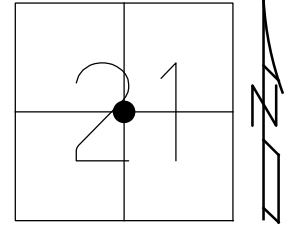


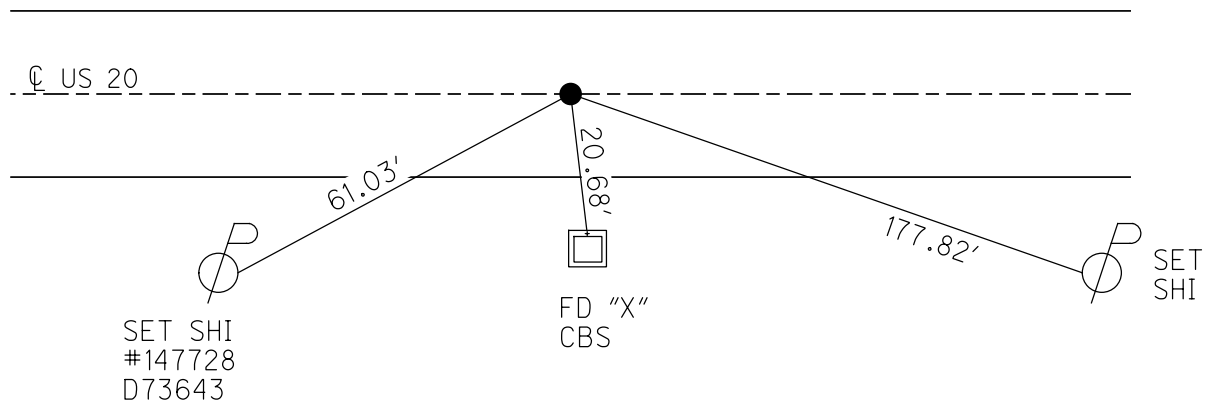
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 13 SHEET 22 OF 38
 NOTES LEU DATE 4/17/17 ROUTE US 20
 H.C. HOMAN WEATHER SUNNY COUNTY FULTON
 R.C. LEU TEMP. 70°F TOWNSHIP GORHAM
 _____ SECTION 21
 _____ T 9 S R 1 E

TYPE MONUMENT SM.R.R.SPIKE
 ON SURFACE - ~~BELOW~~ ON
 LEFT - ☉ PAV'T - RIGHT ON
- TO - EDGE PAVEMENT
 S.L.M. 301+43
 Grid: Northing: 736463.771 Easting: 1477314.768



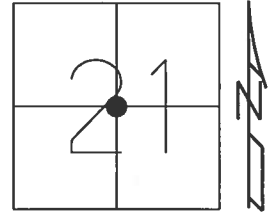
RECORD:
 FD 1" IPIPE
 6-18-90, IRS
 SET SM.R.R.SPIKE
 8-9-90, IRS
 FD SM.R.R.SPIKE
 REF13
 4-17-2017, DCH
 SET MAG/WASHER
 8-15-17, DCH
 FD MAG NAIL
 REF13
 7-28-20, JFO



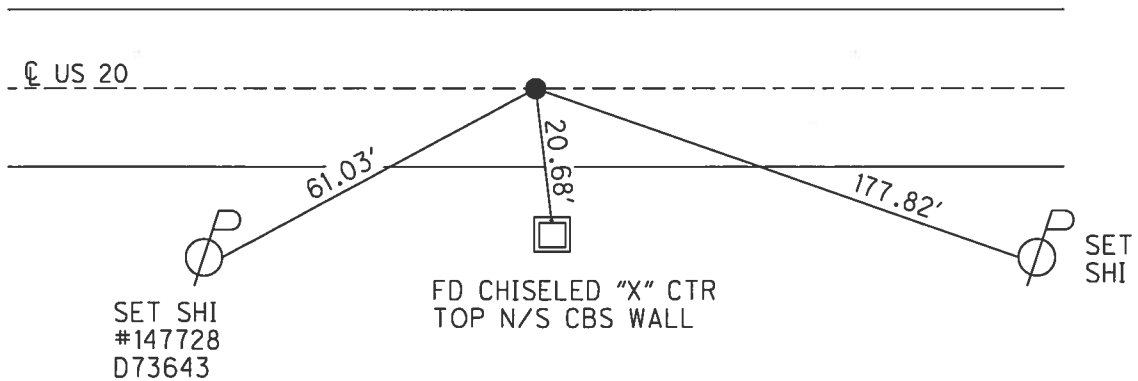
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 13 SHEET 22 OF 38
 NOTES LEU DATE 4/17/17 ROUTE US 20
 H.C. HOMAN WEATHER SUNNY COUNTY FULTON
 R.C. LEU TEMP. 70°F TOWNSHIP GORHAM
 _____ SECTION 21
 _____ T 9 S R 1 E

