER (GFRP)

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**SECTION 17**  
TYPE C INSTALLATION

**LEGEND**  
\* - SLEEPER SLAB ELEVATION

- NOTES**
- FOR ADDITIONAL NOTES AND DETAILS INCLUDING EXPANSION JOINT OPENING DIMENSIONS SEE STD. DWGS. AS-1-15 AND AS-2-15.
  - SLEEPER SLAB ELEVATIONS ARE TAKEN AT THE TOP OF THE SLEEPER SLAB.
  - TYPE 4-A CURB ON THE APPROACH SLAB AND TYPE C INSTALLATION SHALL BE INCLUDED FOR PAYMENT WITH ITEM 526.



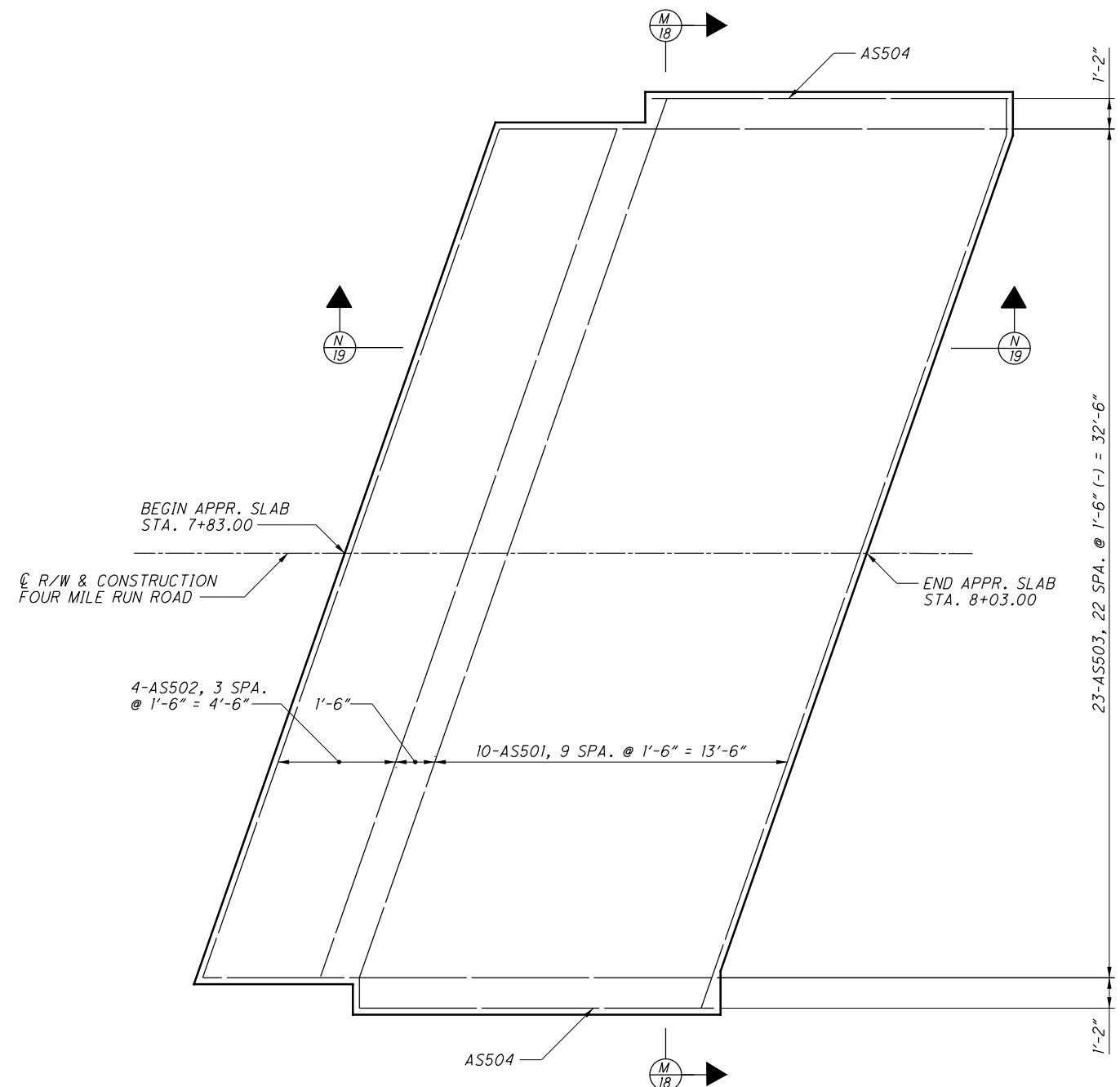
DESIGN AGENCY  
**CARPENTER MARTY**  
TRANSPORTATION  
CONSULTANTS

|          |         |                       |         |
|----------|---------|-----------------------|---------|
| DESIGNED | AMR     | CHECKED               | STK     |
| DRAWN    | MTJ     | REVISED               |         |
| REVIEWED | GDJ     | STRUCTURE FILE NUMBER | 5006392 |
| DATE     | 7-28-20 |                       |         |

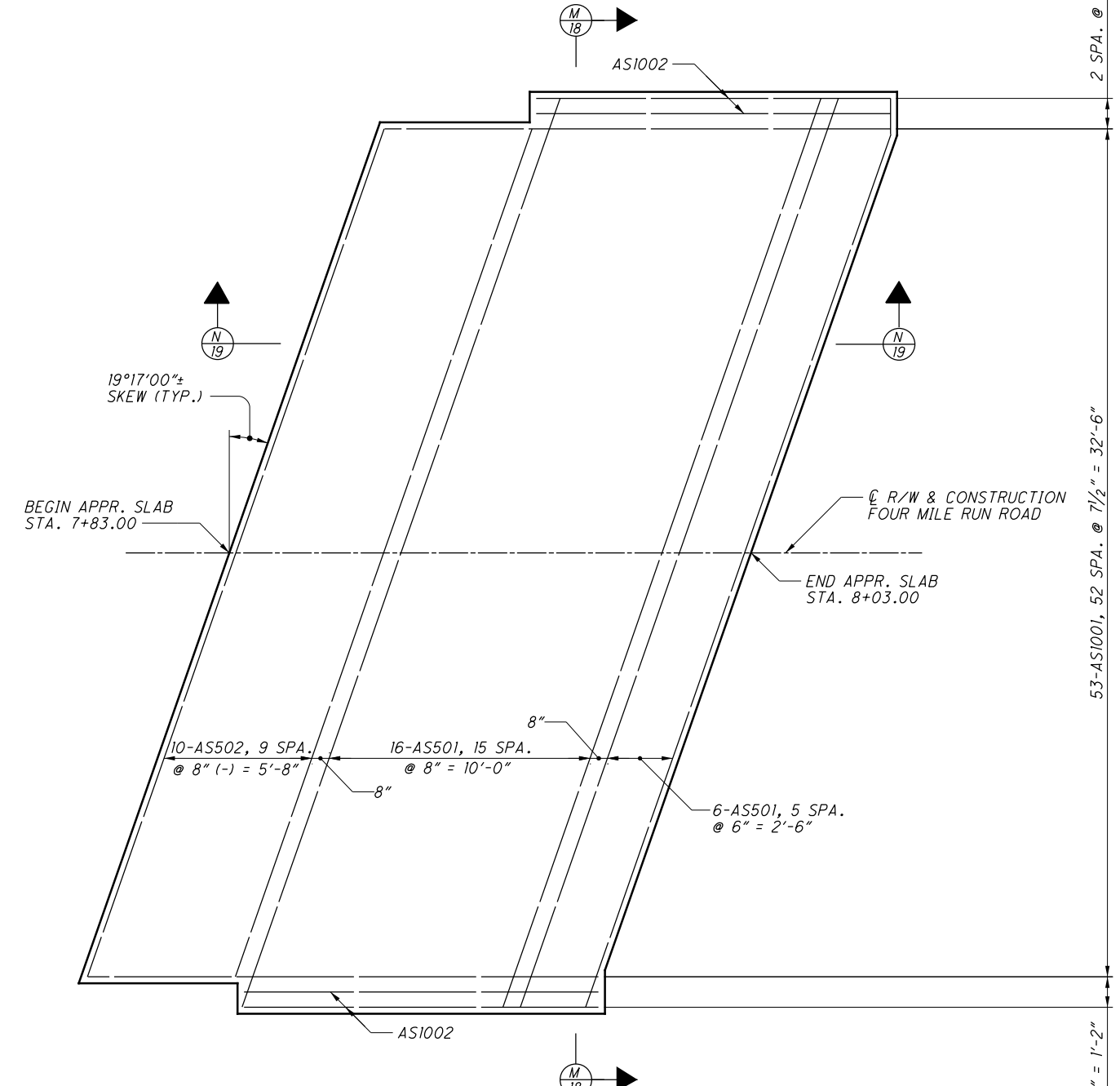
**APPROACH SLAB DETAILS**  
BRIDGE NO. MAH-680-0068  
FOUR MILE RUN ROAD OVER I.R. 680

MAH-680-0.68 / 3.73  
PID No. 105857

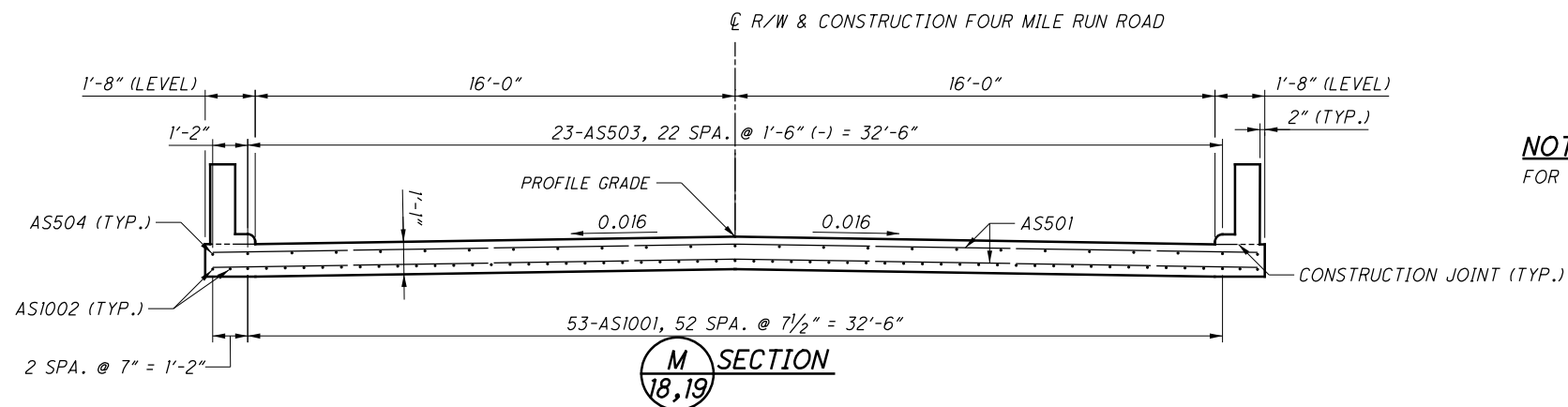
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PLAN - TOP REINFORCING



PLAN - BOTTOM REINFORCING



M SECTION  
18,19

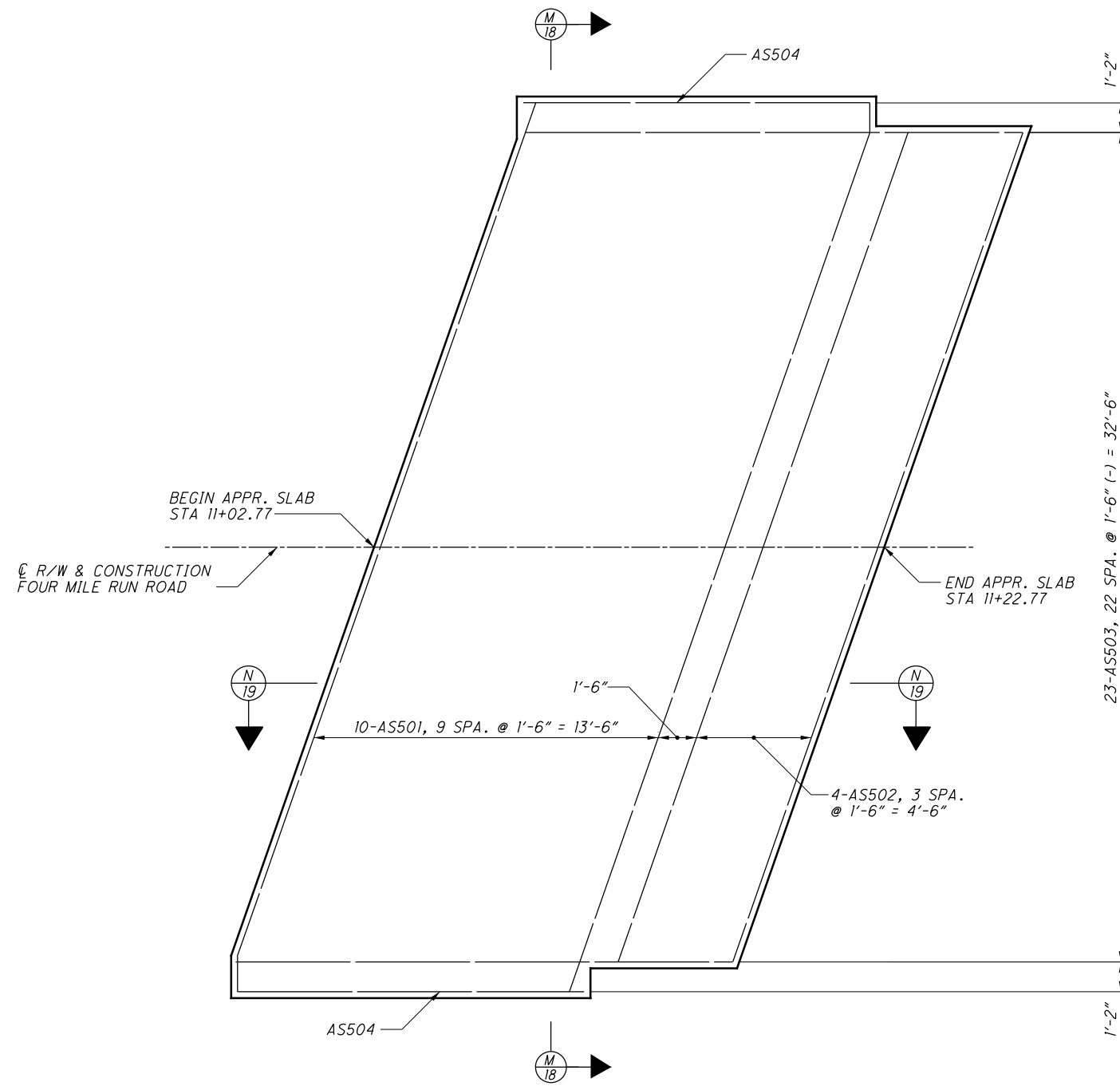
**NOTE**  
FOR ADDITIONAL NOTES AND DETAILS SEE STD. DWG. AS-1-15.



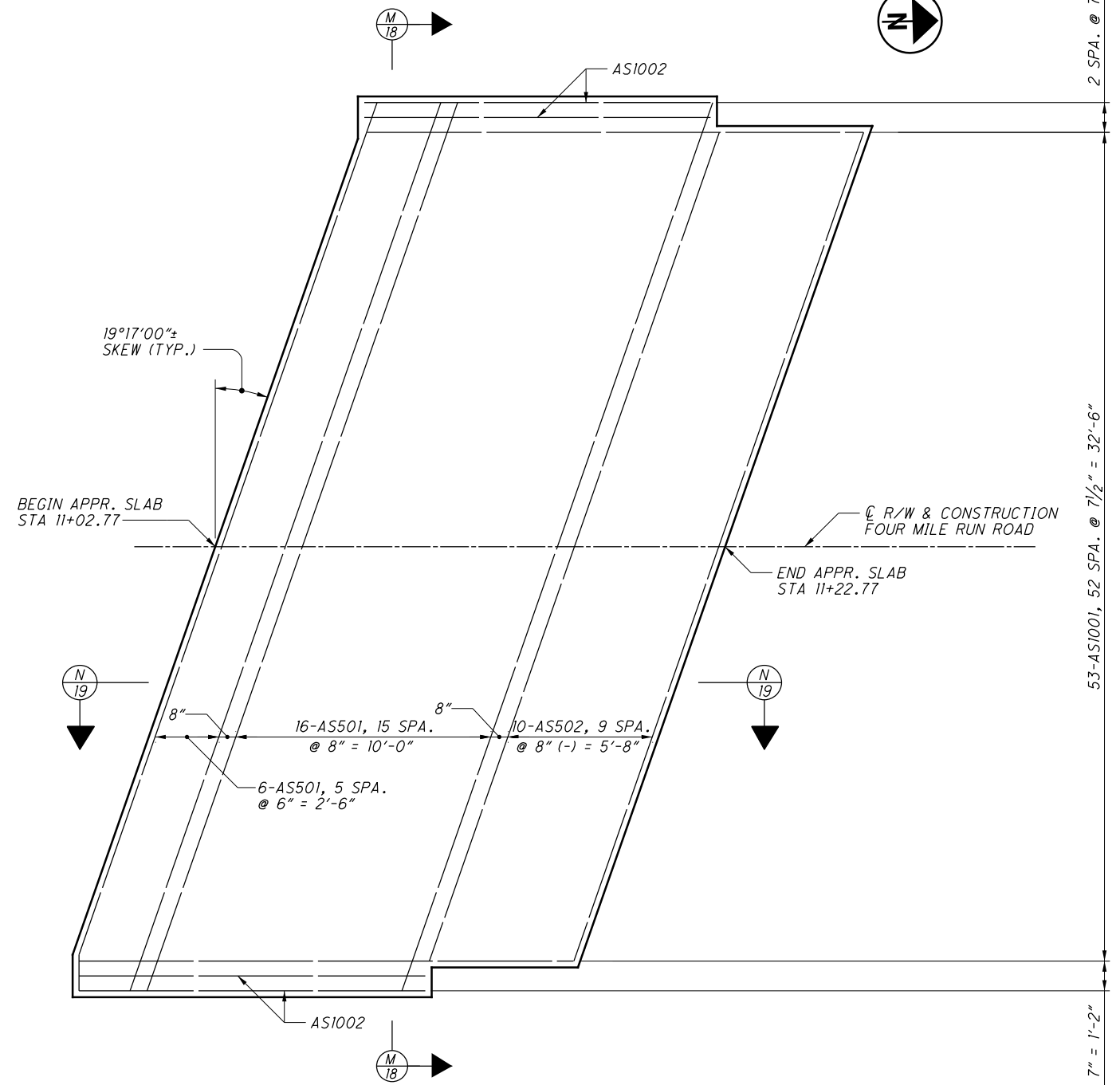
2 SPA. @ 7" = 1'-2" (left side)  
2 SPA. @ 7" = 1'-2" (right side)  
53-AS1001, 52 SPA. @ 7 1/2" = 32'-6" (center)

|  |         |                       |         |
|--|---------|-----------------------|---------|
|  |         |                       |         |
| DESIGNED   | AMR     | CHECKED               | STK     |
| DRAWN  | MTJ     | REVISED               |         |
| REVIEWED   | GDJ     | STRUCTURE FILE NUMBER | 5006392 |
| DATE   | 7-28-20 |                       |         |
| <b>REAR APPROACH SLAB REINFORCING</b><br>BRIDGE NO. MAH-680-0068<br>FOUR MILE RUN ROAD OVER I.R. 680 |         |                       |         |
| <b>MAH-680-0.68 / 3.73</b>   |         | <b>PID No. 105857</b> |         |
| 18 / 22  |         | 75 / 126              |         |

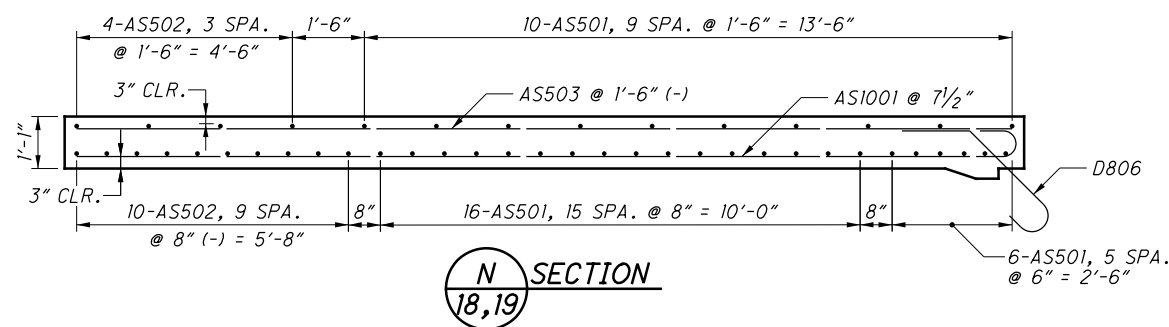
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PLAN - TOP REINFORCING



PLAN - BOTTOM REINFORCING



N SECTION  
18, 19

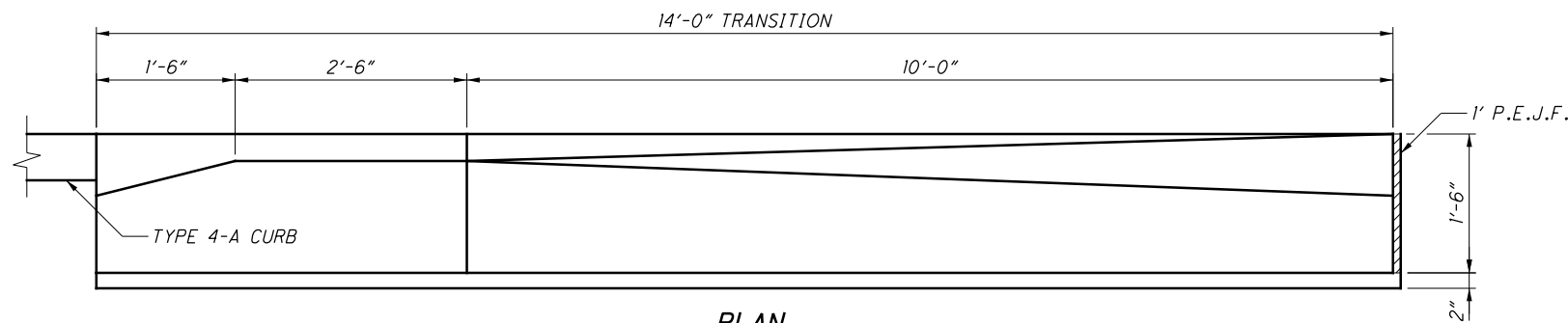
**NOTE**

FOR ADDITIONAL NOTES AND DETAILS SEE STD. DWG. AS-1-15.

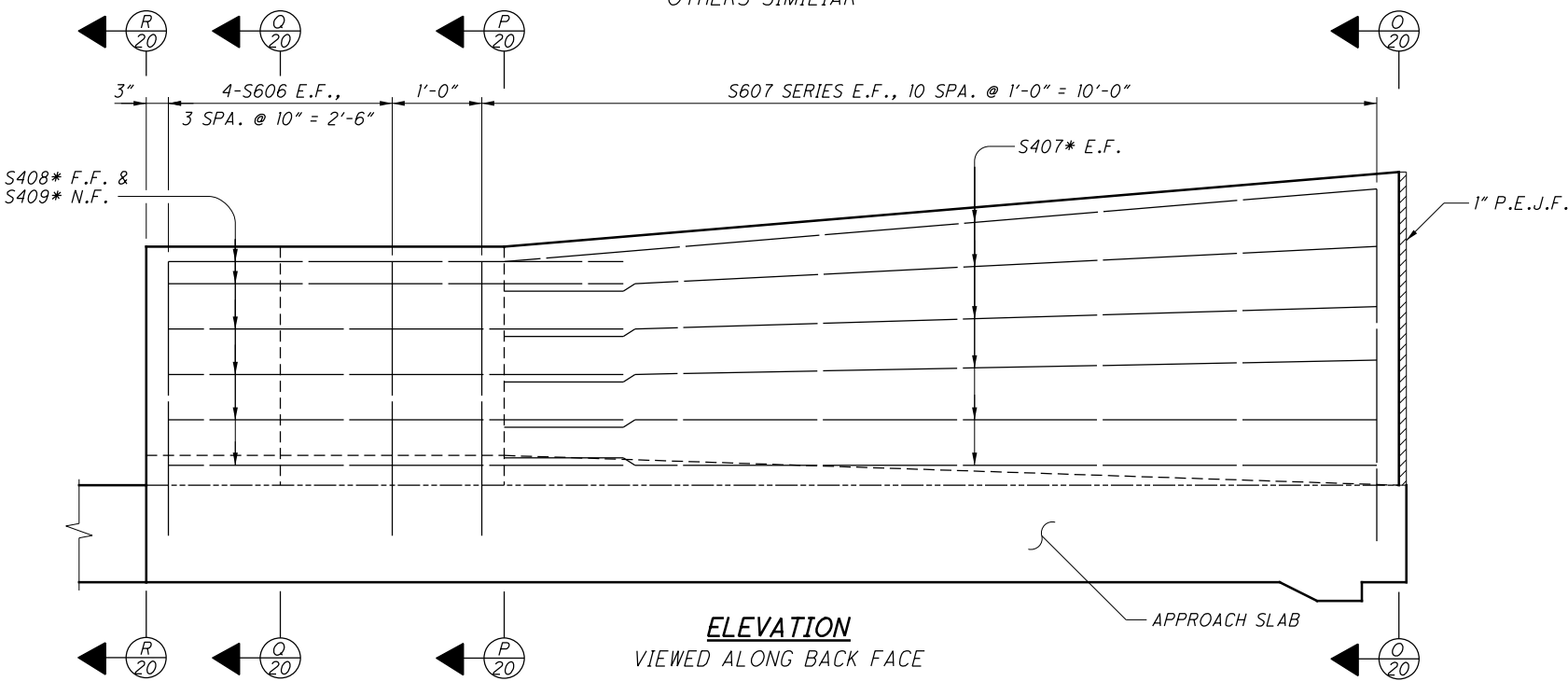
2 SPA. @ 7" = 1'-2" (left side)  
2 SPA. @ 7" = 1'-2" (right side)  
53-AS1001, 52 SPA. @ 7 1/2" = 32'-6" (center)

|   |                     |
|---|---------------------|
|   |                     |
| DESIGNED  | AMR                 |
| CHECKED   | STK                 |
| DRAWN   | MTJ                 |
| REVIEWED  | GDJ                 |
| DATE  | 7-28-20             |
| STRUCTURE FILE NUMBER   | 5006392             |
| <b>FORWARD APPROACH SLAB REINFORCING</b><br>BRIDGE NO. MAH-680-0068<br>FOUR MILE RUN ROAD OVER I.R. 680 |                     |
| <b>MAH-680-0.68 / 3.73</b><br>PID No. 105857  | 19 / 22<br>76 / 126 |

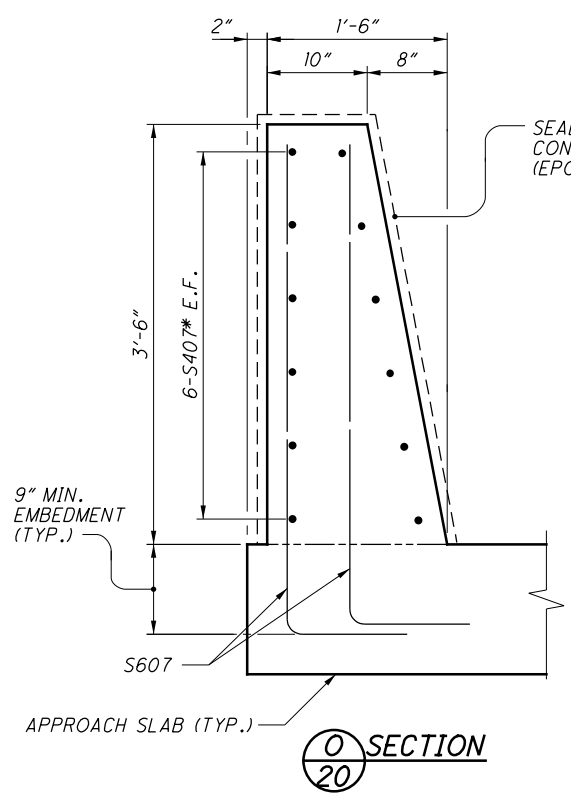
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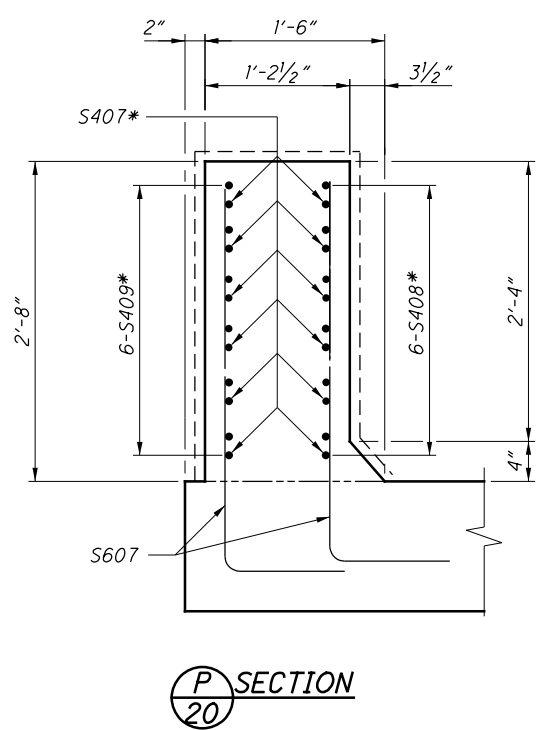
**PLAN**  
REAR APPROACH RIGHT SIDE SHOWN  
OTHERS SIMILIAR



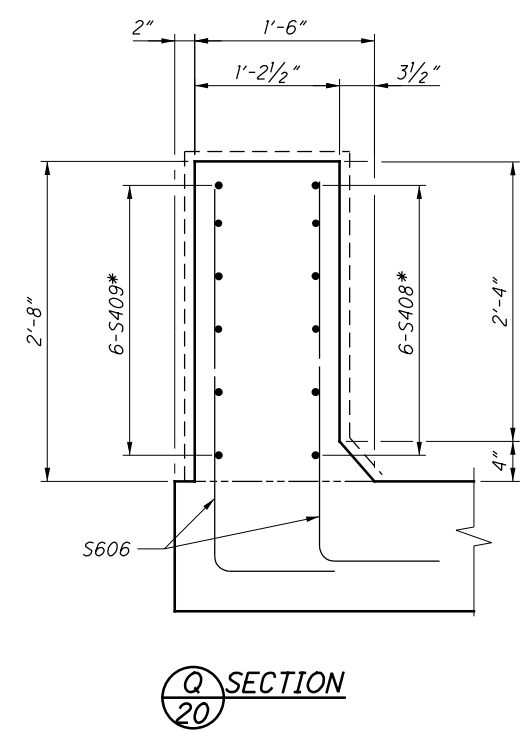
**ELEVATION**  
VIEWED ALONG BACK FACE



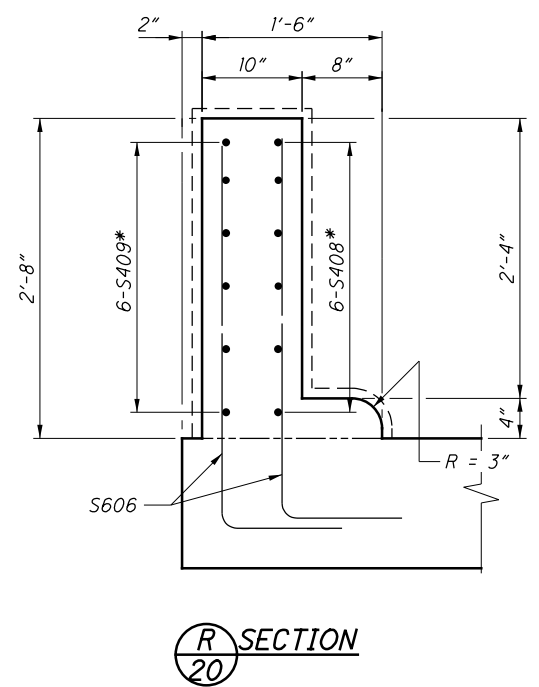
**O SECTION**  
20



**P SECTION**  
20



**Q SECTION**  
20



**R SECTION**  
20

**NOTES**

1. FOR ADDITIONAL NOTES AND DETAILS SEE STD. DWGS. AS-1-15 AND SBR-1-13.
2. PAYMENT FOR PARAPET CONCRETE ON APPROACH SLABS SHALL BE INCLUDED WITH ITEM 511, CLASS OC2 CONCRETE WITH OC/OA, BRIDGE DECK (PARAPET).
3. PAYMENT FOR 1/2" φ GLASS FIBER REINFORCED POLYMER REINFORCEMENT SHALL BE INCLUDED WITH ITEM 509 - NO. 4 GFRP DEFORMED BARS.

**LEGEND**

- E.F. - EACH FACE
- F.F. - FAR FACE
- N.F. - NEAR FACE
- \* - DENOTES BAR TO BE GLASS FIBER REINFORCED POLYMER (GFRP)

|   |         |
|---|---------|
|   |         |
| DESIGNED  | AMR     |
| CHECKED   | STK     |
| DRAWN   | MTJ     |
| REVIEWED  | GDJ     |
| DATE  | 7-28-20 |
| STRUCTURE FILE NUMBER   | 5006392 |
| <b>APPROACH SLAB BARRIER DETAILS</b><br>BRIDGE NO. MAH-680-0068<br>FOUR MILE RUN ROAD OVER I.R. 680 |         |
| <b>MAH-680-0.68 / 3.73</b><br>PID No. 105857  |         |
| 20 / 22   |         |
| 77 / 126  |         |



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| MARK             | NUMBER |      |       | LENGTH  | WEIGHT      | TYPE | DIMENSIONS |       |       |
|------------------|--------|------|-------|---------|-------------|------|------------|-------|-------|
|                  | R.A.   | F.A. | TOTAL |         |             |      | A          | B     | C     |
| <b>ABUTMENTS</b> |        |      |       |         |             |      |            |       |       |
| A501#            | 42     | 42   | 84    | 4'-5"   | 387         | 1    | 3'-5"      | 1'-2" |       |
| A502             | 20     | 20   | 40    | 6'-3"   | 261         | 2    | 2'-8"      | 1'-2" | 2'-8" |
| A503             | 14     | 14   | 28    | 7'-7"   | 222         | 37   | 3'-4"      | 1'-4" | 3'-6" |
| A504             | 14     | 14   | 28    | 5'-11"  | 173         | 1    | 3'-5"      | 2'-8" |       |
| A505             | 14     | 14   | 28    | 4'-4"   | 127         | STR  |            |       |       |
| A506             | 6      | 6    | 12    | 8'-1"   | 102         | 2    | 3'-7"      | 1'-2" | 3'-7" |
| A507             | 4      | 4    | 8     | 8'-11"  | 75          | STR  |            |       |       |
| A508             | 28     | 28   | 56    | 12'-11" | 755         | STR  |            |       |       |
| A801%            | 5      | 5    | 10    | 20'-9"  | 555         | STR  |            |       |       |
| A802%            | 5      | 5    | 10    | 16'-4"  | 437         | STR  |            |       |       |
| <b>SUB-TOTAL</b> |        |      |       |         | <b>3094</b> |      |            |       |       |

| MARK              | NUMBER |      |       | LENGTH  | WEIGHT      | TYPE | DIMENSIONS |       |       |
|-------------------|--------|------|-------|---------|-------------|------|------------|-------|-------|
|                   | R.A.   | F.A. | TOTAL |         |             |      | A          | B     | C     |
| <b>DIAPHRAGMS</b> |        |      |       |         |             |      |            |       |       |
| D401              | 2      | 2    | 4     | 3'-7"   | 10          | STR  |            |       |       |
| D501              | 27     | 27   | 54    | 7'-0"   | 395         | 2    | 2'-3"      | 2'-9" | 2'-3" |
| D502              | 48     | 48   | 96    | 9'-10"  | 985         | 2    | 3'-3"      | 3'-7" | 3'-3" |
| D503              | 2      | 2    | 4     | 6'-6"   | 28          | 2    | 2'-0"      | 2'-9" | 2'-0" |
| D504              | 2      | 2    | 4     | 10'-2"  | 43          | 3    | 3'-7"      | 1'-2" |       |
| D505              | 3      | 3    | 6     | 11'-2"  | 70          | 3    | 3'-7"      | 1'-8" |       |
| D506              | 2      | 2    | 4     | 6'-10"  | 29          | 2    | 2'-2"      | 2'-9" | 2'-2" |
| D507              | 2      | 2    | 4     | 10'-4"  | 44          | 3    | 3'-7"      | 1'-3" |       |
| D801              | 1      | 1    | 2     | 36'-11" | 198         | 19   | 35'-5"     | 1'-5" | 6"    |
| D802              | 2      | 2    | 4     | 18'-4"  | 196         | STR  |            |       |       |
| D803              | 5      | 5    | 10    | 20'-1"  | 537         | 1    | 18'-4"     | 2'-0" |       |
| D804              | 5      | 5    | 10    | 12'-9"  | 341         | 1    | 10'-11"    | 2'-0" |       |
| D805              | 2      | 2    | 4     | 10'-11" | 117         | STR  |            |       |       |
| D806              | 25     | 25   | 50    | 4'-8"   | 624         | 18   | 2'-6"      | 1'-0" | 1'-0" |
| D807              | 10     | 10   | 20    | 6'-3"   | 334         | 18   | 4'-1"      | 1'-0" | 1'-0" |
| D808              | 4      | 4    | 8     | 4'-7"   | 98          | 2    | 1'-9"      | 1'-6" | 1'-9" |
| D809              | 1      | 1    | 2     | 14'-0"  | 38          | STR  |            |       |       |
| D810              | 1      | 1    | 2     | 21'-4"  | 57          | 19   | 20'-2"     | 1'-1" | 5"    |
| D811              | 1      | 1    | 2     | 13'-10" | 37          | 19   | 12'-4"     | 1'-5" | 6"    |
| D812              | 1      | 1    | 2     | 36'-7"  | 196         | 19   | 35'-9"     | 1'-1" | 5"    |
| D813              | 1      | 1    | 2     | 21'-4"  | 57          | 19   | 19'-11"    | 1'-4" | 5"    |
| D814              | 1      | 1    | 2     | 13'-11" | 38          | 19   | 12'-9"     | 1'-1" | 5"    |
| D815              | 1      | 1    | 2     | 13'-10" | 37          | 19   | 12'-5"     | 1'-4" | 5"    |
| D816              | 1      | 1    | 2     | 21'-5"  | 58          | STR  |            |       |       |
| D817              | 1      | 1    | 2     | 21'-3"  | 57          | 19   | 19'-9"     | 1'-5" | 6"    |
| <b>SUB-TOTAL</b>  |        |      |       |         | <b>4624</b> |      |            |       |       |

**LEGEND**

% - REINFORCING BAR UTILIZES A MECHANICAL CONNECTOR. BAR LENGTH IS MEASURED TO THE CONSTRUCTION JOINT. EXTRA BAR LENGTH AND/OR BAR END PREPARATION MAY BE NECESSARY DEPENDING UPON THE TYPE OF MECHANICAL ANCHOR FURNISHED.

\* - BARS TO BE DOWELED INTO EXISTING STRUCTURE.

| MARK                    | NUMBER |      |       | LENGTH | WEIGHT     | TYPE | DIMENSIONS |       |
|-------------------------|--------|------|-------|--------|------------|------|------------|-------|
|                         | R.A.   | F.A. | TOTAL |        |            |      | A          | B     |
| <b>DIAPHRAGM GUIDES</b> |        |      |       |        |            |      |            |       |
| DG601#                  | 10     | 10   | 20    | 6'-6"  | 196        | 1    | 3'-5"      | 3'-3" |
| DG801#                  | 16     | 16   | 32    | 5'-10" | 499        | 1    | 2'-7"      | 3'-6" |
| <b>SUB-TOTAL</b>        |        |      |       |        | <b>695</b> |      |            |       |

| MARK             | NUMBER |        |        |       | LENGTH | WEIGHT      | TYPE | DIMENSIONS |       |       |
|------------------|--------|--------|--------|-------|--------|-------------|------|------------|-------|-------|
|                  | PIER 1 | PIER 2 | PIER 3 | TOTAL |        |             |      | A          | B     | R     |
| <b>PIERS</b>     |        |        |        |       |        |             |      |            |       |       |
| P501#            | 46     |        |        | 46    | 3'-3"  | 156         | 1    | 2'-6"      | 11"   |       |
| P502#            |        | 46     |        | 46    | 3'-6"  | 168         | 1    | 2'-6"      | 1'-2" |       |
| P503#            |        |        | 46     | 46    | 3'-2"  | 152         | 1    | 2'-6"      | 10"   |       |
| P504             | 2      | 2      | 2      | 6     | 8'-2"  | 52          | 24   | 2'-8"      | 2'-0" | 1'-4" |
| P1001%           | 2      | 2      | 2      | 6     | 17'-5" | 450         | STR  |            |       |       |
| P1002%           | 2      | 2      | 2      | 6     | 16'-4" | 422         | STR  |            |       |       |
| P1003%           | 3      | 3      | 3      | 9     | 8'-9"  | 339         | STR  |            |       |       |
| P1004%           | 2      | 2      | 2      | 6     | 14'-5" | 373         | STR  |            |       |       |
| P1005%           | 2      | 2      | 2      | 6     | 13'-4" | 345         | STR  |            |       |       |
| P1006%           | 3      | 3      | 3      | 9     | 5'-9"  | 223         | STR  |            |       |       |
| <b>SUB-TOTAL</b> |        |        |        |       |        | <b>2680</b> |      |            |       |       |

| MARK                  | NUMBER         | LENGTH           | WEIGHT       | TYPE | DIMENSIONS |                |        |               |
|-----------------------|----------------|------------------|--------------|------|------------|----------------|--------|---------------|
|                       |                |                  |              |      | A          | B              | C      | INC           |
| <b>SUPERSTRUCTURE</b> |                |                  |              |      |            |                |        |               |
| S401                  | 490            | 30'-0"           | 9820         | STR  |            |                |        |               |
| S402                  | 49             | 18'-8"           | 611          | STR  |            |                |        |               |
| S403                  | 468            | 5'-11"           | 1850         | 2    | 2'-10"     | 6"             | 2'-10" |               |
| S501                  | 440            | 30'-0"           | 13768        | STR  |            |                |        |               |
| S502                  | 44             | 25'-4"           | 1163         | STR  |            |                |        |               |
| S503                  | 924            | 35'-0"           | 33731        | STR  |            |                |        |               |
| S504                  | 4 SERIES OF 15 | 6'-8" TO 31'-10" | 1205         | STR  |            |                |        | 1'-9 1/2" (+) |
| S505                  | 12             | 5'-0"            | 63           | STR  |            |                |        |               |
| S601                  | 120            | 30'-0"           | 5408         | STR  |            |                |        |               |
| S602                  | 80             | 22'-11"          | 2754         | STR  |            |                |        |               |
| S603                  | 40             | 27'-11"          | 1678         | STR  |            |                |        |               |
| S604                  | 658            | 7'-0"            | 6919         | 23   | 6"         | 3'-3"          | 3'-3"  |               |
| S605                  | 658            | 7'-2"            | 7083         | 29   | 9 1/2"     | 2'-2"          |        |               |
| S606                  | 32             | 4'-1"            | 197          | 1    | 1'-0"      | 3'-3"          |        |               |
| S607                  | 8 SERIES OF 11 | 4'-1" TO 4'-11"  | 595          | 1    | 1'-0"      | 3'-3" TO 4'-1" |        | 1"            |
| S801                  | 6              | 37'-0"           | 593          | STR  |            |                |        |               |
| S802                  | 2              | 37'-0"           | 198          | 19   | 35'-7"     | 1'-4"          | 5"     |               |
| <b>SUB-TOTAL</b>      |                |                  | <b>87636</b> |      |            |                |        |               |

**NOTE**

SEE SHEET 22/22 FOR NOTES AND BENDING DIAGRAM.

| MARK                  | NUMBER |      |       | LENGTH  | WEIGHT       | TYPE | DIMENSION |
|-----------------------|--------|------|-------|---------|--------------|------|-----------|
|                       | R.A.   | F.A. | TOTAL |         |              |      | A         |
| <b>APPROACH SLABS</b> |        |      |       |         |              |      |           |
| AS501                 | 32     | 32   | 64    | 36'-10" | 2459         | STR  |           |
| AS502                 | 14     | 14   | 28    | 34'-5"  | 1006         | STR  |           |
| AS503                 | 23     | 23   | 46    | 19'-6"  | 936          | STR  |           |
| AS504                 | 2      | 2    | 4     | 13'-7"  | 57           | STR  |           |
| AS1001                | 53     | 53   | 106   | 20'-11" | 9541         | 16   | 19'-6"    |
| AS1002                | 4      | 4    | 8     | 15'-0"  | 517          | 16   | 13'-7"    |
| <b>SUB-TOTAL</b>      |        |      |       |         | <b>14516</b> |      |           |

| MARK                         | NUMBER | LENGTH      | TYPE | DIMENSIONS |       |       |    |        |
|------------------------------|--------|-------------|------|------------|-------|-------|----|--------|
|                              |        |             |      | A          | B     | C     | D  | E      |
| <b>SUPERSTRUCTURE (GFRP)</b> |        |             |      |            |       |       |    |        |
| S404*                        | 22     | 10'-4"      | STR  |            |       |       |    |        |
| S405*                        | 220    | 30'-0"      | STR  |            |       |       |    |        |
| S406*                        | 16     | 14'-10"     | STR  |            |       |       |    |        |
| S407*                        | 264    | 10'-0"      | STR  |            |       |       |    |        |
| S408*                        | 24     | 6'-4"       | 25   | 2'-6"      | 2'-5" | 1'-4" | 5" | 1 1/2" |
| S409*                        | 24     | 5'-1"       | STR  |            |       |       |    |        |
| <b>SUB-TOTAL</b>             |        | <b>9979</b> |      |            |       |       |    |        |

| MECHANICAL CONNECTORS |          |       |
|-----------------------|----------|-------|
| LOCATION              | BAR SIZE | TOTAL |
| ABUTMENTS             | 8        | 10    |
| PIERS                 | 10       | 21    |

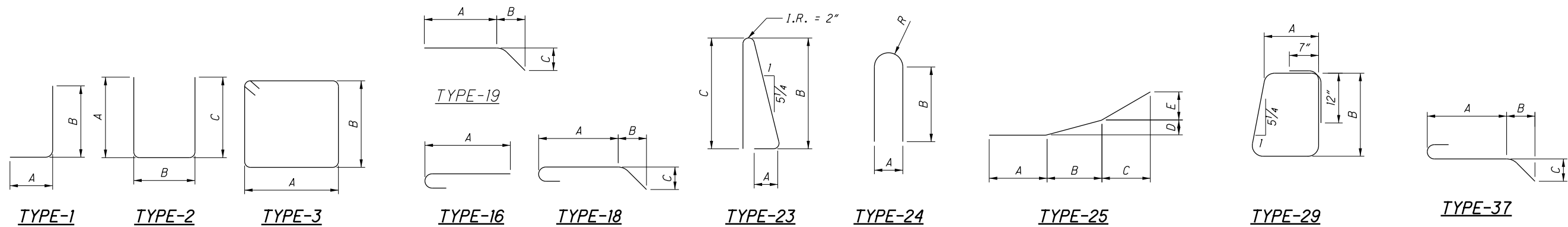
**NOTES**

1. THE BAR NUMBER IS SPECIFIED ON THE PLANS IN THE BAR MARK COLUMN. THE FIRST DIGIT WHERE THREE DIGITS ARE USED, AND THE FIRST TWO DIGITS WHERE FOUR ARE USED, INDICATES THE BAR SIZE NUMBER. FOR EXAMPLE, S501 IS A NO. 5 BAR. BAR DIMENSIONS ARE OUT TO OUT UNLESS OTHERWISE INDICATED.
2. ALL REINFORCING STEEL IS TO BE EPOXY COATED.
3. APPROACH SLAB REINFORCING STEEL, WITH THE EXCEPTION OF PARAPET REINFORCING, SHALL BE INCLUDED FOR PAYMENT WITH ITEM 526, REINFORCED CONCRETE APPROACH SLABS WITH OC/OA (T-13").
4. DIAPHRAGM GUIDE REINFORCING STEEL SHALL BE INCLUDED FOR PAYMENT WITH ITEM 511, SEMI-INTEGRAL DIAPHRAGM GUIDE, AS PER PLAN.
5. PAYMENT FOR MECHANICAL CONNECTORS SHALL BE INCLUDED WITH ITEM 509, EPOXY COATED REINFORCING STEEL.
6. PAYMENT FOR 1/2"  $\phi$  GLASS FIBER REINFORCED POLYMER REINFORCEMENT SHALL BE INCLUDED WITH ITEM 509 - NO. 4 GFRP DEFORMED BARS.

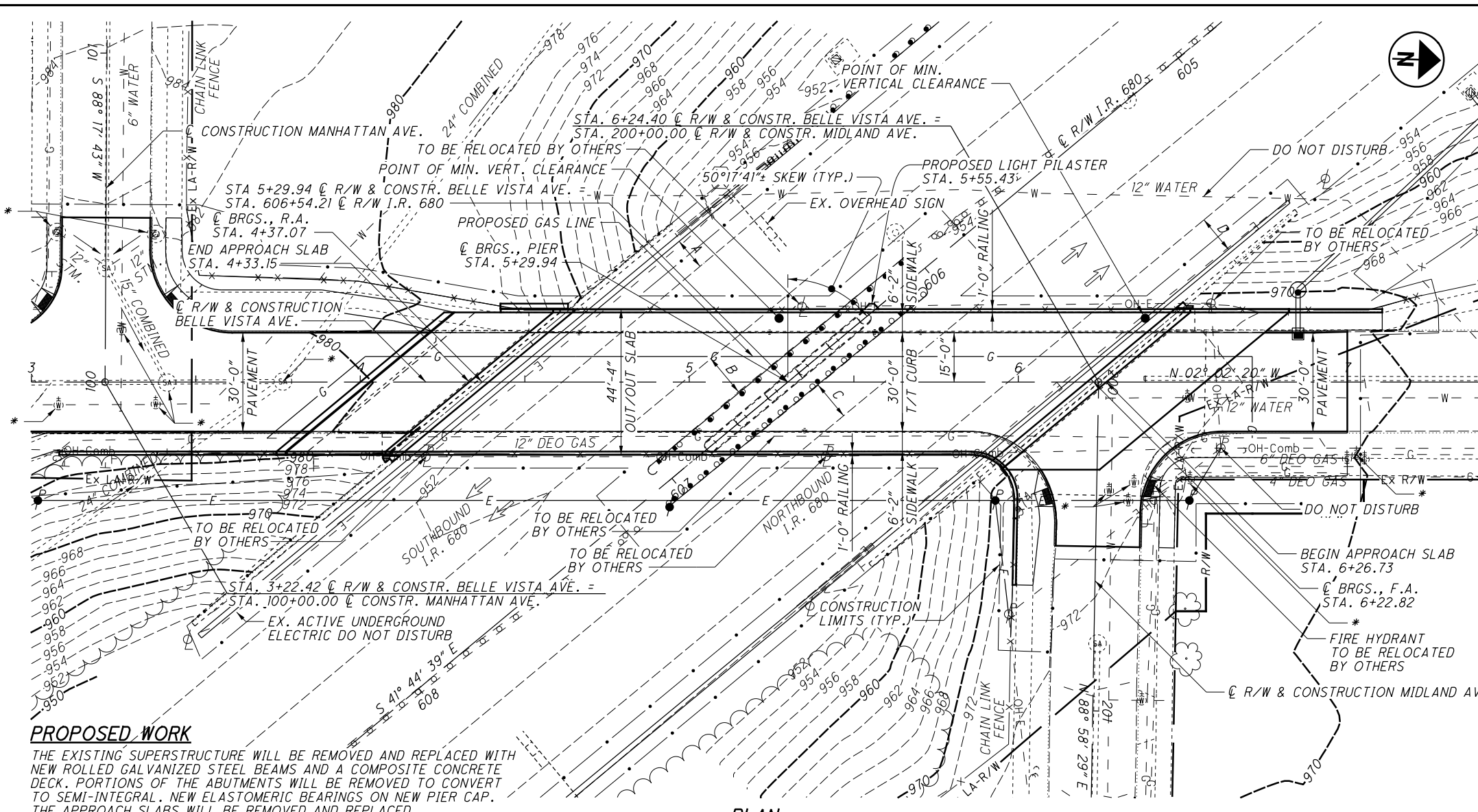
**LEGEND**

\* - DENOTES BAR TO BE GLASS FIBER REINFORCED POLYMER (GFRP)

**BENDING DIAGRAM**



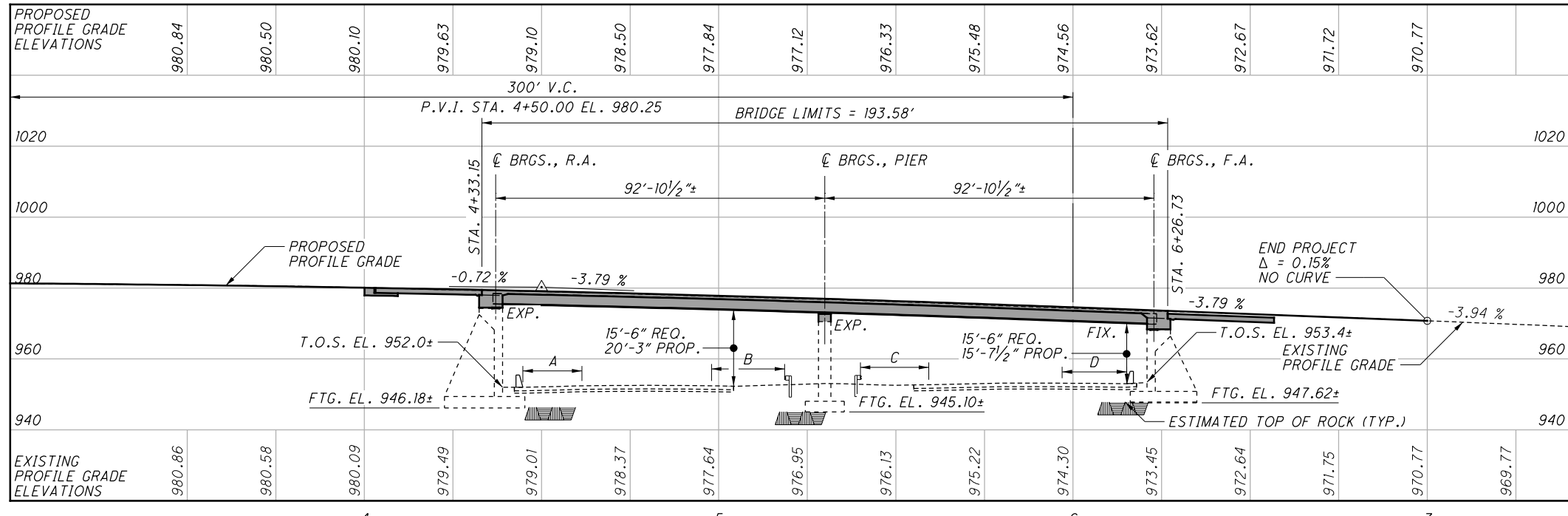
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PLAN

**PROPOSED WORK**

THE EXISTING SUPERSTRUCTURE WILL BE REMOVED AND REPLACED WITH NEW ROLLED GALVANIZED STEEL BEAMS AND A COMPOSITE CONCRETE DECK. PORTIONS OF THE ABUTMENTS WILL BE REMOVED TO CONVERT TO SEMI-INTEGRAL, NEW ELASTOMERIC BEARINGS ON NEW PIER CAP. THE APPROACH SLABS WILL BE REMOVED AND REPLACED.



PROFILE ALONG C/R/W & CONSTRUCTION BELLE VISTA AVE.

**BENCHMARK DATA**

CP #1 STA. 608+66.56, EL. 951.17, OFFSET 0.20', RT.  
CP #2 STA. 604+43.80, EL. 953.89, OFFSET 0.69', RT.

FOR ADDITIONAL BENCHMARK INFORMATION SEE ROADWAY PLAN SHEET 5/126

**NOTE**

DESIGN TRAFFIC:  
2020 ADT = 6600      2020 ADTT = 198  
2040 ADT = 7800      2040 ADTT = 234  
DIRECTIONAL DISTRIBUTION = 0.60

**LEGEND**

- \* - ADJUST TO GRADE
- S.B. I.R. 680
  - 15'-6" REQUIRED MINIMUM VERTICAL CLEARANCE
  - 18'-11 1/2" EXISTING MINIMUM VERTICAL CLEARANCE
  - 20'-3" PROPOSED MINIMUM VERTICAL CLEARANCE
- N.B. I.R. 680
  - 15'-6" REQUIRED MINIMUM VERTICAL CLEARANCE
  - 14'-2 3/4" EXISTING MINIMUM VERTICAL CLEARANCE
  - 15'-7 1/2" PROPOSED MINIMUM VERTICAL CLEARANCE
- A = MIN. HORIZONTAL CLEARANCE = 10'-0"  
REQ. HORIZONTAL CLEARANCE = 10'-0"
- B = MIN. HORIZONTAL CLEARANCE = 13'-1 1/2"  
REQ. HORIZONTAL CLEARANCE = 6'-0"
- C = MIN. HORIZONTAL CLEARANCE = 12'-1"  
REQ. HORIZONTAL CLEARANCE = 6'-0"
- D = MIN. HORIZONTAL CLEARANCE = 10'-0"  
REQ. HORIZONTAL CLEARANCE = 10'-0"

**EXISTING STRUCTURE**

TYPE: CONTINUOUS STEEL GIRDER WITH REINFORCED NON-COMPOSITE CONCRETE DECK AND SUBSTRUCTURE  
SPANS: 92'-10 1/2" ± - 92'-10 1/2" ± C/C BEARINGS  
ROADWAY: 30'-0" ± TOE/TOE OF CURB WITH 6'-2" ± SIDEWALKS  
LOADING: CF 2000 (57)  
SKEW: 50°17'41" ± L.F.  
WEARING SURFACE: 3" ± ASPHALT CONCRETE  
APPROACH SLABS: 25'-0" LONG - REAR AS-1-54, FORWARD SPECIAL DESIGN  
STRUCTURAL FILE NUMBER: 5006759  
DATE BUILT: 1967  
DISPOSITION: TO BE REHABILITATED

**PROPOSED STRUCTURE**

PROPOSED WORK: CONVERT ABUTMENTS TO SEMI-INTEGRAL, NEW ROLLED GALVANIZED STEEL BEAMS AND COMPOSITE CONCRETE DECK, REPLACE APPROACH SLABS  
SPANS: 92'-10 1/2" ± - 92'-10 1/2" ± C/C BEARINGS  
ROADWAY: 30'-0" TOE/TOE CURB WITH 6'-2" SIDEWALKS  
LOADING: HL-93 (SUPERSTRUCTURE); CF 2000 (57) (SUBSTRUCTURE)  
FUTURE WEARING SURFACE LOADING: 0.060 KSF  
SKEW: 50°17'41" ± L.F.      DECK SURFACE AREA: 8373 FT<sup>2</sup>  
WEARING SURFACE: 1" MONOLITHIC CONCRETE  
APPROACH SLABS: 30'-0" LONG (AS-1-15)  
AS-2-15 (TYPE C R.A., TYPE B F.A.)  
ALIGNMENT: TANGENT  
CROWN: 0.016 FT/FT  
COORDINATES: LATITUDE 41°06'31.07" N  
LONGITUDE 80°41'19.90" W

DESIGN AGENCY: **CARPENTER MARTY**  
 DATE: 7-29-20  
 STRUCTURE FILE NUMBER: 5006759  
 MAHONING COUNTY: STA. 4+33.15, STA. 6+26.73  
 SITE PLAN: BRIDGE NO. MAH-680-0373, BELLE VISTA AVE. OVER I.R. 680  
 MAH-680-0.68 / 3.73  
 PID No. 105857  
 1/39  
 80/126

REFER TO THE FOLLOWING STANDARD BRIDGE DRAWINGS:

|           |         |           |
|-----------|---------|-----------|
| AS-1-15   | REVISED | 7-17-2015 |
| AS-2-15   | REVISED | 1-18-2019 |
| BR-2-15   | DATED   | 7-17-2015 |
| EXJ-6-17  | REVISED | 1-15-2021 |
| GSD-1-19  | DATED   | 1-18-2019 |
| SICD-1-96 | REVISED | 7-18-2014 |
| SICD-2-14 | DATED   | 7-18-2014 |
| VPF-1-90  | REVISED | 7-20-2018 |

AND TO THE FOLLOWING SUPPLEMENTAL SPECIFICATIONS:

|     |       |            |
|-----|-------|------------|
| 840 | DATED | 1-17-2020  |
| 845 | DATED | 4-20-2018  |
| 863 | DATED | 10-17-2014 |
| 869 | DATED | 10-17-2014 |

**DESIGN SPECIFICATIONS:**

THIS STRUCTURE CONFORMS TO THE 8TH EDITION OF THE "LRFD BRIDGE DESIGN SPECIFICATIONS" ADOPTED BY THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS, 2017 AND THE ODOT BRIDGE DESIGN MANUAL, 2020.

**SPECIAL DESIGN SPECIFICATIONS:**

THIS BRIDGE REQUIRED THE USE OF A TWO DIMENSIONAL MODEL USING THE FINITE ELEMENT DESIGN METHOD TO ANALYZE THE STRUCTURE. THE COMPUTER PROGRAM USED FOR STRUCTURAL ANALYSIS WAS LEAP BRIDGE STEEL. THE BRIDGE COMPONENTS DESIGNED BY THIS METHOD WERE THE STEEL BEAMS AND CROSSFRAMES.

DEAD LOAD DISTRIBUTION: WEIGHT OF DECK AND STEEL BEAMS WERE USED FOR THE NON-COMPOSITE DEAD LOAD BASED ON TRIBUTARY AREA. THE WEIGHT OF THE APPURTENANCES AND FUTURE WEARING SURFACE COURSE WERE DIVIDED EQUALLY AMONG THE BEAMS FOR THE COMPOSITE DEAD LOAD.

**LIVE LOAD DISTRIBUTION FACTORS:**

EXTERIOR MEMBERS - DIRECT LANE LOADING FOR WHEEL (OR AXLE) LOAD & FOR LANE LOAD MOMENTS. DIRECT LANE LOADING FOR WHEEL (OR AXLE) LOAD & LANE LOAD SHEARS.

INTERIOR MEMBERS - DIRECT LANE LOADING FOR WHEEL (OR AXLE) LOAD & FOR LANE LOAD MOMENTS. DIRECT LANE LOADING FOR WHEEL (OR AXLE) LOAD & LANE LOAD SHEARS.

**DESIGN LOADING:**

HL-93 (SUPERSTRUCTURE)

CF 2000(57) (SUBSTRUCTURE)

FUTURE WEARING SURFACE (FWS) OF 0.060 KIPS/FT<sup>2</sup>

**DESIGN DATA:**

CONCRETE CLASS QC2 WITH QC/OA - COMPRESSIVE STRENGTH 4.5 KSI (SUPERSTRUCTURE)

CONCRETE CLASS QC1 - COMPRESSIVE STRENGTH 4.0 KSI (SUBSTRUCTURE)

REINFORCING STEEL - MINIMUM YIELD STRENGTH 60 KSI

STRUCTURAL STEEL - ASTM A709 GRADE 50 - YIELD STRENGTH 50 KSI

**DECK PROTECTION METHOD:**

EPOXY COATED REINFORCING STEEL

2 1/2" CONCRETE COVER

**MONOLITHIC WEARING SURFACE:**

MONOLITHIC WEARING SURFACE IS ASSUMED, FOR DESIGN PURPOSES, TO BE 1 INCH THICK.

**ITEM 202 - PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN:**

THIS ITEM SHALL INCLUDE THE ELEMENTS INDICATED IN THE PLANS AND GENERAL NOTES AND THAT ARE NOT SEPARATELY LISTED FOR PAYMENT, EXCEPT FOR WEARING COURSE REMOVAL. ITEMS TO BE REMOVED INCLUDE ALL EXISTING MATERIALS BEING REPLACED BY NEW CONSTRUCTION AND MISCELLANEOUS ITEMS THAT ARE NOT SHOWN TO BE INCORPORATED INTO THE FINAL CONSTRUCTION AND ARE DIRECTED TO BE REMOVED BY THE ENGINEER. THE USE OF EXPLOSIVES, HEADACHE BALLS AND/OR HOE-RAMS WILL NOT BE PERMITTED. THE METHOD OF REMOVAL AND THE WEIGHT OF HAMMER SHALL BE APPROVED BY THE ENGINEER. PERFORM ALL WORK IN A MANNER THAT WILL NOT CUT, ELONGATE OR DAMAGE THE EXISTING REINFORCING STEEL TO BE PRESERVED. CHIPPING HAMMERS SHALL NOT BE HEAVIER THAN THE NOMINAL 90-POUND CLASS. PNEUMATIC HAMMERS SHALL NOT BE PLACED IN DIRECT CONTACT WITH REINFORCING STEEL THAT IS TO BE RETAINED IN THE REBUILT STRUCTURE. SUBMIT CONSTRUCTION PLANS ACCORDING TO C&MS 501.05

CUT LINE CONSTRUCTION JOINT PREPARATION: SAW CUT BOUNDARIES OF PROPOSED CONCRETE REMOVALS 1 INCH DEEP. REMOVE CONCRETE TO A ROUGH SURFACE. LEAVE THE EXISTING REINFORCING STEEL, IF REQUIRED IN THE PLANS, IN PLACE. INSTALL DOWEL BARS IF SPECIFIED. PRIOR TO CONCRETE PLACEMENT ABRASIVELY CLEAN JOINT SURFACES AND EXISTING EXPOSED REINFORCEMENT TO REMOVE LOOSE AND DISINTEGRATED CONCRETE AND LOOSE RUST. THOROUGHLY CLEAN THE JOINT SURFACE AND EXPOSED REINFORCEMENT OF ALL DIRT, DUST, RUST, OR OTHER FOREIGN MATERIAL BY THE USE OF WATER, AIR UNDER PRESSURE, OR OTHER METHODS THAT PRODUCE SATISFACTORY RESULTS. EXISTING REINFORCING STEEL DOES NOT HAVE TO HAVE A BRIGHT STEEL FINISH, BUT REMOVE ALL PACK AND LOOSE RUST. THOROUGHLY DRENCH EXISTING CONCRETE SURFACES WITH CLEAN WATER AND ALLOW TO DRY TO A DAMP CONDITION BEFORE PLACING CONCRETE.

SUBSTRUCTURE CONCRETE REMOVAL: REMOVE CONCRETE BY MEANS OF APPROVED PNEUMATIC HAMMERS EMPLOYING POINTED AND BLUNT CHISEL TOOLS. HYDRAULIC HOE-RAM TYPE HAMMERS WILL NOT BE PERMITTED. THE WEIGHT OF THE HAMMER SHALL NOT BE MORE THAN 35 POUNDS FOR REMOVAL WITHIN 18 INCHES OF PORTIONS TO BE PRESERVED. OUTSIDE THE 18 INCH LIMIT, THE CONTRACTOR MAY USE HAMMERS NOT EXCEEDING 90 POUNDS UPON THE APPROVAL OF THE ENGINEER. DO NOT PLACE PNEUMATIC HAMMERS IN DIRECT CONTACT WITH REINFORCING STEEL THAT IS TO BE RETAINED IN THE REBUILT STRUCTURE.

MEASUREMENT AND PAYMENT: THE DEPARTMENT WILL MEASURE THE QUANTITY OF REMOVALS ON A LUMP SUM BASIS. THE DEPARTMENT WILL PAY FOR THE ACCEPTED QUANTITIES OF REMOVALS AT THE CONTRACT PRICE FOR ITEM 202, PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN.

**EXISTING STRUCTURE VERIFICATION**

DETAILS AND DIMENSIONS SHOWN ON THESE PLANS PERTAINING TO THE EXISTING STRUCTURE HAVE BEEN OBTAINED FROM PLANS OF THE EXISTING STRUCTURE AND FROM FIELD OBSERVATIONS AND MEASUREMENTS. CONSEQUENTLY, THEY ARE INDICATIVE OF THE EXISTING STRUCTURE AND THE PROPOSED WORK BUT THEY SHALL BE CONSIDERED TENTATIVE AND APPROXIMATE. THE CONTRACTOR IS REFERRED TO C&MS SECTIONS 102.05, 105.02, AND 513.04.

BASE CONTRACT BID PRICES UPON A RECOGNITION OF THE UNCERTAINTIES DESCRIBED ABOVE AND UPON A PREBID EXAMINATION OF THE EXISTING STRUCTURE. HOWEVER, THE DEPARTMENT WILL PAY FOR ALL PROJECT WORK BASED UPON ACTUAL DETAILS AND DIMENSIONS THAT HAVE BEEN VERIFIED IN THE FIELD.

**UTILITY LINES:**

THE UTILITIES SHALL BORE ALL EXPENSE INVOLVED IN RELOCATING (INSTALLING) THE AFFECTED UTILITY LINES. THE CONTRACTOR AND UTILITIES ARE TO COOPERATE BY ARRANGING THEIR WORK IN SUCH A MANNER THAT INCONVENIENCE TO EITHER WILL BE HELD TO A MINIMUM.

**DECK PLACEMENT DESIGN ASSUMPTIONS:**

THE FOLLOWING ASSUMPTIONS OF CONSTRUCTION MEANS AND METHODS WERE MADE FOR THE ANALYSIS AND DESIGN OF THE SUPERSTRUCTURE. THE CONTRACTOR IS RESPONSIBLE FOR THE DESIGN OF THE FALSEWORK SUPPORT SYSTEM WITHIN THESE PARAMETERS AND WILL ASSUME RESPONSIBILITY FOR SUPERSTRUCTURE ANALYSIS FOR DEVIATION FROM THESE DESIGN ASSUMPTIONS.

AN EIGHT WHEEL FINISHING MACHINE WITH A MAXIMUM WHEEL LOAD OF 2.74 KIPS.

A MINIMUM OUT-TO-OUT WHEEL SPACING AT EACH END OF THE MACHINE OF 103".

A MAXIMUM SPACING OF OVERHANG FALSEWORK BRACKETS OF 48 IN.

A MAXIMUM DISTANCE FROM THE CENTERLINE OF THE FASCIA BEAM TO THE FACE OF THE SAFETY HANDRAIL OF 65".

**ITEM 519 - PATCHING CONCRETE STRUCTURES, AS PER PLAN:**

PRIOR TO THE SURFACE CLEANING SPECIFIED IN C&MS 519.04 AND WITHIN 24 HOURS OF PLACING PATCHING MATERIAL, BLAST CLEAN ALL SURFACES TO BE PATCHED INCLUDING THE EXPOSED REINFORCING STEEL. ACCEPTABLE METHODS INCLUDE HIGH-PRESSURE WATER BLASTING WITH OR WITHOUT ABRASIVES IN THE WATER, ABRASIVE BLASTING WITH CONTAINMENT, OR VACUUM ABRASIVE BLASTING.

**ASBESTOS NOTIFICATION**

A CERTIFIED ASBESTOS HAZARD EVALUATION SPECIALIST SURVEYED THE BRIDGE STRUCTURE SCHEDULED FOR DEMOLITION AND/OR REHABILITATION; THE INSPECTION DETERMINED THAT 35 S.F. OF RAIL PAD CAULKING CONTAINS ASBESTOS. THE ASBESTOS CONTAINING MATERIAL SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR. THE CONTRACTOR SHALL ENSURE THAT THE ABATEMENT, TRANSPORT, AND DISPOSAL OF THE ASBESTOS CONTAINING MATERIAL IS CONDUCTED IN ACCORDANCE WITH ALL FEDERAL, STATE, AND LOCAL REGULATIONS. THE CONTRACTOR SHALL ENSURE THAT ALL DOCUMENTATION RELATED TO THE ABATEMENT, TRANSPORT, AND DISPOSAL OF ASBESTOS CONTAINING MATERIALS IS SUBMITTED TO THE PROJECT ENGINEER FOR RECORD KEEPING WITHIN 2 WEEKS OF COMPLETION.

THE DEPARTMENT HAS PROVIDED A COPY OF THE OHIO ENVIRONMENTAL PROTECTION AGENCY (OEPA) NOTIFICATION OF DEMOLITION AND RENOVATION FORM (PARTIALLY COMPLETED) AND THE ASBESTOS INSPECTION REPORT IN THE REFERENCE FILES FOR THIS PROJECT. THE CONTRACTOR SHALL COMPLETE THE FORM AND SUBMIT IT TO THE OEPA AT LEAST TEN (10) WORKING DAYS PRIOR TO THE START OF ANY DEMOLITION AND/OR RENOVATION. ONLINE SUBMISSION IS AVAILABLE AT <https://epa.ohio.gov/dapc/atn/asbestos> AND IS ENCOURAGED OR, THE CONTRACTOR SHALL SUBMIT IT TO ONE OF THE ADDRESSES BELOW.

ASBESTOS PROGRAM  
OHIO EPA, DAPC  
P.O. BOX 1049  
COLUMBUS, OH 43216-1049

OR

ASBESTOS PROGRAM  
OHIO EPA, DAPC  
50 W. TOWN ST., SUITE 700  
COLUMBUS, OH 43215

THE FORM SHALL INCLUDE:

1. THE CONTRACTORS NAME AND ADDRESS
2. THE SCHEDULED DATES FOR THE START AND COMPLETION OF THE STRUCTURE DEMOLITION AND/OR RENOVATION
3. DESCRIPTION OF THE PLANNED DEMOLITION WORK AND THE METHODS BE USED
4. ALL NECESSARY FEES

THE CONTRACTOR SHALL PROVIDE A COPY OF THE COMPLETED NOTIFICATION OF DEMOLITION AND RENOVATION FORM TO THE PROJECT ENGINEER AT LEAST TEN (10) WORKING DAYS PRIOR TO THE START OF ANY DEMOLITION AND/OR RENOVATION.

THE CONTRACTOR SHALL FURNISH ALL FEES, LABOR, AND MATERIALS NECESSARY TO COMPLETE AND SUBMIT THE OEPA NOTIFICATION FORM. PAYMENT FOR THIS WORK SHALL BE INCLUDED IN ITEM 202 - PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN.

