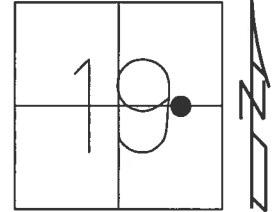


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

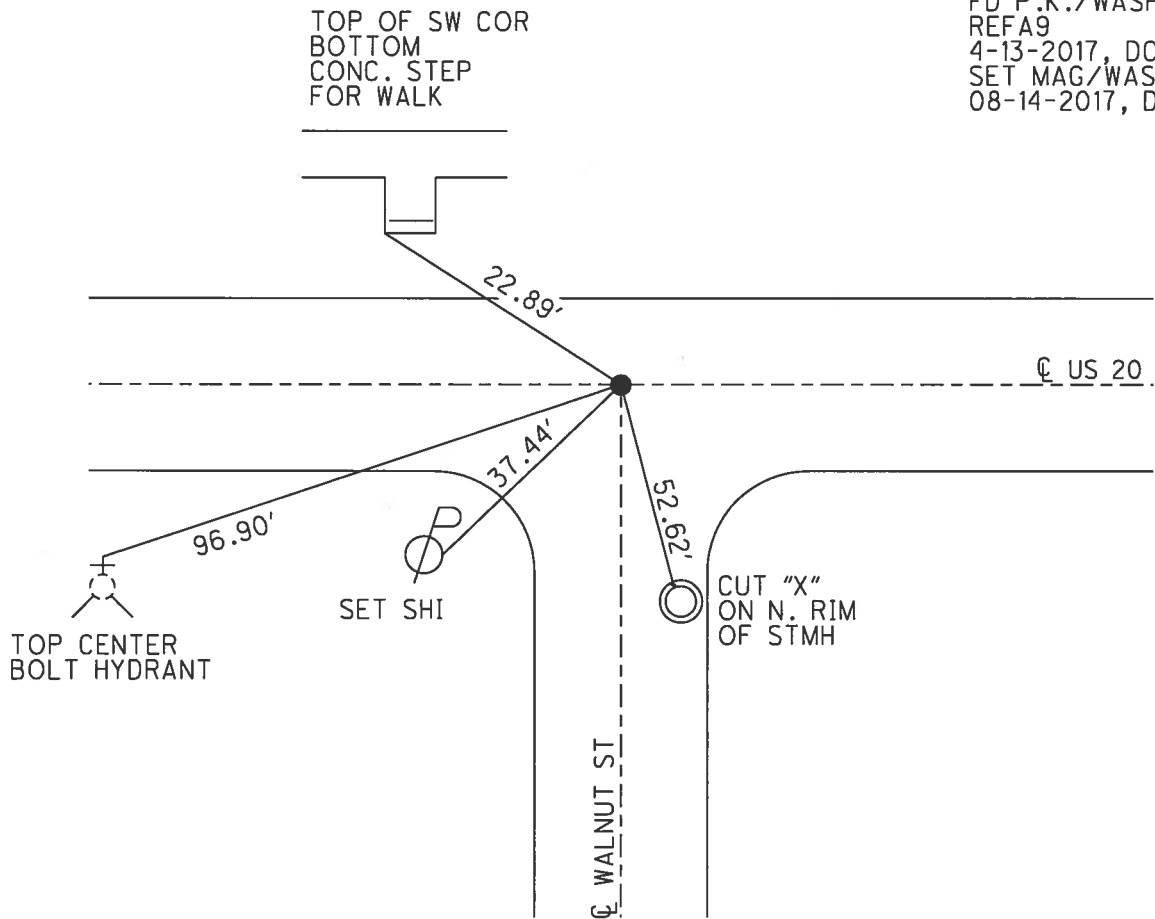
PERSONNEL \_\_\_\_\_ REFERENCE NO. 9 A SHEET 13 OF 38

NOTES LEU DATE 4/13/17 ROUTE US 20  
 H.C. HOMAN WEATHER OVERCAST COUNTY FULTON  
 R.C. LEU TEMP. 48°F TOWNSHIP GORHAM  
 \_\_\_\_\_ SECTION 19  
 \_\_\_\_\_ T9S R1E

TYPE MONUMENT P.K./WASHER  
 ON SURFACE - ~~BELOW~~ ON  
 LEFT - ☉ PAV'T - RIGHT ON  
14.7 TO LT EDGE PAVEMENT  
 S.L.M. 196+29  
 Grid: Northing: 736416.109 Easting: 1467435.932



RECORD:  
 LG R.R.SPIKE  
 5-17-02, MB  
 SET P.K./WASHER  
 6-6-02, MB  
 FD P.K./WASHER  
 REFA9  
 4-13-2017, DCH  
 SET MAG/WASHER  
 08-14-2017, DCH



# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 9-A

SHEET 8 OF 13

NOTES M. Canterbury

H.C. M. Barnabel

R.C. K. Moser

DATE 5-17-02

WEATHER overcast

TEMP. 52°

ROUTE US 20

COUNTY FULTON

TOWNSHIP Gorham

SECTION 19

T 9 S 1 R 1 E

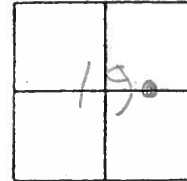
TYPE MONUMENT LARGE R.R. SPIKE

ON SURFACE - ~~BELOW~~ 4"

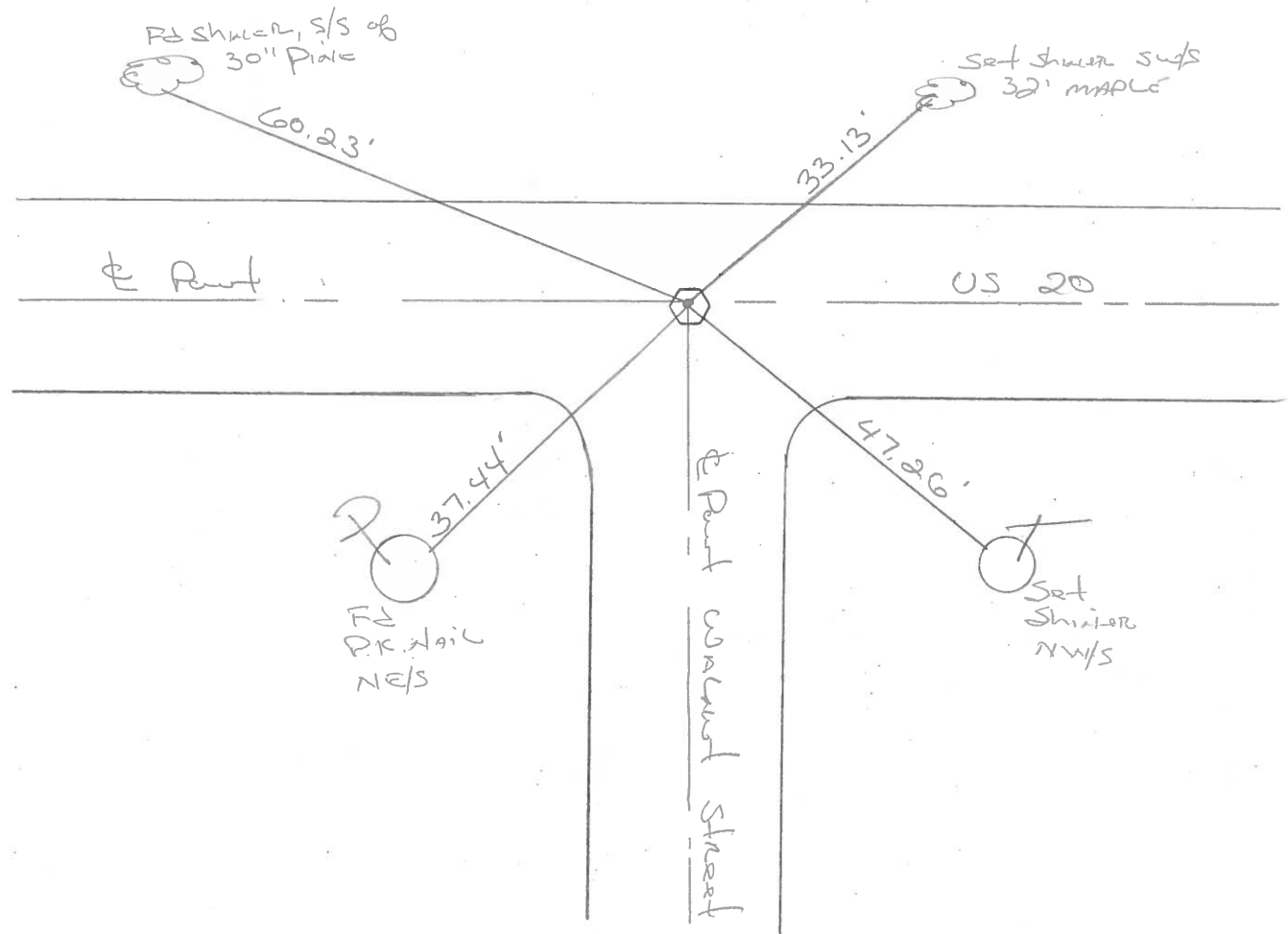
LEFT - & PAV'T. - RIGHT YES

14.7 TO LT EDGE PAVEMENT

S.L.M. 196 + 29



Re-set PK w/washer  
6-6-02 MB



# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL \_\_\_\_\_ REFERENCE NO. 9-A SHEET 8 OF \_\_\_\_\_

