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| REF. NO.                                 | SHEET |     | STATION TO STATION |          | SIDE  | 203              | 203        | 601   | 602              | 605                              | 605                      | 611                                | 611                         | 611                               | 659                | 659     | 659                  | 659                         | 659                   | 659   | 659   | 670                                 | 832                                   | 832  | 832   | 832             | 836   |  |
|--|-------|-----|--------------------|----------|-------|------------------|------------|---|------------------|----------------------------------|--------------------------|------------------------------------|-----------------------------|-----------------------------------|--------------------|---------|----------------------|-----------------------------|-----------------------|-------|-------|-------------------------------------|---------------------------------------|--|---|-----------------|---|--|
|  | BEGIN | END |                    |          |       |                  |            |   |                  |                                  |                          |                                    |                             |                                   |                    |         |                      |                             |                       |       |       |                                     |                                       |  |   |                 |   |  |
|  |       |     |                    |          |       | EARTH EXCAVATION | EMBANKMENT | ROCK CHANNEL PROTECTION, TYPE C WITH FILTER | CONCRETE MASONRY | 6" UNCLASSIFIED PIPE UNDERDRAINS | 6" BASE PIPE UNDERDRAINS | PRECAST REINFORCED CONCRETE OUTLET | CATCH BASIN ADJUST TO GRADE | 6" CONDUIT TYPE F FOR UNDERDRAINS | SOIL ANALYSIS TEST | TOPSOIL | SEEDING AND MULCHING | REPAIR SEEDING AND MULCHING | COMMERCIAL FERTILIZER | LIME  | WATER | DITCH EROSION PROTECTION MAT TYPE B | STORM WATER POLLUTION PREVENTION PLAN | STORM WATER POLLUTION PREVENTION INSPECTIONS | STORM WATER POLLUTION PREVENTION INSPECTIONS SOFTWARE | EROSION CONTROL | SEEDING AND EROSION CONTROL WITH TURF REINFORCEMENT MAT, TYPE 1 |  |
|  |       |     |                    |          |       | CY               | CY         | CY  | CY               | FT                               | FT                       | EACH                               | EACH                        | FT                                | EACH               | CY      | SY                   | SY                          | TON                   | ACRE  | MGAL  | SY                                  | LSUM                                  | LSUM   | LSUM  | EACH            | SY  |  |
|  |       |     | SR 177             |          |       |                  |            |   |                  |                                  |                          |                                    |                             |                                   |                    |         |                      |                             |                       |       |       |                                     |                                       |  |   |                 |   |  |
| D-1                                      | 16    |     | 34+48.90           | 34+71.72 | LT    |                  |            | 26  |                  |                                  |                          |                                    |                             |                                   |                    |         |                      |                             |                       |       |       |                                     |                                       |  |   |                 |   |  |
| D-2                                      | 16    |     | 34+60.13           | 35+56.82 | RT    |                  |            |   |                  |                                  |                          |                                    |                             |                                   |                    |         |                      |                             |                       |       |       |                                     |                                       |  |   |                 |   |  |
| D-3                                      | 16    |     | 35+63.00           |          | LT    |                  |            |   |                  |                                  |                          | 1                                  |                             |                                   |                    |         |                      |                             |                       |       |       |                                     |                                       |  |   |                 |   |  |
| D-5                                      | 16    |     | 34+64.90           |          | LT    |                  |            |   | 8.8              |                                  |                          |                                    |                             |                                   |                    |         |                      |                             |                       |       |       |                                     |                                       |  |   |                 |   |  |
| D-6                                      | 16    |     | 34+64.60           |          | RT    |                  |            |   | 1.1              |                                  |                          |                                    |                             |                                   |                    |         |                      |                             |                       |       |       |                                     |                                       |  |   |                 |   |  |
| UD-1                                     | 15    |     | 29+51.00           | 31+25.00 | LT    |                  |            |   |                  | 174                              |                          | 1                                  |                             | 10                                |                    |         |                      |                             |                       |       |       |                                     |                                       |  |   |                 |   |  |
