Work on projects cannot begin until 10 working days after a COMPLETE original notification form, **including payment**, is submitted to Ohio EPA. Instructions and a worksheet for fee calculation are available at [***epa.ohio.gov/asbestos***](http://epa.ohio.gov/asbestos). This form can be completed, and payment made, at [***ebiz.epa.ohio.gov***](https://ebiz.epa.ohio.gov/). Questions? [***asbestos@epa.ohio.gov***](mailto:asbestos@epa.ohio.gov) or (614) 466-0061.

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| *Ohio EPA Use Only* | | Notification #: | | | | | | | Postmarked:    /    / | | | | | | | | | | | | | | | | | | Received:    /    / | | | | | | | | | | | Hand-Delivered | |
| 1. **Notification Information (Check all that apply)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Original | Revision # (count): | | | | Installation | | | | Emergency | | | | | | | | | Annual | | | | | | | Cancellation | | | | | **Project County:** Stark | | | | | | | | | |
| NESHAP Residential Exemption | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Owner, Asbestos Abatement Contractor, Billing and Fire Department Information** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revised?** | | | |
| Owner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name: Stark County Park District | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Is this a company?  Yes  No | | | | |
| Address: 5712 12th Street NW | | | | | | | | | | | | | | | | | | | | | Contact Person: Dan Moeglin | | | | | | | | | | | | | | | | | | |
| City: Canton | | | | | | | | | | | State: OH | | | | | | | | | | | | | | | | | | | | Zip: 44708 - | | | | | | | | |
| Email: dmoeglin@starkparks.com | | | | | | | | | | | Phone: ( 330 ) 477 - 3552 | | | | | | | | | | | | | | | | | | | | Fax: (     )     - | | | | | | | | |
| Asbestos Abatement Contractor (if applicable) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name: | | | | | | | | | | | | | | | | | | | | License #: AC | | | | | | | | | | | | | | | | | Expiration Date:    /    / | | |
| Address: | | | | | | | | | | | | | | | | | | | | | Contact Person: | | | | | | | | | | | | | | | | | | |
| City: | | | | | | | | | | | State: | | | | | | | | | | | | | | | | | | | | Zip:       - | | | | | | | | |
| Email: | | | | | | | | | | | Phone: (     )     - | | | | | | | | | | | | | | | | | | | | Fax: (     )     - | | | | | | | | |
| Billing Contact (Entity paying for original notification) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Is this contact associated with the  Owner,  Asbestos Abatement Contractor, or  Demolition Contractor (if not installation)? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address: | | | | | | | | | | | | | | | | | | | | | Contact Person: | | | | | | | | | | | | | | | | | | |
| City: | | | | | | | | | | | State: | | | | | | | | | | | | | | | | | | | | Zip:       - | | | | | | | | |
| Email: | | | | | | | | | | | Phone: (     )     - | | | | | | | | | | | | | | | | | | | | Fax: (     )     - | | | | | | | | |
| Fire Department (if applicable) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address: | | | | | | | | | | | | | | | | | | | | | Contact Person: | | | | | | | | | | | | | | | | | | |
| City: | | | | | | | | | | | State: | | | | | | | | | | | | | | | | | | | | Zip:       - | | | | | | | | |
| Email: | | | | | | | | | | | Phone: (     )     - | | | | | | | | | | | | | | | | | | | | Fax: (     )     - | | | | | | | | |
| 1. **Ohio Asbestos Hazard Evaluation Specialist and Evaluation Procedure** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revised?** | | | |
| Evaluation Specialist: Christopher Harris | | | | | | | | | | | | | | | | | Certification #: ES 34246 | | | | | | | | | | | | | | | Expiration Date: 11 / 21 / 2024 | | | | | | | |
| Procedure, including analytical methods, employed to detect the presence of and to estimate the quantity of regulated asbestos‐containing material (RACM) and Category I and Category II non-friable asbestos‐containing material:  PLM  Point Count  TEM  Other Method (Explain Below):  The wood bridge structure was inspected. None of the materials observed are considered as containing asbestos. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Procedures to be followed should unexpected RACM be discovered (check all that apply)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revised?** | | | |
| Stop work and keep wet | | | | Evacuate area | | | | | | Demarcate area | | | | | | | | | | | | | | | | | | | Contact licensed abatement contractor | | | | | | | | | | |
| Contact district office/local air authority | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other (Explain): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Planned Demolition (check all that apply)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revised?** | | | |