TYPE MONUMENT SM.R.R.SPIKE
 ON SURFACE - ~~BELOW~~ ON
 LEFT - ☉ PAV'T - RIGHT ON
_____ TO _____ EDGE PAVEMENT
 S.L.M. 301+43
 Grid: Northing: 736463.745 Easting: 1477314.684



RECORD:
 FD 1" IPIPE
 6-18-90, IRS
 SET SM.R.R.SPIKE
 8-9-90, IRS
 FD SM.R.R.SPIKE
 REF13
 4-17-2017, DCH
 SET MAG/WASHER
 8-15-17, DCH



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 13

SHEET 1 OF _____

NOTES 1. Stone

H.C. D. Curtis

R.C. J. Householder

DATE 18 June 90

WEATHER Warm

TEMP. 80°

ROUTE US #20

COUNTY Fulton

TOWNSHIP Gorham

SECTION 22

T _____ R _____

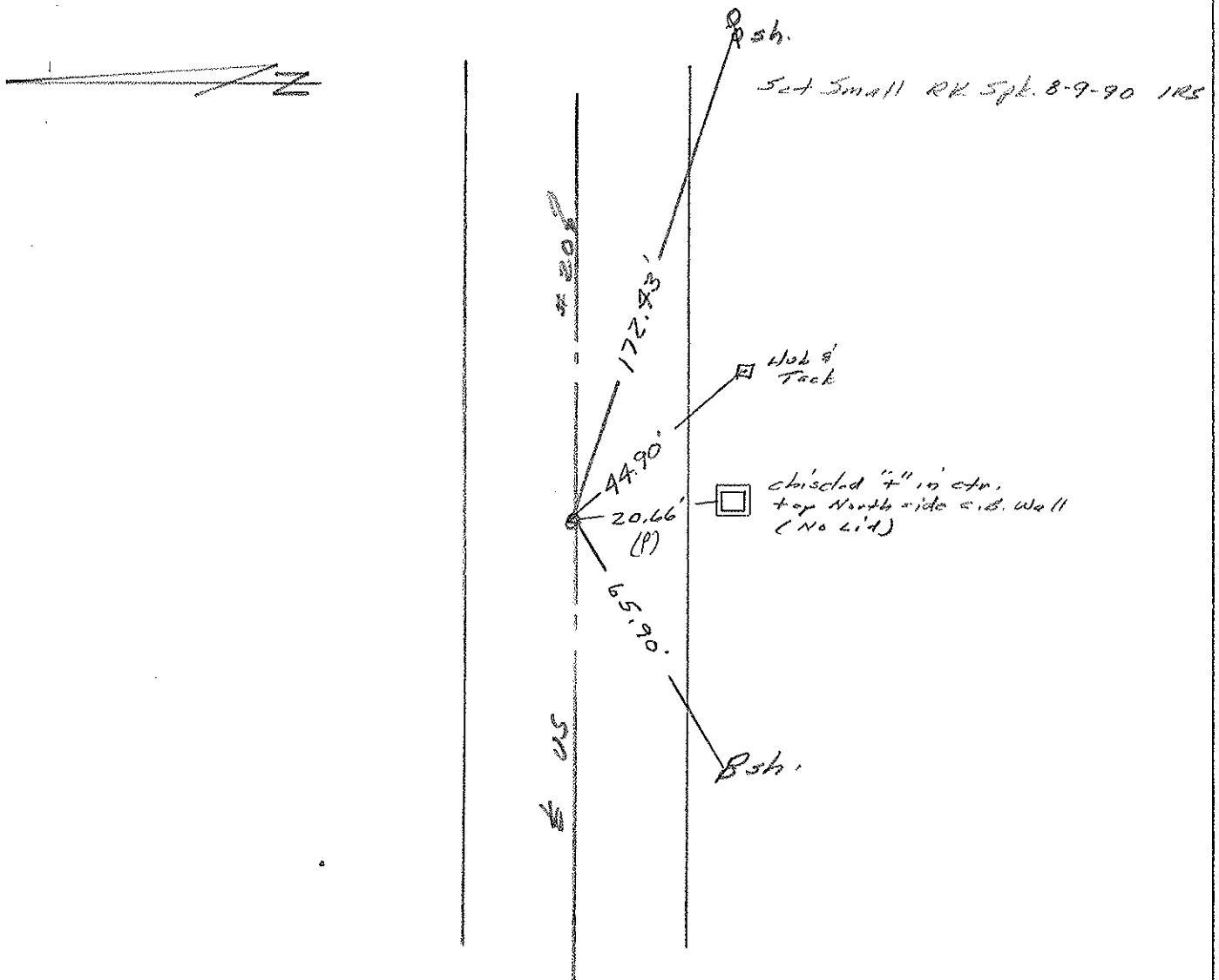
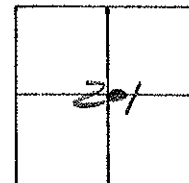
TYPE MONUMENT 1" I. pipe