THE CONTRACTOR SHALL FURNISH ALL THE LABOR, EQUIPMENT, AND MATERIALS NECESSARY TO PROPERLY ABATE, TRANSPORT, AND DISPOSE OF ASBESTOS CONTAINING MATERIALS IN A LANDFILL LICENSED BY THE LOCAL HEALTH DEPARTMENT AND PERMITTED BY THE OHIO ENVIRONMENTAL PROTECTION AGENCY - DIVISION OF AIR POLLUTION CONTROL TO ACCEPT ASBESTOS CONTAINING MATERIAL. PAYMENT FOR THIS WORK SHALL BE INCLUDED IN ITEM SPECIAL - STRUCTURES, REMOVAL OF ASBESTOS CONTAINING MATERIAL.

**ITEM 510 - DOWEL HOLES WITH NONSHRINK, NONMETALLIC GROUT:**

PRIOR TO DRILLING HOLES, LOCATE ALL EXISTING REINFORCING STEEL BARS IN THE AREA OF THE HOLE WITH THE AIDE OF A REINFORCING STEEL BAR LOCATOR (PACHOMETER). IF AN EXISTING BAR IS ENCOUNTERED AT THE SAME LOCATION AS A PROPOSED DOWEL HOLE, MOVE THE DOWEL HOLE TO EITHER SIDE OF THE EXISTING BAR. THE DEPARTMENT WILL PAY FOR DOWEL HOLES AND GROUTING WITH ITEM 510 - DOWEL HOLES WITH NONSHRINK, NONMETALLIC GROUT.

**ITEM 513 - STRUCTURAL STEEL MEMBERS, LEVEL 2, AS PER PLAN**

PERFORM THE WORK PER C&MS 513, EXCEPT AS NOTED BELOW.

SELECT ONE OF THE TWO OPTIONS DESCRIBED BELOW:

OPTION 1: GALVANIZING

**1.0 DESCRIPTION**

IN ADDITION TO THE REQUIREMENTS OF CONSTRUCTION AND MATERIAL SPECIFICATION 513, THIS ITEM SHALL CONSIST OF FURNISHING ALL NECESSARY LABOR, MATERIALS AND EQUIPMENT TO CLEAN AND GALVANIZE ALL STRUCTURAL STEEL SURFACES, AS SPECIFIED HEREIN. THE GALVANIZED COATING SYSTEM MAY BE APPLIED BY A GALVANIZER NOT QUALIFIED AS A FABRICATION SHOP UNDER CONSTRUCTION AND MATERIAL SPECIFICATION 513, BUT THE APPROVED FABRICATOR OF THE STRUCTURAL STEEL SHALL BE RESPONSIBLE FOR THE QUALITY OF THE APPLIED GALVANIZED COATING SYSTEM AND ANY REPAIRS, RE-FABRICATING, ADDITIONAL LAYDOWNS REQUIRED TO ASSURE THE FABRICATED STEEL MEETS ALL REQUIREMENTS OF THIS SPECIFICATION. SECTIONS 513.27 AND 513.28 SHALL NOT APPLY.

THIS ITEM SHALL ALSO INCLUDE GALVANIZING, PER 711.02, OF ALL NUTS, WASHERS, BOLTS, ANCHOR BOLTS.

SHEAR STUDS SHALL BE INSTALLED AS PER SECTION 513.22.

**2.0 PRE-FABRICATION MEETING**

IN ADDITION TO THE PRE-FABRICATION MEETING REQUIREMENTS UNDER 513.07, BOTH THE FABRICATOR'S QUALITY CONTROL SPECIALIST, (QCS) AND GALVANIZER'S QCS COATING APPLICATOR SHALL BE PRESENT AND DISCUSS METHODS OF OPERATION, QUALITY CONTROL, INCLUDING REPAIRS, TRANSPORTATION, ERECTION METHODS TO ACCOMPLISH ALL PHASES OF THE PREPARATION AND COATING WORK REQUIRED BY THIS SPECIFICATION.

**3.0 QUALITY CONTROL**

**3.1 QUALITY CONTROL SPECIALIST**

THE GALVANIZER'S QCS (QUALITY CONTROL SPECIALIST) REQUIRED UNDER 514, IS RESPONSIBLE FOR ALL QUALITY CONTROL REQUIREMENTS OF THIS SPECIFICATION. THE QCS SHALL HAVE THE TESTING EQUIPMENT SPECIFIED IN 514.05

**3.2 QUALITY CONTROL POINTS (QCP)**

QUALITY CONTROL POINTS (QCP) ARE POINTS IN TIME WHEN ONE PHASE OF THE WORK IS COMPLETE AND READY FOR INSPECTION BY THE FABRICATOR'S QCS AND THE DEPARTMENT'S QA REPRESENTATIVE. THE NEXT OPERATIONAL STEP MUST NOT PROCEED UNLESS THE QCP HAS BEEN ACCEPTED OR QA INSPECTION WAIVED BY THE DEPARTMENT'S QA REPRESENTATIVE. AT THESE POINTS THE FABRICATOR MUST AFFORD ACCESS TO INSPECT ALL AFFECTED SURFACES. IF INSPECTION INDICATES A DEFICIENCY, THAT PHASE OF THE WORK MUST BE CORRECTED IN ACCORDANCE WITH THESE SPECIFICATIONS PRIOR TO BEGINNING THE NEXT PHASE OF WORK. DISCOVERY OF DEFECTIVE WORK OR MATERIAL AFTER A QUALITY CONTROL POINT IS PAST OR FAILURE OF THE FINAL PRODUCT BEFORE FINAL ACCEPTANCE, MUST NOT IN ANY WAY PREVENT REJECTION OR OBLIGATE THE DEPARTMENT TO FINAL ACCEPTANCE.



|          |         |                       |         |
|----------|---------|-----------------------|---------|
| DESIGNED | DRAWN   | REVIEWED              | DATE    |
| ERK      | MTJ     | GDJ                   | 7-29-20 |
| CHECKED  | REVISED | STRUCTURE FILE NUMBER | 5006759 |
| STK      |         |                       |         |

GENERAL NOTES  
BRIDGE NO. MAH-680-0373  
BELLE VISTA AVE. OVER I.R. 680

MAH-680-0.68 / 3.73  
PID No. 105857

| QUALITY CONTROL POINTS           |   |
|----------------------------------|---|
| QUALITY CONTROL POINTS (QCP)     | PURPOSE   |
| A. SOLVENT CLEANING              | REMOVE ASPHALTIC CEMENT, OIL, GREASE, SALT, DIRT, ETC.  |
| B. GRINDING EDGES                | REMOVE SHARP CORNERS PER AWS.   |
| C. ABRASIVE BLASTING             | BLAST SURFACES, INCLUDING REPAIR FINS, TEARS, SLIVERS OR SHARP EDGES.   |
| D. GALVANIZING                   | CHECK COATING THICKNESS.  |
| E. FAYING SURFACE CLEANING       | CHECK FAYING SURFACE ROUGHNESS. CHECK BOLT HOLE CLEARANCE. CHECK FOR OTHER FIELD CONNECTIONS UNIFORM COATING THICKNESS. |
| F. SECOND LAY DOWN               | CHECK SWEEP AND CAMBER TOLERANCES OF EACH STRUCTURAL MEMBER.  |
| G. FIELD REPAIR OF DAMAGED AREAS | CHECK FOR DAMAGE AREAS AFTER ERECTION OF STRUCTURE. PERFORM DAMAGE REPAIRS.   |
| H. FINAL REVIEW                  | CLEAN STRUCTURE AS PER QCP #1. VISUALLY INSPECT SYSTEM FOR ACCEPTANCE.  |

**A. SOLVENT CLEANING (QCP #1)**

THE STEEL MUST BE SOLVENT CLEANED WHERE NECESSARY TO REMOVE ALL TRACES OF ASPHALTIC CEMENT, OIL, GREASE, DIESEL FUEL DEPOSITS, AND OTHER SOLUBLE CONTAMINANTS PER SSPC-SP 1 SOLVENT CLEANING. UNDER NO CIRCUMSTANCES MUST ANY ABRASIVE BLASTING BE DONE TO AREAS WITH ASPHALTIC CEMENT, OIL, GREASE, OR DIESEL FUEL DEPOSITS. STEEL MUST BE ALLOWED TO DRY BEFORE BLAST CLEANING BEGINS. THE GALVANIZER'S QCS SHALL INSPECT AND DOCUMENT THAT THE CLEANING CONFORMS TO SSPC-SP1 AND PROVIDE A COVER LETTER LISTING EACH MAIN MEMBER INSPECTED.

**B. GRINDING EDGES (QCP #2)**

ALL CORNERS OF THERMALLY CUT OR SHEARED EDGES MUST HAVE A 1/16 INCH RADIUS OR EQUIVALENT FLAT SURFACE AT A SUITABLE ANGLE. THERMALLY CUT MATERIAL THICKER THAN 1/2 INCH MUST HAVE THE SIDES GROUND TO REMOVE THE HEAT EFFECTED ZONE, AS NECESSARY TO ACHIEVE THE SPECIFIED SURFACE CLEANING. THE GALVANIZER'S QCS MUST VISUALLY INSPECT AND DOCUMENT THAT THE GRINDING CONFORMS TO THIS SPECIFICATION AND PROVIDE A COVER LETTER LISTING EACH MAIN MEMBER INSPECTED.

**C. ABRASIVE BLASTING (QCP #3)**

BEAMS AND GIRDERS MUST BE PREPARED BY THE FABRICATOR TO STEEL STRUCTURES PAINTING COUNCIL (SSPC) GRADE SIX (6) COMMERCIAL BLAST CLEANING PRIOR TO GALVANIZING. ALL MATERIAL MUST BE FREE OF PAINT MARKS. SECONDARY ANGLE, PLATES, BARS AND SHAPES NEED NOT BE BLAST CLEANED.

ABRASIVES MUST ALSO BE CHECKED FOR OIL CONTAMINATION BEFORE USE. A SMALL SAMPLE OF ABRASIVES MUST BE ADDED TO ORDINARY TAP WATER. ANY DETECTION OF A OIL FILM ON THE SURFACE OF THE WATER MUST BE CAUSE FOR REJECTION. THE GALVANIZER'S QCS MUST PERFORM AND RECORD THIS TEST AT THE START OF EACH SHIFT.

ALL FINS, TEARS, SLIVERS AND BURRED OR SHARP EDGES THAT ARE PRESENT ON ANY STEEL MEMBER OR THAT APPEAR AFTER THE BLASTING OPERATION MUST BE CONDITIONED PER ASTM A6. WELDING REPAIRS MUST ONLY BE PERFORMED BY THE 513 FABRICATOR.

THE GALVANIZER'S QCS MUST VISUALLY INSPECT AND DOCUMENT THAT THE BLAST CONFORMS TO SSPC-SP6, THAT ALL CONDITIONING IS PERFORMED PER ASTM A6, AND PROVIDE A COVER LETTER LISTING EACH MAIN MEMBER INSPECTED.

**D. GALVANIZING (QCP #4)**

GALVANIZED PER 711.02 AND THIS SPECIFICATION. COATING THICKNESS MUST BE A MINIMUM OF 4 MILS MEASURED AS SPECIFIED.

MATERIAL MUST BE FREE OF IMPERFECTIONS OR DEPRESSIONS CAUSED BY MATERIAL HANDLING. THE FABRICATOR, GALVANIZER AND ERECTOR MUST USE LIFTING CLAMPS OR SOFTENERS FOR HANDLING. PRIOR TO GALVANIZING, SURFACE IMPERFECTIONS MAY BE REPAIRED BY THE FABRICATOR IN CONFORMANCE WITH ASTM A6. IMPERFECTIONS GREATER THAN THE LIMITS ALLOWED BY ASTM A6 MUST BE DOCUMENTED. REPAIR OR REPLACEMENT OF THIS MEMBER WILL BE AT THE DISCRETION OF THE DEPARTMENT.

ALL DAMAGED GALVANIZING MUST BE REPAIRED IN ACCORDANCE WITH 711.02.

DOCUMENTATION OF COATING THICKNESS MUST BE PERFORMED BY THE GALVANIZER'S QCS. THE GALVANIZER'S QCS MUST RECORD THE GAGE READINGS AND PROVIDE A COVER LETTER LISTING EACH MAIN MEMBER INSPECTED.

**E. FAYING SURFACE CLEANING (QCP #5)**

AREAS OF FIELD CONNECTIONS MUST HAVE A UNIFORM GALVANIZED COATING THICKNESS FREE OF LOCAL EXCESSIVE ROUGHNESS WHICH WOULD PREVENT SPLICE PLATES, BEARINGS OR OTHER FIELD CONNECTIONS FROM MAKING INTIMATE CONTACT.

FAYING SURFACES OF THE BOLTED SPLICES MUST BE ROUGHENED IN THE SHOP AFTER GALVANIZING BY HAND WIRE BRUSHING. POWER WIRE BRUSHING IS NOT PERMITTED. ALL FIELD SPLICE BOLT HOLES MUST BE FREE OF ZINC BUILD UP. AFTER GALVANIZING, CLEAN EACH HOLE AS NECESSARY SO THAT A DRIFT PIN 1/16" LESS THAN THE DIAMETER OF THAT HOLE CAN BE FULLY INSERTED. CONSIDERATION WILL BE GIVEN TO OTHER METHODS OF TREATING THE FAYING SURFACES AND BOLT HOLES IF A WRITTEN REQUEST IS SUBMITTED TO THE OFFICE OF MATERIAL MANAGEMENT (OMM) IN ACCORDANCE WITH C&MS 108.05.

INSPECTION OF THE ROUGHENING OF THE FAYING SURFACES AND CHECKING OF HOLES WITH DRIFT PINS MUST BE PERFORMED BY THE GALVANIZER'S QCS. ACCEPTANCE OF THE FAYING SURFACES AND HOLES SHALL BE DOCUMENTED BY THE GALVANIZER'S QCS.

**F. SECOND LAY DOWN (QCP #6)**

AFTER GALVANIZING, MATERIALS MUST BE PLACED IN A SECOND SHOP ASSEMBLY PER C&MS SECTION 513.24 TO CHECK ALIGNMENT OF HOLES, SWEEP AND CAMBER AGAINST THE FABRICATORS ORIGINAL RECORDED LAY DOWN DIMENSIONS. THIS SHOP ASSEMBLY MAY BE PERFORMED AT THE GALVANIZER'S FACILITY, BY THE FABRICATORS PERSONNEL, IF APPROVED BY THE OFFICE OF MATERIAL MANAGEMENT (OMM). THE SECOND LAY DOWN MAY BE WAIVED BY THE OMM IF THE FABRICATOR RECORDS INDIVIDUAL BEAM CAMBERS AND SWEEPS DURING THE FIRST LAY DOWN, AND THE NEW INDIVIDUAL BEAM CAMBERS AND SWEEPS, AFTER GALVANIZING, COMPARED TO THE FIRST LAY DOWN ARE WITHIN THE FOLLOWING TOLERANCES:

BEARING POINTS AFTER GALVANIZING MUST BE WITHIN ± 1/8 INCH OF THE APPROVED SHOP DRAWING LAY DOWN.

CAMBER POINTS AFTER GALVANIZING MUST BE + 1/4" OR - 0 INCH FROM THE FIRST LAY DOWN.

SWEEP POINTS AFTER GALVANIZING MUST BE ± 3/8" FROM THE FIRST LAY DOWN.

INDIVIDUAL BEAMS THAT EXCEED THE LISTED TOLERANCES MUST BE PLACED WITH AT LEAST TWO ADJACENT BEAMS IN LAY DOWN FOR CHECKING AGAINST THE RECORDED SHOP ASSEMBLY RECORDS PER 513.24. DOCUMENTATION OF THE SECOND LAY DOWN OR INDIVIDUAL MEMBER CAMBERS MUST BE RECORDED BY THE FABRICATOR'S QCS OR GALVANIZER'S QCS PER 513.24.

**G. FIELD REPAIR OF DAMAGED AREAS (QCP #7)**

MATERIAL MUST BE FREE OF IMPERFECTIONS OR DEPRESSIONS CAUSED BY MATERIAL HANDLING. THE CONTRACTOR MUST USE LIFTING CLAMPS OR SOFTENERS FOR HANDLING. IMPERFECTIONS MAY BE REPAIRED BY GRINDING AS ALLOWED BY ASTM A6 BY THE CONTRACTOR. IMPERFECTIONS THAT ARE GREATER THAN THE GRINDING LIMITS ALLOWED BY ASTM A6 MUST BE DOCUMENTED. REPAIR OR REPLACEMENT OF THIS MEMBER WILL BE AT THE DISCRETION OF THE OMM.

ALL DAMAGED GALVANIZING MUST BE REPAIRED IN ACCORDANCE WITH 711.02.

DAMAGED GALVANIZING WHICH WILL BE INACCESSIBLE FOR REPAIR AFTER ERECTION MUST BE REPAIRED PRIOR TO ERECTION.

IN ORDER TO MINIMIZE DAMAGE TO THE GALVANIZED STEEL, CONCRETE SPLATTER AND FORM LEAKAGE MUST BE WASHED FROM THE SURFACE OF THE STEEL SHORTLY AFTER THE CONCRETE IS PLACED AND BEFORE IT IS DRY. IF THE CONCRETE DRIES, IT MUST BE REMOVED.

TEMPORARY ATTACHMENTS, SUPPORTS FOR SCAFFOLDING AND FINISHING MACHINE OR FORMS MUST NOT DAMAGE THE COATING SYSTEM. IN PARTICULAR, SUFFICIENT SIZE SUPPORT PADS MUST BE USED ON THE FASCIAS WHERE BRACING IS USED.

DOCUMENTATION OF GALVANIZING REPAIRS MUST BE PERFORMED BY THE GALVANIZER'S QCS BY A COVER LETTER LISTING EACH MAIN MEMBER INSPECTED.

**H. FINAL REVIEW (QCP #8)**

AFTER THE ERECTION WORK HAS BEEN COMPLETED, INCLUDING ALL CONNECTIONS AND THE APPROVED REPAIR OF ANY DAMAGED BEAMS, GIRDERS OR OTHER STEEL MEMBERS, AND THE DECK HAS BEEN PLACED, THE CONTRACTOR AND ENGINEER MUST INSPECT THE STRUCTURE FOR DAMAGED COATING. (QCP #8). DAMAGED AREAS MUST BE REPAIRED BY QCP #7. AT THE COMPLETION OF CONSTRUCTION, THE GALVANIZING MUST BE UNDAMAGED AND THE SURFACES FREE FROM GREASE, OIL, CHALK MARKS, PAINT, CONCRETE SPLATTER OR OTHER SILAGE. SUCH SILAGE WILL BE REMOVED BY SOLVENT CLEANING PER SSPC-SPI (QCP #1).

DOCUMENTATION OF FINAL REVIEW MUST BE PERFORMED BY THE GALVANIZER'S QCS BY A COVER LETTER LISTING EACH MAIN MEMBER INSPECTED.

**4.0 TESTING EQUIPMENT**

THE FABRICATOR MUST PROVIDE THE GALVANIZER'S QCS INSPECTOR THE FOLLOWING TESTING EQUIPMENT IN GOOD WORKING ORDER FOR THE DURATION OF THE PROJECT. ONE (POSITECTOR 2000 OR 6000, QUANIX 2200, OR ELCOMETER A345FB1) AND THE CALIBRATION PLATES, 38-200 MM AND 250-625 MM (1.5-8 MILS AND 10-25 MILS) AS PER THE NBS CALIBRATION STANDARDS IN ACCORDANCE WITH ASTM D-1186.

**5.0 COATING THICKNESS**

GALVANIZED THICKNESS MUST BE DETERMINED BY USE OF TYPE 2 MAGNETIC GAGE IN ACCORDANCE WITH THE FOLLOWING:

FIVE SEPARATE SPOT MEASUREMENTS MUST BE MADE, SPACED EVENLY OVER ONE (1) RANDOMLY SELECTED, 100 SQUARE FEET OF SURFACE AREA ON EACH STRUCTURAL MEMBER. THREE GAGE READINGS MUST BE MADE FOR EACH SPOT MEASUREMENT. THE PROBE MUST BE MOVED A DISTANCE OF 1 TO 3 INCHES FOR EACH NEW GAGE READING. ANY UNUSUALLY HIGH OR LOW GAGE READING THAT CANNOT BE REPEATED CONSISTENTLY MUST BE DISCARDED. THE AVERAGE (MEAN) OF THE 3 GAGE READINGS MUST BE USED AS THE SPOT MEASUREMENT. THE AVERAGE OF FIVE SPOT MEASUREMENTS FOR EACH SUCH 100 SQUARE FOOT AREA MUST NOT BE LESS THAN THE SPECIFIED THICKNESS. NO SINGLE SPOT MEASUREMENT IN ANY 100 SQUARE FOOT AREA MUST BE LESS THAN 80% OF THE SPECIFIED MINIMUM THICKNESS. ANY ONE OF 3 READINGS WHICH ARE AVERAGED TO PRODUCE EACH SPOT MEASUREMENT, MAY UNDER-RUN OR OVER-RUN BY A GREATER AMOUNT. THE 5 SPOT MEASUREMENTS MUST BE MADE FOR ONE (1) RANDOMLY SELECTED, 100 SQUARE FEET OF AREA ON EACH STRUCTURAL MEMBER. ALL SPLICE MATERIAL AND SECONDARY MEMBERS MUST HAVE AT LEAST ONE SPOT MEASURED ON EACH PIECE. THE PROBE MUST BE MOVED SO THAT ONE READING IS TAKEN AT EACH END AND MIDDLE OF THE PIECE FOR A TOTAL OF THREE READINGS.

THE GALVANIZER'S QCS MUST INSPECT AND PROVIDE DOCUMENTATION OF ACTUAL DATA, THE GALVANIZED THICKNESS CHECKS WERE PERFORMED PER SPECIFICATION, AND THE COATING THICKNESS MEETS SPECIFICATION REQUIREMENTS.

**6.0 HANDLING AND SHIPPING**

REASONABLE CARE MUST BE EXERCISED IN HANDLING THE GALVANIZED STEEL DURING SHIPPING, ERECTION, AND SUBSEQUENT CONSTRUCTION OF THE BRIDGE. THE STEEL MUST BE INSULATED FROM THE BINDING CHAINS BY SOFTENERS. HOOKS AND SLINGS USED TO HOIST STEEL MUST BE PADDED. DIAPHRAGMS AND SIMILAR PIECES MUST BE SPACED IN SUCH A WAY THAT NO RUBBING WILL OCCUR DURING SHIPMENT THAT MAY DAMAGE THE GALVANIZING. THE STEEL MUST BE STORED ON PALLETS AT THE JOB SITE, OR BY OTHER MEANS, SO THAT IT DOES NOT REST ON THE GROUND OR SO THAT COMPONENTS DO NOT FALL OR REST ON EACH OTHER.

**7.0 SAFETY REQUIREMENT AND PRECAUTIONS**

THE CONTRACTOR MUST MEET THE SAFETY REQUIREMENTS OF THE OHIO INDUSTRIAL COMMISSION AND THE OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA), IN ADDITION TO THE SCAFFOLDING REQUIREMENTS BELOW.

THE CONTRACTOR IS REQUIRED TO MEET THE APPLICABLE SAFETY REQUIREMENTS OF THE OHIO INDUSTRIAL COMMISSION IN ADDITION TO THE SCAFFOLDING REQUIREMENTS SPECIFIED BELOW.

**8.0 SCAFFOLDING**

RUBBER ROLLERS, OR OTHER PROTECTIVE DEVICES MEETING THE APPROVAL OF THE ENGINEER, MUST BE USED ON SCAFFOLD FASTENINGS. METAL ROLLERS OR CLAMPS AND OTHER TYPES OF FASTENINGS WHICH WILL MAR OR DAMAGE COATED SURFACES MUST NOT BE USED.

**9.0 INSPECTION ACCESS FOR FIELD REPAIR**

IN ADDITION TO THE REQUIREMENT OF 105.10, THE CONTRACTOR MUST FURNISH, ERECT, AND MOVE SCAFFOLDING AND OTHER APPROPRIATE EQUIPMENT, TO PERMIT THE INSPECTOR THE OPPORTUNITY TO INSPECT CLOSELY OBSERVE, ALL AFFECTED SURFACES. THIS OPPORTUNITY MUST BE PROVIDED TO THE INSPECTOR DURING ALL PHASES OF THE WORK AND CONTINUE FOR A PERIOD OF AT LEAST TEN (10) WORKING DAYS AFTER THE TOUCH-UP WORK HAS BEEN COMPLETED. WHEN SCAFFOLDING IS USED, IT MUST BE PROVIDED IN ACCORDANCE WITH THE FOLLOWING REQUIREMENTS. WHEN SCAFFOLDING, OR THE HANGERS ATTACHED TO THE SCAFFOLDING ARE SUPPORTED BY HORIZONTAL WIRE ROPES, OR WHEN SCAFFOLDING IS PLACED DIRECTLY UNDER THE SURFACE TO BE PAINTED, THE FOLLOWING REQUIREMENTS MUST BE COMPLIED WITH:

WHEN SCAFFOLDING IS SUSPENDED 43" OR MORE BELOW THE COATED SURFACE TO BE REPAIRED, TWO ROWS OF GUARDRAIL MUST BE PLACED ON ALL SIDES OF THE SCAFFOLDING. ONE ROW OF GUARDRAIL MUST BE PLACED AT 42" ABOVE THE SCAFFOLDING AND THE OTHER ROW AT 20" ABOVE THE SCAFFOLDING.

WHEN THE SCAFFOLDING IS SUSPENDED AT LEAST 21", BUT LESS THAN 43" BELOW THE COATED SURFACE TO BE REPAIRED, A ROW OF GUARDRAIL MUST BE PLACED ON ALL SIDES OF THE SCAFFOLDING AT 20" ABOVE THE SCAFFOLDING.

TWO ROWS OF GUARDRAIL MUST BE PLACED ON ALL SIDES OF SCAFFOLDING NOT PREVIOUSLY MENTIONED. THE ROWS OF GUARDRAIL MUST BE PLACED AT 42" AND 20" ABOVE SCAFFOLDING, AS PREVIOUSLY MENTIONED.

ALL SCAFFOLDING MUST BE AT LEAST 24" WIDE WHEN GUARDRAIL IS USED AND 28" WIDE WHEN THE SCAFFOLDING IS SUSPENDED LESS THAN 21" BELOW THE COATED SURFACE TO BE REPAIRED AND GUARDRAIL IS NOT USED. IF TWO OR MORE SCAFFOLDING ARE LAID PARALLEL TO ACHIEVE THE PROPER WIDTH, THEY MUST BE RIGIDLY ATTACHED TO EACH OTHER TO PRECLUDE ANY DIFFERENTIAL MOVEMENT.

ALL GUARDRAILS MUST BE CONSTRUCTED AS A SUBSTANTIAL BARRIER WHICH IS SECURELY FASTENED IN PLACE AND IS FREE FROM PROTRUDING OBJECTS SUCH AS NAILS, SCREWS AND BOLTS. THERE MUST BE AN OPENING IN THE GUARDRAIL, PROPERLY LOCATED, TO ALLOW THE INSPECTOR ACCESS ONTO THE SCAFFOLDING.

THE RAILS AND UPRIGHTS MUST BE EITHER METAL OR WOOD. IF PIPE RAILING IS USED, THE RAILING MUST HAVE A NOMINAL DIAMETER OF NO LESS THAN ONE AND ONE HALF INCHES. IF STRUCTURAL STEEL RAILING IS USED, THE RAILS MUST BE 2 X 2 X 3/8 INCH STEEL ANGLES OR OTHER METAL SHAPES OF EQUAL OR GREATER STRENGTH. IF WOOD RAILING IS USED, THE RAILING MUST BE 2 X 4 INCH (NOMINAL) STOCK. ALL UPRIGHTS MUST BE SPACED AT NO MORE THAN 8 FEET ON CENTER. IF WOOD UPRIGHTS ARE USED, THE UPRIGHTS MUST BE 2 X 4 INCHES (NOMINAL) STOCK.

|                                |                       |         |
|--------------------------------|-----------------------|---------|
|                                | DATE                  | 7-29-20 |
|                                | REVIEWED              | 5006759 |
| DESIGNED                       | STK                   |         |
| DRAWN                          | REVISED               |         |
| ERK                            | MTJ                   |         |
| CHECKED                        | GDJ                   |         |
| STK                            | STRUCTURE FILE NUMBER |         |
| GENERAL NOTES                  |                       |         |
| BRIDGE NO. MAH-680-0373        |                       |         |
| BELLE VISTA AVE. OVER I.R. 680 |                       |         |
| MAH-680-0.68 / 3.73            | PID No. 105857        |         |
| 3 / 39                         |                       |         |
| 82<br>126                      |                       |         |

WHEN THE SURFACE TO BE INSPECTED IS MORE THAN 15 FEET ABOVE THE GROUND OR WATER, AND THE SCAFFOLDING IS SUPPORTED FROM THE STRUCTURE BEING PAINTED, THE CONTRACTOR MUST PROVIDE THE INSPECTOR WITH A SAFETY BELT AND LIFELINE. THE LIFELINE MUST NOT ALLOW A FALL GREATER THAN 6 FEET. THE CONTRACTOR MUST PROVIDE A METHOD OF ATTACHING THE LIFELINE TO THE STRUCTURE INDEPENDENT OF THE SCAFFOLDING, CABLES, OR BRACKETS SUPPORTING THE SCAFFOLDING. WHEN SCAFFOLDING IS MORE THAN TWO AND ONE HALF FEET ABOVE THE GROUND, THE CONTRACTOR MUST PROVIDE A LADDER FOR ACCESS ONTO THE SCAFFOLDING. THE LADDER AND ANY EQUIPMENT USED TO ATTACH THE LADDER TO THE STRUCTURE MUST BE CAPABLE OF SUPPORTING 250 POUNDS WITH A SAFETY FACTOR OF AT LEAST FOUR (4). ALL RUNGS, STEPS, CLEATS, OR TREADS MUST HAVE UNIFORM SPACING AND MUST NOT EXCEED 12" ON CENTER. AT LEAST ONE SIDE RAIL MUST EXTEND AT LEAST 36" ABOVE THE LANDING NEAR THE TOP OF THE LADDER.

AN ADDITIONAL LANDING MUST BE REQUIRED WHEN THE DISTANCE FROM THE LADDER TO THE POINT WHERE THE SCAFFOLDING MAY BE ACCESSED, EXCEEDS 12". THE LANDING MUST BE A MINIMUM OF AT LEAST 24" WIDE AND 24" LONG. IT MUST ALSO BE OF ADEQUATE SIZE AND SHAPE SO THAT THE DISTANCE FROM THE LANDING TO THE POINT WHERE THE SCAFFOLDING IS ACCESSED DOES NOT EXCEED 12". THE LANDING MUST BE RIGID AND FIRMLY ATTACHED TO THE LADDER; HOWEVER, IT MUST NOT BE SUPPORTED BY THE LADDER. THE SCAFFOLDING MUST BE CAPABLE OF SUPPORTING A MINIMUM OF 1000 LBS.

IN ADDITION TO THE AFOREMENTIONED REQUIREMENTS, THE CONTRACTOR IS STILL RESPONSIBLE TO OBSERVE AND COMPLY WITH ALL FEDERAL, STATE AND LOCAL LAWS, ORDINANCES, REGULATIONS, ORDERS AND DECREES.

THE CONTRACTOR MUST FURNISH ALL NECESSARY TRAFFIC CONTROL TO PERMIT INSPECTION DURING AND AFTER ALL PHASES OF THE PROJECT.

**10.0 PROTECTION OF PERSONS AND PROPERTY**

THE CONTRACTOR MUST INSTALL AND MAINTAIN SUITABLE SHIELDS OR ENCLOSURES TO PREVENT DAMAGE TO ADJACENT BUILDINGS, PARKED CARS, TRUCKS, BOATS, OR VEHICLES TRAVELING ON, OVER, OR UNDER STRUCTURES HAVING GALVANIZED REPAIRS. THEY MUST BE SUITABLY ANCHORED AND REINFORCED TO PREVENT INTERFERING WITH NORMAL TRAFFIC OPERATIONS IN THE OPEN LANES. PAYMENT FOR THE SHIELDS MUST BE INCLUDED AS INCIDENTAL TO THE APPLICABLE FIELD COATING OPERATION. WORK MUST BE SUSPENDED WHEN DAMAGE TO ADJACENT BUILDINGS, MOTOR VEHICLES, BOATS, OR OTHER PROPERTY IS OCCURRING.

WHEN OR WHERE ANY DIRECT OR INDIRECT DAMAGE OR INJURY IS DONE TO PUBLIC OR PRIVATE PROPERTY, THE CONTRACTOR MUST RESTORE, AT HIS OWN EXPENSE, SUCH PROPERTY, TO A CONDITION SIMILAR OR EQUAL TO THAT EXISTING BEFORE SUCH DAMAGE OR INJURY WAS DONE.

**11.0 POLLUTION CONTROL**

THE CONTRACTOR MUST TAKE ALL NECESSARY PRECAUTIONS TO COMPLY WITH POLLUTION CONTROL LAWS, RULES OR REGULATIONS OF FEDERAL, STATE OR LOCAL AGENCIES.

**12.0 METHOD OF MEASUREMENT**

THE COST OF ALL LABOR, MATERIALS, EQUIPMENT NECESSARY TO GALVANIZE AND TO FABRICATE THE STRUCTURAL STEEL IN ACCORDANCE WITH 513 AND PERFORM ANY NECESSARY FIELD REPAIR SHALL BE INCLUDED IN THIS 513, AS PER PLAN ITEM.

**13.0 BASIS OF PAYMENT**

PAYMENT WILL BE MADE AT THE CONTRACT PRICE FOR THE ITEM 513, STRUCTURAL STEEL MEMBERS, LEVEL 2, AS PER PLAN. THE QUANTITY FOR THE GALVANIZING OPTION ASSUMES TWO SPLICES PER BEAM LINE.

**OPTION 2: SHOP METALIZING**

DELETE THE REQUIREMENTS OF 513.27. SHOP METALIZE ALL STRUCTURAL STEEL SURFACES PER SUPPLEMENTAL SPECIFICATION (SS) 845, INCLUDING BUT NOT LIMITED TO BEAMS, CROSSFRAMES, CONNECTION PLATES, SPLICE PLATES, AND BEARING LOAD PLATES, EXCEPT DO NOT METALIZE THE TOP SURFACE OF BEAM TOP FLANGES. APPLY A PRIME COAT, 708.01, IN THE SHOP TO THE TOP SURFACE OF THE BEAM TOP FLANGES. THE PRIME COAT SHALL BE MIST COATING FROM 0.5 TO 1.5 MILS.

FOR OPTION 2, THE CONTRACTOR HAS THE OPTION OF MAKING ONE OF THE FIELD SPLICES OPTIONAL.

REPAIR DAMAGE TO THE METALIZING CAUSED DURING STORAGE, TRANSPORTATION, ERECTION, BOLTING, WELDING, FORMING, CONCRETE PLACEMENT, AND FORM REMOVAL OPERATION, ACCORDING TO C&MS 711.02. EXERCISE EXTREME CARE WHILE HANDLING THE STEEL DURING ERECTION, AND DURING SUBSEQUENT CONSTRUCTION OF THE BRIDGE. INSULATE THE STEEL FROM BINDING CHAINS BY SOFTENERS AND PAD ALL HOOKS AND SLINGS THAT ARE USED TO HOIST/ERECT THE STEEL MEMBERS.

FOR OPTION 2, SURFACE PREPARATION, METALIZING, SEALING, PRIME COAT, AND REPAIR WORK ARE CONSIDERED INCIDENTAL TO ITEM 513 - STRUCTURAL STEEL MEMBERS, LEVEL 2, AS PER PLAN. ALL APPLICABLE PROVISIONS OF C&MS 514 SHALL APPLY.



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WHM

DATE  
9-20-21

STRUCTURE FILE NUMBER  
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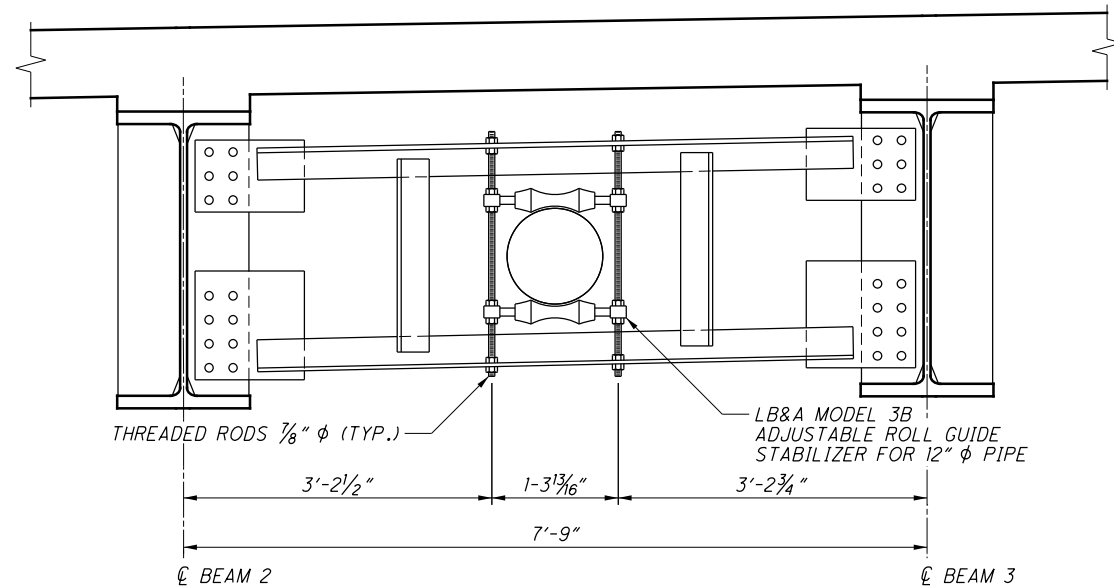
**GENERAL NOTES**  
BRIDGE NO. MAH-680-0373  
BELLE VISTA AVE. OVER I.R. 680

MAH-680-0.68 / 3.73  
PID No. 105857

3A / 39

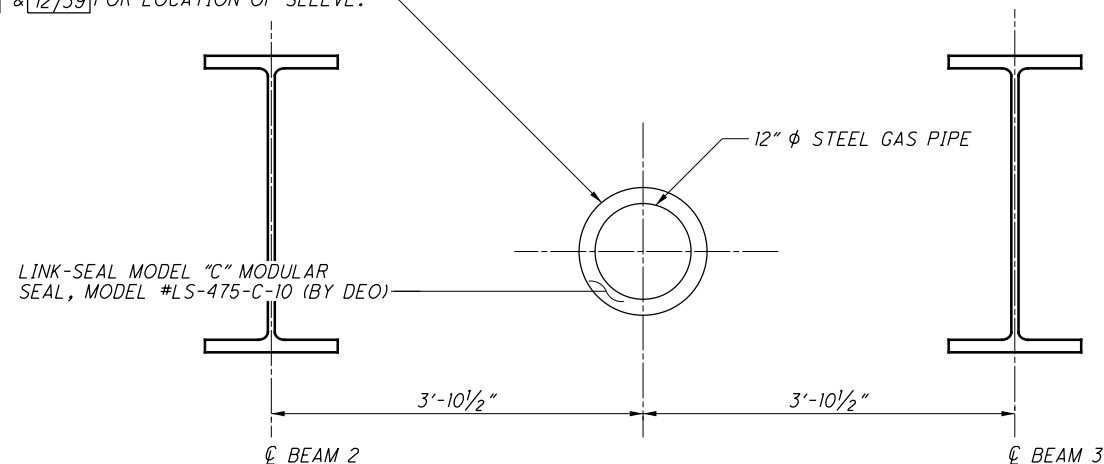
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**SUPPORT ELEVATION**  
TYP. AT EACH CROSSFRAME  
IN BAY 2

PLACE AN 18" φ PVC PIPE EXTENDING 18" OUT FROM FACE OF CONCRETE AS A SLEEVE THROUGH CONCRETE TO THE BRIDGE ABUTMENT DIAPHRAGM PER ENGINEER'S SPECIFICATIONS. SEE SHEETS 10/39 & 12/39 FOR LOCATION OF SLEEVE.



**DIAPHRAGM PENETRATION ELEVATION**

**ITEM 690 - SPECIAL - DOMINION ENERGY OHIO STABILIZERS AND SUPPORTS**

UNDER THIS ITEM THE ODOT CONTRACTOR WILL INSTALL THE SPECIAL PIPE STABILIZERS AND SUPPORTS (PROVIDED BY DEO) AT ALL CROSSFRAME LOCATIONS BETWEEN BEAMS 2 AND 3 TO SUPPORT THE PROPOSED GAS LINES. INSTALLATION OF THE SUPPORTS AND PIPE SHALL OCCUR PRIOR TO THE COMPLETION OF THE DECK POUR. THE ODOT CONTRACTOR IS TO FIELD VERIFY ALL PIPE SUPPORT LOCATIONS AND ALL OTHER DIMENSIONS BEFORE PERFORMING ANY WORK.

LB&A MODEL 3B ADJUSTABLE ROLL GUIDE STABILIZER FOR 12" φ PIPE AND ALL ASSOCIATED HARDWARE NEEDED TO INSTALL THE SUPPORT WILL BE PURCHASED FROM LB&A BY DOMINION ENERGY OHIO AND PROVIDED TO THE ODOT CONTRACTOR. SUPPORTS WILL BE MANUFACTURED BY THE FOLLOWING:

LB&A, INC.  
P.O. BOX 540  
WESTTOWN, PA, 19395

THESE ITEMS WILL BE FULLY FIELD-ADJUSTABLE AND BE PROVIDED WITH ALL REQUIRED HARDWARE AND FASTENERS FOR A COMPLETE OPERABLE SYSTEM. DOMINION ENERGY OHIO (DEO) SHALL BE CONTACTED TO COORDINATE INSTALLATION OF THE GAS LINES, SUPPLIED AND INSTALLED BY DEO. ADVANCE NOTICE SHOULD BE GIVEN TO DEO AND IT IS THE ODOT CONTRACTOR'S RESPONSIBILITY TO COORDINATE THIS WORKS SUCH THAT IT WILL NOT CAUSE ANY DELAY. 3 MONTHS NOTICE FOR CONSTRUCTION START DATE AND 3 WEEKS NOTICE TO DELIVER PVC CASING PIPE, PIPE STABILIZERS, SUPPORTS, AND ALL ASSOCIATED HARDWARE SHALL BE PROVIDED. 3 WEEKS NOTICE SHALL BE PROVIDED FOR DEO TO INSTALL GAS LINE, LINK-SEAL, AND BOOT SEAL. ALL MATERIAL AND FABRICATION WHICH IS ASSOCIATED WITH THE INSTALLATION OF THE GAS LINE SUPPORTS ATTACHED TO PROPOSED BEAMS SHALL BE IN ACCORDANCE WITH C&MS 513. THE DOMESTIC REQUIREMENTS OF 106.09, MAY BE WAIVED.

DOMINION ENERGY OHIO  
320 SPRINGSIDE DRIVE, SUITE 320  
AKRON, OH 44333  
CONTACT: MALLERIE STRASSER  
PHONE: 330-472-4209

REQUIREMENTS FOR GAS LINE INSTALLATION SHALL BE THE RESPONSIBILITY OF DEO. THE DEO CONTRACTOR SHALL BE RESPONSIBLE FOR ADJUSTING THE SUPPORTS AND STABILIZERS PER THE MANUFACTURER'S SPECIFICATIONS ONCE THE GAS LINE IS INSTALLED.

ODOT CONTRACTOR TO INSTALL THE PVC CASING PIPE (SUPPLIED BY DEO) WITH 18" OF PIPE EXTENDING OUT FROM FACE OF CONCRETE IN ORDER TO ACCOMMODATE LINK-SEAL AND BOOT SEAL. DEO TO PROVIDE AND INSTALL LINK SEAL AND BOOT SEAL. THE PVC PIPE SLEEVE SHALL EXTEND THROUGH THE GEOTEXTILE FABRIC WALL AT THE REAR ABUTMENT END OF THE BRIDGE. PVC PIPE CAN BE CUT TO LENGTH IF EXCESS REMAINS AFTER SEALS ARE INSTALLED.

ANY FIELD CUTS, WELDS, OR DAMAGE TO THE HOT DIPPED GALVANIZED COATING DURING THE INSTALLATION SHALL BE REPAIRED PER C&MS 711.02.

NEW GAS LINE SHALL ON THE BRIDGE SHALL BE COVERED WITH A TARP TO PROTECT IT'S COATING FROM DAMAGE DURING CONSTRUCTION.

MAINTENANCE OF TRAFFIC:  
ALL TRAFFIC SIGNS, BARRICADES, DEVICES, AND TRAFFIC CONTROL PERSONNEL USED FOR THE SAFETY AND CONTROL OF PEDESTRIAN AND VEHICULAR TRAFFIC IN AND AROUND THE WORK AREA SHALL BE FURNISHED BY, AND BE THE RESPONSIBILITY OF DEO AT ALL TIMES. ALL ABOVE STATED ITEMS SHALL BE IN ACCORDANCE OF: THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES FOR STREET AND HIGHWAYS. INCLUDING BY NOT EXCLUSIVE OF C&MS 614.02 AND 614.03.

PAYMENT FOR ALL LABOR, EQUIPMENT, MATERIALS AND INCIDENTALS ASSOCIATED WITH THIS WORK SHALL BE INCLUDED FOR PAYMENT WITH ITEM 690, SPECIAL - DOMINION ENERGY OHIO STABILIZERS AND SUPPORTS.

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| ESTIMATED QUANTITIES |           |                    |                         |      |   |       | DESIGN: GDJ     | CHECK: ERK      |      |            |
|----------------------|-----------|--------------------|-------------------------|------|---|-------|-----------------|-----------------|------|------------|
|                      |           |                    |                         |      |   |       | DATE: 5-24-2021 | DATE: 5-24-2021 |      |            |
| ITEM                 | EXTENSION | TOTAL<br>01/IMS/BR | TOTAL<br>03/IMS/OT/DEOG | UNIT | DESCRIPTION   | ABUT. | PIERS           | SUPER.          | GEN. | SHEET #    |
| 202                  | 11203     | LS                 |                         | -    | PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN   |       |                 |                 |      | 2, 6-9, 35 |
| 202                  | 22900     | 271                |                         | SY   | APPROACH SLAB REMOVED   |       |                 |                 | 271  |            |
| 202                  | 23500     | 919                |                         | SY   | WEARING COURSE REMOVED  |       |                 |                 | 919  |            |
| 203                  | 10000     | 201                |                         | CY   | EXCAVATION  |       |                 |                 | 201  |            |
| 204                  | 30010     | 17                 |                         | CY   | GRANULAR MATERIAL, TYPE B   |       |                 |                 | 17   |            |
| 204                  | 50001     | 350                |                         | SY   | GEOTEXTILE FABRIC, AS PER PLAN  |       |                 |                 | 350  | 33         |
| 503                  | 21300     | LS                 |                         | -    | UNCLASSIFIED EXCAVATION   |       |                 |                 |      |            |
| 509                  | 10000     | 99817              |                         | LB   | EPOXY COATED REINFORCING STEEL  | 843   | 4241            | 91873           | 2860 |            |
| 510                  | 10000     | 346                |                         | EACH | DOWEL HOLES WITH NONSHRINK, NONMETALLIC GROUT   | 98    |                 |                 | 248  |            |
| 511                  | 21522     | 357                |                         | CY   | CLASS QC2 CONCRETE WITH OC/OA, SUPERSTRUCTURE   |       |                 | 357             |      |            |
| 511                  | 33501     | 2                  |                         | EACH | SEMI-INTEGRAL DIAPHRAGM GUIDE, AS PER PLAN  | 2     |                 |                 |      | 10, 12     |
| 511                  | 42510     | 40                 |                         | CY   | CLASS QC1 CONCRETE, PIER CAP  |       | 40              |                 |      |            |
| 511                  | 44110     | 10                 |                         | CY   | CLASS QC1 CONCRETE, ABUTMENT NOT INCLUDING FOOTING  | 10    |                 |                 |      |            |
| 511                  | 51512     | 76                 |                         | CY   | CLASS QC2 CONCRETE WITH OC/OA, SIDEWALK   |       |                 | 76              |      |            |
| 511                  | 53012     | 16                 |                         | CY   | CLASS QC2 CONCRETE, MISC.: RETAINING WALLS  |       |                 |                 | 16   | 13, 35, 36 |
| 512                  | 10050     | 356                |                         | SY   | SEALING OF CONCRETE SURFACES (NON-EPOXY)  |       |                 | 281             | 75   |            |
| 512                  | 10100     | 1465               |                         | SY   | SEALING OF CONCRETE SURFACES (EPOXY-URETHANE)   | 691   | 197             | 442             | 135  |            |
| 513                  | 10241     | 345400             |                         | LB   | STRUCTURAL STEEL MEMBERS, LEVEL 2, AS PER PLAN  |       |                 | 345400          |      | 2-3A       |
| 513                  | 20000     | 3582               |                         | EACH | WELDED STUD SHEAR CONNECTORS  |       |                 | 3582            |      |            |
| 516                  | 10010     | 67                 |                         | FT   | ARMORLESS PREFORMED JOINT SEAL  |       |                 |                 | 67   |            |
| 516                  | 12310     | 396                |                         | LB   | SIDEWALK COVER PLATE  |       |                 |                 | 396  |            |
| 516                  | 13600     | 122                |                         | SF   | 1" PREFORMED EXPANSION JOINT FILLER   |       |                 | 37              | 85   |            |
| 516                  | 13900     | 71                 |                         | SF   | 2" PREFORMED EXPANSION JOINT FILLER   | 71    |                 |                 |      |            |
| 516                  | 14000     | 52                 |                         | SF   | PREFORMED EXPANSION JOINT FILLER, MISC.: 4" THICK   | 52    |                 |                 |      | 10, 12     |
| 516                  | 14020     | 177                |                         | FT   | SEMI-INTEGRAL ABTUMENT EXPANSION JOINT SEAL   | 177   |                 |                 |      |            |
| 516                  | 44200     | 6                  |                         | EACH | ELASTOMERIC BEARING WITH INTERNAL LAMINATES AND LOAD PLATE (NEOPRENE) (12" X 20" X 3.124" WITH A 13" X 21" X 2" LOAD PLATE) | 6     |                 |                 |      |            |
| 516                  | 44200     | 6                  |                         | EACH | ELASTOMERIC BEARING WITH INTERNAL LAMINATES AND LOAD PLATE (NEOPRENE) (16" X 20" X 3.124" WITH A 17" X 21" X 2" LOAD PLATE) |       | 6               |                 |      |            |
| 516                  | 44200     | 6                  |                         | EACH | ELASTOMERIC BEARING WITH INTERNAL LAMINATES AND LOAD PLATE (NEOPRENE) (12" X 20" X 3.124" WITH A 13" X 26" X 2" LOAD PLATE) | 6     |                 |                 |      |            |
| 517                  | 74501     | 459                |                         | FT   | RAILING, CONCRETE, AS PER PLAN  |       |                 | 383             | 76   | 27         |
| 518                  | 21200     | 33                 |                         | CY   | POROUS BACKFILL WITH GEOTEXTILE FABRIC  |       |                 |                 | 33   |            |
| 519                  | 11101     | 198                |                         | SF   | PATCHING CONCRETE STRUCTURE, AS PER PLAN  | 198   |                 |                 |      | 2, 6-7     |
| 526                  | 30011     | 309                |                         | SY   | REINFORCED CONCRETE APPROACH SLABS WITH OC/OA (T=17"), AS PER PLAN  |       |                 |                 | 309  | 28-31      |
| 526                  | 90020     | 58                 |                         | SY   | TYPE B INSTALLATION   |       |                 |                 | 58   |            |
| 526                  | 90030     | 67                 |                         | FT   | TYPE C INSTALLATION   |       |                 |                 | 67   |            |
| SPECIAL              | 53000600  | 35                 |                         | SF   | STRUCTURES, REMOVAL OF ASBESTOS CONTANING MATERIAL  |       |                 |                 | 35   | 2          |
| 607                  | 39930     | 555                |                         | FT   | VANDAL PROTECTION FENCE, 12' CURVED, COATED FABRIC  | 17    |                 | 384             | 154  |            |
| SPECIAL              | 69098400  |                    | LS                      | -    | DOMINION ENERGY OHIO STABILIZERS AND SUPPORTS   |       |                 |                 |      | 4          |
| 840                  | 23000     | 184                |                         | CY   | SELECT GRANULAR BACKFILL  |       |                 |                 | 184  |            |
| 863                  | 00300     | 987                |                         | SY   | GEOGRID, TYPE P3  |       |                 |                 | 987  |            |



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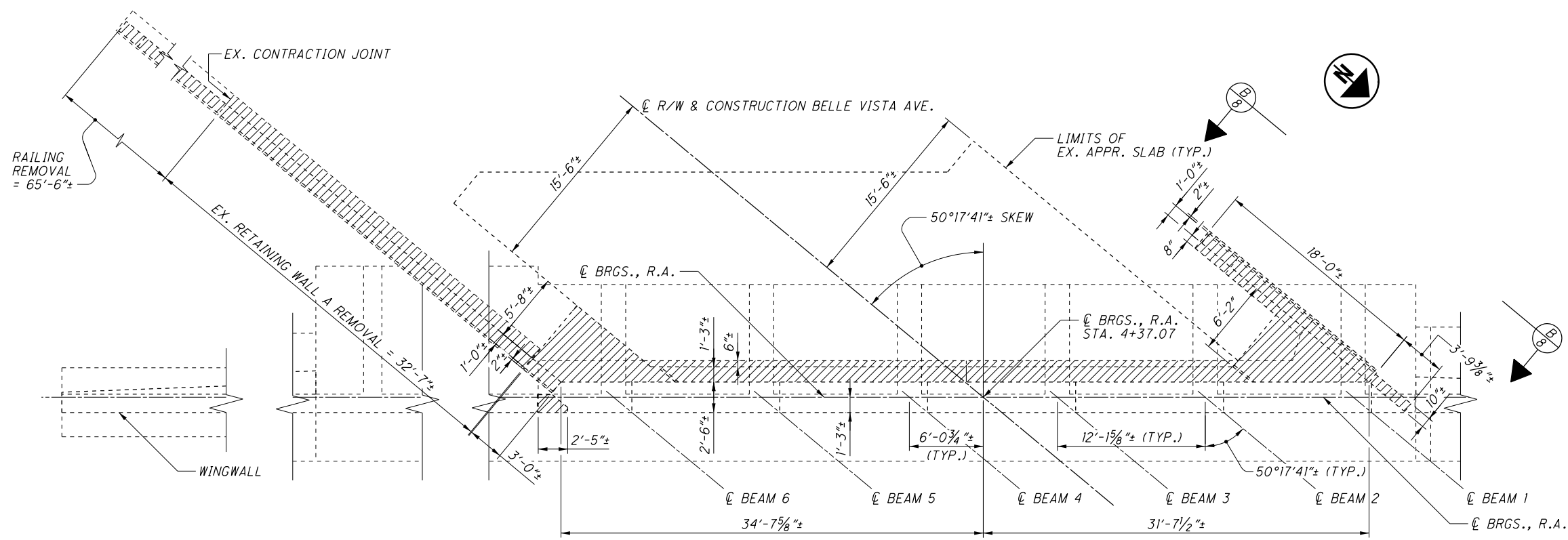
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7-29-20

ESTIMATED QUANTITIES  
BRIDGE NO. MAH-680-0373  
BELLE VISTA AVE. OVER I.R. 680

MAH-680-0.68 / 3.73  
PID No. 105857



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**LEGEND**

- ITEM 202 - PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN
- ITEM 519 - PATCHING CONCRETE STRUCTURE, AS PER PLAN

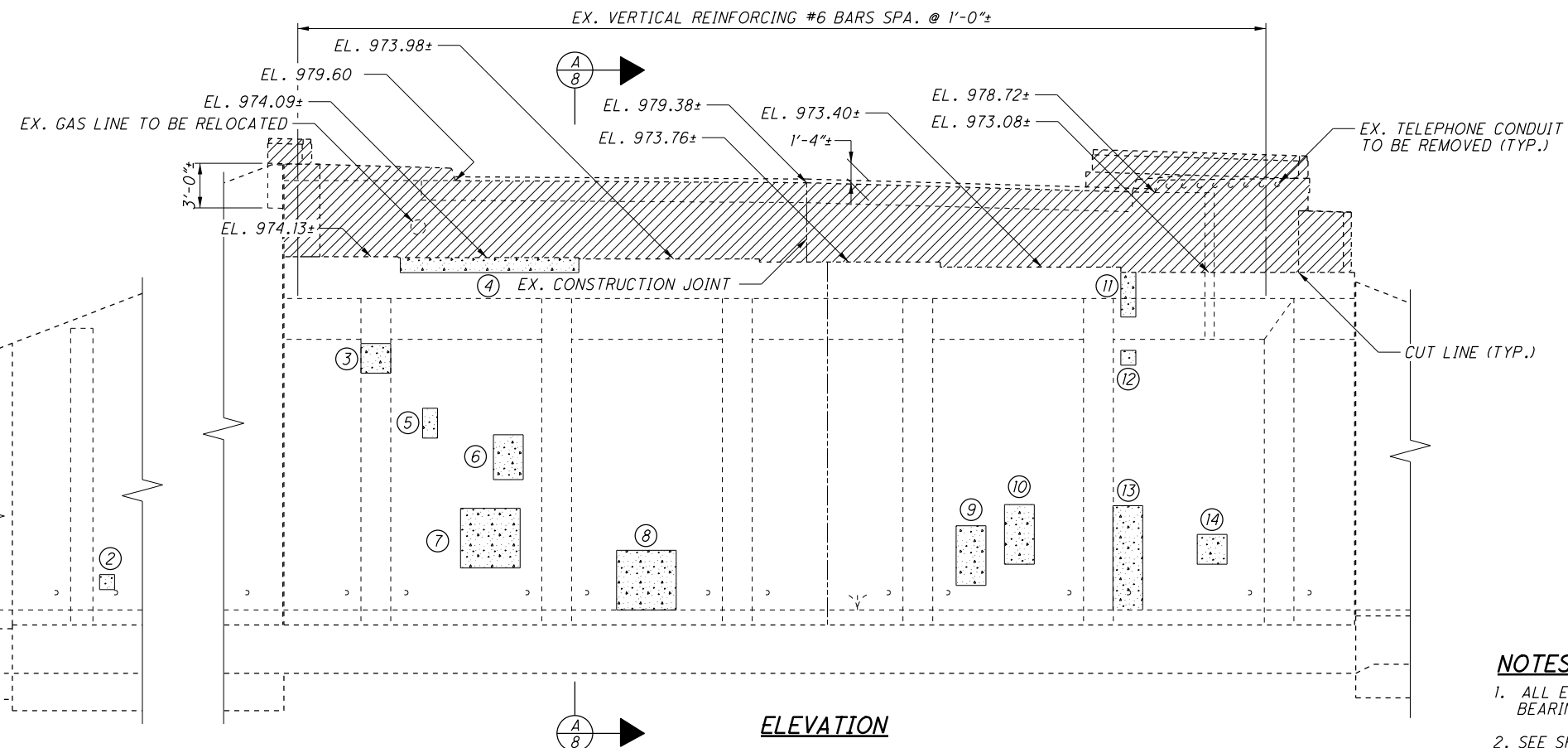
**ITEM 519 - PATCHING CONCRETE STRUCTURE, AS PER PLAN**

PHYSICAL INVENTORY OF MEASURED QUANTITIES OF DETERIORATION WAS PERFORMED IN NOVEMBER OF 2019.

EXACT DIMENSIONS AND LOCATIONS OF PATCHES SHALL BE DETERMINED BY THE ENGINEER IN THE FIELD.

| ESTIMATED PATCHING QUANTITIES (S.F.) |                     |                      |
|--------------------------------------|---------------------|----------------------|
| REAR ABUTMENT                        | MEASURED QUANTITIES | ESTIMATED QUANTITIES |
| ①                                    | 3.0                 | 4.5*                 |
| ②                                    | 1.0                 | 1.5*                 |
| ③                                    | 4.0                 | 6.0*                 |
| ④                                    | 12.0                | 18.0*                |
| ⑤                                    | 2.0                 | 3.0*                 |
| ⑥                                    | 6.0                 | 9.0*                 |
| ⑦                                    | 16.0                | 24.0*                |
| ⑧                                    | 16.0                | 24.0*                |
| ⑨                                    | 8.0                 | 12.0*                |
| ⑩                                    | 8.0                 | 12.0*                |
| ⑪                                    | 3.0                 | 4.5*                 |
| ⑫                                    | 1.0                 | 1.5*                 |
| ⑬                                    | 14.0                | 21.0*                |
| ⑭                                    | 4.0                 | 6.0*                 |
| TOTAL R.A.                           | 98.0                | 147.0*               |

\* - ESTIMATED QUANTITIES HAVE BEEN INCREASED BY 50% OVER MEASURED QUANTITIES TO ACCOUNT FOR ADDITIONAL DETERIORATION.



**NOTES**

1. ALL EXISTING VERTICAL REINFORCING STEEL AND EXISTING BEARING ANCHOR RODS SHALL BE REMOVED AT THE CUT LINE.
2. SEE SHEET 35/39 FOR RETAINING WALL REMOVAL DETAILS.

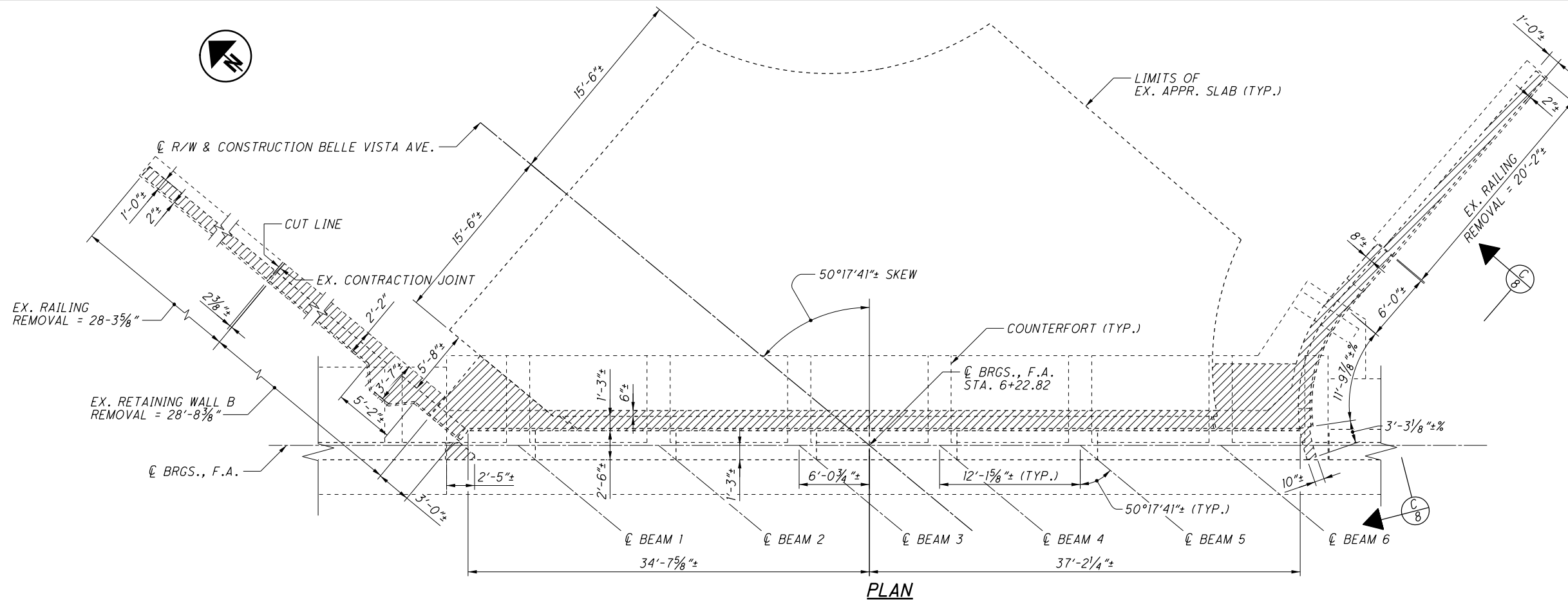
**REAR ABUTMENT REMOVAL DETAILS**  
 BRIDGE NO. MAH-680-0373  
 BELLE VISTA AVE. OVER I.R. 680

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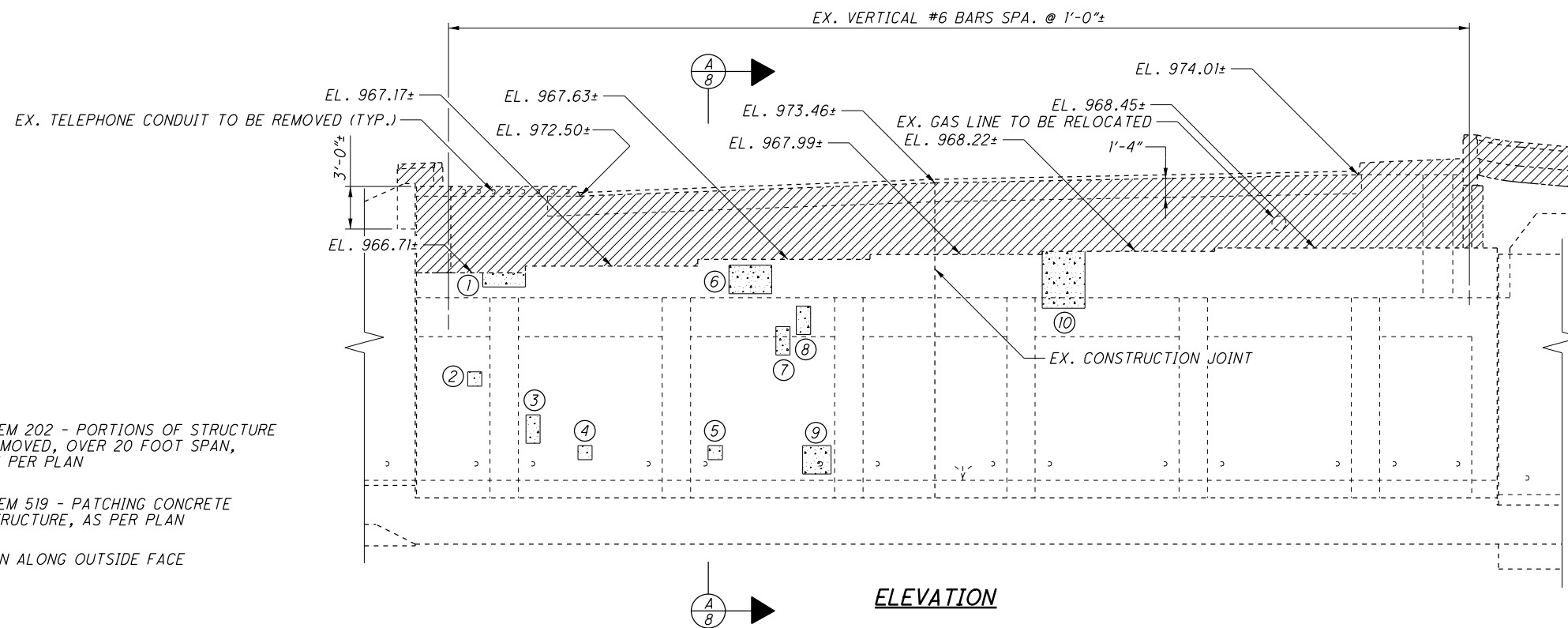
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**PID No. 105857**

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PLAN



ELEVATION

**LEGEND**

ITEM 202 - PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN

ITEM 519 - PATCHING CONCRETE STRUCTURE, AS PER PLAN

% - DIMENSION ALONG OUTSIDE FACE

**NOTE**

ALL EXISTING VERTICAL REINFORCING STEEL AND EXISTING BEARING ANCHOR RODS SHALL BE REMOVED AT THE CUT LINE.

**ITEM 519 - PATCHING CONCRETE STRUCTURE, AS PER PLAN**

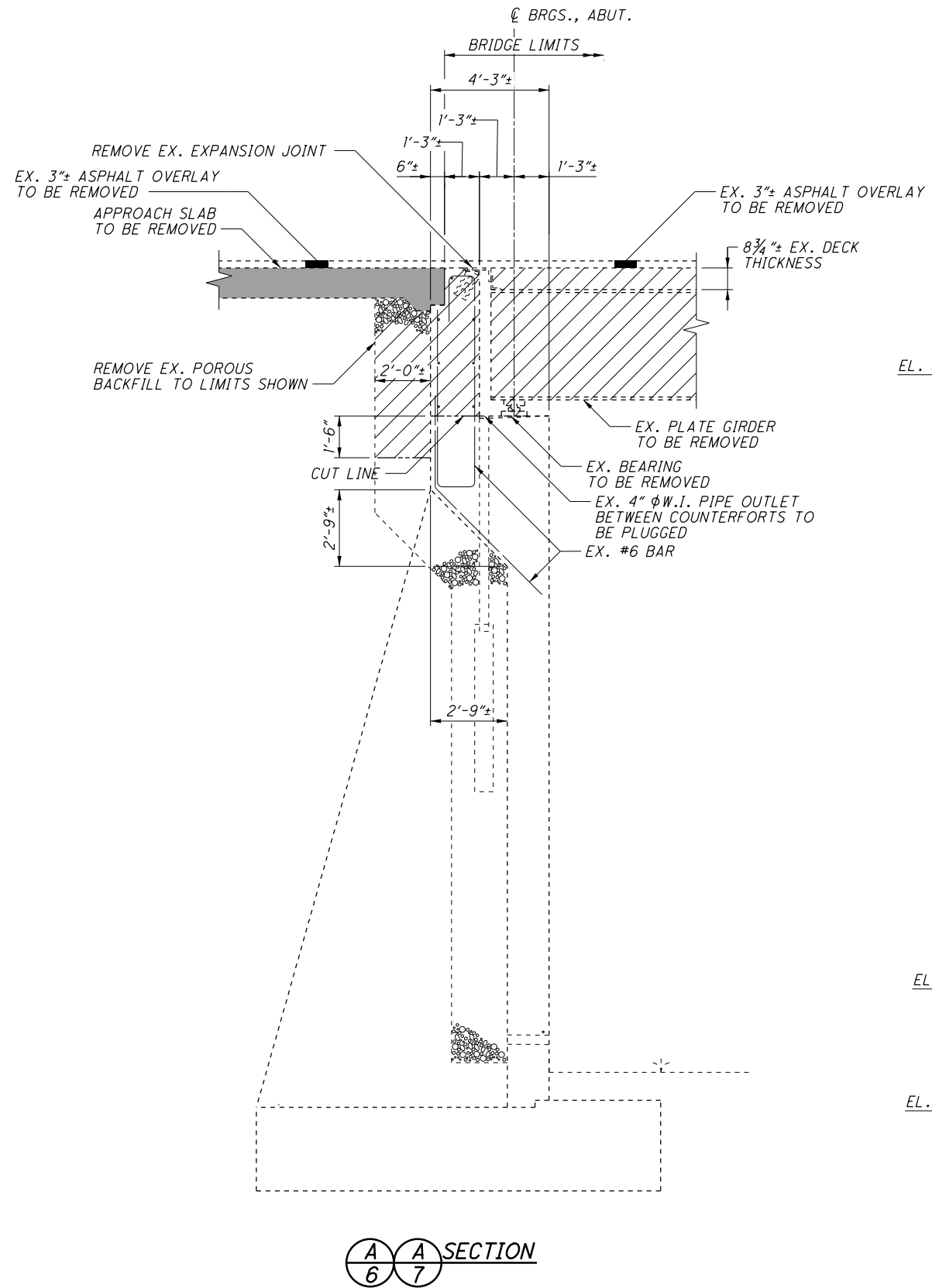
PHYSICAL INVENTORY OF MEASURED QUANTITIES OF DETERIORATION WAS PERFORMED IN NOVEMBER OF 2019.

EXACT DIMENSIONS AND LOCATIONS OF PATCHES SHALL BE DETERMINED BY THE ENGINEER IN THE FIELD.

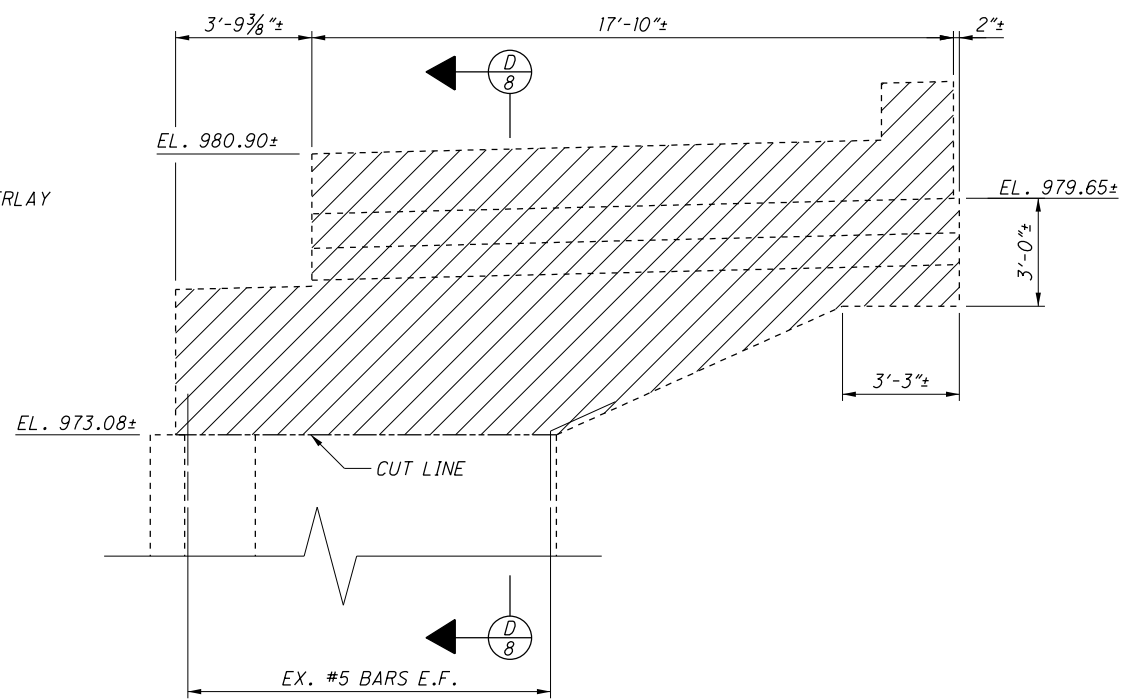
| ESTIMATED PATCHING QUANTITIES (S.F.) |                     |                      |
|--------------------------------------|---------------------|----------------------|
| FORWARD ABUTMENT                     | MEASURED QUANTITIES | ESTIMATED QUANTITIES |
| ①                                    | 3.0                 | 4.5*                 |
| ②                                    | 1.0                 | 1.5*                 |
| ③                                    | 2.0                 | 3.0*                 |
| ④                                    | 1.0                 | 1.5*                 |
| ⑤                                    | 1.0                 | 1.5*                 |
| ⑥                                    | 6.0                 | 9.0*                 |
| ⑦                                    | 2.0                 | 3.0*                 |
| ⑧                                    | 2.0                 | 3.0*                 |
| ⑨                                    | 4.0                 | 6.0*                 |
| ⑩                                    | 12.0                | 18.0*                |
| TOTAL F.A.                           | 34.0                | 51.0*                |

\* - ESTIMATED QUANTITIES HAVE BEEN INCREASED BY 50% OVER MEASURED QUANTITIES TO ACCOUNT FOR ADDITIONAL DETERIORATION.