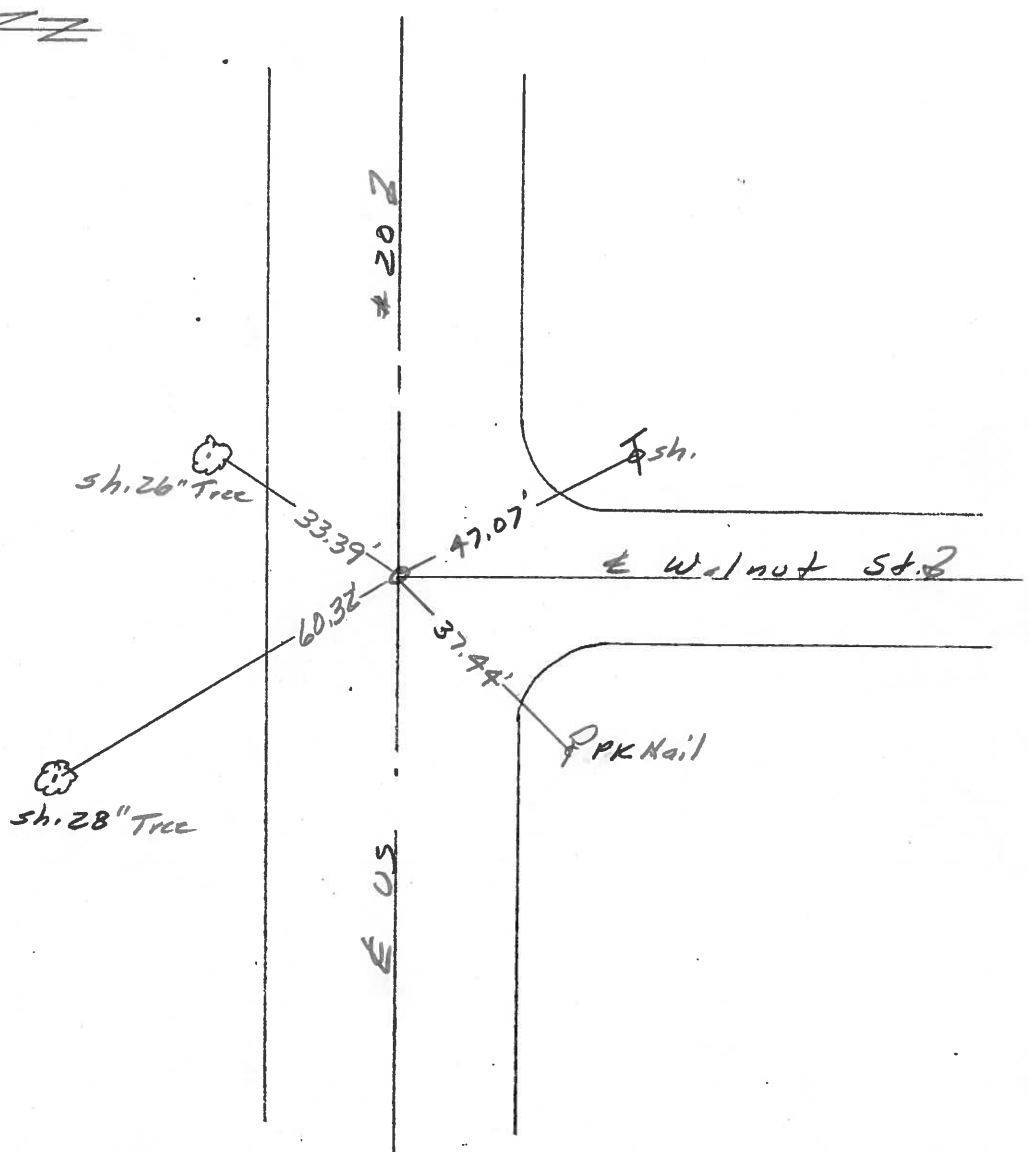
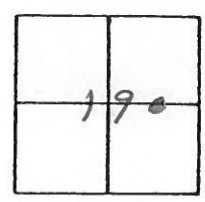
NOTES 1. Stone  
 H.C. D. Curtis  
 R.C. C. Lochrke

DATE 24 July '91  
 WEATHER Warm  
 TEMP. 82°

ROUTE US # 20  
 COUNTY Fulton  
 TOWNSHIP Gorham  
 SECTION 19  
 T \_\_\_\_\_ R \_\_\_\_\_

