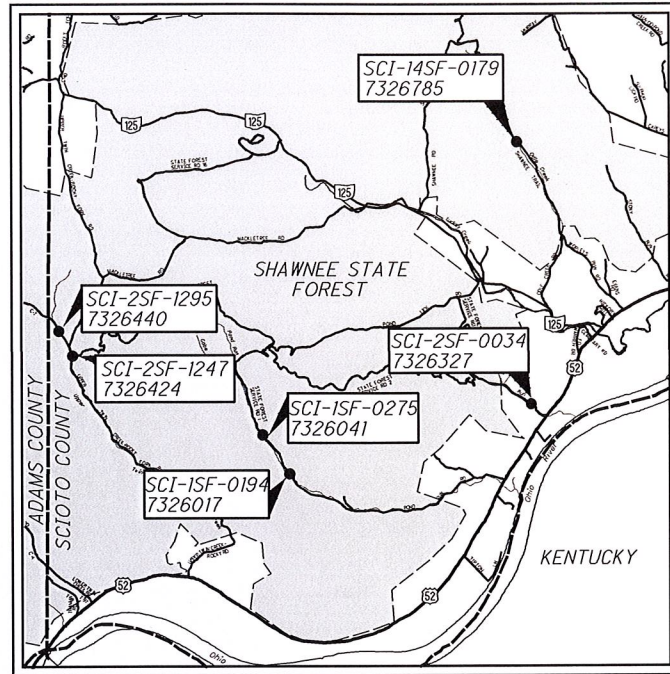


STATE OF OHIO  
DEPARTMENT OF TRANSPORTATION  
**SCI-SHAWNEE STATE FOREST BRIDGES**  
WASHINGTON TOWNSHIP  
NILE TOWNSHIP  
SCIOTO COUNTY

**PROJECT DESCRIPTION**  
REHABILITATION OF SIX BRIDGES IN SHAWNEE STATE FOREST. WORK INCLUDES INSTALLING CONCRETE FACING ON ABUTMENTS AND FILLING SCOUR HOLES.

**EARTH DISTURBED AREAS**  
PROJECT EARTH DISTURBED AREA: N/A\*  
ESTIMATED CONTRACTOR EARTH DISTURBED AREA: N/A\*  
NOTICE OF INTENT EARTH DISTURBED AREA: N/A\*  
\*N/A=MAINTENANCE PROJECT

**2019 SPECIFICATIONS**  
THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS AND CHANGES LISTED IN THE PROPOSAL SHALL GOVERN THIS IMPROVEMENT.



**LOCATION MAP**  
LATITUDE: 38°41'43" LONGITUDE: 83°9'52"



|                         |       |
|-------------------------|-------|
| PORTION TO BE IMPROVED  | ●     |
| INTERSTATE HIGHWAY      | ————— |
| FEDERAL ROUTES          | ————— |
| STATE ROUTES            | ————— |
| COUNTY & TOWNSHIP ROADS | ————— |
| OTHER ROADS             | ————— |

**INDEX OF SHEETS:**

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| SCHEMATIC PLAN                | 2     |
| GENERAL NOTES SHEET           | 3     |
| MAINTENANCE OF TRAFFIC        | 4-9   |
| GENERAL SUMMARY               | 10    |
| STRUCTURES NOTES & QUANTITIES | 11-12 |
| STRUCTURES OVER 20'           |       |
| SCI-ISF-0194                  | 13-15 |
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| SCI-2SF-0034                  | 19-21 |
| SCI-2SF-1247                  | 22-24 |
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| SCI-14SF-0179                 | 28    |
| REINFORCING STEEL LIST        | 29-30 |

**UNDERGROUND UTILITIES**  
Contact Two Working Days Before You Dig

OHIO811, 8-1-1, or 1-800-362-2764  
(Non-members must be called directly)

PLAN PREPARED BY:  
  
11687 Lebanon Road  
Cincinnati OH 45241  
(513) 842-8200

ENGINEERS SEAL:

SIGNED: *Michael R. Sturdevant*  
DATE: JANUARY 7, 2020

| STANDARD CONSTRUCTION DRAWINGS |         |  |  | SUPPLEMENTAL SPECIFICATIONS | SPECIAL PROVISIONS                          |
|--------------------------------|---------|--|--|-----------------------------|---|
| MT-97.10                       | 4/19/19 |  |  | 800-2019 01/17/20           | WATERWAY PERMIT CONDITIONS DATED 04/23/2020 |
| MT-101.60                      | 1/20/17 |  |  | 832 10/19/18                |   |
| MT-105.10                      | 7/19/13 |  |  |                             |   |
|                                |         |  |  |                             |   |
|                                |         |  |  |                             |   |
|                                |         |  |  |                             |   |
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|                                |         |  |  |                             |   |
|                                |         |  |  |                             |   |
|                                |         |  |  |                             |   |

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL REQUIRE THE PART TIME CLOSING OF THE HIGHWAY TO TRAFFIC, AS NOTED ON SHEET 3. DURING WHICH TIME DETOURS WILL BE PROVIDED AS SHOWN HEREIN. PROVISIONS FOR THE MAINTENANCE AND SAFETY OF TRAFFIC WILL BE AS SET FORTH ON THE PLANS AND ESTIMATES.

APPROVED *Michael R. Sturdevant*  
DATE: 02-21-2020 DISTRICT DEPUTY DIRECTOR

APPROVED \_\_\_\_\_  
DATE: \_\_\_\_\_ DIRECTOR, DEPARTMENT OF TRANSPORTATION

V:\1736\active\173608993\engineering\107284 Task C:\Design\Roadway\Sheets\08993.GT001.dgn Sheet 2/12/2020 7:32:26 AM latcheley

FEDERAL PROJECT NO. **NON-FEDERAL**

CONSTRUCTION PROJECT NO. **107284**

RAILROAD INVOLVEMENT **NONE**

**SCI-SHAWNEE STATE FOREST**

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