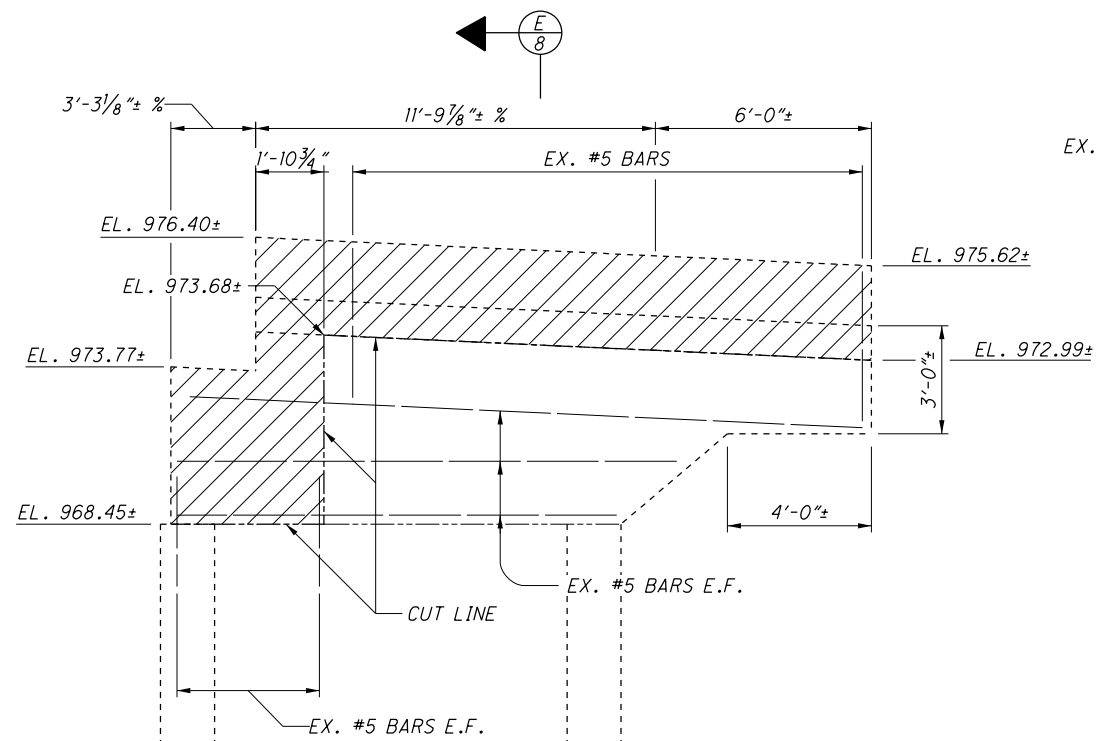
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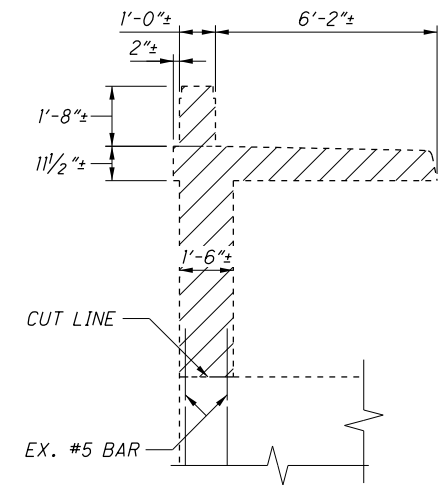
**A** SECTION  
6 7



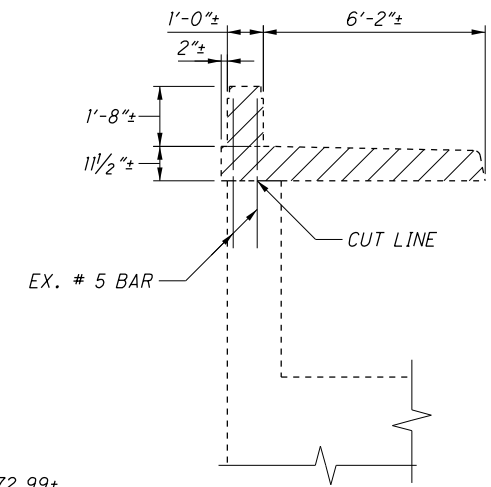
**B** VIEW  
6



**C** VIEW  
7



**D** SECTION  
8



**E** SECTION  
8

**NOTE**

ALL EXISTING REINFORCING STEEL SHALL BE REMOVED AT THE CUT LINE.

**LEGEND**

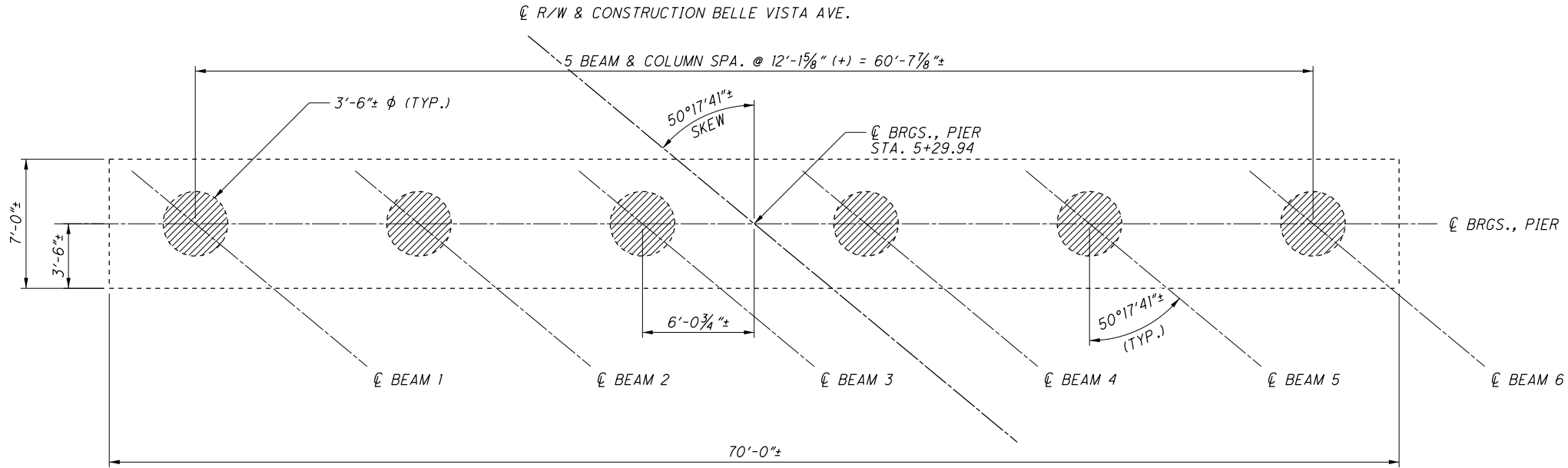
- ITEM 202 - PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN
- ITEM 202 - APPROACH SLAB REMOVED

% - DIMENSION ALONG OUTSIDE FACE

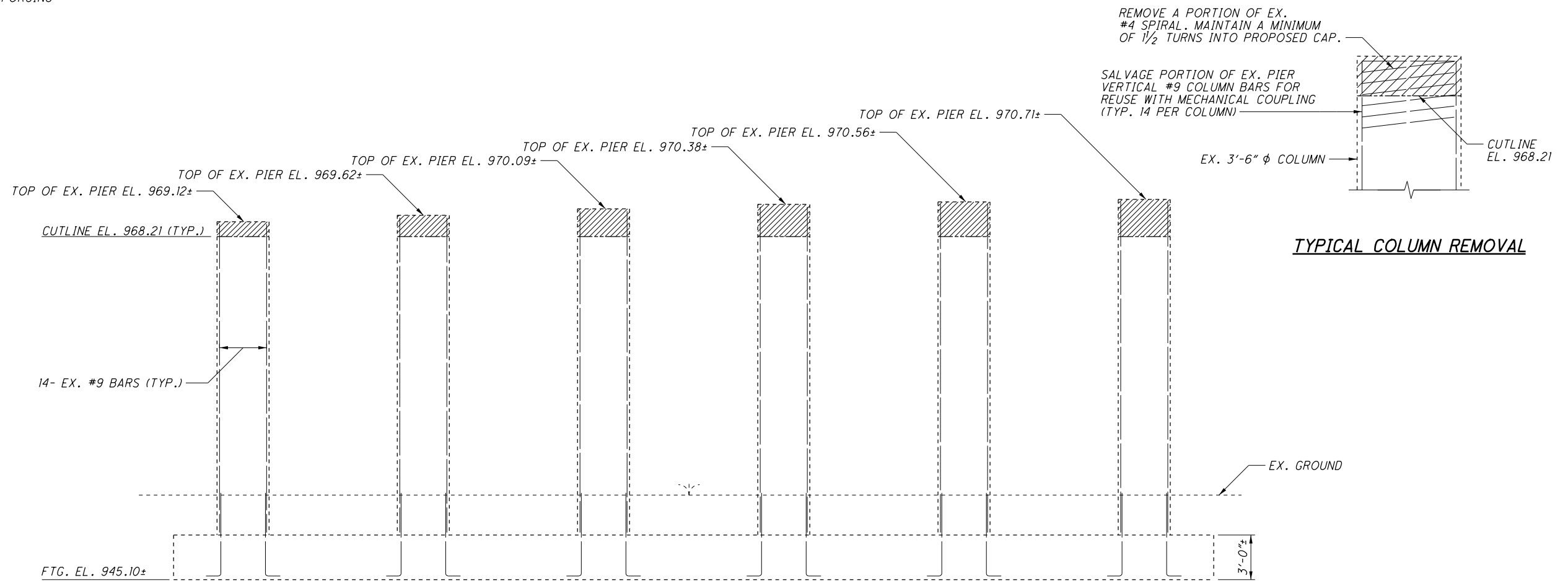
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**NOTES**

1. PIER COLUMN REMOVAL SHALL BE PER ITEM 202, PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN. FOR ADDITIONAL RESTRICTIONS SEE GENERAL NOTES SHEET 2/39.
2. ALL DIMENSIONS AND ELEVATIONS SHOWN ARE PER THE EXISTING STRUCTURE PLANS OR AS OBSERVED IN THE FIELD AND SHALL BE CONSIDERED APPROXIMATE.
3. THE EXISTING COLUMN REINFORCING STEEL EXTENDING INTO THE PROPOSED CONCRETE CAP SHALL BE SALVAGED. CARE SHALL BE TAKEN DURING CONCRETE REMOVAL SO AS NOT TO DAMAGE THE REINFORCING STEEL TO BE REUSED. MINIMUM LENGTH OF 6" REQUIRED ON EXISTING REINFORCING STEEL FOR COUPLER. EXPOSED REINFORCING STEEL TO BE REUSED SHALL BE REPAIRED WITH EPOXY COATING PER C&MS SECTION 509. THE COST OF EPOXY COATING INCLUDING ALL LABOR AND MATERIALS NECESSARY TO COMPLETE THE REPAIRS SHALL BE INCLUDED FOR PAYMENT WITH ITEM 202, PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN.
4. DO NOT DAMAGE EXISTING REINFORCING TO BE REUSED.



**PLAN**



**ELEVATION**

**LEGEND**



ITEM 202, PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN

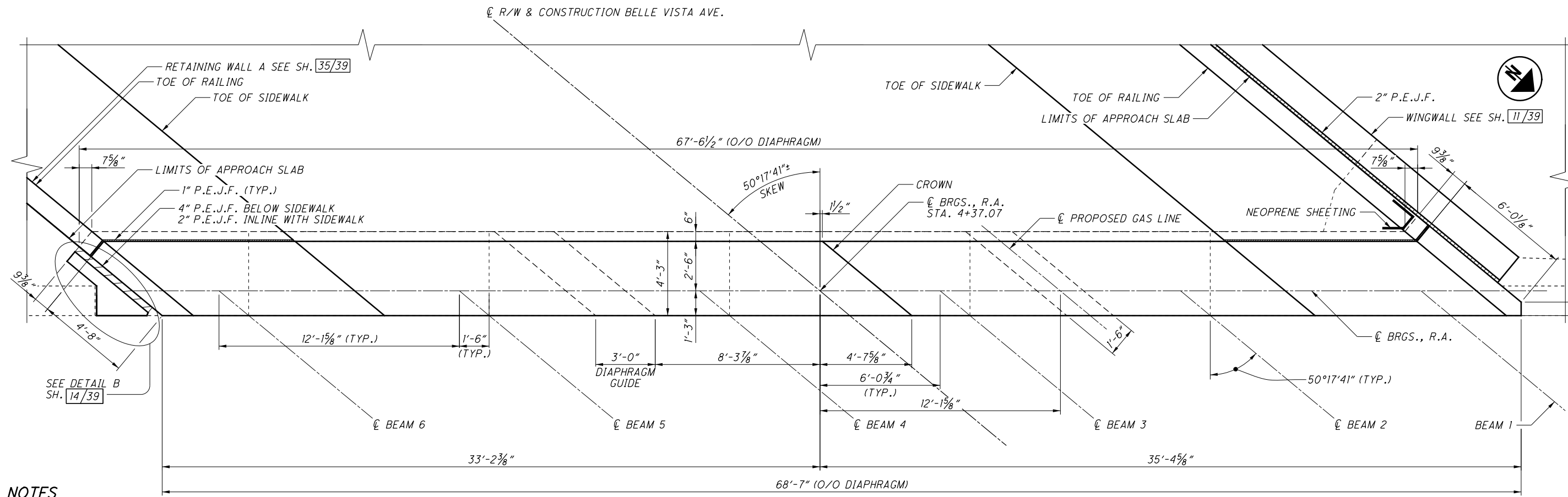


|          |         |                       |         |
|----------|---------|-----------------------|---------|
| DESIGNED | AMR     | CHECKED               | GDJ     |
| DRAWN    | AMR     | REVISED               |         |
| REVIEWED | STK     | STRUCTURE FILE NUMBER | 5006759 |
| DATE     | 7-29-20 |                       |         |

**PIER REMOVAL DETAILS**  
BRIDGE NO. MAH-680-0373  
BELLE VISTA AVE. OVER I.R. 680

MAH-680-0.68 / 3.73  
PID No. 105857

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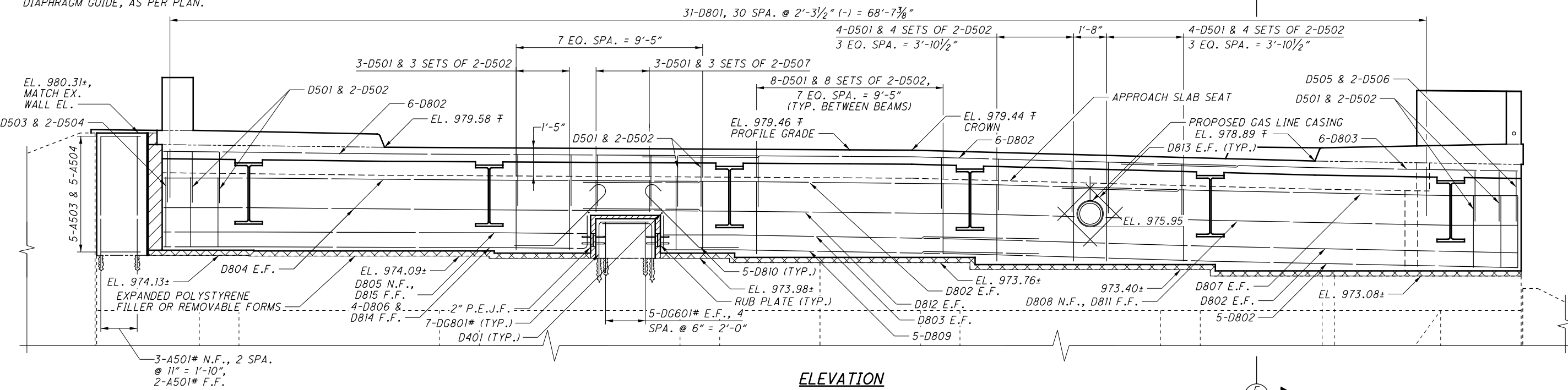
**PLAN**

**NOTES**

- FOR ADDITIONAL NOTES AND DETAILS, SEE STD. DWG. SICD-1-96 AND SICD-2-14.
- D501, D502, D503, D504, D505, D506, D507, & D801 BARS SHALL BE PLACED PARALLEL TO  $\bar{C}$  OF BEAMS.
- MINIMUM EMBEDMENT DEPTH FOR DOWELS BARS:  
 #5 BARS = 8 INCHES  
 #6 BARS = 9 INCHES  
 #8 BARS = 12 INCHES
- MINIMUM BAR LAP LENGTH:  
 #8 BARS = 64 INCHES
- PAYMENT FOR SEMI-INTEGRAL DIAPHRAGM GUIDE CONCRETE, REINFORCING STEEL, AND ALL RELATED APPURTENANCES SHALL BE INCLUDED UNDER 511, SEMI-INTEGRAL DIAPHRAGM GUIDE, AS PER PLAN.
- COORDINATE GAS LINE AND CASING INSTALLATION WITH DOMINION GAS.
- ABUTMENT DIAPHRAGM CONCRETE: PLACE THE DIAPHRAGM CONCRETE ENCASING THE STRUCTURAL MEMBER ENDS AFTER THE DECK PLACEMENT IN THE ADJACENT SPAN IS COMPLETE. PROCEDURES THAT PLACE THE ABUTMENT DIAPHRAGM WITH THE DECK CONCRETE MAY BE APPROVED BY THE ENGINEER IF THE PLACEMENT SUBMITTAL CAN ASSURE THAT THE DECK CONCRETE IN THE ADJACENT SPAN WILL BE PLACED BEFORE CONCRETE IN THE DIAPHRAGM HAS REACHED ITS INITIAL SET.

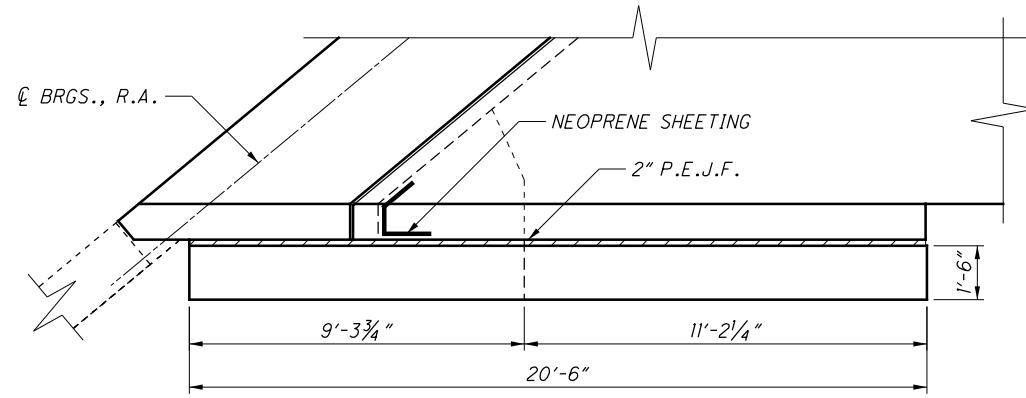
**LEGEND**

- F - ELEVATION TAKEN AT BRIDGE LIMITS
- # - BAR TO BE DOWELED INTO EXISTING SUBSTRUCTURE
- E.F. - EACH FACE
- N.F. - NEAR FACE
- F.F. - FAR FACE



**ELEVATION**

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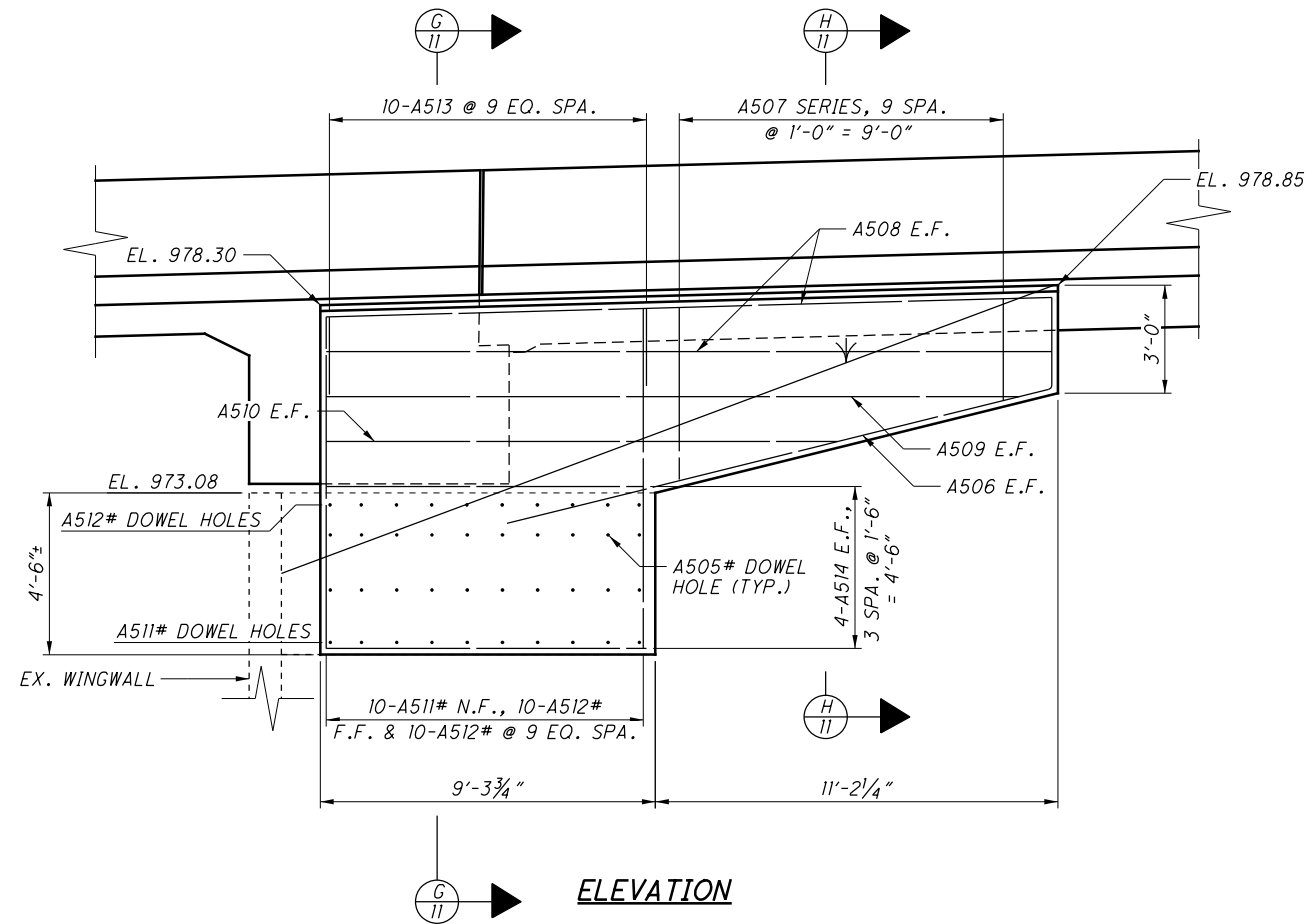
**PLAN**

**NOTE**

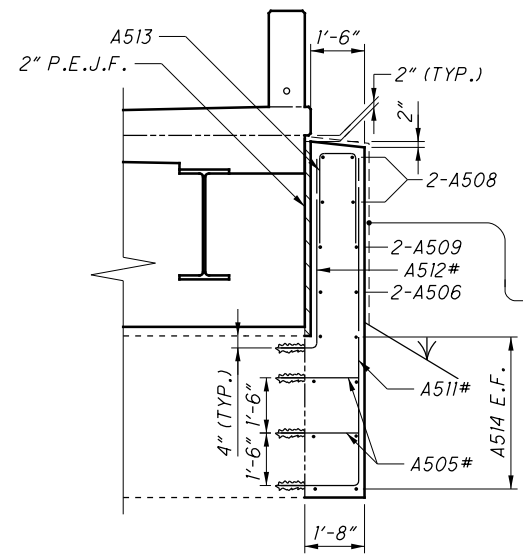
MINIMUM EMBEDMENT DEPTH FOR DOWEL BARS:  
#5 BAR = 8 INCHES

**LEGEND**

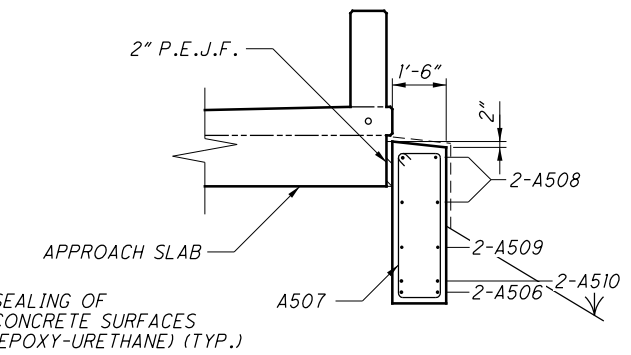
- E.F. - EACH FACE
- F.F. - FAR FACE
- N.F. - NEAR FACE
- # - BAR TO BE DOWELED INTO EXISTING SUBSTRUCTURE



**ELEVATION**



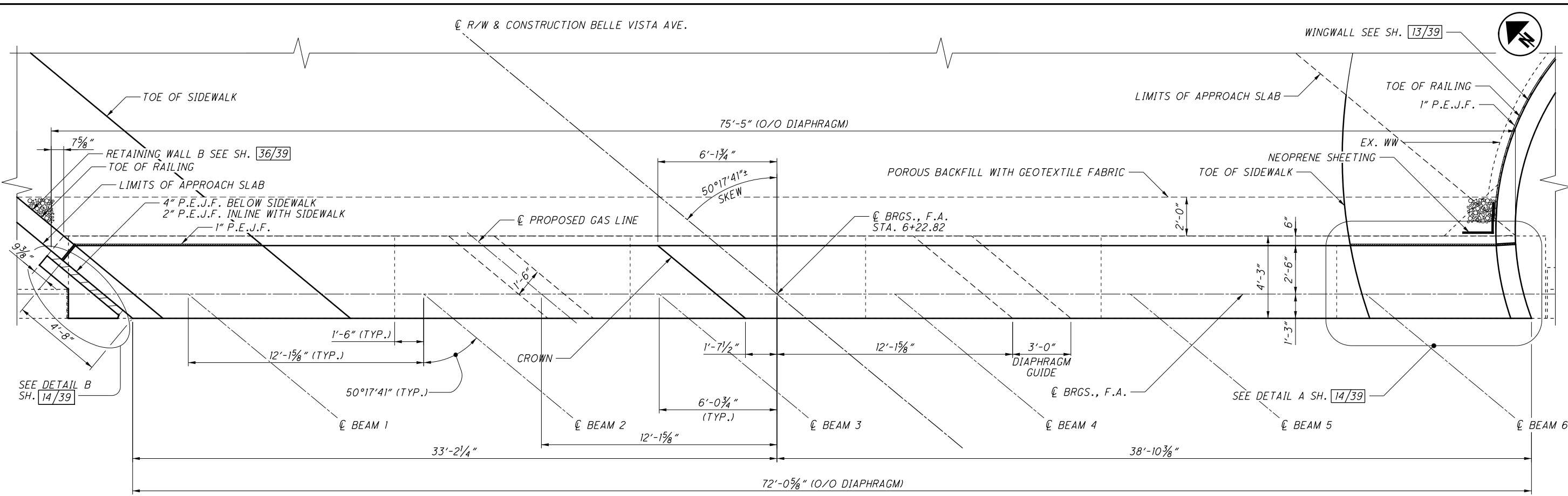
**G SECTION**



**H SECTION**

|  |   |                 |   |                         |                                   |
|--|---|-----------------|---|-------------------------|-----------------------------------|
|  | DESIGN AGENCY<br><b>CARPENTER<br/>MARTY</b><br>TRANSPORTATION | DATE<br>7-29-20 | REVIEWED<br>STK<br>STRUCTURE FILE NUMBER<br>5006759 | DRAWN<br>AMR<br>REVISED | DESIGNED<br>AMR<br>CHECKED<br>GDJ |
| <b>REAR ABUTMENT WINGWALL DETAILS</b><br>BRIDGE NO. MAH-680-0373<br>BELLE VISTA AVE. OVER I.R. 680 |   |                 |   |                         |                                   |
| MAH-680-0.68 / 3.73<br>PID No. 105857  |   |                 |   |                         |                                   |
| 11 / 39  |   |                 |   |                         |                                   |
| 90<br>126  |   |                 |   |                         |                                   |

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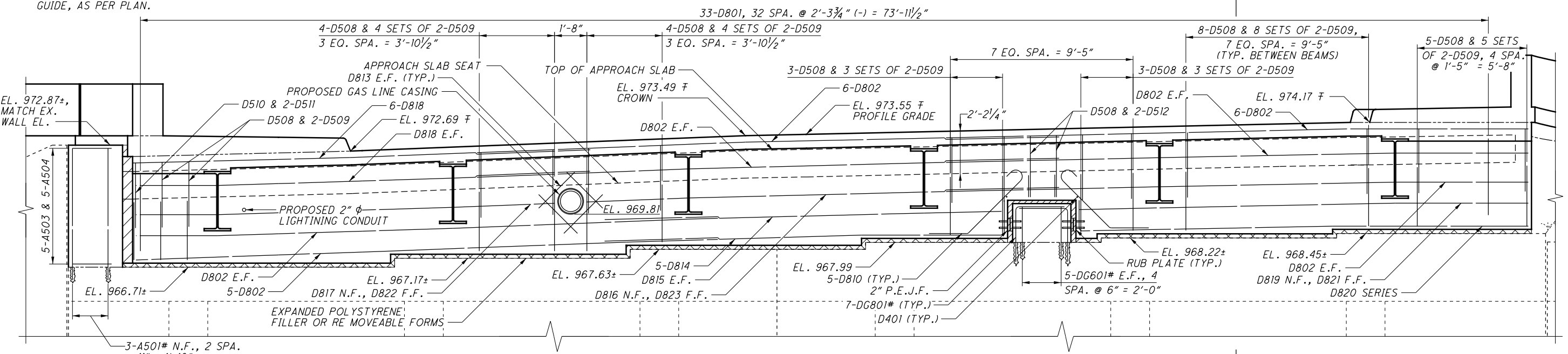
**PLAN**

**NOTES**

- FOR ADDITIONAL NOTES AND DETAILS, SEE STD. DWG. SICD-1-96 AND SICD-2-14.
- D508, D509, D510, D511, D512, & D801 BARS SHALL BE PLACED PARALLEL TO  $\bar{C}$  OF BEAMS.
- MINIMUM EMBEDMENT DEPTH FOR DOWEL BARS:  
 #5 BARS = 8 INCHES  
 #6 BARS = 9 INCHES  
 #8 BARS = 12 INCHES
- MINIMUM BAR LAP LENGTH:  
 #8 BARS = 64 INCHES
- PAYMENT FOR SEMI-INTEGRAL DIAPHRAGM GUIDE CONCRETE, REINFORCING STEEL, AND ALL RELATED APPURTENANCES SHALL BE INCLUDED UNDER 511, SEMI-INTEGRAL DIAPHRAGM GUIDE, AS PER PLAN.
- COORDINATE GAS LINE AND CASING INSTALLATION WITH DOMINION GAS.
- ABUTMENT DIAPHRAGM CONCRETE: PLACE THE DIAPHRAGM CONCRETE ENCASING THE STRUCTURAL MEMBER ENDS AFTER THE DECK PLACEMENT IN THE ADJACENT SPAN IS COMPLETE. PROCEDURES THAT PLACE THE ABUTMENT DIAPHRAGM WITH THE DECK CONCRETE MAY BE APPROVED BY THE ENGINEER IF THE PLACEMENT SUBMITTAL CAN ASSURE THAT THE DECK CONCRETE IN THE ADJACENT SPAN WILL BE PLACED BEFORE CONCRETE IN THE DIAPHRAGM HAS REACHED ITS INITIAL SET.

**LEGEND**

- F - ELEVATION TAKEN AT BRIDGE LIMITS
- # - BAR TO BE DOWELED INTO EXISTING SUBSTRUCTURE
- E.F. - EACH FACE
- N.F. - NEAR FACE
- F.F. - FAR FACE



**ELEVATION**

DESIGN AGENCY  
**CARPENTER MARTY** Transportation  
 9015 SHAWNEE CT, CANTON, OH 44705  
 DATE: 7-29-20  
 REVIEWED: STK  
 STRUCTURE FILE NUMBER: 5006759  
 DRAWN: ERK  
 CHECKED: GDU  
 DESIGNED: ERK  
 REVISIONS: GDU

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**FORWARD ABUTMENT DETAILS**  
 BRIDGE NO. MAH-680-0373  
 BELLE VISTA AVE. OVER I.R. 680

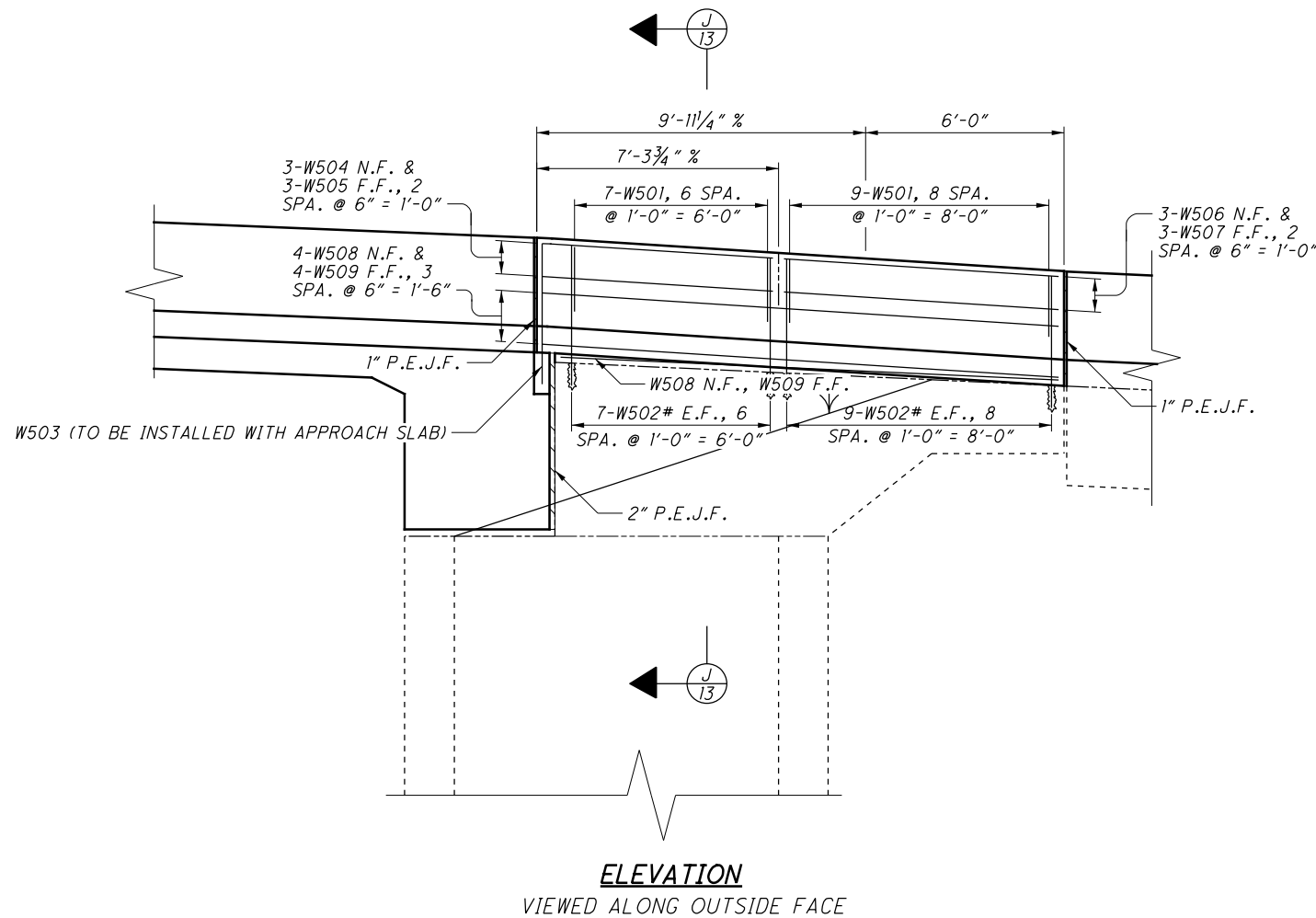
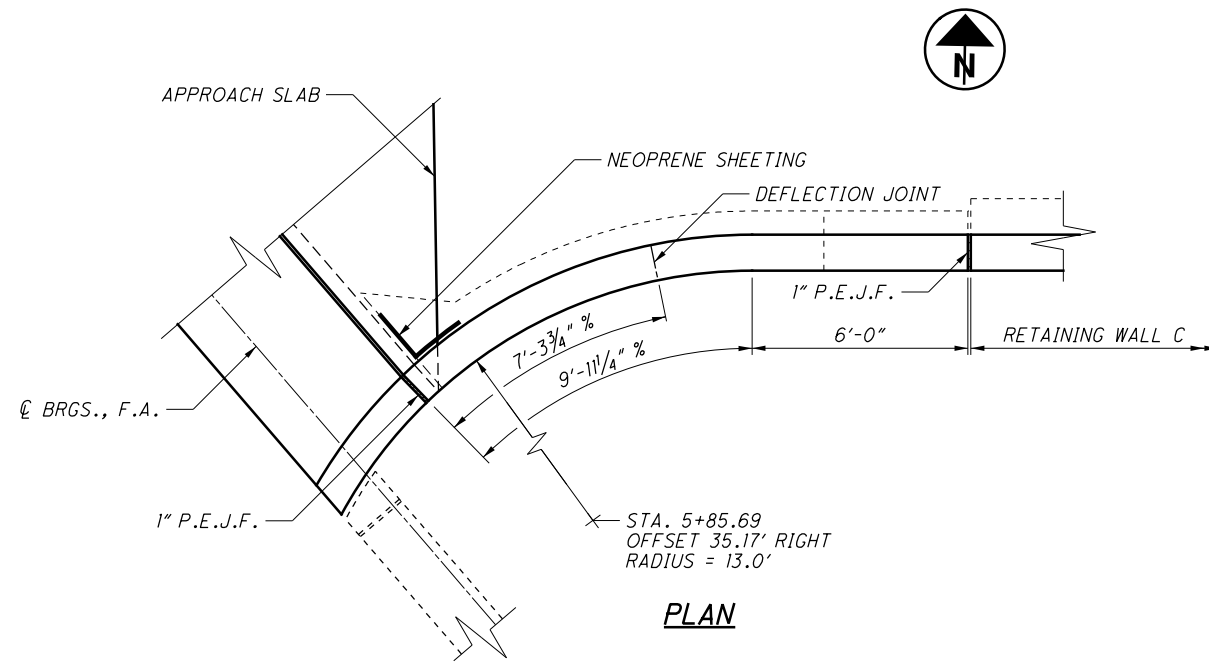
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**MAH-680-0.68 / 3.73**  
 PID No. 105857

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12 / 39  
 91 / 126

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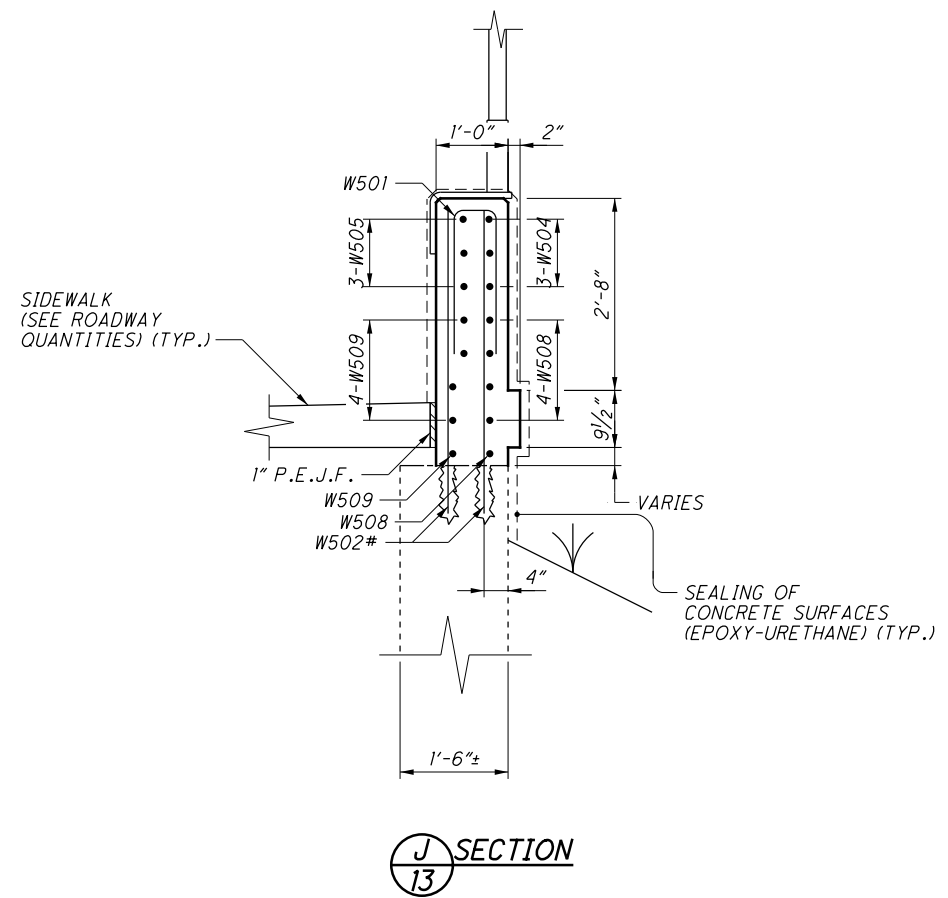


**NOTES**

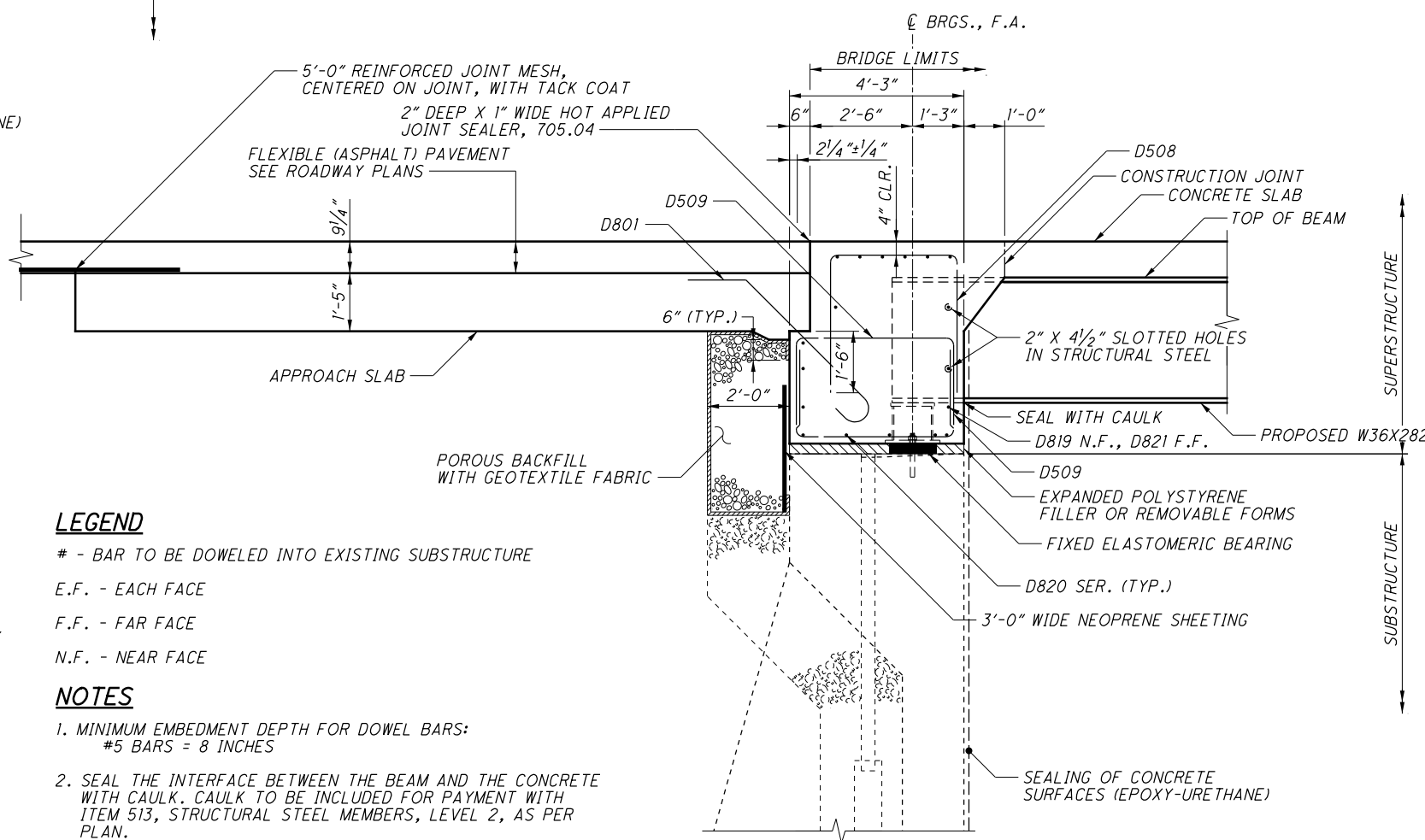
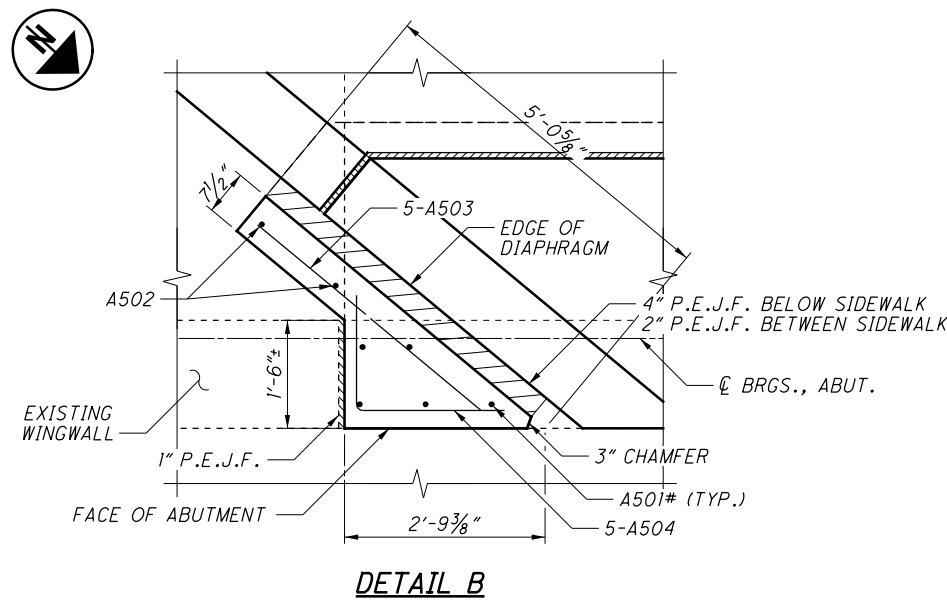
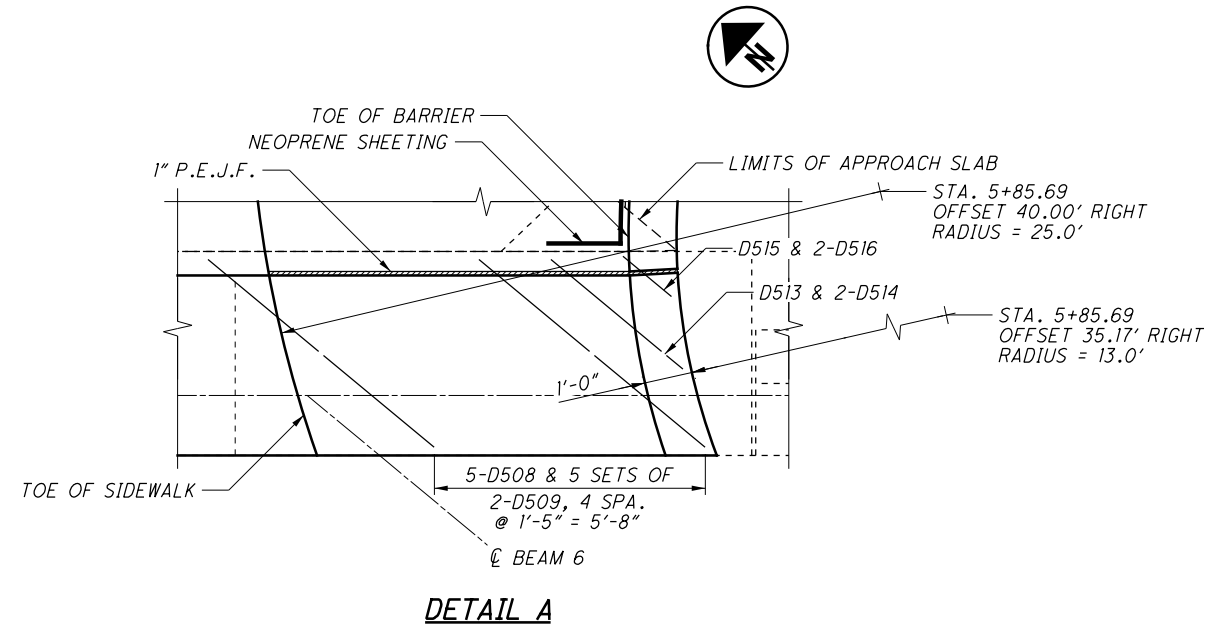
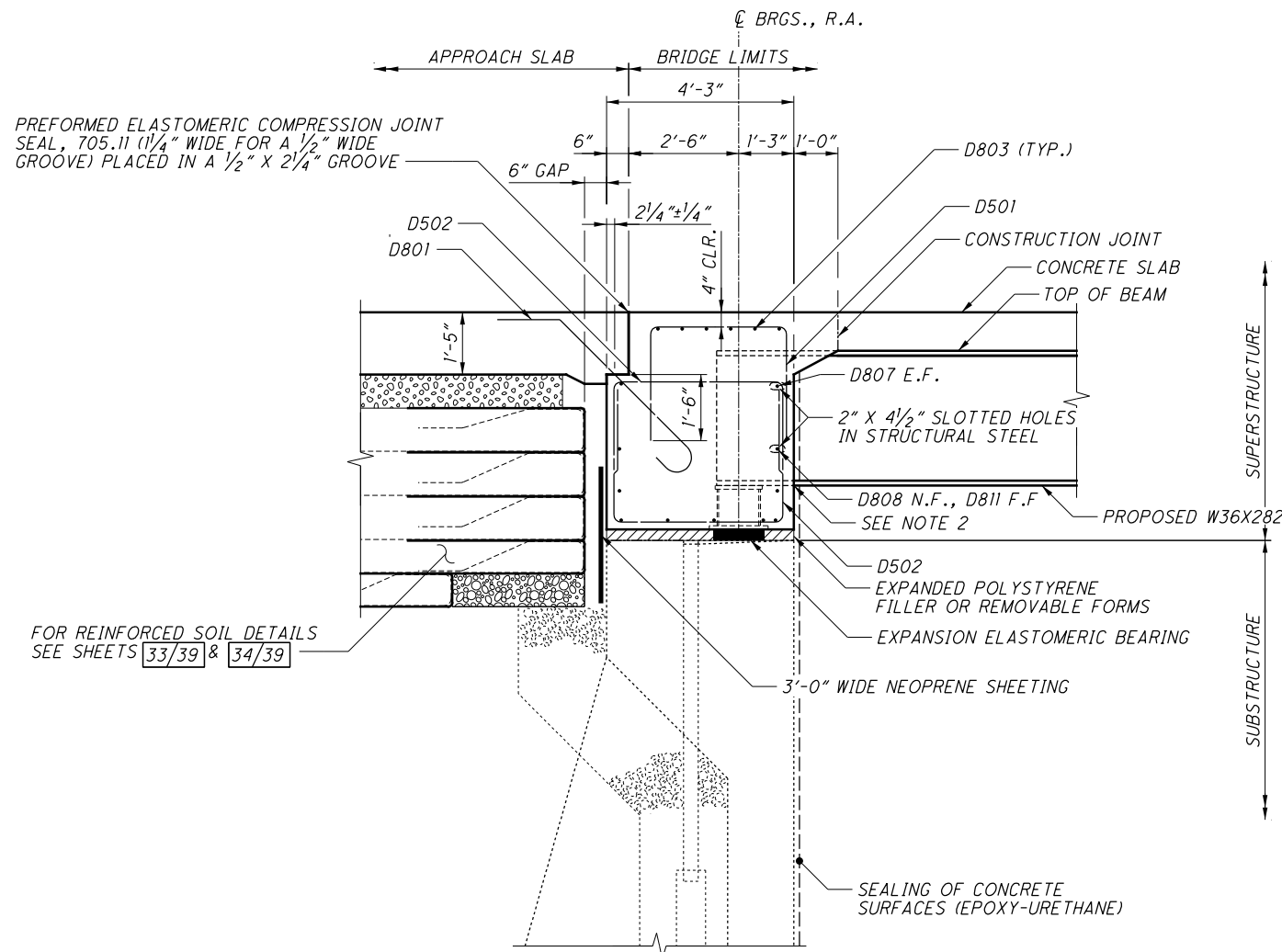
1. MINIMUM EMBEDMENT DEPTH FOR DOWEL BARS:  
#5 BAR = 8 INCHES
2. CONCRETE TO BE CLASS OC2 WITH OC/OA CONCRETE AND INCLUDED FOR PAYMENT WITH ITEM 511, CLASS OC2 CONCRETE, MISC.: RETAINING WALLS.

**LEGEND**

- E.F. - EACH FACE
- # - BAR TO BE DOWELED INTO EXISTING SUBSTRUCTURE
- % - DIMENSION ALONG OUTSIDE FACE





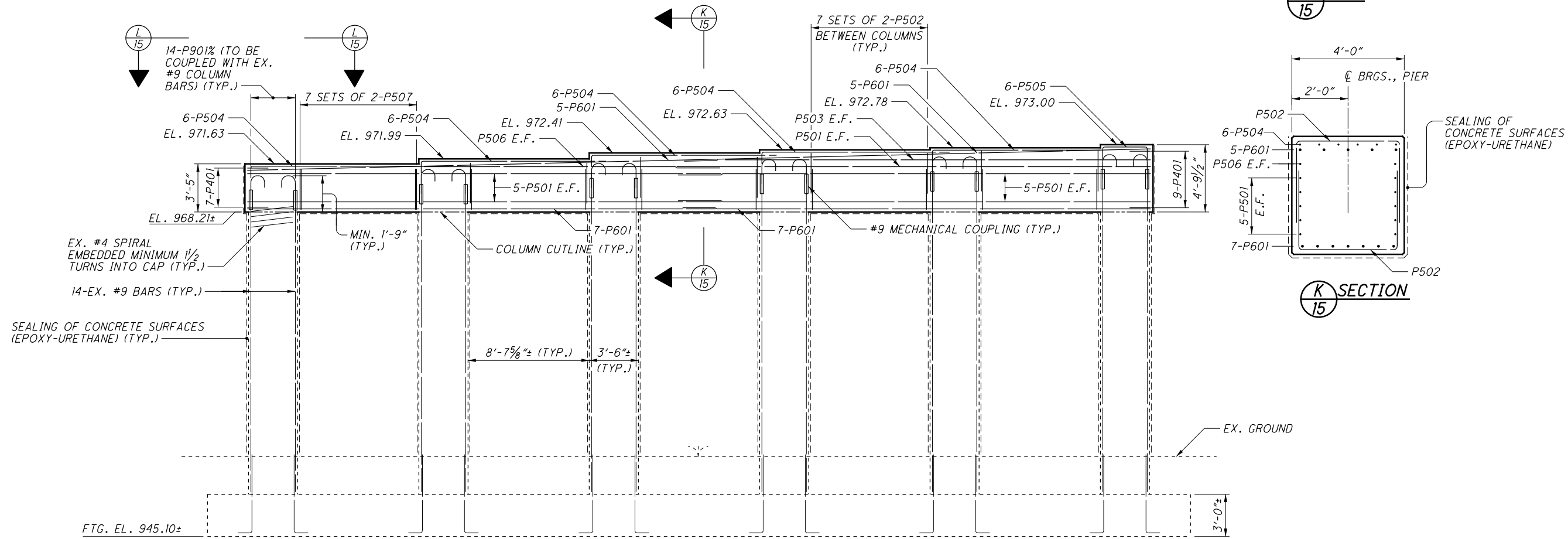
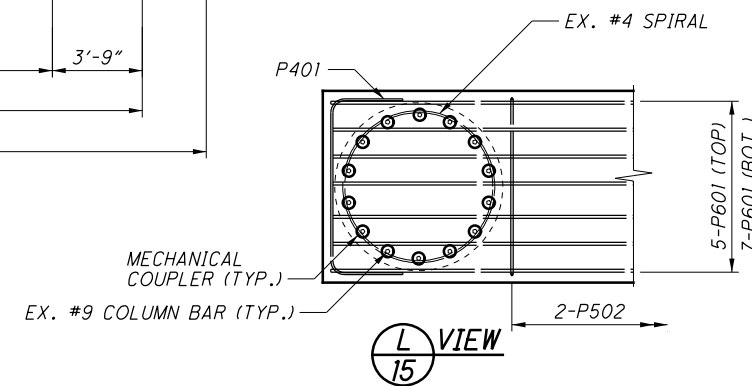
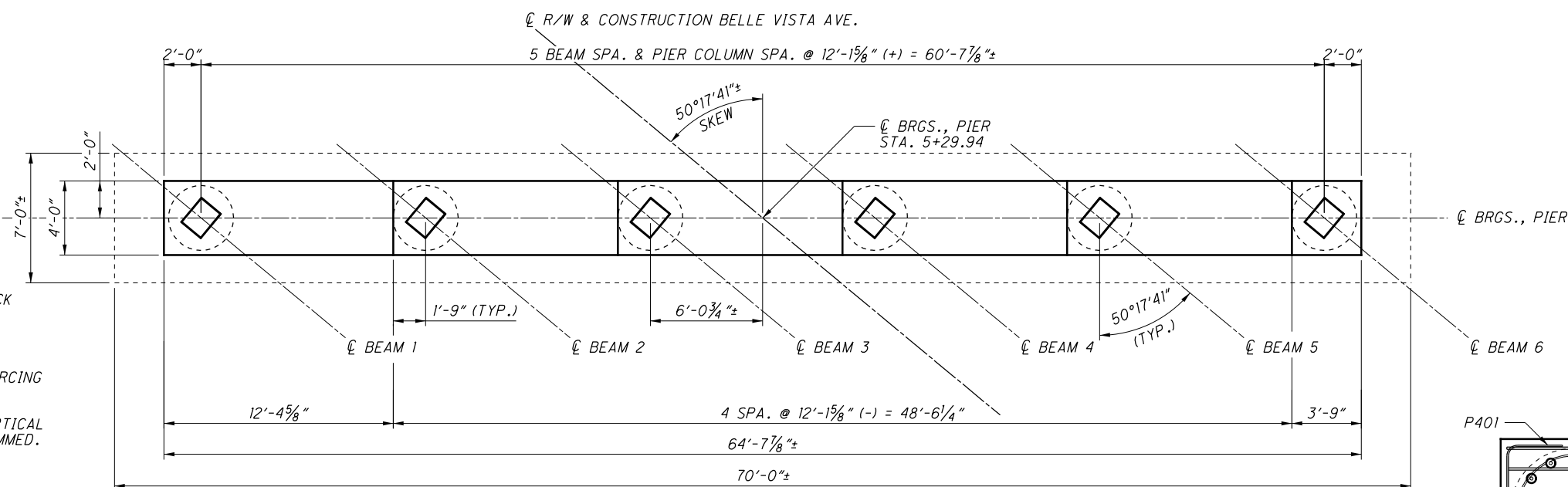


- LEGEND**
- # - BAR TO BE DOWELED INTO EXISTING SUBSTRUCTURE
  - E.F. - EACH FACE
  - F.F. - FAR FACE
  - N.F. - NEAR FACE
- NOTES**
- MINIMUM EMBEDMENT DEPTH FOR DOWEL BARS:  
#5 BARS = 8 INCHES
  - SEAL THE INTERFACE BETWEEN THE BEAM AND THE CONCRETE WITH CAULK. CAULK TO BE INCLUDED FOR PAYMENT WITH ITEM 513, STRUCTURAL STEEL MEMBERS, LEVEL 2, AS PER PLAN.
  - PLACE DOWELS A MINIMUM OF 4" FROM EDGE OF CONCRETE.
  - SEE SHEET 33/39 FOR SECTION WITH GAS LINE SLEEVE.

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**NOTES**

1. MINIMUM SPLICE LENGTHS:  
#5 BAR = 37 INCHES  
#6 BAR = 48 INCHES
2. MECHANICAL COUPLER SHALL BE DAYTON SUPERIOR D250L BAR LOCK L-SERIES OR ENGINEER APPROVED EQUIVALENT. THE COUPLER SHALL BE EPOXY COATED.
3. DO NOT DAMAGE EXISTING REINFORCING TO BE REUSED.
4. P901% BARS ASSUME EXISTING VERTICAL REINFORCING STEEL WAS NOT TRIMMED.

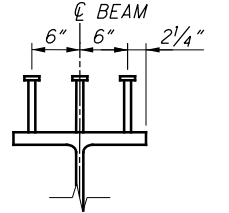
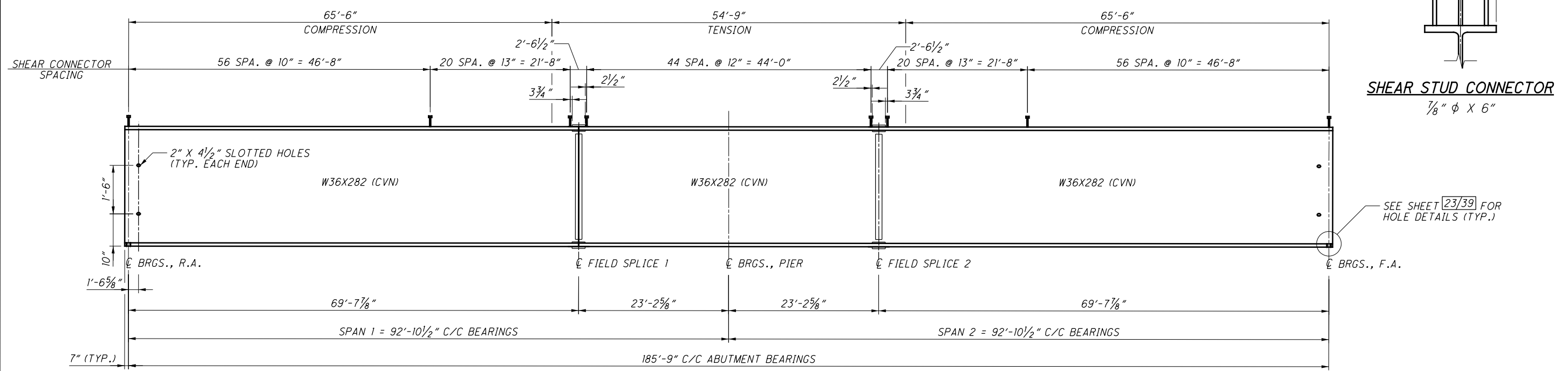
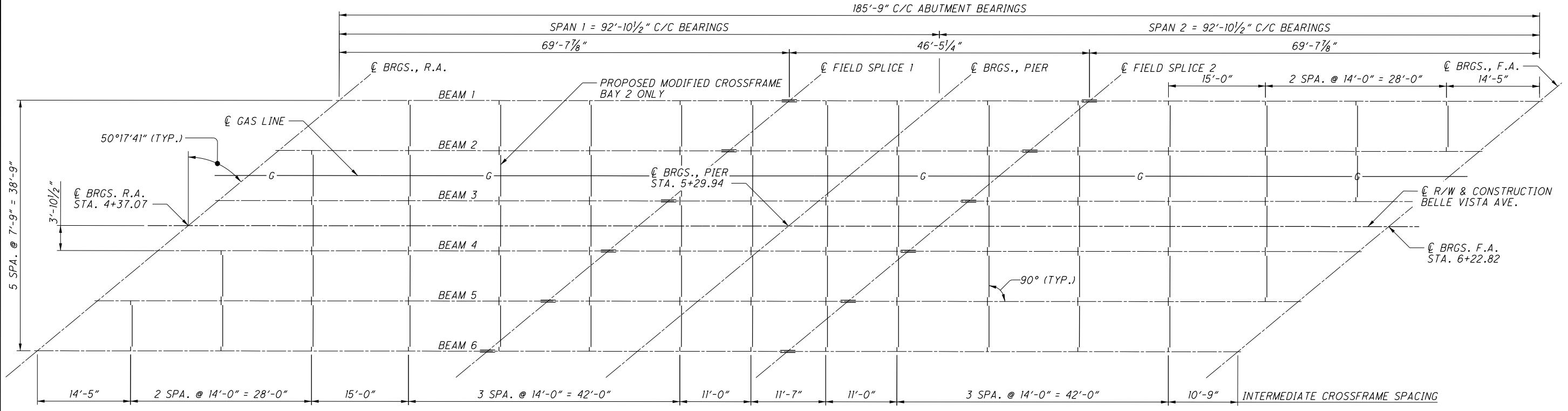


**LEGEND**

- E.F. - EACH FACE
- % - BAR TO UTILIZE MECHANICAL COUPLER



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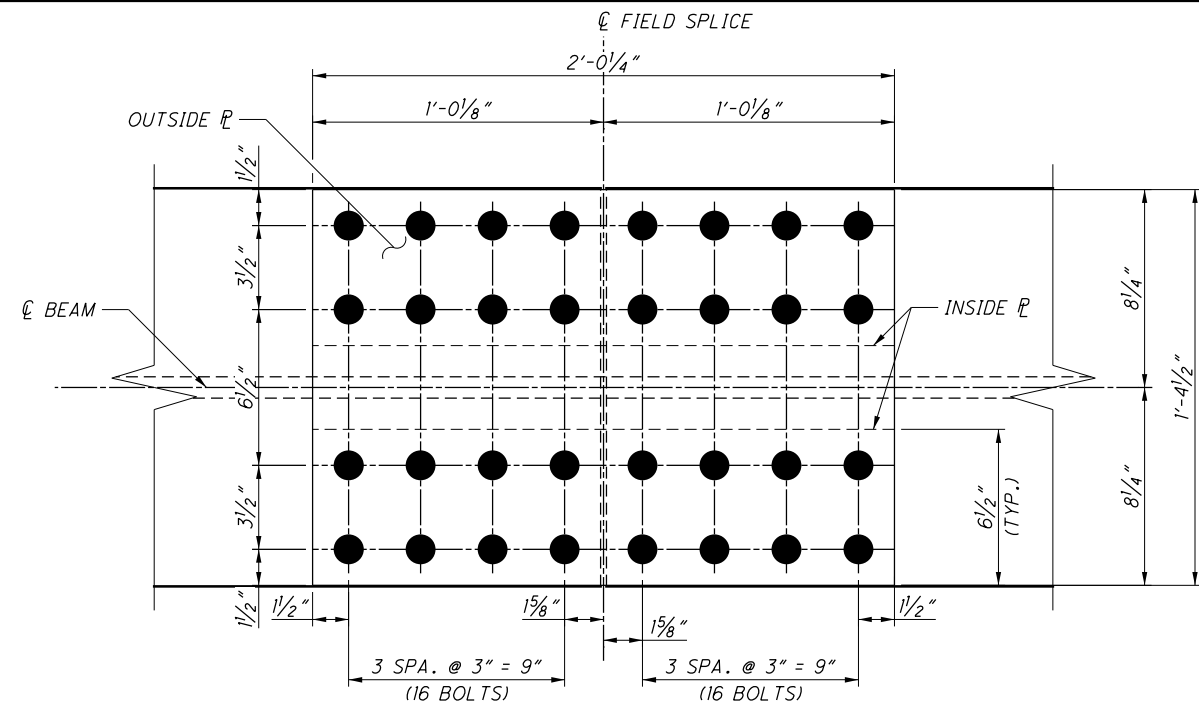


SEE SHEET [23/39] FOR HOLE DETAILS (TYP.)

- NOTE**
- WELD ATTACHMENT OF SUPPORTS FOR CONCRETE DECK FINISHING MACHINE TO AREAS OF THE FASCIA STRINGER FLANGES DESIGNATED "COMPRESSION". DO NOT WELD ATTACHMENTS TO AREAS DESIGNATED "TENSION". FILLET WELDS TO COMPRESSION FLANGES SHALL BE AT LEAST 1" FROM EDGE OF FLANGE, BE NO MORE THAN 2" LONG, AND BE AT LEAST 1/4" FOR THICKNESSES UP TO 3/4" OR 5/16" FOR GREATER THAN 3/4" THICK.
  - CVN: WHERE A SHAPE OR PLATE IS DESIGNATED (CVN), FURNISH MATERIAL THAT MEETS THE MINIMUM NOTCH TOUGHNESS REQUIREMENTS AS SPECIFIED IN 711.01.

