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SCOPE OF WORK

THE PURPOSE OF THIS CONTRACT IS TO MODIFY EXISTING SIGNALIZED INTERSECTIONS TO FURNISH AND INSTALL SOME OR ALL OF THE FOLLOWING ITEMS AT EACH INTERSECTION:

- A. VEHICULAR SIGNAL HEADS WITH LIGHT EMITTING DIODE (LED LAMPS AND BACKPLATES
- B. PEDESTRIAN SIGNAL HEADS WITH LIGHT EMITTING DIODE (LED) LAMPS AND COUNTDOWN DISPLAYS
- C. BOTTOM TETHER WIRES FOR SPAN WIRE MOUNTED SIGNAL HEADS
- D. ADJUST EXISTING SPAN WIRE POLE ATTACHMENT HEIGHT OR SAG TO INCREASE SIGNAL HEAD CLEARANCE TO PAVEMENT

TERM OF CONTRACT

THE TERM OF THE CONTRACT SHALL BE FROM THE DATE OF AWARD FOR A PERIOD OF TWELVE (12) MONTHS OR UNTIL ALL WORK DESCRIBED IN THE PLANS IS COMPLETED, WHICHEVER COMES FIRST.

WORK ASSIGNMENT PROCESS

THE DISTRICT, THROUGH THE ENGINEER, WILL PROVIDE THE CONTRACTOR WITH LOCATIONS TO BE UPGRADED. PRIOR TO ASSIGNING THE WORK TO THE CONTRACTOR, THE CONTRACTOR AND THE ENGINEER WILL PERFORM A SITE INSPECTION TO ESTABLISH THE QUANTITIES FOR THE LOCATION AND DETERMINE IF THERE ARE UTILITY CONFLICTS WITH THE PROPOSED TETHER WIRES. SEE NOTES FOR "SIGNALIZATION MISC.: SPAN WIRE ADJUSTMENT" AND "UTILITY NOTE".

IF IT IS DETERMINED THAT THE WORK CAN BE PERFORMED, THE ENGINEER SHALL RECORD THE DATE THAT THE CONTRACTOR ACKNOWLEDGES ACCEPTANCE OF THE LOCATION. THE CONTRACTOR WILL HAVE 60 CALENDAR DAYS FROM THIS DATE TO COMPLETE THE WORK AT THIS INTERSECTION. IF THE CONTRACTOR DOES NOT COMPLETE THE WORK AT THE INTERSECTION WITHIN 60 CALENDAR DAYS, DISINCENTIVES OF \$1000 PER DAY WILL BE ASSESSED UNTIL THE WORK IS COMPLETED TO THE SATISFACTION OF THE ENGINEER. TO FACILITATE COMPLETION OF THE WORK WITHIN THE REQUIRED TIME PERIOD, THE CONTRACTOR HAS THE OPTION TO ACCEPT A MAXIMUM OF 12 SITES IN ANY 30 DAY PERIOD AT ANY TIME DURING THE CONTRACT, UNLESS OTHERWISE AGREED TO BY THE CONTRACTOR. COMPLETION OF THE 10 DAY PERFORMANCE TEST DOES NOT ABSOLVE THE CONTRACTOR FROM THE DISINCENTIVES IF THE PROJECT WORK HAS NOT BEEN COMPLETED TO THE SATISFACTION OF THE ENGINEER.

WORK INSPECTION

THE CONTRACTOR SHALL PROVIDE THE ENGINEER WITH 48 HOUR NOTICE OF ANY WORK TO BE PERFORMED AT THE INTERSECTION SITE SO THAT INSPECTION SERVICES CAN BE SUPPLIED.

GENERAL SUMMARY ESTIMATED QUANTITIES

QUANTITIES SHOWN IN THE GENERAL SUMMARY ARE ESTIMATED QUANTITIES BASED ON ALL OF THE POTENTIAL LOCATIONS BEING INCLUDED WITHIN THIS CONTRACT. THEY ARE NOT TO BE CONSTRUED AS EXACT AND VARIANCE CAN BE EXPECTED IN THE ACTUAL QUANTITIES BASED ON ACTUAL FIELD REVIEW. ALL PAY ITEMS LISTED IN THE PLANS ARE CONSIDERED CONTINGENCY QUANTITIES MEANING THAT THE CONTRACTOR WILL NOT RECEIVE PAYMENT FOR WORK THAT IS NOT PERFORMED OR MATERIALS THAT ARE NOT USED UNLESS OTHERWISE SPECIFIED IN THE PLANS. THE ESTIMATED QUANTITIES ASSUME THAT ALL VEHICULAR SIGNAL HEADS WILL BE REPLACED, BUT WILL NOT INCLUDE BACK PLATES FOR ALL HEADS.

THE CONTRACTOR SHALL NOT ORDER MATERIALS FOR ANY LOCATION UNTIL THE ENGINEER ESTABLISHES THE QUANTITIES THROUGH THE SITE INSPECTION.

UTILITIES NOTE

DURING THE SITE INSPECTION, THE CONTRACTOR SHALL CHECK FOR CONFLICTS BETWEEN PROPOSED TETHER WIRES, EXISTING UTILITY LINES, AND THE NEED TO RAISE THE EXISTING SPAN WIRE. WHERE SUCH CONFLICTS EXIST, THE CONTRACTOR SHALL PROPOSE A WORK PLAN TO AVOID THE CONFLICTS. IF THE UTILITY CONFLICTS CANNOT BE WORKED AROUND, THE ENGINEER MAY CANCEL SOME OR ALL WORK AT THIS LOCATION.

632 SIGNALIZATION MISC.: SPAN WIRE ADJUSTMENT

THE NEW SIGNAL HEADS WITH BACKPLATES MAY RESULT IN INSUFFICIENT CLEARANCE FROM THE PAVEMENT TO THE BOTTOM OF THE BACKPLATE OR TETHER WIRE. SCD TC-85.20 REQUIRES A CLEARANCE OF 17 TO 19 FEET FOR TETHERED SIGNAL HEADS AND A CLEARANCE OF 16 TO 18 FEET FOR UNTETHERED SIGNAL HEADS. DURING THE SITE INSPECTION, THE ENGINEER AND CONTRACTOR WILL DETERMINE IF THE EXISTING SIGNAL SPAN WIRE ELEVATION WILL PROVIDE A MINIMUM 17 FT. CLEARANCE WITH THE NEW SIGNAL HEADS. IF NOT, THEY WILL DETERMINE IF THE SPAN WIRE ATTACHMENTS AT THE STRAIN POLE CAN BE RAISED OR THE SPAN WIRE SAG REDUCED. IT IS PREFERABLE TO RAISE THE SPAN AT THE POLES INSTEAD OF ADJUSTING THE SAG.

THE ENGINEER MAY REDUCE THE MINIMUM CLEARANCE TO 16.5 FT. AT ANY LOCATION. WORK AT A LOCATION WILL NOT BE ASSIGNED IF THIS MINIMUM CANNOT BE OBTAINED.

PAYMENT FOR ITEM 632 "SIGNALIZATION MISC.: SPAN WIRE ADJUSTMENT" WILL BE MADE FOR EACH INTERSECTION AT WHICH THE CONTRACTOR RAISES THE SPAN, INCLUDING ALL LABOR AND EQUIPMENT.

632 REMOVAL OF MISCELLANEOUS TRAFFIC SIGNAL ITEM, VEHICULAR SIGNAL HEAD  
632 REMOVAL OF MISCELLANEOUS TRAFFIC SIGNAL ITEM, PEDESTRIAN SIGNAL HEAD

SIGNAL HEADS REMOVED ON THIS PROJECT, BOTH VEHICULAR AND PEDESTRIAN, WILL BE DELIVERED TO THE DISTRICT FACILITY AT:

ODOT - BAILEY ROAD OUTPOST  
BAILEY RD  
NORTH JACKSON, OH  
CONTACT: KENNETH GREENE, 330-786-3145  
DELIVERY HOURS: 8:00 AM - 2:00 PM

GUARANTEE

THE CONTRACTOR SHALL GUARANTEE THAT THE TRAFFIC CONTROL EQUIPMENT INSTALLED AS PART OF THIS CONTRACT SHALL OPERATE SATISFACTORILY FOR A PERIOD OF 90 DAYS FOLLOWING THE SUCCESSFUL COMPLETION OF THE 10 DAY PERFORMANCE TEST.

THE GUARANTEE SHALL COVER ALL TRAFFIC SIGNAL EQUIPMENT, LAMPS AND WIRING INSTALLED BY THE CONTRACTOR AT THE INTERSECTION AS PART OF THIS CONTRACT. CUSTOMARY AND APPLICABLE ODOT SPECIFIED MANUFACTURER'S GUARANTEES FOR THE INSTALLED ITEMS SHALL BE TURNED OVER TO THE STATE FOLLOWING ACCEPTANCE OF THE EQUIPMENT. THE COST OF GUARANTEEING THE TRAFFIC CONTROL SYSTEM WILL BE INCIDENTAL TO AND INCLUDED IN THE CONTRACT UNIT PRICE OF THE VARIOUS ITEMS MAKING UP THE SYSTEM.

614 MAINTAINING TRAFFIC MISC.: PER LOCATION

THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING TRAFFIC DURING THE INSTALLATION OF ALL INTERSECTION WORK ITEMS. ALL TRAFFIC CONTROL DEVICES SHALL BE FURNISHED, ERECTED, MAINTAINED AND REMOVED BY THE CONTRACTOR. THE FOLLOWING REQUIREMENTS APPLY:

1. LANE CLOSURES ON ANY STREET, RAMP OR BUSINESS ENTRANCE IN THE PROJECT WILL NOT OCCUR DURING THE PEAK VOLUME HOURS OF 6 AM TO 9 AM, AND 3 PM TO 7PM.

2. THE USE OF A LAW ENFORCEMENT OFFICER WITH PATROL CAR IS REQUIRED IF THE CONTRACTOR TURNS THE INTERSECTION SIGNALS OFF OR PUTS THE INTERSECTION IN FLASHING OPERATION.

THE INTENT IS TO PERFORM THE REQUIRED WORK WITH THE LEAST INCONVENIENCE TO, AND THE MAXIMUM SAFETY TO, THE CONTRACTOR AND THE TRAVELLING PUBLIC. ANY VARIANCE FROM THESE MAINTENANCE OF TRAFFIC NOTES MUST BE APPROVED IN ADVANCE IN WRITING BY THE ENGINEER. EXCEPT AS MODIFIED BELOW, THE REQUIREMENTS FOR MAINTENANCE OF TRAFFIC AS INDICATED IN THE OHIO MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS(OMUTCD) CURRENT EDITION, LATEST REVISION, AND PERTINENT ITEMS AND SPECIFICATIONS AND PROPOSALS SHALL APPLY.

THE CONTRACTOR SHALL NOT CLOSE ANY LANES OR OTHERWISE IMPEDE THE FLOW OF TRAFFIC:

A) DURING NATIONAL HOLIDAYS, MOTHERS DAY AND EASTER

B) DURING HOLIDAY WEEKENDS, A "HOLIDAY WEEKEND" FOR TRAFFIC CONTROL PURPOSES IS TO BEGIN AT NOON ON THE LAST NORMAL WEEKDAY PRECEEDING THE HOLIDAY WEEKEND AND IS TO END AT NOON ON THE FIRST NORMAL WEEKDAY FOLLOWING THE WEEKEND. A DAY BETWEEN THE HOLIDAY AND SATURDAY OR SUNDAY IS CONSIDERED PART OF THE WEEKEND I.I.E., THE FRIDAY AFTER THANKSGIVING).

C) THE CONTRACTOR SHALL DO ABSOLUTELY NO WORK OR CLOSE ANY LANES OF TRAFFIC, IN ANY DIRECTION DURING THE PEAK HOURS DEFINED BELOW ON THE FOLLOWING ROUTES:

MAHONING COUNTY  
SR7 FROM SR165 TO SR625  
6-9AM AND 3-6PM, MONDAY THRU FRIDAY  
US224 FROM SR11 TO I-680  
6-9AM AND 3-6PM, MONDAY THRU FRIDAY  
10AM TO 9PM SATURDAY  
SR46 FROM CR18 TO TRUMBULL COUNTY  
6-9AM AND 3-6PM, MONDAY THRU FRIDAY  
SR625 FROM US224 TO I-680  
6-9AM AND 3-6PM, MONDAY THRU FRIDAY

TRUMBULL COUNTY  
SR193 FROM N CORP YOUNGSTOWN TO SR304  
6-9AM AND 3-6PM, MONDAY THRU FRIDAY  
SR45 FROM N CORP WARREN TO SR305  
6-9AM AND 3-6PM, MONDAY THRU FRIDAY  
US62 FROM I-80 TO SR7  
7-9AM AND 3-6PM, MONDAY THRU FRIDAY  
SR82 FROM ELM RD TO SR11  
7-9AM TO 2-7PM, MONDAY THRU FRIDAY

D) THE CONTRACTOR SHALL DO ABSOLUTELY NO WORK OR CLOSE ANY LANES OF TRAFFIC, IN ANY DIRECTION AT THE FOLLOWING LOCATIONS DURING THE NOTED EVENTS:

MAHONING COUNTY  
US224 FROM SR11 TO I-680

EVENTS AND TIMES:  
MAHONING COUNTY [CANFIELD] FAIR  
NOON TUESDAY BEFORE LABOR DAY TO NOON  
TUESDAY AFTER LABOR DAY

PAYMENT FOR ITEM 614 "MAINTAINING TRAFFIC MISC.: PER LOCATION" SHALL INCLUDE ALL THE ITEMS REQUIRED TO MAINTAIN TRAFFIC IN ACCORDANCE WITH THESE REQUIREMENTS. THE PAYMENT BID ITEM SHALL BE ON AN EACH BASIS FOR EACH OF THE SIGNALIZED INTERSECTIONS

ITEM 614 - LAW ENFORCEMENT OFFICER (WITH PATROL CAR) FOR ASSISTANCE DURING CONSTRUCTION OPERATIONS

USE OF LAW ENFORCEMENT OFFICERS (LEOS) BY CONTRACTORS OTHER THAN THE USES SPECIFIED BELOW WILL NOT BE PERMITTED AT PROJECT COST. LEOS SHOULD NOT BE USED WHERE THE OMTCD INTENDS THAT FLAGGERS BE USED.

