

# **STATE OF OHIO DEPARTMENT OF TRANSPORTATION**

# **INDEX OF SHEETS:**

TITLE SH TYPICAL GENERA MAINT GENERA PAVEMI SUB-SU PAVEMI

| PORTION TO BE IMPROVED  |  |
|-------------------------|--|
| INTERSTATE HIGHWAY      |  |
| FEDERAL ROUTES          |  |
| STATE ROUTES            |  |
| COUNTY & TOWNSHIP ROADS |  |
| OTHER ROADS             |  |
|                         |  |

# **DESIGN DESIGNATION**

| CURRENT ADT (2023)                                      | 20,693 |
|---|--------|
| DESIGN HOURLY VOLUME (2022)<br>DIRECTIONAL DISTRIBUTION |        |
| TRUCKS (24 HOUR B&C)                                    | 16%    |
| DESIGN SPEED  | 55 MPH |
| LEGAL SPEED   | 55 MPH |
| DESIGN FUNCTIONAL CLASSIFICATION:                       |        |
| 03 OTHER PRINCIPAL ARTERIAL                             |        |
| NHS PROJECT   | YES    |

# **DESIGN EXCEPTIONS**

NONE REQUIRED

## ADA DESIGN WAIVERS

NONE REQUIRED



PLAN PREPARED BY: STATE OF OHIO DEPARTMENT OF TRANSPORTATION DISTRICT 9 ENGINEERING

|                 |                | SUPPLEMENTAL<br>SPECIFICATIONS | SPECIAL<br>PROVISIONS |          |          |             |  |              |  |
|-----------------|----------------|--------------------------------|-----------------------|----------|----------|-------------|--|--------------|--|
|                 | BP-2.1 1/21/22 | MT-95.30                       | 7/19/19               | TC-42.10 |          | 800 1/19/24 |  |              |  |
|                 | BP-2.5 1/21/22 | MT-95.31                       | 7/19/19               | TC-42.20 | 10/18/13 |             |  | 807 1/21/22  |  |
|                 | BP-3.1 1/21/22 | MT-95.32                       | 4/19/19               | TC-52.10 | 10/18/13 |             |  | 808 1/18/19  |  |
| ENGINEER'S SEAL | BP-9.1 1/18/19 | MT-95.45                       | 7/21/23               | TC-52.20 | 1/15/21  |             |  | 821 4/20/12  |  |
|                 |                | MT-95.50                       | 7/21/17               | TC-61.10 | 4/21/23  |             |  | 832 7/21/23  |  |
|                 |                | MT-95.60                       | 4/19/19               | TC-64.10 | 7/21/23  |             |  | 850 7/21/23  |  |
|                 |                | MT-99.20                       | 4/19/19               | TC-65.10 | 1/17/14  |             |  | 908 10/20/17 |  |
|                 |                | MT-99.30                       | 1/17/20               | TC-65.11 | 7/15/22  |             |  | 921 4/20/12  |  |
|                 |                | MT-101.90                      | 7/17/20               | TC-71.10 | 4/21/23  |             |  |              |  |
| CHRISTOPHER     |                | MT-104.10                      | 4/21/23               |          |          |             |  |              |  |
| PRIDEMORE       |                | MT-105.10                      | 1/17/20               |          |          |             |  |              |  |
|                 |                |                                |                       |          |          |             |  |              |  |
| S S/ONAL ENG    |                |                                |                       |          |          |             |  |              |  |
|                 |                |                                |                       |          |          |             |  |              |  |
|                 |                |                                |                       |          |          |             |  |              |  |
|                 |                |                                |                       |          |          |             |  |              |  |

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# *ROS-23-1.94*

# FRANKLIN TOWNSHIP HUNTINGTON TOWNSHIP ROSS COUNTY

# NONE

| SHEET              | P.1     |
|--------------------|---------|
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### FEDERAL PROJECT NUMBER

E240 (196)

### RAILROAD INVOLVEMENT

### **PROJECT DESCRIPTION**

THIS PROJECT CONSISTS OF MILLING AND FILLING 2.69 MILES OF US 23 IN ROSS COUNTY.

## EARTH DISTURBED AREAS

**PROJECT EARTH DISTURBED AREA:** N/A ACRES N/A ACRES ESTIMATED CONTRACTOR EARTH DISTURBED AREA: N/A ACRES\* NOTICE OF INTENT EARTH DISTURBED AREA: \* NOI NOT REQUIRED (ROUTINE MAINTENANCE PROJECT)

### 2023 SPECIFICATIONS

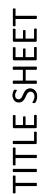
THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS, CHANGES LISTED IN THE PROPOSAL, AND THE SUPPLEMENTAL SPECIFICATION 800 VERSION INDICATED ON THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS *IMPROVEMENT WILL NOT REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY* AND THAT PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

Michael G. Dombrowski District 09 Deputy Director

Jack Marchbanks, PhD

Director, Department of Transportation



DESIGN AGENCY

| DESIGNE | ĒR      |
|---------|---------|
|         | ZDR     |
| RE      | VIEWER  |
| OMB     | 4-10-24 |
| PROJECT | D       |
| 11      | 18760   |
| HEET    | TOTAL   |

P.1 14

#### ITEM 614, MAINTAINING TRAFFIC

A MINIMUM OF ONE LANE OF TRAFFIC IN EACH DIRECTION SHALL BE MAINTAINED AT ALL TIMES BY USE OF THE EXISTING PAVEMENT AND THE COMPLETED PAVEMENT.