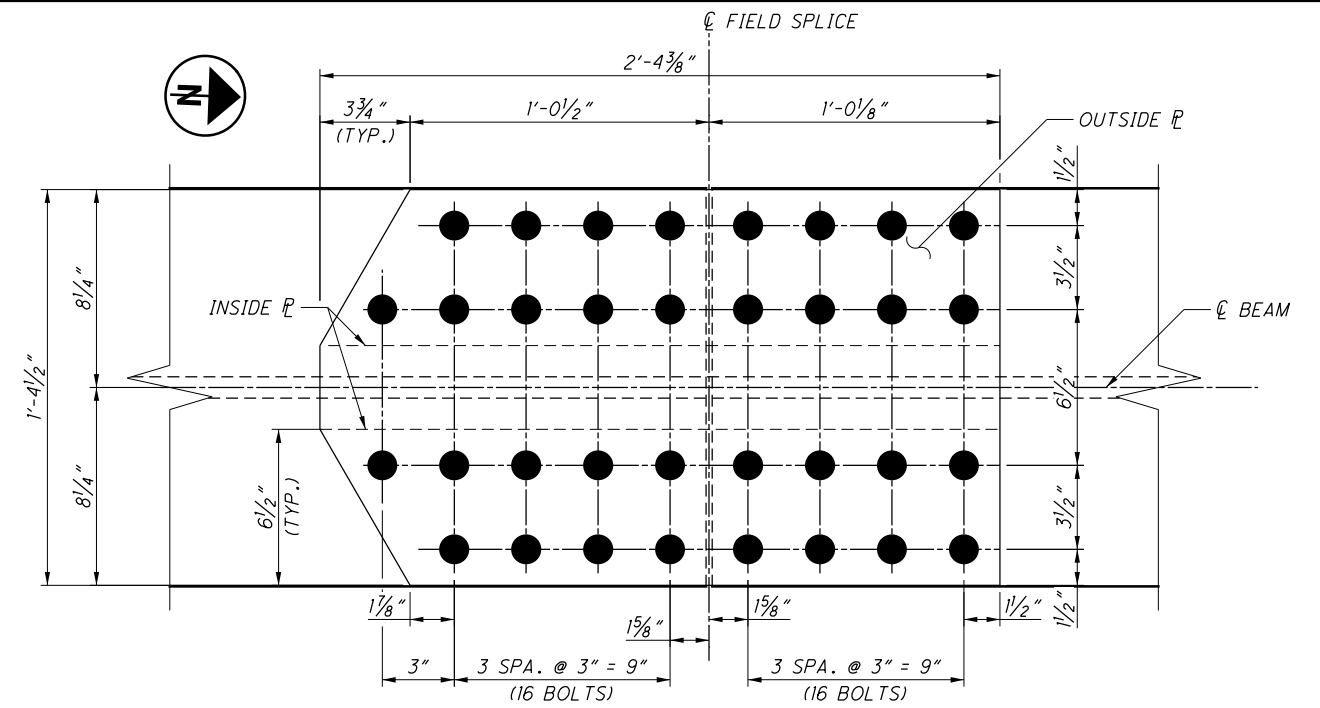
|          |         |                       |         |
|----------|---------|-----------------------|---------|
| DESIGNED | GDJ     | CHECKED               | ERK     |
| DRAWN    | GDJ     | REVISED               |         |
| REVIEWED | STK     | STRUCTURE FILE NUMBER | 5006759 |
| DATE     | 7-29-20 |                       |         |

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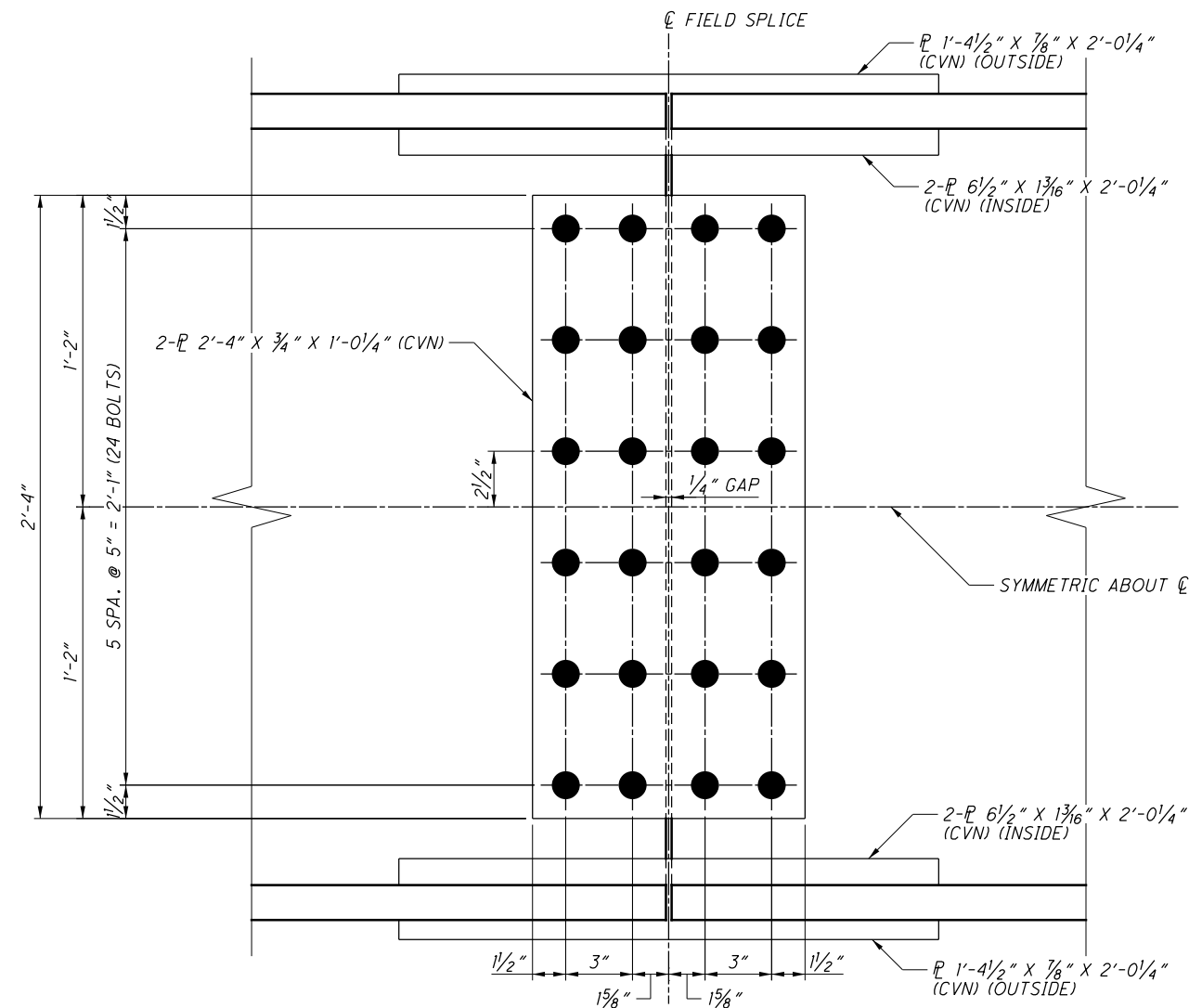
**PLAN - FLANGE SPLICE**

TOP (ALL BEAMS)  
BOTTOM (BEAMS 2-5)



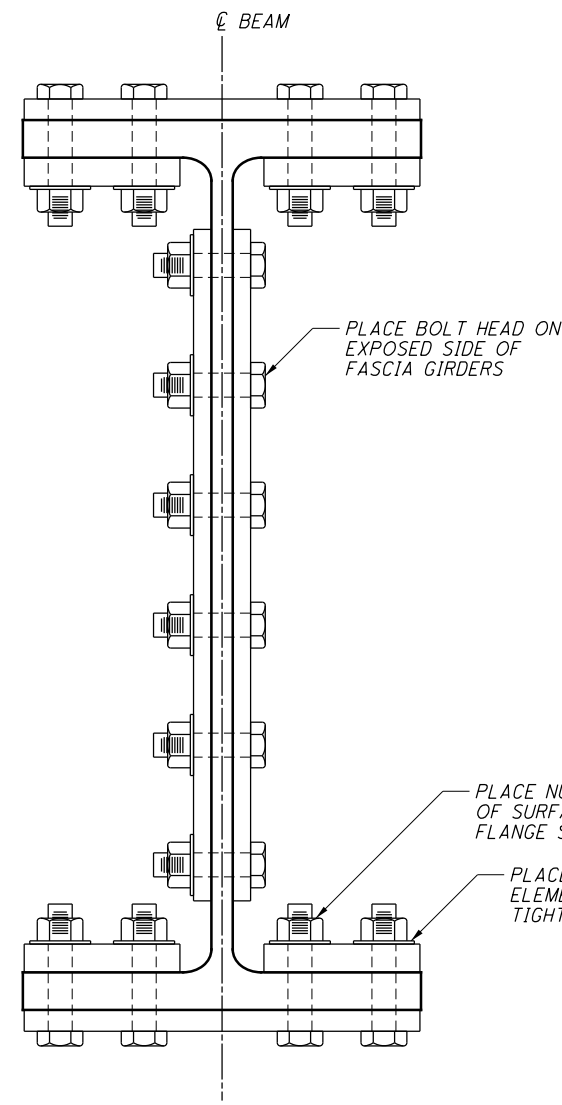
**PLAN - FLANGE SPLICE**

BOTTOM (BEAMS 1 & 6)



**ELEVATION**

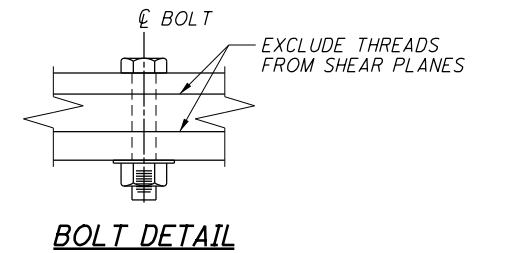
GIRDERS 2 THRU 5 SHOWN, 1 & 6 SIMILAR



**SECTION**

**NOTES**

1. CVN: WHERE A SHAPE OR PLATE IS DESIGNATED (CVN), FURNISH MATERIAL THAT MEETS THE MINIMUM NOTCH TOUGHNESS REQUIREMENTS AS SPECIFIED IN 711.01.
2. HIGH STRENGTH BOLTS SHALL BE 1" DIAMETER ASTM F3125, GRADE A325, TYPE 1 GALVANIZED. 1/8" DIAMETER HOLES.
3. ALL BOLTS SHALL BE SIZED TO EXCLUDE THREADS FROM SHEAR PLANES. SEE BOLT DETAIL.

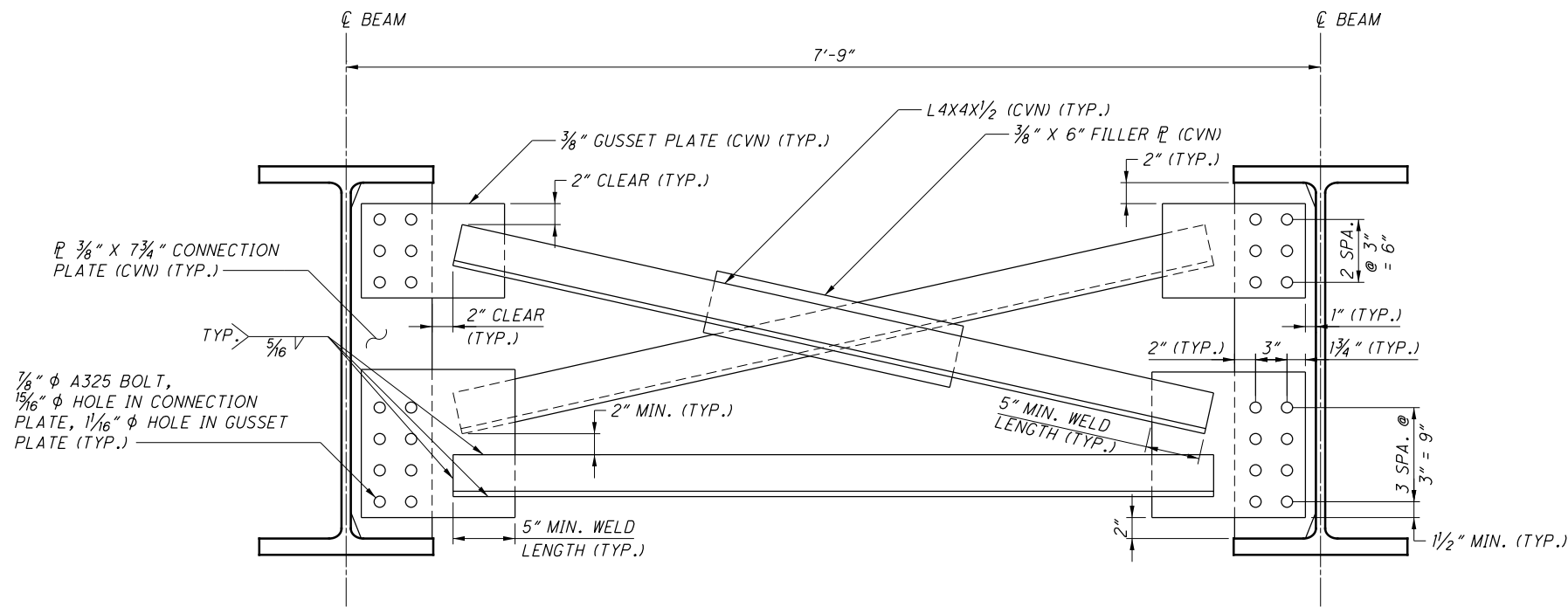


PLACE BOLT HEAD ON EXPOSED SIDE OF FASCIA GIRDERS

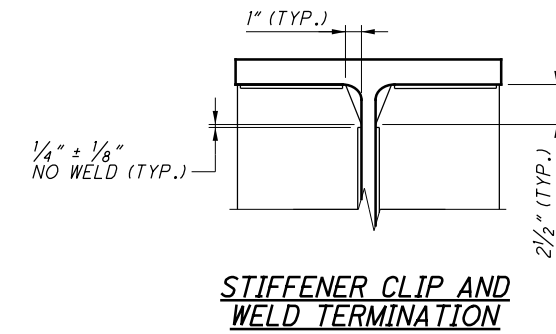
PLACE NUTS ON TOP OF SURFACE OF LOWER FLANGE SPLICE

PLACE WASHER UNDER ELEMENT TURNED IN TIGHTENING (TYP.)

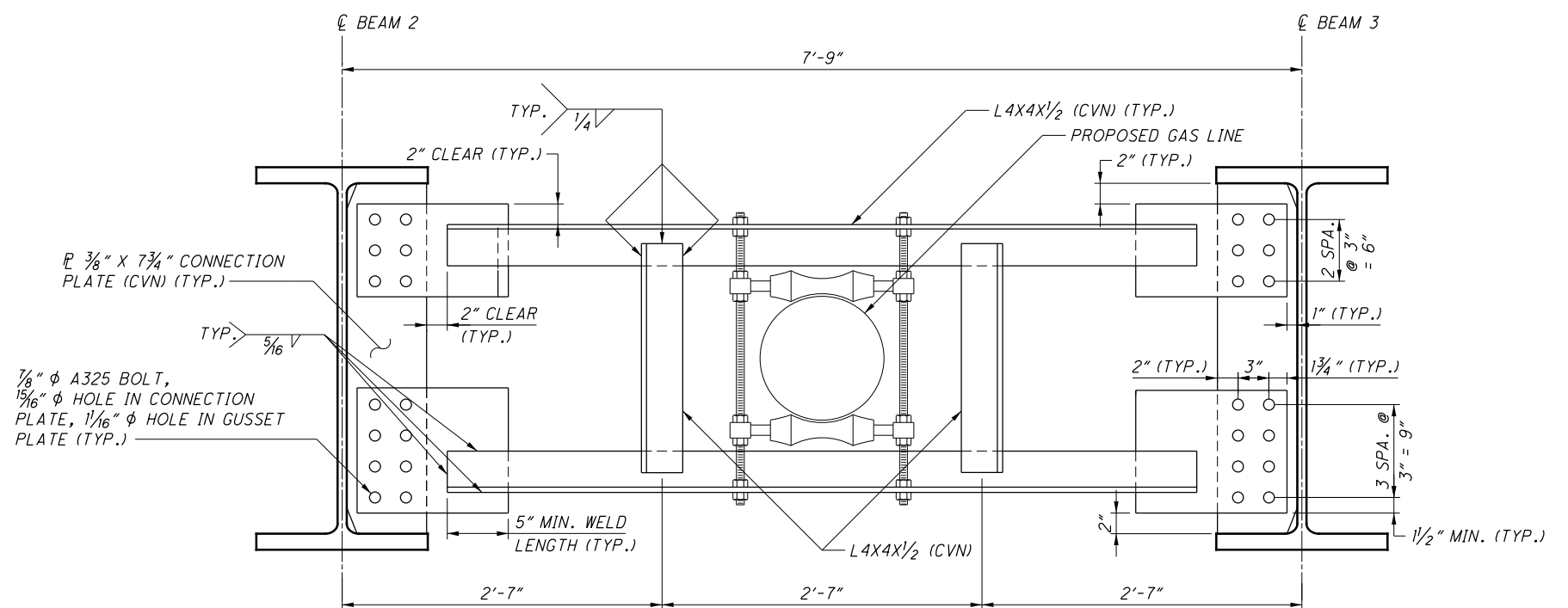
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**INTERMEDIATE CROSSFRAME**  
TYPE A  
TYP. FOR ALL CROSSFRAMES  
EXCEPT BAY 2



**STIFFENER CLIP AND  
WELD TERMINATION**

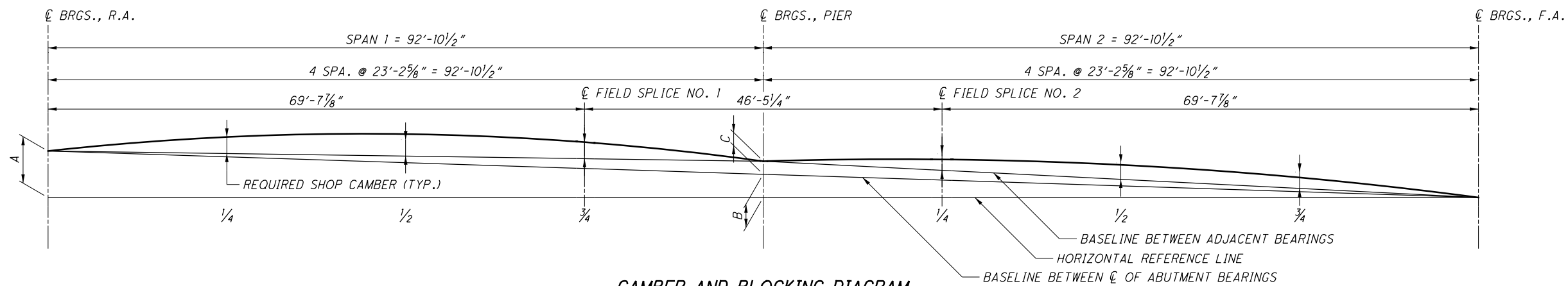


**MODIFIED GAS LINE CROSSFRAME**  
TYP. FOR ALL CROSSFRAMES  
IN BAY 2

**NOTES**

1. HIGH STRENGTH BOLTS SHALL BE ASTM F3125, GRADE A325, TYPE 1 GALVANIZED.
2. ALL BOLTS SHALL BE SIZED TO EXCLUDE THREADS FROM SHEAR PLANES. SEE BOLT DETAIL ON SHEET 17/39.
3. CVN: WHERE A SHAPE OR PLATE IS DESIGNATED (CVN), FURNISH MATERIAL THAT MEETS THE MINIMUM NOTCH TOUGHNESS REQUIREMENTS AS SPECIFIED IN 711.01.
4. ALL MEMBERS SHALL BE WELDED PRIOR TO GALVANIZING.
5. FOR ADDITIONAL NOTES AND DETAILS SEE STD. DWG. GSD-1-19.
6. SEE SHEET 4/39 FOR ADDITIONAL GAS LINE NOTES AND DETAILS.

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| BEAM 1 - DEFLECTION AND CAMBER TABLE (INCHES) |      |       |        |                |      |                |        |       |      |
|---|------|-------|--------|----------------|------|----------------|--------|-------|------|
| LOCATION                                      | R.A. | 1/4   | 1/2    | 3/4 & SPLICE 1 | PIER | 1/4 & SPLICE 2 | 1/2    | 3/4   | F.A. |
| DEFLECTION DUE TO WEIGHT OF STEEL             | 0    | 3/8   | 7/16   | 3/16           | 0    | 1/8            | 5/16   | 1/4   | 0    |
| DEFLECTION DUE TO REMAINING DEAD LOAD         | 0    | 1 3/8 | 1 1/16 | 1 3/16         | 0    | 9/16           | 1 1/4  | 1     | 0    |
| ADJUSTMENT REQUIRED FOR VERTICAL CURVE        | 0    | 1     | 1 5/16 | 1              | 0    | 5/16           | 0      | 0     | 0    |
| REQUIRED SHOP CAMBER                          | 0    | 2 3/4 | 3 1/16 | 2              | 0    | 1              | 1 9/16 | 1 1/4 | 0    |

| BEAM 2 - DEFLECTION AND CAMBER TABLE (INCHES) |      |        |        |                |      |                |        |       |      |
|---|------|--------|--------|----------------|------|----------------|--------|-------|------|
| LOCATION                                      | R.A. | 1/4    | 1/2    | 3/4 & SPLICE 1 | PIER | 1/4 & SPLICE 2 | 1/2    | 3/4   | F.A. |
| DEFLECTION DUE TO WEIGHT OF STEEL             | 0    | 5/16   | 7/16   | 1/4            | 0    | 1/8            | 5/16   | 1/4   | 0    |
| DEFLECTION DUE TO REMAINING DEAD LOAD         | 0    | 1 1/4  | 1 9/16 | 1 3/16         | 0    | 1/2            | 1 1/8  | 7/8   | 0    |
| ADJUSTMENT REQUIRED FOR VERTICAL CURVE        | 0    | 1      | 1 5/16 | 1              | 0    | 7/16           | 1/4    | 0     | 0    |
| REQUIRED SHOP CAMBER                          | 0    | 2 9/16 | 3 3/16 | 2 1/16         | 0    | 1 1/16         | 1 1/16 | 1 1/8 | 0    |

| BEAM 3 - DEFLECTION AND CAMBER TABLE (INCHES) |      |        |        |                |      |                |        |       |      |
|---|------|--------|--------|----------------|------|----------------|--------|-------|------|
| LOCATION                                      | R.A. | 1/4    | 1/2    | 3/4 & SPLICE 1 | PIER | 1/4 & SPLICE 2 | 1/2    | 3/4   | F.A. |
| DEFLECTION DUE TO WEIGHT OF STEEL             | 0    | 5/16   | 7/16   | 1/4            | 0    | 1/8            | 5/16   | 1/4   | 0    |
| DEFLECTION DUE TO REMAINING DEAD LOAD         | 0    | 1 1/4  | 1 9/16 | 1 3/16         | 0    | 7/16           | 1 1/16 | 7/8   | 0    |
| ADJUSTMENT REQUIRED FOR VERTICAL CURVE        | 0    | 1      | 1 5/16 | 1              | 0    | 1/2            | 9/16   | 0     | 0    |
| REQUIRED SHOP CAMBER                          | 0    | 2 9/16 | 3 3/16 | 2 1/16         | 0    | 1 1/16         | 1 5/16 | 1 1/8 | 0    |

| BEAM 4 - DEFLECTION AND CAMBER TABLE (INCHES) |      |       |        |                |      |                |        |        |      |
|---|------|-------|--------|----------------|------|----------------|--------|--------|------|
| LOCATION                                      | R.A. | 1/4   | 1/2    | 3/4 & SPLICE 1 | PIER | 1/4 & SPLICE 2 | 1/2    | 3/4    | F.A. |
| DEFLECTION DUE TO WEIGHT OF STEEL             | 0    | 3/8   | 7/16   | 1/4            | 0    | 1/8            | 5/16   | 1/4    | 0    |
| DEFLECTION DUE TO REMAINING DEAD LOAD         | 0    | 1 1/4 | 1 9/16 | 1 3/16         | 0    | 7/16           | 1      | 7/8    | 0    |
| ADJUSTMENT REQUIRED FOR VERTICAL CURVE        | 0    | 1     | 1 5/16 | 1              | 0    | 3/4            | 3/4    | 3/16   | 0    |
| REQUIRED SHOP CAMBER                          | 0    | 2 5/8 | 3 3/16 | 2 1/16         | 0    | 1 7/16         | 2 1/16 | 1 5/16 | 0    |

| BEAM 5 - DEFLECTION AND CAMBER TABLE (INCHES) |      |         |         |                |      |                |        |         |      |
|---|------|---------|---------|----------------|------|----------------|--------|---------|------|
| LOCATION                                      | R.A. | 1/4     | 1/2     | 3/4 & SPLICE 1 | PIER | 1/4 & SPLICE 2 | 1/2    | 3/4     | F.A. |
| DEFLECTION DUE TO WEIGHT OF STEEL             | 0    | 3/8     | 7/16    | 1/4            | 0    | 1/8            | 5/16   | 1/4     | 0    |
| DEFLECTION DUE TO REMAINING DEAD LOAD         | 0    | 1 5/16  | 1 11/16 | 1 7/8          | 0    | 7/16           | 1      | 7/8     | 0    |
| ADJUSTMENT REQUIRED FOR VERTICAL CURVE        | 0    | 1       | 1 5/16  | 1              | 0    | 1 5/16         | 1 1/16 | 9/16    | 0    |
| REQUIRED SHOP CAMBER                          | 0    | 2 11/16 | 3 3/16  | 2 1/8          | 0    | 1 1/2          | 2 3/8  | 1 11/16 | 0    |

| BEAM 6 - DEFLECTION AND CAMBER TABLE (INCHES) |      |       |        |                |      |                |         |         |      |
|---|------|-------|--------|----------------|------|----------------|---------|---------|------|
| LOCATION                                      | R.A. | 1/4   | 1/2    | 3/4 & SPLICE 1 | PIER | 1/4 & SPLICE 2 | 1/2     | 3/4     | F.A. |
| DEFLECTION DUE TO WEIGHT OF STEEL             | 0    | 3/8   | 1/2    | 1/4            | 0    | 1/8            | 5/16    | 1/4     | 0    |
| DEFLECTION DUE TO REMAINING DEAD LOAD         | 0    | 1 1/2 | 1 7/8  | 1 1/16         | 0    | 3/8            | 1 1/16  | 1 5/16  | 0    |
| ADJUSTMENT REQUIRED FOR VERTICAL CURVE        | 0    | 1     | 1 5/16 | 1              | 0    | 1 1/8          | 1 11/16 | 1 5/8   | 0    |
| REQUIRED SHOP CAMBER                          | 0    | 2 7/8 | 3 1/16 | 2 9/16         | 0    | 1 9/8          | 3 1/16  | 2 13/16 | 0    |

| BLOCKING TABLE |               |               |               |
|----------------|---------------|---------------|---------------|
| LOCATION       | DIMENSION "A" | DIMENSION "B" | DIMENSION "C" |
| BEAM 1         | 6'-0 1/2"     | 3'-0 1/4"     | 4 5/8"        |
| BEAM 2         | 5'-10 3/4"    | 2'-11 3/8"    | 4 7/8"        |
| BEAM 3         | 5'-9"         | 2'-10 1/2"    | 5 1/8"        |
| BEAM 4         | 5'-7 1/4"     | 2'-9 5/8"     | 5 1/8"        |
| BEAM 5         | 5'-5 1/4"     | 2'-8 5/8"     | 5 1/4"        |
| BEAM 6         | 5'-3 1/8"     | 2'-7 5/8"     | 5 1/4"        |

**NOTES**  
 POSITIVE CAMBER VALUES INDICATE CAMBER ABOVE CHORD BETWEEN ADJACENT BEARINGS.

DESIGN AGENCY  
**CARPENTER MARTY**  
TRANSPORTATION CONSULTANTS

DATE  
 7-29-20

STRUCTURE FILE NUMBER  
 5006759

DRAWN  
 ERK

CHECKED  
 GDU

DESIGNED  
 ERK

REVISIONS  
 REVISED

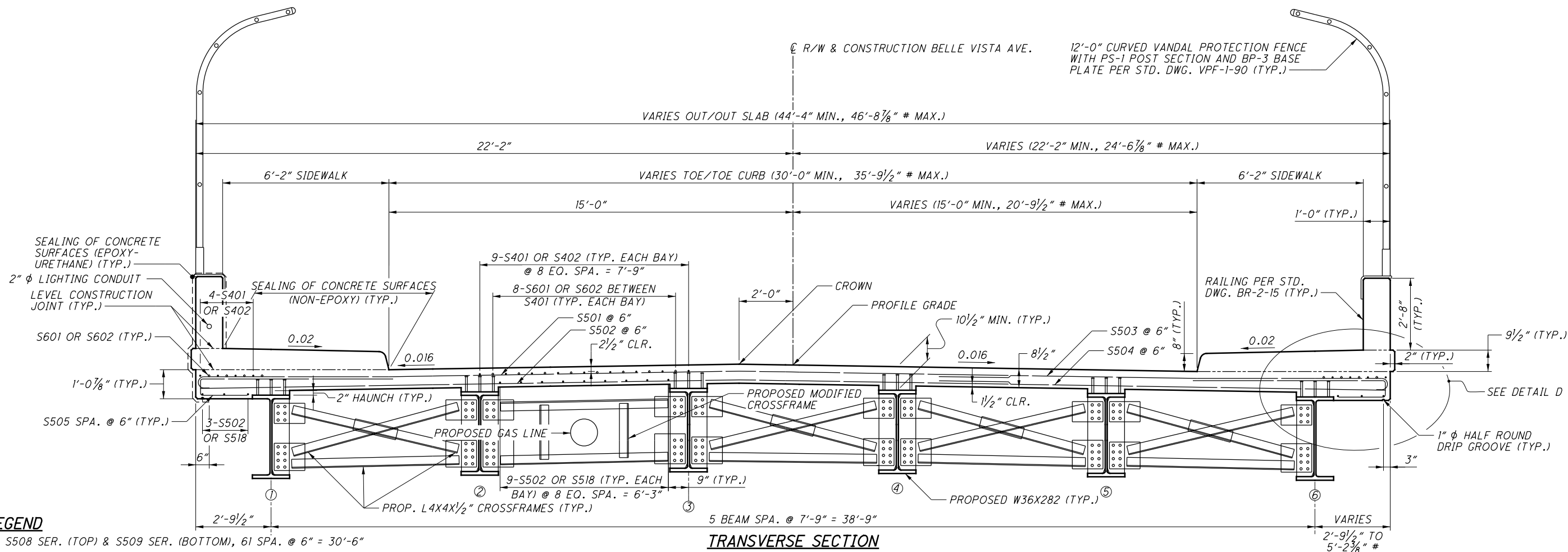
CAMBER TABLE AND DIAGRAM  
 BRIDGE NO. MAH-680-0373  
 BELLE VISTA AVE. OVER I.R. 680

MAH-680-0.68 / 3.73  
 PID No. 105857

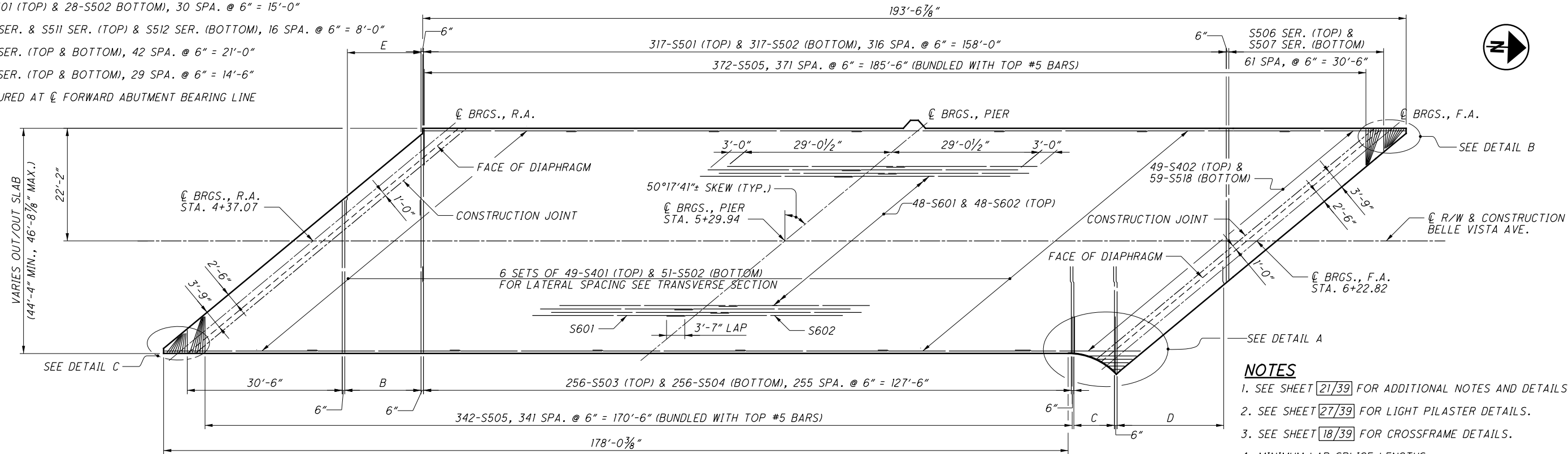
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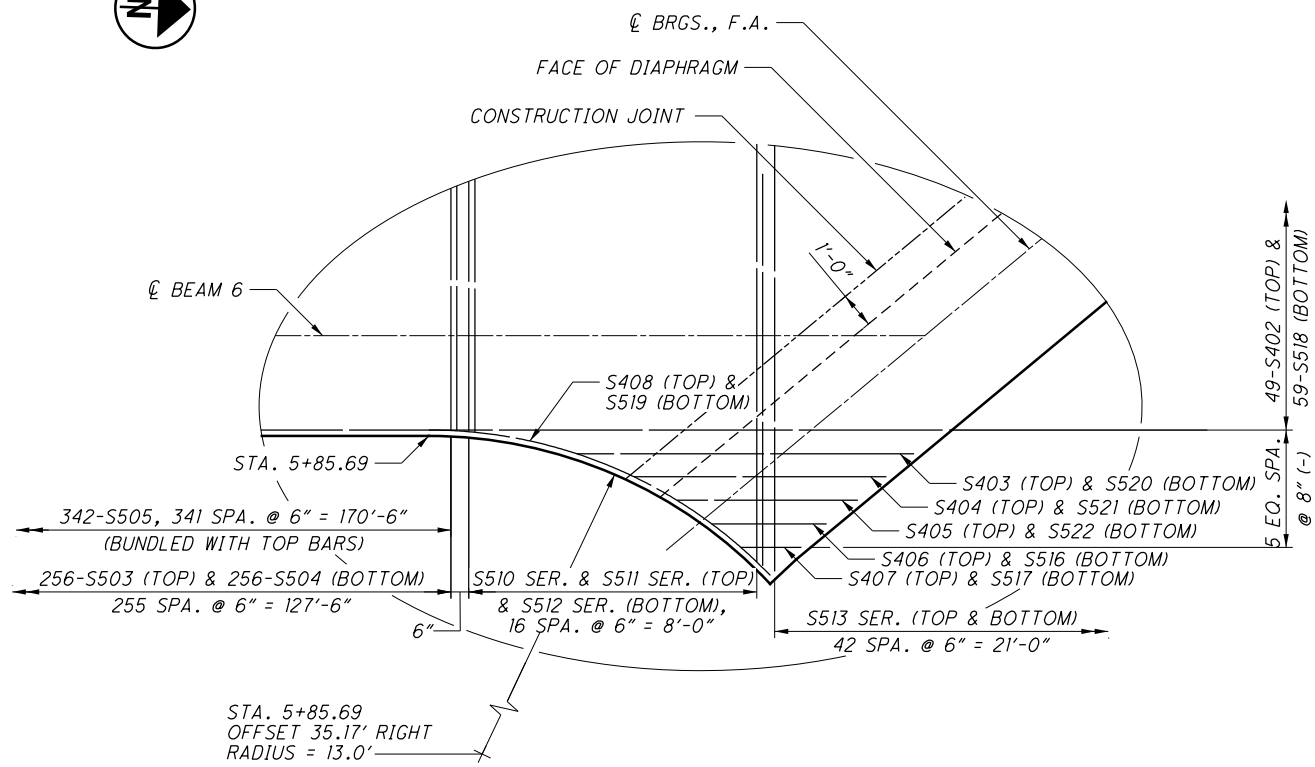


- LEGEND**
- A = S508 SER. (TOP) & S509 SER. (BOTTOM), 61 SPA. @ 6" = 30'-6"
  - B = 28-S501 (TOP) & 28-S502 (BOTTOM), 30 SPA. @ 6" = 15'-0"
  - C = S510 SER. & S511 SER. (TOP) & S512 SER. (BOTTOM), 16 SPA. @ 6" = 8'-0"
  - D = S513 SER. (TOP & BOTTOM), 42 SPA. @ 6" = 21'-0"
  - E = S514 SER. (TOP & BOTTOM), 29 SPA. @ 6" = 14'-6"
  - # = MEASURED AT ℄ FORWARD ABUTMENT BEARING LINE

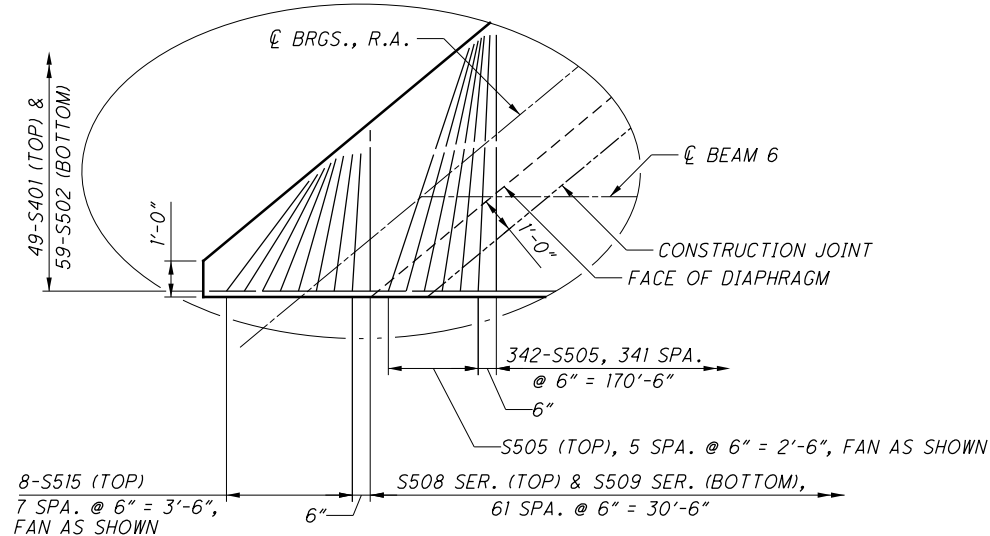


- NOTES**
1. SEE SHEET 21/39 FOR ADDITIONAL NOTES AND DETAILS.
  2. SEE SHEET 27/39 FOR LIGHT PILASTER DETAILS.
  3. SEE SHEET 18/39 FOR CROSSFRAME DETAILS.
  4. MINIMUM LAP SPLICE LENGTHS:  
 #4 BAR = 23 INCHES  
 #5 BAR = 36 INCHES  
 #6 BAR = 43 INCHES

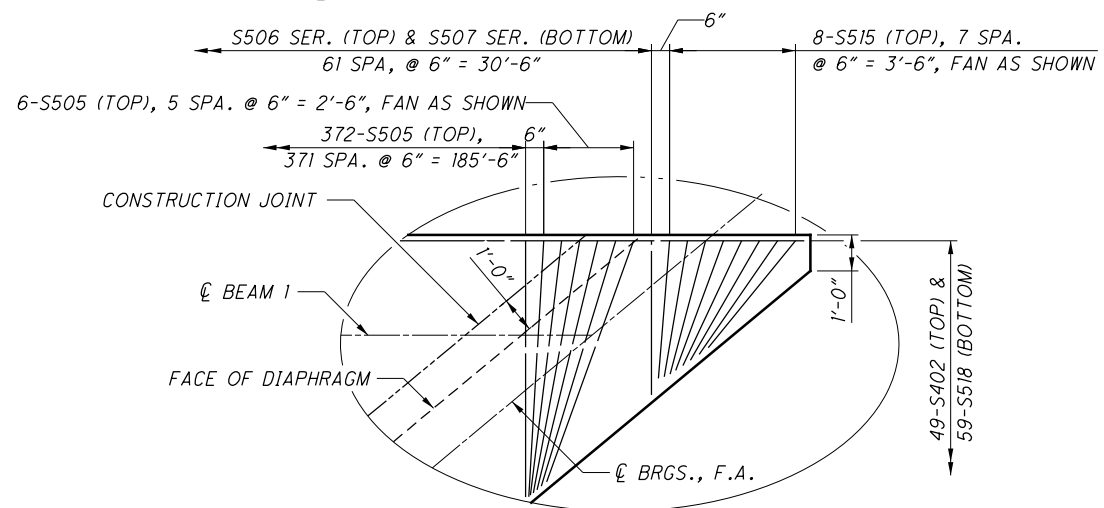
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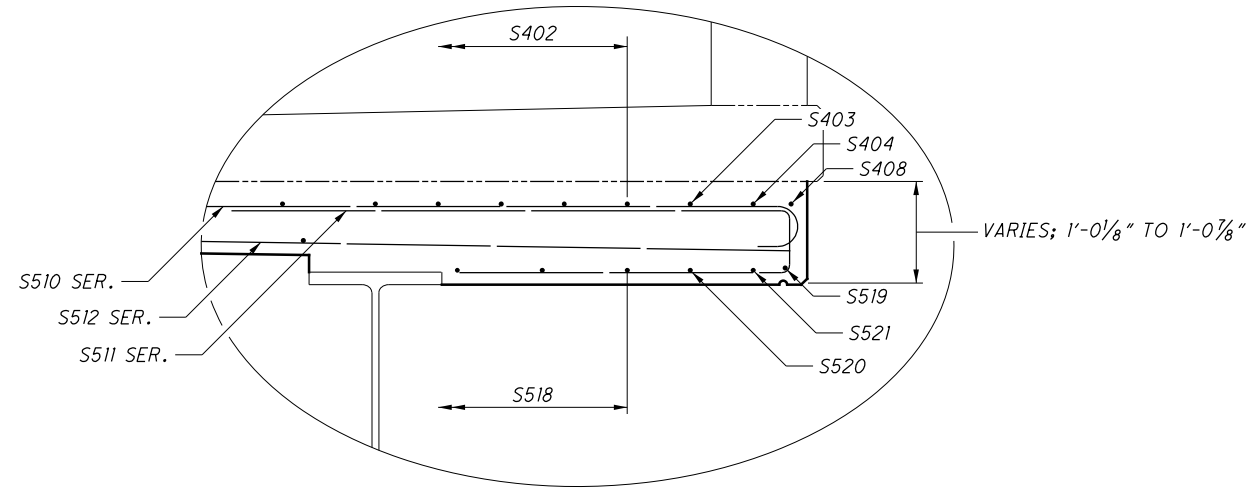
**DETAIL A**



**DETAIL C**



**DETAIL B**



**DETAIL D**

TOWARDS FORWARD ABUTMENT

**NOTES**

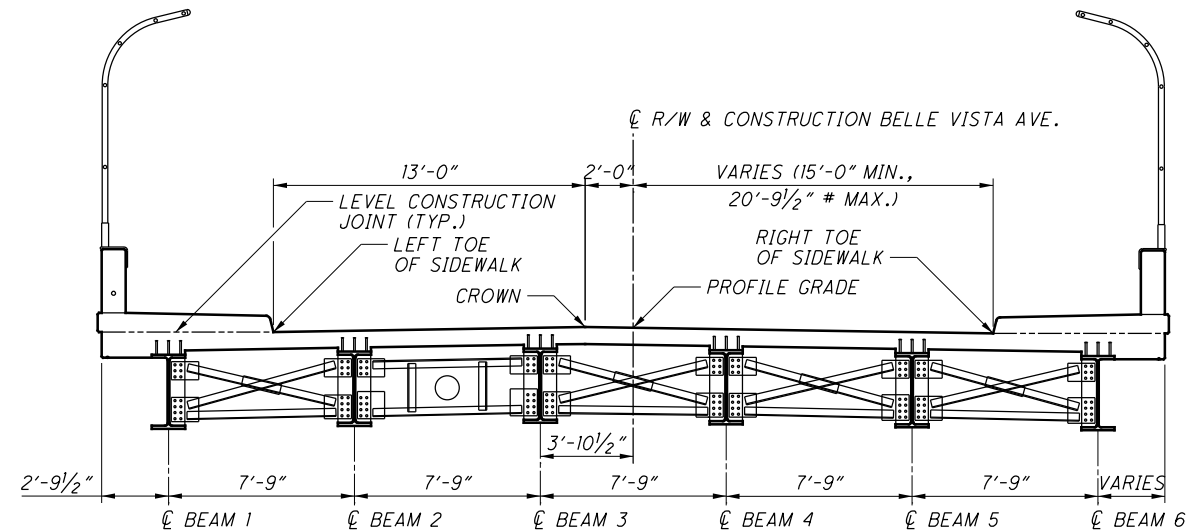
1. DECK SLAB CONCRETE QUANTITY: THE ESTIMATED QUANTITY OF DECK SLAB CONCRETE IS BASED ON THE CONSTANT DECK SLAB THICKNESS, AS SHOWN, PLUS THE QUANTITY OF CONCRETE THAT FORMS EACH BEAM HAUNCH. THE ESTIMATE ASSUMES A CONSTANT HAUNCH THICKNESS OF 3 3/8" INCHES AND A CONSTANT HAUNCH WIDTH EQUAL TO THE TOP FLANGE. DEVIATE FROM THIS HAUNCH THICKNESS AS NECESSARY TO PLACE THE DECK SURFACE AT THE FINISHED GRADE.
2. SEE SHEETS [25/39] & [27/39] FOR RAILING AND SIDEWALK DETAILS.
3. SEE SHEET [26/39] VANDAL PROTECTION FENCING DETAILS.
4. REINFORCING STEEL MAY BE FIELD OR SHOP BENT TO ACCOMMODATE THE CROWN. PAYMENT SHALL BE INCLUDED WITH ITEM 509, EPOXY COATED REINFORCING STEEL.



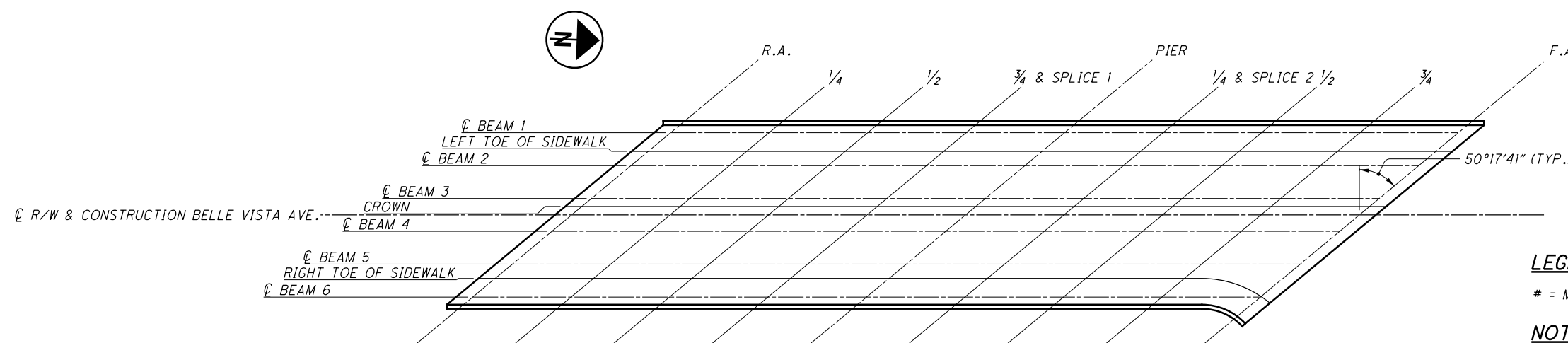
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FINAL DECK SURFACE, TOP OF HAUNCH, AND SCREED ELEVATIONS TABLE (FT.)

| LOCATION              | DESCRIPTION                  | R.A.    | 1/4     | 1/2     | 3/4 & SPLICE 1 | PIER    | 1/4 & SPLICE 2 | 1/2     | 3/4     | F.A.    |
|-----------------------|------------------------------|---------|---------|---------|----------------|---------|----------------|---------|---------|---------|
| CENTERLINE BEAM 1     | STATION                      | 4+60.40 | 4+83.62 | 5+06.84 | 5+30.06        | 5+53.28 | 5+76.50        | 5+99.72 | 6+22.93 | 6+46.15 |
|                       | TOP OF HAUNCH ELEVATION      | 977.90  | 977.44  | 976.84  | 976.08         | 975.27  | 974.52         | 973.73  | 972.82  | 971.86  |
|                       | FINAL DECK SURFACE ELEVATION | 978.68  | 978.11  | 977.48  | 976.79         | 976.05  | 975.25         | 974.40  | 973.52  | 972.64  |
| LEFT TOE OF SIDEWALK  | STATION                      | 4+55.13 | 4+78.35 | 5+01.57 | 5+24.79        | 5+48.01 | 5+71.23        | 5+94.45 | 6+17.67 | 6+40.88 |
|                       | SCREED ELEVATION             | 978.81  | 978.35  | 977.75  | 977.02         | 976.22  | 975.48         | 974.69  | 973.79  | 972.84  |
|                       | FINAL DECK SURFACE ELEVATION | 978.81  | 978.24  | 977.62  | 976.95         | 976.22  | 975.44         | 974.60  | 973.72  | 972.84  |
| CENTERLINE BEAM 2     | STATION                      | 4+51.07 | 4+74.29 | 4+97.51 | 5+20.73        | 5+43.94 | 5+67.16        | 5+90.38 | 6+13.60 | 6+36.82 |
|                       | TOP OF HAUNCH ELEVATION      | 978.24  | 977.79  | 977.21  | 976.49         | 975.70  | 974.96         | 974.19  | 973.29  | 972.34  |
|                       | FINAL DECK SURFACE ELEVATION | 978.95  | 978.40  | 977.79  | 977.13         | 976.41  | 975.63         | 974.80  | 973.93  | 973.05  |
| CENTERLINE BEAM 3     | STATION                      | 4+41.74 | 4+64.96 | 4+88.17 | 5+11.39        | 5+34.61 | 5+57.83        | 5+81.05 | 6+04.27 | 6+27.49 |
|                       | TOP OF HAUNCH ELEVATION      | 978.58  | 978.15  | 977.59  | 976.88         | 976.12  | 975.40         | 974.64  | 973.77  | 972.82  |
|                       | FINAL DECK SURFACE ELEVATION | 979.28  | 978.75  | 978.17  | 977.52         | 976.83  | 976.07         | 975.27  | 974.41  | 973.53  |
| CROWN                 | STATION                      | 4+39.48 | 4+62.70 | 4+85.92 | 5+09.13        | 5+32.35 | 5+55.57        | 5+78.79 | 6+02.01 | 6+25.23 |
|                       | SCREED ELEVATION             | 979.36  | 978.94  | 978.38  | 977.69         | 976.93  | 976.22         | 975.46  | 974.59  | 973.64  |
|                       | FINAL DECK SURFACE ELEVATION | 979.36  | 978.84  | 978.25  | 977.62         | 976.93  | 976.18         | 975.38  | 974.52  | 973.64  |
| PROFILE GRADE         | STATION                      | 4+37.07 | 4+60.29 | 4+83.51 | 5+06.73        | 5+29.94 | 5+53.16        | 5+76.38 | 5+99.60 | 6+22.82 |
|                       | SCREED ELEVATION             | 979.38  | 978.97  | 978.42  | 977.73         | 976.97  | 976.26         | 975.52  | 974.65  | 973.70  |
|                       | FINAL DECK SURFACE ELEVATION | 979.38  | 978.86  | 978.29  | 977.65         | 976.97  | 976.23         | 975.43  | 974.58  | 973.70  |
| CENTERLINE BEAM 4     | STATION                      | 4+32.40 | 4+55.62 | 4+78.84 | 5+02.06        | 5+25.28 | 5+48.50        | 5+71.72 | 5+94.93 | 6+18.15 |
|                       | TOP OF HAUNCH ELEVATION      | 978.71  | 978.31  | 977.77  | 977.09         | 976.34  | 975.65         | 974.91  | 974.06  | 973.11  |
|                       | FINAL DECK SURFACE ELEVATION | 979.42  | 978.91  | 978.34  | 977.72         | 977.05  | 976.32         | 975.53  | 974.69  | 973.81  |
| CENTERLINE BEAM 5     | STATION                      | 4+23.07 | 4+46.29 | 4+69.51 | 4+92.73        | 5+15.95 | 5+39.16        | 5+62.38 | 5+85.60 | 6+08.82 |
|                       | TOP OF HAUNCH ELEVATION      | 978.78  | 978.40  | 977.88  | 977.22         | 976.50  | 975.82         | 975.11  | 974.28  | 973.34  |
|                       | FINAL DECK SURFACE ELEVATION | 979.48  | 979.00  | 978.45  | 977.86         | 977.20  | 976.50         | 975.73  | 974.91  | 974.04  |
| RIGHT TOE OF SIDEWALK | STATION                      | 4+19.01 | 4+42.22 | 4+65.44 | 4+88.66        | 5+11.88 | 5+35.10        | 5+58.32 | 5+81.54 | 5+99.64 |
|                       | SCREED ELEVATION             | 979.51  | 979.14  | 978.64  | 977.98         | 977.27  | 976.60         | 975.90  | 975.08  | 974.27  |
|                       | FINAL DECK SURFACE ELEVATION | 979.51  | 979.03  | 978.50  | 977.91         | 977.27  | 976.57         | 975.82  | 975.01  | 974.27  |
| CENTERLINE BEAM 6     | STATION                      | 4+13.74 | 4+36.96 | 4+60.17 | 4+83.39        | 5+06.61 | 5+29.83        | 5+53.05 | 5+76.27 | 5+99.49 |
|                       | TOP OF HAUNCH ELEVATION      | 978.83  | 978.49  | 978.00  | 977.36         | 976.64  | 975.99         | 975.30  | 974.49  | 973.57  |
|                       | FINAL DECK SURFACE ELEVATION | 979.61  | 979.14  | 978.62  | 978.05         | 977.42  | 976.73         | 975.99  | 975.20  | 974.28  |



TRANSVERSE SECTION



PLAN

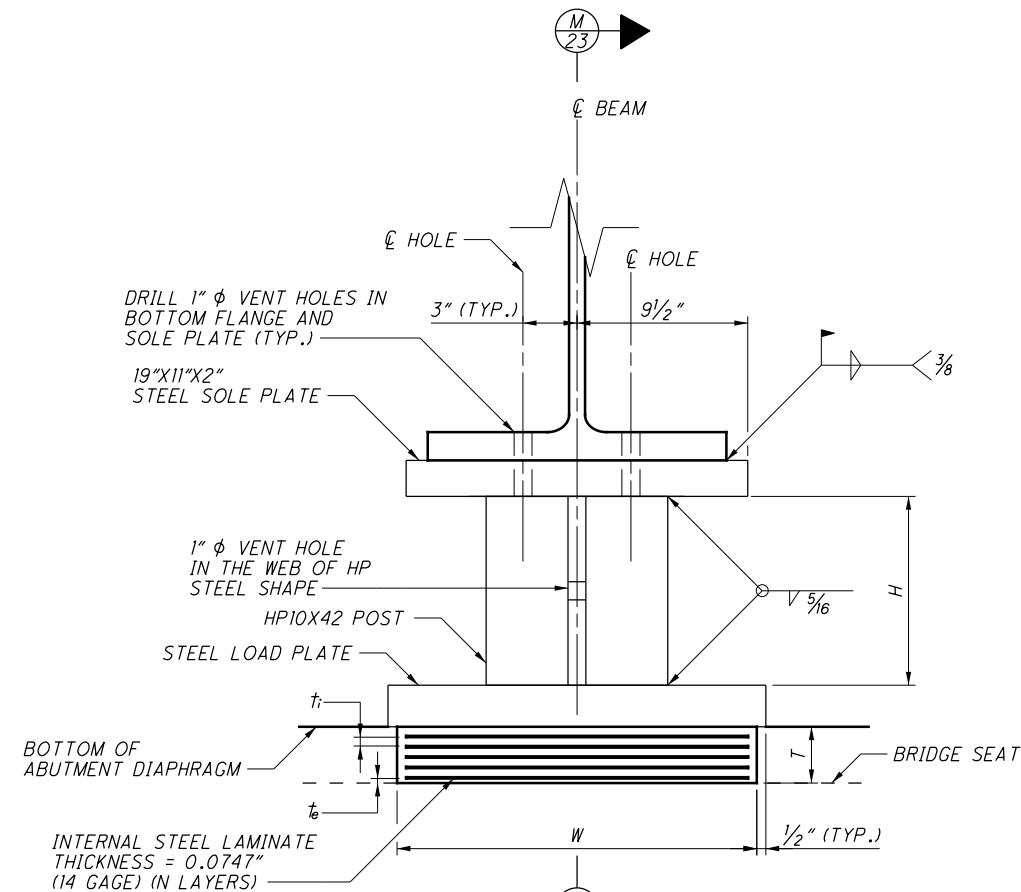
LEGEND

# = MEASURED AT  $\text{\textcircled{C}}$  FORWARD ABUTMENT BEARING LINE

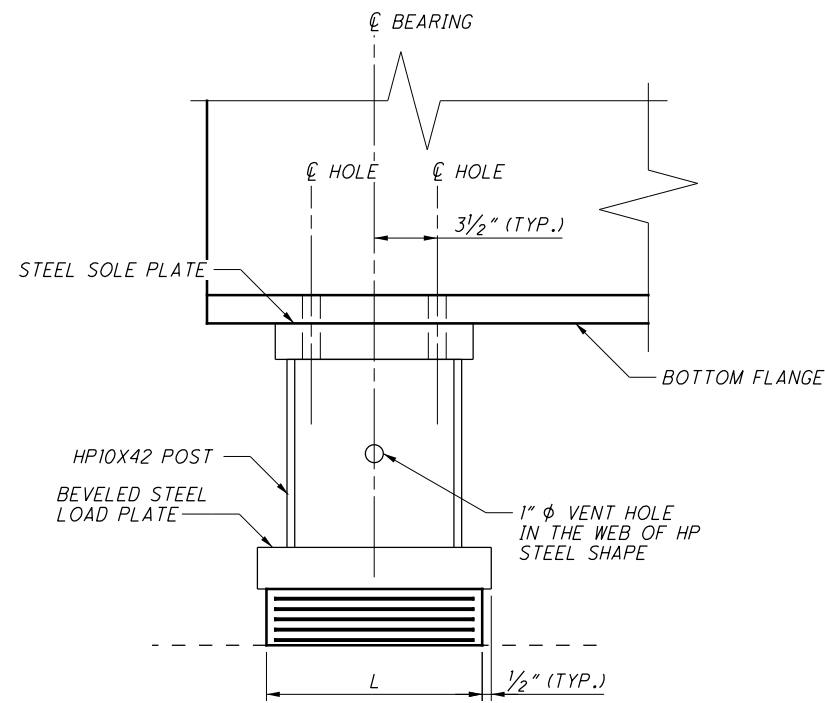
NOTES

- SCREED ELEVATIONS SHOWN REPRESENT THE THEORETICAL DECK SURFACE LOCATION PRIOR TO DEFLECTIONS CAUSED BY DECK PLACEMENT AND OTHER ANTICIPATED DEAD LOADS.
- TOP OF HAUNCH ELEVATIONS SHOWN REPRESENT THE THEORETICAL LOCATION OF THE BOTTOM OF THE DECK ABOVE THE BEAM/HAUNCH PRIOR TO DEFLECTIONS CAUSED BY DECK PLACEMENT AND OTHER ANTICIPATED DEAD LOADS.
- FINAL DECK SURFACE ELEVATIONS SHOWN REPRESENT THE DECK SURFACE LOCATION AFTER ALL ANTICIPATED DEAD LOAD DEFLECTIONS HAVE OCCURRED.
- SEE SH. 19/39 FOR CAMBER TABLE.

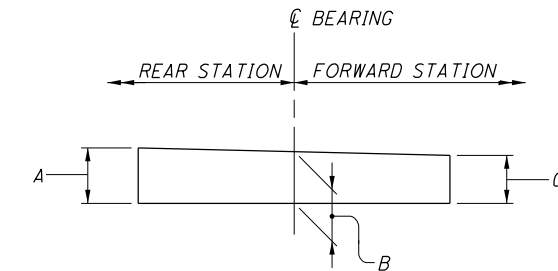
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**LAMINATED ELASTOMERIC EXPANSION BEARING (REAR ABUTMENT)**

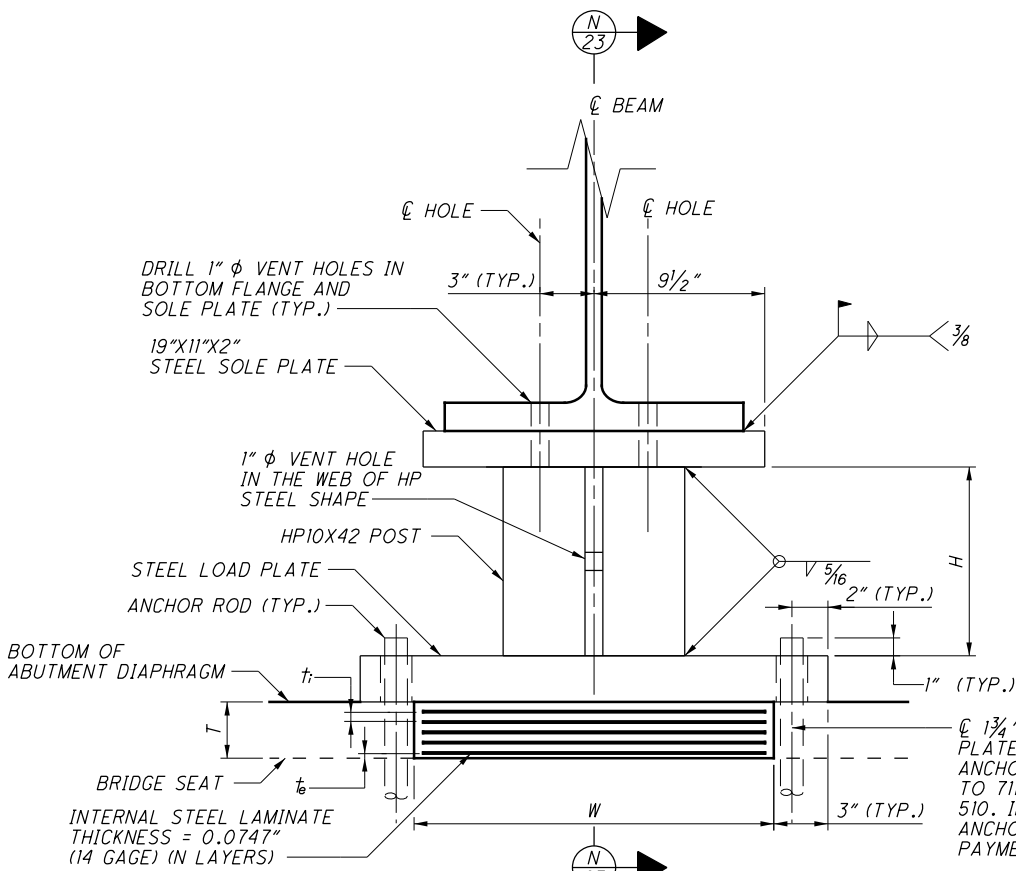


**M SECTION**

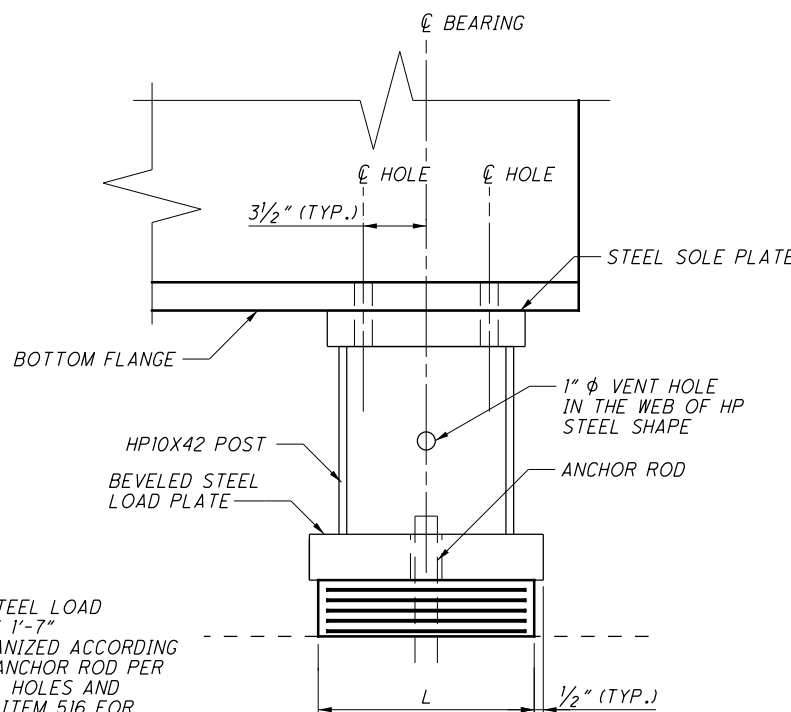


**BEVELED STEEL LOAD PLATE DETAIL**

| STEEL LOAD PLATES |      |        |         |    |
|-------------------|------|--------|---------|----|
| LOCATION          | BEAM | A      | B       | C  |
| REAR ABUTMENT     | 1-5  | 2 3/8" | 2 3/16" | 2" |
|                   | 6    | 2 1/4" | 2 1/8"  | 2" |
| PIER              | 1-6  | 2 5/8" | 2 5/16" | 2" |
| FORWARD ABUTMENT  | 1-6  | 2 1/2" | 2 1/4"  | 2" |



**LAMINATED ELASTOMERIC FIXED BEARING (FORWARD ABUTMENT)**



**N SECTION**

| HP 10x42 HEIGHT (H) |          |                       |           |
|---------------------|----------|-----------------------|-----------|
| REAR ABUTMENT BEAM  | H (IN.)  | FORWARD ABUTMENT BEAM | H (IN.)   |
| 1                   | 11 1/2"  | 1                     | 15 5/16"  |
| 2                   | 11 3/4"  | 2                     | 15 9/16"  |
| 3                   | 11 7/8"  | 3                     | 15 3/4"   |
| 4                   | 10 5/16" | 4                     | 14 15/16" |
| 5                   | 9 3/16"  | 5                     | 14 15/16" |
| 6                   | 10"      | 6                     | 14 15/16" |

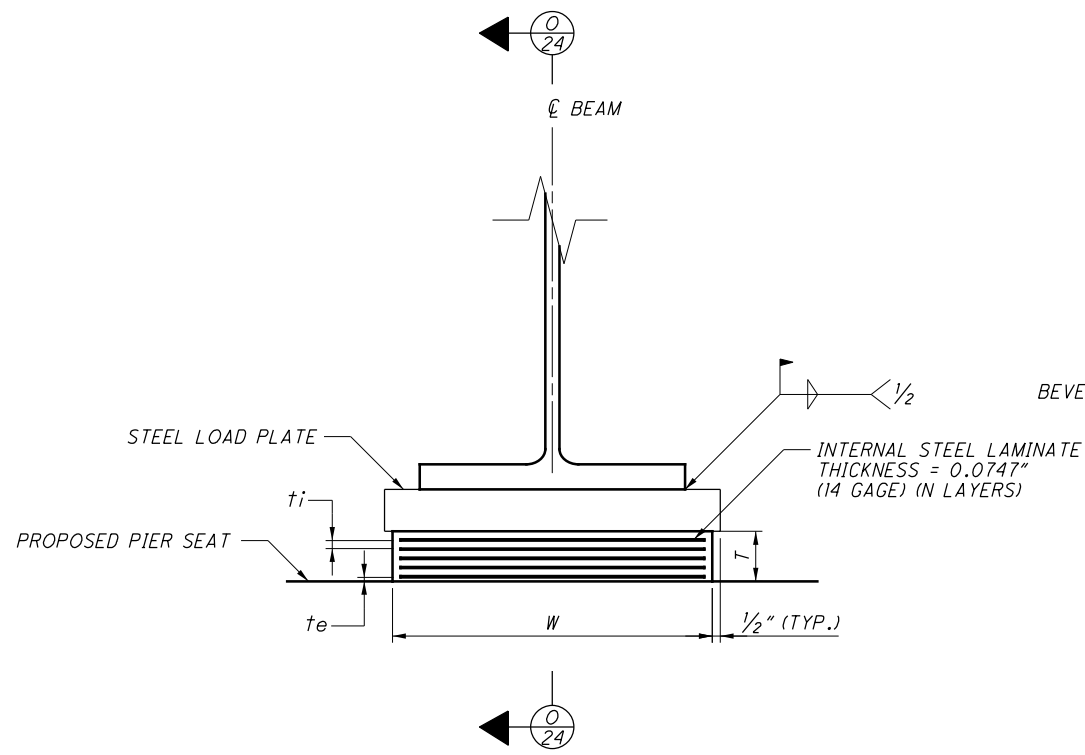
**NOTE**

SEE SHEET 24/39 FOR NOTES

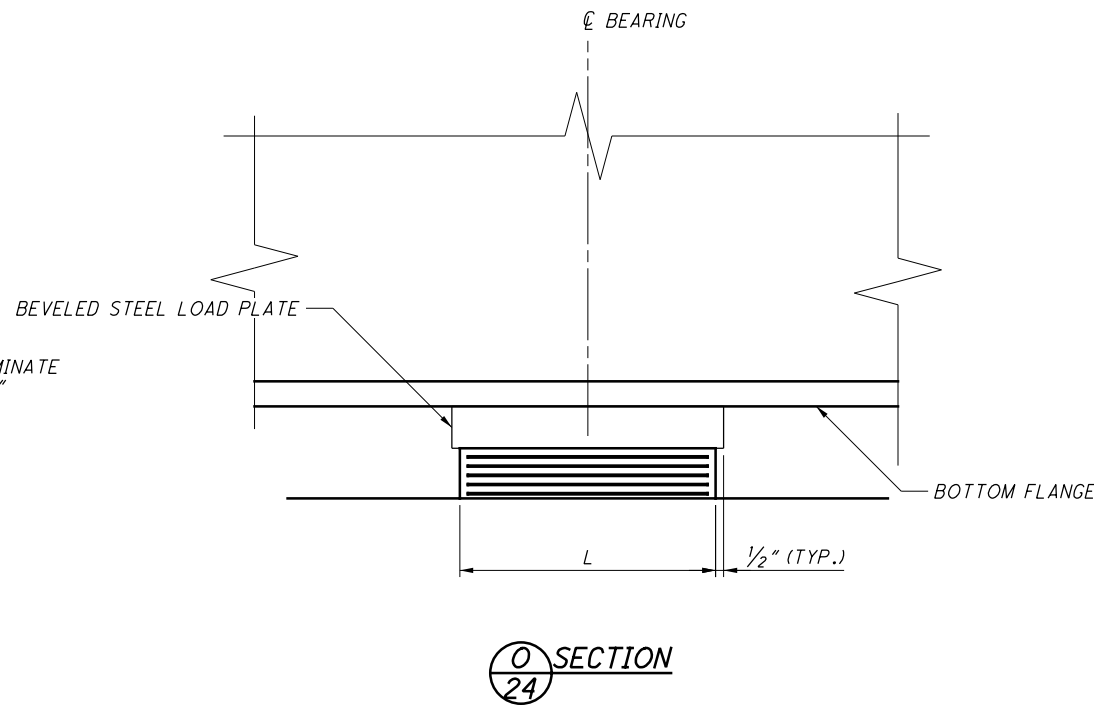
**LEGEND**

- $t_i$  - THICKNESS OF INTERNAL LAYERS
- $t_e$  - THICKNESS OF EXTERNAL LAYERS (BOTTOM ONLY)
- T - TOTAL THICKNESS OF ELASTOMERIC BEARINGS
- N - NUMBER OF STEEL LAMINATES AND INTERNAL LAYERS
- INTERNAL STEEL LAMINATE THICKNESS = 0.0747" (14 GAGE)

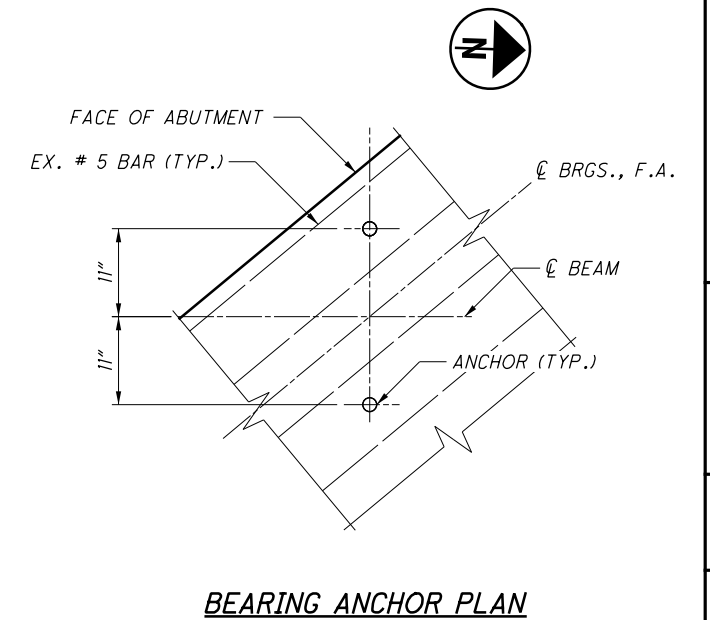
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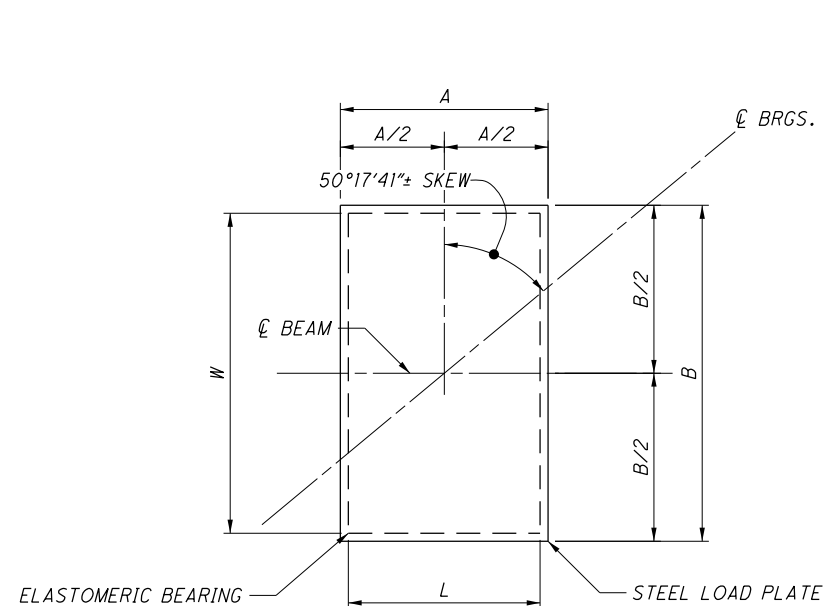
**LAMINATED ELASTOMERIC EXPANSION BEARING (PIER)**



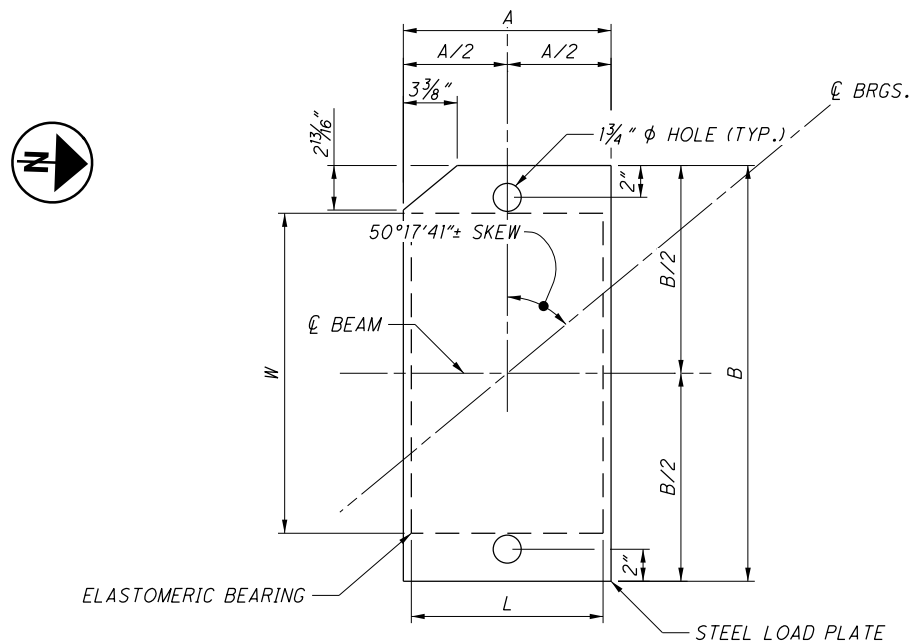
**SECTION 24**



**BEARING ANCHOR PLAN**



**ELASTOMERIC BEARING PAD AND STEEL LOAD PLATE PLAN (R.A. & PIER)**



**ELASTOMERIC BEARING PAD AND STEEL LOAD PLATE PLAN (F.A.)**

**LEGEND**


- $t_i$  - THICKNESS OF INTERNAL LAYERS
- $t_e$  - THICKNESS OF EXTERNAL LAYERS (BOTTOM ONLY)
- $T$  - TOTAL THICKNESS OF ELASTOMERIC BEARINGS
- $N$  - NUMBER OF STEEL LAMINATES AND INTERNAL LAYERS  
INTERNAL STEEL LAMINATE THICKNESS = 0.0747" (14 GAGE)

