

TRANSFERRED THIS 31<sup>st</sup> DAY OF August, 1995

Chris A. Peoples  
 MIAMI COUNTY AUDITOR

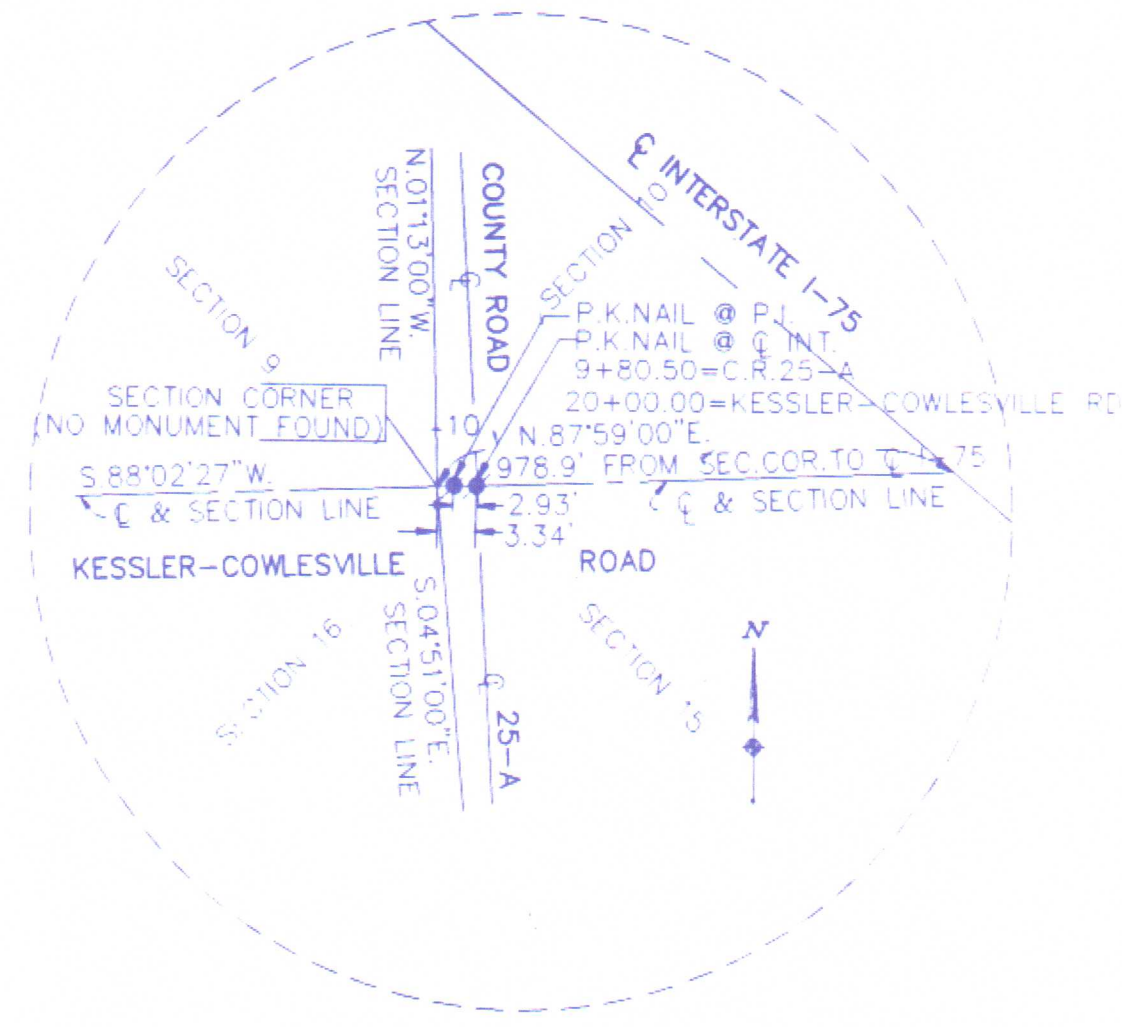
BY: Linda Pearson  
 DEPUTY AUDITOR

**DESCRIPTION**  
 BEING A SUBDIVISION CONTAINING 183.326 TOTAL ACRES, ALL OF INLOT NO. 2347 AS RECORDED IN PLAT BOOK 15, PAGE 23 AS CONVEYED TO MEIJER PROPERTIES, INC. AS RECORDED IN DEED BOOK 632, PAGE 789 AND ALL OF INLOT NO. 2346 AS RECORDED IN PLAT BOOK 15, PAGE 23 AS CONVEYED TO MEIJER PROPERTIES, INC. AS RECORDED IN DEED BOOK 632, PAGE 787 (ALL REFERENCES MENTIONED ARE FOUND IN THE PLAT OF DEED RECORDS OF MIAMI COUNTY, OHIO).