BEFORE THE WORK BEGINS, THE CONTRACTOR SHALL SUBMIT TO THE ENGINEER THE NAME(S) AND TELEPHONE NUMBER(S) OF A PERSON OR PERSONS WHO CAN BE CONTACTED TWENTY-FOUR (24) HOURS PER DAY BY THE OHIO DEPARTMENT OF TRANSPORTATION AND ALL INTERESTED POLICE AGENCIES. THIS PERSON OR PERSONS SHALL BE RESPONSIBLE FOR PLACING OR REPLACING NECESSARY TRAFFIC CONTROL DEVICES IN ACCORDANCE WITH THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES.

THE CONTRACTOR WILL ADVISE THE DISTRICT PUBLIC INFORMATION OFFICER AT (740) 774-8834, OR FAX (740) 773-2710 FOURTEEN (14) DAYS PRIOR TO THE START OF CONSTRUCTION ACTIVITIES. THE PROJECT ENGINEER WILL PROVIDE ASSISTANCE/CLARIFICATION FOR ANY QUESTIONS.

THE CONTRACTOR SHALL ARRANGE FOR ALL MAINTENANCE OF TRAFFIC OPERATIONS SUCH THAT THERE WILL BE NO OBSTRUCTIONS TO THE CONTINUOUS FLOW OF TRAFFIC. ALL INTERSECTIONS AND DRIVEWAYS SHALL BE OPEN TO TRAFFIC AT ALL TIMES UNLESS OTHERWISE SHOWN IN THE PLAN.

THROUGHOUT THE DURATION OF THE PROJECT, THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER IN WRITING OF ALL TRAFFIC RESTRICTIONS AND UPCOMING MAINTENANCE OF TRAFFIC CHANGES. THE CONTRACTOR SHALL ENSURE THE WRITTEN NOTIFICATION IS SUBMITTED IN A TIMELY MANNER TO ALLOW THE PROJECT ENGINEER TO MEET THE REQUIRED TIME FRAMES SET FORTH IN THE TABLE BELOW TO INFORM THE SPECIAL HAULING PERMITS SECTION (HAULING.PERMITS@DOT.OHIO.GOV) AND THE DISTRICT PUBLIC INFORMATION OFFICE (PIO). THIS NOTIFICATION SHALL BE RECEIVED BY THE PROJECT ENGINEER PRIOR TO THE PHYSICAL SETUP OF ANY APPLICABLE SIGNS OR MESSAGE BOARDS.

INFORMATION SHOULD INCLUDE, BUT IS NOT LIMITED TO, ALL CONSTRUCTION ACTIVITIES THAT IMPACT OR INTERFERE WITH TRAFFIC AND SHALL LIST THE SPECIFIC LOCATION, TYPE OF WORK, ROAD STATUS, DATE AND TIME OF RESTRICTION, DURATION OF RESTRICTION, NUMBER OF LANES MAINTAINED, NUMBER OF LANES CLOSED, MINIMUM VERTICAL CLEARANCE, MINIMUM WIDTH OF DRIVABLE PAVEMENT, DETOUR ROUTES, IF APPLICABLE, AND ANY OTHER INFORMATION REQUESTED BY THE PROJECT ENGINEER.

| NOTIFICATION TIME TABLE   |  |  |  |  |  |  |  |  |
|---------------------------|--|--|--|--|--|--|--|--|
| DURATION OF<br>CLOSURE    | NOTICE DUE TO<br>PERMITS & PIO   |  |  |  |  |  |  |  |
| >= 2 WEEKS                | 21 CALENDAR DAYS<br>PRIOR TO CLOSURE   |  |  |  |  |  |  |  |
| > 12 HOURS &<br>< 2 WEEKS | 14 CALENDAR DAYS<br>PRIOR TO CLOSURE   |  |  |  |  |  |  |  |
| <= 12 HOURS               | <i>4 CALENDAR DAYS<br/>PRIOR TO CLOSURE</i>  |  |  |  |  |  |  |  |
| >= 2 WEEKS                | <i>14 CALENDAR DAYS<br/>PRIOR TO CLOSURE</i>   |  |  |  |  |  |  |  |
| < 2 WEEKS                 | <i>5 CALENDAR DAYS<br/>PRIOR TO CLOSURE</i>  |  |  |  |  |  |  |  |
| N/A                       | <i>14 CALENDAR DAYS<br/>PRIOR TO CLOSURE</i>   |  |  |  |  |  |  |  |
|                           | DURATION OF<br>CLOSURE<br>>= 2 WEEKS<br>> 12 HOURS &<br>< 2 WEEKS<br>>= 2 WEEKS<br>< 2 WEEKS |  |  |  |  |  |  |  |