| Describe demolition work to be performed and method(s) to be employed, including demolition techniques to be used:  Implosion  Fire Training  Wet Methods  Manual Demolition  Mechanical Demolition  Other (Explain): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Description of affected facility components (include attachment if necessary): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(Revised 4/19)** | | | | | | | **Page** | | | | | **1** | | | | | | | **of** | | | 3 | | | |  | | | | | | | | | | | | | |
| 1. **Asbestos Description and Engineering Controls (if asbestos is being abated)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revised?** | | | |
| For the material listed in each project, describe the type(s) of ACM to be abated, engineering controls and work practices to be used to minimize emissions and ensure proper waste handling: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of ACM to be abated: | | | Surfacing | | | | | Mechanical | | | | | | Other | | | | | | | | | | | | | | | | | | | | | | | | | |
| Engineering Controls: | | | Wet Methods | | | | | Glove Bag | | | | | | NPE | | | | | | | | | | AFD | | | | | | Other: | | | | | | | | | |
| Work Practices: | | | Intact Removal | | | | | Manual | | | | | | Mechanical | | | | | | | | | | Other: | | | | | | | | | | | | | | | |
| 1. **Asbestos Waste Transporter (if applicable)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revised?** | | | |
| Transporter #1 Name: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address: | | | | | | | | | | | | | | | | | | | | | | | Contact Person: | | | | | | | | | | | | | | | | |
| City: | | | | | | | | | | | | | State: | | | | | | | | | | | | | | | | | | | | | Zip:       - | | | | | |
| Email: | | | | | | | | | | | | | Phone: (     )     - | | | | | | | | | | | | | | | | | | | | | Fax: (     )     - | | | | | |
| Transporter #2 Name (if applicable): | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address: | | | | | | | | | | | | | | | | | | | | | | | Contact Person: | | | | | | | | | | | | | | | | |
| City: | | | | | | | | | | | | | State: | | | | | | | | | | | | | | | | | | | | | Zip:       - | | | | | |
| Email: | | | | | | | | | | | | | Phone: (     )     - | | | | | | | | | | | | | | | | | | | | | Fax: (     )     - | | | | | |
| 1. **Asbestos Waste Disposal Site (if applicable)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revised?** | | | |
| Name: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address: | | | | | | | | | | | | | | | | | | | | | | Contact Person: | | | | | | | | | | | | | | | | | |
| City: | | | | | | | | | | | | State: | | | | | | | | | | | | | | | | | | | | | Zip:       - | | | | | | |
| Email: | | | | | | | | | | | | Phone: (     )     - | | | | | | | | | | | | | | | | | | | | | Fax: (     )     - | | | | | | |
| 1. **Emergency Demolition (complete if you checked “Emergency” above and “Demolition” for any project)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revised?** | | | |
| A copy of the issued order, including the following information, **must be attached** to this notification. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Government Official Issuing Order: | | | | | | | | | | | | | | | | Title: | | | | | | | | | | | | | | | | | | | | | | | | |
| Agency: | | | | | | | | | | | | | | | | Authority of Order (Citation of Code): | | | | | | | | | | | | | | | | | | | | | | | | |
| Date of Order:    /    / | | | | | | | | | | | | | | | | Demolition Date:    /    / | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Emergency Renovation/Abatement (complete if you checked “Emergency” above and “Renovation/Abatement” for any project)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revised?** |
| Date of Emergency:    /    / | | | | | | | | | | | | | | | Time of Emergency:    :     a.m.  p.m. | | | | | | | | | | | | | | | | | | | | | | | | |
| Description of Sudden, Unexpected Event: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Explanation of how the event caused unsafe conditions or equipment damage: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Attestation** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revised?** | | | |
| In accordance with Ohio Administrative Code rule 3745‐20‐03(A)(4)(p), I certify that at least one person trained as required by paragraph (B) of rule 3745‐20‐04 of the Administrative Code will supervise the stripping and removal described by this notification. I acknowledge that the submission of false or misleading statements is prohibited by law and I certify that facts contained in this notification are true, accurate, and complete. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature: | | | | | | | | | | | | | | | | | | | | | | | | | | | | Date:     /    / | | | | | | | | | | | |
| Name: | | | | | | | | | | | | | | | Title: | | | | | | | | | | | | | | | | | | | | | | | | |
| Organization: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(Revised 4/19)** | | | | | | | **Page** | | | | | **2** | | | | | | | **of** | | | 3 | | | |  | | | | | | | | | | | | | |

Please complete Section 2 for the address included with this notification. If the project is an “Installation” per OAC 3745-20, complete a separate Section 2 page for each address associated with this notification.