IN ADDITION TO THE REQUIREMENTS OF CMS 614 AND THE OMTCD, A UNIFORMED LEO WITH AN OFFICIAL PATROL CAR (CAR WITH TOP-MOUNTED EMERGENCY FLASHING LIGHTS AND COMPLETE MARKINGS OF THE APPROPRIATE LAW ENFORCEMENT AGENCY) SHALL BE PROVIDED FOR THE FOLLOWING TRAFFIC CONTROL TASKS:

DURING THE ENTIRE ADVANCE PREPARATION AND CLOSURE SEQUENCE WHERE COMPLETE BLOCKAGE OF TRAFFIC IS REQUIRED.

DURING A TRAFFIC SIGNAL INSTALLATION WHEN IMPACTING THE NORMAL FUNCTION OF THE SIGNAL OR THE FLOW OF TRAFFIC OR WHEN TRAFFIC NEEDS TO BE DIRECTED THROUGH AN ENERGIZED TRAFFIC SIGNAL CONTRARY TO THE SIGNAL DISPLAY (E.G., DIRECTING MOTORISTS THROUGH A RED LIGHT).

LEOS SHOULD NOT FORGO THEIR TRAFFIC CONTROL RESPONSIBILITIES TO APPREHEND MOTORISTS FOR ROUTINE TRAFFIC VIOLATIONS. HOWEVER, IF A MOTORIST'S ACTIONS ARE CONSIDERED TO BE RECKLESS, THEN PURSUIT OF THE MOTORIST IS APPROPRIATE.

THE LEOS WORK AT THE DIRECTION OF THE ENGINEER. THE CONTRACTOR IS RESPONSIBLE FOR SECURING THE SERVICES OF THE LEOS WITH THE APPROPRIATE AGENCIES AND COMMUNICATING THE INTENTIONS OF THE PLANS WITH RESPECT TO DUTIES OF THE LEOS. THE ENGINEER SHALL HAVE FINAL CONTROL OVER THE LEOS' DUTIES AND PLACEMENT, AND WILL RESOLVE ANY ISSUES THAT MAY ARISE BETWEEN THE TWO PARTIES.

THE LEO SHALL REPORT IN TO THE CONTRACTOR PRIOR TO THE START OF THE SHIFT, IN ORDER TO RECEIVE INSTRUCTIONS REGARDING SPECIFIC WORK ASSIGNMENTS DURING HIS/HER SHIFT. THE LEO IS EXPECTED TO STAY AT THE PROJECT SITE FOR THE ENTIRE DURATION OF HIS/HER SHIFT. THE LEO SHALL REPORT TO THE CONTRACTOR AT THE END OF HIS/HER SHIFT. ONCE THE LEO HAS COMPLETED THE DUTIES DESCRIBED ABOVE AND STILL HAS TIME REMAINING ON HIS/HER SHIFT, THE LEO MAY BE ASKED TO PATROL THROUGH THE WORK ZONE (WITH FLASHING LIGHTS OFF) OR BE PLACED AT A LOCATION TO DETER MOTORISTS FROM SPEEDING. SHOULD IT BE NECESSARY TO LEAVE THE PROJECT SITE, THE LEO SHALL NOTIFY THE ENGINEER. THE CONTRACTOR SHALL PROVIDE THE LEO WITH A TWO-WAY COMMUNICATION DEVICE WHICH SHALL BE RETURNED TO THE CONTRACTOR AT THE END OF HIS/HER SHIFT.

LEOS (WITH PATROL CAR) REQUIRED BY THE TRAFFIC MAINTENANCE TASKS ABOVE SHALL BE PAID FOR ON A UNIT PRICE (HOURLY) BASIS UNDER ITEM 614, LAW ENFORCEMENT OFFICER (WITH PATROL CAR) FOR ASSISTANCE. THE FOLLOWING ESTIMATED QUANTITIES HAVE BEEN CARRIED TO THE GENERAL SUMMARY.

ITEM 614, LAW ENFORCEMENT OFFICER WITH PATROL CAR FOR ASSISTANCE 260 HOURS

THE HOURS PAID SHALL INCLUDE ANY MINIMUM SHOW-UP TIME REQUIRED BY THE LAW ENFORCEMENT AGENCY INVOLVED.

ANY ADDITIONAL COSTS (ADMINISTRATIVE OR OTHERWISE) INCURRED BY THE CONTRACTOR TO OBTAIN THE SERVICES OF AN LEO ARE INCLUDED WITH THE BID UNIT PRICE FOR ITEM 614, LAW ENFORCEMENT OFFICER WITH PATROL CAR FOR ASSISTANCE.

624 MOBILIZATION, AS PER PLAN

BECAUSE THE TOTAL NUMBER OF LOCATIONS TO BE UPGRADED MAY BE REVISED BY THE SITE INSPECTION AND MAY BE SPREAD ACROSS THE DISTRICT'S COUNTIES, PAYMENT FOR ITEM 624 "MOBILIZATION, AS PER PLAN" WILL BE ON AN EACH BASIS FOR EACH SIGNALIZED INTERSECTION WHERE THE CONTRACTOR HAS SATISFACTORILY COMPLETED THE CONTRACT WORK.

632 VEHICULAR SIGNAL HEAD, LED, (BY TYPE), WITH BACKPLATE, AS PER PLAN

THIS ITEM WILL BE USED TO REPLACE VEHICULAR SIGNAL HEADS AT THE EXISTING SIGNALIZED INTERSECTION. NEW ATTACHMENT HARDWARE SHALL BE INSTALLED FOR SPAN WIRE (INCLUDING THE SIGNAL HEAD HANGER ON THE SPAN WIRE) OR RIGID MOUNTED MAST ARM INSTALLATION. IN ADDITION TO THE REQUIREMENTS OF CMS 632 AND 732, THE FOLLOWING SHALL APPLY:

1. SIGNAL HEADS SHALL HAVE CUTAWAY VISORS (unless otherwise denoted in the plans) and meet its SPECIFICATIONS.
2. PROPER EXTERIOR COLORS SHALL BE OBTAINED BY USE OF COLORED PLASTIC MATERIAL RATHER THAN PAINTING.
3. ALL UPPER SIGNAL SUPPORT HARDWARE AND PIPING UP TO AND INCLUDING THE WIRE INLET FITTING SHALL BE FERROUS METAL.
4. THE ENTRANCE FITTING SHALL BE OF THE TRI-STUD DESIGN WITH SERRATED RINGS IN ORDER TO ACHIEVE POSITIVE LOCKING.
5. ALUMINUM BACKPLATES WITH REFLECTIVE TAPE WILL BE IN ACCORDANCE WITH CMS 732.22.
6. THE LIGHT EMITTING DIODE (LED) SIGNAL LAMP UNITS SHALL MEET THE REQUIREMENTS OF C&MS 732.04-C. THE CONTRACTOR SHALL PROVIDE ODOT, IN WRITING, WITH THE LED MANUFACTURER NAME, SERIAL NUMBER, PART NUMBER, DESCRIPTION OF LAMP, AND DATE OF MANUFACTURE FOR ALL LED UNITS THAT ARE TO BE USED IN THE SIGNAL HEAD PRIOR TO INSTALLATION, FOR ACCEPTANCE AND WARRANTY PURPOSES.
7. BACKPLATES WILL BE INSTALLED IN THE DIRECTION AS SHOWN in the plans

REMOVAL OF AN EXISTING SIGNAL HEAD SHALL BE BY SEPARATE BID ITEM.

PAYMENT FOR ITEM 632 "VEHICULAR SIGNAL HEAD, LED, (BY TYPE), WITH BACKPLATE, AS PER PLAN" SHALL BE MADE FOR COMPLETE SIGNAL HEAD FURNISHED AND INSTALLED, INCLUDING ALL LABOR, EQUIPMENT, MATERIALS AND NEW ATTACHMENT HARDWARE.

632 VEHICULAR SIGNAL HEAD, LED, (BY TYPE), AS PER PLAN

THIS ITEM WILL BE USED TO REPLACE VEHICULAR SIGNAL HEADS WITHOUT BACKPLATES AT THE EXISTING SIGNALIZED INTERSECTION WHERE BACKPLATES ARE NOT INSTALLED ON ALL APPROACHES. NEW ATTACHMENT HARDWARE SHALL BE INSTALLED FOR SPAN WIRE (INCLUDING THE SIGNAL HEAD HANGER ON THE SPAN WIRE) OR RIGID MOUNTED MAST ARM INSTALLATION. IN ADDITION TO THE REQUIREMENTS OF CMS 632 AND 732, THE FOLLOWING SHALL APPLY:

1. SIGNAL HEADS AND VISORS SHALL BE CONSTRUCTED OF BLACK POLYCARBONATE PLASTIC WITH CUTAWAY VISORS AND MEET ITS SPECIFICATIONS.
2. PROPER EXTERIOR COLORS SHALL BE OBTAINED BY USE OF COLORED PLASTIC MATERIAL RATHER THAN PAINTING.
3. ALL UPPER SIGNAL SUPPORT HARDWARE AND PIPING UP TO AND INCLUDING THE WIRE INLET FITTING SHALL BE FERROUS METAL.
4. THE ENTRANCE FITTING SHALL BE OF THE TRI-STUD DESIGN WITH SERRATED RINGS IN ORDER TO ACHIEVE POSITIVE LOCKING.
5. THE LIGHT EMITTING DIODE (LED) SIGNAL LAMP UNITS SHALL MEET THE REQUIREMENTS OF C&MS 732.04-C. THE CONTRACTOR SHALL PROVIDE ODOT, IN WRITING, WITH THE LED MANUFACTURER NAME, SERIAL NUMBER, PART NUMBER, DESCRIPTION OF LAMP, AND DATE OF MANUFACTURE FOR ALL LED UNITS THAT ARE TO BE USED IN THE SIGNAL HEAD PRIOR TO INSTALLATION, FOR ACCEPTANCE AND WARRANTY PURPOSES.

REMOVAL OF AN EXISTING SIGNAL HEAD SHALL BE BY SEPARATE BID ITEM.

PAYMENT FOR ITEM 632 "VEHICULAR SIGNAL HEAD, LED, (BY TYPE), AS PER PLAN" SHALL BE MADE FOR COMPLETE SIGNAL HEAD FURNISHED AND INSTALLED, INCLUDING ALL LABOR, EQUIPMENT, MATERIALS AND NEW ATTACHMENT HARDWARE.

632 PEDESTRIAN SIGNAL HEAD, LED, COUNTDOWN, (BY TYPE), AS PER PLAN

THIS ITEM WILL BE USED TO REPLACE EXISTING PEDESTRIAN SIGNAL HEADS AT THE EXISTING SIGNALIZED INTERSECTION. IN ADDITION TO THE REQUIREMENTS OF CMS 632 AND 732 THE FOLLOWING SHALL APPLY:

1. SIGNAL HEADS AND VISORS SHALL BE CONSTRUCTED OF POLYCARBONATE PLASTIC AND MEET ITS SPECIFICATIONS.
2. PROPER EXTERIOR COLORS SHALL BE OBTAINED BY USE OF COLORED PLASTIC MATERIAL RATHER THAN PAINTING.
3. PIPE, SPACERS AND FITTINGS CONSTRUCTED OF POLYCARBONATE PLASTIC MAY BE USED IN LIEU OF GALVANIZED STEEL OR ALUMINUM.
4. THE PEDESTRIAN SIGNAL HEAD SHALL BE OF THE LED COUNTDOWN TYPE.
5. NEW ATTACHMENT HARDWARE AND FITTINGS SHALL USED.
6. THE LIGHT EMITTING DIODE (LED) SIGNAL LAMP UNITS SHALL MEET THE REQUIREMENTS OF C&MS 732.04-C. THE CONTRACTOR SHALL PROVIDE ODOT, IN WRITING, WITH THE LED MANUFACTURER NAME, SERIAL NUMBER, PART NUMBER, DESCRIPTION OF LAMP, AND DATE OF MANUFACTURE FOR ALL LED UNITS THAT ARE TO BE USED IN THE SIGNAL HEAD PRIOR TO INSTALLATION, FOR ACCEPTANCE & WARRANTY PURPOSES.

REMOVAL OF AN EXISTING SIGNAL HEAD SHALL BE BY SEPARATE BID ITEM.