| UD-2                                     | 15    |     | 29+51.00           | 31+25.00 | RT    |                  |            |   |                  | 198                              |                          |                                    |                             |                                   |                    |         |                      |                             |                       |       |       |                                     |                                       |  |   |                 |   |  |
| UD-3                                     | 15    | 16  | 31+25.00           | 34+52.00 | LT    |                  |            |   |                  |                                  | 327                      | 1                                  |                             | 10                                |                    |         |                      |                             |                       |       |       |                                     |                                       |  |   |                 |   |  |
| UD-4                                     | 15    | 16  | 31+25.00           | 34+52.00 | RT    |                  |            |   |                  |                                  | 327                      | 1                                  |                             | 10                                |                    |         |                      |                             |                       |       |       |                                     |                                       |  |   |                 |   |  |
| UD-5                                     | 16    |     | 34+69.71           | 36+26.82 | LT    |                  |            |   |                  |                                  | 157                      |                                    |                             | 10                                |                    |         |                      |                             |                       |       |       |                                     |                                       |  |   |                 |   |  |
| UD-6                                     | 16    |     | 34+68.26           | 35+71.89 | RT    |                  |            |   |                  |                                  | 104                      | 1                                  |                             | 10                                |                    |         |                      |                             |                       |       |       |                                     |                                       |  |   |                 |   |  |
| UD-7                                     | 16    | 17  | 37+17.00           | 43+30.00 | LT    |                  |            |   |                  |                                  | 613                      | 1                                  |                             | 10                                |                    |         |                      |                             |                       |       |       |                                     |                                       |  |   |                 |   |  |
| UD-8                                     | 16    | 17  | 36+75.00           | 43+30.00 | RT    |                  |            |   |                  |                                  | 655                      | 1                                  |                             | 10                                |                    |         |                      |                             |                       |       |       |                                     |                                       |  |   |                 |   |  |
|  |       |     | LENGTH OF PROJECT  |          | LT/RT | 4157             | 682        |   |                  |                                  |                          |                                    |                             |                                   | 2                  |         |                      |                             |                       |       |       |                                     | 1                                     | 1  | 1   | 25000           |   |  |
|  |       |     | SOUTHWEST          |          | LT    |                  |            |   |                  |                                  |                          |                                    |                             |                                   | 238                | 2096    | 106                  | 0.29                        | 0.44                  | 11.38 | 208   |                                     |                                       |  |   |                 |   |  |
|  |       |     | NORTHWEST          |          | LT    |                  |            |   |                  |                                  |                          |                                    |                             |                                   | 197                | 1731    | 87                   | 0.24                        | 0.36                  | 9.39  | 292   |                                     |                                       |  |   |                 |   |  |
|  |       |     | NORTHEAST          |          | RT    |                  |            |   |                  |                                  |                          |                                    |                             |                                   | 215                | 1895    | 96                   | 0.26                        | 0.39                  | 10.28 |       |                                     |                                       |  |   |                 |   |  |
|  |       |     | SOUTHEAST          |          | RT    |                  |            |   |                  |                                  |                          |                                    |                             |                                   | 250                | 2203    | 111                  | 0.31                        | 0.46                  | 11.95 |       |                                     |                                       |  |   |                 | 127   |  |
| <b>TOTALS CARRIED TO GENERAL SUMMARY</b> |       |     |                    |          |       | 4157             | 682        | 26  | 9.9              | 372                              | 2183                     | 6                                  | 1                           | 70                                | 2                  | 900     | 7925                 | 400                         | 1.1                   | 1.65  | 43    | 500                                 | 1                                     | 1  | 1   | 25000           | 127   |  |

ESTIMATED QUANTITIES

PRE-SR 177-0.70

CALCULATED  
A WH  
CHECKED  
E MM