#### NOTIFICATION TIME TABLE

#### ITEM 614, MAINTAINING TRAFFIC (cont'd)

ANY UNFORESEEN CONDITIONS NOT SPECIFIED IN THE PLANS REQUIRING TRAFFIC RESTRICTIONS SHALL ALSO BE REPORTED TO THE PROJECT ENGINEER USING THE NOTIFICATION TIME TABLE.

NO WORK SHALL BE PERFORMED AND ALL EXISTING LANES SHALL BE OPEN TO TRAFFIC DURING THE FOLLOWING DESIGNATED HOLIDAYS OR EVENTS UNLESS PORTABLE BARRIER IS IN PLACE:

| CHRISTMAS    | FO  |
|--------------|-----|
| NEW YEARS    | LAI |
| MEMORIAL DAY | T   |

THE PERIOD OF TIME THAT THE LANES ARE TO BE OPEN DEP-ENDS ON THE DAY OF THE WEEK ON WHICH THE HOLIDAY OR EVENT FALLS. THE FOLLOWING SCHEDULE SHALL BE USED TO DETERMINE THIS PERIOD:

| DAY OF HOLIDAY<br>OR EVENT      | TIME ALL LANES MUST<br>BE OPEN TO TRAFFIC          |
|---------------------------------|--|
| SUNDAY                          | <i>12:00N FRIDAY THROUGH<br/>6:00 AM MONDAY</i>    |
| MONDAY                          | 12:00N FRIDAY THROUGH<br>6:00 AM TUESDAY           |
| TUESDAY                         | 12:00N MONDAY THROUGH<br>6:00 AM WEDNESDAY         |
| WEDNESDAY                       | 12:00N TUESDAY THROUGH<br>6:00 AM THURSDAY         |
| THURSDAY                        | <i>12:00N WEDNESDAY THROUGH<br/>6:00 AM FRIDAY</i> |
| THURSDAY<br>(THANKSGIVING ONLY) | 6:00 AM WEDNESDAY THROUGH<br>6:00 AM MONDAY        |
| FRIDAY                          | 12:00N THURSDAY THROUGH<br>6:00 AM MONDAY          |
| SATURDAY                        | 12:00N FRIDAY THROUGH<br>6:00 AM MONDAY            |
|                                 | 6:00 AM MONDAY<br>12:00N FRIDAY THROUGH            |

SHOULD THE CONTRACTOR FAIL TO MEET ANY OF THESE REQUIREMENTS, THE CONTRACTOR WILL BE ASSESSED A DISINCENTIVE PER THE LANE VALUE CONTRACT (PN 127).

#### LANE VALUE CONTRACT TABLE

| DESCRIPTION OF<br>CRITICAL LANE                             | TIME UNIT   | DISINCENTIVE \$<br>PER TIME UNIT |
|---|-------------|----------------------------------|
| ALL LANES NB & SB<br>OF ROS-23 FROM<br>SLM 1.94 TO SLM 4.63 | EACH MINUTE | \$75.00                          |

LENGTH AND DURATION OF LANE CLOSURES AND RESTRICTIONS SHALL BE AT THE APPROVAL OF THE ENGINEER. IT IS THE INTENT TO MINIMIZE THE IMPACT TO THE TRAVELING PUBLIC. LANE CLOSURES OR RESTRICTIONS OVER SEGMENTS OF THE PROJECT IN WHICH NO WORK IS ANTICIPATED WITHIN A REASONABLE TIME FRAME, AS DETERMINED BY THE ENGINEER, SHALL NOT BE PERMITTED. THE LEVEL OF UTILIZATION OF MAINTENANCE OF TRAFFIC DEVICES SHALL BE COMMENSURATE WITH THE WORK IN PROGRESS.

ALL WORK AND TRAFFIC CONTROL DEVICES SHALL BE IN ACCORDANCE WITH C&MS 614 AND OTHER APPLICABLE PORTIONS OF THE SPECIFICATIONS, AS WELL AS THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES. PAYMENT FOR ALL LABOR, EQUIPMENT AND MATERIALS SHALL BE INCLUDED IN THE LUMP SUM CONTRACT PRICE FOR ITEM 614, MAINTAINING TRAFFIC, UNLESS SEPARATELY ITEMIZED IN THE PLAN.