PAYMENT FOR ITEM 632 "PEDESTRIAN SIGNAL HEAD, LED, COUNTDOWN, (BY TYPE), AS PER PLAN" SHALL BE MADE FOR COMPLETE SIGNAL HEAD FURNISHED AND INSTALLED, INCLUDING ALL LABOR, EQUIPMENT, MATERIALS AND NEW ATTACHMENT HARDWARE.

632 TETHER WIRE WITH ACCESSORIES, AS PER PLAN

INSTALLATION OF THE TETHER WIRE SHALL BE IN ACCORDANCE WITH CMS 632.225, 732.185 AND PLAN INSERT SHEET 208522 WITH THE FOLLOWING EXCEPTIONS:

- II. SHIM WASHERS SHALL BE INSTALLED INSIDE THE SPAN WIRE CLAMP ON THE PIN ON WHICH THE SIGNAL HEAD WIRE ENTRANCE HANGS WHEN NECESSARY TO MINIMIZE TWISTING OF THE SIGNAL HEAD.
- III. BALANCE ADJUSTERS SHALL NOT BE USED.
- IV. ON ALL SPANS, BOTH SIMPLE AND COMPLEX, THE TETHER SPAN SHALL BE TIGHTENED TO PROVIDE A HORIZONTAL SPAN. SIGNAL HEAD DROP PIPES ON THE TOP OR EXTENDERS ON THE BOTTOM WILL BE USED TO KEEP THE TETHER WIRE SPAN IN A TIGHT HORIZONTAL POSITION.

IF EXTERNAL CONDUIT RISERS ATTACHED TO THE SUPPORT INTERFERE WITH THE ATTACHMENT OF THE TETHER WIRE POLE CLAMP, THE CONTRACTOR SHALL LOOSEN AND REATTACH THE CONDUIT RISER TO ALLOW INSTALLATION OF THE POLE CLAMP.

PAYMENT FOR ITEM 632 "TETHER WIRE WITH ACCESSORIES, AS PER PLAN" WILL BE MEASURED BY THE NUMBER OF FEET IN PLACE, AND WILL INCLUDE ALL NECESSARY ACCESSORIES SUCH AS ANCHOR SHACKLES, S-HOOKS YIELDING ELEMENT, THIMBLES, TURNBUCKLES, GUY GRIPS, WIRE ROPE CLIPS, LOCK WIRE, SAFETY TIE WIRE, AND SIGNAL HEAD TETHER ANCHORS AND EXTENDERS. PAYMENT ALSO INCLUDES ANY LABOR, EQUIPMENT AND MATERIALS NECESSARY TO MODIFY EXISTING CONDUIT RISERS.



| CO                                     | RTE   | LOCATION                        | Backplate Directions | 632                                                                                                  | 632                                                                                  |  | 632                                                                                                        | 632                                                                                                        | 632                                                                                  |  | 632                                                                                  |      | 632                                                                                                  | 632                                                                                  | 632                                                                                   |      | 632                                                                                               | 632                                                                         |   | 632                                                          | 632 | 632                                                         | 632                                                          |
|----------------------------------------|-------|---------------------------------|----------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---|--------------------------------------------------------------|-----|-------------------------------------------------------------|--------------------------------------------------------------|
|                                        |       |                                 |                      | Vehicular Signal Head (LED) Black, 3-Section, 1-Way, 12" Lens, Polycarbonate, With Backplate, A.P.P. | Vehicular Signal Head (LED) Black, 3-Section, 1-Way, 12" Lens, Polycarbonate, A.P.P. |  | Vehicular Signal Head (LED) Black, 3-Section, 2-Way, 12" Lens, Polycarbonate, With 1-Way Backplate, A.P.P. | Vehicular Signal Head (LED) Black, 3-Section, 2-Way, 12" Lens, Polycarbonate, With 2-Way Backplate, A.P.P. | Vehicular Signal Head (LED) Black, 3-Section, 2-Way, 12" Lens, Polycarbonate, A.P.P. |  | Vehicular Signal Head (LED) Black, 4-Section, 1-Way, 12" Lens, Polycarbonate, A.P.P. |      | Vehicular Signal Head (LED) Black, 5-Section, 1-Way, 12" Lens, Polycarbonate, With Backplate, A.P.P. | Vehicular Signal Head (LED) Black, 5-Section, 1-Way, 12" Lens, Polycarbonate, A.P.P. | Vehicular Signal Head (LED), 5-Section, 2-Way, 12" Lens, With 2-Way Backplate, A.P.P. |      | Vehicular Signal Head (LED), 3-Section / 5-Section, 2-Way, 12" Lens, With 2-Way Backplate, A.P.P. | Vehicular Signal Head (LED), 3-Section / 5-Section, 2-Way, 12" Lens, A.P.P. |   | Pedestrian Signal Head, LED, Countdown, Type D2, As Per Plan |     | Removal of Misc. Traffic Signal Item: Vehicular Signal Head | Removal of Misc. Traffic Signal Item: Pedestrian Signal Head |
| MAH                                    | 7     | 165                             | E - W                | Each                                                                                                 | Each                                                                                 |  | Each                                                                                                       | Each                                                                                                       | Each                                                                                 |  | Each                                                                                 | Each | Each                                                                                                 |                                                                                      | Each                                                                                  | Each |                                                                                                   | Each                                                                        |   | 8                                                            |     | exist                                                       |                                                              |
| MAH                                    | 7     | 164                             | on 164               | 2                                                                                                    | 3                                                                                    |  |                                                                                                            |                                                                                                            | 2                                                                                    |  |                                                                                      | 1    |                                                                                                      | 1                                                                                    |                                                                                       |      |                                                                                                   | 8                                                                           |   | 8                                                            |     | 392                                                         | 1                                                            |
| MAH                                    | 7     | McClurg Rd                      | N - S                | 3                                                                                                    | 2                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  | 1                                                                                    |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 6                                                                           |   | 8                                                            |     | exist                                                       |                                                              |
| MAH                                    | 7     | Palestine Ave / Nisonger        | N - S                | 4                                                                                                    |                                                                                      |  |                                                                                                            |                                                                                                            | 2                                                                                    |  |                                                                                      |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | exist                                                       |                                                              |
| MAH                                    | 7     | Stadium Dr / Southern Park Mall | N - S                | 3                                                                                                    | 4                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  | 1                                                                                    |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | 393                                                         | 1                                                            |
| MAH                                    | 7     | Buena Vista / Centerville       | N - S                | 1                                                                                                    | 1                                                                                    |  | 3                                                                                                          |                                                                                                            |                                                                                      |  |                                                                                      |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | exist                                                       |                                                              |
| MAH                                    | 7     | Wildwood / Woodrow              | N - S                | 4                                                                                                    |                                                                                      |  |                                                                                                            |                                                                                                            | 2                                                                                    |  |                                                                                      |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | exist                                                       | 1                                                            |
| MAH                                    | 7     | Meadowbrook / Bank              | N - S                | 3                                                                                                    | 1                                                                                    |  | 1                                                                                                          |                                                                                                            | 1                                                                                    |  |                                                                                      |      |                                                                                                      |                                                                                      |                                                                                       |      | 2                                                                                                 | 8                                                                           | 2 |                                                              |     | exist                                                       | 1                                                            |
| MAH                                    | 11 NB | Mahoning Ave (CR-18)            | E - W                | 2                                                                                                    |                                                                                      |  | 1                                                                                                          |                                                                                                            |                                                                                      |  | 1                                                                                    |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 6                                                                           |   |                                                              |     | exist                                                       | 1                                                            |
| MAH                                    | 11 SB | Mahoning Ave (CR-18) & Marcia   | E - W                | 3                                                                                                    | 3                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  | 1                                                                                    | 2    |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 9                                                                           |   |                                                              |     | exist                                                       | 1                                                            |
| MAH                                    | 45    | Mahoning Ave (CR-18)            | E - W                | 4                                                                                                    | 3                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  | 1                                                                                    |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | 312                                                         | 1                                                            |
| MAH                                    | 62    | 165                             | on 165               | 1                                                                                                    | 1                                                                                    |  | 1                                                                                                          |                                                                                                            | 1                                                                                    |  | 2                                                                                    |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | exist                                                       |                                                              |
| MAH                                    | 62    | 446                             | on 446               |                                                                                                      |                                                                                      |  |                                                                                                            | 2                                                                                                          | 2                                                                                    |  |                                                                                      |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | exist                                                       | 1                                                            |
| MAH                                    | 62    | Shields Rd / Raccoon Rd         | E - W                | 2                                                                                                    | 2                                                                                    |  | 2                                                                                                          |                                                                                                            |                                                                                      |  |                                                                                      |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | exist                                                       | 1                                                            |
| MAH                                    | 164   | 165                             | E - W                |                                                                                                      |                                                                                      |  |                                                                                                            | 2                                                                                                          | 2                                                                                    |  |                                                                                      |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | exist                                                       |                                                              |
| MAH                                    | 170   | 630                             | N - S                |                                                                                                      |                                                                                      |  |                                                                                                            | 2                                                                                                          | 2                                                                                    |  |                                                                                      |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | exist                                                       |                                                              |
| MAH                                    | 170   | Dobbins Rd                      | N - S                |                                                                                                      | 1                                                                                    |  | 1                                                                                                          | 1                                                                                                          |                                                                                      |  | 1                                                                                    |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 6                                                                           |   |                                                              |     | exist                                                       |                                                              |
| MAH                                    | 170   | Matthews Rd                     | N - S                | 2                                                                                                    | 1                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  | 1                                                                                    | 1    |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 6                                                                           |   |                                                              |     | exist                                                       | 1                                                            |
| MAH                                    | 170   | Lake Park Rd                    | E - W                | 3                                                                                                    | 1                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  | 1                                                                                    | 1    |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 6                                                                           |   |                                                              |     | exist                                                       | 1                                                            |
| MAH                                    | 224   | 45                              | E - W                |                                                                                                      |                                                                                      |  | 4                                                                                                          |                                                                                                            |                                                                                      |  |                                                                                      |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | exist                                                       |                                                              |
| MAH                                    | 224   | Palmyra                         | E - W                |                                                                                                      |                                                                                      |  |                                                                                                            | 2                                                                                                          | 2                                                                                    |  |                                                                                      |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | exist                                                       |                                                              |
| MAH                                    | 224   | Westford                        | E - W                | 3                                                                                                    | 4                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  | 1                                                                                    |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | exist                                                       | 1                                                            |
| MAH                                    | 224   | 625 / Tippecanoe                | E - W                |                                                                                                      | 8 #                                                                                  |  |                                                                                                            |                                                                                                            |                                                                                      |  |                                                                                      | 5    |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 13                                                                          |   |                                                              |     | 370                                                         |                                                              |
| MAH                                    | 224   | Pheasant Dr                     | E - W                | 3                                                                                                    | 2                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  | 1                                                                                    |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 6                                                                           |   |                                                              |     | exist                                                       | 1                                                            |
| MAH                                    | 224   | Parkside                        | E - W                | 4                                                                                                    | 2                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  |                                                                                      |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 6                                                                           |   |                                                              |     | exist                                                       | 1                                                            |
| MAH                                    | 224   | West                            | E - W                | 2                                                                                                    | 2                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  | 2                                                                                    | 2    |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | 301                                                         | 1                                                            |
| MAH                                    | 224   | Hitchcock                       | E - W                | 4                                                                                                    | 4                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  |                                                                                      |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | 332                                                         | 1                                                            |
| MAH                                    | 224   | Glenwood                        | E - W                | 2 &                                                                                                  | 2 &                                                                                  |  |                                                                                                            |                                                                                                            |                                                                                      |  | 2 &                                                                                  | 2 &  |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | n/a                                                         |                                                              |
| MAH                                    | 224   | Amherst                         | E - W                | 4                                                                                                    | 4                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  |                                                                                      |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | 303                                                         | 1                                                            |
| MAH                                    | 224   | 7 (Market)                      | E - W                | 3 *                                                                                                  | 2                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  | 3                                                                                    | 2    |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 10                                                                          |   |                                                              |     | 431                                                         | 1                                                            |
| MAH                                    | 224   | Southern Park Mall              | E - W                | 3                                                                                                    | 4                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  | 1                                                                                    |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | 336                                                         | 1                                                            |
| MAH                                    | 224   | California                      | E - W                | 2                                                                                                    | 1                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  | 2                                                                                    | 1    |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 6                                                                           |   |                                                              |     | 348                                                         | 1                                                            |
| MAH                                    | 224   | Southern                        | E - W                | 2                                                                                                    | 2                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  | 2                                                                                    | 2    |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | 369                                                         | 1                                                            |
| MAH                                    | 224   | Shops West                      | E - W                | 3                                                                                                    | 4                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  | 1                                                                                    |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | 336                                                         | 1                                                            |
| MAH                                    | 224   | Shops East                      | E - W                | 2                                                                                                    | 4                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  | 2                                                                                    |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | 383                                                         | 1                                                            |
| MAH                                    | 224   | Applewood                       | E - W                | 2                                                                                                    | 3                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  | 2                                                                                    | 1    |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | 335                                                         | 1                                                            |
| MAH                                    | 224   | South                           | E - W                | 6 **                                                                                                 | 1                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  | 1                                                                                    | 2    |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 11                                                                          |   |                                                              |     | 287                                                         | 1                                                            |
| MAH                                    | 224   | Tiffany                         | E - W                | 2                                                                                                    | 2                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  | 2                                                                                    | 2    |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | 395                                                         | 1                                                            |
| MAH                                    | 534   | Mahoning Ave (CR-18)            | E - W                |                                                                                                      |                                                                                      |  | 4                                                                                                          |                                                                                                            |                                                                                      |  |                                                                                      |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 9                                                                           |   |                                                              |     | exist                                                       |                                                              |
| MAH                                    | 625   | Shields Rd                      | E - W                | 4 ##                                                                                                 | 4                                                                                    |  |                                                                                                            |                                                                                                            |                                                                                      |  |                                                                                      |      |                                                                                                      |                                                                                      |                                                                                       |      |                                                                                                   | 8                                                                           |   |                                                              |     | 370                                                         | 1                                                            |
| Quantities carried to General Summary: |       |                                 |                      | 84                                                                                                   | 74                                                                                   |  | 17                                                                                                         | 11                                                                                                         | 16                                                                                   |  | 2                                                                                    | 31   | 23                                                                                                   | 1                                                                                    |                                                                                       | 0    | 0                                                                                                 | 10                                                                          |   | 317                                                          | 10  | 5623                                                        | 26                                                           |

