

# Field Notes

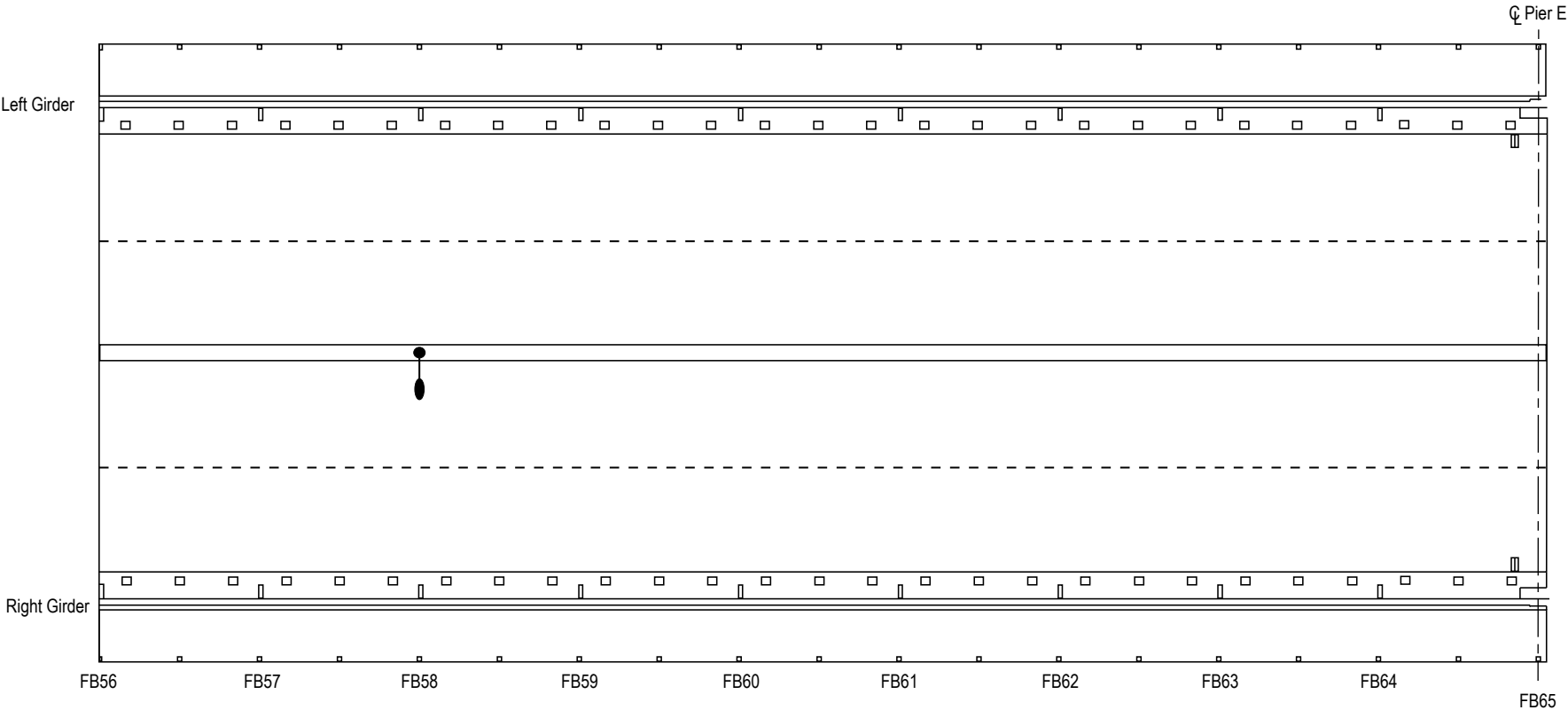
PROJECT NO. P402230034

DATE \_\_\_\_\_

CREW \_\_\_\_\_

BRIDGE NO. LUC-2-1862

SHEET \_\_\_\_\_



|                                                                                              |      |      |                                                                                              |      |      |                                     |
|----------------------------------------------------------------------------------------------|------|------|----------------------------------------------------------------------------------------------|------|------|-------------------------------------|
| REVISION  | DATE | CREW | REVISION  | DATE | CREW | East Suspension Span<br>Top of Deck |
| REVISION  | DATE | CREW | REVISION  | DATE | CREW |                                     |