**NOTES**

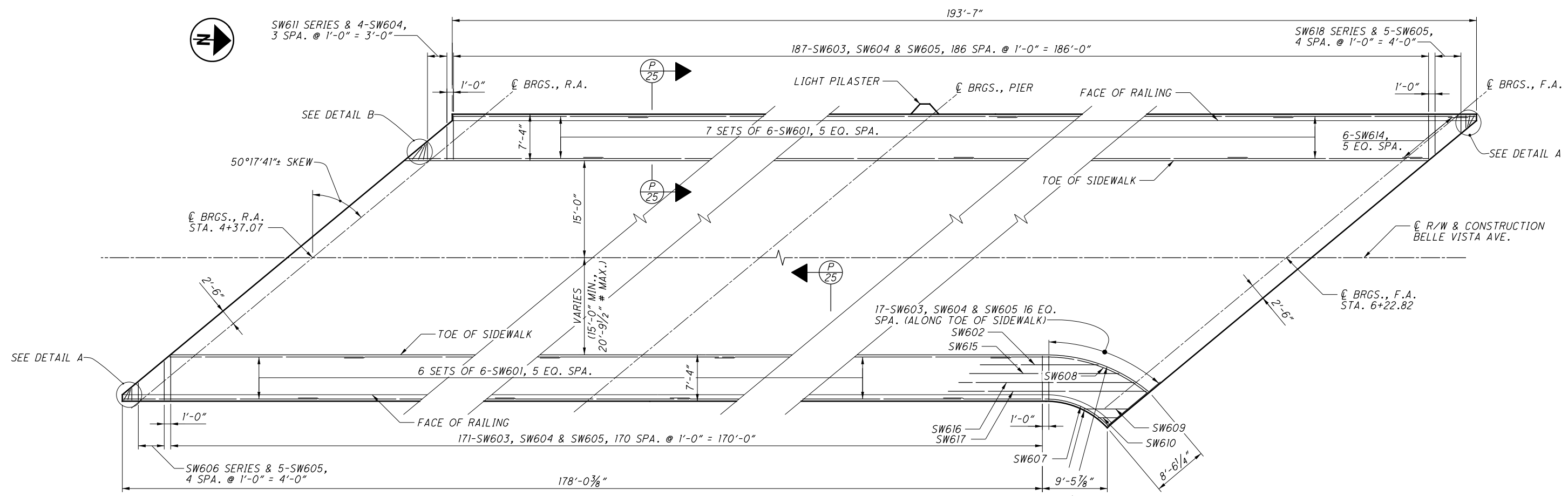
1. ELASTOMERIC BEARING: THE ELASTOMER SHALL HAVE A HARDNESS OF 50 DUROMETER. THE BEARINGS WERE DESIGNED IN ACCORDANCE WITH SECTION 14.7.6 (METHOD A) OF THE AASHTO LRFD BRIDGE DESIGN SPECIFICATIONS. THE LONG-TERM COMPRESSION PROOF LOAD TEST (AASHTO STANDARD SPECIFICATIONS FOR HIGHWAY BRIDGES, DIVISION II, SECTION 18.7.2.6) IS NOT REQUIRED.
2. STEEL LOAD PLATES SHALL BE BONDED BY VULCANIZATION TO THE ELASTOMER DURING THE MOLDING PROCESS. THE STEEL PLATES AND HP10X42 SECTIONS SHALL BE ASTM A709 GRADE 50 AND BE SIMILARLY COATED AS THE STRUCTURAL STEEL. GALVANIZING SHALL BE DONE IN THE SHOP AND BE INCLUDED IN THE UNIT BID PRICE FOR ITEM 516, ELASTOMERIC BEARING WITH INTERNAL LAMINATES AND LOAD PLATE (NEOPRENE).
3. ALL BEARINGS SHALL BE MARKED PRIOR TO SHIPPING. THE MARKS SHALL INCLUDE THE BEARING LOCATION ON THE BRIDGE AND A DIRECTION ARROW THAT POINTS UPSTATION. ALL MARKS SHALL BE PERMANENT AND BE VISIBLE AFTER THE BEARING IS INSTALLED.

| LOCATION         | BEARING DIMENSIONS |     |       |       |        |   | STEEL LOAD PLATE |     | REACTIONS* |         | MAXIMUM DESIGN LOAD * |
|------------------|--------------------|-----|-------|-------|--------|---|------------------|-----|------------|---------|-----------------------|
|                  | L                  | W   | $t_i$ | $t_e$ | T      | N | A                | B   | DL         | LL      |                       |
| REAR ABUTMENT    | 12"                | 20" | .5"   | .25"  | 3.124" | 5 | 13"              | 21" | 137.4 k    | 57.8 k  | 195.2 k               |
| PIER             | 16"                | 20" | .5"   | .25"  | 3.124" | 5 | 17"              | 21" | 226.6 k    | 103.7 k | 330.3 k               |
| FORWARD ABUTMENT | 12"                | 20" | .5"   | .25"  | 3.124" | 5 | 13"              | 26" | 149.5 k    | 68.0 k  | 217.5 k               |

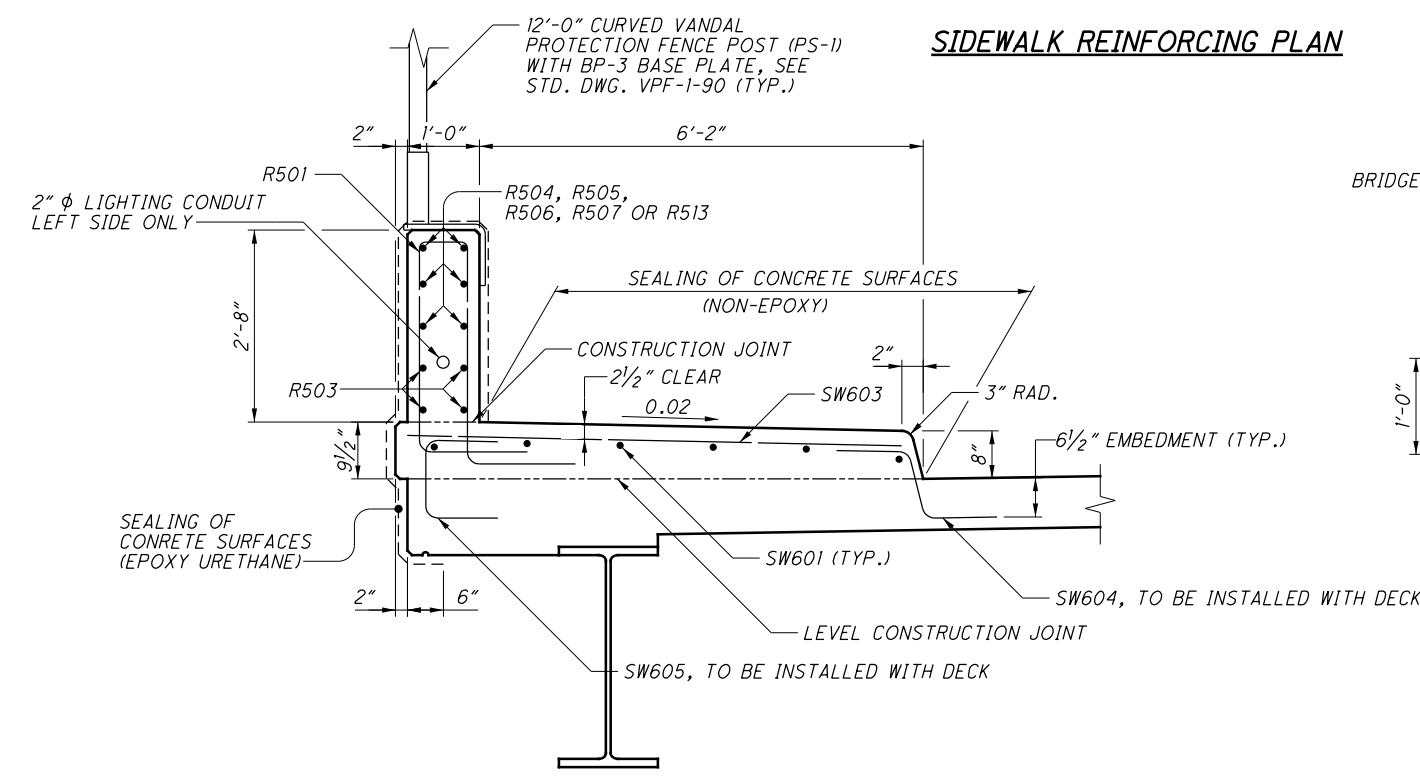
\* REACTIONS ARE UNFACTORED

  
**BEARING DETAILS**  
 BRIDGE NO. MAH-680-0373  
 BELLE VISTA AVE. OVER I.R. 680  
**MAH-680-0.68 / 3.73**  
 PID No. 105857  
 24 / 39  
 103 / 126

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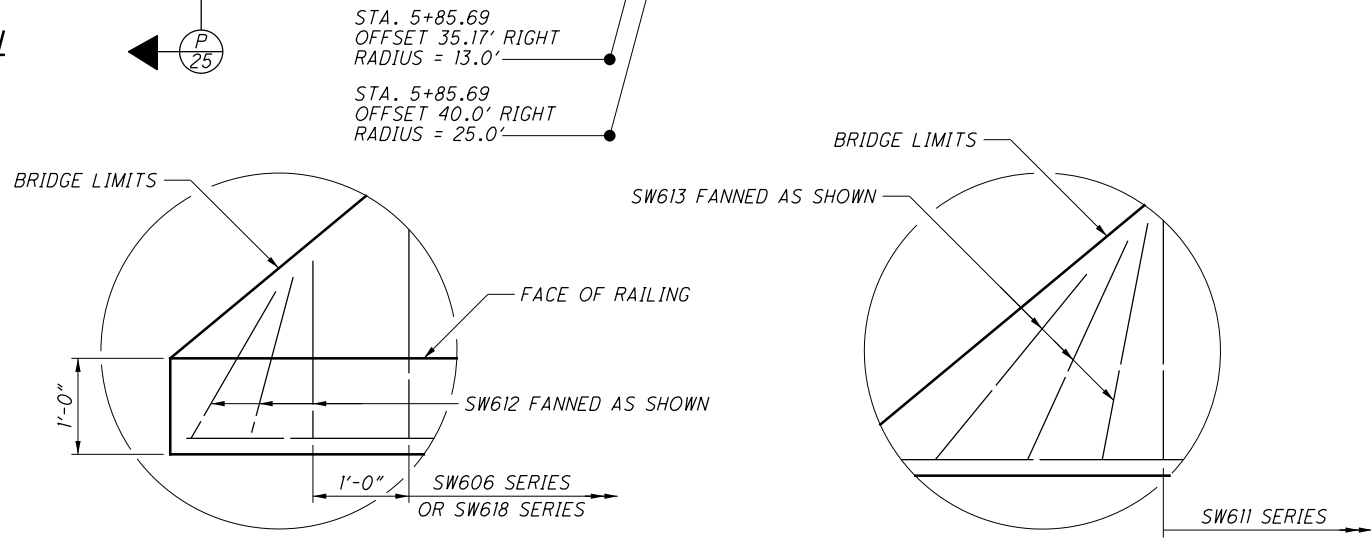
**SIDEWALK REINFORCING PLAN**



**SECTION P-25 / P-27**

**LEGEND**

# - MEASURED AT  $\ominus$  FORWARD ABUTMENT BEARING LINE



**DETAIL A**

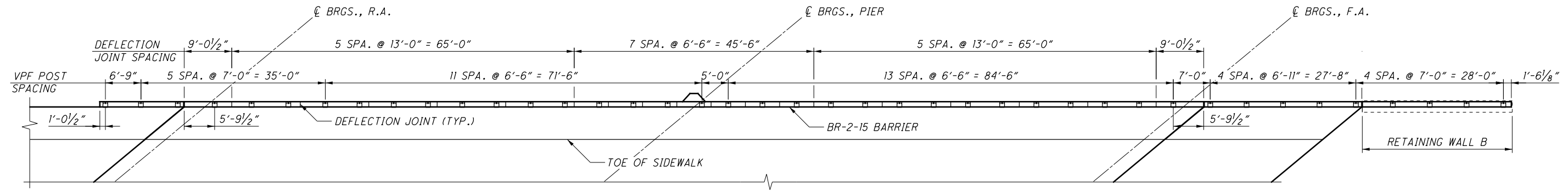
RIGHT SIDE SHOWN  
 LEFT SIDE SIMILAR

**DETAIL B**

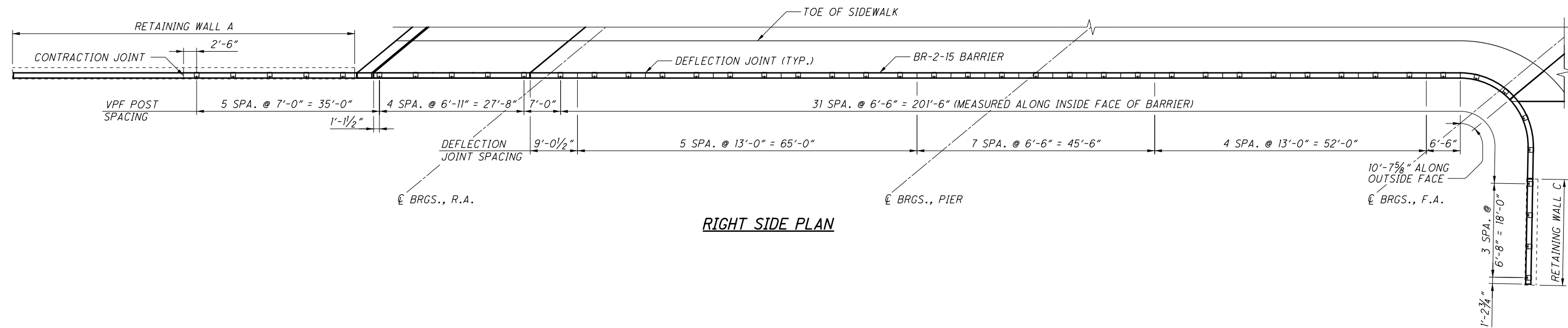
**NOTES**

- SEE SHEETS 26/39 & 27/39 FOR RAILING AND VANDAL PROTECTION FENCE DETAILS
- SEE SHEET 31/39 FOR SIDEWALK DETAILS ON APPROACH SLABS.
- FOR ADDITIONAL NOTES AND DETAILS SEE STD. DWGS. BR-2-15 AND VPF-1-90.
- RAILING CONCRETE AND REINFORCING STEEL TO BE INCLUDED FOR PAYMENT WITH ITEM 517, RAILING, CONCRETE, AS PER PLAN.
- CONCRETE FOR SIDEWALK TO BE INCLUDED FOR PAYMENT WITH ITEM 511, CLASS OC2 CONCRETE WITH OC/OA, SIDEWALK.
- MINIMUM LAP SPLICE LENGTH:  
 #6 BAR = 34 INCHES

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**LEFT SIDE PLAN**



**RIGHT SIDE PLAN**

**NOTES**

1. FOR ADDITIONAL NOTES AND DETAILS SEE STD. DWGS. BR-2-15 & VPF-1-90.
2. SEE SHEETS 27/39 FOR RAILING DETAILS.
3. SEE SHEETS 35/39 & 36/39 FOR RAILING DETAILS ON RETAINING WALLS.
4. REFER TO SHEET 25/39 FOR SIDEWALK DETAILS.
5. RAILING POST SPACING IS MEASURED ALONG THE CENTERLINE OF THE BASEPLATE.

DESIGN AGENCY  
**CARPENTER MARTY**  
TRANSPORTATION CONSULTANTS

|          |         |                       |         |
|----------|---------|-----------------------|---------|
| DESIGNED | GDJ     | CHECKED               | ERK     |
| DRAWN    | GDJ     | REVISED               |         |
| REVIEWED | STK     | STRUCTURE FILE NUMBER | 5006759 |
| DATE     | 7-29-20 |                       |         |

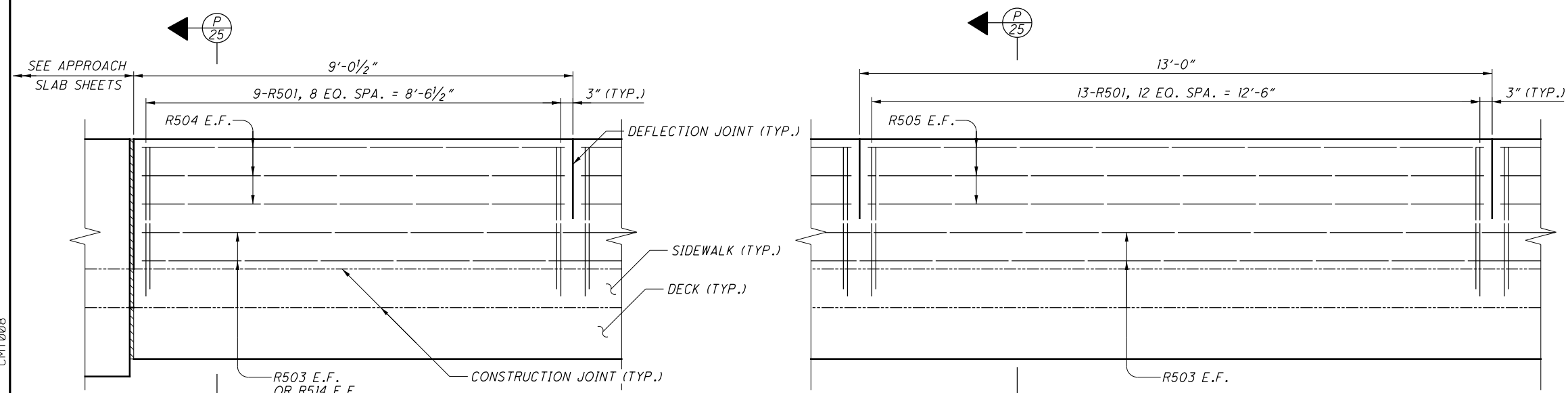
**VANDAL PROTECTION FENCE AND RAILING PLAN**  
 BRIDGE NO. MAH-680-0373  
 BELLE VISTA AVE. OVER I.R. 680

**MAH-680-0.68 / 3.73**  
 PID No. 105857

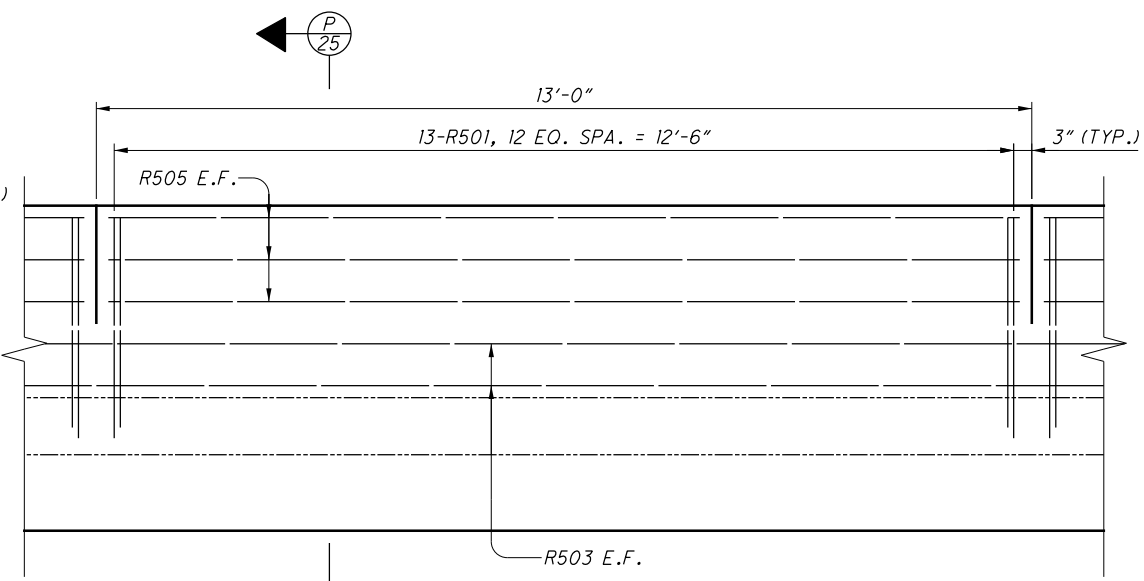
26 / 39

105  
126

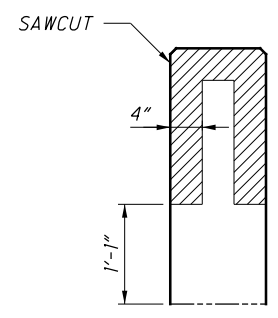
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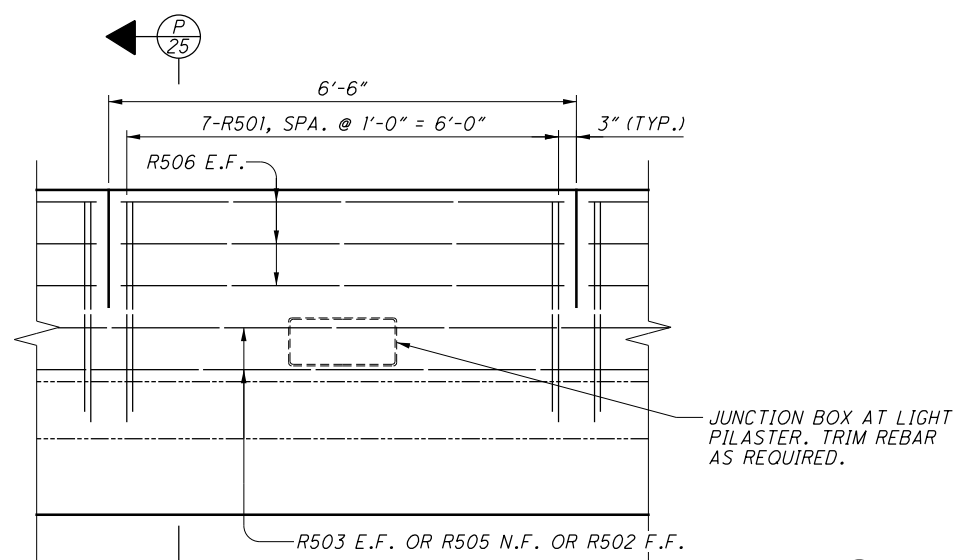
**TYPICAL 9'-0 1/2" PANEL**  
 VIEWED ALONG BACK FACE



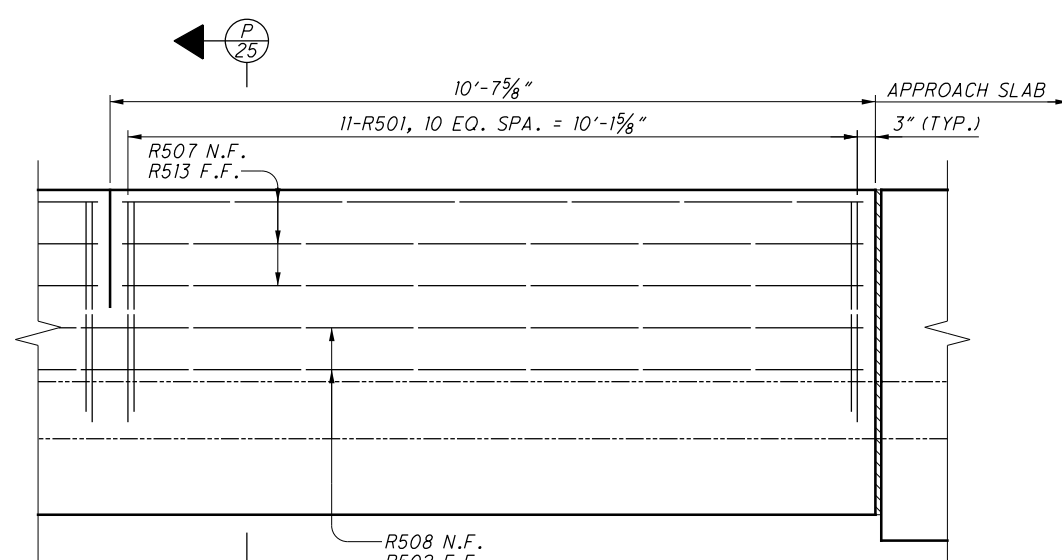
**TYPICAL 13'-0" PANEL**  
 VIEWED ALONG BACK FACE



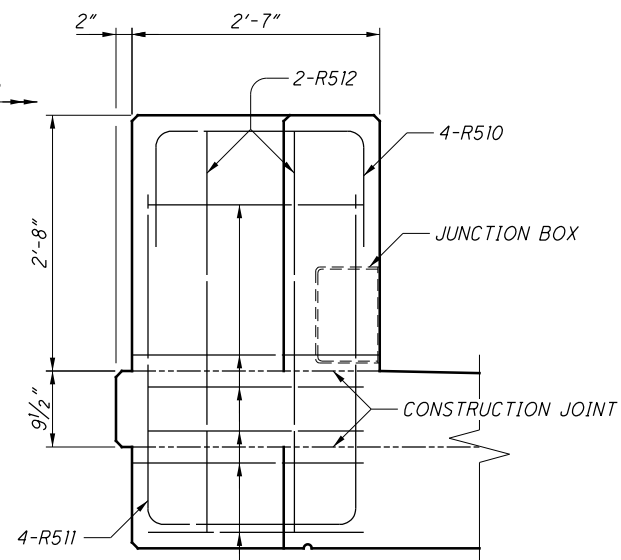
**SAWCUT DETAIL AT DEFLECTION JOINTS**



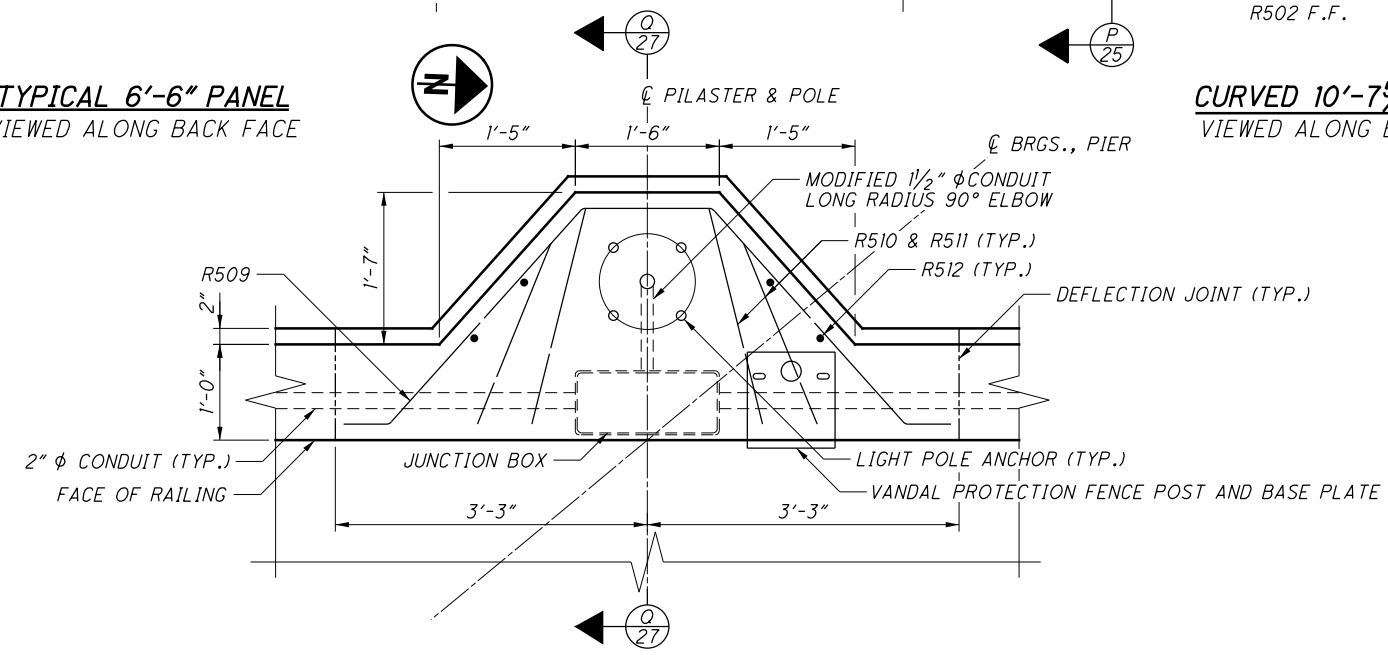
**TYPICAL 6'-6" PANEL**  
 VIEWED ALONG BACK FACE



**CURVED 10'-7 5/8" PANEL**  
 VIEWED ALONG BACK FACE



**SECTION Q-27**



**LIGHT PILASTER PLAN**  
 STA. 5+55.43 (LEFT SIDE ONLY)

**NOTES**

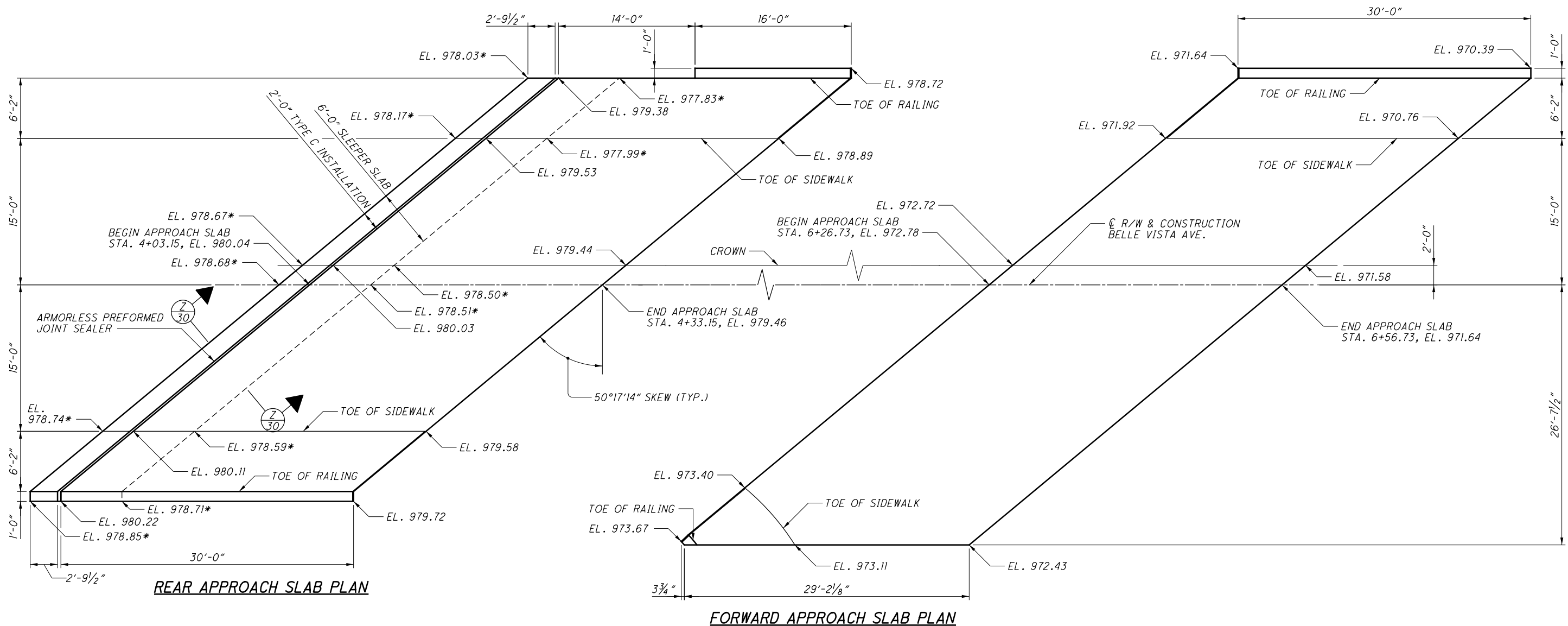
- FOR ADDITIONAL NOTES AND DETAILS SEE STD. DWG. BR-2-15 AND HL-20.14.
- MINIMUM LAP LENGTH:  
 #5 BAR = 29 INCHES
- SEE SHEET [25/39] FOR SIDEWALK DETAILS
- VANDAL PROTECTION FENCE NOT SHOWN, SEE SHEET [26/39] FOR DETAILS.
- RAILING CONCRETE AND REINFORCING STEEL TO BE INCLUDED FOR PAYMENT WITH ITEM 517, RAILING, CONCRETE, AS PER PLAN.
- PAYMENT FOR LIGHT POLE PILASTER CONCRETE TO BE INCLUDED FOR PAYMENT WITH ITEM 517, RAILING, CONCRETE, AS PER PLAN.

**LEGEND**

E.F. - EACH FACE  
 N.F. - NEAR FACE  
 F.F. - FAR FACE



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**REAR APPROACH SLAB PLAN**

**FORWARD APPROACH SLAB PLAN**

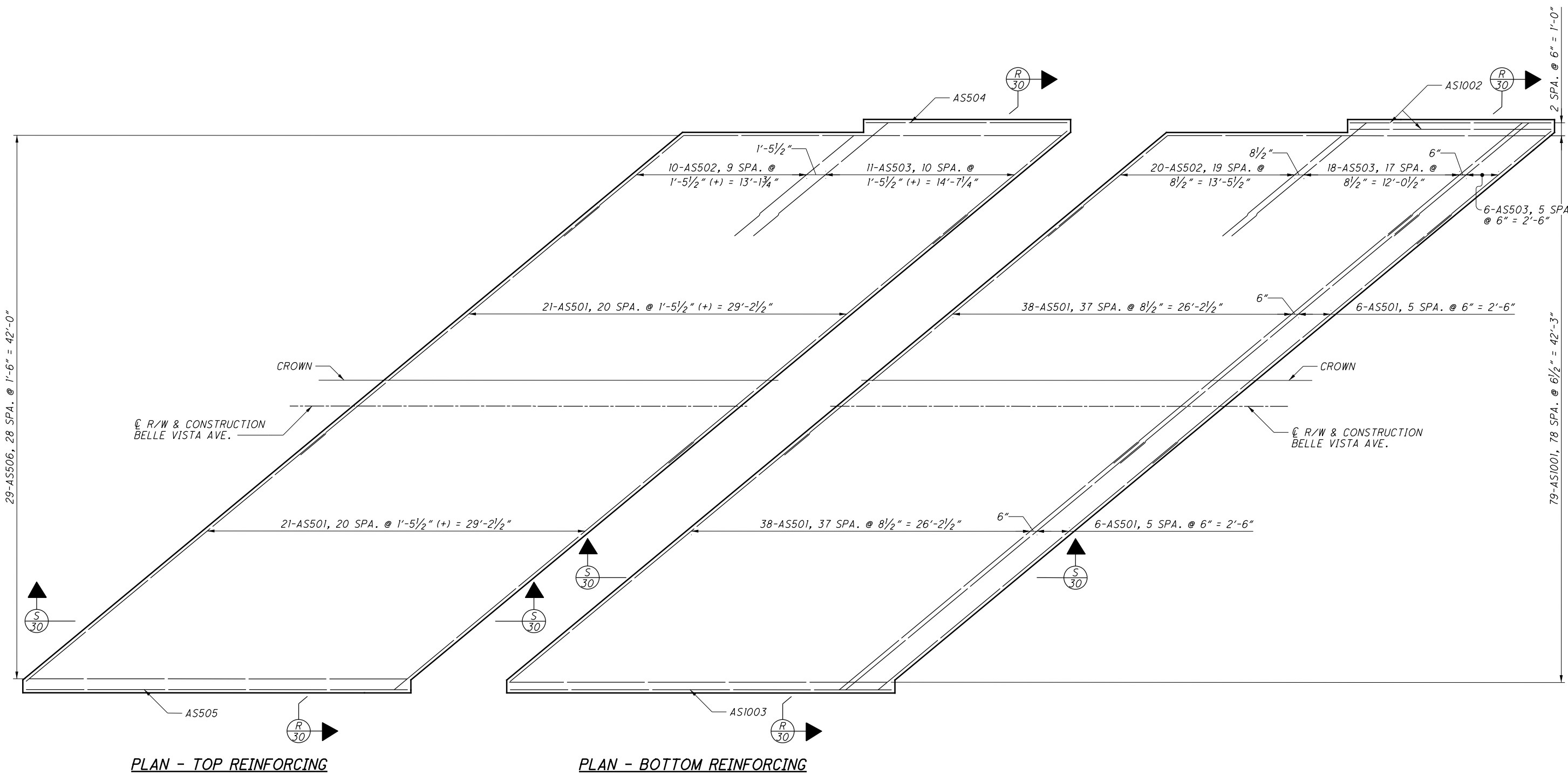
**LEGEND**

\* - SLEEPER SLAB ELEVATION

**NOTES**

1. FOR ADDITIONAL NOTES AND DETAILS SEE STD. DWGS. AS-1-15 AND AS-2-15.
2. SLEEPER SLAB ELEVATIONS ARE TAKEN AT THE TOP OF THE SLEEPER SLAB.
3. SEE SHEET 31/39 FOR SIDEWALK DETAILS.
4. APPROACH SLAB ELEVATIONS LISTED ARE TAKEN AT THE BOTTOM OF THE SIDEWALK AND TOP OF THE APPROACH SLAB.
5. CONSTRUCTION JOINT BETWEEN SIDEWALK AND TOP OF THE APPROACH SLAB IS LEVEL.

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**NOTES**

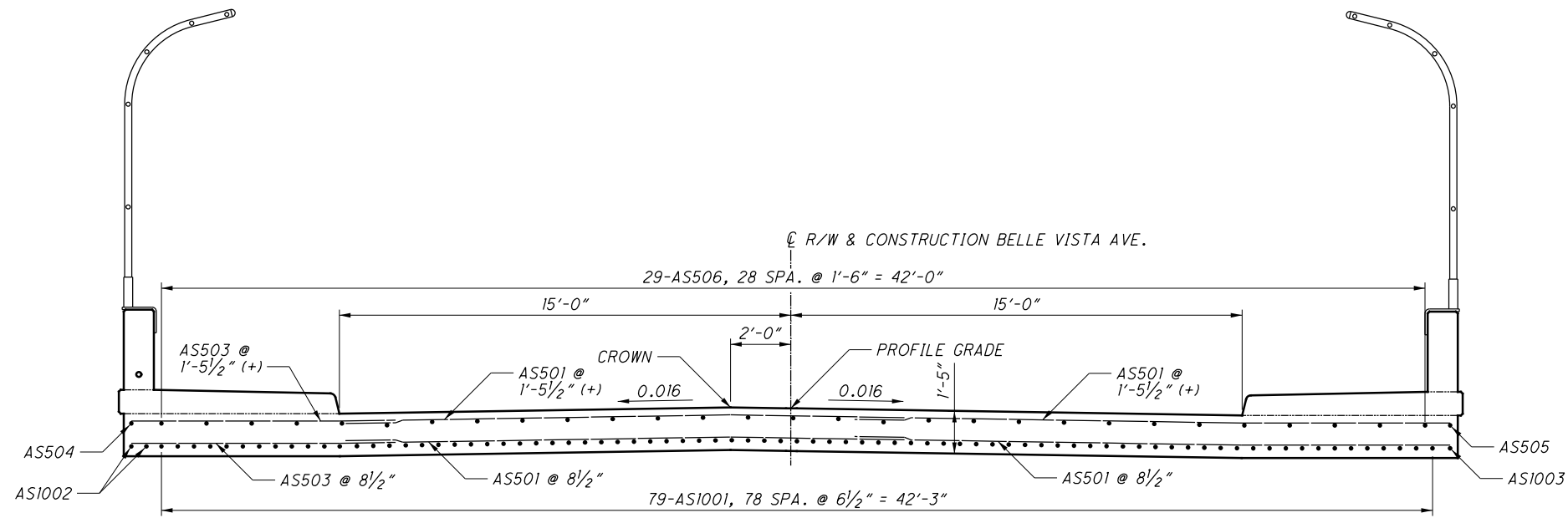
- FOR ADDITIONAL NOTES AND DETAILS SEE STD. DWGS. AS-1-15 AND AS-2-15.
- MINIMUM LAP SPLICE LENGTH:  
#5 BAR: 30 INCHES



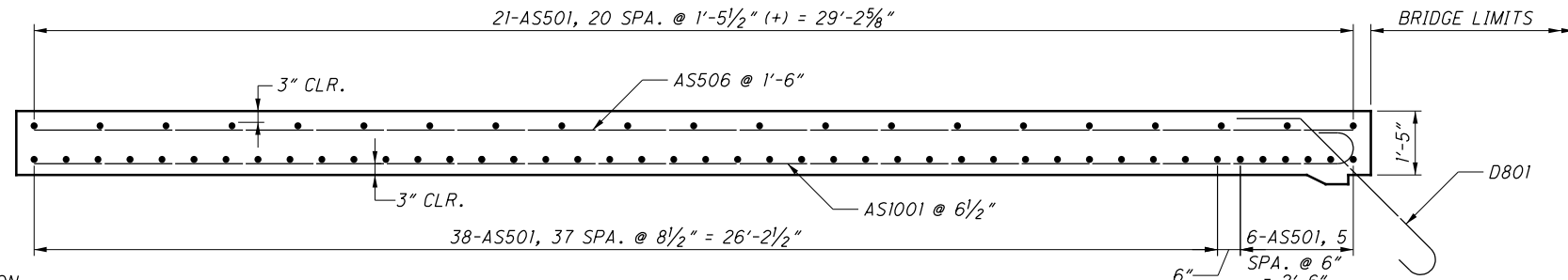
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|--|--|----------------|----------|-------|----------|
|  | DESIGN AGENCY                                    | DATE           | REVIEWED | DRAWN | DESIGNED |
|  | CARPENTER MARTY TRANSPORTATION CONSULTANTS, INC. | 7-29-20        | STK      | GDJ   | GDJ      |
|  | STRUCTURE FILE NUMBER                            | 5006759        | REVIS    | REVIS | ERK      |
| <b>REAR ABUTMENT APPROACH SLAB REINFORCING</b> |  |                |          |       |          |
| BRIDGE NO. MAH-680-0373                        |  |                |          |       |          |
| BELLE VISTA AVE. OVER I.R. 680                 |  |                |          |       |          |
| MAH-680-0.68 / 3.73                            |  | PID No. 105857 |          |       |          |
| 29 / 39  |  | 108 / 126      |          |       |          |



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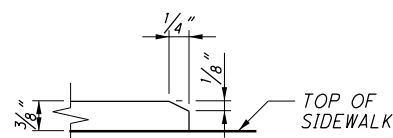
**R**  
29 SECTION



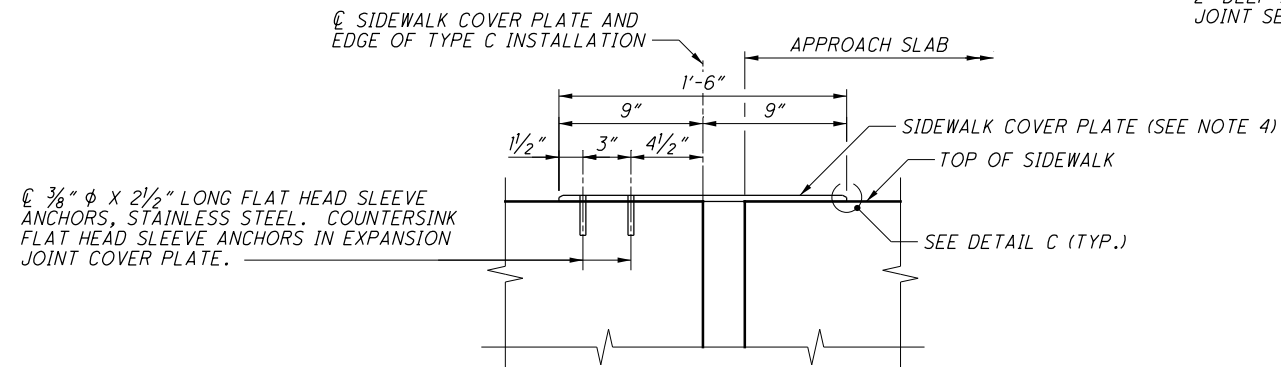
**S**  
29 SECTION

**NOTES**

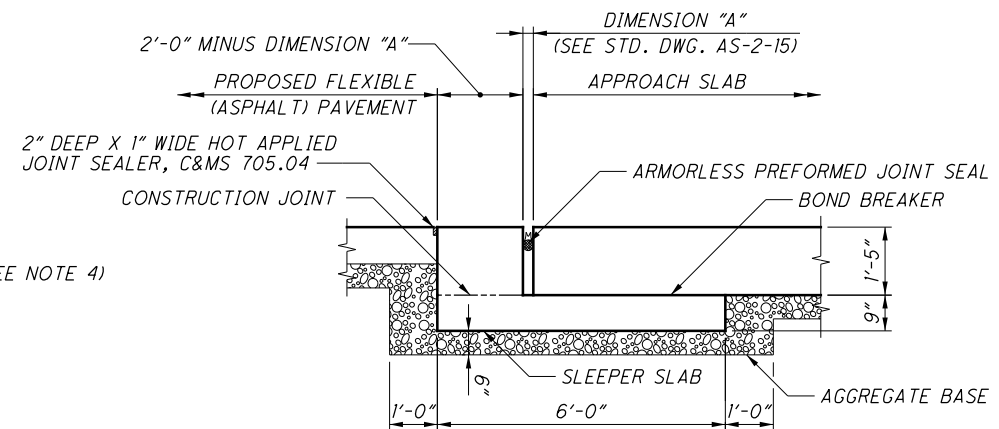
1. FOR ADDITIONAL NOTES AND DETAILS INCLUDING EXPANSION JOINT OPENING DIMENSION SEE STD. DWGS. AS-1-15 AND AS-2-15.
2. SEE SHEET 31/39 FOR SIDEWALK DETAILS.
3. MINIMUM LAP SPLICE LENGTH:  
#5 BAR = 30 INCHES
4. SEE STD. DWG. EXJ-6-17 SH. 3/5 FOR SIDEWALK COVERPLATE NOTES.



**DETAIL C**

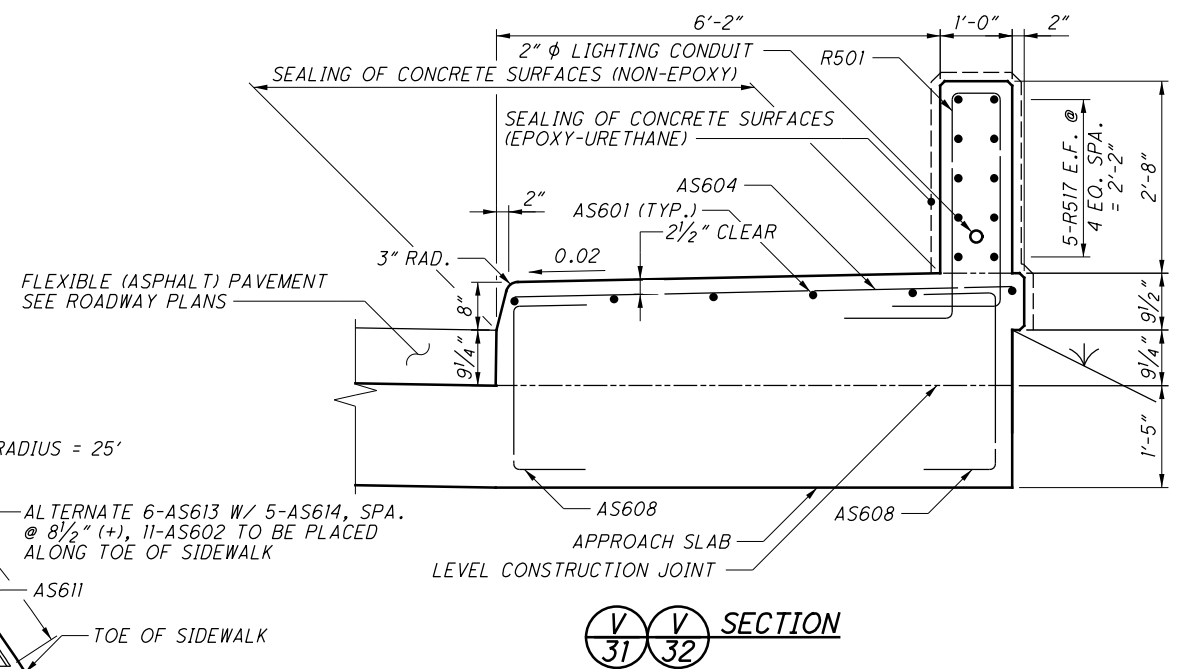
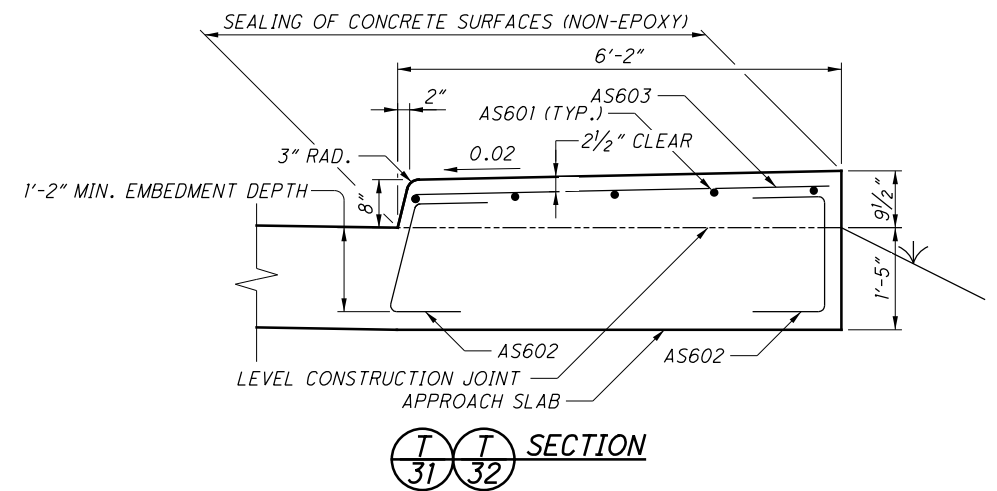
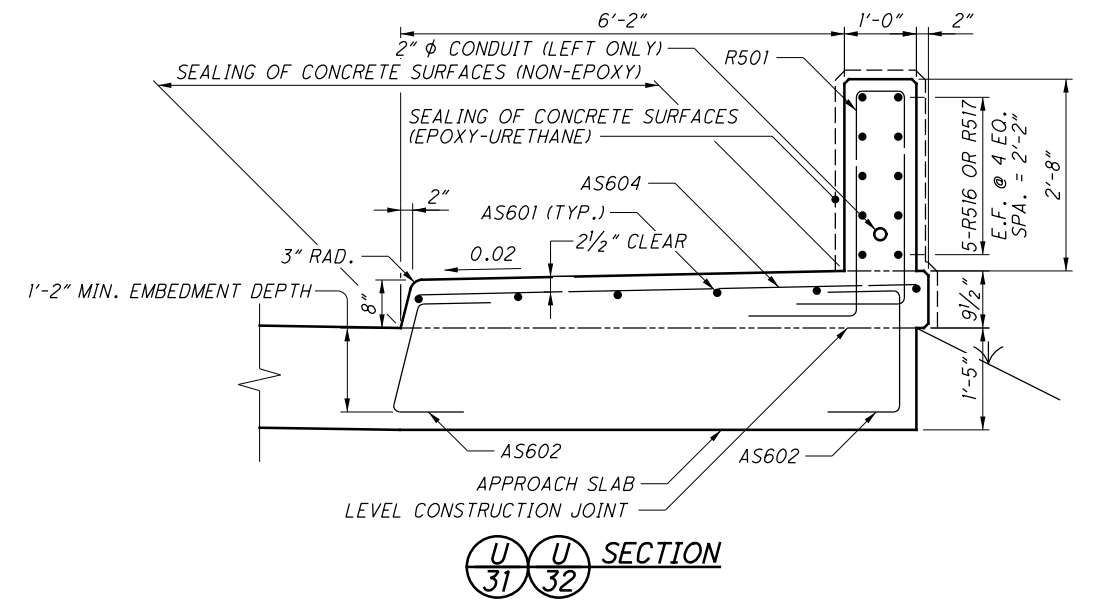
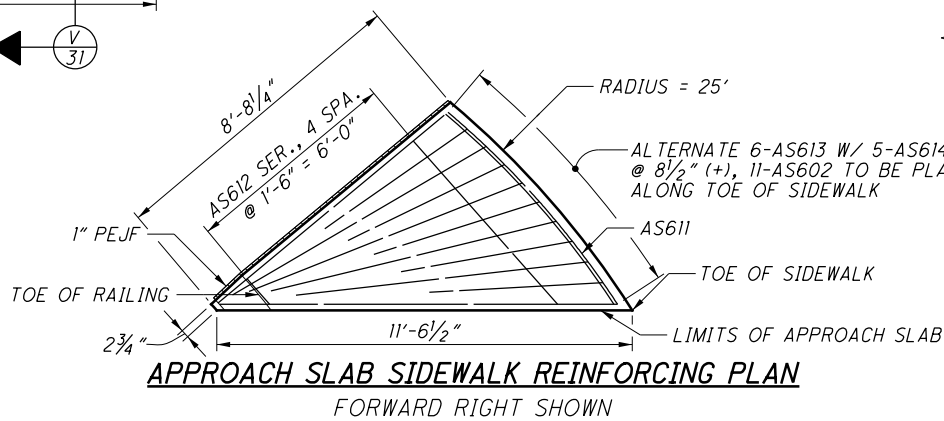
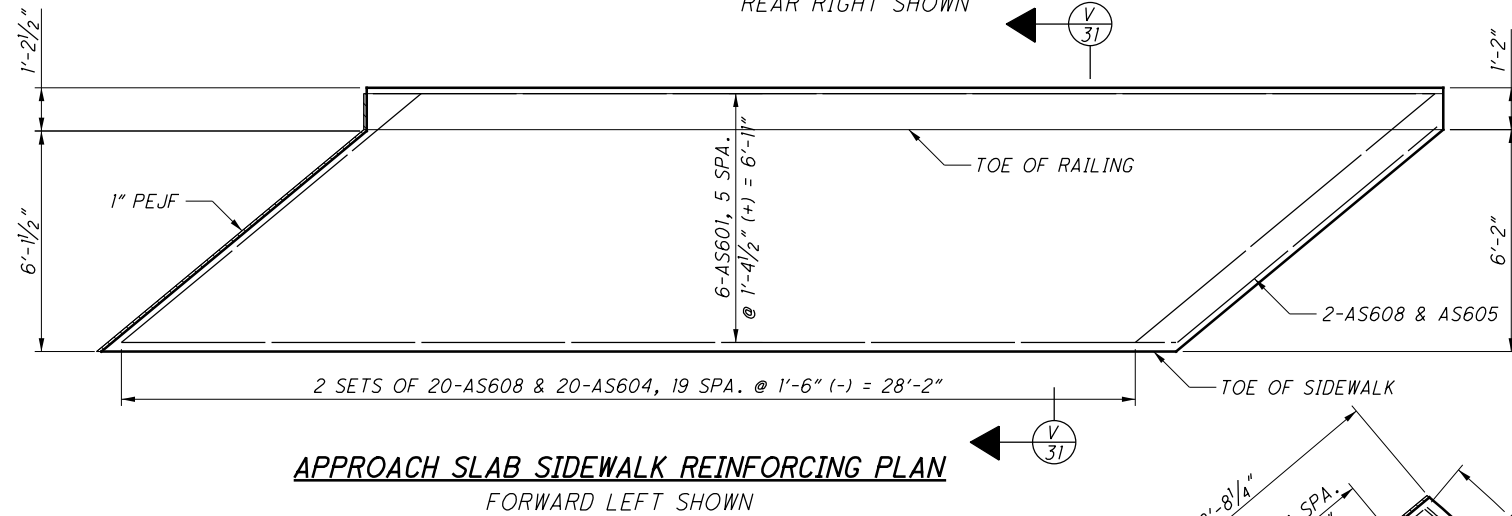
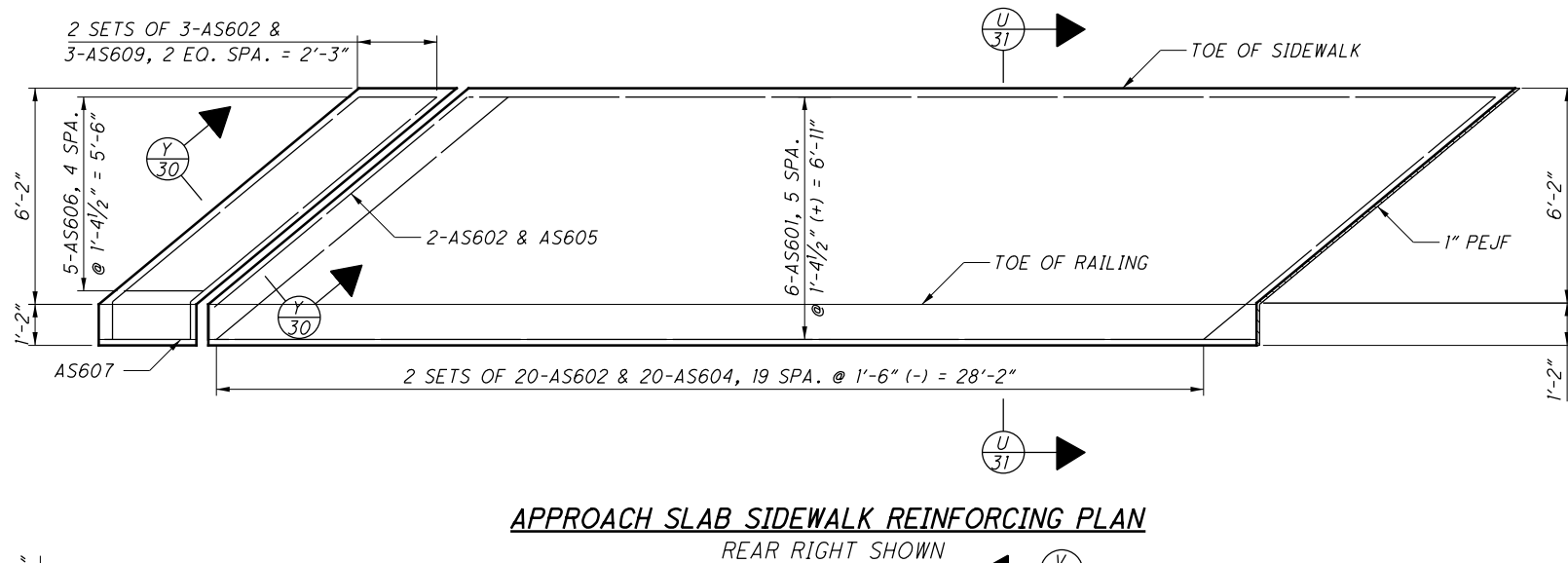
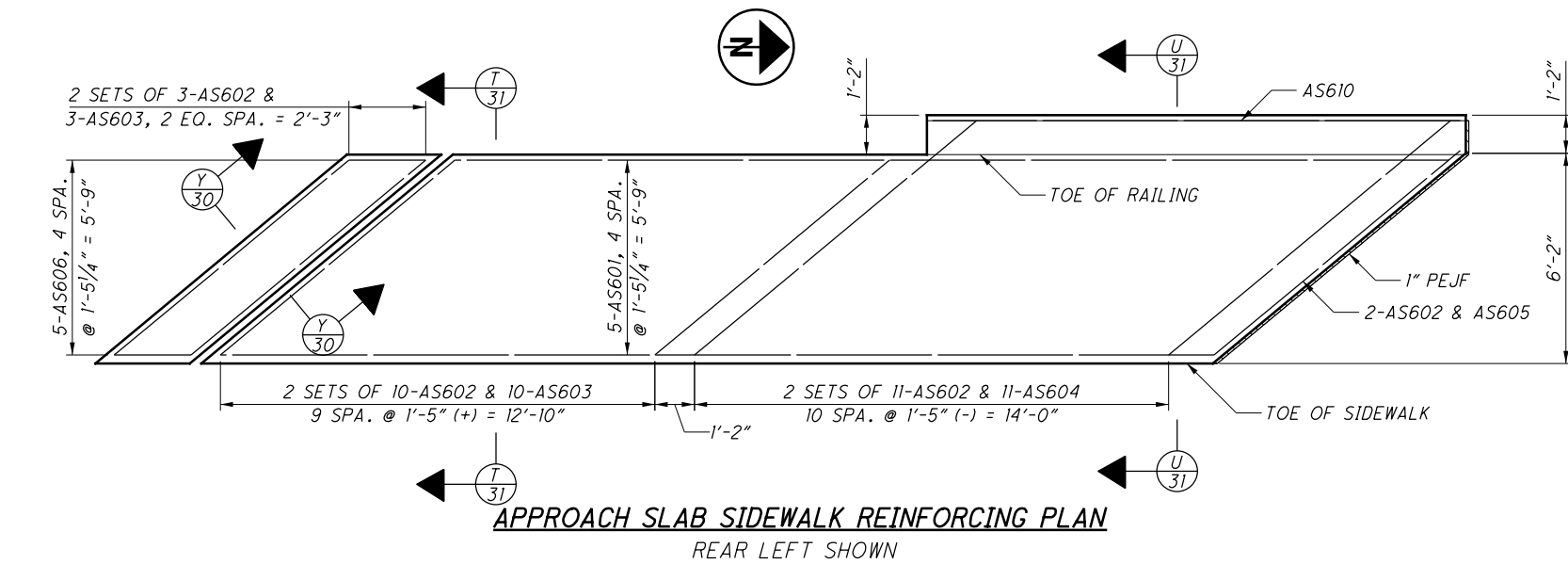


**Y**  
31 SECTION  
TYPE C INSTALLATION  
SIDEWALK PLATE



**Z**  
28 SECTION  
TYPE C INSTALLATION

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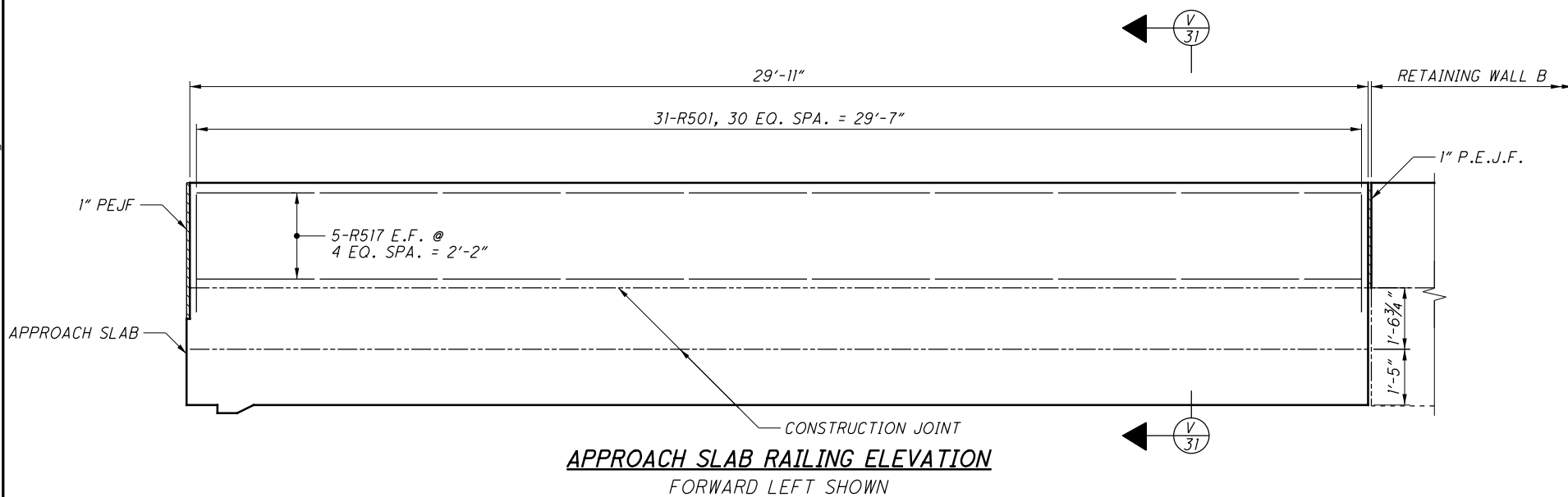
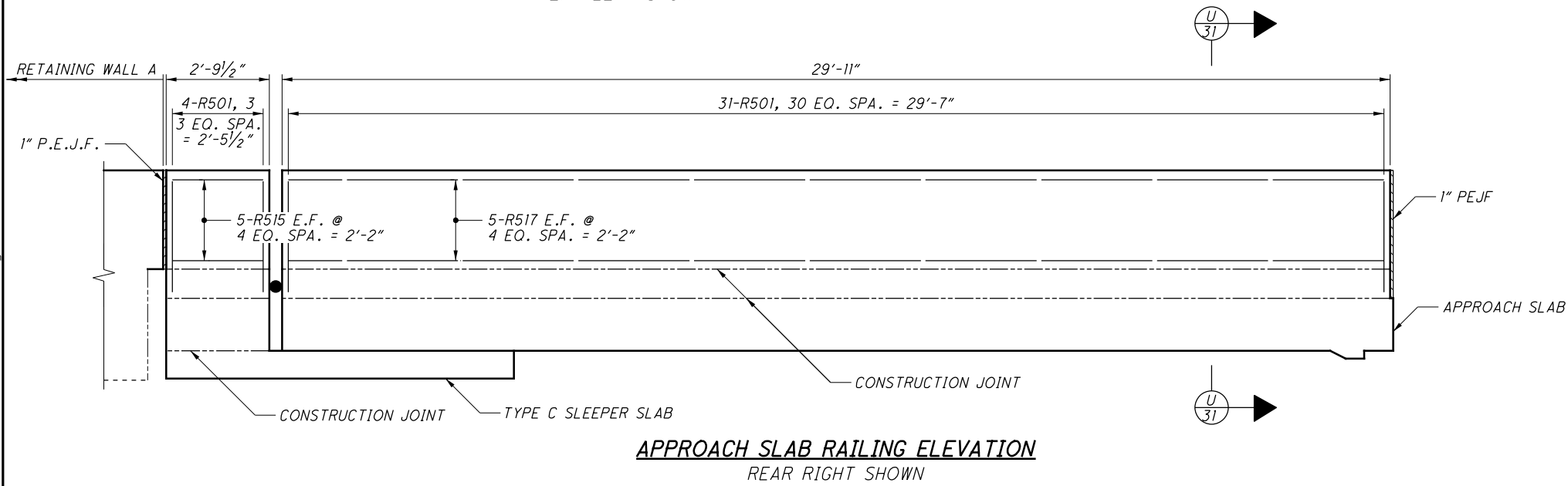
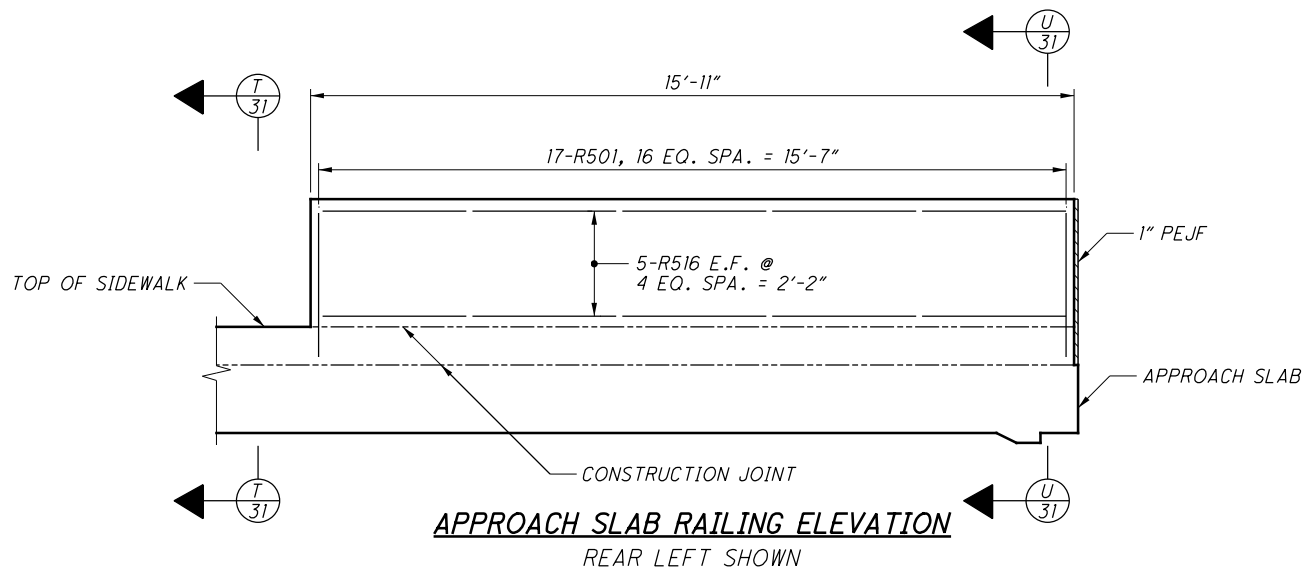


**NOTE**

- SIDEWALK CONCRETE AND REINFORCING STEEL ON APPROACH SLABS SHALL BE INCLUDED FOR PAYMENT WITH ITEM 526, REINFORCED CONCRETE APPROACH SLABS WITH QC/QA (T-17"), AS PER PLAN.
- RAILING CONCRETE AND REINFORCING STEEL ON APPROACH SLABS SHALL BE INCLUDED FOR PAYMENT WITH ITEM 517, RAILING, CONCRETE, AS PER PLAN.
- SIDEWALK REINFORCING TIED TO APPROACH SLAB SHALL BE INSTALLED WITH APPROACH SLAB REINFORCING.

|  |                                  |
|--|----------------------------------|
| DESIGN AGENCY<br><b>CARPENTER MARTY</b><br>TRANSPORTATION CONSULTANTS  |                                  |
| DATE<br>7-29-20  | STRUCTURE FILE NUMBER<br>5006759 |
| REVIEWED<br>STK  | DESIGNED<br>GDU                  |
| DRAWN<br>GDJ   | CHECKED<br>ERK                   |
| <b>APPROACH SLAB SIDEWALK AND RAILING DETAILS</b><br>BRIDGE NO. MAH-680-0373<br>BELLE VISTA AVE. OVER I.R. 680 |                                  |
| MAH-680-0.68 / 3.73  | PID No. 105857                   |
| 31 / 39  | 110 / 126                        |

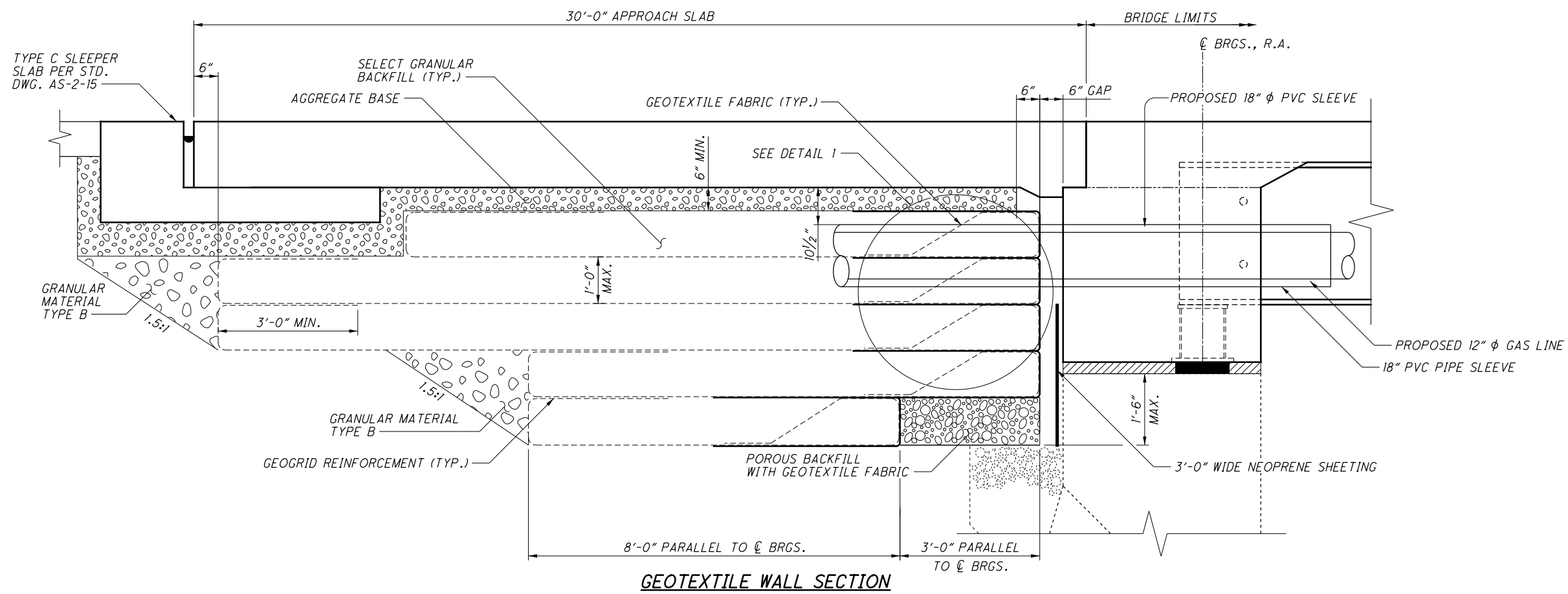
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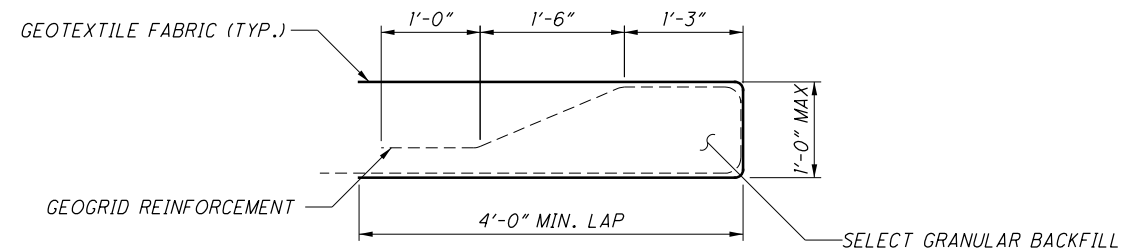
**NOTE**

RAILING CONCRETE AND REINFORCING STEEL ON APPROACH SLABS SHALL BE INCLUDED FOR PAYMENT WITH ITEM 517, RAILING, CONCRETE, AS PER PLAN.

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**GEOTEXTILE WALL SECTION**



**DETAIL 1**

| ITEM | EXTENSION | DESCRIPTION                    | QUANTITY | UNIT |
|------|-----------|--------------------------------|----------|------|
| 203  | 10000     | EXCAVATION                     | 201      | CY   |
| 204  | 30010     | GRANUALR MATERIAL, TYPE B      | 17       | CY   |
| 204  | 50001     | GEOTEXTILE FABRIC, AS PER PLAN | 350      | SY   |
| 840  | 23000     | SELECT GRANULAR BACKFILL       | 184      | CY   |
| 863  | 00300     | GEOGRID, TYPE P3               | 987      | SY   |

QUANTITIES CARRIED TO ESTIMATED QUANTITIES TABLE

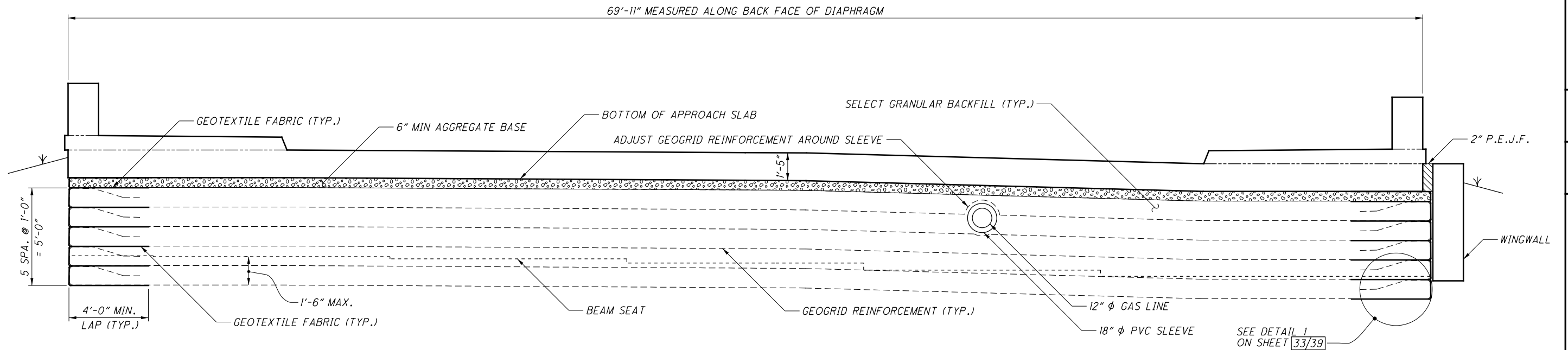
**NOTES**

- INSTALL GEOTEXTILE FABRIC DIRECTLY BELOW THE SELECT GRANULAR BACKFILL AND THE AGGREGATE BASE.
- MINIMUM GEOTEXTILE FABRIC LAP LENGTH IS 4'-0", REFER TO DETAIL 1.
- COMPACT GRANULAR BACKFILL AND SUBGRADE ACCORDING TO CMS 204.
- FURNISH SELECT GRANULAR BACKFILL (SGB) ACCORDING TO SUPPLEMENTAL SPECIFICATION 840 USING THE REQUIREMENTS APPROPRIATE FOR GEOSYNTHETIC SOIL REINFORCEMENT. PLACE AND COMPACT THE SGB ACCORDING TO CMS 204.
- REFER TO ITEM 204 FOR MATERIAL SPECIFICATIONS OF THE GEOTEXTILE FABRIC AND TYPE B GRANULAR MATERIAL.