WE THE UNDERSIGNED BEING ALL THE OWNERS AND MORTGAGE HOLDERS OF THE LANDS HEREIN PLATTED, DO HEREBY ACKNOWLEDGE THE MAKING AND SIGNING OF THIS PLAT TO BE OUR VOLUNTARY ACT AND DEED AND DO HEREBY DEDICATE THE THE RIGHT OF WAY SHOWN HEREON TO THE PUBLIC USE FOREVER.

John S. Stephenson  
 WITNESS Stephen H. Price  
Kimberly L. Maselin  
 WITNESS Kimberly L. Maselin

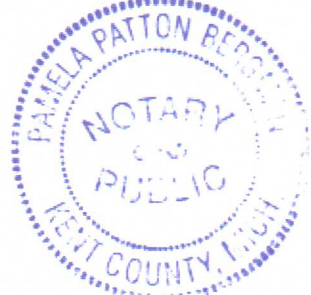
MEIJER PROPERTIES INC.  
John S. Stephenson  
 JOHN S. STEPHENSON,  
 VICE PRESIDENT - REAL ESTATE



RECORD PLAN  
**MEIJER~D.C.800**  
 SECTION 16, TOWN 4 N., RANGE 6, E.  
 CITY OF TIPP CITY  
 MIAMI COUNTY, OHIO  
 REVISED AUGUST 1995

STATE OF MICHIGAN, COUNTY OF KENT, S.S.

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF MICHIGAN, PERSONALLY APPEARED THE ABOVE SIGNED PARTY WHO ACKNOWLEDGED THAT HE DID SIGN SUCH INSTRUMENT AND THAT SAID INSTRUMENT IS HIS FREE ACT AND DEED FOR AND ON BEHALF OF THE CORPORATION. IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL THIS 28<sup>th</sup> DAY OF AUGUST, 1995.



Pamela Patton Bergman MY COMMISSION EXPIRES: 8-3-98  
 NOTARY PUBLIC

AT A MEETING OF THE PLANNING BOARD OF THE CITY OF TIPP CITY, OHIO, HELD ON THE 25<sup>th</sup> DAY OF FEBRUARY, 1992, THIS PLAT WAS REVIEWED AND APPROVED.