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DURTH OF JULY ABOR DAY THANKSGIVING

#### DUST CONTROL

THE CONTRACTOR SHALL FURNISH AND APPLY WATER FOR DUST CONTROL AS DIRECTED BY THE ENGINEER. THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN INCLUDED FOR DUST CONTROL PURPOSES:

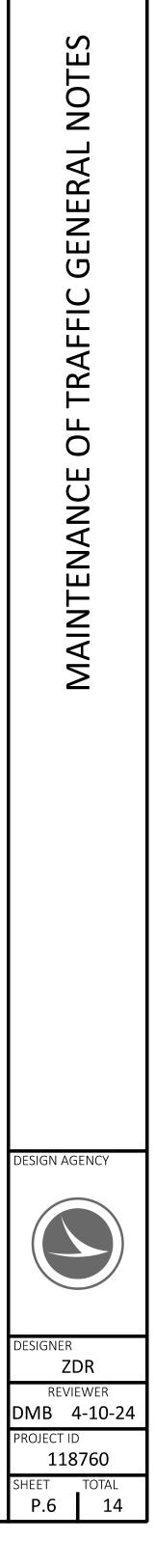
ITEM 616, WATER 1 M. GAL.

#### WORK ZONE MARKINGS AND SIGNS

THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN CARRIED TO THE GENERAL SUMMARY FOR USE AT LOCATIONS IDENTIFIED BY THE ENGINEER FOR WORK ZONE PAVEMENT MARKINGS AND SIGNS PER THE REQUIREMENTS OF C&MS 614.04 AND 614.11.

#### ITEM 614:

| WORK ZONE MARKING SIGN                                    | <u> 16 EACH</u>   |
|---|-------------------|
| WORK ZONE LANE LINE, CLASS III, 642 PAINT                 | <u>10.76 MILE</u> |
| WORK ZONE CENTER LINE, CLASS III, 6", 642 PAINT           | <u>10.82 MILE</u> |
| WORK ZONE EDGE LINE, CLASS 1, 6" 740.06, TYPE 1           | <u>1 MILE</u>     |
| WORK ZONE EDGE LINE, CLASS III, 4", 642 PAINT             | <u>0.3 MILE</u>   |
| WORK ZONE EDGE LINE, CLASS III, 6", 642 PAINT             | <u>10.76 MILE</u> |
| WORK ZONE CHANNELIZING LINE, CLASS III, 12",<br>642 PAINT | <u>316 FT</u>     |
| WORK ZONE DOTTED LINE, CLASS III, 6", 642 PAINT           | <u>834 FT</u>     |
| WORK ZONE TRANSVERSE/DIAGONAL LINE, CLASS II<br>642 PAINT | I, <u>622 FT</u>  |
| WORK ZONE STOP LINE, CLASS III, 642 PAINT                 | <u>168 FT</u>     |
| WORK ZONE ARROW, CLASS III, 642 PAINT                     | <u>26 EACH</u>    |
| WORK ZONE ISLAND MARKING, CLASS III, 642 PAINT            | <u>144 SF</u>     |