\* - 1 IS LEFT TURN    \*\* - 2 ARE LEFT TURN    # - 4 ARE LEFT TURN    ## - 2 HAVE TUNNEL VISORS    & - MAST ARM MOUNTED

| CO                                     | RTE                  | LOCATION                         | Backplate Directions | 632<br>Each | 632<br>Each | 632<br>Each | 632<br>Each | 632<br>Each |   |   | 632<br>Each |   | 632<br>Each | 632<br>Each | 632<br>Each |   |   | 632<br>Each | 632<br>Each |  | 632<br>Each | 632<br>Each | 632<br>Feet | 632<br>Each |   |      |    |
|----------------------------------------|----------------------|----------------------------------|----------------------|-------------|-------------|-------------|-------------|-------------|---|---|-------------|---|-------------|-------------|-------------|---|---|-------------|-------------|--|-------------|-------------|-------------|-------------|---|------|----|
| TRU                                    | 582                  |                                  | E - W                | 4 ###       | 2           |             |             |             |   |   |             |   |             |             |             |   |   |             |             |  |             | 6           |             | 318         | 1 |      |    |
| TRU                                    | 5/82 EB              | Elm                              | N - S                | 2           | 2           |             |             |             |   |   |             | 2 | 3           |             |             |   |   |             |             |  |             | 8           |             | 395         | 1 |      |    |
| TRU                                    | 5/82 WB              | Elm                              | N - S                | 3           | 2           |             |             |             |   |   |             | 1 |             |             |             |   |   |             |             |  |             | 6           |             | exist       | 1 |      |    |
| TRU                                    | 7                    | Warren-Sharon                    | E - W                | 4 ##        | 4 ##        |             |             |             |   |   |             |   |             |             |             |   |   |             |             |  |             | 8           |             | n/a         |   |      |    |
| TRU                                    | 11 NB                | Tibbetts-Wick                    | E - W                | 2           |             |             | 2           |             |   |   |             |   |             |             |             |   |   |             |             |  |             | 6           |             | exist       | 1 |      |    |
| TRU                                    | 46                   | Mines                            | N - S                | 2           | 2           |             |             | 1           |   |   |             | 2 |             |             |             |   |   |             |             |  |             | 8           |             | exist       | 1 |      |    |
| TRU                                    | 46                   | Old Orchard / K-Mart             | N - S                | 3           | 4           |             |             |             |   |   |             | 1 |             |             |             |   |   |             |             |  |             | 8           |             | 338         | 1 |      |    |
| TRU                                    | 46                   | Eastwood Mall / Highland Terrace | N - S                | 2           | 2           |             |             |             |   | 2 |             | 2 |             |             |             |   |   |             |             |  |             | 8           |             | exist       | 1 |      |    |
| TRU                                    | 46                   | North Commons / Hidden Hills     | N - S                | 3           | 4           |             |             |             |   |   |             | 1 |             |             |             |   |   |             |             |  |             | 8           |             | 395         | 1 |      |    |
|                                        |                      |                                  |                      |             |             |             |             |             |   |   |             |   |             |             |             |   |   |             |             |  |             |             |             |             |   |      |    |
| TRU                                    | 46                   | Lowe's                           | N - S                | 1 **        | 3           |             | 2           |             |   |   |             | 1 |             |             |             |   |   |             |             |  |             | 8           |             | exist       | 1 |      |    |
| TRU                                    | 4682 EB              |                                  | N - S                | 4 * #       |             |             | 2           |             |   |   |             |   |             |             |             |   |   |             |             |  |             | 7           |             | exist       | 1 |      |    |
| TRU                                    | 4682 WB              |                                  | N - S                | 4 #***      | 2           |             |             |             |   |   |             |   |             |             |             |   |   |             |             |  |             | 8           |             | exist       | 1 |      |    |
| TRU                                    | 46                   | Warren-Sharon                    | N - S                | 2           | 2           |             |             |             |   |   |             | 2 | 2           |             |             |   |   | 8           |             |  |             | 8           | 8           | exist       | 1 |      |    |
| TRU                                    | 62                   | Loganway / Applegate             | US-62                | 1           | 1           |             | 1           | 1           | 1 |   |             |   |             |             |             |   |   |             |             |  |             | 8           |             | exist       | 1 |      |    |
| TRU                                    | 6280 WB / TruckWorld |                                  | N - S                | 5           | 3           |             |             |             |   |   |             | 2 | 1           |             |             |   |   |             |             |  |             | 11          |             | 521         | 1 |      |    |
| TRU                                    | 62                   | Loves Truckstop                  | N - S                | 4           | 4           |             |             |             |   |   |             |   |             |             |             |   |   |             |             |  |             | 8           |             | 440         | 1 |      |    |
| TRU                                    | 62                   | Flying J Truckstop               | N - S                | 5           | 2           |             |             |             |   |   |             | 1 |             |             |             |   |   |             |             |  |             | 8           |             | 588         | 1 |      |    |
| TRU                                    | 62                   | Chestnut Ridge                   | US-62                | 6           | 4           |             |             |             |   |   |             |   |             |             |             |   |   |             |             |  |             | 10          |             | 419         | 1 |      |    |
| TRU                                    | 80 EB                | Salt Springs                     | N - S                | 3           | 2           |             |             |             |   |   |             | 1 |             |             |             |   |   |             |             |  |             | 6           |             | exist       | 1 |      |    |
| TRU                                    | 80 WB                | Salt Springs                     | N - S                | 2           | 1           |             | 1           |             |   |   |             | 1 |             |             |             |   |   |             |             |  |             | 6           |             | exist       |   |      |    |
| TRU                                    | 82                   | Bedford                          | E - W                | 4           |             |             |             |             |   |   |             |   |             |             |             |   |   |             |             |  |             | 8           |             | 383         | 1 |      |    |
| TRU                                    | 193                  | Tibbets-Wick                     | N - S                | 2           | 4           |             |             |             |   |   |             | 2 |             |             |             |   |   |             |             |  |             | 8           |             | 336         | 1 |      |    |
| TRU                                    | 193                  | Warren-Sharon                    | N - S                |             |             |             |             | 2           | 2 |   |             |   |             |             |             |   |   |             |             |  |             | 8           |             | exist       | 1 |      |    |
| TRU                                    | 304                  | Shady                            | E - W                |             |             |             | 2           |             |   |   |             |   |             |             |             |   | 1 |             |             |  |             | 6           |             | exist       | 1 |      |    |
| TRU                                    | 304                  | Loganway-Wick                    | E - W                |             | 2           |             |             | 2           |   |   |             |   |             |             |             |   |   |             | 1           |  |             | 8           |             | exist       | 1 |      |    |
| Quantities carried to General Summary: |                      |                                  |                      | 72          | 56          |             | 10          | 5           | 4 |   |             | 2 |             | 19          | 6           | 0 |   |             |             |  |             | 8           |             | 192         | 8 | 4133 | 23 |

\* - 1 IS A LEFT TURN HEAD  
\*\* - 1 IS A RIGHT TURN HEAD  
\*\*\* - 2 ARE LEFT TURN HEADS  
# - 1 IS POLE MOUNT  
## - HEADS TO BE RIGID MOUNT  
### - 2 HAVE TUNNEL VISORS

| ODOT FILE NO           |     |       |                                 |             |                      | Span Lengths - Estimated |           |           |           |           |           |           |           |       | Tether Wire with Accessories,<br>As Per Plan |
|------------------------|-----|-------|---------------------------------|-------------|----------------------|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------|----------------------------------------------|
|                        | CO  | RTE   | LOCATION                        | Span Type   | Clearance<br>Ft - In | A<br>Feet                | B<br>Feet | C<br>Feet | D<br>Feet | E<br>Feet | F<br>Feet | G<br>Feet | H<br>Feet |       |                                              |
|                        |     |       |                                 |             |                      |                          |           |           |           |           |           |           |           |       |                                              |
| 381                    | MAH | 7     | 165                             | SIMPLE      | 17-1                 | 78                       |           |           |           |           |           |           |           | exist |                                              |
| 380                    | MAH | 7     | 164                             | Partial Box | 15-10                | 73                       | 80        | 71        | 88        |           | 44        |           | 36        | 392   |                                              |
| 652                    | MAH | 7     | McClurg Rd                      | 2-SIMPLE    | 17-0                 | 122                      | 93        |           |           |           |           |           |           | exist |                                              |
| 1399                   | MAH | 7     | Palestine Ave / Nisonger Dr     | SIMPLE      | 17-1                 | 121                      |           |           |           |           |           |           |           | exist |                                              |
| 1401                   | MAH | 7     | Stadium Dr / Southern Park Mall | BOX         | 16-1                 | 82                       | 68        | 81        | 78        | 22        | 22        | 20        | 20        | 393   |                                              |
|                        |     |       |                                 |             |                      |                          |           |           |           |           |           |           |           |       |                                              |
| 653                    | MAH | 7     | Buena Vista / Centerville       | 2-SIMPLE    | 17-4                 | 92                       | 98        |           |           |           |           |           |           | exist |                                              |
| 654                    | MAH | 7     | Wildwood / Woodrow              | SIMPLE      | 16-9                 | 100+                     |           |           |           |           |           |           |           | exist |                                              |
| 819                    | MAH | 7     | Meadowbrook / Bank              | SIMPLE      | 16-9                 | 96                       |           |           |           |           |           |           |           | exist |                                              |
| 655                    | MAH | 11 NB | Mahoning Ave (CR-18)            | SIMPLE      | 16-7                 | 136                      |           |           |           |           |           |           |           | exist |                                              |
| 656                    | MAH | 11 SB | Mahoning Ave (CR-18) & Marcia   | 4-SIMPLE    | 16-0                 | 72                       | 94        | 62        | 94        |           |           |           |           | exist |                                              |
|                        |     |       |                                 |             |                      |                          |           |           |           |           |           |           |           |       |                                              |
| 382                    | MAH | 45    | Mahoning Ave (CR-18)            | BOX         | 16-0                 | 65                       | 59        | 68        | 59        | 10        | 12        | 22        | 17        | 312   |                                              |
| 390                    | MAH | 62    | 165                             | SIMPLE      | 17-0                 | 122                      |           |           |           |           |           |           |           | exist |                                              |
| 391                    | MAH | 62    | 446                             | SIMPLE      | 16-10                | 88                       |           |           |           |           |           |           |           | exist |                                              |
| 1642                   | MAH | 62    | Shields Rd / Raccoon Rd         | SIMPLE      | 16-7                 | 126                      |           |           |           |           |           |           |           | exist |                                              |
| 393                    | MAH | 164   | 165                             | SIMPLE      | 17-4                 | 90                       |           |           |           |           |           |           |           | exist |                                              |
|                        |     |       |                                 |             |                      |                          |           |           |           |           |           |           |           |       |                                              |
| 1516                   | MAH | 170   | 630                             | SIMPLE      | 17+                  | 86                       |           |           |           |           |           |           |           | exist |                                              |
| 659                    | MAH | 170   | Dobbins Rd                      | SIMPLE      | 17-4                 | 122                      |           |           |           |           |           |           |           | exist |                                              |
| 394                    | MAH | 170   | Matthews Rd                     | 3-SIMPLE    | 16-9                 | 70                       | 71        | 77        |           |           |           |           |           | exist |                                              |
| 407                    | MAH | 170   | Lake Park Rd                    | 3-SIMPLE    | 16-8                 | 72                       | 72        |           | 59        |           |           |           |           | exist |                                              |
| 395                    | MAH | 224   | 45                              | SIMPLE      | 17-9                 | 130                      |           |           |           |           |           |           |           | exist |                                              |
| 1405                   | MAH | 224   | Palmyra                         | SIMPLE      | 17-3                 | 112                      |           |           |           |           |           |           |           | exist |                                              |
|                        |     |       |                                 |             |                      |                          |           |           |           |           |           |           |           |       |                                              |
| 1472                   | MAH | 224   | Westford                        | 4-SIMPLE    | 16-6                 | 83                       | 99        | 95        | 104       |           |           |           |           | exist |                                              |
| 661                    | MAH | 224   | 625 / Tippecanoe                | WYE         | 15-7                 | 44                       | 79        | 60        | 85        | 31        | 35        |           | 36        | 370   |                                              |
| 697                    | MAH | 224   | Pheasant Dr                     | 4-SIMPLE    | 16-0                 | 81                       | 110       | 81        | 103       |           |           |           |           | exist |                                              |
|                        |     |       |                                 |             |                      |                          |           |           |           |           |           |           |           |       |                                              |
| 398                    | MAH | 224   | Parkside                        | 3-SIMPLE    | 17-4                 | 87                       | 58        | 92        |           |           |           |           |           | exist |                                              |
| 662                    | MAH | 224   | West                            | BOX         | 16-7                 | 68                       | 50        | 68        | 51        | 21        | 15        | 14        | 14        | 301   |                                              |
| 399                    | MAH | 224   | Hitchcock                       | BOX         | 16-6                 | 71                       | 74        | 71        | 73        | 6         | 7         | 14        | 16        | 332   |                                              |
| 400                    | MAH | 224   | Glenwood                        | MAST        |                      |                          |           |           |           |           |           |           |           | n/a   |                                              |
|                        |     |       |                                 |             |                      |                          |           |           |           |           |           |           |           |       |                                              |
| 663                    | MAH | 224   | Amherst                         | BOX         | 16-0                 | 59                       | 77        | 59        | 72        | 12        | 8         | 8         | 8         | 303   |                                              |
| 401                    | MAH | 224   | 7 (Market)                      | BOX         | 18-0                 | 60                       | 60        | 60        | 60        | 35        | 39        | 72        | 45        | 431   |                                              |
| 1406                   | MAH | 224   | Southern Park Mall              | BOX         | 16-4                 | 63                       | 50        | 64        | 50        | 17        | 17        | 37        | 38        | 336   |                                              |
| 664                    | MAH | 224   | California                      | BOX         | 16-0                 | 71                       | 71        | 71        | 71        | 12        | 14        | 11        | 27        | 348   |                                              |
| 402                    | MAH | 224   | Southern                        | Partial Box | 16-1                 | 90                       | 64        | 86        | 63        |           |           | 66        |           | 369   |                                              |
|                        |     |       |                                 |             |                      |                          |           |           |           |           |           |           |           |       |                                              |
| 1407                   | MAH | 224   | Shops West                      | BOX         | 16-3                 | 73                       | 48        | 73        | 48        | 28        | 28        | 20        | 18        | 336   |                                              |
| 1408                   | MAH | 224   | Shops East                      | BOX         | 16-10                | 74                       | 77        | 77        | 60        | 22        | 33        | 18        | 22        | 383   |                                              |
| 665                    | MAH | 224   | Applewood                       | BOX         | 16-1                 | 72                       | 58        | 72        | 58        | 20        | 20        | 18        | 17        | 335   |                                              |
| 403                    | MAH | 224   | South                           | BOX         | 16-3                 | 66                       | 78        | 65        | 78        |           |           |           |           | 287   |                                              |
| 666                    | MAH | 224   | Tiffany                         | 4-SIMPLE    | 16-3                 | 93                       | 109       | 100       | 93        |           |           |           |           | 395   |                                              |
|                        |     |       |                                 |             |                      |                          |           |           |           |           |           |           |           |       |                                              |
| 405                    | MAH | 534   | Mahoning Ave (CR-18)            | SIMPLE      | 17-5                 | 144                      |           |           |           |           |           |           |           | exist |                                              |
| 406                    | MAH | 625   | Shields Rd                      | Partial Box | 16-10                | 44                       | 79        | 60        | 85        | 31        | 35        |           | 36        | 370   |                                              |
| Sub-Total Mahoning Co. |     |       |                                 |             |                      |                          |           |           |           |           |           |           |           | 5993  |                                              |