**CONSTRUCTION SEQUENCE**

- CONTRACTOR TO COORDINATE INSTALLATION OF GAS LINE AND SLEEVE WITH DOMINION GAS.
- PERFORM EXCAVATION FOR THE ABUTMENT AND GEOTEXTILE FABRIC WALL.
- REMOVE EXISTING ABUTMENT TO SPECIFIED CUT LINE. PROTECT EXISTING POROUS BACKFILL FROM BECOMING PLUGGED.
- SET THE ELASTOMERIC BEARING PADS, POLYSTYRENE, AND BEAMS, THEN CONSTRUCT THE SEMI-INTEGRAL DIAPHRAGM AND DECK.
- ATTACH NEOPRENE SHEETING TO THE BACK OF THE ABUTMENT WALL TO PROTECT THE HORIZONTAL EXPANSION JOINT.
- CONSTRUCT FORMWORK TO MAINTAIN 6" GAP.
- CONSTRUCT THE GEOTEXTILE FABRIC WALL IN 1 FOOT LIFTS.
- PLACE THE AGGREGATE BASE ON TOP OF THE GEOTEXTILE FABRIC WALL.
- REMOVE FORMWORK FROM 6" GAP. TAKE CARE NOT TO DAMAGE GEOTEXTILE FABRIC.
- CONSTRUCT THE APPROACH SLAB AND SLEEPER SLAB.

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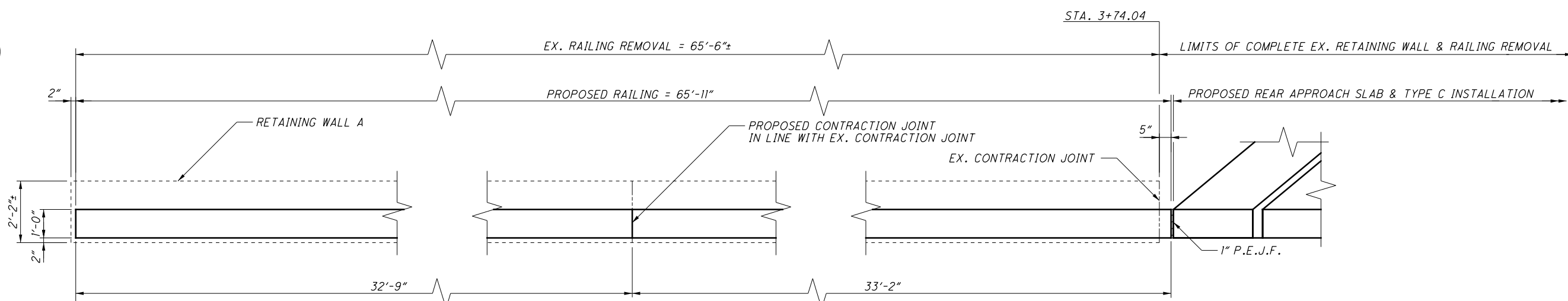


**REAR ABUTMENT ELEVATION**

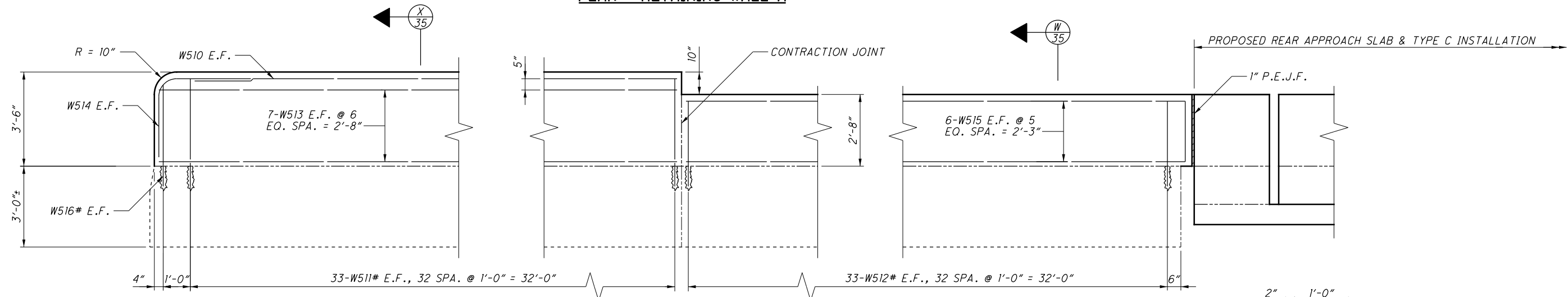
**NOTE**

FOR ADDITIONAL NOTES AND DETAILS SEE SHEET 33/39.

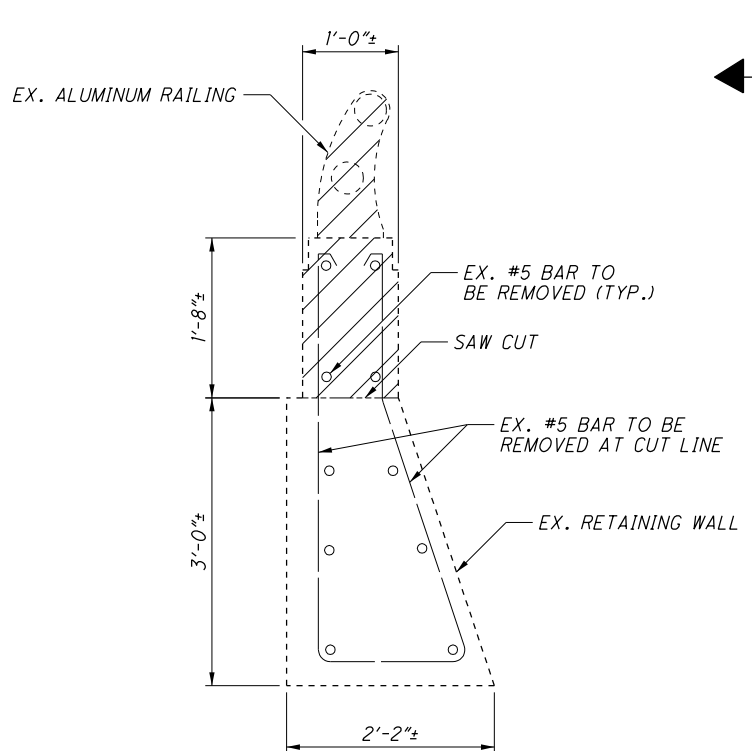
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PLAN - RETAINING WALL A



ELEVATION  
VIEWED ALONG OUTSIDE FACE



RAILING REMOVAL DETAIL

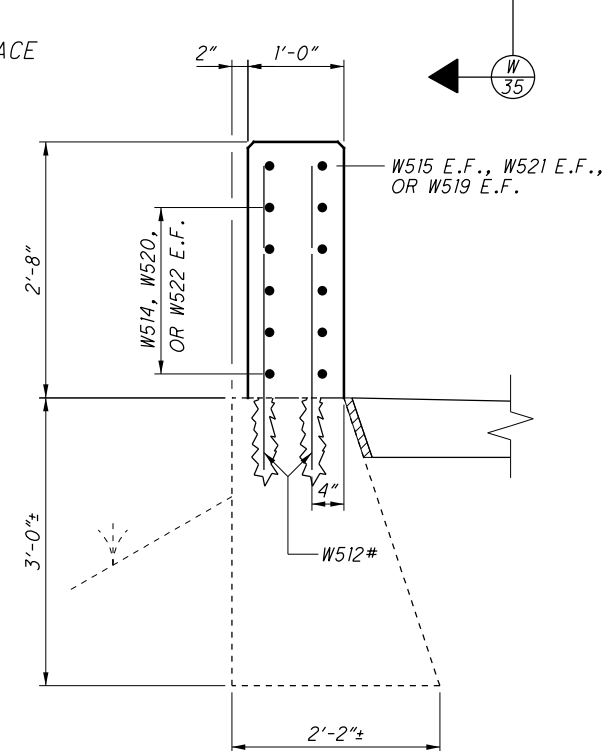
**NOTES**

1. FOR ADDITIONAL NOTES AND DETAILS SEE STD. DWG. BR-2-15.
2. MINIMUM EMBEDMENT DEPTH FOR DOWEL BARS:  
#5 BAR = 8 INCHES
3. SEE SHEET [32/39] FOR TYPE C AND APPROACH SLAB RAILING DETAILS.
4. VANDAL PROTECTION FENCE NOT SHOWN. SEE SHEET [26/39] FOR LOCATION.
5. CONCRETE TO BE CLASS QC2 WITH QC/OA CONCRETE AND INCLUDED FOR PAYMENT WITH ITEM 511, CLASS QC2 CONCRETE, MISC.: RETAINING WALLS.

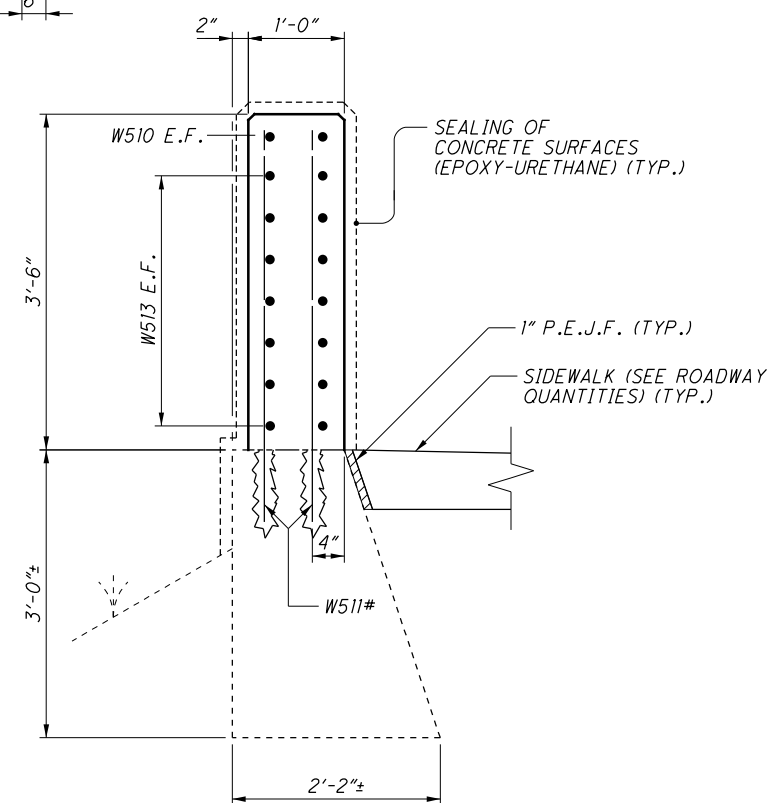
**LEGEND**

ITEM 202, PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN

E.F. - EACH FACE  
# - BAR TO BE DOWELED



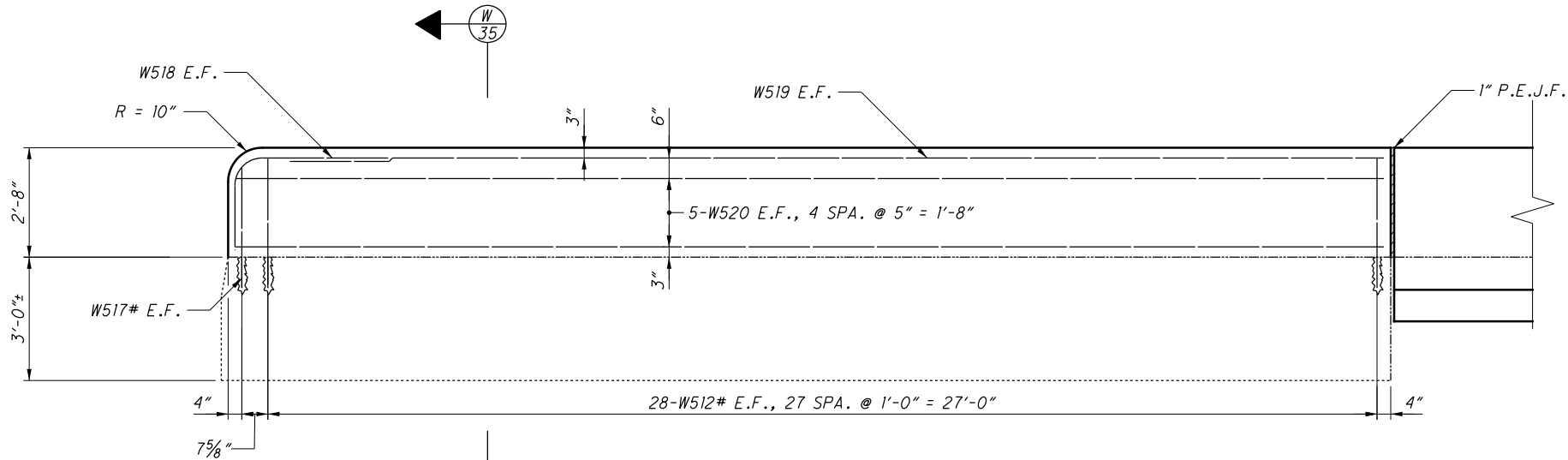
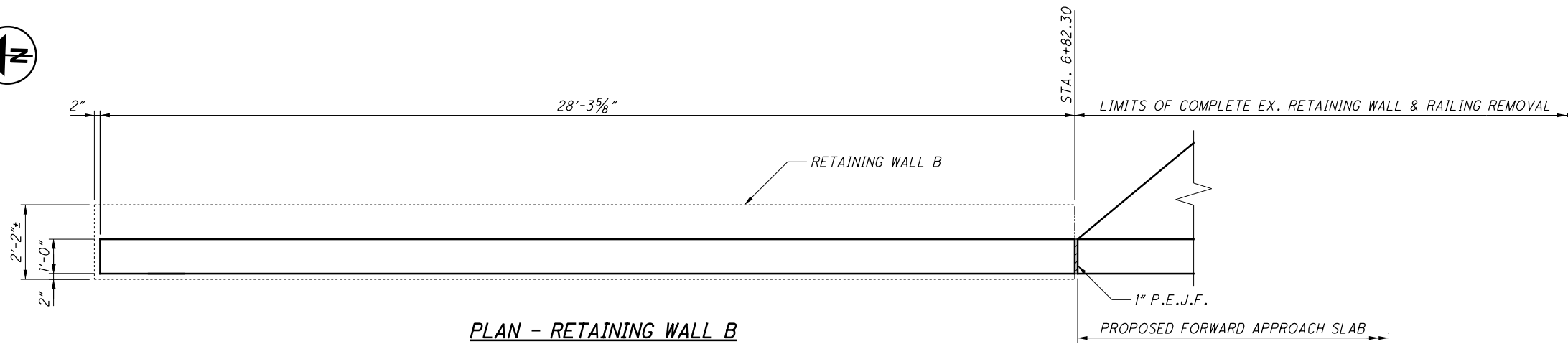
SECTION  
W/35 W/36  
VPF NOT SHOWN



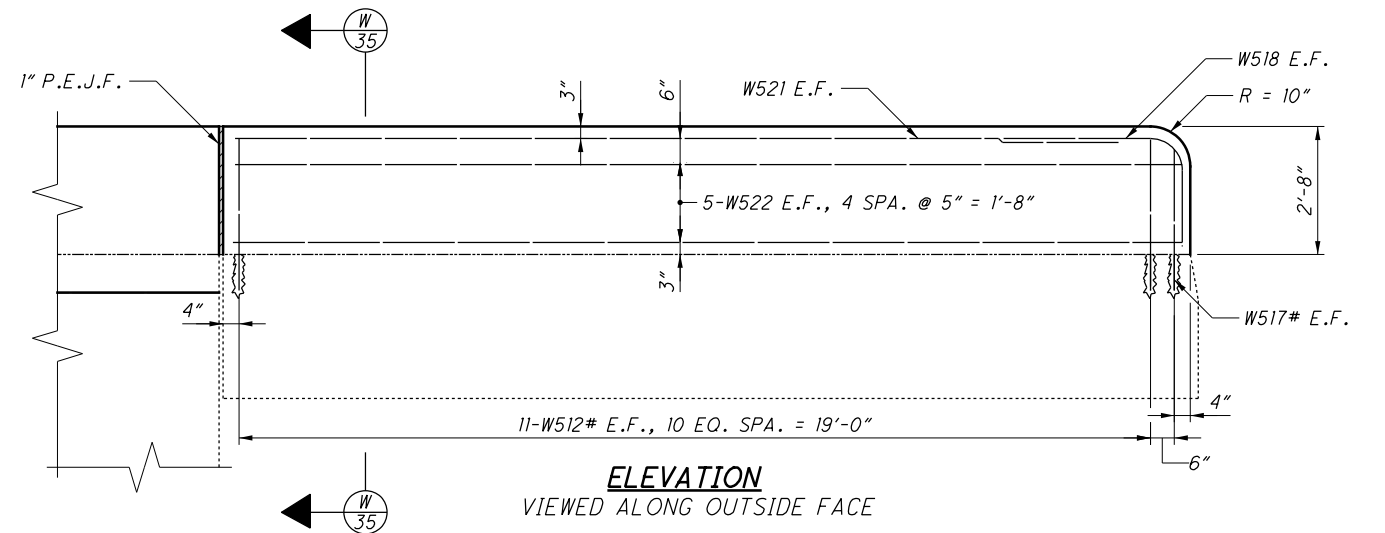
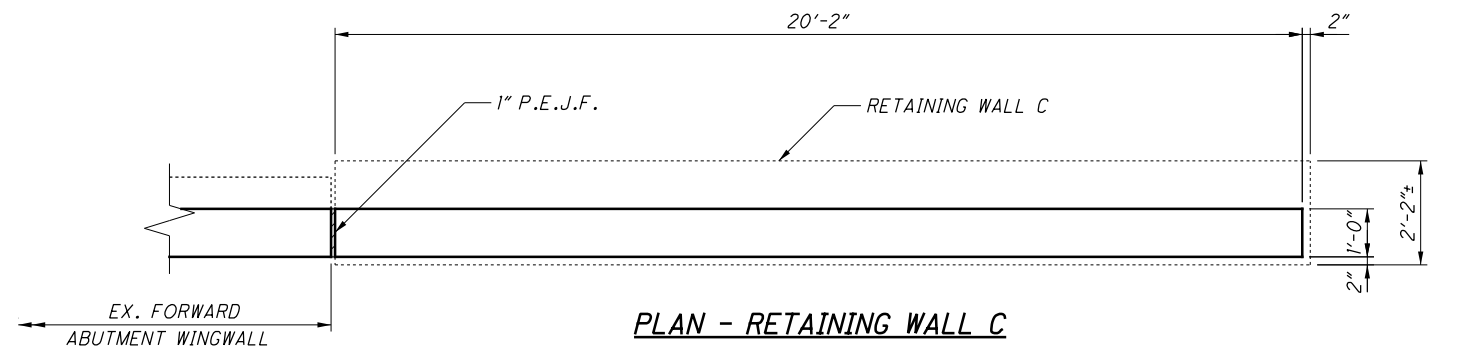
SECTION  
X/35

|  |
|--|
|  |
| DESIGN AGENCY<br><b>CARPENTER MARTY</b><br><small>TRANSPORTATION</small>                     |
| DATE: 7-29-20<br>STRUCTURE FILE NUMBER: 5006759  |
| REVIEWED: AMR<br>DRAWN: AMR<br>CHECKED: GDU  |
| <b>RETAINING WALL A DETAILS</b><br>BRIDGE NO. MAH-680-0373<br>BELLE VISTA AVE. OVER I.R. 680 |
| <b>MAH-680-0.68 / 3.73</b><br>PID No. 105857   |
| 35 / 39  |
| 114<br>126   |

P:\DDT\04\0022\_MAH-680-00.68.03.73\105857\Design\Structures\MAH680\_0373C\_Sheets\680\_0373C\_SF003.dgn Sheet 6/24/2021 2:48:12 PM CMT008



**ELEVATION**  
VIEWED ALONG OUTSIDE FACE



**ELEVATION**  
VIEWED ALONG OUTSIDE FACE

**NOTES**

1. FOR ADDITIONAL NOTES AND DETAILS SEE STD. DWG. BR-2-15.
2. MINIMUM EMBEDMENT DEPTH FOR DOWEL BARS:  
#5 BAR = 8 INCHES
3. SEE SHEET 35/39 FOR RAILING REMOVAL DETAIL.
4. SEE SHEET 32/39 FOR APPROACH SLAB RAILING DETAILS.
5. SEE SHEET 13/39 FOR WINGWALL RAILING DETAILS.
6. VANDAL PROTECTION FENCE NOT SHOWN.
7. CONCRETE TO BE CLASS OC2 WITH OC/OA CONCRETE AND INCLUDED FOR PAYMENT WITH ITEM 511, CLASS OC2 CONCRETE, MISC.: RETAINING WALLS.

**NOTES**

E.F. - EACH FACE  
# - BAR TO BE DOWELED

P:\DDT\04-0022\_MAH-680-00.68.03.73\105857\Design\Structures\MAH680\_0373C\_Sheets\680\_0373C\_S1\_001.dgn Sheet 6/24/2021 2:48:12 PM CMT008

| MARK             | NUMBER |               |               | LENGTH           | WEIGHT       | TYPE | DIMENSIONS |                  |        |       |
|------------------|--------|---------------|---------------|------------------|--------------|------|------------|------------------|--------|-------|
|                  | R.A.   | F.A.          | TOTAL         |                  |              |      | A          | B                | C      | INC   |
| <b>DIAPHRAGM</b> |        |               |               |                  |              |      |            |                  |        |       |
| D401             | 2      | 2             | 4             | 6'-1"            | 17           | STR  |            |                  |        |       |
| D501             | 44     |               | 44            | 10'-3"           | 471          | 2    | 2'-7"      | 5'-4"            | 2'-7"  |       |
| D502             | 82     |               | 82            | 12'-2"           | 1041         | 2    | 3'-2"      | 6'-1"            | 3'-2"  |       |
| D503             | 1      |               | 1             | 9'-4"            | 10           | 2    | 2'-7"      | 4'-5"            | 2'-7"  |       |
| D504             | 2      |               | 2             | 10'-11"          | 23           | 2    | 3'-0"      | 5'-2"            | 3'-0"  |       |
| D505             | 1      |               | 1             | 10'-8"           | 12           | 2    | 2'-7"      | 5'-9"            | 2'-7"  |       |
| D506             | 2      |               | 2             | 12'-7"           | 27           | 2    | 3'-2"      | 6'-6"            | 3'-2"  |       |
| D507             | 6      |               | 6             | 9'-0"            | 57           | 2    | 1'-7"      | 6'-1"            | 1'-7"  |       |
| D508             |        | 45            | 45            | 11'-9"           | 552          | 2    | 3'-4"      | 5'-4"            | 3'-4"  |       |
| D509             |        | 90            | 90            | 11'-8"           | 1096         | 2    | 2'-11"     | 6'-1"            | 2'-11" |       |
| D510             |        | 1             | 1             | 10'-10"          | 12           | 2    | 3'-4"      | 4'-5"            | 3'-4"  |       |
| D511             |        | 2             | 2             | 10'-7"           | 23           | 2    | 2'-10"     | 5'-2"            | 2'-10" |       |
| D512             |        | 4             | 4             | 8'-0"            | 34           | 2    | 1'-1"      | 6'-1"            | 1'-1"  |       |
| D513             |        | 1             | 1             | 9'-2"            | 10           | 2    | 3'-4"      | 2'-9"            | 3'-4"  |       |
| D514             |        | 2             | 2             | 9'-1"            | 19           | 2    | 2'-11"     | 3'-6"            | 2'-11" |       |
| D515             |        | 1             | 1             | 6'-11"           | 8            | 2    | 3'-4"      | 6"               | 3'-4"  |       |
| D516             |        | 2             | 2             | 6'-11"           | 15           | 2    | 2'-11"     | 1'-4"            | 2'-11" |       |
| D517             |        | 2             | 2             | 11'-3"           | 24           | 2    | 3'-1"      | 5'-4"            | 3'-1"  |       |
| D801             | 31     | 33            | 64            | 6'-7"            | 1125         | 18   | 4'-5"      | 1'-0"            | 1'-0"  |       |
| D802             | 21     | 25            | 46            | 30'-0"           | 3685         | STR  |            |                  |        |       |
| D803             | 8      |               | 8             | 19'-1"           | 408          | STR  |            |                  |        |       |
| D804             | 4      |               | 4             | 27'-0"           | 289          | STR  |            |                  |        |       |
| D805             | 1      |               | 1             | 21'-1"           | 57           | STR  |            |                  |        |       |
| D806             | 4      |               | 4             | 22'-4"           | 239          | 1    | 1'-6"      | 21'-1"           |        |       |
| D807             | 2      |               | 2             | 22'-1"           | 118          | STR  |            |                  |        |       |
| D808             | 1      |               | 1             | 20'-5"           | 55           | STR  |            |                  |        |       |
| D809             | 5      |               | 5             | 20'-4"           | 272          | 1    | 1'-6"      | 19'-1"           |        |       |
| D810             | 10     | 10            | 20            | 7'-0"            | 374          | 18   | 4'-3"      | 1'-5"            | 1'-5"  |       |
| D811             | 1      |               | 1             | 20'-10"          | 56           | STR  |            |                  |        |       |
| D812             | 2      |               | 2             | 23'-6"           | 126          | STR  |            |                  |        |       |
| D813             | 8      | 8             | 16            | 3'-8"            | 157          | STR  |            |                  |        |       |
| D814             | 1      | 5             | 6             | 21'-4"           | 342          | 1    | 1'-6"      | 20'-0"           |        |       |
| D815             | 1      | 2             | 3             | 20'-0"           | 161          | STR  |            |                  |        |       |
| D816             |        | 1             | 1             | 23'-5"           | 63           | STR  |            |                  |        |       |
| D817             |        | 1             | 1             | 20'-10"          | 56           | STR  |            |                  |        |       |
| D818             |        | 8             | 8             | 25'-3"           | 540          | STR  |            |                  |        |       |
| D819             |        | 1             | 1             | 23'-2"           | 62           | STR  |            |                  |        |       |
| D820             |        | 1 SERIES OF 5 | 1 SERIES OF 5 | 24'-4" TO 28'-4" | 352          | 1    | 1'-6"      | 23'-1" TO 27'-1" |        | 1'-0" |
| D821             |        | 1             | 1             | 27'-0"           | 73           | STR  |            |                  |        |       |
| D822             |        | 1             | 1             | 19'-9"           | 53           | STR  |            |                  |        |       |
| D823             |        | 1             | 1             | 27'-4"           | 73           | STR  |            |                  |        |       |
| <b>SUB-TOTAL</b> |        |               |               |                  | <b>12187</b> |      |            |                  |        |       |

| MARK             | NUMBER | LENGTH | WEIGHT      | TYPE | DIMENSIONS |       |       |
|------------------|--------|--------|-------------|------|------------|-------|-------|
|                  |        |        |             |      | A          | B     | C     |
| <b>PIER</b>      |        |        |             |      |            |       |       |
| P401             | 16     | 6'-6"  | 70          | 2    | 1'-6"      | 3'-8" | 1'-6" |
| P501             | 22     | 33'-9" | 775         | STR  |            |       |       |
| P502             | 56     | 10'-1" | 589         | 2    | 3'-4"      | 3'-8" | 3'-4" |
| P503             | 2      | 30'-4" | 64          | STR  |            |       |       |
| P504             | 30     | 14'-3" | 446         | 1    | 13'-5"     | 1'-0" |       |
| P505             | 6      | 5'-2"  | 33          | 2    | 1'-0"      | 3'-5" | 1'-0" |
| P506             | 2      | 21'-1" | 44          | STR  |            |       |       |
| P507             | 14     | 8'-11" | 131         | 2    | 2'-9"      | 3'-8" | 2'-9" |
| P601             | 24     | 34'-2" | 1232        | STR  |            |       |       |
| P901%            | 84     | 3'-0"  | 857         | 16   | 1'-9"      |       |       |
| <b>SUB-TOTAL</b> |        |        | <b>4241</b> |      |            |       |       |

| MARK             | NUMBER         |      |                | LENGTH          | WEIGHT     | TYPE | DIMENSIONS      |       |       |        |
|------------------|----------------|------|----------------|-----------------|------------|------|-----------------|-------|-------|--------|
|                  | R.A.           | F.A. | TOTAL          |                 |            |      | A               | B     | C     | INC    |
| <b>ABUTMENTS</b> |                |      |                |                 |            |      |                 |       |       |        |
| A501#            | 5              | 5    | 10             | 6'-8"           | 70         | STR  |                 |       |       |        |
| A502             | 2              | 2    | 4              | 5'-10"          | 25         | STR  |                 |       |       |        |
| A503             | 5              | 5    | 10             | 4'-0"           | 42         | STR  |                 |       |       |        |
| A504             | 5              | 5    | 10             | 3'-5"           | 36         | 1    | 2'-0"           | 1'-7" |       |        |
| A505#            | 20             |      | 20             | 2'-2"           | 46         | STR  |                 |       |       |        |
| A506             | 2              |      | 2              | 18'-1"          | 38         | 19   | 15'-8"          | 7"    | 2'-5" |        |
| A507             | 1 SERIES OF 10 |      | 1 SERIES OF 10 | 8'-8" TO 12'-6" | 111        | 3    | 2'-10" TO 4'-9" | 1'-2" |       | 5" (+) |
| A508             | 4              |      | 4              | 20'-2"          | 85         | STR  |                 |       |       |        |
| A509             | 2              |      | 2              | 19'-3"          | 41         | STR  |                 |       |       |        |
| A510             | 2              |      | 2              | 14'-3"          | 30         | STR  |                 |       |       |        |
| A511#            | 10             |      | 10             | 11'-0"          | 115        | 1    | 9'-0"           | 2'-2" |       |        |
| A512#            | 10             |      | 10             | 6'-0"           | 63         | 1    | 5'-4"           | 10"   |       |        |
| A513             | 10             |      | 10             | 6'-3"           | 66         | 2    | 2'-8"           | 1'-2" | 2'-8" |        |
| A514             | 8              |      | 8              | 8'-11"          | 75         | STR  |                 |       |       |        |
| <b>SUB-TOTAL</b> |                |      |                |                 | <b>843</b> |      |                 |       |       |        |

| MARK                  | NUMBER | LENGTH  | WEIGHT | TYPE | DIMENSIONS  |        |       |        |
|-----------------------|--------|---------|--------|------|-------------|--------|-------|--------|
|                       |        |         |        |      | A           | B      | C     | R      |
| <b>RETAINING WALL</b> |        |         |        |      |             |        |       |        |
| W501                  | 16     | 5'-3"   | 88     | 2    | 2'-5"       | 8"     | 2'-5" |        |
| W502#                 | 32     | 4'-0"   | 134    | STR  |             |        |       |        |
| W503                  | 1      | 12'-6"  | 14     | 3    | 8"          | 5'-3"  |       |        |
| W504                  | 3      | 7'-1"   | 23     | 98   | 7'-1"       |        |       | 13'-2" |
| W505                  | 3      | 7'-5"   | 24     | 98   | 7'-5"       |        |       | 13'-9" |
| W506                  | 3      | 8'-4"   | 27     | 99   | 5'-10"      | 2'-6"  |       | 13'-2" |
| W507                  | 3      | 8'-5"   | 27     | 99   | 5'-10"      | 2'-7"  |       | 13'-9" |
| W508                  | 5      | 15'-9"  | 83     | 99   | 5'-10"      | 9'-11" |       | 13'-2" |
| W509                  | 5      | 16'-2"  | 85     | 99   | 5'-10"      | 10'-4" |       | 13'-9" |
| W510                  | 2      | 30'-0"  | 63     | STR  |             |        |       |        |
| W511#                 | 66     | 4'-0"   | 276    | STR  |             |        |       |        |
| W512#                 | 144    | 3'-2"   | 476    | STR  |             |        |       |        |
| W513                  | 14     | 32'-5"  | 474    | STR  |             |        |       |        |
| W514                  | 2      | 7'-4"   | 16     | 97   | 4'-6"       | 3'-1"  |       | 8"     |
| W515                  | 12     | 32'-10" | 411    | STR  |             |        |       |        |
| W516#                 | 2      | 3'-8"   | 8      | STR  |             |        |       |        |
| W517#                 | 4      | 2'-10"  | 12     | STR  |             |        |       |        |
| W518                  | 4      | 5'-9"   | 24     | 97   | 3'-9"       | 2'-3"  |       | 8"     |
| W519                  | 2      | 26'-8"  | 56     | STR  |             |        |       |        |
| W520                  | 10     | 28'-0"  | 293    | STR  |             |        |       |        |
| W521                  | 2      | 18'-5"  | 39     | STR  |             |        |       |        |
| W522                  | 10     | 19'-10" | 207    | STR  |             |        |       |        |
| <b>SUB-TOTAL</b>      |        |         |        |      | <b>2860</b> |        |       |        |

| MARK                    | NUMBER |      |       | LENGTH | WEIGHT     | TYPE | DIMENSIONS |       |
|-------------------------|--------|------|-------|--------|------------|------|------------|-------|
|                         | R.A.   | F.A. | TOTAL |        |            |      | A          | B     |
| <b>DIAPHRAGM GUIDES</b> |        |      |       |        |            |      |            |       |
| DG601#                  | 10     | 10   | 20    | 8'-6"  | 256        | 1    | 2'-7"      | 6'-1" |
| DG801#                  | 14     | 14   | 28    | 5'-1"  | 381        | 1    | 2'-10"     | 2'-6" |
| <b>SUB-TOTAL</b>        |        |      |       |        | <b>637</b> |      |            |       |

**LEGEND**

# - BARS TO BE DOWELED INTO EXISTING STRUCTURE  
% - BARS TO UTILIZE A MECHANICAL COUPLER

**NOTE**

SEE SHEET 39/39 FOR NOTES.



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| MARK      | NUMBER         | LENGTH           | WEIGHT | TYPE | DIMENSIONS       |    |                |   |        |        |
|-----------|----------------|------------------|--------|------|------------------|----|----------------|---|--------|--------|
|           |                |                  |        |      | A                | B  | C              | R | INC.   |        |
| SLAB      |                |                  |        |      |                  |    |                |   |        |        |
| S401      | 294            | 30'-0"           | 5892   | STR  |                  |    |                |   |        |        |
| S402      | 49             | 24'-9"           | 811    | STR  |                  |    |                |   |        |        |
| S403      | 1              | 9'-4"            | 7      | STR  |                  |    |                |   |        |        |
| S404      | 1              | 6'-11"           | 5      | STR  |                  |    |                |   |        |        |
| S405      | 1              | 4'-11"           | 4      | STR  |                  |    |                |   |        |        |
| S406      | 1              | 3'-2"            | 3      | STR  |                  |    |                |   |        |        |
| S407      | 1              | 1'-7"            | 2      | STR  |                  |    |                |   |        |        |
| S408      | 1              | 10'-7"           | 8      | 98   | 10'-7"           |    |                |   | 13'-2" |        |
| S501      | 345            | 30'-7"           | 11005  | 16   | 30'-0"           |    |                |   |        |        |
| S502      | 651            | 30'-0"           | 20370  | STR  |                  |    |                |   |        |        |
| S503      | 256            | 17'-7"           | 4695   | 16   | 17'-0"           |    |                |   |        |        |
| S504      | 256            | 17'-0"           | 4540   | STR  |                  |    |                |   |        |        |
| S505      | 726            | 9'-4"            | 7068   | 2    | 7'-2"            | 8" | 1'-9"          |   |        |        |
| S506      | 1 SERIES OF 62 | 4'-10" TO 30'-2" | 1132   | 16   | 4'-3" TO 29'-7"  |    |                |   |        | 5" (-) |
| S507      | 1 SERIES OF 62 | 4'-3" TO 29'-7"  | 1094   | STR  |                  |    |                |   |        | 5" (-) |
| S508      | 1 SERIES OF 62 | 5'-1" TO 30'-4"  | 1146   | 16   | 4'-6" TO 29'-9"  |    |                |   |        | 5" (-) |
| S509      | 1 SERIES OF 62 | 4'-6" TO 29'-9"  | 1108   | STR  |                  |    |                |   |        | 5" (-) |
| S510      | 1 SERIES OF 17 | 17'-8" TO 21'-3" | 346    | 16   | 17'-1" TO 20'-8" |    |                |   |        | 3" (-) |
| S511      | 1 SERIES OF 17 | 9'-5" TO 16'-8"  | 232    | 2    | 7'-3" TO 10'-10" | 8" | 1'-9" TO 5'-5" |   |        | 5" (+) |
| S512      | 1 SERIES OF 17 | 17'-1" TO 20'-8" | 335    | STR  |                  |    |                |   |        | 3" (-) |
| S513      | 2 SERIES OF 43 | 3'-6" TO 21'-0"  | 1099   | STR  |                  |    |                |   |        | 5"     |
| S514      | 2 SERIES OF 30 | 3'-8" TO 15'-8"  | 605    | STR  |                  |    |                |   |        | 5" (-) |
| S515      | 16             | 4'-5"            | 74     | 16   | 3'-10"           |    |                |   |        |        |
| S516      | 1              | 3'-2"            | 4      | STR  |                  |    |                |   |        |        |
| S517      | 1              | 1'-7"            | 2      | STR  |                  |    |                |   |        |        |
| S518      | 59             | 31'-3"           | 1924   | STR  |                  |    |                |   |        |        |
| S519      | 1              | 10'-7"           | 12     | 98   | 10'-7"           |    |                |   | 13'-2" |        |
| S520      | 1              | 9'-4"            | 10     | STR  |                  |    |                |   |        |        |
| S521      | 1              | 6'-11"           | 8      | STR  |                  |    |                |   |        |        |
| S522      | 1              | 4'-11"           | 6      | STR  |                  |    |                |   |        |        |
| S601      | 48             | 30'-0"           | 2163   | STR  |                  |    |                |   |        |        |
| S602      | 48             | 34'-8"           | 2500   | STR  |                  |    |                |   |        |        |
| SUB-TOTAL |                |                  | 68210  |      |                  |    |                |   |        |        |

| MARK      | NUMBER        | LENGTH          | WEIGHT | TYPE | DIMENSIONS |         |       |       |    |   |        |     |
|-----------|---------------|-----------------|--------|------|------------|---------|-------|-------|----|---|--------|-----|
|           |               |                 |        |      | A          | B       | C     | D     | E  | R | INC.   |     |
| SIDEWALK  |               |                 |        |      |            |         |       |       |    |   |        |     |
| SW601     | 78            | 30'-0"          | 3515   | STR  |            |         |       |       |    |   |        |     |
| SW602     | 1             | 16'-10"         | 26     | STR  |            |         |       |       |    |   |        |     |
| SW603     | 375           | 6'-10"          | 3849   | STR  |            |         |       |       |    |   |        |     |
| SW604     | 379           | 3'-3"           | 1898   | 25   | 1'-2"      | 3"      | 1'-2" | 1'-0" | 0" |   |        |     |
| SW605     | 385           | 3'-2"           | 1832   | 2    | 1'-2"      | 1'-2"   | 1'-2" |       |    |   |        |     |
| SW606     | 1 SERIES OF 5 | 2'-8" TO 6'-0"  | 33     | STR  |            |         |       |       |    |   |        | 10" |
| SW607     | 1             | 25'-6"          | 39     | 99   | 14'-11"    | 10'-7"  |       |       |    |   | 13'-3" |     |
| SW608     | 1             | 24'-7"          | 37     | 99   | 7'-8"      | 16'-11" |       |       |    |   | 24'-8" |     |
| SW609     | 1             | 6'-9"           | 11     | STR  |            |         |       |       |    |   |        |     |
| SW610     | 1             | 2'-11"          | 5      | STR  |            |         |       |       |    |   |        |     |
| SW611     | 1 SERIES OF 4 | 2'-7" TO 5'-1"  | 24     | STR  |            |         |       |       |    |   |        | 10" |
| SW612     | 6             | 1'-8"           | 16     | STR  |            |         |       |       |    |   |        |     |
| SW613     | 3             | 2'-6"           | 12     | STR  |            |         |       |       |    |   |        |     |
| SW614     | 6             | 3'-1"           | 28     | STR  |            |         |       |       |    |   |        |     |
| SW615     | 1             | 22'-2"          | 34     | STR  |            |         |       |       |    |   |        |     |
| SW616     | 1             | 26'-2"          | 40     | STR  |            |         |       |       |    |   |        |     |
| SW617     | 1             | 29'-8"          | 45     | STR  |            |         |       |       |    |   |        |     |
| SW618     | 1 SERIES OF 5 | 2'-7" TO 5'-11" | 32     | STR  |            |         |       |       |    |   |        | 10" |
| SUB-TOTAL |               |                 | 11476  |      |            |         |       |       |    |   |        |     |

| MARK      | NUMBER | LENGTH  | WEIGHT | TYPE | DIMENSIONS |        |       |        |        |
|-----------|--------|---------|--------|------|------------|--------|-------|--------|--------|
|           |        |         |        |      | A          | B      | C     | D      | R      |
| RAILING   |        |         |        |      |            |        |       |        |        |
| R501      | 473    | 9'-2"   | 4523   | 30   | 1'-6"      | 8"     | 3'-1" | 2'-11" |        |
| R502      | 2      | 23'-5"  | 49     | 99   | 12'-4"     | 11'-1" |       |        | 13'-9" |
| R503      | 52     | 30'-0"  | 1628   | STR  |            |        |       |        |        |
| R504      | 18     | 8'-8"   | 163    | STR  |            |        |       |        |        |
| R505      | 114    | 12'-8"  | 1507   | STR  |            |        |       |        |        |
| R506      | 90     | 6'-2"   | 579    | STR  |            |        |       |        |        |
| R507      | 3      | 10'-6"  | 33     | 98   | 10'-6"     |        |       |        | 13'-3" |
| R508      | 2      | 23'-1"  | 49     | 99   | 12'-5"     | 10'-8" |       |        | 13'-3" |
| R509      | 6      | 8'-0"   | 51     | 21   | 1'-4"      | 2'-1"  | 6"    | 2'-1"  |        |
| R510      | 4      | 3'-0"   | 13     | 2    | 7"         | 2'-1"  | 7"    |        |        |
| R511      | 4      | 10'-0"  | 42     | 2    | 4'-1"      | 2'-1"  | 4'-1" |        |        |
| R512      | 4      | 4'-1"   | 18     | STR  |            |        |       |        |        |
| R513      | 3      | 10'-11" | 35     | 98   | 10'-11"    |        |       |        | 13'-9" |
| R514      | 4      | 25'-9"  | 108    | STR  |            |        |       |        |        |
| R515      | 10     | 2'-5"   | 26     | STR  |            |        |       |        |        |
| R516      | 10     | 15'-7"  | 163    | STR  |            |        |       |        |        |
| R517      | 20     | 29'-7"  | 618    | STR  |            |        |       |        |        |
| SUB-TOTAL |        |         | 9605   |      |            |        |       |        |        |

**LEGEND**

# - BARS TO BE DOWELED INTO EXISTING STRUCTURE

**NOTE**

SEE SHEET 39/39 FOR NOTES.



DESIGNED BY: ERK  
 CHECKED BY: GDJ  
 DRAWN BY: ERK  
 REVISIONS: REVISED  
 REVIEWED BY: STK  
 DATE: 7-29-20  
 STRUCTURE FILE NUMBER: 5006759

**REINFORCING STEEL LIST**  
 BRIDGE NO. MAH-680-0373  
 BELLE VISTA AVE. OVER I.R. 680

MAH-680-0.68 / 3.73  
 PID No. 105857

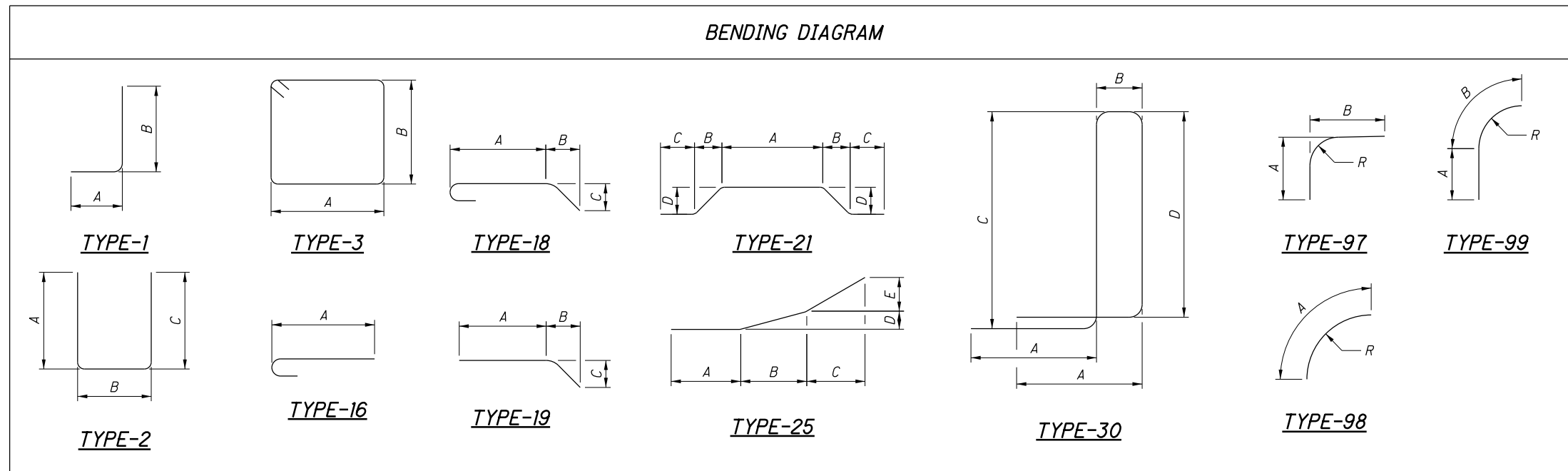
F:\DDT\04\0022\_MAH-680-00.68.03.73\105857\Design\Structures\MAH680\_0373C\_Sheets\680\_0373C\_S1\_003.dgn Sheet 6/24/2021 2:48:13 PM CMT008

| MARK                      | NUMBER        | LENGTH       | WEIGHT       | TYPE | DIMENSIONS |       |       |   |        |           |
|---------------------------|---------------|--------------|--------------|------|------------|-------|-------|---|--------|-----------|
|                           |               |              |              |      | A          | B     | C     | D | R      | INC       |
| <b>REAR APPROACH SLAB</b> |               |              |              |      |            |       |       |   |        |           |
| AS501                     | 130           | 30'-0"       | 4068         | STR  |            |       |       |   |        |           |
| AS502                     | 30            | 12'-1"       | 379          | STR  |            |       |       |   |        |           |
| AS503                     | 35            | 13'-8"       | 499          | STR  |            |       |       |   |        |           |
| AS504                     | 1             | 15'-6"       | 17           | STR  |            |       |       |   |        |           |
| AS505                     | 1             | 29'-6"       | 31           | STR  |            |       |       |   |        |           |
| AS506                     | 29            | 29'-2"       | 883          | STR  |            |       |       |   |        |           |
| AS601                     | 17            | 29'-2"       | 745          | STR  |            |       |       |   |        |           |
| AS602                     | 109           | 3'-7"        | 587          | 2    | 1'-2"      | 1'-7" | 1'-2" |   |        |           |
| AS603                     | 13            | 8'-10"       | 173          | STR  |            |       |       |   |        |           |
| AS604                     | 51            | 10'-8"       | 818          | STR  |            |       |       |   |        |           |
| AS605                     | 3             | 9'-5"        | 43           | STR  |            |       |       |   |        |           |
| AS606                     | 10            | 2'-3"        | 34           | STR  |            |       |       |   |        |           |
| AS607                     | 1             | 2'-5"        | 4            | STR  |            |       |       |   |        |           |
| AS608                     | 42            | 4'-5"        | 279          | 2    | 1'-2"      | 2'-5" | 1'-2" |   |        |           |
| AS609                     | 3             | 10'-1"       | 46           | 19   | 9'-1"      | 8"    | 10"   |   |        |           |
| AS610                     | 1             | 15'-7"       | 24           | STR  |            |       |       |   |        |           |
| AS611                     | 1             | 7'-1"        | 11           | 98   | 7'-1"      |       |       |   | 24'-8" |           |
| AS612                     | 1 SERIES OF 5 | 11" TO 6'-1" | 27           | STR  |            |       |       |   |        | 1'-3 1/2" |
| AS613                     | 6             | 8'-3"        | 75           | STR  |            |       |       |   |        |           |
| AS614                     | 5             | 4'-10"       | 37           | STR  |            |       |       |   |        |           |
| ASI001                    | 79            | 30'-7"       | 10397        | 16   | 29'-2"     |       |       |   |        |           |
| ASI002                    | 2             | 16'-11"      | 146          | 16   | 15'-6"     |       |       |   |        |           |
| ASI003                    | 1             | 30'-11"      | 134          | 16   | 29'-6"     |       |       |   |        |           |
| <b>SUB-TOTAL</b>          |               |              | <b>19457</b> |      |            |       |       |   |        |           |

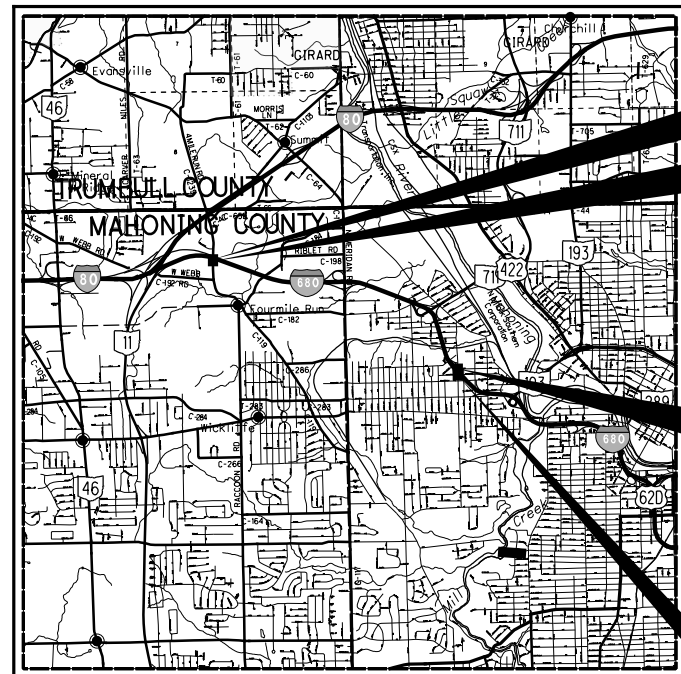
**NOTES**

1. THE BAR NUMBER IS SPECIFIED ON THE PLANS IN THE BAR MARK COLUMN. THE FIRST DIGIT WHERE THREE DIGITS ARE USED, AND THE FIRST TWO DIGITS WHERE FOUR ARE USED, INDICATES THE BAR SIZE NUMBER. FOR EXAMPLE, S501 IS A NO. 5 BAR. BAR DIMENSIONS ARE OUT TO OUT UNLESS OTHERWISE INDICATED.
2. ALL REINFORCING STEEL IS TO BE EPOXY COATED.
3. APPROACH SLAB REINFORCING STEEL SHALL BE INCLUDED FOR PAYMENT UNDER ITEM 526, REINFORCED CONCRETE APPROACH SLABS WITH OC/OA (T=17"), AS PER PLAN.
4. DIAPHRAGM GUIDE REINFORCING STEEL SHALL BE INCLUDED FOR PAYMENT UNDER ITEM 511, SEMI-INTEGRAL DIAPHRAGM GUIDE, AS PER PLAN.
5. PAYMENT FOR RAILING REINFORCING STEEL SHALL BE INCLUDED FOR PAYMENT UNDER ITEM 517, RAILING CONCRETE, AS PER PLAN.
6. PAYMENT FOR MECHANICAL COUPLERS SHALL BE INCLUDED WITH ITEM 509, EPOXY COATED REINFORCING STEEL.

**BENDING DIAGRAM**

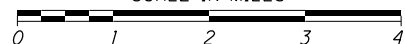


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LOCATION MAP

SCALE IN MILES



PORTION TO BE IMPROVED

| LOCATION | LATITUDE    | LONGITUDE   |
|----------|-------------|-------------|
| 1        | 41°07'35" N | 80°44'15" W |
| 2        | 41°06'30" N | 80°41'20" W |

# RIGHT OF WAY LEGEND SHEET MAH-680-0.68 / 3.73

(MAH-680-0.68)  
MAHONING COUNTY  
AUSTINTOWN TOWNSHIP  
GREAT LOT NO. 3  
T-2N, R-3W  
(MAH-680-3.73)  
MAHONING COUNTY  
CITY OF YOUNGSTOWN

### PROJECT DESCRIPTION

THIS PROJECT CONSISTS OF A DECK REPLACEMENT ON STRUCTURE MAH-680-0068 (FOUR MILE RUN ROAD) OVER I.R. 680 AND SUPERSTRUCTURE REPLACEMENT ON STRUCTURE MAH-680-0373 (BELLE VISTA AVENUE) OVER I.R. 680. ALSO INCLUDES MINIMAL APPROACH ROADWAY WORK.

THE EXISTING AND PROPOSED RIGHT OF WAY SHALL BE REFERENCED FROM THE CENTERLINE OF RIGHT OF WAY.

### PLANS PREPARED BY:

FIRM NAME : CARPENTER MARTY TRANSPORTATION INC.

R/W DESIGNER: ANDREW W. NIXON, CST

R/W REVIEWER: TONY W. GRIESHOP, P.E., P.S.

FIELD REVIEWER: LUCAS W. GUNKA, P.E.

PRELIMINARY FIELD REVIEW DATE: 01/02/2020

TRACINGS FIELD REVIEW DATE: 06/10/2020

OWNERSHIP VERIFIED BY: TONY W. GRIESHOP, P.E., P.S.

DATE COMPLETED: 06/03/2020

PLAN COMPLETION DATE: 06/12/2020

### TYPES OF TITLE LEGEND:

WD = WARRANTY DEED  
T = TEMPORARY EASEMENT  
WA = WORK AGREEMENT

### UTILITY OWNERS

SEE SHEET 2 FOR UTILITY OWNER LIST

### CONVENTIONAL SYMBOLS

|                            |                              |                            |         |
|----------------------------|------------------------------|----------------------------|---------|
| County Line                | -----                        | Ditch / Creek (Ex)         | -----   |
| Township Line              | -----                        | Ditch / Creek (Pr)         | -----   |
| Section Line               | -----                        | Tree Line (Ex)             | -----   |
| Corporation Line           | ----- or -----               | Ownership Hook Symbol      | Example |
| Fence Line (Ex)            | -----x----- (Pr) -----x----- | Property Line Symbol       | Example |
| Center Line                | -----                        | Break Line Symbol          | Example |
| Right of Way (Ex)          | ----- Ex R/W -----           | Tree (Pr)                  | Example |
| Right of Way (Pr)          | ----- R/W -----              | Tree (Remove)              | Example |
| Standard Highway Ease.(Ex) | ----- Ex SH -----            | Shrub (Ex)                 | Example |
| Temporary Right of Way     | ----- TMP -----              | Evergreen (Ex)             | Example |
| Channel Ease. (Pr)         | ----- CH -----               | Evergreen (Remove)         | Example |
| Utility Ease. (Ex)         | ----- Ex U -----             | Stump                      | Example |
| Railroad                   | ----- or -----               | Wetland (Pr)               | Example |
| Guardrail (Ex)             | ----- (Pr) -----             | Grass (Pr)                 | Example |
| Construction Limits        | -----                        | Aerial Target              | Example |
| Edge of Pavement (Ex)      | -----                        | Post (Ex)                  | Example |
| Edge of Pavement (Pr)      | -----                        | Mailbox (Ex)               | Example |
| Edge of Shoulder (Ex)      | -----                        | Mailbox (Pr)               | Example |
| Edge of Shoulder (Pr)      | -----                        | Light (Ex)                 | Example |
|                            |                              | Telephone Marker (Ex)      | Example |
|                            |                              | Fire Hydrant (Ex)          | Example |
|                            |                              | Water Meter (Ex)           | Example |
|                            |                              | Water Valve (Ex)           | Example |
|                            |                              | Utility Valve Unknown (Ex) | Example |
|                            |                              | Telephone Pole (Ex)        | Example |
|                            |                              | Power Pole (Ex)            | Example |
|                            |                              | Light Pole (Ex)            | Example |

### INDEX OF SHEETS:

|                                |     |
|--------------------------------|-----|
| LEGEND SHEET                   | 1-2 |
| CENTERLINE PLAT (MAH-680-3.73) | 3   |
| PROPERTY MAP                   | 4-5 |
| SUMMARY OF ADDITIONAL R/W      | 6   |
| R/W DETAIL SHEETS              | 7-8 |

### STRUCTURE KEY

|  |              |
|--|--------------|
|  | RESIDENTIAL  |
|  | COMMERCIAL   |
|  | OUT-BUILDING |

I, TONY W. GRIESHOP, P.S., HAVE CONDUCTED A SURVEY OF THE EXISTING CONDITIONS FOR THE OHIO DEPARTMENT OF TRANSPORTATION IN AUGUST, 2019. THE RESULTS OF THAT SURVEY ARE CONTAINED HEREIN FOR MAH-680-0.68 (LOCATION 1).

UNDERGROUND UTILITY LOCATIONS ARE SHOWN FOR INFORMATIONAL PURPOSES ONLY. THOUGH THEY ARE BELIEVED TO BE ACCURATE, THEIR LOCATION IS AS MARKED ON THE GROUND BY THE UTILITY COMPANY PER OHIO811 CONFIRMATION NUMBERS A817902457, A817902527, B819300571 AND B819300593 THOSE MARKINGS SUBSEQUENTLY BEING SURVEYED AS A PART OF THIS PROJECT.

THE HORIZONTAL COORDINATES EXPRESSED HEREIN ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM (NORTH ZONE) ON NAD 83 (2011) DATUM. THE PROJECT COORDINATES (US SURVEY FOOT) ARE RELATIVE TO STATE PLANE GRID COORDINATES BY A PROJECT ADJUSTMENT FACTOR OF 1.00010543 FOR MAH-680-0.68 (LOCATION 1).

AS A PART OF THIS PROJECT I HAVE REESTABLISHED THE LOCATIONS OF THE EXISTING PROPERTY LINES AND CENTERLINE OF EXISTING RIGHT OF WAY FOR PROPERTY TAKES CONTAINED HEREIN FOR MAH-680-0.68 (LOCATION 1). AS A PART OF THIS PROJECT I HAVE ESTABLISHED THE PROPOSED PROPERTY LINES, CALCULATED THE GROSS TAKE, PRESENT ROAD OCCUPIED, NET TAKE AND NET RESIDUE; AS WELL AS PREPARED THE LEGAL DESCRIPTIONS NECESSARY TO ACQUIRE THE PARCELS SHOWN HEREIN. AS A PART OF THIS WORK I HAVE SET RIGHT OF WAY MONUMENTS AT PROPERTY CORNERS, PROPERTY LINE INTERSECTIONS, AND ANGLE POINTS ON THE RIGHT OF WAY AS SHOWN HEREIN FOR MAH-680-0.68 (LOCATION 1) AND MAH-680-3.73 (LOCATION 2).

ALL OF MY WORK CONTAINED HEREIN WAS CONDUCTED IN ACCORDANCE WITH THE OHIO ADMINISTRATIVE CODE CHAPTER 4733-37 STANDARDS FOR BOUNDARY SURVEYS, UNLESS NOTED OTHERWISE. THE WORDS "I" AND "MY" AS USED HEREIN ARE TO MEAN THAT EITHER MYSELF OR SOMEONE WORKING UNDER MY DIRECT SUPERVISION.

I, RICHARD F. MATHIAS, P.S. HAVE CONDUCTED A SURVEY OF THE EXISTING CONDITIONS FOR THE OHIO DEPARTMENT OF TRANSPORTATION IN AUGUST, 2019. THE RESULTS OF THAT SURVEY ARE CONTAINED HEREIN FOR MAH-680-3.73 (LOCATION 2).

THE HORIZONTAL COORDINATES EXPRESSED HEREIN ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM (NORTH ZONE) ON NAD 83 (2011) DATUM. THE PROJECT COORDINATES (US SURVEY FOOT) ARE RELATIVE TO STATE PLANE GRID COORDINATES BY A PROJECT ADJUSTMENT FACTOR OF 1.000100886 FOR MAH-680-3.73 (LOCATION 2).

AS A PART OF THIS PROJECT I HAVE REESTABLISHED THE LOCATIONS OF THE EXISTING PROPERTY LINES AND CENTERLINE OF EXISTING RIGHT OF WAY FOR PROPERTY TAKES CONTAINED HEREIN.

ALL OF MY WORK CONTAINED HEREIN WAS CONDUCTED IN ACCORDANCE WITH THE OHIO ADMINISTRATIVE CODE CHAPTER 4733-37 STANDARDS FOR BOUNDARY SURVEYS, UNLESS NOTED OTHERWISE. THE WORDS "I" AND "MY" AS USED HEREIN ARE TO MEAN THAT EITHER MYSELF OR SOMEONE WORKING UNDER MY DIRECT SUPERVISION.

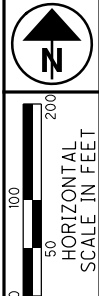
| UTILITY OWNERS      |  |                     |  |
|---------------------|--|---------------------|--|
| TYPE                | NAME & ADDRESS   | TYPE                | NAME & ADDRESS   |
| ELECTRIC            | FIRST ENERGY<br>OHIO EDISON<br>730 SOUTH AVENUE<br>YOUNGSTOWN, OH 44502<br>CONTACT: RAYMOND JENKINS<br>PHONE: (330) 740-7625                             | TELEPHONE/<br>CABLE | AT&T<br>THE OHIO BELL TELEPHONE CO.<br>50 W. BOWERY ST., 6TH FLOOR<br>AKRON, OH 44308<br>CONTACT: HAROLD MAYNARD<br>PHONE: (330) 384-8974  |
| GAS                 | DOMINION EAST OHIO<br>320 SPRINGSIDE DRIVE<br>SUITE 320<br>AKRON, OH 44333<br>CONTACT: MALLERIE STRASSER<br>PHONE: 330-664-4601                          | TELEPHONE/<br>CABLE | ARMSTRONG CABLE<br>9328 WOODWORTH ROAD<br>NORTH LIMA, OH 44452<br>CONTACT: GENO SHONCE<br>PHONE: (330) 726-0115 EXT. 224   |
| WATER               | YOUNGSTOWN WATER DEPARTMENT<br>26 S. PHELPS STREET<br>YOUNGSTOWN, OH 44503<br>CONTACT: DAN BLAKELY<br>PHONE: (330) 743-5340                              | SANITARY            | CITY OF YOUNGSTOWN<br>WASTEWATER TREATMENT<br>725 POLAND AVENUE<br>YOUNGSTOWN, OH 44502<br>CONTACT: DAVID J. PAULL<br>PHONE: (330) 742-8820  |
| TELEPHONE/<br>CABLE | SPECTRUM<br>4352 YOUNGSTOWN ROAD SE<br>WARREN, OH 44484<br>CONTACT: GREG REITER<br>PHONE: (330) 369-7115<br>CONTACT: FRANK DILLON<br>PHONE: 330-369-7164 | LIGHTING            | CITY OF YOUNGSTOWN<br>ENGINEERING & CONSTRUCTION DEPT.<br>CITY HALL, 5TH FLOOR<br>26 SOUTH PHELPS STREET<br>YOUNGSTOWN, OH 44503<br>CONTACT: CHUCK SHASHO<br>PHONE: (330) 742-8800 |

NOTE: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

# MAH-680-3.73

## MAHONING COUNTY

### CITY OF YOUNGSTOWN



PID NO. **105857**  
 R/W DESIGNER: A.W.N.  
 R/W REVIEWER: T.W.G.

**CENTERLINE PLAT**

**MAH-680-0.68 / 3.73**

3 / 8  
 121  
 126

SETTING OF ALL MONUMENTS SHALL BE PERFORMED BY A SURVEYOR REGISTERED IN THE STATE OF OHIO. THE MONUMENT ASSEMBLIES AND REFERENCE MONUMENTS WILL BE INSTALLED BY THE CONTRACTOR AT THE TIME OF CONSTRUCTION. THE IRON PIN AND CAP (WHEN REQUIRED) ARE TO BE INSTALLED BY THE CONTRACTOR'S SURVEYOR.

CHANGES OR ALTERATIONS TO THE LOCATION OF ANY MONUMENTS SHOWN IN THIS TABLE, REQUIRE PRIOR APPROVAL FROM THE DISTRICT REAL ESTATE ADMINISTRATOR OF THE OHIO DEPARTMENT OF TRANSPORTATION. IN THE EVENT THAT CHANGES OR ALTERATIONS ARE APPROVED, A REVISED CENTERLINE PLAT WITH THE NEW LOCATIONS SHALL BE RECORDED IN THE APPLICABLE COUNTY RECORDS AND THE OHIO DEPARTMENT OF TRANSPORTATION. SPECIFICATIONS FOR MONUMENT ASSEMBLIES, REFERENCE MONUMENTS AND RIGHT OF WAY MONUMENTS ARE SHOWN ON STANDARD CONSTRUCTION DRAWING RM-1.1.

- MONUMENT LEGEND**
- ▲ ODOT "TYPE B" MONUMENT SET
  - MONUMENT BOX SET
  - ⊙ EXISTING CONCRETE MONUMENT
  - I.P.F. IRON PIN FOUND
  - ⊙ I.P.F. IRON PIPE FOUND

**BASIS FOR BEARINGS.**

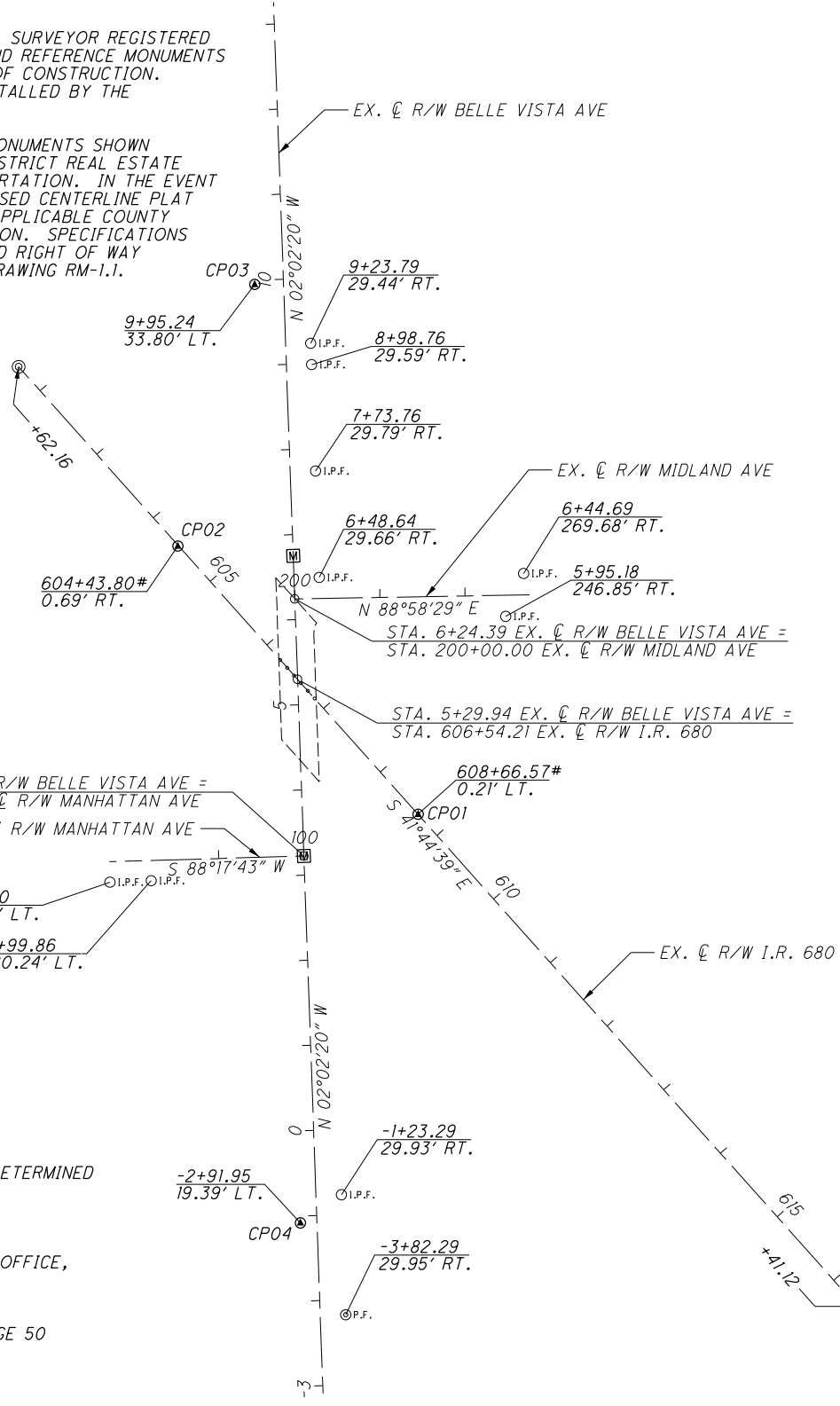
ALL BEARINGS SHOWN ARE FOR PROJECT USE ONLY. BEARINGS ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NAD 83 (2011 ADJUSTMENT). BEARINGS SHOWN HEREON ARE BASED ON GRID NORTH.

BASIS OF EXISTING  $\text{C}$  OF R/W AND R/W WIDTH WERE DETERMINED FROM THE FOLLOWING:

RIGHT OF WAY PLANS:  
 ODOT PLAN MAH-18-15.50 ON FILE FROM THE OHIO DEPARTMENT OF TRANSPORTATION, DISTRICT 4 OFFICE, AKRON, OHIO.

PLATS:  
 WEST HEIGHTS LAND COMPANY'S PLAT, VOLUME 11, PAGE 50  
 THE UNION REALTY CO'S PLAT, VOLUME 13, PAGE 37

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| MONUMENT TABLE  |           |             |   |                   |                                 |                 |                                     |
|---|-----------|-------------|---|-------------------|---------------------------------|-----------------|-------------------------------------|
| $\text{C}$ OF EX. RIGHT-OF-WAY BELLE VISTA AVE  |           |             | PROJECT GROUND COORDINATES (SEE SURVEY CERTIFICATION) |                   | ADJUSTABLE $\text{C}$ MONUMENTS | R/W MONUMENT    | MONUMENT ASSEMBLY REMOVED AND RESET |
| POINT NUMBER  | STATION   | OFFSET      | NORTH (Y) U.S. FT.                                    | EAST (X) U.S. FT. | ITEM 623E 38500                 | ITEM 623E 40520 | ITEM 623E 40000                     |
| <b>EXISTING <math>\text{C}</math> R/W STATION/OFFSETS TO EXISTING <math>\text{C}</math> R/W</b> |           |             |   |                   |                                 |                 |                                     |
|   | 3+22.42   | $\text{C}$  | 530462.38   | 2467800.46        | 1                               |                 |                                     |
|   | 6+75.00   | $\text{C}$  | 530814.74   | 2467787.92        | 1                               |                 |                                     |
| <b>TOTAL CARRIED TO GENERAL SUMMARY SHEET</b>   |           |             |   |                   | 2                               |                 |                                     |
| <b>PROJECT CONTROL</b>  |           |             |   |                   | <b>DESCRIPTION</b>              |                 |                                     |
| CP01#   | 608+66.57 | 0.21' LT.   | 530511.47   | 2467934.63        | TYPE 'B'                        |                 |                                     |
| CP02#   | 604+43.80 | 0.69' RT.   | 530826.31   | 2467652.47        | TYPE 'B'                        |                 |                                     |
| CP03  | 9+95.24   | 33.80' LT.  | 531133.58   | 2467742.75        | TYPE 'B'                        |                 |                                     |
| CP04  | -2+91.95  | 19.39' LT.  | 530031.50   | 2467796.40        | TYPE 'B'                        |                 |                                     |
| <b>EXISTING <math>\text{C}</math> R/W STATION/OFFSETS TO EXISTING <math>\text{C}</math> R/W</b> |           |             |   |                   | <b>DESCRIPTION</b>              |                 |                                     |
| CC10000   | 9+23.79   | 29.44' RT.  | 531064.42   | 2467808.49        | IRON PIN FOUND                  |                 |                                     |
| CC10001   | 8+98.76   | 29.59' RT.  | 531039.41   | 2467809.53        | IRON PIN FOUND                  |                 |                                     |
| CC10002   | 7+73.76   | 29.79' RT.  | 530914.49   | 2467814.17        | IRON PIN FOUND                  |                 |                                     |
| CC10003   | 6+48.64   | 29.66' RT.  | 530789.46   | 2467818.49        | IRON PIN FOUND                  |                 |                                     |
| CC10004   | 6+44.69   | 269.68' RT. | 530794.04   | 2468058.51        | IRON PIN FOUND                  |                 |                                     |
| CC10005   | 5+95.18   | 246.85' RT. | 530743.75   | 2468037.45        | IRON PIN FOUND                  |                 |                                     |
| CC10006   | -1+23.29  | 29.93' RT.  | 530064.57   | 2467844.58        | IRON PIN FOUND                  |                 |                                     |
| CC10007   | -3+82.29  | 29.95' RT.  | 529923.66   | 2467849.61        | IRON PIPE FOUND                 |                 |                                     |
| CC10008   | 2+99.86   | 180.24' LT. | 530433.42   | 2467621.14        | IRON PIN FOUND                  |                 |                                     |
| CC10009   | 2+99.80   | 228.73' LT. | 530431.64   | 2467572.68        | IRON PIN FOUND                  |                 |                                     |
| CC10013#  | 602+62.16 | $\text{C}$  | 531036.90   | 2467465.47        | CONCRETE MONUMENT FOUND         |                 |                                     |
| CC10018#  | 616+41.12 | $\text{C}$  | 529933.35   | 2468450.10        | CONCRETE MONUMENT FOUND         |                 |                                     |

I, RICHARD F. MATHIAS, P.S. HAVE CONDUCTED A SURVEY OF THE EXISTING CONDITIONS FOR THE OHIO DEPARTMENT OF TRANSPORTATION IN AUGUST, 2019. THE RESULTS OF THAT SURVEY ARE CONTAINED HEREIN.