| SHEET NUM. |     |              |    |    |  | PAI     | PART. ITEM |      | ITEM     | GRAND | UNIT              | D        |            |                |                   |              |   |
|------------|-----|--------------|----|----|--|---------|------------|------|----------|-------|-------------------|----------|------------|----------------|-------------------|--------------|---|
| 4          | 5   | 6            | 7  | 8  |  | 10      | 11         | 12   | 13       |       | 01/NHS/05         |          |            | EXT            | TOTAL             |              |   |
|            |     |              |    |    |  |         |            |      |          |       | LS                |          | 201        | 11000          | LS                |              | CLEARING AND GRUBBING   |
|            |     |              |    |    |  |         |            |      |          |       | 1,000             |          | 832        | 30000          | 1,000             | EACH         | EROSION CONTROL ERO   |
|            |     |              |    |    |  |         |            |      |          |       |                   |          |            |                |                   |              |   |
| 2,000      |     |              |    |    |  | 111 100 | C 007      |      |          |       | 2,000             |          | 251        | 01021          | 2,000             |              | PARTIAL DEPTH PAVEMENT REPAIR (442), AS PER PLAN  |
| 22,503     |     |              |    |    |  | 111,198 | 6,927      |      |          |       | 118,125<br>22,503 |          | 254<br>254 | 01001<br>01600 | 118,125<br>22,503 | SY<br>SY     | PAVEMENT PLANING, ASPHALT CONCRETE, AS PER PLA<br>PATCHING PLANED SURFACE                           |
|            | 240 |              |    |    |  |         |            |      |          |       | 240               |          | 255        | 10161          | 240               | SY           | FULL DEPTH PAVEMENT REMOVAL AND RIGID REPLAC  |
|            | 990 |              |    |    |  |         |            |      |          |       | 990               |          | 255        | 20000          | 990               | FT           | FULL DEPTH PAVEMENT SAWING  |
|            |     |              |    |    |  | 9,452   | 589        |      |          |       | 10,041            |          | 407        | 20000          | 10,041            |              | NON-TRACKING TACK COAT  |
|            |     |              |    |    |  | 4,634   | 234<br>55  |      |          |       | 234<br>4,689      |          | 441<br>442 | 50000<br>10021 | 234<br>4,689      | CY<br>CY     | ASPHALT CONCRETE SURFACE COURSE, TYPE 1, (448),<br>ASPHALT CONCRETE SURFACE COURSE, 12.5 MM, TYP    |
|            |     | 1            |    |    |  | -,05+   |            |      |          |       | 1                 |          | 616        | 10021          | 1                 | MGAL         | WATER   |
|            |     |              |    |    |  | 5.4     |            |      |          |       | 5.4               |          | 618        | 40600          | 5.4               | MILE         | RUMBLE STRIPS, SHOULDER (ASPHALT CONCRETE)  |
|            |     |              |    |    |  | 5.4     |            |      |          |       | 5.4               |          | 618        | 41000          | 5.4               | MILE         | RUMBLE STRIPES, EDGE LINE (ASPHALT CONCRETE)  |
|            |     |              |    |    |  |         |            |      |          |       |                   |          |            |                |                   |              | TRA   |
|            |     |              |    |    |  |         |            |      | 714      |       | 714               |          | 621        | 00100          | 714               |              | RPM   |
|            |     |              |    |    |  |         |            | 0.15 | 714      |       | 714<br>0.15       |          | 621<br>644 | 54000<br>00100 | 714<br>0.15       | EACH<br>MILE | RAISED PAVEMENT MARKER REMOVED<br>EDGE LINE, 4"   |
|            |     |              |    |    |  |         |            | 0.15 |          |       | 0.15              |          | 644<br>644 | 00100          | 0.15              |              | CENTER LINE   |
|            |     |              |    |    |  |         |            | 84   |          |       | 84                |          | 644        | 00500          | 84                | FT           | STOP LINE   |
|            |     |              |    |    |  |         |            | 311  |          |       | 311               |          | 644        | 00700          | 311               | FT           | TRANSVERSE/DIAGONAL LINE  |
| _          |     |              |    |    |  |         |            | 72   |          |       | 72                |          | 644<br>644 | 00900<br>01300 | 72<br>23          | SF<br>EACH   | ISLAND MARKING<br>LANE ARROW  |
|            |     |              |    |    |  |         |            | 5.38 |          | ***** | 5.38 )            |          | 807        | 14010          | 5.38              |              | WET REFLECTIVE THERMOPLASTIC PAVEMENT MARKI   |
|            |     |              |    |    |  |         |            |      |          |       |                   |          | 807        | 14110          | 5.38              | MILE         | WET REFLECTIVE THERMOPLASTIC PAVEMENT MARKI   |
|            |     |              |    |    |  |         |            | 5.38 |          |       | 5.38              |          | 807        | 14200          | 5.38              | MILE         | WET REFLECTIVE THERMOPLASTIC PAVEMENT MARKII  |
|            |     |              |    |    |  |         |            |      |          |       |                   |          | 807<br>807 | 14310<br>14410 | <u>158</u><br>417 | FT           | WET REFLECTIVE THERMOPLASTIC PAVEMENT MARKI   |
|            |     |              |    |    |  |         |            |      |          |       |                   |          | 850        | 10010          | 16.25             |              | GROOVING FOR 6" RECESSED PAVEMENT MARKING, (A   |
|            |     |              |    |    |  |         |            | uu   | <u> </u> | ····· | uu                |          |            |                |                   |              |   |
|            |     |              |    | 00 |  |         |            |      |          |       | 0.0               |          | 614        | 11110          | 00                |              |   |
|            |     | 16           |    | 80 |  |         |            |      |          |       | 80<br>16          |          | 614<br>614 | 11110<br>12460 | 80<br>16          | HOUR<br>EACH | LAW ENFORCEMENT OFFICER WITH PATROL CAR FOR A WORK ZONE MARKING SIGN                                |
|            |     |              | 6  |    |  |         |            |      | <b> </b> |       | 6                 |          | 614        | 12484          | 6                 | EACH         | WORK ZONE INCREASED PENALTIES SIGN  |
| _          |     | 10.76        | 6  |    |  |         |            |      |          |       | 6<br>10.76        |          | 614<br>614 | 18601<br>20560 | 6<br>10.76        | SNMT<br>MILE | PORTABLE CHANGEABLE MESSAGE SIGN, AS PER PLAN<br>WORK ZONE LANE LINE, CLASS III, 6", 642 PAINT      |
|            |     |              |    |    |  |         |            |      |          |       | $\sim$            | $\cdots$ | $\cdots$   | $\sim$         | $\sim$            |              |   |
|            |     | 10.82<br>1   |    |    |  |         |            |      |          |       | (10.82<br>(10.82) | ·····    | 614<br>    | 21550          | 10.82             | MILE<br>MILE | WORK ZONE CENTER LINE, CLASS III, 642 PAINT<br>WORK ZONE EDGE LINE, CLASS I, 6", 740.06, TYPE I     |
|            |     | 0.3          |    |    |  |         |            |      |          |       | <u></u>           |          | 614        | ~22350~        | ~ Q.3             | MILE         | WORK ZONE EDGE LINE, CLASS III, 4", 642 PAINT   |
|            |     | 10.76<br>316 |    |    |  |         |            |      |          |       | 10.76<br>316      | ·····    | 614<br>614 | 22360          | 10.76             | MILE<br>FT   | WORK ZONE EDGE LINE, CLASS III, 6", 642 PAINT<br>WORK ZONE CHANNELIZING LINE, CLASS III, 12", 642 F |
|            |     | 834          |    |    |  |         |            |      |          |       | 834               |          |            |                | 834               |              |   |
|            |     | 834<br>622   |    |    |  |         |            |      |          |       | 834<br>622        |          | 614<br>614 | 24612<br>25620 | 834<br>622        | FT<br>FT     | WORK ZONE DOTTED LINE, CLASS III, 6", 642 PAINT<br>WORK ZONE TRANSVERSE/DIAGONAL LINE, CLASS III, ( |
|            |     | 168          |    |    |  |         |            |      |          |       | 168               |          | 614        | 26610          | 168               | FT           | WORK ZONE STOP LINE, CLASS III, 642 PAINT   |
|            |     | 26<br>144    |    |    |  |         |            |      |          |       | 26<br>144         |          | 614<br>614 | 30650<br>32800 | 26<br>144         | EACH<br>SF   | WORK ZONE ARROW, CLASS III, 642 PAINT<br>WORK ZONE ISLAND MARKING, CLASS III, 642 PAINT             |
|            |     |              | 18 |    |  |         |            |      |          |       | 18                |          | 808        | 18700          | 18                |              | DIGITAL SPEED LIMIT (DSL) SIGN ASSEMBLY   |
|            |     |              | ŢŎ |    |  |         |            |      |          |       | 10                |          | ουδ        | 10/00          | 10                |              |   |
|            |     |              |    |    |  |         |            |      |          |       | LS                |          | 614        | 11000          | LS                |              | II<br>MAINTAINING TRAFFIC   |
|            |     |              |    |    |  |         |            |      | <b> </b> |       | LS                |          | 623        | 10000          | LS                |              | CONSTRUCTION LAYOUT STAKES AND SURVEYING  |
|            |     |              |    |    |  |         |            |      |          |       | LS                |          | 624        | 10000          | LS                |              | MOBILIZATION  |
|            |     |              |    |    |  |         |            |      |          |       |                   |          |            |                |                   |              |   |
|            |     |              |    |    |  |         |            |      |          |       |                   |          |            |                |                   |              |   |
|            |     |              |    |    |  |         |            |      |          |       |                   |          |            |                |                   |              |   |
|            |     |              |    |    |  |         |            |      |          |       |                   |          |            |                |                   |              |   |
|            |     |              |    |    |  |         |            |      |          |       |                   |          |            |                |                   |              |   |