CONTRACTOR SHALL FIELD VERIFY ALL SPAN DIMENSIONS PRIOR TO CONSTRUCTING TETHER SPANS.

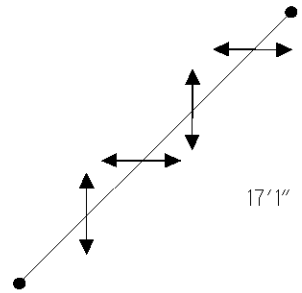
| ODOT FILE NO           | Span Lengths - Estimated |         |                                  |            |                          |           |           |           |           |           |           |           |           |  | Tether Wire with Accessories,<br>As Per Plan<br>Feet |
|------------------------|--------------------------|---------|----------------------------------|------------|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|------------------------------------------------------|
|                        | CO                       | RTE     | LOCATION                         | Span Type  | Low Clearance<br>Ft - In | A<br>Feet | B<br>Feet | C<br>Feet | D<br>Feet | E<br>Feet | F<br>Feet | G<br>Feet | H<br>Feet |  |                                                      |
|                        |                          |         |                                  |            |                          |           |           |           |           |           |           |           |           |  |                                                      |
| 608                    | TRU                      | 5       | 82                               | Wye        | 15-9                     | 204       | 63        | 51        |           |           |           |           |           |  | 318                                                  |
| 1478                   | TRU                      | 5/82 EB | Elm                              | Box        | 15-10                    | 77        | 60        | 78        | 60        | 40        | 25        | 34        | 21        |  | 395                                                  |
| 1479                   | TRU                      | 5/82 WB | Elm                              | Simple     | 15-10                    | 140       |           |           |           |           |           |           |           |  | exist                                                |
| 1299                   | TRU                      | 7       | Warren-Sharon                    | MAST       | 17-11                    |           |           |           |           |           |           |           |           |  | n/a                                                  |
| 18135                  | TRU                      | 11 NB   | Tibbetts-Wick                    | Simple     | 16-10                    | 170       |           |           |           |           |           |           |           |  | exist                                                |
| 859                    | TRU                      | 46      | Mines                            | Simple     | 15-8                     | 115       |           |           |           |           |           |           |           |  | exist                                                |
| 1425                   | TRU                      | 46      | Old Orchard / K-Mart             | Box        | 16-0                     | 74        | 73        | 55        | 72        | 25        | 10        | 9         | 20        |  | 338                                                  |
| 1426                   | TRU                      | 46      | Eastwood Mall / Highland Terrace | Simple     | 16-2                     | 127       |           |           |           |           |           |           |           |  | exist                                                |
| 1427                   | TRU                      | 46      | North Commons / Hidden Hills     | Box        | 15-10                    | 77        | 100       | 70        | 80        | 24        | 15        | 8         | 21        |  | 395                                                  |
| 1428                   | TRU                      | 46      | Lowe's                           | Simple     | 16-0                     | 137       |           |           |           |           |           |           |           |  | exist                                                |
| 860                    | TRU                      | 46      | 82 EB                            | Simple     | 16-4                     | 105+      |           |           |           |           |           |           |           |  | exist                                                |
| 861                    | TRU                      | 46      | 82 WB                            | Simple     | 15-8                     | 132       |           |           |           |           |           |           |           |  | exist                                                |
| 619                    | TRU                      | 46      | Warren-Sharon                    | 4 - Simple | 16-5                     | 80        | 77        | 73        | 58        |           |           |           |           |  | exist                                                |
| 621                    | TRU                      | 62      | Loganway / Applegate             | Simple     | 16-3                     | 85        |           |           |           |           |           |           |           |  | exist                                                |
| 1430                   | TRU                      | 62      | 80 WB / TruckWorld               | Box        | 15-8                     | 90        | 95        | 96        | 95        | 55        | 38        | 20        | 32        |  | 521                                                  |
| 18078                  | TRU                      | 62      | Loves Truckstop                  | Box        | 15-10                    | 90        | 90        | 59        | 88        | 40        | 27        | 32        | 14        |  | 440                                                  |
| 18065                  | TRU                      | 62      | Flying J Truckstop               | Box        | 16-8                     | 125       | 107       | 125       | 112       | 25        | 30        | 37        | 27        |  | 588                                                  |
| 863                    | TRU                      | 62      | Chestnut Ridge                   | H          | 16-0                     | 110       | 72        | 130       | 70        | 37        |           |           |           |  | 419                                                  |
| 623                    | TRU                      | 80 EB   | Salt Springs                     | Simple     | 16-11                    | 170       |           |           |           |           |           |           |           |  | exist                                                |
| 624                    | TRU                      | 80 WB   | Salt Springs                     | Simple     | 17-9                     | 155       |           |           |           |           |           |           |           |  | exist                                                |
| 629                    | TRU                      | 82      | Bedford                          | H          | 16-2                     | 75        | 102       | 79        | 106       | 21        |           |           |           |  | 383                                                  |
| 634                    | TRU                      | 193     | Tibbetts-Wick                    | Box        | 16-0                     | 56        | 80        | 54        | 72        | 20        | 20        | 23        | 11        |  | 336                                                  |
| 635                    | TRU                      | 193     | Warren-Sharon                    | Simple     | 16-0                     | 113       |           |           |           |           |           |           |           |  | exist                                                |
| 1792                   | TRU                      | 304     | Shady                            | Simple     | 16-4                     | 90        |           |           |           |           |           |           |           |  | exist                                                |
| 866                    | TRU                      | 304     | Loganway-Wick                    | Simple     | 16-2                     | 91        |           |           |           |           |           |           |           |  | exist                                                |
| Sub-Total Trumbull Co: |                          |         |                                  |            |                          |           |           |           |           |           |           |           |           |  | 4133                                                 |
| Sub-Total Mahoning Co: |                          |         |                                  |            |                          |           |           |           |           |           |           |           |           |  | 5993                                                 |
| Total:                 |                          |         |                                  |            |                          |           |           |           |           |           |           |           |           |  | 10126                                                |

SPAN DETAILS LIST

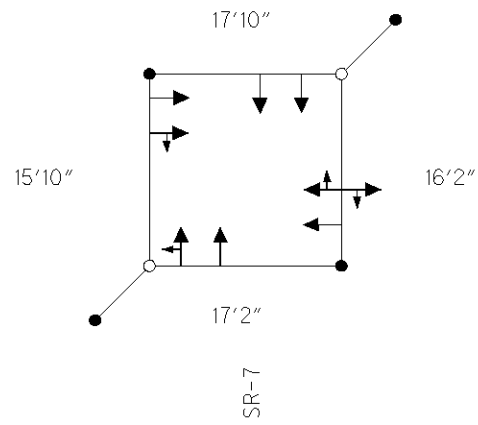
D04-TSG-  
FY2013(EAST)

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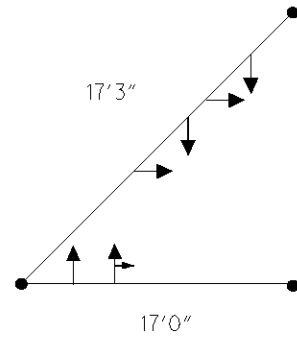
7 & 165



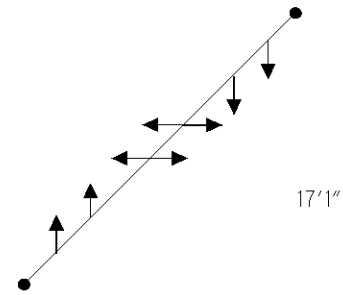
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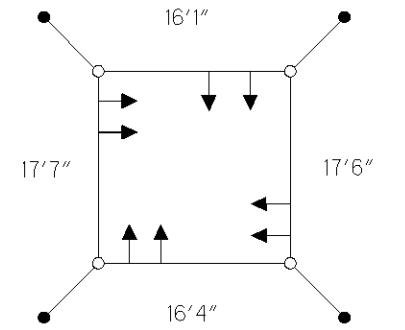
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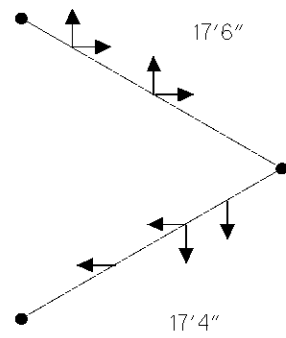
7 & PALESTINE / NISONGER