THE HORIZONTAL COORDINATES EXPRESSED HEREIN ARE BASED ON THE OHIO STATE PLANE COORDINATE SYSTEM (NORTH ZONE) ON NAD 83 (2011) DATUM. THE PROJECT COORDINATES (US SURVEY FOOT) ARE RELATIVE TO STATE PLANE GRID COORDINATES BY A PROJECT ADJUSTMENT FACTOR OF 1.000100886 FOR MAH-680-3.73.

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ALL OF MY WORK CONTAINED HEREIN WAS CONDUCTED IN ACCORDANCE WITH THE OHIO ADMINISTRATIVE CODE CHAPTER 4733-37 STANDARDS FOR BOUNDARY SURVEYS, UNLESS NOTED OTHERWISE. THE WORDS "I" AND "MY" AS USED HEREIN ARE TO MEAN THAT EITHER MYSELF OR SOMEONE WORKING UNDER MY DIRECT SUPERVISION.

-----  
 RICHARD F. MATHIAS, PROFESSIONAL LAND SURVEYOR NO. 7798  
 -----

-----  
 DATE  
 -----

I, TONY W. GRIESHOP, P.S. HAVE ESTABLISHED THE PROPOSED PROPERTY LINES, CALCULATED THE GROSS TAKE, PRESENT ROAD OCCUPIED, NET TAKE AND NET RESIDUE; AS WELL AS PREPARED THE LEGAL DESCRIPTIONS NECESSARY TO ACQUIRE THE PARCELS SHOWN HEREIN. AS A PART OF THIS WORK I HAVE SET RIGHT OF WAY MONUMENTS AT PROPERTY CORNERS, PROPERTY LINE INTERSECTIONS, AND ANGLE POINTS ON THE RIGHT OF WAY AS SHOWN HEREIN.

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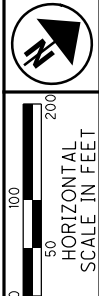
-----  
 TONY W. GRIESHOP, PROFESSIONAL LAND SURVEYOR NO. 8487  
 -----

-----  
 DATE  
 -----

NOTE: \* STATION AND OFFSETS HEREIN ARE CALCULATED FROM THE  $\text{C}$  EX. R/W I.R. 680

RECEIVED \_\_\_\_\_, 20\_\_\_\_  
 RECORDED \_\_\_\_\_, 20\_\_\_\_  
 BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
 COUNTY RECORDER

**MAH-680-0.68**  
**MAHONING COUNTY**  
**AUSTINTOWN TOWNSHIP**  
**GREAT LOT NO. 3**  
**T-2N, R-3W**

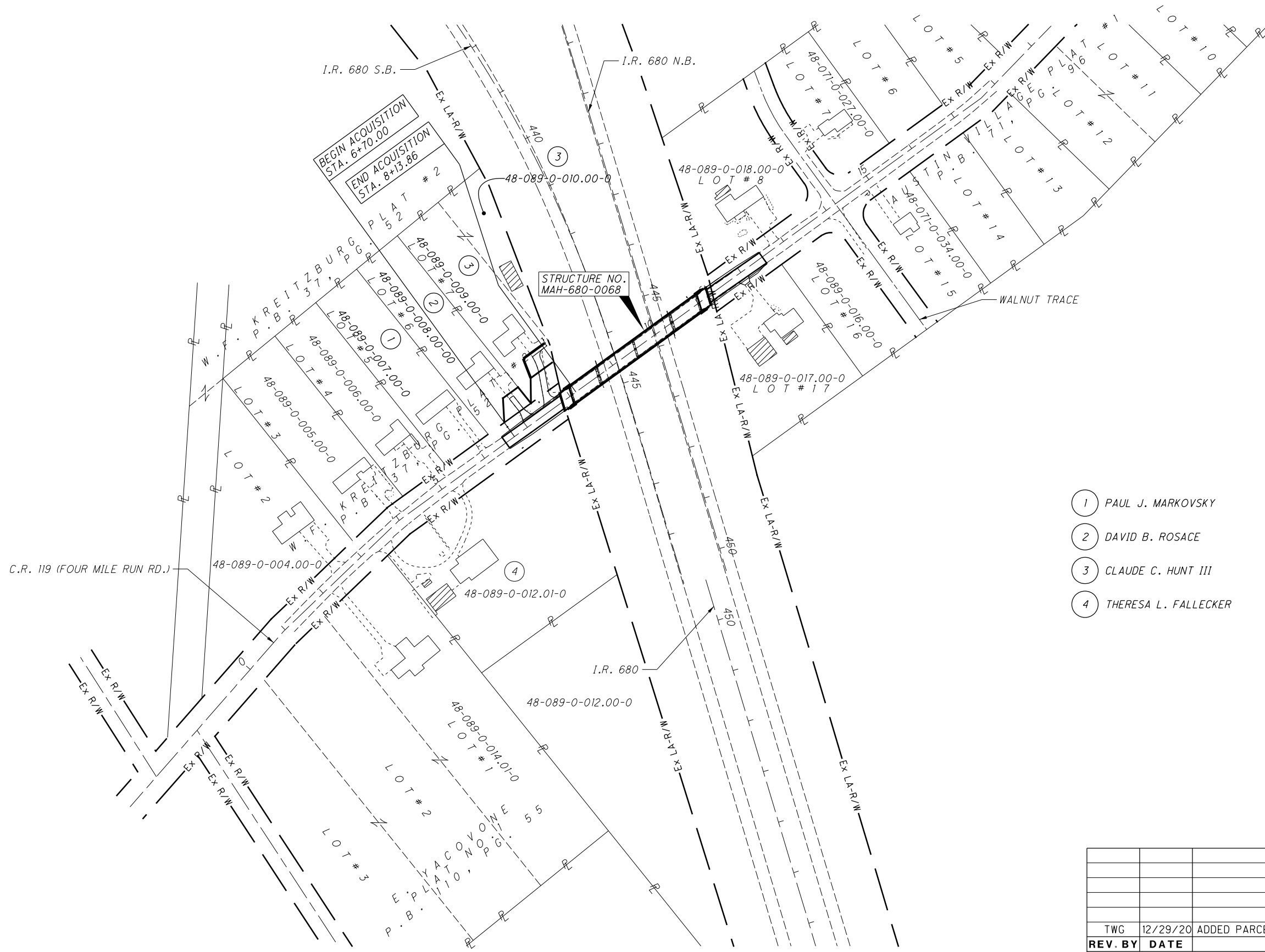


PID NO. **105857**  
 R/W DESIGNER: A.W.N.  
 R/W REVIEWER: T.W.G.

**PROPERTY MAP**

**MAH-680-0.68 / 3.73**

4 / 8  
 122  
 126



- ① PAUL J. MARKOVSKY
- ② DAVID B. ROSACE
- ③ CLAUDE C. HUNT III
- ④ THERESA L. FALLECKER

| REV. BY | DATE     | DESCRIPTION                            |
|---------|----------|--|
| TWG     | 12/29/20 | ADDED PARCEL 3-WA AND REVISED DRIVEWAY |
|         |          |  |
|         |          |  |
|         |          |  |

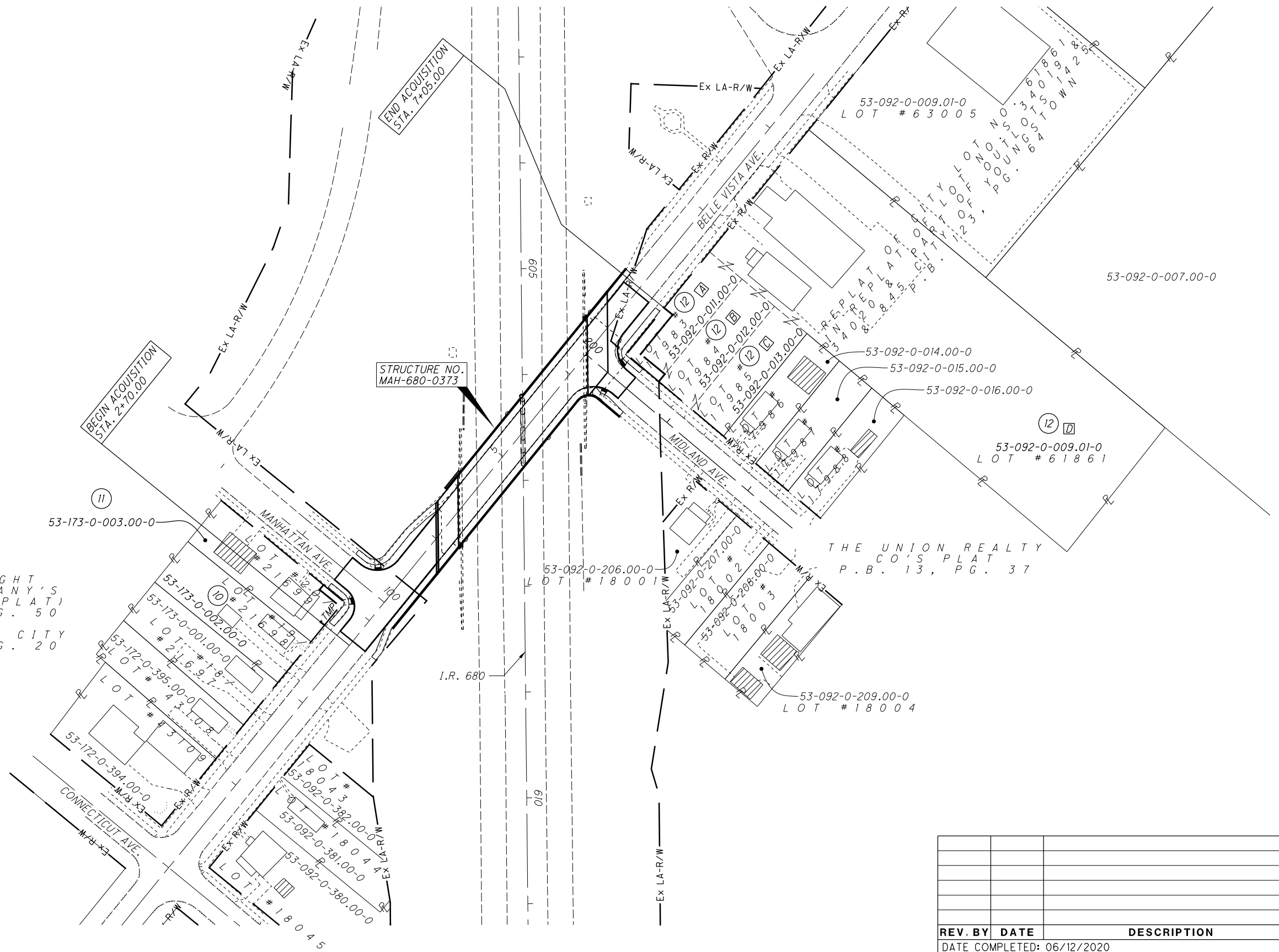
DATE COMPLETED: 06/12/2020

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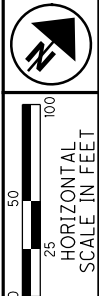
# MAH-680-3.73

## MAHONING COUNTY CITY OF YOUNGSTOWN

- ⑩ ROBYN WILLIAMS
- ⑪ ELLEN M. GALLA
- ⑫ FOSTERING DREAMS INC.



WEST HEIGHT  
LAND COMPANY'S  
(SECOND REPLAT)  
P.B. 11, PG. 50  
YOUNGSTOWN CITY  
P.B. 11, PG. 20



PID NO. **105857**  
R/W DESIGNER: AWN  
R/W REVIEWER: TWG

### PROPERTY MAP

**MAH-680-0.68 / 3.73**

| REV. BY | DATE | DESCRIPTION |
|---------|------|-------------|
|         |      |             |
|         |      |             |
|         |      |             |
|         |      |             |

DATE COMPLETED: 06/12/2020

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**TOTAL NUMBER OF :**  
 4 OWNERSHIPS 0 TOTAL TAKES  
 4 PARCELS 0 OWNERSHIPS W/ STRUCTURES INVOLVED

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

**GRANTEE:**  
 ALL RIGHT OF WAY ACQUIRED IN THE NAME OF  
 STATE OF OHIO, DEPARTMENT OF TRANSPORTATION  
 UNLESS OTHERWISE SHOWN.

**ALL AREAS IN ACRES**

| PARCEL NO. | OWNER                                | SHEET NO. | OWNERS RECORD                            | AUDITOR'S PARCEL  | RECORD AREA | TOTAL P.R.O. | GROSS TAKE | P.R.O. IN TAKE | NET TAKE | STRUC-TURE | NET RESIDUE |        | TYPE FUND | REMARKS                                    | AS ACQUIRED |      |
|------------|--------------------------------------|-----------|--|-------------------|-------------|--------------|------------|----------------|----------|------------|-------------|--------|-----------|--|-------------|------|
|            |                                      |           |  |                   |             |              |            |                |          |            | LEFT        | RIGHT  |           |  | BOOK        | PAGE |
| 1          | PAUL J. MARKOVSKY                    | 7         | DB. 5784, PG. 1506                       | 48-089-0-007.00-0 | 0.910       |              |            |                |          |            |             |        | STATE     | LOT #5, NO TAKE                            |             |      |
| 2-T        | DAVID B. ROSACE                      | 7         | DB. 1991, PG. 137                        | 48-089-0-008.00-0 | 0.930       | 0.000        | 0.044      | 0.000          | 0.044    | NO         |             |        |           | LOT #6, FOR DRIVE CONSTRUCTION AND GRADING |             |      |
| 3-T        | CLAUDE C. HUNT III<br>"              | 7         | DB. 1980, PG. 253                        | 48-089-0-009.00-0 | 0.910       | 0.000        | 0.053      | 0.000          | 0.053    | NO         |             |        |           | LOT #7, FOR DRIVE CONSTRUCTION AND GRADING |             |      |
|            |                                      | 7         | DB. 6174, PG. 1978                       | 48-089-0-010.00-0 | 0.300       | 0.000        | 0.000      | 0.000          | 0.000    | 0.000      | NO          |        |           | NO TAKE                                    |             |      |
|            |                                      |           |  | TOTAL             | 1.210       | 0.000        | 0.053      | 0.000          | 0.053    |            |             |        |           |  |             |      |
| 3-WA       | CLAUDE C. HUNT III                   | 7         | DB. 1980, PG. 253                        | 48-089-0-009.00-0 | 0.910       | 0.000        | 0.050      | 0.000          | 0.050    | NO         |             |        |           | LOT #7, FOR DRIVE CONSTRUCTION AND GRADING |             |      |
| 4          | THERESA L. FALLECKER                 | 7         | DB. 6312, PG. 2415                       | 48-089-0-012.01-0 | 2.500       |              |            |                |          |            |             |        |           | PARCEL NO. 1, NO TAKE                      |             |      |
| 5-9        | (NOT USED)                           |           |  |                   |             |              |            |                |          |            |             |        |           |  |             |      |
| 10         | ROBYN WILLIAMS                       | 8         | DB. 6250, PG. 755                        | 53-173-0-002.00-0 | 0.1733      |              |            |                |          |            |             |        |           | OUT LOT #19/ CITY LOT #21698, NO TAKE      |             |      |
| 11-T       | ELLEN M. GALLA                       | 8         | DB. 1469, PG. 550<br>DB. 1413, PG. 944   | 53-173-0-003.00-0 | 0.1722      | 0.000        | 0.006      | 0.000          | 0.006    | NO         |             |        |           | OUT LOT #20/ CITY LOT #21699, FOR GRADING  |             |      |
| 12-WD      | FOSTERING DREAMS INC.<br>"<br>"<br>" | 8         | DB. 6163, PG. 1802<br>DB. 6089, PG. 1001 | 53-092-0-011.00-0 | 0.1150      | 0.000        | 0.019      | 0.000          | 0.019    | NO         |             | 0.096  |           | LOT #17983, (PARCEL #1 & #2)               |             |      |
|            |                                      | 8         | "  | 53-092-0-012.00-0 | 0.1150      | 0.000        | 0.000      | 0.000          | 0.000    | NO         |             | 0.1150 |           | LOT #17984, (PARCEL #1 & #2), NO TAKE      |             |      |
|            |                                      | 8         | DB. 6163, PG. 1802                       | 53-092-0-013.00-0 | 0.1150      | 0.000        | 0.000      | 0.000          | 0.000    | NO         |             | 0.1150 |           | LOT #17985, (PARCEL #3), NO TAKE           |             |      |
|            |                                      | 8         | DB. 6090, PG. 251<br>DB. 6133, PG. 137   | 53-092-0-009.01-0 | 1.506       | 0.000        | 0.000      | 0.000          | 0.000    | NO         |             | 1.506  |           | LOT #61861, NO TAKE                        |             |      |
|            |                                      |           |  | TOTAL:            | 1.851       | 0.000        | 0.019      | 0.000          | 0.019    |            |             | 1.832  | STATE     |  |             |      |

NOTE: ALL TEMPORARY PARCELS TO BE OF 12 MONTH DURATION.

NOTE: UNDER NO CIRCUMSTANCES ARE TEMPORARY EASEMENTS TO BE USED FOR STORAGE OF MATERIAL OR EQUIPMENT BY THE CONTRACTOR UNLESS NOTED OTHERWISE.

**TYPES OF TITLE LEGEND:**

WD = WARRANTY DEED  
 T = TEMPORARY EASEMENT  
 WA = WORK AGREEMENT

|   |          |                   |
|---|----------|-------------------|
| REV. BY                                 | DATE     | DESCRIPTION       |
| TWG                                     | 12/29/20 | ADDED PARCEL 3-WA |
| FIELD REVIEW BY: LUCAS W. GUNKA         |          | DATE: 06/10/2020  |
| OWNERSHIP VERIFIED BY: TONY W. GRIESHOP |          | DATE: 06/12/2020  |
| DATE COMPLETED: 06/12/2020              |          |                   |

FEDERAL PROJECT NO. E171 (454)  
 PID NO. 105857  
 STATE JOB NO. 442085  
 R/W DESIGNER AWN  
 R/W REVIEWER TWG  
**SUMMARY OF ADDITIONAL RIGHT OF WAY**  
 MAH-680-0.68 / 3.73  
 6 / 8

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MAH-680-0.68  
 MAHONING COUNTY  
 AUSTINTOWN TOWNSHIP  
 GREAT LOT 3  
 T-2N, R-3W

W.F. KREITZBURG PLAT # 2  
 P.B. 37, PG. 52



10  
 20  
 40  
 HORIZONTAL  
 SCALE IN FEET

PID NO.  
**105857**

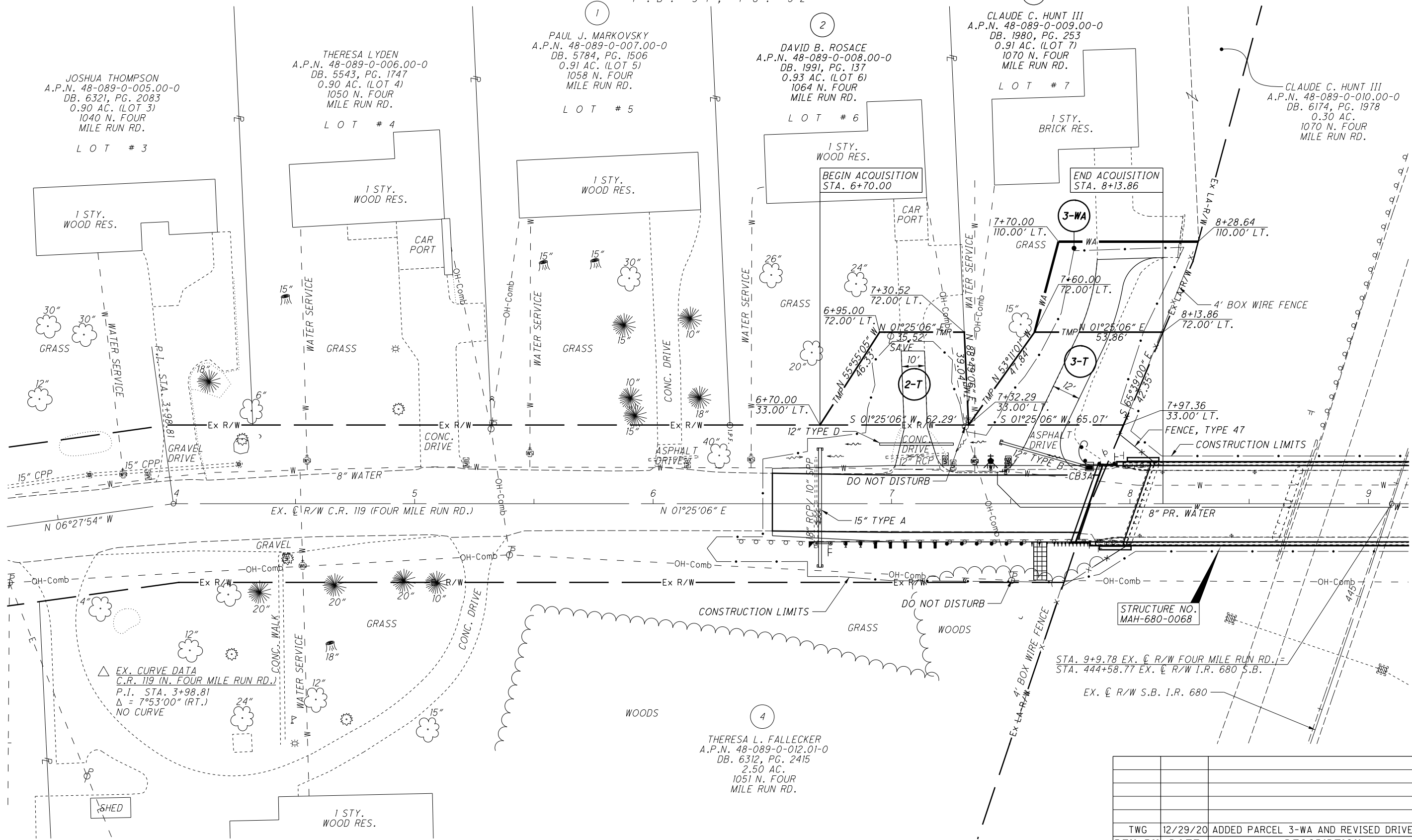
R/W DESIGNER  
 A.W.N.  
 R/W REVIEWER  
 T.W.G.

**RIGHT OF WAY PLAN**  
 MAH-680-0.68

**MAH-680-0.68 / 3.73**

7 / 8

125  
 126



△ EX. CURVE DATA  
 C.R. 119 (N. FOUR MILE RUN RD.)  
 P.I. STA. 3+98.81  
 Δ = 7°53'00" (RT.)  
 NO CURVE

STRUCTURE NO.  
 MAH-680-0068

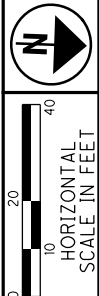
STA. 9+9.78 EX. C. R/W FOUR MILE RUN RD. =  
 STA. 444+58.77 EX. C. R/W I.R. 680 S.B.  
 EX. C. R/W S.B. I.R. 680

| REV. BY                    | DATE     | DESCRIPTION                            |
|----------------------------|----------|--|
| TWG                        | 12/29/20 | ADDED PARCEL 3-WA AND REVISED DRIVEWAY |
| DATE COMPLETED: 06/12/2020 |          |  |

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**MAH-680-3.73**  
**MAHONING COUNTY**  
**CITY OF YOUNGSTOWN**

- (A) S 02°02'29" E, 28.69'
- (B) S 87°57'31" W, 4.77'
- (C) N 02°02'29" W, 23.00'
- (D) S 87°57'40" W, 20.00'
- (E) N 02°02'20" W, 5.88'
- (F) N 88°24'25" E, 24.76'
- (G) N 87°57'30" E, 10.35'
- (H) N 87°57'40" E, 29.65'
- (I) S 02°02'27" E, 9.13'
- (J) S 89°04'07" W, 40.01'

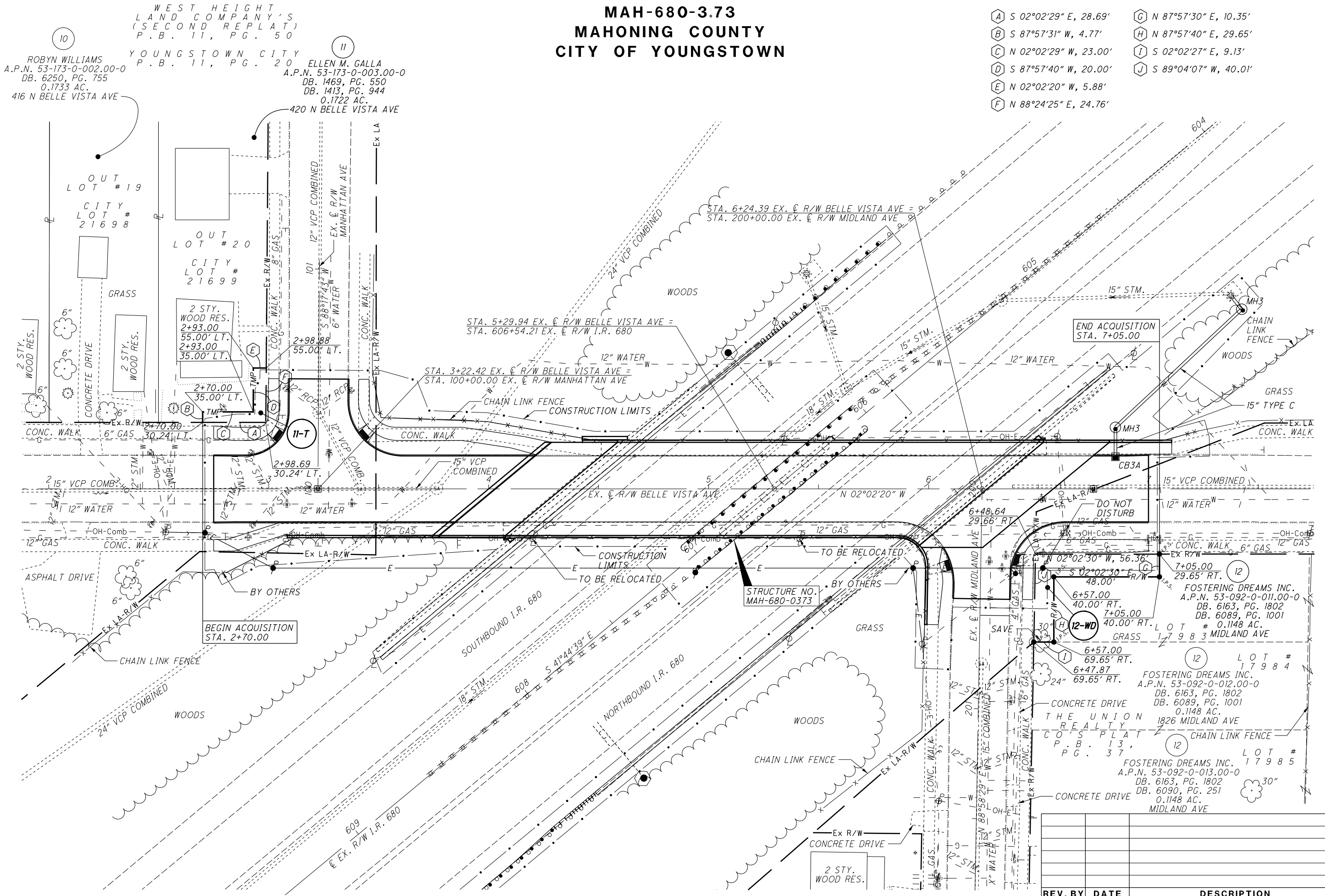


PID NO. **105857**  
 R/W DESIGNER: AWW  
 R/W REVIEWER: TWG

**RIGHT OF WAY PLAN**  
**MAH-680-3.73**

**MAH-680-0.68 / 3.73**

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**12** LOT # 17984  
 FOSTERING DREAMS INC.  
 A.P.N. 53-092-0-012.00-0  
 DB. 6163, PG. 1802  
 DB. 6089, PG. 1001  
 0.1148 AC.  
 1826 MIDLAND AVE

**12** LOT # 17985  
 FOSTERING DREAMS INC.  
 A.P.N. 53-092-0-013.00-0  
 DB. 6163, PG. 1802  
 DB. 6090, PG. 251  
 0.1148 AC.  
 MIDLAND AVE

**12-WD** LOT # 17983  
 FOSTERING DREAMS INC.  
 A.P.N. 53-092-0-011.00-0  
 DB. 6163, PG. 1802  
 DB. 6089, PG. 1001  
 0.1148 AC.  
 12793 MIDLAND AVE

| REV. BY | DATE | DESCRIPTION |
|---------|------|-------------|
|         |      |             |

DATE COMPLETED: 06/12/2020



October 5, 2018

Mr. Bill Marty, P.E.  
 Principal  
 Carpenter Marty Transportation, Inc.  
 6612 Singletree Drive  
 Columbus, OH 43229  
 614-656-2415

**Subject: Asbestos Inspection of the MAH 00680 00670 (Four Mile Run Road) Bridge (SFN #5006392/PID#105857) over Interstate Route 680, Youngstown, Ohio 44509 (L&A 18-0290)**

Dear Mr. Marty:

On September 28, 2018 Mr. Aris Neace, Ohio Department of Health (ODH) Certified Asbestos Hazard Evaluation Specialist (AHES OH #36144) and Mr. Matthew Geiger (AHES OH #35832) of Lawhon & Associates, Inc. (L&A) conducted an asbestos survey of MAH 00680 00670 (Four Mile Run Road) Bridge (SFN #5006392/PID#105857) over Interstate Route 680, Youngstown, Ohio 44509. The purpose of the survey was to determine the presence of asbestos-containing materials (ACM) located on the structure.

The survey consisted of an inspection of all accessible areas of the bridge to determine the presence, location and quantities of asbestos-containing materials. Bulk samples were collected from suspect materials that could potentially be impacted during demolition/renovation work activities. A diagram of the bridge and asbestos bulk sampling locations can be found in **Appendix B**. All available bridge plans were reviewed for this bridge and no asbestos containing materials were listed.

**Suspect Materials**

The materials suspected of being asbestos-containing identified during the survey are presented in Table 1 along with an indication of their friability.

**Table 1: Suspected Materials**

| Material              | Locations                        | Friability  |
|-----------------------|----------------------------------|-------------|
| Parapet Wall Caulking | Above Deck – West and East Sides | Non Friable |
| Rail Pad              | Above Deck – West and East Sides | Non Friable |
| Road Tar              | Above Deck – Road Surface        | Non Friable |
| White Paint           | Above Deck - West and East Sides | Non Friable |
| Pipe Wrap             | Below Deck – West Side           | Non Friable |
| Blue Paint            | Below Deck – Throughout          | Non Friable |

**Sample Descriptions, Locations and Results**

Sample descriptions, locations, and asbestos content as determined by Polarized Light Microscopy (PLM) are presented in Table 2.

**Table 2: Sample Descriptions, Locations and Results**

| Sample # | Sample Description and Location              | Asbestos %                  |
|----------|--|-----------------------------|
| 1        | Parapet Wall Caulking – West Side, North End | No Asbestos Detected        |
| 2        | Parapet Wall Caulking – West Side, South End | No Asbestos Detected        |
| 3        | Parapet Wall Caulking – East Side, Middle    | No Asbestos Detected        |
| 4        | <b>Rail Pad – West Side, North End</b>       | <b>3.0% Chrysotile (PC)</b> |
| 5        | <b>Rail Pad – West Side, South End</b>       | <b>5.3% Chrysotile (PC)</b> |
| 6        | <b>Rail Pad – East Side, Middle</b>          | <b>2.6% Chrysotile (PC)</b> |
| 7        | Road Tar – West Side, North End              | No Asbestos Detected        |
| 8        | Road Tar – West Side, South End              | No Asbestos Detected        |
| 9        | Road Tar – East Side, Middle                 | No Asbestos Detected        |
| 10       | White Paint – West Side, North End           | No Asbestos Detected        |
| 11       | White Paint – West Side, South End           | No Asbestos Detected        |
| 12       | White Paint – East Side, Middle              | No Asbestos Detected        |
| 13       | Pipe Wrap – South End, West Side             | No Asbestos Detected        |
| 14       | Pipe Wrap – South End, West Side             | No Asbestos Detected        |
| 15       | Pipe Wrap – North End, West Side             | No Asbestos Detected        |
| 16       | Blue Paint – South End, East Side            | No Asbestos Detected        |
| 17       | Blue Paint – South End, West Side            | No Asbestos Detected        |
| 18       | Blue Paint – South End, Middle               | No Asbestos Detected        |

**Materials Identified as Asbestos-Containing**

Under the current EPA/NESHAP regulations, materials that contain greater than 1% asbestos are considered to be an asbestos-containing material (ACM). Three samples of the rail pad were found to be Asbestos Containing Material as defined by U.S. EPA/NESHAP regulations.

Any contractors disturbing this material must adhere to OSHA 29 CFR 1910 and 29 CFR 1926. The rail pad is located between the concrete parapet wall and the railing. This material is beige in color and encompasses a total of 88 square feet on the East and West sides of the bridge. An Image depicting the material can be found in **Appendix B**.

**Attachments**

Appendix A contains the Ohio Department of Health certifications for Mr. Aris Neace and Mr. Matt Geiger.

Appendix B contains the Bulk Sample Diagram.

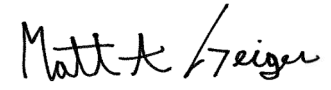
Appendix C contains the laboratory results and chain-of-custody documentation for the asbestos bulk samples collected.

Appendix D contains the Ohio Environmental Protection Agency Notification of Demolition and Renovation.

**Summary**

On September 28, 2018 Mr. Aris Neace, Ohio Department of Health (ODH) Certified Asbestos Hazard Evaluation Specialist (AHES OH #36144) and Mr. Matthew Geiger (AHES OH #35832) of Lawhon & Associates, Inc. (L&A) conducted an asbestos survey of MAH 00680 00670 (Four Mile Run Road) Bridge (SFN #5006392/PID#105857) over Interstate Route 680, Youngstown, Ohio 44509. Asbestos-containing materials (ACM) were identified in the course of the survey. Any contractors disturbing this material must adhere to OSHA 29 CFR 1910 and 29 CFR 1926. If you have any questions, please contact Jordan Mederer at (614) 481-8600.

Sincerely,

Handwritten signature of Matt Geiger in black ink.

Matt Geiger, AHES 35832  
Project Manager

Handwritten signature of Jordan Mederer in black ink.

Jordan Mederer, AHES 35005  
HBM Department Manager

**APPENDIX A**  
**OHIO DEPARTMENT OF HEALTH CERTIFICATIONS**



John R. Kasich, Governor  
Mary Taylor, Lt. Governor  
Craig W. Butler, Director

March 14, 2018

Michael A Neace  
Lawhon & Associates, Inc.  
1441 King Ave.  
Columbus OH 43212

RE: Asbestos Hazard Evaluation Specialist  
Certification Number: ES36144  
Expiration Date: 03/24/2019

Dear Michael A Neace:

This letter and enclosed certification card approves your request to be certified as an Asbestos Hazard Evaluation Specialist. You must present your card upon request at any project site while performing duties. Copies of cards are not acceptable as proof of certification.

This certification may be revoked by the Director of the Environmental Protection Agency for violation of any of the requirements of 3745-22 or 3745-20 of the Ohio Administrative Code.

If you have any questions, please call 614-644-0226.

Sincerely,

Mark Needham  
Manager, Asbestos Program  
Division of Air Pollution Control

50 West Town Street • Suite 700 • P.O. Box 1049 • Columbus  
epa.ohio.gov • (614) 644-3020 • (614) 644-318

State of Ohio  
Environmental Protection Agency  
Asbestos Program

Asbestos Hazard Evaluation Specialist



**Michael A Neace**  
Lawhon & Associates, Inc.  
1441 King Ave.  
Columbus OH 43212

**Certification Number** ES36144  
**Expiration Date** 03/24/2019

DOB: 10/05/1989

This certification is issued pursuant to Revised Code Chapter 3710 and Administrative Code Chapter 3745-22. This card is not valid if altered.

# The InService Training Network

## Asbestos Building Inspector and Management Planner Refresher Courses



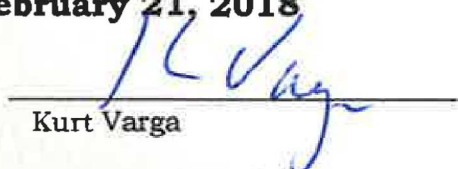
**Michael A. Neace**

has successfully completed the Asbestos Building Inspector and Management Planner Refresher Courses and passed by at least 70% the course examinations for accreditation under Section 206 of the Toxic Substance Control Act, Title II, and Indiana 326 IAC 18-2  
Provided by: The InService Training Network, Inc., 6813 Flags Center, Columbus, OH 43229 (614) 895-9323

**Course Dates: February 21, 2018**

**Examination Date: February 21, 2018**

**Course Director:**

  
Kurt Varga

**Course Location: Columbus, Ohio**

**Expiration Date: February 21, 2019**

**Certificate Numbers: ITNIR-6341 & ITNMPR-6341**





John R. Kasich, Governor  
Mary Taylor, Lt. Governor  
Craig W. Butler, Director

September 05, 2018

Matthew A Geiger  
Lawhon & Associates, Inc  
1441 King Ave  
Columbus OH 43212

RE: Asbestos Hazard Evaluation Specialist  
Certification Number: ES35832  
Expiration Date: 10/14/2019

Dear Matthew A Geiger:

This letter and enclosed certification card approves your request to be certified as an Asbestos Hazard Evaluation Specialist. You must present your card upon request at any project site while performing duties. Copies of cards are not acceptable as proof of certification.

This certification may be revoked by the Director of the Environmental Protection Agency for violation of any of the requirements of 3745-22 or 3745-20 of the Ohio Administrative Code.

If you have any questions, please call 614-644-0226.

Sincerely,

Mark Needham  
Manager, Asbestos Program  
Division of Air Pollution Control



# The InService Training Network

## Asbestos Building Inspector and Management Planner Refresher Courses

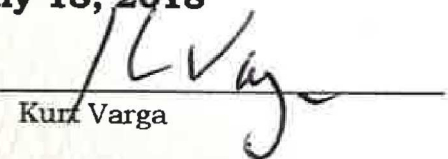


### Matthew Geiger

has successfully completed the Asbestos Building Inspector and Management Planner Refresher Courses and passed by at least 70% the course examinations for accreditation under Section 206 of the Toxic Substance Control Act, Title II, and Indiana 326 IAC 18-2  
Provided by: The InService Training Network, Inc., 6813 Flagg Center, Columbus, OH 43229 (614) 895-9323

**Course Dates:** July 18, 2018

**Course Director:**

  
Kurt Varga

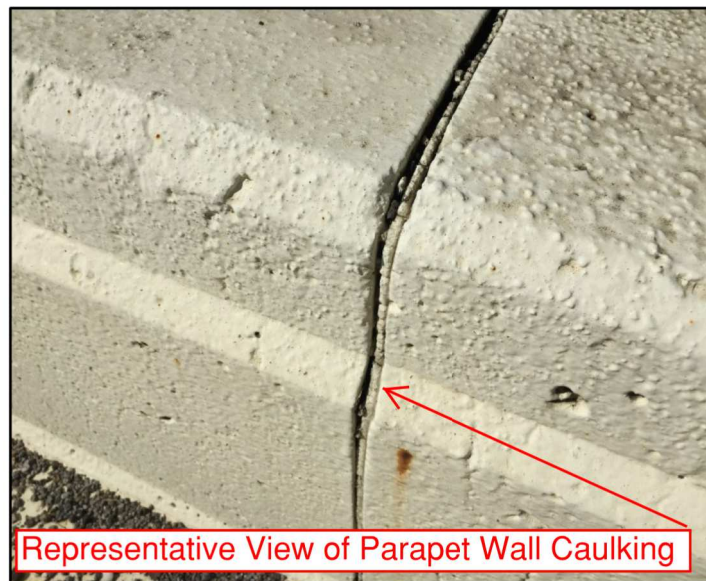
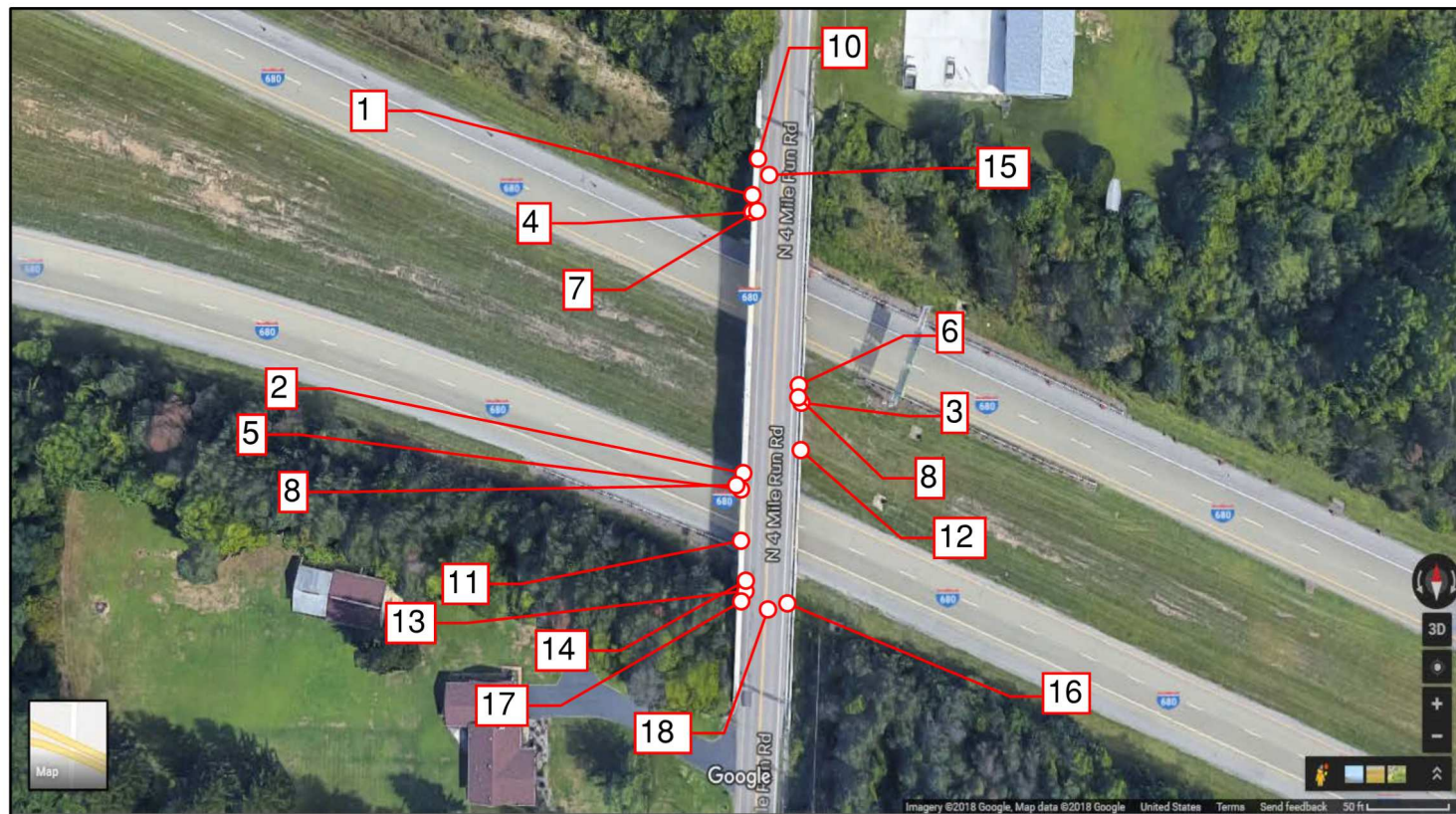
**Expiration Date:** July 18, 2019

**Examination Date:** July 18, 2018

**Course Location:** Columbus, Ohio

**Certificate Numbers:** ITNIR-6434 & ITNMPR-6434

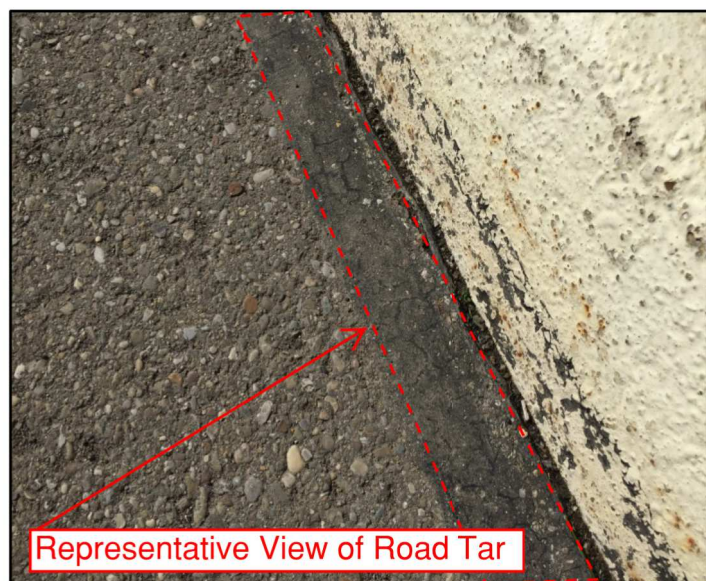
**APPENDIX B**  
**BULK SAMPLE DIAGRAM**




Representative View of Parapet Wall Caulking



Representative View of Rail Pad



Representative View of Road Tar



**Lawhon & Associates, Inc.**  
ENVIRONMENTAL CONSULTING AND ENGINEERING SERVICES

Columbus  
 Cleveland  
 Dayton

**Bulk Sample Diagram**

**Inventory Bridge Number:** MAR 00680 00670

**Structure File Number:** 5006392

**Date Sampled:** September 28, 2018


**Surveyors:** Matt Geiger, AHES 35832  
 Aris Neace, AHES 36144

**Signatures:** *Matt Geiger*  
*Aris Neace*

Page 1 of 2

1441 King Avenue | Columbus, Ohio 43212 | P: 614.481.8600 | F: 614.481.8610 | www.lawhon-assoc.com



 Lawhon & Associates, Inc.  
ENVIRONMENTAL CONSULTING AND ENGINEERING SERVICES

Columbus  
Cleveland  
Dayton

**Bulk Sample Diagram**  
**Inventory Bridge Number:** MAR 00680 00670  
**Structure File Number:** 5006392  
**Date Sampled:** September 28, 2018  
**Surveyors:** Matt Geiger, AHES 35832  
Aris Neace, AHES 36144

Signatures: *Matt Geiger*  
*Aris Neace*

Page 2 of 2

**APPENDIX C**  
**LABORATORY RESULTS AND CHAIN OF CUSTODY**


CERTIFICATE OF ANALYSIS

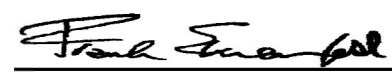
|   |  |
|---|--|
| Client: Lawhon & Associates Inc.<br>1441 King Avenue<br>Columbus OH 43212 | Report Date: 10/2/2018<br>Report No.: 574206 - PLM<br>Project: MAR-00680-00670<br>Project No.: 18-0290 |
| Client: LAW411  |  |

PLM BULK SAMPLE ANALYSIS SUMMARY

|   |  |   |
|---|--|---|
| <b>Lab No.:</b> 6617331<br><b>Client No.:</b> 1<br><u>Percent Asbestos:</u><br><i>None Detected</i>     | <b>Analyst Observation:</b> Grey Caulk<br><b>Client Description:</b> Parapet Wall Caulking<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected | <b>Location:</b> West Side, North End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>100  |
| <b>Lab No.:</b> 6617332<br><b>Client No.:</b> 2<br><u>Percent Asbestos:</u><br><i>None Detected</i>     | <b>Analyst Observation:</b> Grey Caulk<br><b>Client Description:</b> Parapet Wall Caulking<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected | <b>Location:</b> West Side, South End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>100  |
| <b>Lab No.:</b> 6617333<br><b>Client No.:</b> 3<br><u>Percent Asbestos:</u><br><i>None Detected</i>     | <b>Analyst Observation:</b> Grey Caulk<br><b>Client Description:</b> Parapet Wall Caulking<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected | <b>Location:</b> East Side, Middle<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>100     |
| <b>Lab No.:</b> 6617334<br><b>Client No.:</b> 4<br><u>Percent Asbestos:</u><br><i>PC 3.0 Chrysotile</i> | <b>Analyst Observation:</b> Grey Non-Fibrous<br><b>Client Description:</b> Rail Pad<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected        | <b>Location:</b> West Side, North End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>97   |
| <b>Lab No.:</b> 6617335<br><b>Client No.:</b> 5<br><u>Percent Asbestos:</u><br><i>PC 5.3 Chrysotile</i> | <b>Analyst Observation:</b> Grey Non-Fibrous<br><b>Client Description:</b> Rail Pad<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected        | <b>Location:</b> West Side, South End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>94.7 |
| <b>Lab No.:</b> 6617336<br><b>Client No.:</b> 6<br><u>Percent Asbestos:</u><br><i>PC 2.6 Chrysotile</i> | <b>Analyst Observation:</b> Grey Non-Fibrous<br><b>Client Description:</b> Rail Pad<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected        | <b>Location:</b> East Side, Middle<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>97.4    |

Please refer to the Appendix of this report for further information regarding your analysis.

Date Received: 10/2/2018  
Date Analyzed: 10/02/2018  
Signature:   
Analyst: Zach Schwartz

Approved By:   
Frank E. Ehrenfeld, III  
Laboratory Director


CERTIFICATE OF ANALYSIS

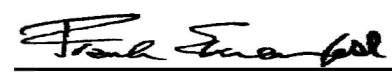
|   |  |
|---|--|
| Client: Lawhon & Associates Inc.<br>1441 King Avenue<br>Columbus OH 43212 | Report Date: 10/2/2018<br>Report No.: 574206 - PLM<br>Project: MAR-00680-00670<br>Project No.: 18-0290 |
| Client: LAW411  |  |

PLM BULK SAMPLE ANALYSIS SUMMARY

|  |   |   |
|--|---|---|
| <b>Lab No.:</b> 6617337<br><b>Client No.:</b> 7  | <b>Analyst Observation:</b> Black Tar<br><b>Client Description:</b> Road Tar      | <b>Location:</b> West Side, North End<br><b>Facility:</b> |
| <u>Percent Asbestos:</u><br><i>None Detected</i> | <u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected                    | <u>Percent Non-Fibrous Material:</u><br>100               |
| <b>Lab No.:</b> 6617338<br><b>Client No.:</b> 8  | <b>Analyst Observation:</b> Black Tar<br><b>Client Description:</b> Road Tar      | <b>Location:</b> West Side, South End<br><b>Facility:</b> |
| <u>Percent Asbestos:</u><br><i>None Detected</i> | <u>Percent Non-Asbestos Fibrous Material:</u><br>1 Cellulose                      | <u>Percent Non-Fibrous Material:</u><br>99                |
| <b>Lab No.:</b> 6617339<br><b>Client No.:</b> 9  | <b>Analyst Observation:</b> Black Tar<br><b>Client Description:</b> Road Tar      | <b>Location:</b> East Side, Middle<br><b>Facility:</b>    |
| <u>Percent Asbestos:</u><br><i>None Detected</i> | <u>Percent Non-Asbestos Fibrous Material:</u><br>1 Cellulose                      | <u>Percent Non-Fibrous Material:</u><br>99                |
| <b>Lab No.:</b> 6617340<br><b>Client No.:</b> 10 | <b>Analyst Observation:</b> White Paint<br><b>Client Description:</b> White Paint | <b>Location:</b> West Side, North End<br><b>Facility:</b> |
| <u>Percent Asbestos:</u><br><i>None Detected</i> | <u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected                    | <u>Percent Non-Fibrous Material:</u><br>100               |
| <b>Lab No.:</b> 6617341<br><b>Client No.:</b> 11 | <b>Analyst Observation:</b> White Paint<br><b>Client Description:</b> White Paint | <b>Location:</b> West Side, South End<br><b>Facility:</b> |
| <u>Percent Asbestos:</u><br><i>None Detected</i> | <u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected                    | <u>Percent Non-Fibrous Material:</u><br>100               |
| <b>Lab No.:</b> 6617342<br><b>Client No.:</b> 12 | <b>Analyst Observation:</b> White Paint<br><b>Client Description:</b> White Paint | <b>Location:</b> East Side, Middle<br><b>Facility:</b>    |
| <u>Percent Asbestos:</u><br><i>None Detected</i> | <u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected                    | <u>Percent Non-Fibrous Material:</u><br>100               |

Please refer to the Appendix of this report for further information regarding your analysis.

Date Received: 10/2/2018  
Date Analyzed: 10/02/2018  
Signature:   
Analyst: Zach Schwartz

Approved By:   
Frank E. Ehrenfeld, III  
Laboratory Director




CERTIFICATE OF ANALYSIS

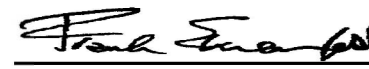
|   |  |
|---|--|
| Client: Lawhon & Associates Inc.<br>1441 King Avenue<br>Columbus OH 43212 | Report Date: 10/2/2018<br>Report No.: 574206 - PLM<br>Project: MAR-00680-00670<br>Project No.: 18-0290 |
| Client: LAW411  |  |

PLM BULK SAMPLE ANALYSIS SUMMARY

|  |  |   |
|--|--|---|
| <b>Lab No.:</b> 6617343<br><b>Client No.:</b> 13     | <b>Analyst Observation:</b> Black/White Insulation<br><b>Client Description:</b> Pipe Wrap | <b>Location:</b> Below Deck, South End, West Side<br><b>Facility:</b> |
| <u>Percent Asbestos:</u><br><i>None Detected</i>     | <u>Percent Non-Asbestos Fibrous Material:</u><br>40 Cellulose                              | <u>Percent Non-Fibrous Material:</u><br>60                            |
| <b>Lab No.:</b> 6617343(L2)<br><b>Client No.:</b> 13 | <b>Analyst Observation:</b> Black/White Tar Paper<br><b>Client Description:</b> Pipe Wrap  | <b>Location:</b> Below Deck, South End, West Side<br><b>Facility:</b> |
| <u>Percent Asbestos:</u><br><i>None Detected</i>     | <u>Percent Non-Asbestos Fibrous Material:</u><br>60 Cellulose                              | <u>Percent Non-Fibrous Material:</u><br>40                            |
| <b>Lab No.:</b> 6617344<br><b>Client No.:</b> 14     | <b>Analyst Observation:</b> Black Tar<br><b>Client Description:</b> Pipe Wrap              | <b>Location:</b> Below Deck, South End, West Side<br><b>Facility:</b> |
| <u>Percent Asbestos:</u><br><i>None Detected</i>     | <u>Percent Non-Asbestos Fibrous Material:</u><br>50 Cellulose<br>1 Fibrous Glass           | <u>Percent Non-Fibrous Material:</u><br>49                            |
| <b>Lab No.:</b> 6617344(L2)<br><b>Client No.:</b> 14 | <b>Analyst Observation:</b> Black Tar Paper<br><b>Client Description:</b> Pipe Wrap        | <b>Location:</b> Below Deck, South End, West Side<br><b>Facility:</b> |
| <u>Percent Asbestos:</u><br><i>None Detected</i>     | <u>Percent Non-Asbestos Fibrous Material:</u><br>60 Cellulose                              | <u>Percent Non-Fibrous Material:</u><br>40                            |
| <b>Lab No.:</b> 6617345<br><b>Client No.:</b> 15     | <b>Analyst Observation:</b> Black Tar<br><b>Client Description:</b> Pipe Wrap              | <b>Location:</b> Below Deck, North End, West Side<br><b>Facility:</b> |
| <u>Percent Asbestos:</u><br><i>None Detected</i>     | <u>Percent Non-Asbestos Fibrous Material:</u><br>40 Cellulose<br>1 Fibrous Glass           | <u>Percent Non-Fibrous Material:</u><br>59                            |

Please refer to the Appendix of this report for further information regarding your analysis.

Date Received: 10/2/2018  
Date Analyzed: 10/02/2018  
Signature:   
Analyst: Zach Schwartz

Approved By:   
Frank E. Ehrenfeld, III  
Laboratory Director


CERTIFICATE OF ANALYSIS

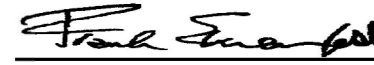
|   |  |
|---|--|
| Client: Lawhon & Associates Inc.<br>1441 King Avenue<br>Columbus OH 43212 | Report Date: 10/2/2018<br>Report No.: 574206 - PLM<br>Project: MAR-00680-00670<br>Project No.: 18-0290 |
| Client: LAW411  |  |

PLM BULK SAMPLE ANALYSIS SUMMARY

|  |   |   |
|--|---|---|
| <b>Lab No.:</b> 6617346<br><b>Client No.:</b> 16 | <b>Analyst Observation:</b> Blue/White Paint<br><b>Client Description:</b> Blue Paint | <b>Location:</b> Below Deck, South End, East Side<br><b>Facility:</b> |
| <u>Percent Asbestos:</u><br><i>None Detected</i> | <u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected                        | <u>Percent Non-Fibrous Material:</u><br>100                           |
| <b>Lab No.:</b> 6617347<br><b>Client No.:</b> 17 | <b>Analyst Observation:</b> Blue/White Paint<br><b>Client Description:</b> Blue Paint | <b>Location:</b> Below Deck, South End, West Side<br><b>Facility:</b> |
| <u>Percent Asbestos:</u><br><i>None Detected</i> | <u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected                        | <u>Percent Non-Fibrous Material:</u><br>100                           |
| <b>Lab No.:</b> 6617348<br><b>Client No.:</b> 18 | <b>Analyst Observation:</b> Blue/White Paint<br><b>Client Description:</b> Blue Paint | <b>Location:</b> Below Deck, South End, Middle<br><b>Facility:</b>    |
| <u>Percent Asbestos:</u><br><i>None Detected</i> | <u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected                        | <u>Percent Non-Fibrous Material:</u><br>100                           |

Please refer to the Appendix of this report for further information regarding your analysis.

Date Received: 10/2/2018  
Date Analyzed: 10/02/2018  
Signature:   
Analyst: Zach Schwartz

Approved By:   
Frank E. Ehrenfeld, III  
Laboratory Director

---

CERTIFICATE OF ANALYSIS

---

Client: Lawhon & Associates Inc.  
1441 King Avenue  
Columbus OH 43212

Report Date: 10/2/2018  
Report No.: 574206 - PLM  
Project: MAR-00680-00670  
Project No.: 18-0290

Client: LAW411

## Appendix to Analytical Report

**Customer Contact:**

**Method:** US EPA 600, R93-116

This appendix seeks to promote greater understanding of any observations, exceptions, special instructions, or circumstances that the laboratory needs to communicate to the client concerning the above samples. The information below is used to help promote your ability to make the most informed decisions for you and your customers. Please note the following points of contact for any questions you may have.

**iATL Customer Service:** customerservice@iatl.com

**iATL Office Manager:** cdavis@iatl.com

**iATL Account Representative:** Shirley Clark

**Sample Login Notes:** See Batch Sheet Attached

**Sample Matrix:** Bulk Building Materials

**Exceptions Noted:** See Following Pages

### General Terms, Warrants, Limits, Qualifiers:

General information about iATL capabilities and client/laboratory relationships and responsibilities are spelled out in iATL policies that are listed at [www.iATL.com](http://www.iATL.com) and in our Quality Assurance Manual per ISO 17025 standard requirements. The information therein is a representation of iATL definitions and policies for turnaround times, sample submittal, collection media, blank definitions, quantification issues and limit of detection, analytical methods and procedures, sub-contracting policies, results reporting options, fees, terms, and discounts, confidentiality, sample archival and disposal, and data interpretation.

iATL warrants the test results to be of a precision normal for the type and methodology employed for each sample submitted. iATL disclaims any other warrants, expressed or implied, including warranty of fitness for a particular purpose and warranty of merchantability. iATL accepts no legal responsibility for the purpose for which the client uses test results. Any analytical work performed must be governed by our Standard Terms and Conditions. Prices, methods and detection limits may be changed without notification. Please contact your Customer Service Representative for the most current information.

This confidential report relates only to those item(s) tested and does not represent an endorsement by NIST-NVLAP, AIHA LAP LLC, or any agency of local, state or province governments nor of any agency of the U.S. government.

This report shall not be reproduced except in full, without written approval of the laboratory.

### Information Pertinent to this Report:

Analysis by US EPA 600 93-116: Determination of Asbestos in Bulk Building Materials by Polarized Light Microscopy (PLM).

### Certifications:

- NIST-NVLAP No. 101165-0
- NYSDOH-ELAP No. 11021
- AIHA-LAP, LLC No. 100188

Quantification at <0.25% by volume is possible with this method. (PC) Indicates Stratified Point Count Method performed. (PC-Trace) means that asbestos was detected but is not quantifiable under the Point Counting regimen. PC Trace represents a <0.25% amount. Analysis includes all distinct separable layers in accordance with EPA 600 Method. If not reported or otherwise noted, layer is either not present or the client has specifically requested that it not be analyzed (ex. analyze until positive instructions). Small asbestos fibers may be missed by PLM due to resolution limitations of the optical microscope. Therefore, PLM is not consistently reliable in detecting asbestos in non-friable organically bound (NOB) materials. Quantitative transmission electron microscopy (TEM) is currently the only method that can pronounce materials as non-asbestos containing.

Analytical Methodology Alternatives: Your initial request for analysis may not have accounted for recent advances in regulatory requirements or advances in technology that are routinely used in similar situations for other qualified projects. You may have the option to explore additional analysis for further information. Below are a few options, listed as the matrix followed by the appropriate methodology. Also included are links to more information on our website.

Bulk Building Materials that are Non-Friable Organically Bound (NOB) by Gravimetric Reduction techniques employing PLM and TEM: ELAP 198.6 (PLM-NOB), ELAP 198.4 (TEM-NOB)

Loose Fill Vermiculite Insulation, Attic Insulation, Zonolite (copyright), etc.: US EPA 600 R-4/004 (multi-tiered analytical process)

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CERTIFICATE OF ANALYSIS

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Client: Lawhon & Associates Inc.  
1441 King Avenue  
Columbus OH 43212

Report Date: 10/2/2018  
Report No.: 574206 - PLM  
Project: MAR-00680-00670  
Project No.: 18-0290

Client: LAW411

Sprayed On Insulation/Fireproofing with Vermiculite (SOF-V): ELAP 198.8 (PLM-SOF-V)

Soil, sludge, sediment, aggregate, and like materials analyzed for asbestos or other elongated mineral particles (ex. erionite, etc.): ASTM D7521, CARB 435, and other options available

Asbestos in Surface Dust according to one of ASTM's Methods (very dependent on sampling collection technique – by TEM): ASTM D 5755, D5756, or D6480

Various other asbestos matrices (air, water, etc.) and analytical methods are available.

**Disclaimers / Qualifiers:**

There may be some samples in this project that have a "NOTE:" associated with a sample result. We use added disclaimers or qualifiers to inform the client about something that requires further explanation. Here is a list with highlighted disclaimers that may be pertinent to this project. For a full explanation of these and other disclaimers, please inquire at [customerservice@iatl.com](mailto:customerservice@iatl.com).

- 1) Note: No mastic provided for analysis.
- 2) Note: Insufficient mastic provided for analysis.
- 3) Note: Insufficient material provided for analysis.
- 4) Note: Insufficient sample provided for QC reanalysis.
- 5) Note: Different material than indicated on Sample Log / Description.
- 6) Note: Sample not submitted.
- 7) Note: Attached to asbestos containing material.
- 8) Note: Received wet.
- 9) Note: Possible surface contamination.
- 10) Note: Not building material. 1% threshold may not apply.
- 11) Note: Recommend TEM-NOB analysis as per EPA recommendations.
- 12) Note: Asbestos detected but not quantifiable.
- 13) Note: Multiple identical samples submitted, only one analyzed.
- 14) Note: Analyzed by EPA 600/R-93/116. Point Counting detection limit at 0.080%.
- 15) Note: Analyzed by EPA 600/R-93/116. Point Counting detection limit at 0.125%.
- 16) Note: This sample contains >10% vermiculite mineral. See Appendix for Recommendations for Vermiculite Analysis.

**Recommendations for Vermiculite Analysis:**

Several analytical protocols exist for the analysis of asbestos in vermiculite. These analytical approaches vary depending upon the nature of the vermiculite mineral being tested (e.g. un-processed gänge, homogeneous exfoliated books of mica, or mixed mineral composites). Please contact your client representative for pricing and turnaround time options available.

iATL recommends initial testing using the EPA 600/R-93/116 method. This method is specifically designed for the analysis of asbestos in bulk building materials. It provides an acceptable starting point for primary screening of vermiculite for possible asbestos.

Results from this testing may be inconclusive. EPA suggests proceeding to a multi-tiered analysis involving wet separation techniques in conjunction with PLM and TEM gravimetric analysis (EPA 600/R-04/004).

For New York State customers, NYSDOH requires disclaimers and qualifiers for various vermiculite containing samples that direct analysis via ELAP198.6 and ELAP198.8 for samples that contain >10% vermiculite mineral where ELAP198.6 may be used to evaluate the asbestos content of the material. However, any test result using ELAP198.6 will be reported with the following disclaimer: "ELAP198.6 method does not remove vermiculite and may underestimate the level of asbestos present in a sample containing >10% vermiculite."

Further information on this method and other vermiculite and asbestos issues can be found at the following: Agency for Toxic Substances and Disease Registry (ATSDR) [www.atsdr.cdc.gov](http://www.atsdr.cdc.gov), United States Geological Survey (USGS) [www.minerals.usgs.gov/minerals/](http://www.minerals.usgs.gov/minerals/), US EPA [www.epa.gov/asbestos](http://www.epa.gov/asbestos). The USEPA also has an informative brochure "Current Best Practices for Vermiculite Attic Insulation" EPA 747F03001 May 2003, that may assist the health and remediation professional.

The following is a summary of the analytical process outlines in the EPA 600/R-04/004 Method:

- 1) **Analytical Step/Method:** Initial Screening by PLM, EPA 600R-93/116  
**Requirements/Comments:** Minimum of 0.1 g of sample. ~0.25% LOQ for most samples.
- 2) **Analytical Step/Method:** Wet Separation by PLM Gravimetric Technique, EPA R-04/004  
**Requirements/Comments:** Minimum 50g\*\* of dry sample. Analysis of "Sinks" only.

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CERTIFICATE OF ANALYSIS

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Client: Lawhon & Associates Inc.  
1441 King Avenue  
Columbus OH 43212

Report Date: 10/2/2018  
Report No.: 574206 - PLM  
Project: MAR-00680-00670  
Project No.: 18-0290

Client: LAW411

3)**Analytical Step/Method:** Wet Separation by PLM Gravimetric Technique, EPA R-04/004  
**Requirements/Comments:** Minimum 50g\*\* of dry sample. Analysis of "Floats" only.

4)**Analytical Step/Method:** Wet Separation by TEM Gravimetric Technique, EPA R-04/004  
**Requirements/Comments:** Minimum 50g\*\* of dry sample. Analysis of "Sinks" only.

5)**Analytical Step/Method:** Wet Separation by TEM Gravimetric Technique, EPA R-04/004  
**Requirements/Comments:** Minimum 50g\*\* of dry sample. Analysis of "Suspension" only.

LOQ, Limit of Quantitation estimates for mass and volume analyses.

\*With advance notice and confirmation by the laboratory.

\*\*Approximately 1 Liter of sample in double-bagged container (~9x6 inch bag of sample).

1441 King Avenue  
Columbus, OH 43212  
Phone: (614) 481-8600  
Fax: (614) 481-8610

Sent To: IATL  
VIA: Fed EX

No 11162

Page 1 of 1

Date: 9-28-2018

Turn around:  
3-day

**ASBESTOS BULK SAMPLE CHAIN-OF-CUSTODY RECORD**

|   |                                |  |  |                                  |
|---|--------------------------------|--|--|----------------------------------|
| Project Name:<br><u>MAR-00680-00670</u> | Project No.:<br><u>18-0290</u> | Project Contact:<br><u>Matt Geiger</u> | Sampler (print):<br><u>Matt Geiger</u> | Signature:<br><u>Matt Geiger</u> |
|---|--------------------------------|--|--|----------------------------------|

| Sample I.D. No. | Homog. Area No. | Sample /Homogeneous Area Description | Sample Location                  | Remarks                        |
|-----------------|-----------------|--------------------------------------|----------------------------------|--------------------------------|
| 1               | 1               | Parapet wall caulking                | west side, North End             | 0017331                        |
| 2               | 1               | ┆                                    | west side, south End             | 0017332                        |
| 3               | 1               | ┆                                    | East side, middle                | 0017333                        |
| 4               | 2               | Rail Pad                             | west side, North End             | 0017334                        |
| 5               | 2               | ┆                                    | west side, south End             | 0017335                        |
| 6               | 2               | ┆                                    | East side, middle                | 0017336                        |
| 7               | 3               | Road TAR                             | west side, North End             | 0017337                        |
| 8               | 3               | ┆                                    | west side, south End             | 0017338                        |
| 9               | 3               | ┆                                    | East side, middle                | 0017339                        |
| 10              | 4               | white paint                          | west side, North End             | Dont Analyze concrete. 0017340 |
| 11              | 4               | ┆                                    | west side, south End             | ┆ 0017341                      |
| 12              | 4               | ┆                                    | East side, middle                | ┆ 0017342                      |
| 13              | 5               | Pipe wrap                            | Below Deck, south End, west side | 0017343                        |
| 14              | 5               | ┆                                    | ┆ " " " "                        | 0017344                        |
| 15              | 5               | ┆                                    | ┆ North End, west side           | 0017345                        |
| 16              | 6               | Blue paint                           | Below Deck, south End, East side | 0017346                        |
| 17              | 6               | ┆                                    | ┆ west side                      | 0017347                        |
| 18              | 6               | ┆                                    | ┆ middle                         | 0017348                        |

SAMPLE ANALYSIS BY EPA METHOD 600/R-93/116 UNLESS OTHERWISE NOTED.