TYPE MONUMENT RR Spk.  
 ON SURFACE - BELOW 1/2" deep  
 LEFT - & PAV'T. - RIGHT ± put.  
 TO \_\_\_\_\_ EDGE PAVEMENT  
 S.L.M. 202+59

Set P.K./WASHER  
 3-27-92



County Fulton S.R. 45#20

Township Gorham

Section 19

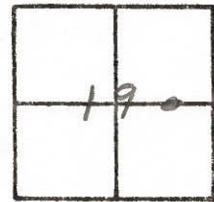
T N, R E

Personnel I. Stone  
P. Newson  
R. Michalak  
D. Curtis

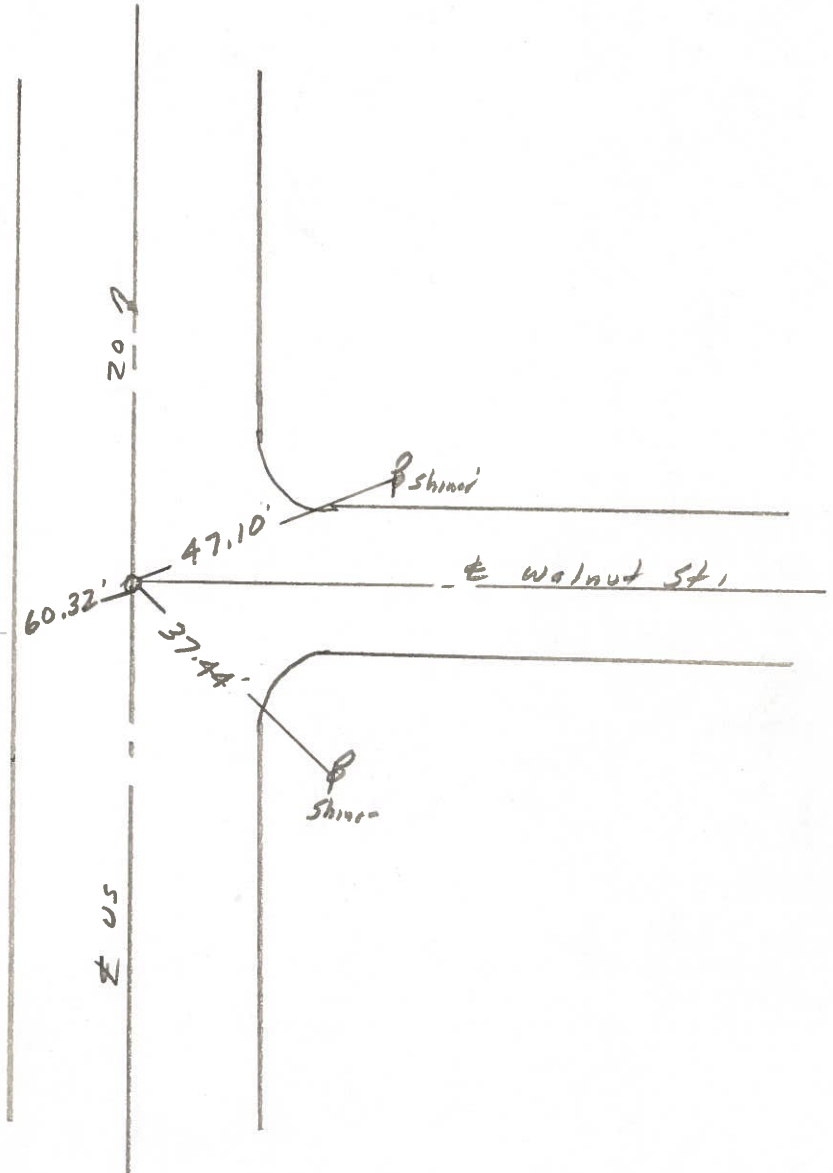
Date 18 May 82

Weather Warm

Temp. 79°



REF. NO. 9A



FD. RR. Spk. 1 1/2" deep  
 SLM Sta. 200+68  
 15.2 to N. edge put.

# U.S. 20 FULTON

SHEET NO. 1

PERSONNEL	TITLE	PERSONNEL	TITLE
Tomsic			
Neuser			
Granata			

COUNTY FULTON DATE JUNE 1, 1973

S. R. U.S. 20 WEATHER \_\_\_\_\_

SEC. FAYETTE O. TEMP. \_\_\_\_\_

DESCRIPTION \_\_\_\_\_ LEFT \_\_\_\_\_ CENTER LINE \_\_\_\_\_ RIGHT \_\_\_\_\_ JOB NO. \_\_\_\_\_