ON SURFACE - BELOW 2" deep

LEFT - & PAV'T. - RIGHT ±

TO _____ EDGE PAVEMENT

S.L.M. 301743



County Fulton S.R. 05#20

Date 18 May 82

Township Gorbam

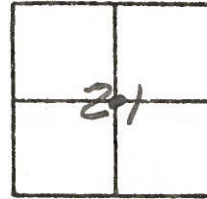
Weather Warm

Section 21

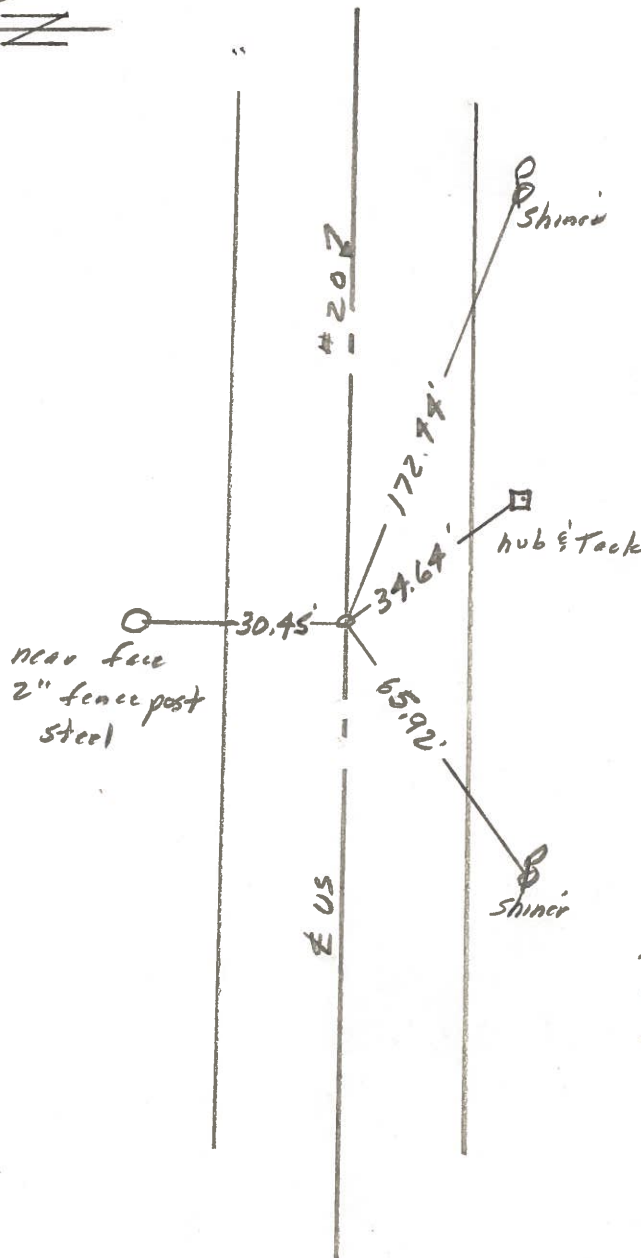
Temp. 80°

T N, R E

Personnel J. Stone
P. Neuser
R. Michalke
D. Curtis



REF. NO. 13



Fl. 1" I. Pipe 2" deep
E Sec. 21
SLM = 299 + 20
10.2' To N. edge put,
9.9' To S. edge put.

PERSONNEL	TITLE	PERSONNEL	TITLE
* TOMSIC			
Neuser			
Granata			

COUNTY Fulton DATE JUNE 4, 1973
 S. R. U. S. 20 WEATHER _____
 SEC. Gorham TWP. TEMP _____

DESCRIPTION _____ LEFT _____ CENTER LINE _____ RIGHT _____ JOB NO. _____