Stop 1st Positive  Analyze All Samples

|  |                                       |                          |             |                              |             |                          |                                 |
|--|---------------------------------------|--------------------------|-------------|------------------------------|-------------|--------------------------|---------------------------------|
| Relinquished by: (signature)<br><u>Matt Geiger</u> | Date / Time<br><u>10/1/18 11:37am</u> | Received by: (signature) | Date / Time | Relinquished by: (signature) | Date / Time | Received by: (signature) | Date / Time<br><u>10/2/2018</u> |
|--|---------------------------------------|--------------------------|-------------|------------------------------|-------------|--------------------------|---------------------------------|

25 10/2/18

Rob 10-4-18

**APPENDIX D**  
**OHIO ENVIRONMENTAL PROTECTION AGENCY**  
**NOTICE OF DEMOLITION AND RENOVATION**



# Notification of Demolition and Renovation/Abatement

## Section 1: General Information

Division of Air Pollution Control

Work on projects cannot begin until 10 working days after a COMPLETE original notification form, **including payment**, is submitted to Ohio EPA. Instructions and a worksheet for fee calculation are available at [epa.ohio.gov/asbestos](http://epa.ohio.gov/asbestos). This form can be completed, and payment made, at [ebiz.epa.ohio.gov](http://ebiz.epa.ohio.gov). Questions? [asbestos@epa.ohio.gov](mailto:asbestos@epa.ohio.gov) or (614) 466-0061.

|                   |                 |                 |               |   |
|-------------------|-----------------|-----------------|---------------|---|
| Ohio EPA Use Only | Notification #: | Postmarked: / / | Received: / / | <input type="checkbox"/> Hand-Delivered |
|-------------------|-----------------|-----------------|---------------|---|

**1) Notification Information (Check all that apply)**

|  |  |                                       |                                    |                                 |                                       |         |
|--|--|---------------------------------------|------------------------------------|---------------------------------|---------------------------------------|---------|
| <input checked="" type="checkbox"/> Original | <input type="checkbox"/> Revision # (count): | <input type="checkbox"/> Installation | <input type="checkbox"/> Emergency | <input type="checkbox"/> Annual | <input type="checkbox"/> Cancellation | County: |
|--|--|---------------------------------------|------------------------------------|---------------------------------|---------------------------------------|---------|

**2) Owner, Asbestos Abatement Contractor, Billing and Fire Department Information** Revised?

|       |  |
|-------|--|
| Owner |  |
|-------|--|

|                       |  |
|-----------------------|--|
| Name: ODOT District 4 | Is this a company? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|-----------------------|--|

|                                    |                 |
|------------------------------------|-----------------|
| Address: 2088 South Srlington Road | Contact Person: |
|------------------------------------|-----------------|

|             |             |              |
|-------------|-------------|--------------|
| City: Akron | State: Ohio | Zip: 44306 - |
|-------------|-------------|--------------|

|        |                           |                         |
|--------|---------------------------|-------------------------|
| Email: | Phone: ( 330 ) 786 - 3100 | Fax: ( 330 ) 786 - 2226 |
|--------|---------------------------|-------------------------|

|   |  |
|---|--|
| Asbestos Abatement Contractor (if applicable) |  |
|---|--|

|       |               |                      |
|-------|---------------|----------------------|
| Name: | License #: AC | Expiration Date: / / |
|-------|---------------|----------------------|

|          |                 |
|----------|-----------------|
| Address: | Contact Person: |
|----------|-----------------|

|       |        |        |
|-------|--------|--------|
| City: | State: | Zip: - |
|-------|--------|--------|

|        |              |            |
|--------|--------------|------------|
| Email: | Phone: ( ) - | Fax: ( ) - |
|--------|--------------|------------|

|                 |  |
|-----------------|--|
| Billing Contact |  |
|-----------------|--|

|  |
|--|
| Is this contact associated with the <input type="checkbox"/> Owner, <input type="checkbox"/> Asbestos Abatement Contractor, or <input type="checkbox"/> Demolition Contractor (if not installation)? |
|--|

|          |                 |
|----------|-----------------|
| Address: | Contact Person: |
|----------|-----------------|

|       |        |        |
|-------|--------|--------|
| City: | State: | Zip: - |
|-------|--------|--------|

|        |              |            |
|--------|--------------|------------|
| Email: | Phone: ( ) - | Fax: ( ) - |
|--------|--------------|------------|

|                                 |  |
|---------------------------------|--|
| Fire Department (if applicable) |  |
|---------------------------------|--|

|       |
|-------|
| Name: |
|-------|

|          |                 |
|----------|-----------------|
| Address: | Contact Person: |
|----------|-----------------|

|       |        |        |
|-------|--------|--------|
| City: | State: | Zip: - |
|-------|--------|--------|

|        |              |            |
|--------|--------------|------------|
| Email: | Phone: ( ) - | Fax: ( ) - |
|--------|--------------|------------|

**3) Ohio Asbestos Hazard Evaluation Specialist and Evaluation Procedure** Revised?

|                                    |                           |                                 |
|------------------------------------|---------------------------|---------------------------------|
| Evaluation Specialist: Matt Geiger | Certification #: ES 35832 | Expiration Date: 10 / 14 / 2018 |
|------------------------------------|---------------------------|---------------------------------|

|   |
|---|
| Procedure, including analytical methods, employed to detect the presence of and to estimate the quantity of regulated asbestos-containing material (RACM) and Category I and Category II non-friable asbestos-containing material: <input checked="" type="checkbox"/> PLM <input type="checkbox"/> Point Count <input type="checkbox"/> TEM <input type="checkbox"/> Other Method (Explain Below): |
|---|

**4) Procedures to be followed should unexpected RACM be discovered (check all that apply)** Revised?

|  |   |  |   |
|--|---|--|---|
| <input checked="" type="checkbox"/> Stop work and keep wet | <input checked="" type="checkbox"/> Evacuate area | <input checked="" type="checkbox"/> Demarcate area | <input checked="" type="checkbox"/> Contact licensed abatement contractor |
|--|---|--|---|

|   |
|---|
| <input checked="" type="checkbox"/> Contact district office/local air authority |
|---|

|   |
|---|
| <input type="checkbox"/> Other (Explain): |
|---|

**5) Planned Demolition (check all that apply)** Revised?

|  |
|--|
| Describe demolition work to be performed and method(s) to be employed, including demolition techniques to be used: |
|--|

|  |
|--|
| <input type="checkbox"/> Implosion <input type="checkbox"/> Fire Training <input type="checkbox"/> Wet Methods <input type="checkbox"/> Manual Demolition <input type="checkbox"/> Mechanical Demolition <input type="checkbox"/> Other (Explain): |
|--|

|  |
|--|
| Description of affected facility components (include attachment if necessary): |
|--|



# Notification of Demolition and Renovation/Abatement

## Section 1: General Information

Continued

Mail completed form and payment to:  
Ohio EPA, DAPC – Asbestos  
50 W. Town St., 7<sup>th</sup> Floor or P.O. Box 1049  
Columbus, OH 43216-1049

**6) Asbestos Description and Engineering Controls (if asbestos is being abated)** Revised?

For the material listed in each project, describe the type(s) of ACM to be abated, engineering controls and work practices to be used to minimize emissions and ensure proper waste handling:

|                           |  |  |   |                                 |                                 |
|---------------------------|--|--|---|---------------------------------|---------------------------------|
| Type of ACM to be abated: | <input type="checkbox"/> Surfacing                 | <input type="checkbox"/> Mechanical        | <input checked="" type="checkbox"/> Other |                                 |                                 |
| Engineering Controls:     | <input checked="" type="checkbox"/> Wet Methods    | <input type="checkbox"/> Glove Bag         | <input type="checkbox"/> NPE              | <input type="checkbox"/> AFD    | <input type="checkbox"/> Other: |
| Work Practices:           | <input checked="" type="checkbox"/> Intact Removal | <input checked="" type="checkbox"/> Manual | <input type="checkbox"/> Mechanical       | <input type="checkbox"/> Other: |                                 |

**7) Asbestos Waste Transporter (if applicable)** Revised?

|                                      |              |            |                 |  |  |
|--------------------------------------|--------------|------------|-----------------|--|--|
| Transporter #1 Name:                 |              |            |                 |  |  |
| Address:                             |              |            | Contact Person: |  |  |
| City:                                | State:       | Zip:       | -               |  |  |
| Email:                               | Phone: ( ) - | Fax: ( ) - |                 |  |  |
| Transporter #2 Name (if applicable): |              |            |                 |  |  |
| Address:                             |              |            | Contact Person: |  |  |
| City:                                | State:       | Zip:       | -               |  |  |
| Email:                               | Phone: ( ) - | Fax: ( ) - |                 |  |  |

**8) Asbestos Waste Disposal Site (if applicable)** Revised?

|          |              |            |                 |  |  |
|----------|--------------|------------|-----------------|--|--|
| Name:    |              |            |                 |  |  |
| Address: |              |            | Contact Person: |  |  |
| City:    | State:       | Zip:       | -               |  |  |
| Email:   | Phone: ( ) - | Fax: ( ) - |                 |  |  |

**9) Emergency Demolition (complete if you checked "Emergency" above and "Demolition" for any project)** Revised?

A copy of the issued order, including the following information, **must be attached** to this notification.

|                                    |  |
|------------------------------------|--|
| Government Official Issuing Order: | Title:                                 |
| Agency:                            | Authority of Order (Citation of Code): |
| Date of Order: / /                 | Demolition Date: / /                   |

**10) Emergency Renovation/Abatement (complete if you checked "Emergency" above and "Renovation/Abatement" for any project)** Revised?

|  |  |
|--|--|
| Date of Emergency: / /   | Time of Emergency: : <input type="checkbox"/> a.m. <input type="checkbox"/> p.m. |
| Description of Sudden, Unexpected Event:                                   |  |
| Explanation of how the event caused unsafe conditions or equipment damage: |  |

**11) Attestation** Revised?

In accordance with Ohio Administrative Code rule 3745-20-03(A)(4)(p), I certify that at least one person trained as required by paragraph (B) of rule 3745-20-04 of the Administrative Code will supervise the stripping and removal described by this notification. I acknowledge that the submission of false or misleading statements is prohibited by law and I certify that facts contained in this notification are true, accurate, and complete.

|               |           |
|---------------|-----------|
| Signature:    | Date: / / |
| Name:         | Title:    |
| Organization: |           |



# Notification of Demolition and Renovation/Abatement

## Section 2: Project Address Specific Information

Division of Air Pollution Control

Please complete Section 2 for the address included with this notification. If the project is an "Installation" per OAC 3745-20, complete a separate Section 2 page for each address associated with this notification.

Ohio EPA Use Only Project ID #:

**A. Facility Description** Revised?

|  |                |  |  |
|--|----------------|--|--|
| Building Name (if applicable): MAH 00680 00670 |                | Site Location (specific): 0.47 Mi E Of Ir 80 |  |
| Address: 41°07'36.4"N 80°44'14.3"W             |                | County: Mahoning                             |  |
| City: Austintown                               | State: OH      | Zip: 44515 -                                 |  |
| Building Size (square feet): 10,500            | No. of Floors: | Age: 51                                      |  |
| Present Use: Bridge                            | Prior Use:     |  |  |

**B. Type of Operation (check all that apply)** Revised?

Demolition   
  Renovation/Abatement – Type:  
  Removal  
  Repair  
  Encapsulation  
  Enclosure

**C. Asbestos Present (check one)** Revised?

Yes   
  No   
  No, previously abated   
 Year Abated:

**D. Approximate Amount of Asbestos-Containing Materials (complete table below and Section 1 #6 if asbestos is present)** Revised?

|  | Material to be Removed |  |             |  | Material NOT to be Removed |  |
|--|------------------------|--|-------------|--|----------------------------|--|
|  | RACM                   | Non-friable Asbestos-Containing Material |             | Non-friable Asbestos-Containing Material |                            |  |
|  |                        | Category I                               | Category II | Category I                               | Category II                |  |
| Pipes (linear feet)  |                        |  |             |  |                            |  |
| Surface area on other facility components (ft <sup>2</sup> )   |                        |  | 88          |  |                            |  |
| Volume if length or area cannot be measured (ft <sup>3</sup> ) |                        |  |             |  |                            |  |

**E. Asbestos Abatement Schedule and Abatement Specialist (original notification is required 10 working days prior to the start of work)** Revised?

|                                  |        |                     |           |                     |                    |                      |        |
|----------------------------------|--------|---------------------|-----------|---------------------|--------------------|----------------------|--------|
| Setup Date: / /                  |        | Abatement Date: / / |           |                     | Complete Date: / / |                      |        |
| (Shift 1) Time start/end on site | Monday | Tuesday             | Wednesday | Thursday            | Friday             | Saturday             | Sunday |
| Abatement Specialist Name:       |        |                     |           | Certification #: AS |                    | Expiration Date: / / |        |
| (Shift 1) Time start/end on site | Monday | Tuesday             | Wednesday | Thursday            | Friday             | Saturday             | Sunday |
| Abatement Specialist Name:       |        |                     |           | Certification #: AS |                    | Expiration Date: / / |        |

**F. Demolition Contractor (if applicable)** Revised?

|          |              |                 |
|----------|--------------|-----------------|
| Name:    |              |                 |
| Address: |              | Contact Person: |
| City:    | State:       | Zip: -          |
| Email:   | Phone: ( ) - | Fax: ( ) -      |

**G. Demolition Schedule (original notification is required 10 working days prior to the start of work)** Revised?

|                 |                    |
|-----------------|--------------------|
| Start Date: / / | Complete Date: / / |
|-----------------|--------------------|

**H. Project Hold** Revised?

|                      |                       |
|----------------------|-----------------------|
| Hold Begin Date: / / | Work Resume Date: / / |
|----------------------|-----------------------|



September 25, 2018

Mr. Bill Marty, P.E.  
 Principal  
 Carpenter Marty Transportation, Inc.  
 6612 Singletree Drive  
 Columbus, OH 43229  
 614-656-2415

**Subject: Asbestos Inspection of the MAH 00680 03730 (Belle Vista Avenue) Bridge (SFN #5006759/PID#105857) over Interstate Route 680, Youngstown, Ohio 44509 (L&A 18-0290)**

Dear Mr. Marty:

On September 6, 2018 Mr. Aris Neace, Ohio Department of Health (ODH) Certified Asbestos Hazard Evaluation Specialist (AHES OH #36144) and Mr. Matthew Geiger (AHES OH #35832) of Lawhon & Associates, Inc. (L&A) conducted an asbestos survey of MAH 00680 03730 (Belle Vista Avenue) Bridge (SFN #5006759/PID#105857) over Interstate Route 680, Youngstown, Ohio 4509. The purpose of the survey was to determine the presence of asbestos-containing materials (ACM) located on the structure.

The survey consisted of an inspection of all accessible areas of the bridge to determine the presence, location and quantities of asbestos-containing materials. Bulk samples were collected from suspect materials that could potentially be impacted during demolition/renovation work activities. A diagram of the bridge and asbestos bulk sampling locations can be found in **Appendix B**. All available bridge plans were reviewed for this bridge and no asbestos containing materials were listed.

**Suspect Materials**

The materials suspected of being asbestos-containing identified during the survey are presented in Table 1 along with an indication of their friability.

**Table 1: Suspected Materials**

| Material                | Locations                        | Friability  |
|-------------------------|----------------------------------|-------------|
| Grey Caulking           | Above Deck, East and West Sides  | Non Friable |
| Old Rail Pad Caulking   | Above Deck, East and West Sides  | Non Friable |
| Parapet Expansion Pad   | Above Deck, East and West Sides  | Non Friable |
| Fence Rail Caulking     | Above Deck, East and West Sides  | Non Friable |
| Roadway Sealant to Curb | Above Deck, East and West Sides  | Non Friable |
| White Paint on Concrete | Above and Below Deck             | Non Friable |
| Blue Paint on Steel     | Below Deck                       | Non Friable |
| Pipe Rack Cover         | Below Deck, East Side            | Non Friable |
| Drain Pipe              | Below Deck, North and South Ends | Non Friable |

**Sample Descriptions, Locations and Results**

Sample descriptions, locations, and asbestos content as determined by Polarized Light Microscopy (PLM) are presented in Table 2.

**Table 2: Sample Descriptions, Locations and Results**

| Sample # | Sample Description and Location                     | Asbestos %                  |
|----------|---|-----------------------------|
| 1        | Grey Caulking (Rail Pad) – East Side, North End     | No Asbestos Detected        |
| 2        | Grey Caulking (Bolt) – East Side, North End         | No Asbestos Detected        |
| 3        | Grey Caulking (Bolt) – East Side, Middle            | No Asbestos Detected        |
| 4        | <b>Old Rail Pad Caulking– East Side, North End</b>  | <b>2.4% Chrysotile (PC)</b> |
| 5        | <b>Old Rail Pad Caulking – West Side, North End</b> | <b>1.4% Chrysotile (PC)</b> |
| 6        | <b>Old Rail Pad Caulking – West Side, South End</b> | <b>1.5% Chrysotile (PC)</b> |
| 7        | Parapet Expansion Pad – East Side, South End        | No Asbestos Detected        |
| 8        | Parapet Expansion Pad – East Side, Middle           | No Asbestos Detected        |
| 9        | Parapet Expansion Pad – West Side, Middle           | No Asbestos Detected        |
| 10       | Fence Rail Caulking – East Side, North End          | No Asbestos Detected        |
| 11       | Fence Rail Caulking – East Side, Middle             | No Asbestos Detected        |
| 12       | Fence Rail Caulking – East Side, South End          | No Asbestos Detected        |
| 13       | Roadway Sealant to Curb – West Side, North End      | No Asbestos Detected        |
| 14       | Roadway Sealant to Curb – West Side, Middle         | No Asbestos Detected        |
| 15       | Roadway Sealant to Curb – West Side, South End      | No Asbestos Detected        |
| 16       | White Paint on Concrete – West Side, North End      | No Asbestos Detected        |
| 17       | White Paint on Concrete – South End                 | No Asbestos Detected        |
| 18       | White Paint on Concrete – South End                 | No Asbestos Detected        |
| 19       | Blue Paint on Steel Pipe – South End, East Side     | No Asbestos Detected        |
| 20       | Blue Paint on Steel Support – South End, East Side  | No Asbestos Detected        |
| 21       | Blue Paint on Steel Support – South End, East Side  | No Asbestos Detected        |
| 22       | Pipe Rack Cover – South End, East Side              | No Asbestos Detected        |
| 23       | Pipe Rack Cover– South End, East Side               | No Asbestos Detected        |
| 24       | Pipe Rack Cover– South End, East Side               | No Asbestos Detected        |
| 25       | Drain Pipe – South End, East Side                   | No Asbestos Detected        |
| 26       | Drain Pipe – South End, Middle Side                 | No Asbestos Detected        |
| 27       | Drain Pipe – South End, West Side                   | No Asbestos Detected        |

**Materials Identified as Asbestos-Containing**

Under the current EPA/NESHAP regulations, materials that contain greater than 1% asbestos are considered to be an asbestos-containing material (ACM). Three samples of the old rail pad caulking were found to be Asbestos Containing Material as defined by U.S. EPA/NESHAP regulations.

Any contractors disturbing this material must adhere to OSHA 29 CFR 1910 and 29 CFR 1926. The rail pad caulking is located between the concrete parapet wall and the railing. This material is beige in color and encompasses a total of 35 square feet on the East and West sides of the bridge. An Image depicting the material can be found in **Appendix B**.

**Attachments**

Appendix A contains the Ohio Department of Health certifications for Mr. Aris Neace and Mr. Matt Geiger.

Appendix B contains the Bulk Sample Diagram.

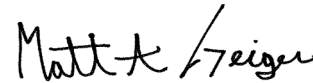
Appendix C contains the laboratory results and chain-of-custody documentation for the asbestos bulk samples collected.

Appendix D contains the Ohio Environmental Protection Agency Notification of Demolition and Renovation.

**Summary**

On September 6, 2018 Mr. Aris Neace, Ohio Department of Health (ODH) Certified Asbestos Hazard Evaluation Specialist (AHES OH #36144) and Mr. Matthew Geiger (AHES OH #35832) of Lawhon & Associates, Inc. (L&A) conducted an asbestos survey of MAH 00680 03730 (Belle Vista Avenue) Bridge (SFN #5006759/PID#105857) over Interstate Route 680, Youngstown, Ohio 44509. Asbestos-containing materials (ACM) were identified in the course of the survey. Any contractors disturbing this material must adhere to OSHA 29 CFR 1910 and 29 CFR 1926. If you have any questions, please contact Jordan Mederer at (614) 481-8600.

Sincerely,



Matt Geiger, AHES 35832  
Project Manager



Jordan Mederer, AHES 35005  
HBM Department Manager

**APPENDIX A**  
**OHIO DEPARTMENT OF HEALTH CERTIFICATIONS**



John R. Kasich, Governor  
Mary Taylor, Lt. Governor  
Craig W. Butler, Director

March 14, 2018

Michael A Neace  
Lawhon & Associates, Inc.  
1441 King Ave.  
Columbus OH 43212

RE: Asbestos Hazard Evaluation Specialist  
Certification Number: ES36144  
Expiration Date: 03/24/2019

Dear Michael A Neace:

This letter and enclosed certification card approves your request to be certified as an Asbestos Hazard Evaluation Specialist. You must present your card upon request at any project site while performing duties. Copies of cards are not acceptable as proof of certification.

This certification may be revoked by the Director of the Environmental Protection Agency for violation of any of the requirements of 3745-22 or 3745-20 of the Ohio Administrative Code.

If you have any questions, please call 614-644-0226.

Sincerely,

Mark Needham  
Manager, Asbestos Program  
Division of Air Pollution Control

50 West Town Street • Suite 700 • P.O. Box 1049 • Columbus  
epa.ohio.gov • (614) 644-3020 • (614) 644-318

State of Ohio  
Environmental Protection Agency  
Asbestos Program

Asbestos Hazard Evaluation Specialist



**Michael A Neace**  
Lawhon & Associates, Inc.  
1441 King Ave.  
Columbus OH 43212

**Certification Number** ES36144  
**Expiration Date** 03/24/2019

DOB: 10/05/1989

This certification is issued pursuant to Revised Code Chapter 3710 and Administrative Code Chapter 3745-22. This card is not valid if altered.

# The InService Training Network

## Asbestos Building Inspector and Management Planner Refresher Courses



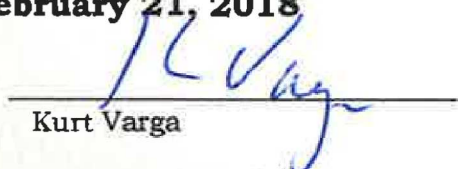
**Michael A. Neace**

has successfully completed the Asbestos Building Inspector and Management Planner Refresher Courses and passed by at least 70% the course examinations for accreditation under Section 206 of the Toxic Substance Control Act, Title II, and Indiana 326 IAC 18-2  
Provided by: The InService Training Network, Inc., 6813 Flags Center, Columbus, OH 43229 (614) 895-9323

**Course Dates: February 21, 2018**

**Examination Date: February 21, 2018**

**Course Director:**

  
Kurt Varga

**Course Location: Columbus, Ohio**

**Expiration Date: February 21, 2019**

**Certificate Numbers: ITNIR-6341 & ITNMPR-6341**





John R. Kasich, Governor  
Mary Taylor, Lt. Governor  
Craig W. Butler, Director

September 05, 2018

Matthew A Geiger  
Lawhon & Associates, Inc  
1441 King Ave  
Columbus OH 43212

RE: Asbestos Hazard Evaluation Specialist  
Certification Number: ES35832  
Expiration Date: 10/14/2019

Dear Matthew A Geiger:

This letter and enclosed certification card approves your request to be certified as an Asbestos Hazard Evaluation Specialist. You must present your card upon request at any project site while performing duties. Copies of cards are not acceptable as proof of certification.

This certification may be revoked by the Director of the Environmental Protection Agency for violation of any of the requirements of 3745-22 or 3745-20 of the Ohio Administrative Code.

If you have any questions, please call 614-644-0226.

Sincerely,

Mark Needham  
Manager, Asbestos Program  
Division of Air Pollution Control



# The InService Training Network

## Asbestos Building Inspector and Management Planner Refresher Courses

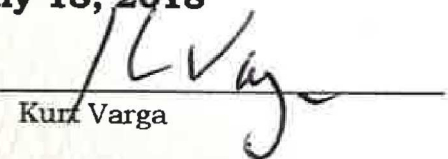


### Matthew Geiger

has successfully completed the Asbestos Building Inspector and Management Planner Refresher Courses and passed by at least 70% the course examinations for accreditation under Section 206 of the Toxic Substance Control Act, Title II, and Indiana 326 IAC 18-2  
Provided by: The InService Training Network, Inc., 6813 Flagg Center, Columbus, OH 43229 (614) 895-9323

**Course Dates:** July 18, 2018

**Course Director:**

  
Kurt Varga

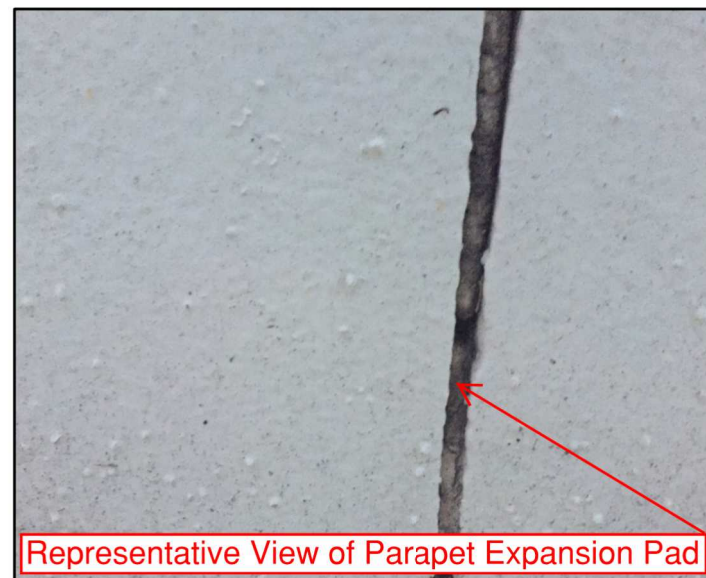
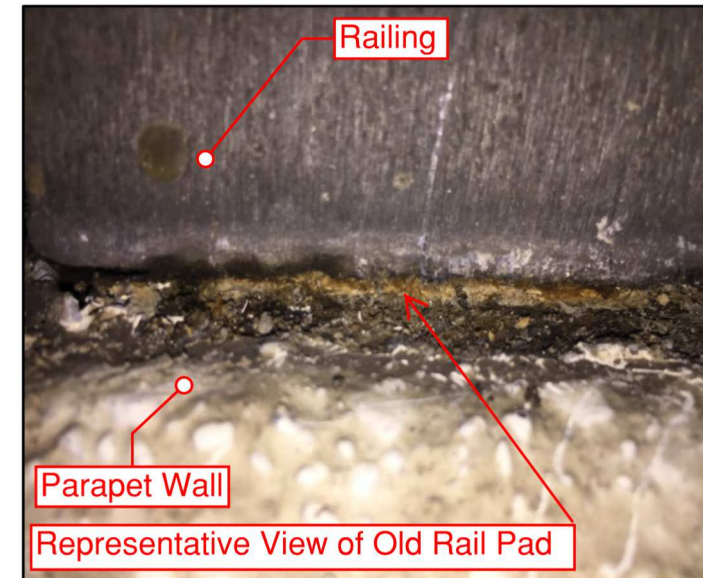
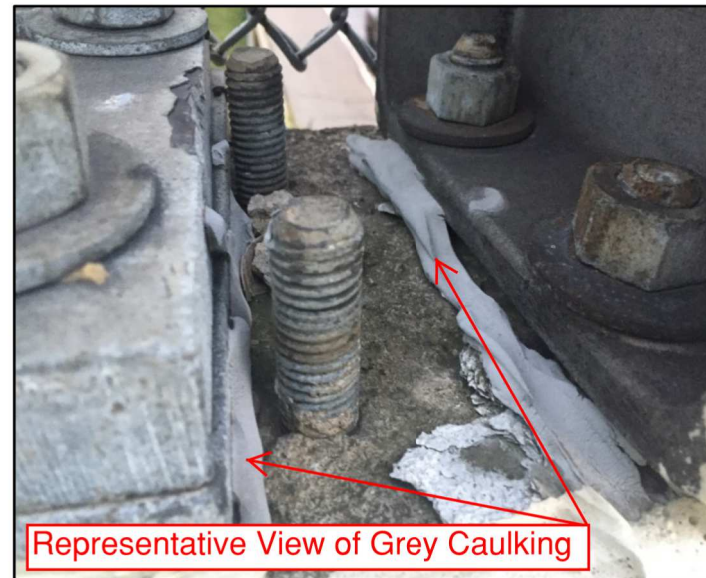
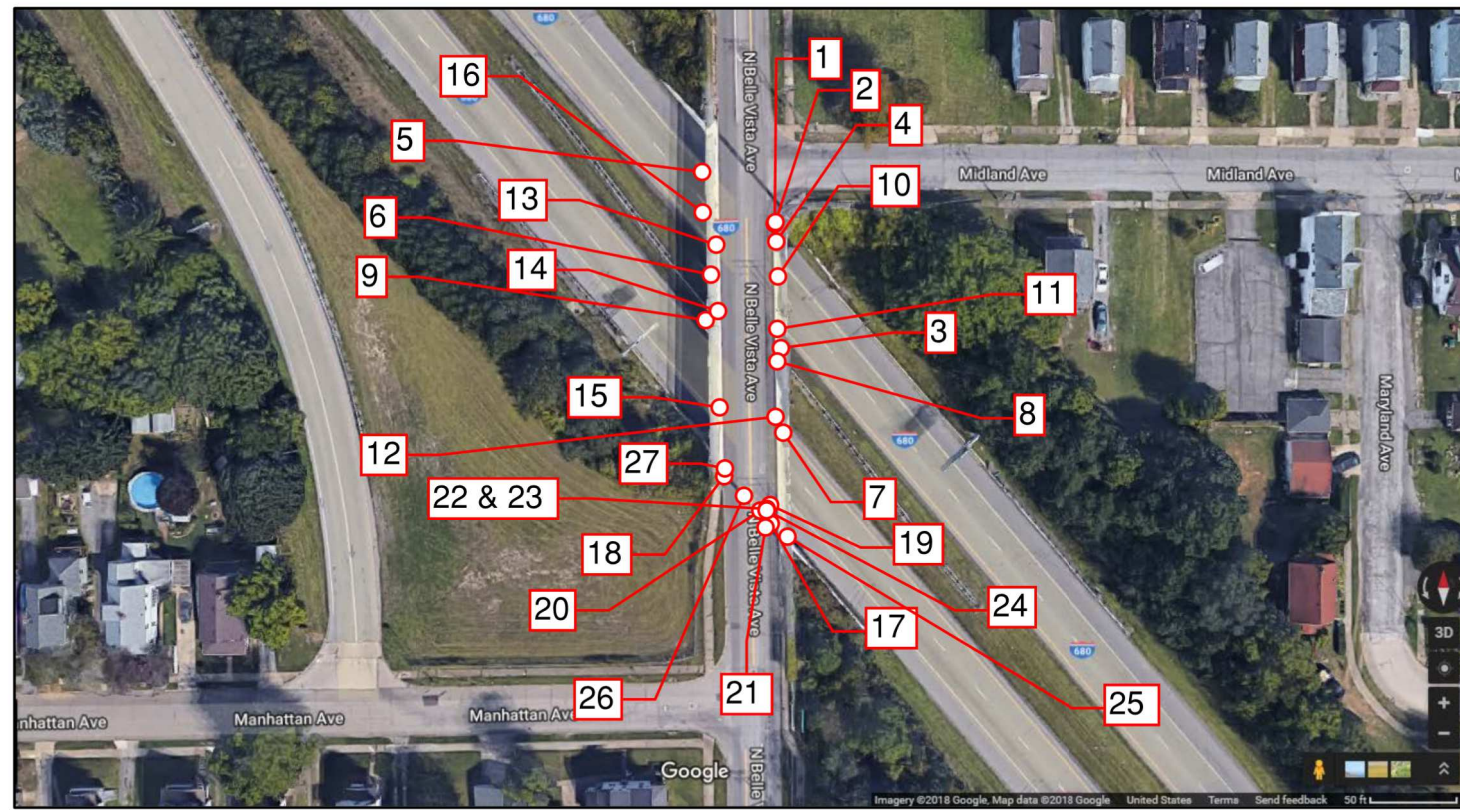
**Expiration Date:** July 18, 2019


**Examination Date:** July 18, 2018

**Course Location:** Columbus, Ohio


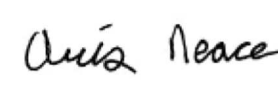
**Certificate Numbers:** ITNIR-6434 & ITNMPR-6434

**APPENDIX B**  
**BULK SAMPLE DIAGRAM**




**Lawhon & Associates, Inc.**  
 ENVIRONMENTAL CONSULTING AND ENGINEERING SERVICES  
 Columbus  
 Cleveland  
 Dayton

**Bulk Sample Diagram**  
**Inventory Bridge Number:** MAH 00680  
**03730 Structure File Number:** 5006759  
**Date Sampled:** September 6, 2018  
**Surveyors:** Matt Geiger, AHES 35832  
 Aris Neace, AHES 36144

**Signatures:**  



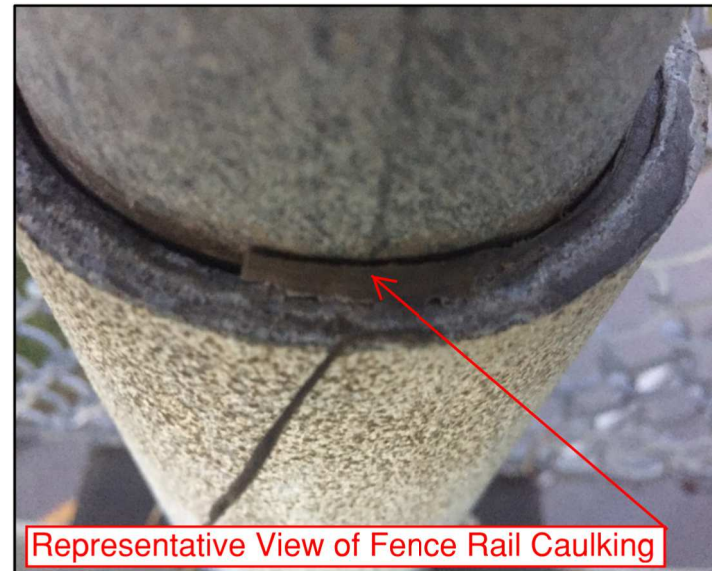
Page 1 of 2

1441 King Avenue | Columbus, Ohio 43212 | P: 614.481.8600 | F: 614.481.8610 | www.lawhon-assoc.com



Railing

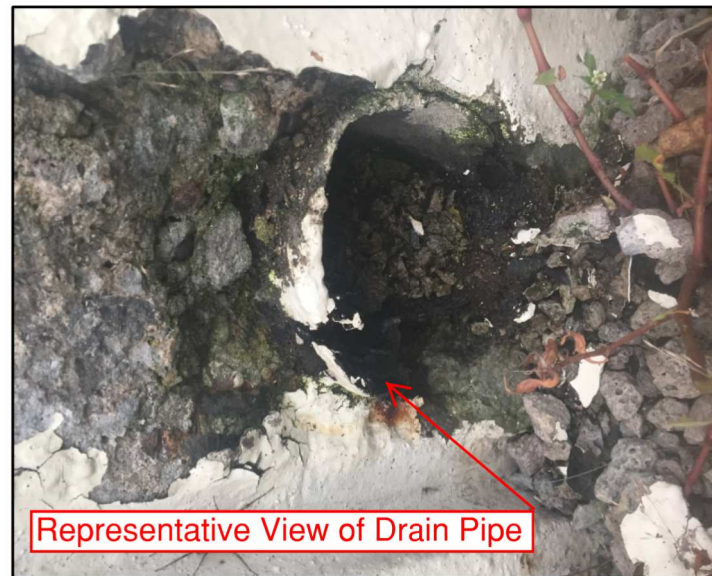
Parapet Wall



Representative View of Fence Rail Caulking



Representative View of Roadway Sealant to Curb



Representative View of Drain Pipe



Representative View of Pipe Rack Cover

**APPENDIX C**  
**LABORATORY RESULTS AND CHAIN OF CUSTODY**

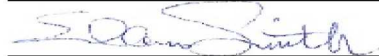
CERTIFICATE OF ANALYSIS

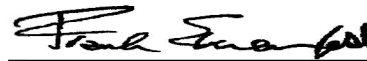
|   |  |
|---|--|
| Client: Lawhon & Associates Inc.<br>1441 King Avenue<br>Columbus OH 43212 | Report Date: 9/12/2018<br>Report No.: 572483 - PLM<br>Project: MAH-00680-03730<br>Project No.: 18-0290 |
| Client: LAW411  |  |

PLM BULK SAMPLE ANALYSIS SUMMARY

|   |   |   |
|---|---|---|
| <b>Lab No.:</b> 6600953<br><b>Client No.:</b> 1<br><u>Percent Asbestos:</u><br><i>None Detected</i>     | <b>Analyst Observation:</b> Grey Caulk<br><b>Client Description:</b> Grey Caulking (Rail Pad)<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected | <b>Location:</b> East Side, North End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>100  |
| <b>Lab No.:</b> 6600954<br><b>Client No.:</b> 2<br><u>Percent Asbestos:</u><br><i>None Detected</i>     | <b>Analyst Observation:</b> Grey Caulk<br><b>Client Description:</b> Grey Caulking (Bolt)<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected     | <b>Location:</b> East Side, North End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>100  |
| <b>Lab No.:</b> 6600955<br><b>Client No.:</b> 3<br><u>Percent Asbestos:</u><br><i>None Detected</i>     | <b>Analyst Observation:</b> Grey Caulk<br><b>Client Description:</b> Grey Caulking (Bolt)<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected     | <b>Location:</b> East Side, Middle<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>100     |
| <b>Lab No.:</b> 6600956<br><b>Client No.:</b> 4<br><u>Percent Asbestos:</u><br><b>PC 2.4 Chrysotile</b> | <b>Analyst Observation:</b> Lt Tan Caulk<br><b>Client Description:</b> Old Raid Pad<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected           | <b>Location:</b> East Side, North End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>97.6 |
| <b>Lab No.:</b> 6600957<br><b>Client No.:</b> 5<br><u>Percent Asbestos:</u><br><b>PC 1.4 Chrysotile</b> | <b>Analyst Observation:</b> Lt Tan Caulk<br><b>Client Description:</b> Old Raid Pad<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected           | <b>Location:</b> West Side, North End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>98.6 |
| <b>Lab No.:</b> 6600958<br><b>Client No.:</b> 6<br><u>Percent Asbestos:</u><br><b>PC 1.5 Chrysotile</b> | <b>Analyst Observation:</b> Lt Tan Caulk<br><b>Client Description:</b> Old Raid Pad<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected           | <b>Location:</b> West Side, South End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>98.5 |

Please refer to the Appendix of this report for further information regarding your analysis.

Date Received: 9/10/2018  
Date Analyzed: 09/12/2018  
Signature:   
Analyst: Ellen Smith

Approved By:   
Frank E. Ehrenfeld, III  
Laboratory Director


CERTIFICATE OF ANALYSIS

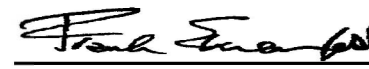
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|---|--|
| Client: Lawhon & Associates Inc.<br>1441 King Avenue<br>Columbus OH 43212 | Report Date: 9/12/2018<br>Report No.: 572483 - PLM<br>Project: MAH-00680-03730<br>Project No.: 18-0290 |
| Client: LAW411  |  |

PLM BULK SAMPLE ANALYSIS SUMMARY

|  |   |   |
|--|---|---|
| <b>Lab No.:</b> 6600959<br><b>Client No.:</b> 7  | <b>Analyst Observation:</b> Lt Green Expansion Joint<br><b>Client Description:</b> Parapet Wall Expansion Pad | <b>Location:</b> East Side, South End<br><b>Facility:</b> |
| <u>Percent Asbestos:</u><br><i>None Detected</i> | <u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected  | <u>Percent Non-Fibrous Material:</u><br>100               |
| <b>Lab No.:</b> 6600960<br><b>Client No.:</b> 8  | <b>Analyst Observation:</b> Lt Green Expansion Joint<br><b>Client Description:</b> Parapet Wall Expansion Pad | <b>Location:</b> East Side, Middle<br><b>Facility:</b>    |
| <u>Percent Asbestos:</u><br><i>None Detected</i> | <u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected  | <u>Percent Non-Fibrous Material:</u><br>100               |
| <b>Lab No.:</b> 6600961<br><b>Client No.:</b> 9  | <b>Analyst Observation:</b> Lt Green Expansion Joint<br><b>Client Description:</b> Parapet Wall Expansion Pad | <b>Location:</b> West Side, Middle<br><b>Facility:</b>    |
| <u>Percent Asbestos:</u><br><i>None Detected</i> | <u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected  | <u>Percent Non-Fibrous Material:</u><br>100               |
| <b>Lab No.:</b> 6600962<br><b>Client No.:</b> 10 | <b>Analyst Observation:</b> Lt Grey Caulk<br><b>Client Description:</b> Fence Rail Caulking                   | <b>Location:</b> East Side, North End<br><b>Facility:</b> |
| <u>Percent Asbestos:</u><br><i>None Detected</i> | <u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected  | <u>Percent Non-Fibrous Material:</u><br>100               |
| <b>Lab No.:</b> 6600963<br><b>Client No.:</b> 11 | <b>Analyst Observation:</b> Lt Grey Caulk<br><b>Client Description:</b> Fence Rail Caulking                   | <b>Location:</b> East Side, Middle<br><b>Facility:</b>    |
| <u>Percent Asbestos:</u><br><i>None Detected</i> | <u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected  | <u>Percent Non-Fibrous Material:</u><br>100               |
| <b>Lab No.:</b> 6600964<br><b>Client No.:</b> 12 | <b>Analyst Observation:</b> Lt Grey Caulk<br><b>Client Description:</b> Fence Rail Caulking                   | <b>Location:</b> East Side, South End<br><b>Facility:</b> |
| <u>Percent Asbestos:</u><br><i>None Detected</i> | <u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected  | <u>Percent Non-Fibrous Material:</u><br>100               |

Please refer to the Appendix of this report for further information regarding your analysis.

Date Received: 9/10/2018  
Date Analyzed: 09/12/2018  
Signature:   
Analyst: Ellen Smith

Approved By:   
Frank E. Ehrenfeld, III  
Laboratory Director



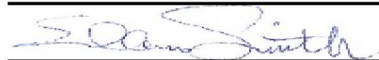
CERTIFICATE OF ANALYSIS

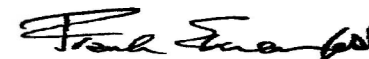
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|---|--|
| Client: Lawhon & Associates Inc.<br>1441 King Avenue<br>Columbus OH 43212 | Report Date: 9/12/2018<br>Report No.: 572483 - PLM<br>Project: MAH-00680-03730<br>Project No.: 18-0290 |
| Client: LAW411  |  |

PLM BULK SAMPLE ANALYSIS SUMMARY

|  |   |   |
|--|---|---|
| <b>Lab No.:</b> 6600965<br><b>Client No.:</b> 13<br><u>Percent Asbestos:</u><br><i>None Detected</i> | <b>Analyst Observation:</b> Black Sealant<br><b>Client Description:</b> Roadway Sealant To Curb<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected   | <b>Location:</b> West Side, North End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>100            |
| <b>Lab No.:</b> 6600966<br><b>Client No.:</b> 14<br><u>Percent Asbestos:</u><br><i>None Detected</i> | <b>Analyst Observation:</b> Black Sealant<br><b>Client Description:</b> Roadway Sealant To Curb<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected   | <b>Location:</b> West Side, Middle<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>100               |
| <b>Lab No.:</b> 6600967<br><b>Client No.:</b> 15<br><u>Percent Asbestos:</u><br><i>None Detected</i> | <b>Analyst Observation:</b> Black Sealant<br><b>Client Description:</b> Roadway Sealant To Curb<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected   | <b>Location:</b> West Side, South End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>100            |
| <b>Lab No.:</b> 6600968<br><b>Client No.:</b> 16<br><u>Percent Asbestos:</u><br><i>None Detected</i> | <b>Analyst Observation:</b> Off-White Paint<br><b>Client Description:</b> White Paint On Concrete<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected | <b>Location:</b> Above Deck West Side, North End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>100 |
| <b>Lab No.:</b> 6600969<br><b>Client No.:</b> 17<br><u>Percent Asbestos:</u><br><i>None Detected</i> | <b>Analyst Observation:</b> Off-White Paint<br><b>Client Description:</b> White Paint On Concrete<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected | <b>Location:</b> Below Deck South End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>100            |
| <b>Lab No.:</b> 6600970<br><b>Client No.:</b> 18<br><u>Percent Asbestos:</u><br><i>None Detected</i> | <b>Analyst Observation:</b> Off-White Paint<br><b>Client Description:</b> White Paint On Concrete<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected | <b>Location:</b> Below Deck South End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>100            |

Please refer to the Appendix of this report for further information regarding your analysis.

Date Received: 9/10/2018  
Date Analyzed: 09/12/2018  
Signature:   
Analyst: Ellen Smith

Approved By:   
Frank E. Ehrenfeld, III  
Laboratory Director

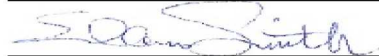
CERTIFICATE OF ANALYSIS

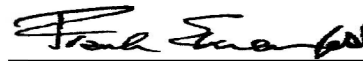
|   |  |
|---|--|
| Client: Lawhon & Associates Inc.<br>1441 King Avenue<br>Columbus OH 43212 | Report Date: 9/12/2018<br>Report No.: 572483 - PLM<br>Project: MAH-00680-03730<br>Project No.: 18-0290 |
| Client: LAW411  |  |

PLM BULK SAMPLE ANALYSIS SUMMARY

|  |   |  |
|--|---|--|
| <b>Lab No.:</b> 6600971<br><b>Client No.:</b> 19<br><u>Percent Asbestos:</u><br><i>None Detected</i> | <b>Analyst Observation:</b> Lt Blue Paint<br><b>Client Description:</b> Blue Paint On Steel (Pipe)<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected    | <b>Location:</b> Below Deck South End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>100 |
| <b>Lab No.:</b> 6600972<br><b>Client No.:</b> 20<br><u>Percent Asbestos:</u><br><i>None Detected</i> | <b>Analyst Observation:</b> Lt Blue Paint<br><b>Client Description:</b> Blue Paint On Steel (Support)<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected | <b>Location:</b> Below Deck South End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>100 |
| <b>Lab No.:</b> 6600973<br><b>Client No.:</b> 21<br><u>Percent Asbestos:</u><br><i>None Detected</i> | <b>Analyst Observation:</b> Lt Blue Paint<br><b>Client Description:</b> Blue Paint On Steel (Support)<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected | <b>Location:</b> Below Deck South End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>100 |
| <b>Lab No.:</b> 6600974<br><b>Client No.:</b> 22<br><u>Percent Asbestos:</u><br><i>None Detected</i> | <b>Analyst Observation:</b> Tan Covering Material<br><b>Client Description:</b> Pipe Rack Cover<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected       | <b>Location:</b> Below Deck South End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>100 |
| <b>Lab No.:</b> 6600975<br><b>Client No.:</b> 23<br><u>Percent Asbestos:</u><br><i>None Detected</i> | <b>Analyst Observation:</b> Tan Covering Material<br><b>Client Description:</b> Pipe Rack Cover<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected       | <b>Location:</b> Below Deck South End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>100 |
| <b>Lab No.:</b> 6600976<br><b>Client No.:</b> 24<br><u>Percent Asbestos:</u><br><i>None Detected</i> | <b>Analyst Observation:</b> Tan Covering Material<br><b>Client Description:</b> Pipe Rack Cover<br><u>Percent Non-Asbestos Fibrous Material:</u><br>None Detected       | <b>Location:</b> Below Deck South End<br><b>Facility:</b><br><u>Percent Non-Fibrous Material:</u><br>100 |

Please refer to the Appendix of this report for further information regarding your analysis.

Date Received: 9/10/2018  
Date Analyzed: 09/12/2018  
Signature:   
Analyst: Ellen Smith

Approved By:   
Frank E. Ehrenfeld, III  
Laboratory Director


CERTIFICATE OF ANALYSIS

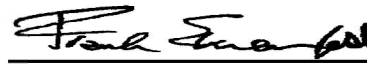
|   |  |
|---|--|
| Client: Lawhon & Associates Inc.<br>1441 King Avenue<br>Columbus OH 43212 | Report Date: 9/12/2018<br>Report No.: 572483 - PLM<br>Project: MAH-00680-03730<br>Project No.: 18-0290 |
| Client: LAW411  |  |

PLM BULK SAMPLE ANALYSIS SUMMARY

|  |  |  |
|--|--|--|
| <b>Lab No.:</b> 6600977<br><b>Client No.:</b> 25 | <b>Analyst Observation:</b> Black Fibrous<br><b>Client Description:</b> Drain Pipe | <b>Location:</b> South End, East Side Below Deck<br><b>Facility:</b> |
| <u>Percent Asbestos:</u><br><i>None Detected</i> | <u>Percent Non-Asbestos Fibrous Material:</u><br>45 Cellulose                      | <u>Percent Non-Fibrous Material:</u><br>55                           |
| <b>Lab No.:</b> 6600978<br><b>Client No.:</b> 26 | <b>Analyst Observation:</b> Black Fibrous<br><b>Client Description:</b> Drain Pipe | <b>Location:</b> South End, Middle Below Deck<br><b>Facility:</b>    |
| <u>Percent Asbestos:</u><br><i>None Detected</i> | <u>Percent Non-Asbestos Fibrous Material:</u><br>45 Cellulose                      | <u>Percent Non-Fibrous Material:</u><br>55                           |
| <b>Lab No.:</b> 6600979<br><b>Client No.:</b> 27 | <b>Analyst Observation:</b> Black Fibrous<br><b>Client Description:</b> Drain Pipe | <b>Location:</b> South End, West Side Below Deck<br><b>Facility:</b> |
| <u>Percent Asbestos:</u><br><i>None Detected</i> | <u>Percent Non-Asbestos Fibrous Material:</u><br>55 Cellulose                      | <u>Percent Non-Fibrous Material:</u><br>45                           |

Please refer to the Appendix of this report for further information regarding your analysis.

Date Received: 9/10/2018  
Date Analyzed: 09/12/2018  
Signature:   
Analyst: Ellen Smith

Approved By:   
Frank E. Ehrenfeld, III  
Laboratory Director

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CERTIFICATE OF ANALYSIS

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Client: Lawhon & Associates Inc.  
1441 King Avenue  
Columbus OH 43212

Report Date: 9/12/2018  
Report No.: 572483 - PLM  
Project: MAH-00680-03730  
Project No.: 18-0290

Client: LAW411

## Appendix to Analytical Report

**Customer Contact:**

**Method:** US EPA 600, R93-116

This appendix seeks to promote greater understanding of any observations, exceptions, special instructions, or circumstances that the laboratory needs to communicate to the client concerning the above samples. The information below is used to help promote your ability to make the most informed decisions for you and your customers. Please note the following points of contact for any questions you may have.

**iATL Customer Service:** customerservice@iatl.com

**iATL Office Manager:** cdavis@iatl.com

**iATL Account Representative:** Shirley Clark

**Sample Login Notes:** See Batch Sheet Attached

**Sample Matrix:** Bulk Building Materials

**Exceptions Noted:** See Following Pages

### General Terms, Warrants, Limits, Qualifiers:

General information about iATL capabilities and client/laboratory relationships and responsibilities are spelled out in iATL policies that are listed at [www.iATL.com](http://www.iATL.com) and in our Quality Assurance Manual per ISO 17025 standard requirements. The information therein is a representation of iATL definitions and policies for turnaround times, sample submittal, collection media, blank definitions, quantification issues and limit of detection, analytical methods and procedures, sub-contracting policies, results reporting options, fees, terms, and discounts, confidentiality, sample archival and disposal, and data interpretation.

iATL warrants the test results to be of a precision normal for the type and methodology employed for each sample submitted. iATL disclaims any other warrants, expressed or implied, including warranty of fitness for a particular purpose and warranty of merchantability. iATL accepts no legal responsibility for the purpose for which the client uses test results. Any analytical work performed must be governed by our Standard Terms and Conditions. Prices, methods and detection limits may be changed without notification. Please contact your Customer Service Representative for the most current information.

This confidential report relates only to those item(s) tested and does not represent an endorsement by NIST-NVLAP, AIHA LAP LLC, or any agency of local, state or province governments nor of any agency of the U.S. government.

This report shall not be reproduced except in full, without written approval of the laboratory.

### Information Pertinent to this Report:

Analysis by US EPA 600 93-116: Determination of Asbestos in Bulk Building Materials by Polarized Light Microscopy (PLM).

### Certifications:

- NIST-NVLAP No. 101165-0
- NYSDOH-ELAP No. 11021
- AIHA-LAP, LLC No. 100188

Quantification at <0.25% by volume is possible with this method. (PC) Indicates Stratified Point Count Method performed. (PC-Trace) means that asbestos was detected but is not quantifiable under the Point Counting regimen. PC Trace represents a <0.25% amount. Analysis includes all distinct separable layers in accordance with EPA 600 Method. If not reported or otherwise noted, layer is either not present or the client has specifically requested that it not be analyzed (ex. analyze until positive instructions). Small asbestos fibers may be missed by PLM due to resolution limitations of the optical microscope. Therefore, PLM is not consistently reliable in detecting asbestos in non-friable organically bound (NOB) materials. Quantitative transmission electron microscopy (TEM) is currently the only method that can pronounce materials as non-asbestos containing.

Analytical Methodology Alternatives: Your initial request for analysis may not have accounted for recent advances in regulatory requirements or advances in technology that are routinely used in similar situations for other qualified projects. You may have the option to explore additional analysis for further information. Below are a few options, listed as the matrix followed by the appropriate methodology. Also included are links to more information on our website.

Bulk Building Materials that are Non-Friable Organically Bound (NOB) by Gravimetric Reduction techniques employing PLM and TEM: ELAP 198.6 (PLM-NOB), ELAP 198.4 (TEM-NOB)

Loose Fill Vermiculite Insulation, Attic Insulation, Zonolite (copyright), etc.: US EPA 600 R-4/004 (multi-tiered analytical process)

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CERTIFICATE OF ANALYSIS

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Client: Lawhon & Associates Inc.  
1441 King Avenue  
Columbus OH 43212

Report Date: 9/12/2018  
Report No.: 572483 - PLM  
Project: MAH-00680-03730  
Project No.: 18-0290

Client: LAW411

Sprayed On Insulation/Fireproofing with Vermiculite (SOF-V): ELAP 198.8 (PLM-SOF-V)

Soil, sludge, sediment, aggregate, and like materials analyzed for asbestos or other elongated mineral particles (ex. erionite, etc.): ASTM D7521, CARB 435, and other options available

Asbestos in Surface Dust according to one of ASTM's Methods (very dependent on sampling collection technique – by TEM): ASTM D 5755, D5756, or D6480

Various other asbestos matrices (air, water, etc.) and analytical methods are available.

**Disclaimers / Qualifiers:**

There may be some samples in this project that have a "NOTE:" associated with a sample result. We use added disclaimers or qualifiers to inform the client about something that requires further explanation. Here is a list with highlighted disclaimers that may be pertinent to this project. For a full explanation of these and other disclaimers, please inquire at [customerservice@iatl.com](mailto:customerservice@iatl.com).

- 1) Note: No mastic provided for analysis.
- 2) Note: Insufficient mastic provided for analysis.
- 3) Note: Insufficient material provided for analysis.
- 4) Note: Insufficient sample provided for QC reanalysis.
- 5) Note: Different material than indicated on Sample Log / Description.
- 6) Note: Sample not submitted.
- 7) Note: Attached to asbestos containing material.
- 8) Note: Received wet.
- 9) Note: Possible surface contamination.
- 10) Note: Not building material. 1% threshold may not apply.
- 11) Note: Recommend TEM-NOB analysis as per EPA recommendations.
- 12) Note: Asbestos detected but not quantifiable.
- 13) Note: Multiple identical samples submitted, only one analyzed.
- 14) Note: Analyzed by EPA 600/R-93/116. Point Counting detection limit at 0.080%.
- 15) Note: Analyzed by EPA 600/R-93/116. Point Counting detection limit at 0.125%.
- 16) Note: This sample contains >10% vermiculite mineral. See Appendix for Recommendations for Vermiculite Analysis.

**Recommendations for Vermiculite Analysis:**

Several analytical protocols exist for the analysis of asbestos in vermiculite. These analytical approaches vary depending upon the nature of the vermiculite mineral being tested (e.g. un-processed gänge, homogeneous exfoliated books of mica, or mixed mineral composites). Please contact your client representative for pricing and turnaround time options available.

iATL recommends initial testing using the EPA 600/R-93/116 method. This method is specifically designed for the analysis of asbestos in bulk building materials. It provides an acceptable starting point for primary screening of vermiculite for possible asbestos.

Results from this testing may be inconclusive. EPA suggests proceeding to a multi-tiered analysis involving wet separation techniques in conjunction with PLM and TEM gravimetric analysis (EPA 600/R-04/004).

For New York State customers, NYSDOH requires disclaimers and qualifiers for various vermiculite containing samples that direct analysis via ELAP198.6 and ELAP198.8 for samples that contain >10% vermiculite mineral where ELAP198.6 may be used to evaluate the asbestos content of the material. However, any test result using ELAP198.6 will be reported with the following disclaimer: "ELAP198.6 method does not remove vermiculite and may underestimate the level of asbestos present in a sample containing >10% vermiculite."

Further information on this method and other vermiculite and asbestos issues can be found at the following: Agency for Toxic Substances and Disease Registry (ATSDR) [www.atsdr.cdc.gov](http://www.atsdr.cdc.gov), United States Geological Survey (USGS) [www.minerals.usgs.gov/minerals/](http://www.minerals.usgs.gov/minerals/), US EPA [www.epa.gov/asbestos](http://www.epa.gov/asbestos). The USEPA also has an informative brochure "Current Best Practices for Vermiculite Attic Insulation" EPA 747F03001 May 2003, that may assist the health and remediation professional.

The following is a summary of the analytical process outlines in the EPA 600/R-04/004 Method:

- 1) **Analytical Step/Method:** Initial Screening by PLM, EPA 600R-93/116  
**Requirements/Comments:** Minimum of 0.1 g of sample. ~0.25% LOQ for most samples.
- 2) **Analytical Step/Method:** Wet Separation by PLM Gravimetric Technique, EPA R-04/004  
**Requirements/Comments:** Minimum 50g\*\* of dry sample. Analysis of "Sinks" only.

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CERTIFICATE OF ANALYSIS

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Client: Lawhon & Associates Inc.  
1441 King Avenue  
Columbus OH 43212

Report Date: 9/12/2018  
Report No.: 572483 - PLM  
Project: MAH-00680-03730  
Project No.: 18-0290

Client: LAW411

3) **Analytical Step/Method:** Wet Separation by PLM Gravimetric Technique, EPA R-04/004  
**Requirements/Comments:** Minimum 50g\*\* of dry sample. Analysis of "Floats" only.

4) **Analytical Step/Method:** Wet Separation by TEM Gravimetric Technique, EPA R-04/004  
**Requirements/Comments:** Minimum 50g\*\* of dry sample. Analysis of "Sinks" only.

5) **Analytical Step/Method:** Wet Separation by TEM Gravimetric Technique, EPA R-04/004  
**Requirements/Comments:** Minimum 50g\*\* of dry sample. Analysis of "Suspension" only.

LOQ, Limit of Quantitation estimates for mass and volume analyses.

\*With advance notice and confirmation by the laboratory.

\*\*Approximately 1 Liter of sample in double-bagged container (~9x6 inch bag of sample).

1441 King Avenue  
 Columbus, OH 43212  
 Phone: (614) 481-8600  
 Fax: (614) 481-8610

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Page 1 of 2

Date: 9-6-2018

Turn around:  
3-day

**ASBESTOS BULK SAMPLE CHAIN-OF-CUSTODY RECORD**

|   |                                |  |  |                                  |
|---|--------------------------------|--|--|----------------------------------|
| Project Name:<br><u>MAH-00680-03730</u> | Project No.:<br><u>18-0290</u> | Project Contact:<br><u>Matt Geiger</u> | Sampler (print):<br><u>Matt Geiger</u> | Signature:<br><u>[Signature]</u> |
|---|--------------------------------|--|--|----------------------------------|

| Sample I.D. No. | Homog. Area No. | Sample / Homogeneous Area Description | Sample Location                     | Remarks                        |
|-----------------|-----------------|---------------------------------------|-------------------------------------|--------------------------------|
| 1               | 1               | grey caulking (Rail Pad)              | East side, North End                | 6600953                        |
| 2               | 1               | (Bolt)                                | East side, North End                | 6600954                        |
| 3               | 1               | (Bolt)                                | East side, Middle                   | 6600955                        |
| 4               | 2               | old Rail Pad                          | East side, North End                | 6600956                        |
| 5               | 2               |                                       | West side, North End                | 6600957                        |
| 6               | 2               |                                       | West side, South End                | 6600958                        |
| 7               | 3               | Parapet Wall Expansion Pad            | East side, <del>the</del> South End | 6600959                        |
| 8               | 3               |                                       | East side, Middle                   | 6600960                        |
| 9               | 3               |                                       | West side, Middle                   | 6600961                        |
| 10              | 4               | Fence Rail Caulking                   | East side, North End                | 6600962                        |
| 11              | 4               |                                       | Middle                              | 6600963                        |
| 12              | 4               |                                       | South End                           | 6600964                        |
| 13              | 5               | Roadway Sealant to Curb               | West side, North End                | 6600965                        |
| 14              | 5               |                                       | Middle                              | 6600966                        |
| 15              | 5               |                                       | South End                           | 6600967                        |
| 16              | 6               | White Paint on Concrete               | Above Deck, West side, North End    | 6600968                        |
| 17              | 6               |                                       | Below Deck, South End               | Don't Analyze Concrete 6600969 |
| 18              | 6               |                                       | Below Deck,                         | 6600970                        |

SAMPLE ANALYSIS BY EPA METHOD 600/R-93/116 UNLESS OTHERWISE NOTED.  Stop 1st Positive  Analyze All Samples

|  |                                   |  |                               |  |                                 |  |                                 |
|--|-----------------------------------|--|-------------------------------|--|---------------------------------|--|---------------------------------|
| Relinquished by: (signature)<br><u>[Signature]</u> | Date / Time<br><u>9-7-18 1028</u> | Received by: (signature)<br><u>[Signature]</u> | Date / Time<br><u>9-13-18</u> | Relinquished by: (signature)<br><u>[Signature]</u> | Date / Time<br><u>9/12/2018</u> | Received by: (signature)<br><u>[Signature]</u> | Date / Time<br><u>9/10/2018</u> |
|--|-----------------------------------|--|-------------------------------|--|---------------------------------|--|---------------------------------|

1441 King Avenue  
 Columbus, OH 43212  
 Phone: (614) 481-8600  
 Fax: (614) 481-8610

Sent To: ATL

No 11161

VIA: FedEx

Page 2 of 2

Date: 9-6-2018

Turn around:  
3-day

**ASBESTOS BULK SAMPLE CHAIN-OF-CUSTODY RECORD**

|   |                                |  |  |                                  |
|---|--------------------------------|--|--|----------------------------------|
| Project Name:<br><u>MAH-00680-03730</u> | Project No.:<br><u>18-0290</u> | Project Contact:<br><u>Matt Griger</u> | Sampler (print):<br><u>[Signature]</u> | Signature:<br><u>[Signature]</u> |
|---|--------------------------------|--|--|----------------------------------|

| Sample I.D. No. | Homog. Area No. | Sample /Homogeneous Area Description | Sample Location                  | Remarks                     |
|-----------------|-----------------|--------------------------------------|----------------------------------|-----------------------------|
| 19              | 7               | Blue Paint on Steel (Pipe)           | Below Deck, South End            | 6600971                     |
| 20              | 7               | └ (Support)                          | └ └                              | 6600972                     |
| 21              | 7               | └ └                                  | └ └                              | 6600973                     |
| 22              | 8               | Pipe Rack Cover                      | Below Deck, South End            | Don't Analyze Paint 6600974 |
| 23              | 8               | └                                    | └ └                              | 6600975                     |
| 24              | 8               | └                                    | └ └                              | 6600976                     |
| 25              | 9               | Drain Pipe                           | South End, East Side, Below Deck | 6600977                     |
| 26              | 9               | └                                    | └ Middle                         | 6600978                     |
| 27              | 9               | └                                    | └ West Side, └                   | 6600979                     |
|                 |                 |                                      |                                  |                             |
|                 |                 |                                      |                                  |                             |
|                 |                 |                                      |                                  |                             |
|                 |                 |                                      |                                  |                             |
|                 |                 |                                      |                                  |                             |
|                 |                 |                                      |                                  |                             |
|                 |                 |                                      |                                  |                             |
|                 |                 |                                      |                                  |                             |
|                 |                 |                                      |                                  |                             |

SAMPLE ANALYSIS BY EPA METHOD 600/R-93/116 UNLESS OTHERWISE NOTED.  Stop 1st Positive  Analyze All Samples

|  |                              |                          |             |                              |             |                          |             |
|--|------------------------------|--------------------------|-------------|------------------------------|-------------|--------------------------|-------------|
| Relinquished by: (signature)<br><u>[Signature]</u> | Date / Time<br><u>9-7-18</u> | Received by: (signature) | Date / Time | Relinquished by: (signature) | Date / Time | Received by: (signature) | Date / Time |
|--|------------------------------|--------------------------|-------------|------------------------------|-------------|--------------------------|-------------|



**APPENDIX D**  
**OHIO ENVIRONMENTAL PROTECTION AGENCY**  
**NOTICE OF DEMOLITION AND RENOVATION**



# Notification of Demolition and Renovation/Abatement

## Section 1: General Information

Division of Air Pollution Control

Work on projects cannot begin until 10 working days after a COMPLETE original notification form, **including payment**, is submitted to Ohio EPA. Instructions and a worksheet for fee calculation are available at [epa.ohio.gov/asbestos](http://epa.ohio.gov/asbestos). This form can be completed, and payment made, at [ebiz.epa.ohio.gov](http://ebiz.epa.ohio.gov). Questions? [asbestos@epa.ohio.gov](mailto:asbestos@epa.ohio.gov) or (614) 466-0061.

|                   |                 |                 |               |   |
|-------------------|-----------------|-----------------|---------------|---|
| Ohio EPA Use Only | Notification #: | Postmarked: / / | Received: / / | <input type="checkbox"/> Hand-Delivered |
|-------------------|-----------------|-----------------|---------------|---|

**1) Notification Information (Check all that apply)**

|  |  |                                       |                                    |                                 |                                       |         |
|--|--|---------------------------------------|------------------------------------|---------------------------------|---------------------------------------|---------|
| <input checked="" type="checkbox"/> Original | <input type="checkbox"/> Revision # (count): | <input type="checkbox"/> Installation | <input type="checkbox"/> Emergency | <input type="checkbox"/> Annual | <input type="checkbox"/> Cancellation | County: |
|--|--|---------------------------------------|------------------------------------|---------------------------------|---------------------------------------|---------|

**2) Owner, Asbestos Abatement Contractor, Billing and Fire Department Information** Revised?

|       |  |
|-------|--|
| Owner |  |
|-------|--|

|                       |  |
|-----------------------|--|
| Name: ODOT District 4 | Is this a company? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|-----------------------|--|

|                                    |                 |
|------------------------------------|-----------------|
| Address: 2088 South Srlington Road | Contact Person: |
|------------------------------------|-----------------|

|             |             |              |
|-------------|-------------|--------------|
| City: Akron | State: Ohio | Zip: 44306 - |
|-------------|-------------|--------------|

|        |                           |                         |
|--------|---------------------------|-------------------------|
| Email: | Phone: ( 330 ) 786 - 3100 | Fax: ( 330 ) 786 - 2226 |
|--------|---------------------------|-------------------------|

|   |  |
|---|--|
| Asbestos Abatement Contractor (if applicable) |  |
|---|--|

|       |               |                      |
|-------|---------------|----------------------|
| Name: | License #: AC | Expiration Date: / / |
|-------|---------------|----------------------|

|          |                 |
|----------|-----------------|
| Address: | Contact Person: |
|----------|-----------------|

|       |        |        |
|-------|--------|--------|
| City: | State: | Zip: - |
|-------|--------|--------|

|        |              |            |
|--------|--------------|------------|
| Email: | Phone: ( ) - | Fax: ( ) - |
|--------|--------------|------------|

|                 |  |
|-----------------|--|
| Billing Contact |  |
|-----------------|--|

|  |
|--|
| Is this contact associated with the <input type="checkbox"/> Owner, <input type="checkbox"/> Asbestos Abatement Contractor, or <input type="checkbox"/> Demolition Contractor (if not installation)? |
|--|

|          |                 |
|----------|-----------------|
| Address: | Contact Person: |
|----------|-----------------|

|       |        |        |
|-------|--------|--------|
| City: | State: | Zip: - |
|-------|--------|--------|

|        |              |            |
|--------|--------------|------------|
| Email: | Phone: ( ) - | Fax: ( ) - |
|--------|--------------|------------|

|                                 |  |
|---------------------------------|--|
| Fire Department (if applicable) |  |
|---------------------------------|--|

|       |
|-------|
| Name: |
|-------|

|          |                 |
|----------|-----------------|
| Address: | Contact Person: |
|----------|-----------------|

|       |        |        |
|-------|--------|--------|
| City: | State: | Zip: - |
|-------|--------|--------|

|        |              |            |
|--------|--------------|------------|
| Email: | Phone: ( ) - | Fax: ( ) - |
|--------|--------------|------------|

**3) Ohio Asbestos Hazard Evaluation Specialist and Evaluation Procedure** Revised?

|                                    |                           |                                 |
|------------------------------------|---------------------------|---------------------------------|
| Evaluation Specialist: Matt Geiger | Certification #: ES 35832 | Expiration Date: 10 / 14 / 2018 |
|------------------------------------|---------------------------|---------------------------------|

|   |
|---|
| Procedure, including analytical methods, employed to detect the presence of and to estimate the quantity of regulated asbestos-containing material (RACM) and Category I and Category II non-friable asbestos-containing material: <input checked="" type="checkbox"/> PLM <input type="checkbox"/> Point Count <input type="checkbox"/> TEM <input type="checkbox"/> Other Method (Explain Below): |
|---|

**4) Procedures to be followed should unexpected RACM be discovered (check all that apply)** Revised?

|  |   |  |   |
|--|---|--|---|
| <input checked="" type="checkbox"/> Stop work and keep wet | <input checked="" type="checkbox"/> Evacuate area | <input checked="" type="checkbox"/> Demarcate area | <input checked="" type="checkbox"/> Contact licensed abatement contractor |
|--|---|--|---|

|   |
|---|
| <input checked="" type="checkbox"/> Contact district office/local air authority |
|---|

|   |
|---|
| <input type="checkbox"/> Other (Explain): |
|---|

**5) Planned Demolition (check all that apply)** Revised?

|  |
|--|
| Describe demolition work to be performed and method(s) to be employed, including demolition techniques to be used: |
|--|

|  |
|--|
| <input type="checkbox"/> Implosion <input type="checkbox"/> Fire Training <input type="checkbox"/> Wet Methods <input type="checkbox"/> Manual Demolition <input type="checkbox"/> Mechanical Demolition <input type="checkbox"/> Other (Explain): |
|--|

|  |
|--|
| Description of affected facility components (include attachment if necessary): |
|--|

# Notification of Demolition and Renovation/Abatement

## Section 1: General Information

Continued

Mail completed form and payment to:  
Ohio EPA, DAPC – Asbestos  
50 W. Town St., 7<sup>th</sup> Floor or P.O. Box 1049  
Columbus, OH 43216-1049

**6) Asbestos Description and Engineering Controls (if asbestos is being abated)** Revised?

For the material listed in each project, describe the type(s) of ACM to be abated, engineering controls and work practices to be used to minimize emissions and ensure proper waste handling:

|                           |  |  |                                     |
|---------------------------|--|--|-------------------------------------|
| Type of ACM to be abated: | <input checked="" type="checkbox"/> Surfacing      | <input type="checkbox"/> Mechanical        | <input type="checkbox"/> Other      |
| Engineering Controls:     | <input checked="" type="checkbox"/> Wet Methods    | <input type="checkbox"/> Glove Bag         | <input type="checkbox"/> NPE        |
|                           | <input type="checkbox"/> AFD                       | <input type="checkbox"/> Other:            |                                     |
| Work Practices:           | <input checked="" type="checkbox"/> Intact Removal | <input checked="" type="checkbox"/> Manual | <input type="checkbox"/> Mechanical |
|                           | <input type="checkbox"/> Other:                    |  |                                     |

**7) Asbestos Waste Transporter (if applicable)** Revised?

|                                      |              |                 |
|--------------------------------------|--------------|-----------------|
| Transporter #1 Name:                 |              |                 |
| Address:                             |              | Contact Person: |
| City:                                | State:       | Zip: -          |
| Email:                               | Phone: ( ) - | Fax: ( ) -      |
| Transporter #2 Name (if applicable): |              |                 |
| Address:                             |              | Contact Person: |
| City:                                | State:       | Zip: -          |
| Email:                               | Phone: ( ) - | Fax: ( ) -      |

**8) Asbestos Waste Disposal Site (if applicable)** Revised?

|          |              |                 |
|----------|--------------|-----------------|
| Name:    |              |                 |
| Address: |              | Contact Person: |
| City:    | State:       | Zip: -          |
| Email:   | Phone: ( ) - | Fax: ( ) -      |

**9) Emergency Demolition (complete if you checked "Emergency" above and "Demolition" for any project)** Revised?

A copy of the issued order, including the following information, **must be attached** to this notification.

|                                    |  |
|------------------------------------|--|
| Government Official Issuing Order: | Title:                                 |
| Agency:                            | Authority of Order (Citation of Code): |
| Date of Order: / /                 | Demolition Date: / /                   |

**10) Emergency Renovation/Abatement (complete if you checked "Emergency" above and "Renovation/Abatement" for any project)** Revised?

|  |  |
|--|--|
| Date of Emergency: / /   | Time of Emergency: : <input type="checkbox"/> a.m. <input type="checkbox"/> p.m. |
| Description of Sudden, Unexpected Event:                                   |  |
| Explanation of how the event caused unsafe conditions or equipment damage: |  |

**11) Attestation** Revised?

In accordance with Ohio Administrative Code rule 3745-20-03(A)(4)(p), I certify that at least one person trained as required by paragraph (B) of rule 3745-20-04 of the Administrative Code will supervise the stripping and removal described by this notification. I acknowledge that the submission of false or misleading statements is prohibited by law and I certify that facts contained in this notification are true, accurate, and complete.

|               |           |
|---------------|-----------|
| Signature:    | Date: / / |
| Name:         | Title:    |
| Organization: |           |



# Notification of Demolition and Renovation/Abatement

## Section 2: Project Address Specific Information

Division of Air Pollution Control

Please complete Section 2 for the address included with this notification. If the project is an "Installation" per OAC 3745-20, complete a separate Section 2 page for each address associated with this notification.

Ohio EPA Use Only  Project ID #: \_\_\_\_\_

**A. Facility Description** Revised?

|  |                |   |  |
|--|----------------|---|--|
| Building Name (if applicable): MAH 00680 03730 |                | Site Location (specific): 0.94 Mi E Of Sr 711 |  |
| Address: 41°06'31.9"N 80°41'19.9"W             |                | County: Mahoning                              |  |
| City: Youngstown                               | State: OH      | Zip: 44509 -                                  |  |
| Building Size (square feet): 6,360             | No. of Floors: | Age: 51                                       |  |
| Present Use: Bridge                            | Prior Use:     |   |  |

**B. Type of Operation (check all that apply)** Revised?

Demolition   
  Renovation/Abatement – Type:  
  Removal  
  Repair  
  Encapsulation  
  Enclosure

**C. Asbestos Present (check one)** Revised?

Yes   
  No   
  No, previously abated   
 Year Abated: \_\_\_\_\_

**D. Approximate Amount of Asbestos-Containing Materials (complete table below and Section 1 #6 if asbestos is present)** Revised?

|  | Material to be Removed |  |             |  | Material NOT to be Removed |  |
|--|------------------------|--|-------------|--|----------------------------|--|
|  | RACM                   | Non-friable Asbestos-Containing Material |             | Non-friable Asbestos-Containing Material |                            |  |
|  |                        | Category I                               | Category II | Category I                               | Category II                |  |
| Pipes (linear feet)  |                        |  |             |  |                            |  |
| Surface area on other facility components (ft <sup>2</sup> )   |                        |  | 35          |  |                            |  |
| Volume if length or area cannot be measured (ft <sup>3</sup> ) |                        |  |             |  |                            |  |

**E. Asbestos Abatement Schedule and Abatement Specialist (original notification is required 10 working days prior to the start of work)** Revised?

|                                  |        |                     |           |                     |                    |                      |        |
|----------------------------------|--------|---------------------|-----------|---------------------|--------------------|----------------------|--------|
| Setup Date: / /                  |        | Abatement Date: / / |           |                     | Complete Date: / / |                      |        |
| (Shift 1) Time start/end on site | Monday | Tuesday             | Wednesday | Thursday            | Friday             | Saturday             | Sunday |
| Abatement Specialist Name:       |        |                     |           | Certification #: AS |                    | Expiration Date: / / |        |
| (Shift 1) Time start/end on site | Monday | Tuesday             | Wednesday | Thursday            | Friday             | Saturday             | Sunday |
| Abatement Specialist Name:       |        |                     |           | Certification #: AS |                    | Expiration Date: / / |        |

**F. Demolition Contractor (if applicable)** Revised?

|          |              |                 |
|----------|--------------|-----------------|
| Name:    |              |                 |
| Address: |              | Contact Person: |
| City:    | State:       | Zip: -          |
| Email:   | Phone: ( ) - | Fax: ( ) -      |

**G. Demolition Schedule (original notification is required 10 working days prior to the start of work)** Revised?

|                 |                    |
|-----------------|--------------------|
| Start Date: / / | Complete Date: / / |
|-----------------|--------------------|

**H. Project Hold** Revised?

|                      |                       |
|----------------------|-----------------------|
| Hold Begin Date: / / | Work Resume Date: / / |
|----------------------|-----------------------|