### **DEDICATION**

OWNER: LESHER FARMS, LTD.

WE, THE UNDERSIGNED, BEING ALL OF THE OWNERS AND LIEN HOLDERS OF THE THE LAND HEREIN PLATTED, DO HEREBY ACCEPT AND APPROVE THIS PLAT AND AND DO HEREBY VOLUNTARILY CONSENT TO THE EXECUTION OF SAID PLAT AND TO THE DEDICATION OF THE RIGHT-OF-WAY TO THE PUBLIC USE FOREVER.

EASEMENTS SHOWN OR NOTED ON THIS PLAT ARE FOR THE CONSTRUCTION, MAINTENANCE, REPAIR, REPLACEMENT OR REMOVAL OF OPEN DITCH SURFACE WATER DRAINAGE OR OPERATION OF GAS, SEWER, WATER, ELECTRIC, TELEPHONE OR OTHER UTILITY LINES OR SERVICES AND FOR THE EXPRESS PRIVILEGE OF REMOVING ANY AND ALL TREES OR OTHER OBSTRUCTIONS TO THE FREE USE OF SAID UTILITIES AND FOR PROVIDING INGRESS AND EGRESS TO THE PROPERTY FOR SAID PURPOSES AND ARE TO BE MAINTAINED AS SUCH FOREVER.

BY: Marilyn R. Richards ITS: Managing partner
STATE OF Ohis - COUNTY OF Mianu, S.S.  THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 11  DAY OF May, 20/2 BY MARILYN L. RICHARDS, ON BEHALF OF LESHERS FARMS, LTD.
Maulys a. Jennell NOTARY GUBLIC
MY COMMISSION EXPIRES: Que. 1, 2013  WARLYNA PROBLEM In and for the State of Child My Commission Expire Dec. 1, 2013
BY: Marilyn S. Richards MARILYN L. RICHARDS
STATE OF Ohio - COUNTY OF Manu, S.S. THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE // DAY OF MAY . 20/2 BY MARILYN L. RICHARDS.
Maulyn a. Fernell NOTARY PUBLIC
MY COMMISSION EXPIRES: Dec. 1, 2013
MARILYN A. FEMINELL, Noticey Public in and for the State of Ohio My Commission Expires Dec. 1, 2013
OWNER: ABBOTT LABORATORIES
DALE R. JOHNSON ITS: VICE PRESIDENT
STATE OF COUNTY OFLAKE S.S.  THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 10 H  DAY OF , 20 BY DALE R. JOHNSON, ON BEHALF OF ABBOTT LABORATORIES.
NOTARY PUBLIC
MY COMMISSION EXPIRES: 4/28/13

# LOT RESTRICTIONS

OFFICIAL SEAL

KATHRYN A LANDERS

NOTARY PUBLIC - STATE OF ILLINOIS

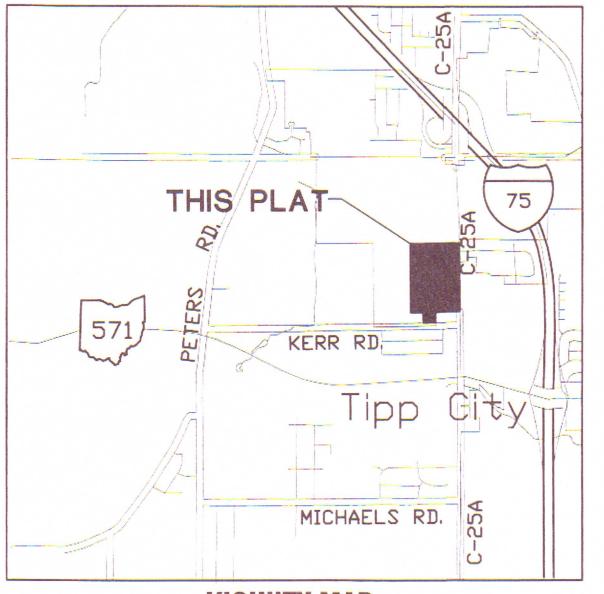
MY COMMISSION EXPIRES:04/28/13

LOT 4: IS AN UNBUILDABLE LOT UNTIL ABBOTT PARK WAY IS CONSTRUCTED AND COMPLETED TO CITY STANDARDS BY THE PROPERTY OWNER OR THEIR DESIGNEE TO THE WESTERN SUBDIVISION LINE.

LOT 5: IS AN UNBUILDABLE LOT UNTIL ABBOTT PARK WAY IS CONSTRUCTED AND COMPLETED TO CITY STANDARDS BY THE PROPERTY OWNER OR THEIR DESIGNEE TO THE WESTERN SUBDIVISION LINE. LOT 5 IS PROHIBITED ACCESS TO KERR ROAD UNTIL EITHER KERR ROAD IS CONSTRUCTED AND COMPLETED TO CITY STANDARDS OR SURETY POSTED, BY THE PROPERTY OWNER OR THEIR DESIGNEE.

# INTERSTATE CROSSINGS BUSINESS PARK

BEING PT INLOT 2348 & INLOT 4115 IN SEC. 16, T 4 N, R 6 E, CITY OF TIPP CITY, MIAMI COUNTY, OHIO



**VICINITY MAP** (N.T.S.)

STORM WATER DRAINAGE RESTRICTIONS

TIPP CITY DESIGN STANDARDS.

BY THE TIPP CITY ENGINEER:

OWNER OF SAID LOT.

THE CITY OF TIPP CITY.