|  | SEE          |                         |
|--|--------------|-------------------------|
| DESCRIPTION  | SHEET<br>NO. |                         |
| ROADWAY  |              |                         |
|  |              |                         |
| ROSION CONTROL   |              |                         |
| PAVEMENT   |              |                         |
| LAN  | 4            |                         |
| PLAN (1.5")  | 4            |                         |
| ACEMENT, CLASS QC MS, AS PER PLAN                                  | 5            |                         |
|  |              |                         |
|  |              |                         |
| 8), PG64-22<br>TYPE A (446), PWL 2024, AS PER PLAN (1.5"), PG64-22 | 5            |                         |
|  |              |                         |
|  |              |                         |
|  |              |                         |
| TRAFFIC CONTROL  |              | $\succ$                 |
|  |              | IAR                     |
|  |              | ΝV                      |
|  |              |                         |
|  |              | L S                     |
|  |              | GENERAL SUMMARY         |
| RKING, EDGE LINE, 6"   |              | LU<br>Z                 |
| RKING, LANE LINE, 6"   |              | Ш<br>В                  |
| RKING, CENTER LINE   |              |                         |
| RKING, CHANNELIZING LINE, 12"                                      |              |                         |
| RKING, DOTTED LINE, 6"<br>G, (ASPHALT)                             |              |                         |
|  |              |                         |
| NTENANCE OF TRAFFIC  |              |                         |
| OR ASSISTANCE  |              |                         |
|  |              |                         |
| AN   | 7            |                         |
|  |              |                         |
|  |              |                         |
|  |              |                         |
| 12 PAINT   |              |                         |
|  |              |                         |
| III, 642 PAINT   |              |                         |
|  |              |                         |
| Τ  |              | DESIGN AGENCY           |
|  |              |                         |
| INCIDENTALS  |              |                         |
|  |              |                         |
|  |              |                         |
|  |              | designer<br>ZDR         |
|  |              | REVIEWER<br>DMB 4-10-24 |
|  |              | PROJECT ID              |
|  |              | 118760<br>SHEET TOTAL   |
|  |              | P.9 14                  |