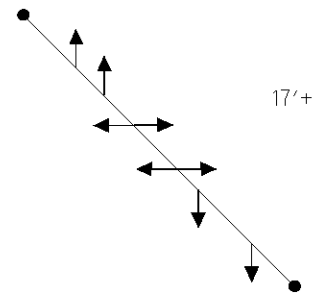
7 & STADIUM / MALL



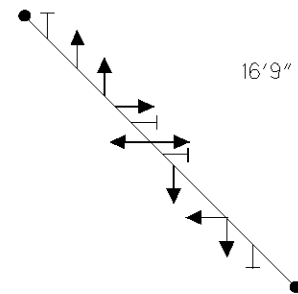
7 & BUENA VISTA / CENTERVALE



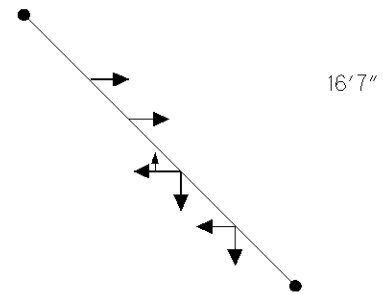
7 & WILDWOOD / WOODROW



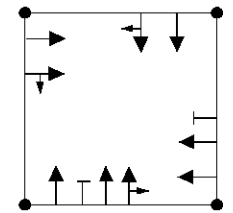
7 & MEADOWBROOK



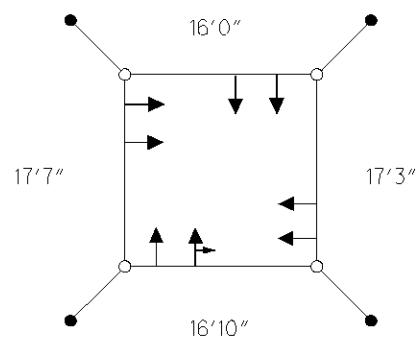
11 NB & MAHONING



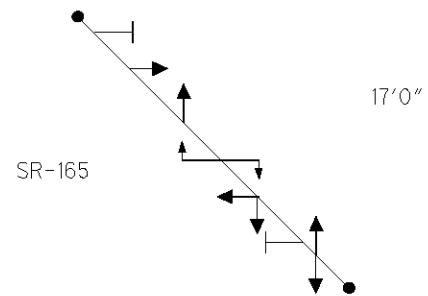
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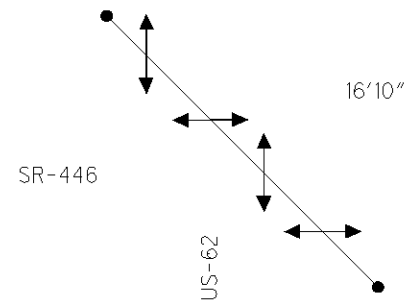
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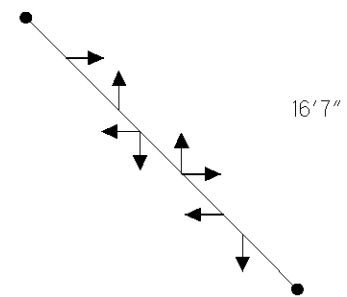
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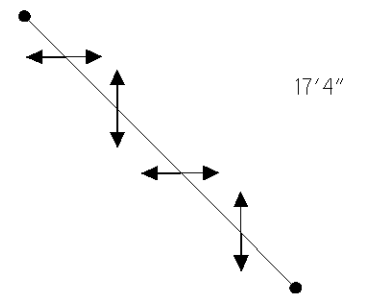
62 & 446



62 & SHIELDS / RACCOON

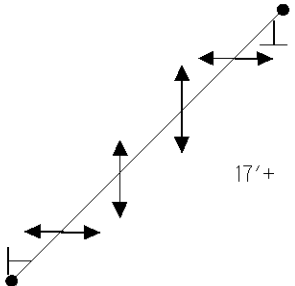
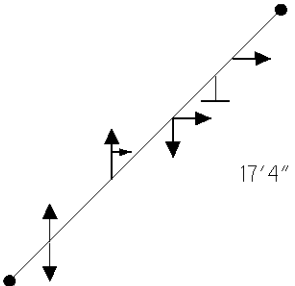
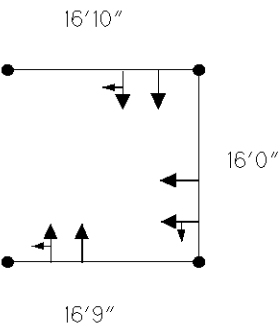
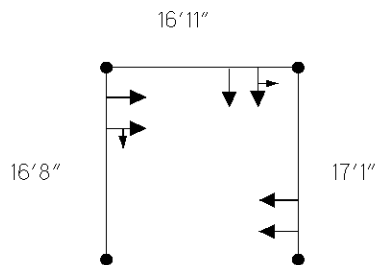
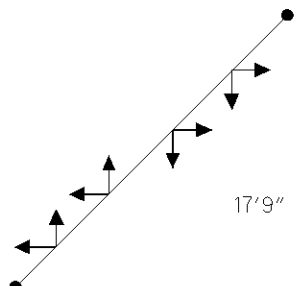
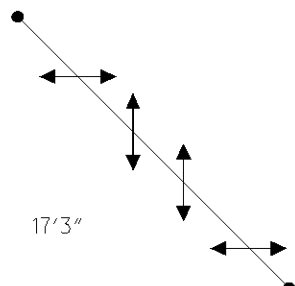
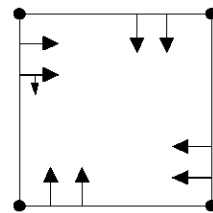
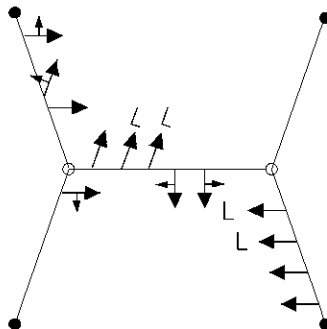
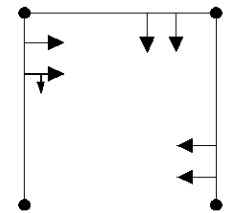
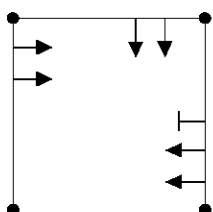
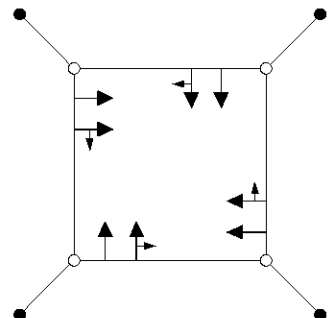
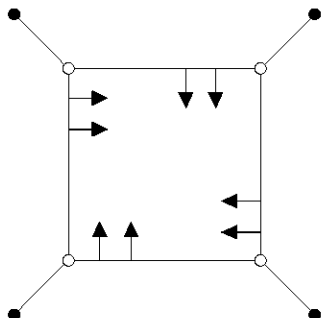
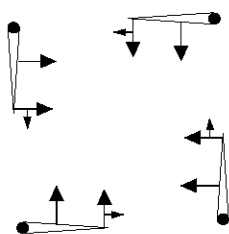
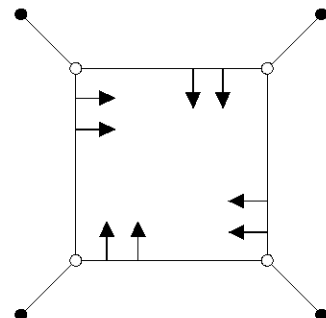


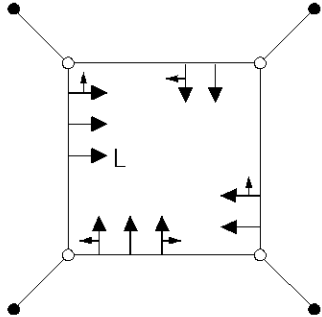
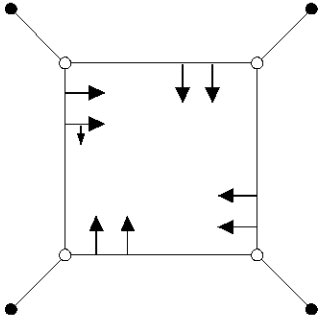
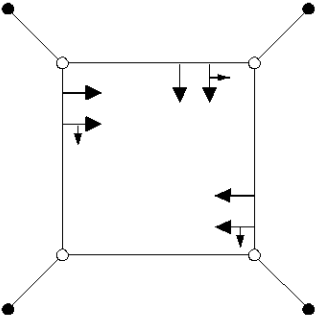
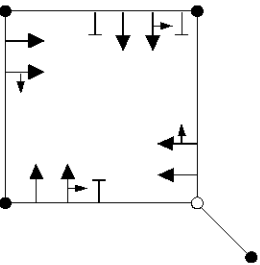
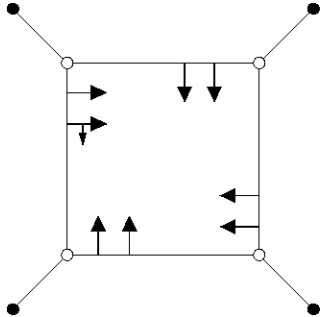
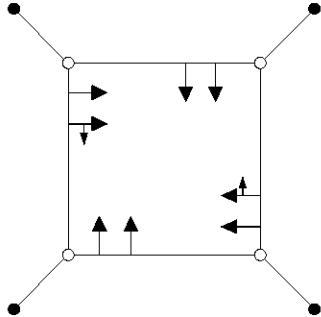
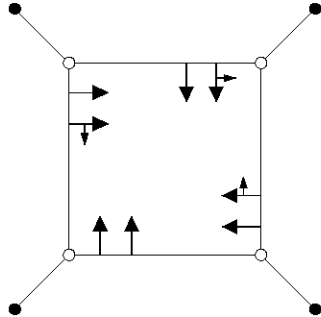
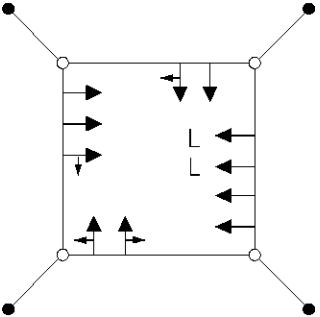
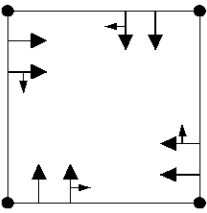
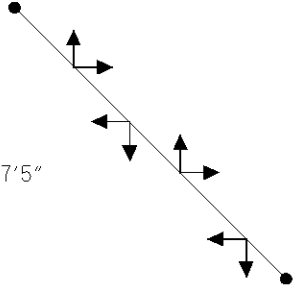
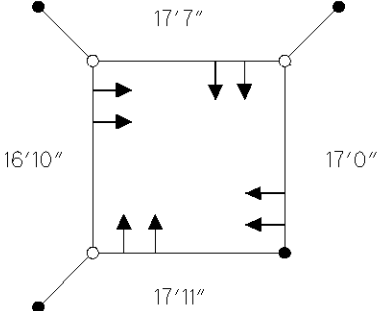
164 & 165



SPAN DETAILS - MAHONING

D04-TSG-  
FY2013(EAST)

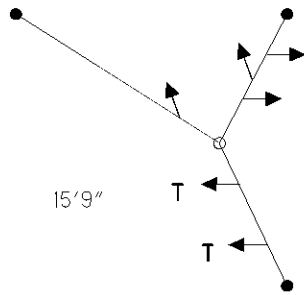
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|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <p>170 &amp; 630</p>         | <p>170 &amp; DOBBINS</p>   |                                                                                                                  | <p>170 &amp; MATHEWS</p>          | <p>170 &amp; LAKE PARK</p>  |
| <p>224 &amp; 45</p>         | <p>224 &amp; PALMYRA</p>  | <p>224 &amp; WESTFORD</p>    | <p>224 &amp; 625/TIPPECANOE</p>  | <p>224 &amp; PHEASANT</p>  |
| <p>224 &amp; PARKSIDE</p>  | <p>224 &amp; WEST</p>    | <p>224 &amp; HITCHCOCK</p>  | <p>224 &amp; GLENWOOD</p>       | <p>224 &amp; AMHERST</p>  |

|                                                                                                                    |                                                                                                                     |                                                                                                                       |                                                                                                                     |                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                                                                                                                    | <div>224 &amp; 7</div>            | <div>224 SOUTHERN PARK MALL</div>  | <div>224 &amp; CALIFORNIA</div>  | <div>224 &amp; SOUTHERN</div>   |
| <div>224 &amp; SHOPS WEST</div>  | <div>224 &amp; SHOPS EAST</div>  | <div>224 &amp; APPLEWOOD</div>    | <div>224 &amp; SOUTH</div>      | <div>224 &amp; TIFFANY</div>   |
|                                                                                                                    |                                                                                                                     |                                                                                                                       | <div>534 &amp; MAHONING</div>  | <div>625 &amp; SHIELDS</div>  |

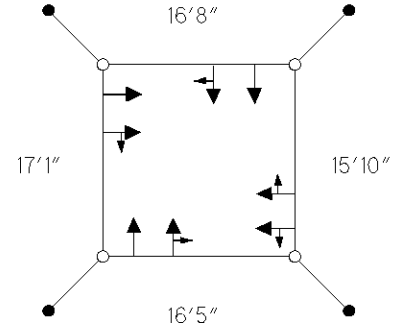


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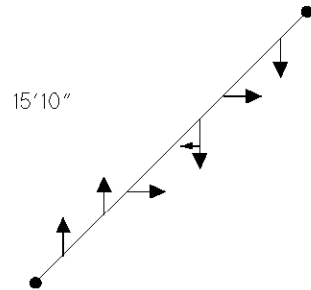
5 & 82