1. ANY SITE DEVELOPMENT OR BUILDING CONSTRUCTION ON ANY LOT IN THIS SUBDIVISION SHALL INCLUDE CONSTRUCTION OF A SEPARATE ON-SITE STORM

WATER DETENTION BASIN, DESIGNED AS FOLLOWS, AND SUBJECT TO REVIEW

A. THE DETENTION BASINS SHALL HAVE THEIR OUTLET AT THE

OF THE APPROVED SUBDIVISION IMPROVEMENT DRAWINGS.

C. THE AREA TO BE USED IN THESE CALCULATIONS SHALL

D. NO FIXED STRUCTURE OR IMPROVEMENTS OF ANY KIND,

E. THE LOT OWNER SHALL MAINTAIN SAID BASINS IN THE OPERABLE MANNER TO WHICH THEY WERE DESIGNED.

MAINTENANCE PURPOSES IN ANY STORM WATER DETENTION BASIN AREA

CONSTRUCTED PURSUANT TO RESTRICTION 1, ABOVE. ANY COST INCURRED BY

3. THESE STORM WATER DRAINAGE RESTRICTIONS SHALL RUN WITH THE LAND,

AND SHALL BIND THE OWNERS, SUCCESSORS, AND ASSIGNS UNLESS AND

UNTIL A MODIFICATION IS AGREED TO AND APPROVED BY THE COUNCIL OF

THE CITY OF TIPP CITY FOR SUCH MAINTENANCE MAY BE ASSESSED TO THE

2. THE CITY OF TIPP CITY SHALL HAVE THE RIGHT, BUT NOT THE RESPONSIBILITY, TO ENTER UPON ANY LOT IN THIS SUBDIVISION FOR

DRAINAGE EASEMENT AREA. THIS INCLUDES ACCESSORY

INCLUDE THE ENTIRE PLATTED LOT ACREAGE.

BUILDINGS, FENCES, SHRUBS AND TREES.

B. DETENTION BASINS SHALL BE DESIGNED IN ACCORDANCE WITH

APPROXIMATE LOCATION AS SHOWN IN THE SCHEMATIC PLAN

EXCLUDING GRASS OR APPROVED BANK PROTECTION SHALL BE

ERECTED OR PLANTED WITHIN ANY PART OF A STORM WATER

# MIAMI COUNTY RECORDER'S RECORD OF PLATS RECEIVED FOR RECORD THIS \_24 DAY

PLAT BOOK \_\_ 23, PAGE \_\_ 88

OF May, 2012, AT 3:33 P.M. FILE No. 20120R/07043 FEE: \$86,40 John S. alexander JOHN S. ALEXANDER, RECORDER

Jona Swihart

TRANSFERRED THIS 24 DAY . Learhardt MATTHEW W. GEARHARDT MIAMI COUNTY AUDITOR

### **DEVELOPER**

CITY OF TIPP CITY 260 S. GARBER DRIVE TIPP CITY, OHIO 45371 PH: (937) 667-6305

754 BANEBERRY COURT TIPP CITY, OHIO 45371 CONTACT: MARILYN L. RICHARDS PH: (937) 667-3330

ABBOTT LABORATORIES 100 ABBOTT PARK RD. ABBOTT PARK, IL 60064 PH: (847) 937-3930

# DESCRIPTION

BEING A SUBDIVISION OF 136.443 ACRES OWNED BY LESHER FARMS. LTD. (3/4 INTEREST) AND MARILYN L. RICHARDS (1/4 INTEREST) AS DESCRIBED IN DEED BOOK 603, PAGE 108 AND DEED BOOK 667, PAGE 314 AND INLOT 4115 OWNED BY ABBOTT LABORATORIES AS DESCRIBED IN OFFICIAL RECORD 263, PAGE 872 AS SHOWN ON PLAT BOOK 23, PAGE 78.

## **APPROVALS**

AT A MEETING OF THE PLANNING BOARD OF THE CITY OF TIPP CITY, OHIO HELD THIS 2 DAY OF May \_, 20/2 THIS PLAT WAS REVIEWED AND APPROVED.

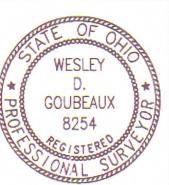
THIS PLAT WAS APPROVED BY THE CITY OF TIPP CITY, OHIO COUNCIL ON THIS & DAY OF WOLL \_, 2012

Jan Kosker PRESIDENT OF COUNCIL 1 otto 1.

HEREBY CERTIFY THAT THIS IS A TRUE REPRESENTATION OF THE SUBDIVISION HEREON PLATTED BASED ON AN ACTUAL SURVEY PERFORMED UNDER MY DIRECTION. 5/8"X 30" IRON PINS WITH CAPS WILL BE SET AT ALL LOT CORNERS AFTER CONSTRUCTION OF STREETS AND UTILITIES.

WESLEY D. GOUBEAUX, P.S. #8254

4-24-2012 DATE



440 E. HOEWISHER ROAD, SIDNEY, OHIO 45365 (937) 497-0200 FAX (937) 497-0300 www.choiceoneengineering.com

DATE: 4-24-2012 DRAWN BY: WDG JOB NUMBER: MIATCI1207COV SHEET NUMBER

OF

BY: Linda Lingunas

DEPUTY AUDITOR

## **OWNER**

LESHER FARMS, LTD (3/4 INTEREST) & MARILYN L. RICHARDS (1/4 INTEREST)

### OWNER

CONTACT: DALE JOHNSON, V.P.