|   |                 |                                   |       |           |          |  |                       | 807                 |  |  |  |
|---|-----------------|-----------------------------------|-------|-----------|----------|--|-----------------------|---------------------|--|--|--|
|   |                 |                                   |       |           |          | WET REFLECTIVE THEF<br>PAVEMENT MAR                        |                       |                     |  |  |  |
|   | LOCATION        | DIRECTION                         | LOG F | POINT     | LENGTH   | CENTER LINE  | EDGE LINE, 6" (WHITE) | LANE LINE, 6"       |  |  |  |
|   |                 |                                   | FROM  | ТО        | _        |  |                       |                     |  |  |  |
|   |                 |                                   | SLM   | SLM       | MILE     | { MILE }   | MILE                  | MILE                |  |  |  |
|   | U.S. 23         | NB                                | 1.94  | 4.63      | 2.69     | 2.69   | 2.69                  | 2.69                |  |  |  |
|   |                 | SB                                | 1.94  | 4.63      | 2.69     | 2.69 3   | 2.69                  | 2.69                |  |  |  |
|   |                 |                                   |       |           |          | $\left\{ \begin{array}{c} \xi \\ \xi \end{array} \right\}$ |                       |                     |  |  |  |
|   | S.R. 372        | NB                                | 2.65  |           |          | $\xi$  |                       |                     |  |  |  |
|   | S.R. 372        | NB                                | 2.68  |           |          | $\xi$  |                       |                     |  |  |  |
| ub  | DEBORD RD.      | SB                                | 3.19  |           |          |  |                       |                     |  |  |  |
| 60_GC003.dgn  | MASSIEVILLE RD. | SB                                | 4.60  |           |          | £ 3  |                       |                     |  |  |  |
| 8760_G  |                 |                                   |       |           |          | 23   |                       |                     |  |  |  |
| 34x22 (in.) DATE: 7/26/2024 TIME: 11:26:59 AM USER: zrockwel<br>w-02\Documents\01 Active Projects\District 09\Ross\118760\400-Engineering\Roadway\Sheets\1187 |                 |                                   |       |           |          |  |                       |                     |  |  |  |
| ockwel<br>.00-Eng   |                 |                                   |       |           |          | <u>}</u>   |                       |                     |  |  |  |
| USER: zrockwel<br>s\118760\400-En   |                 |                                   |       |           |          | 23   |                       |                     |  |  |  |
| ) AM U:<br>NRoss/1  |                 |                                   |       |           |          | $\left\{ \right\}$   |                       |                     |  |  |  |
| TIME: 11:26:59 AM<br>jects\District 09\Ros  |                 |                                   |       |           |          | $\xi$  |                       |                     |  |  |  |
| TIME: <sup>3</sup>  |                 |                                   |       |           |          | $\frac{\xi}{\xi}$  |                       |                     |  |  |  |
| 7/26/2024<br>1 Active Prc   |                 |                                   |       |           |          | $\left\{ \begin{array}{c} \\ \\ \end{array} \right\}$      |                       |                     |  |  |  |
| DATE: 7/2(<br>nents\01 Ac   |                 |                                   |       |           |          | <u>{</u> }   |                       |                     |  |  |  |
| ר) DA<br>cument   |                 |                                   |       |           |          | <u> </u>   |                       |                     |  |  |  |
| 34x22 (in.)<br>3w-02\Docu   |                 |                                   |       |           |          | $\frac{2}{5}$  |                       |                     |  |  |  |
|   |                 |                                   |       |           |          | <u>}</u>   |                       |                     |  |  |  |
| .com:ohiodot-I  |                 |                                   |       |           |          | <u>}</u>   |                       |                     |  |  |  |
|   |                 |                                   |       |           |          | { }  |                       |                     |  |  |  |
| MODEL: Sheet_SurvFt<br>pw:\\ohiodot-pw.bentley  |                 |                                   |       | דטופ פטרי | T TOTALS | 5.38   | 5.38                  | <u>ج ک</u> ور       |  |  |  |
| MODEL: S<br>pw:\lohiod  |                 | TATALO                            |       |           |          | 5.38   | <b>5.38</b>           | 5.38<br><b>5.38</b> |  |  |  |
|   |                 | TOTALS CARRIED TO GENERAL SUMMARY |       |           |          |  |                       |                     |  |  |  |