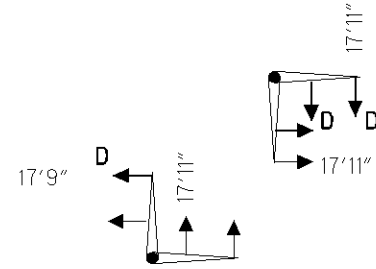
5 EB & ELM



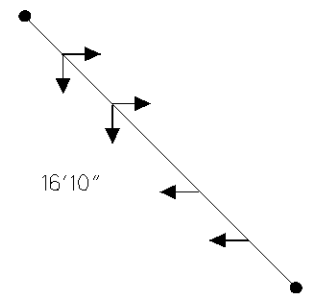
5 WB & ELM



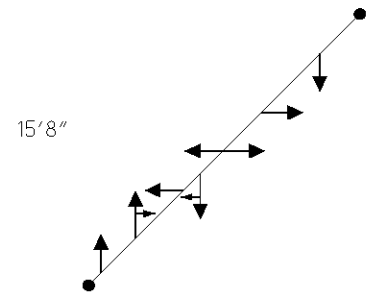
7 & WARREN-SHARON



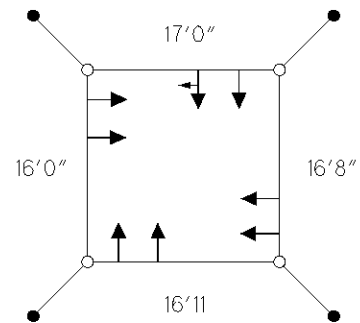
11 NB & TIBBETTS-WICK



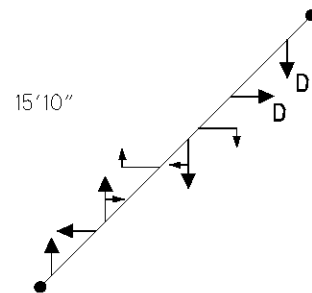
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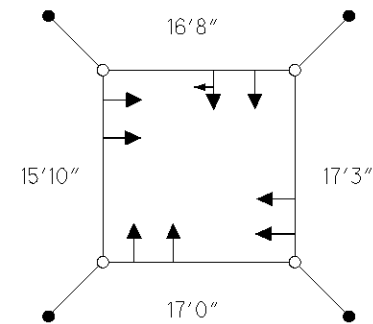
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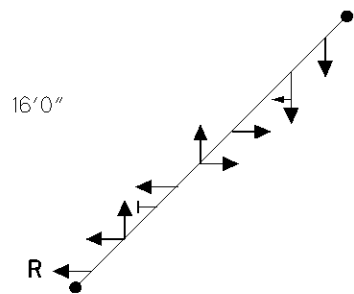
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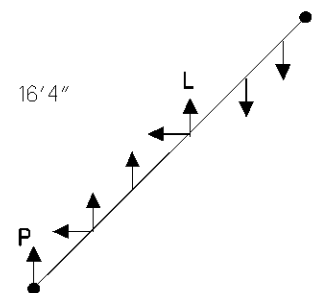
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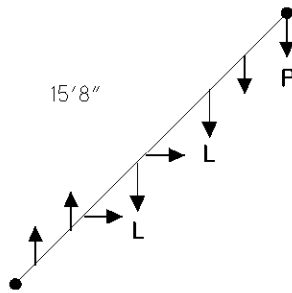
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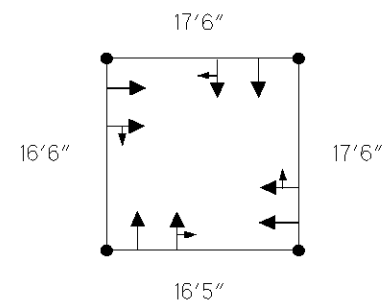
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46 & 82 WB



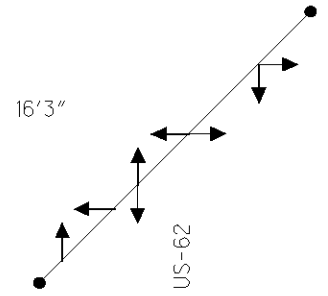
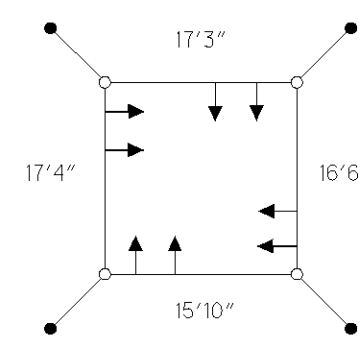
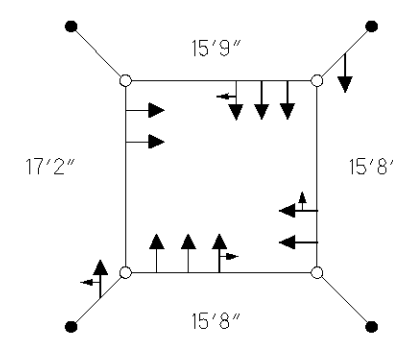
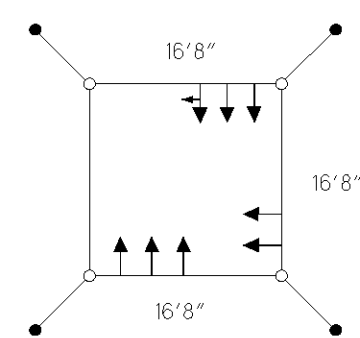
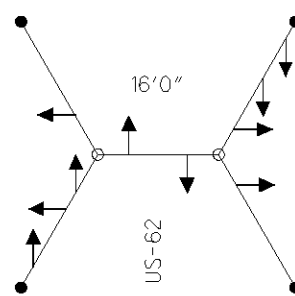
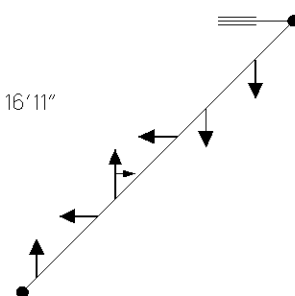
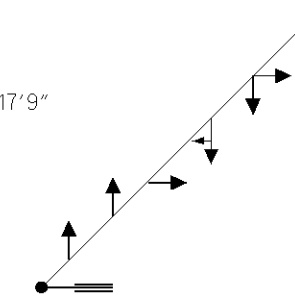
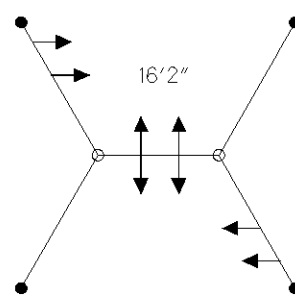
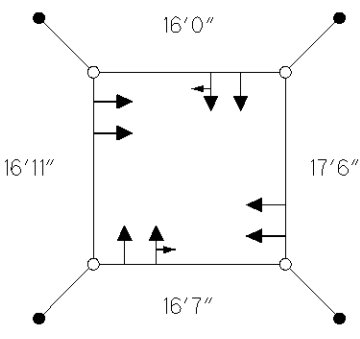
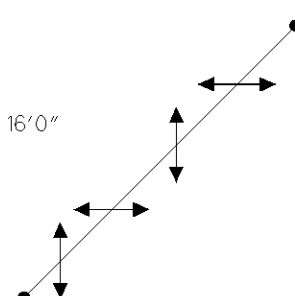
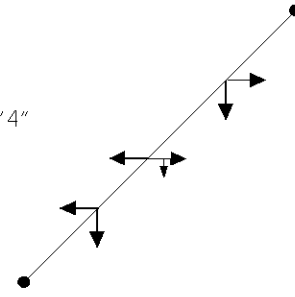
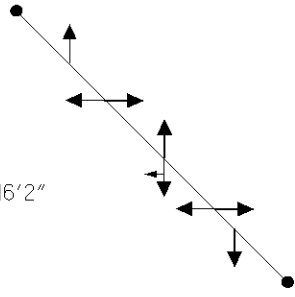
46 & WARREN-SHARON

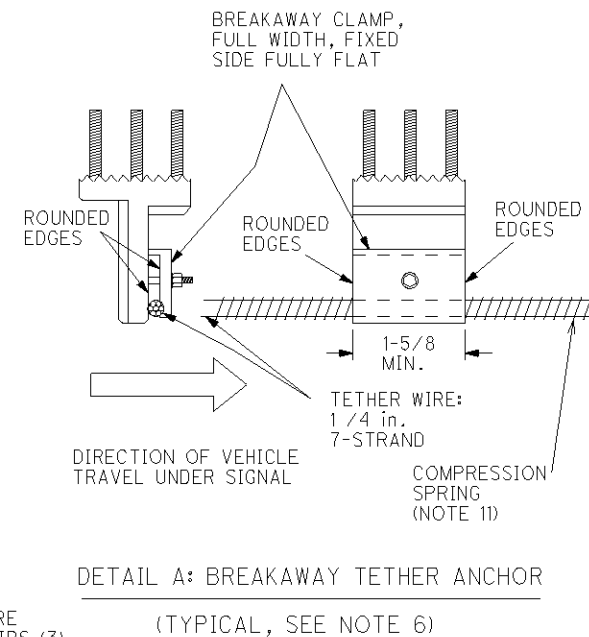
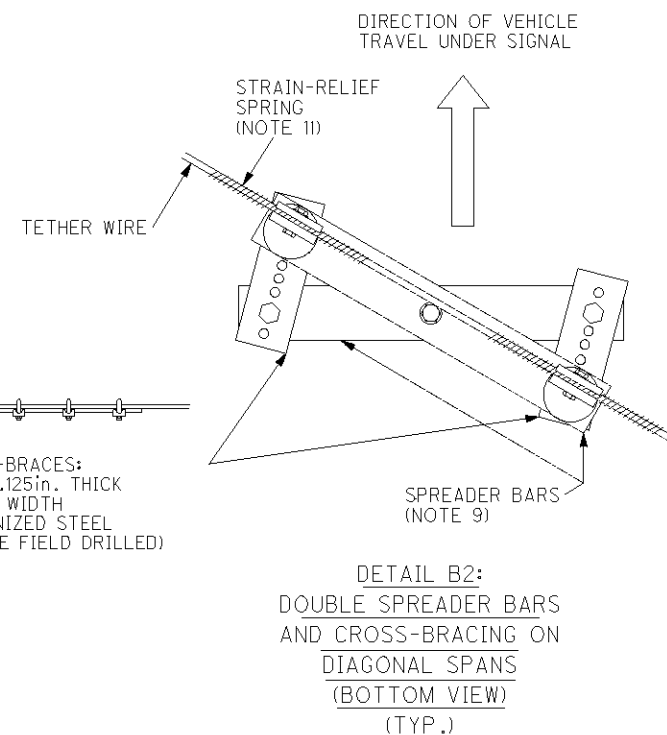
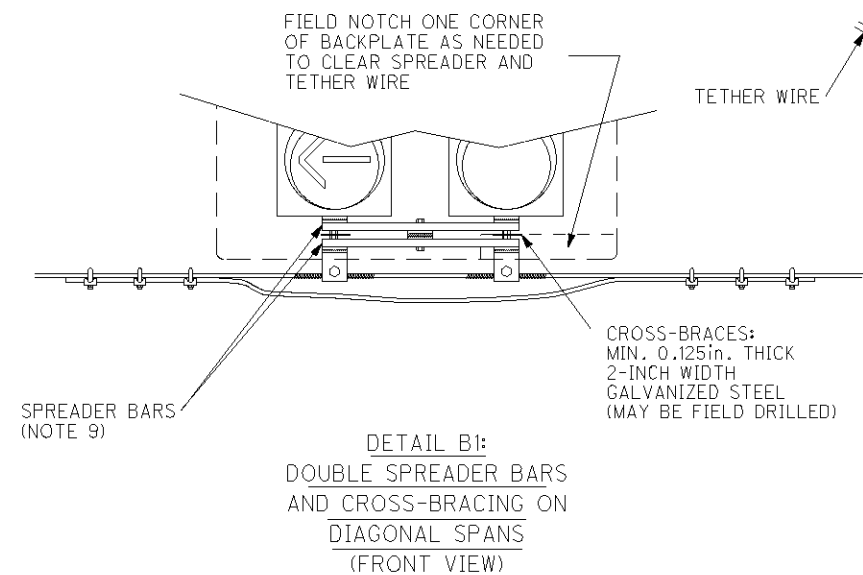
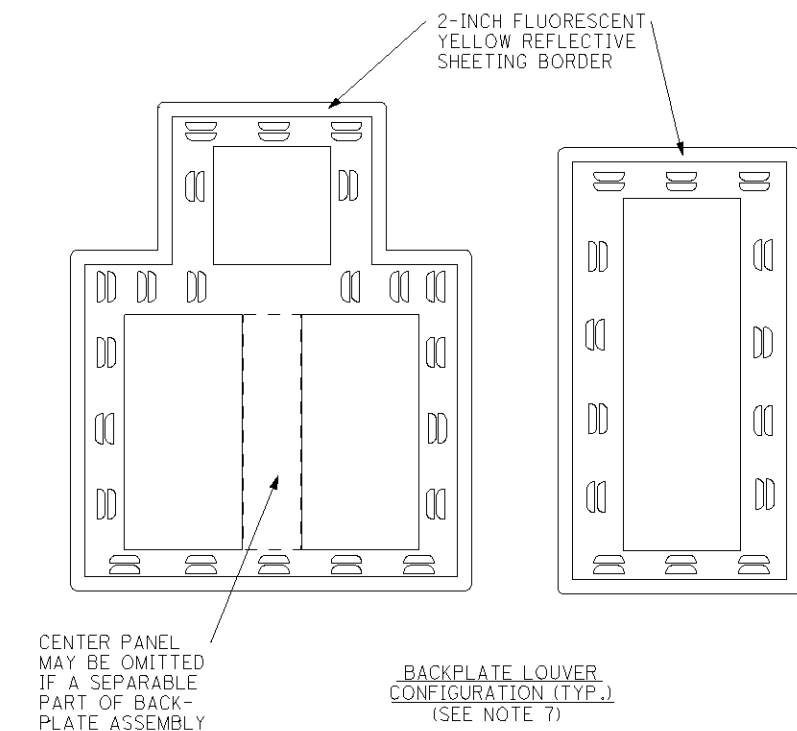
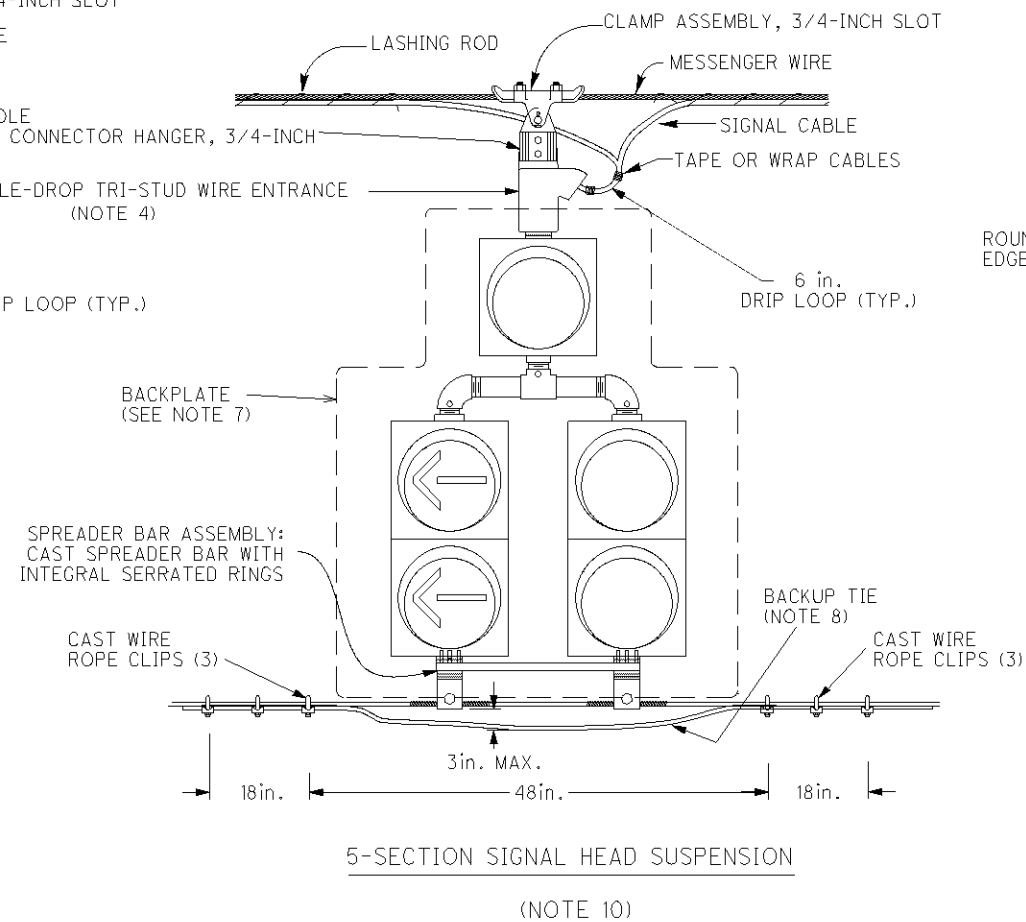
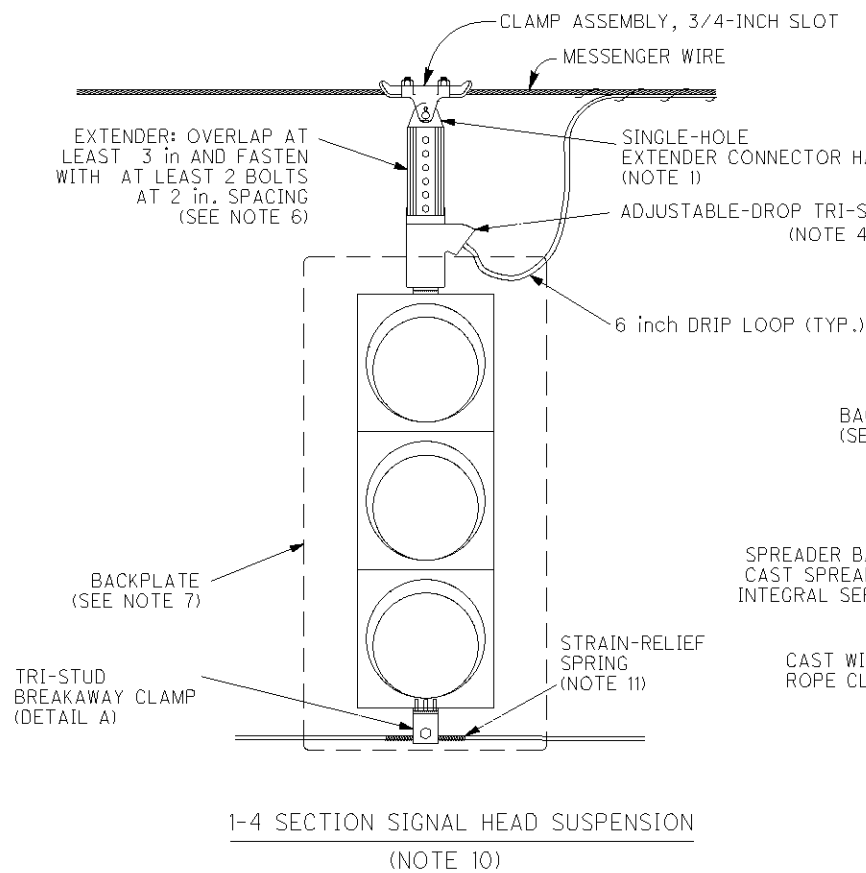


