## 23-MAR-

# **LOCATION MAP** LATITUDE: 40°40'26" LONGITUDE: -83°07'06"

PORTION TO BE IMPROVED .\_\_\_\_\_

INTERSTATE HIGHWAY \_ \_ \_ \_ \_ \_

STATE ROUTES \_\_\_\_\_\_-

OTHER ROADS \_\_\_\_\_\_\_

CURRENT ADT (2025).\_\_\_\_\_ 16,371

DESIGN HOURLY VOLUME (2025)\_\_\_\_\_\_ 1310

DIRECTIONAL DISTRIBUTION \_\_\_\_\_ 55%

TRUCKS (24 HOUR B&C) \_\_\_\_\_ 26.5%

DESIGN SPEED \_\_\_\_\_ 65 MPH

LEGAL SPEED \_\_\_\_\_ 65 MPH

NHS PROJECT \_\_\_\_\_ YES

### STATE OF OHIO DEPARTMENT OF TRANSPORTATION

MAR-23-16.92

GRAND PRAIRIE TOWNSHIP MARION COUNTY

#### **INDEX OF SHEETS:**

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MAR-23-16.920 SFN: 5101174

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#### FEDERAL PROJECT NUMBER

NON-FEDERAL

#### RAILROAD INVOLVEMENT

#### **PROJECT DESCRIPTION**

THIS PROJECT CONSISTS OF THE REHABILITATION OF A BRIDGE WITH THE FOLLOWING WORK: HEAT STRAIGHTENING AN EXTERIOR STEEL BEAM AND REPLACING DAMAGED CROSSFRAMES IN MARION COUNTY. LOCATION: MAR-23-16.920 CR26 OVER USR 23

#### EARTH DISTURBED AREAS

0.0 ACRES PROJECT EARTH DISTURBED AREA: ESTIMATED CONTRACTOR EARTH DISTURBED AREA: 0.0 ACRES

NOTICE OF INTENT EARTH DISTURBED AREA: *N/A (NOI NOT REQUIRED)* 

#### LIMITED ACCESS

THIS IMPROVEMENT IS ESPECIALLY DESIGNED FOR THROUGH TRAFFIC AND HAS BEEN DECLARED A LIMITED ACCESS HIGHWAY OR FREEWAY BY ACTION OF THE DIRECTOR IN ACCORDANCE WITH THE PROVISIONS OF SECTION 5511.02 OF THE OHIO REVISED CODE.

#### **2023 SPECIFICATIONS**

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS, AND CHANGES LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

#### **DESIGN EXCEPTIONS**

**DESIGN DESIGNATION** 

**NONE REQUIRED** 

#### ADA DESIGN WAIVERS

DESIGN FUNCTIONAL CLASSIFICATION:

03 PRINCIPAL ARTERIAL (RURAL)

**NONE REQUIRED** UNDERGROUND UTILITIES Contact Two Working Days Before You Dig OHIO 811.org
Before You Dig

OHIO811, 8-1-1, or 1-800-362-2764 (Non members must be called directly)

PLAN PREPARED BY: FISHBECK 1 EAST CAMPUS VIEW BOULEVARD, SUITE 310 COLUMBUS, OH 43235

	STANDARD CONSTRUCTION DRAWINGS						SPECIFICATIONS	PROVISIONS
	MT-95.30	7/19/19	GSD-1-96	7/19/02			800 1/17/25	
	MT-95.40	7/21/23					800 1/17/25 832 7/19/24 849 1/18/13	
	MT-99.50	7/21/23					849 1/18/13	
ENGINEER'S SEAL:								
SIGNED:   DATE:								
DATE.	1							

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL REQUIRE THE CLOSING TO TRAFFIC OF NORTHBOUND USR 23 AND THAT DETOURS WILL BE PROVIDED AS INDICATED ON SHEET P.4.

Anthony C. Turowski, P.E. District 06 Deputy Director

**SUPPLEMENTAL** 

**SPECIAL** 

Director, Department of Transportation

ESIGN AGENCY l fishbeck

ESIGNER BSM REVIEWER JBD 4/4/25 ROJECT ID 123639 P.1 8