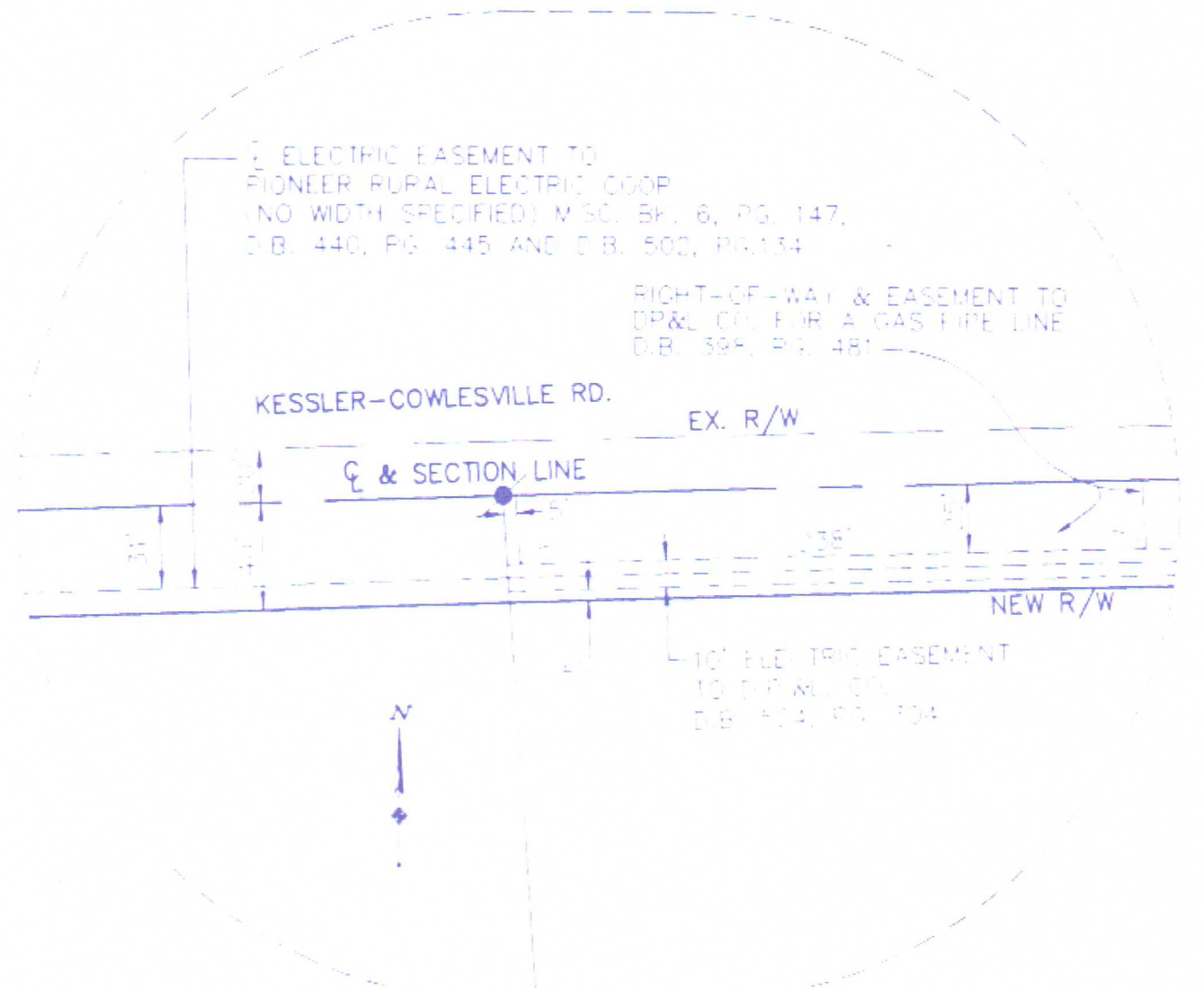
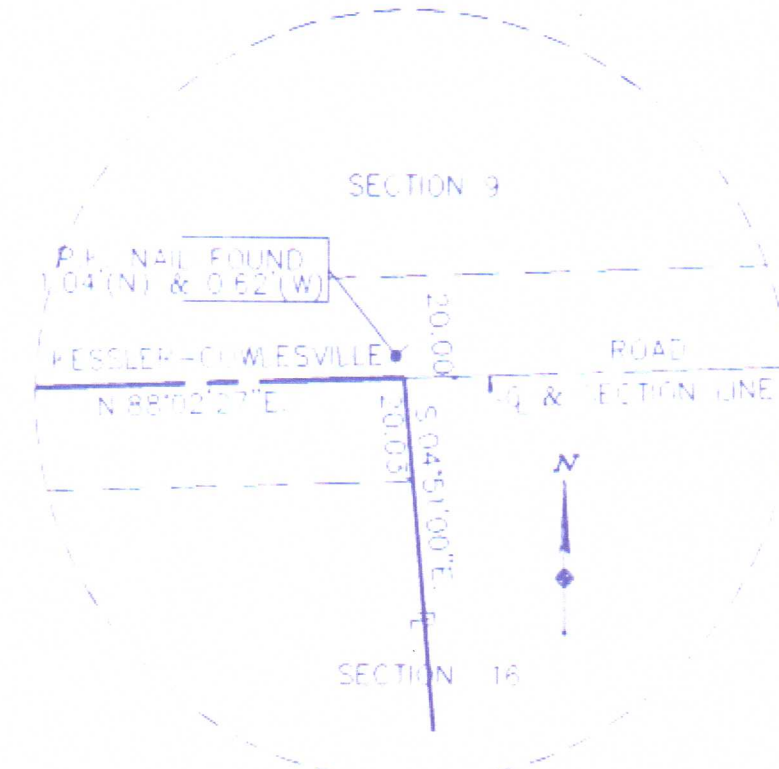
Philip Wampler 8/30/95 Neva Hufford 8-29-95  
 PHILIP WAMPLER CHAIRMAN NEVA HUFFORD SECRETARY

AT A MEETING OF THE COUNCIL OF THE CITY OF TIPP CITY, OHIO, HELD ON THE 27<sup>th</sup> DAY OF FEBRUARY, 1992, THIS PLAT WAS APPROVED BY ORDINANCE NO. 19-92.

Daniel Trupp 8-27-95 Neva Hufford 8-29-95  
 DANIEL TRUPP PRESIDENT OF COUNCIL NEVA HUFFORD CLERK OF COUNCIL

I HEREBY CERTIFY THIS PLAT TO BE TRUE AND CORRECT AS SHOWN. IRON PINS WILL BE SET AT ALL LOT CORNERS, IN ACCORDANCE WITH "MINIMUM STANDARDS FOR BOUNDARY SURVEYS IN THE STATE OF OHIO".

WOOLPERT  
Paul F. MacCallum 8/20/95  
 PAUL F. MACCALLUM  
 OHIO REGISTERED SURVEYOR NO. 7561



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