SPAN DETAILS - TRUMBULL

D04-TSG-  
FY2013(EAST)

11  
14

|                                                                                                                       |                                                                                                                     |                                                                                                                     |                                                                                                                 |                                                                                                                                                                         |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <p>62 &amp; LOGANGATE/APPLEGATE</p>  | <p>62 &amp; LOVES</p>             | <p>62 &amp; 80WB/TRUCKWORLD</p>  | <p>62 &amp; FLYING J</p>     | <p>62 &amp; CHESTNUT RIDGE</p>                                                       | <div></div> |
| <p>80 EB &amp; SALT SPRINGS</p>     | <p>80 WB &amp; SALT SPRINGS</p>  | <p>82 &amp; BEDFORD</p>         |                                                                                                                 |                                                                                                                                                                         | <div>SPAN DETAILS - TRUMBULL</div>                                                            |
| <p>193 &amp; TIBBETTS-WICK</p>     | <p>193 &amp; WARREN-SHARON</p>  | <p>304 &amp; SHADY</p>         | <p>304 &amp; LOGANWAY</p>  | <p>D - DROP PIPE<br/>L - LEFT TURN SIGNAL HEAD<br/>P - POLE OR PEDESTAL MOUNTED<br/>T - TUNNEL VISOR</p> <p>← - 3 UNIT HEAD<br/>└ - 4 UNIT HEAD<br/>⊥ - 5 UNIT HEAD</p> | <div>D04-TSG-<br/>FY2013(EAST)</div> <div>12<br/>14</div>                                     |



## NOTES

- Adjust hanger and span wire clamp to eliminate all play between hanger and clamp by using shim washers as necessary. Cast 3/4-inch aluminum matching clamps and hangers with a tight initial fit shall be used.
- All signal head assemblies shall be installed in a plumb position and perpendicular to the approach lane.
- All signal heads shall be installed with their lowest part (including tether attachment hardware and backplates) with a clearance above the roadway pavement at all points of 17 feet to 19 feet. It is intended that this clearance be obtained without the use of bottom extenders, but rather by the careful selection of foundation heights, attachment heights, span wire sag, and other factors during the installation. If the installation cannot be adjusted to the proper clearance the contractor shall advise the engineer of all signals which exceed the maximum. The engineer will, in consultation with the maintaining agency, direct the use of extenders or waive the maximum clearance requirement for each head. If extenders are necessary, adjustable signal hangers as detailed may be used. Only top extenders shall be used; see Note 6.
- Signal head rotation shall be prevented by the use of serrated rings and tri-studs or other positive devices incorporated in the signal housing and at critical locations in the supporting hardware. Only single-piece tri-stud entrance ports shall be used, not inserts.
- All conductors shall have adequate clearance between hangers, thimbles, bullrings, etc. in order to avoid damage from rubbing.
- For all tethered installations, breakaway tether anchor(s) shall be installed in bottom bracket. Bottom tether anchor extender shall be used only if there is interference between backplate and tether wire. Signal height adjustment shall be made by top-mounted extenders only. Breakaway clamp shall be full width with rounded edges. Clamp shall compress tether wire only against a flat surface (Detail A).
- All backplates shall have louvers and 2 inch fluorescent yellow reflective border. Border shall not be applied over louvers. Louvers should be oriented to scoop air from the front side and oriented with the openings facing alternate directions by groups, as shown. Louver open area shall be at least 8 percent of the total backplate area. 5-section backplates shall have notched top corners, as shown.
- Backup tie shall be 1/4-inch, 7-strand wire identical to tether wire. Three cast wire rope clips on each side shall be used with 18 in. overlap and spacing as shown. Tie shall hang no lower than 16.5 feet above pavement, and must not rub against the breakaway clamp. Ties under 3-section heads are recommended in windy areas; shall be installed if specified in plans, or if directed by the Engineer. Spacing of clips may be adjusted to accommodate adjacent heads. Closely spaced adjacent heads may share a single backup tie and wire rope clips; there shall be a minimum of three wire rope clips between heads.
- On diagonal spans, a double spreader bar assembly shall be used. Each spreader bar shall be cast aluminum or steel with integral serrations, 2 on the ends, one in the middle on the opposite side. These shall be attached as shown in Details B1 and B2.
- Multi-way heads with backplates shall not be used on tethered spans. Existing multi-way heads shall be separated as directed by the Engineer. Rewire as necessary to separate the heads per the proper alignment.
- Compression spring, 0.375-inch OD, 0.054-inch wire diameter, 10-12 coils per inch, stainless steel 6-inch minimum length.

1. S-Hook is matched to the strain pole design number (see table). S-Hook and turnbuckle are required only at one end of simple spans, all ends of complex spans. S-hook shall be closed at pole end. If S-hook begins to yield during installation, it shall be removed and replaced.
2. Lock wire shall be stainless steel, 1/8 inch soft temper, wound to prevent turning of the turnbuckle body. Finished span shall have at least 2 inches of space for turnbuckle adjustment. Turnbuckle shall not be overtightened. Use 8-inch hand tools, maximum.
3. If signal orientation is not perpendicular to span and tether wire, then use an anchor extension. Clamp assembly must be attached to the flat side of the extender bar.
4. Install safety tie at each turnbuckle. This wire shall be 1x19, 1/8 inch stainless steel. Tie should be slack, but not so slack as to contact pole. Use 3 clips per end at 3-1/4 inch spacing.
5. Tether wire shall be 7-strand ASTM A475 HS or EHS Grade 1/4 inch. On all spans, install tether horizontally. Maintain clearance of 17 feet to 19 feet over roadway.
6. Span wire clamp as per Standard Construction Drawing TC-81.10 required for tether wire attachment. Alternate attachment method shall not be permitted.
7. Safety tie anchor height above tether is adjusted in the field before S-hook is installed. Dimension X (Safety Tie Height) shall be adjusted so that the minimum vertical clearance of the sagging tether wire above the pavement without the S-hook installed is at least 14 feet. Minimum distance between the safety tie clamp and tether clamp shall be 1.5 feet and contain enough slack for head to sway in high winds. Safety tie anchor may be any galvanized or stainless steel pole clamp assembly rated at 3000 pounds or higher.
8. On spans with bullrings, a tie shall be provided between messenger and tether bullrings if a 14 foot clearance cannot be maintained after S-hook opening. This vertical tie shall be 1x19, 1/16 inch stainless steel. Tie shall be slightly slack, tied back using cast wire rope clips as shown. Wire rope clips shall not be over-tightened.

| Strain Pole Design No. | Galvanized Mild Steel S-hook Wire Diameter (Inches) | S-hook yield point (+10%/-20%) (Pounds) |
|------------------------|-----------------------------------------------------|-----------------------------------------|
| 1                      | 1/4                                                 | 1000                                    |
| 2                      | 1/4                                                 | 1000                                    |
| 3                      | 1/4                                                 | 1000                                    |
| 4                      | 1/4                                                 | 1000                                    |
| 5                      | 1/4                                                 | 1000                                    |
| 6                      | 3/8                                                 | 2000                                    |
| 7                      | 3/8                                                 | 2000                                    |
| 8                      | 3/8                                                 | 2000                                    |
| 9                      | 3/8                                                 | 2000                                    |
| 10                     | 3/8                                                 | 2000                                    |
| 11                     | 1/2                                                 | 3300                                    |
| 12                     | 1/2                                                 | 3300                                    |
| 13                     | 1/2                                                 | 3300                                    |
| 14                     | 1/2                                                 | 3300                                    |