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|              |              |  |                       | 807           |                 |                          |                |               | 6         | 44            |                         |                | 850                                      |          |                                     |
|--------------|--------------|--|-----------------------|---------------|-----------------|--------------------------|----------------|---------------|-----------|---------------|-------------------------|----------------|--|----------|-------------------------------------|
|              |              | WET REFLECTIVE THERMOPLASTIC<br>PAVEMENT MARKING           |                       |               |                 |                          | EXTRA MARKINGS |               |           |               |                         | RKING,         |  |          |                                     |
| NT           | LENGTH       | CENTER LINE  | EDGE LINE, 6" (WHITE) | LANE LINE, 6" | DOTTED LINE, 6" | CHANNELIZATION LINE, 12" | CENTER LINE    | EDGE LINE, 4" | STOP LINE | LANE ARROW    | TRNSVERSE/DIAGONAL LINE | ISLAND MARKING | GROOVING FOR 6" RECESSED MA<br>(ASPHALT) | COMMENTS | SUBSUMMARY                          |
|              |              |  |                       |               |                 |                          |                |               |           | <b>5</b> 4011 |                         | 05             |  |          | UBS                                 |
| SLM          | MILE         | E MILE   | MILE                  | MILE          | FT              | FT                       | MILE           | MILE          | FT        | EACH          | FT                      | SF             | MILE                                     |          |                                     |
| 4.63<br>4.63 | 2.69<br>2.69 | 2.69 2   | 2.69<br>2.69          | 2.69<br>2.69  |                 |                          |                |               |           | 10<br>13      |                         |                | 8.07<br>8.07                             |          | MARKINGS                            |
|              |              |  |                       |               |                 |                          |                |               |           |               |                         |                |  |          | ARk                                 |
|              |              | Ę  |                       |               | 75.00           |                          | 0.003          | 0.017         | 16        |               |                         |                | 0.01                                     |          |                                     |
|              |              | $\left\{ \begin{array}{c} \xi \\ \xi \end{array} \right\}$ |                       |               | 70.00           |                          | 0.004          | 0.019         | 16        |               |                         |                | 0.01                                     |          | PAVEMENT                            |
|              |              | 8  |                       |               | 62.00           |                          |                |               | 28        |               |                         |                | 0.01                                     |          | μ<br>Μ                              |
|              |              | E Z  |                       |               | 02.00           |                          |                |               | 20        |               |                         |                | 0.00                                     |          | PAV                                 |
|              |              | E 3  |                       |               | 210.00          | 158.00                   | 0.02           | 0.115         | 24        |               | 311                     | 72             | 0.07                                     |          |                                     |
|              |              | E 3  |                       |               |                 |                          |                |               |           |               |                         |                | E 3                                      |          |                                     |
|              |              | $\xi$  |                       |               |                 |                          |                |               |           |               |                         |                |  |          |                                     |
|              |              | $\left\{ \begin{array}{c} \\ \\ \\ \end{array} \right\}$   |                       |               |                 |                          |                |               |           |               |                         |                |  |          |                                     |
|              |              |  |                       |               |                 |                          |                |               |           |               |                         |                | $\mathcal{E}$                            |          |                                     |
|              |              | $\left\{ \begin{array}{c} \\ \\ \\ \end{array} \right\}$   |                       |               |                 |                          |                |               |           |               |                         |                |  |          |                                     |
|              |              | E Z  |                       |               |                 |                          |                |               |           |               |                         |                | Ê  |          |                                     |
|              |              | 83   |                       |               |                 |                          |                |               |           |               |                         |                | E 3                                      |          |                                     |
|              |              | Ę  |                       |               |                 |                          |                |               |           |               |                         |                | Ę Ţ                                      |          |                                     |
|              |              | Ę  |                       |               |                 |                          |                |               |           |               |                         |                |  |          |                                     |
|              |              |  |                       |               |                 |                          |                |               |           |               |                         |                |  |          | DESIGN AGENCY                       |
|              |              | E }  |                       |               |                 |                          |                |               |           |               |                         |                |  |          |                                     |
|              |              | E 3  |                       |               |                 |                          |                |               |           |               |                         |                |  |          |                                     |
|              |              | $\left\{ \xi \right\}$                                     |                       |               |                 |                          |                |               |           |               |                         |                |  |          |                                     |
|              |              | $\left\{ \xi \right\}$                                     |                       |               |                 |                          |                |               |           |               |                         |                | $\xi \qquad $                            |          |                                     |
|              |              | <u></u>  |                       |               |                 |                          |                |               |           |               |                         |                |  |          | ZDR<br>REVIEWER                     |
| IIS SHEE     | ET TOTALS    | 5.38   | 5.38                  | 5.38          | 417.00          | 158.00                   | 0.03           | 0.15          | 84.00     | 23.00         | 311.00                  | 72.00          | 16.25                                    |          | DMB 4-10-24<br>PROJECT ID<br>118760 |
|              | SUMMARY      |  | 5.38                  | 5.38          | <b>417</b>      | 158                      | 0.03           | 0.15          | 84        | <b>23</b> .00 | <b>311</b>              | 72.00          | 16.25                                    |          | SHEET TOTAL<br>P.12 14              |
|              |              | (uu)   |                       |               | _               |                          |                | _             |           | -             | -                       | _              | ( ) ( )                                  |          |                                     |