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| Ohio EPA Use Only | | | Project ID #: | | | | |  | | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | |
| 1. **Facility Description** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revised?** | | | | | | |
| Building Name (if applicable): Sippo Valley Trail Bridge #11 | | | | | | | | | | | | | | | Site Location (specific): Lat. 40.79712, Long. -81.53881 | | | | | | | | | | | | | | | | | | | | | | | |
| Address: N/A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City: Massillon | | | | | | | | | | | | | | | State: OH | | | | | | | | | | | | | Zip:       - | | | | | | | | | | |
| Building Size (square feet): | | | | | 135.95 | | | | | | | | | | | | | | No. of Floors: 1 | | | | | | | | | | | | | | | | Age: N/A | | | |
| Present Use: Trail Bridge | | | | | | | | | | | | | | | | | | | Prior Use: Trail Bridge | | | | | | | | | | | | | | | | | | | |
| 1. **Type of Operation (check all that apply)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revised?** | | | | | | | |
| Demolition | | | | Renovation/Abatement – Type:  Removal  Repair Encapsulation  Enclosure | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Asbestos Present (check one)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revised?** | | | | | | | |
| Yes | No | | | | | No, previously abated Year Abated: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Approximate Amount of Asbestos‐Containing Materials (complete table below and Section 1 #6 if asbestos is present)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revised?** | | | |
|  | | | | | | | Material to be Removed | | | | | | | | | | | | | | | | | | | | | | | Material NOT to be Removed | | | | | | | | |
| RACM | | | | | Non-friable Asbestos-Containing Material | | | | | | | | | | | | | | | | | | Non-friable Asbestos-Containing Material | | | | | | | | |
| Category I | | | | | | | | | Category II | | | | | | | | | Category I | | | | | | Category II | | |
| Pipes (linear feet) | | | | | | |  | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | |  | | |
| Surface area on other facility components (ft2) | | | | | | |  | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | |  | | |
| Volume if length or area cannot be measured (ft3) | | | | | | |  | | | | |  | | | | | | | | |  | | | | | | | | |  | | | | | |  | | |
| 1. **Asbestos Abatement Schedule and Abatement Specialist (original notification is required 10 working days prior to the start of work)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revised?** | |
| Setup Date:    /    / | | | | | | | | | | Abatement Date:    /    / | | | | | | | | | | | | | | | | | | | Complete Date:    /    / | | | | | | | | | |
| (Shift 1) Time start/end on site | | Monday | | | | | | | Tuesday | | | | Wednesday | | | | | | | Thursday | | | | | | | Friday | | | | | | | Saturday | | | | Sunday |
|  | | | | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | | | |  | | | |  |
| Abatement Specialist Name: | | | | | | | | | | | | | | | | | Certification #: AS | | | | | | | | | | | | | | | | | | Expiration Date:    /    / | | | |
| (Shift 2) Time start/end on site | | Monday | | | | | | | Tuesday | | | | Wednesday | | | | | | | Thursday | | | | | | | Friday | | | | | | | Saturday | | | | Sunday |
|  | | | | | | |  | | | |  | | | | | | |  | | | | | | |  | | | | | | |  | | | |  |
| Abatement Specialist Name: | | | | | | | | | | | | | | | | | Certification #: AS | | | | | | | | | | | | | | | | | | Expiration Date:    /    / | | | |
| 1. **Demolition Contractor (if applicable)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revised?** | |
| Name: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address: | | | | | | | | | | | | | | | | | | | | | | | Contact Person: | | | | | | | | | | | | | | | |
| City: | | | | | | | | | | | | | | | | State: | | | | | | | | | | | | | | | | | Zip:       - | | | | | |
| Email: | | | | | | | | | | | | | | | | Phone: (     )     - | | | | | | | | | | | | | | | | | Fax: (     )     - | | | | | |
| 1. **Demolition Schedule (original notification is required 10 working days prior to the start of work)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revised?** | |
| Start Date:    /    / | | | | | | | | | | | | | | Complete Date:    /    / | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. **Project Hold** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | **Revised?** | |
| Asbestos Abatement  Offsite/On Hold as of Date:    /    / | | | | | | | | | | | | | | Asbestos Abatement  On Site/Off Hold, Work Resume Date:    /    / | | | | | | | | | | | | | | | | | | | | | | | | |
| Demolition  Offsite/On Hold as of Date:    /    / | | | | | | | | | | | | | | Demolition  On Site/Off Hold, Work Resume Date:    /    / | | | | | | | | | | | | | | | | | | | | | | | | |
| **(Revised 4/19)** | | | | | | | | | | | **Page** | | | | | | | 3 | | | | **of** | | 3 | |  | | | | | | | | | | | | |