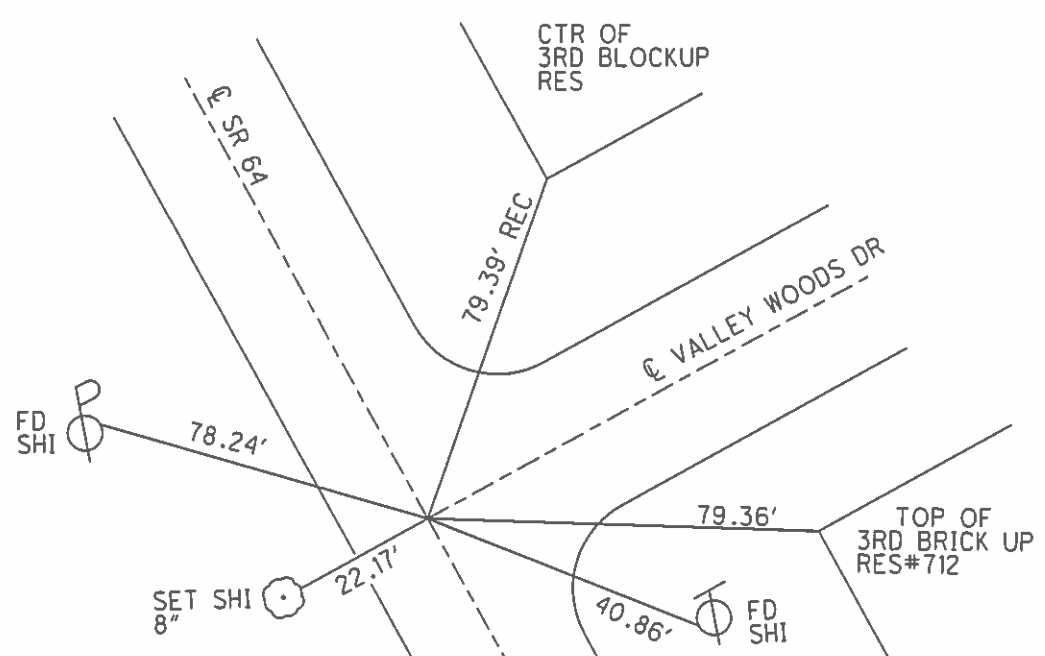
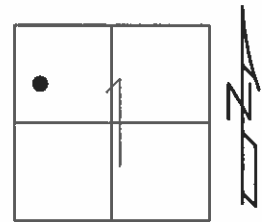


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 2 C SHEET 21 OF 22
 NOTES RHOADES DATE 7-26-16 ROUTE SR 64
 H.C. O' DONNELL WEATHER SUNNY COUNTY FULTON
 R.C. KEFFER TEMP. 84° TOWNSHIP FULTON
 _____ SECTION 1
 _____ T 7 N R 8 E

TYPE MONUMENT MAG/WASHER
 ON SURFACE - ~~BELOW~~ ON _____
 LEFT - Q PAV'T - ~~RIGHT~~ 2.2'
9.2' TO LT. EDGE PAVEMENT
 S.L.M. 97+33.18
 GRID: NOTHING: 707014.117 EASTING: 1585879.903



RECORD:
 FD HEX BOLT OVER
 HEX BOLT, 3" DOWN
 1988
 FD HEX BOLT IN CONC.
 8/13/03, MC
 SET MAG/WASHER
 9/23/03, MC
 FD MAG/WASHER
 REFC2
 7/26/16, JFO
 SET MAG/WASHER
 NEWREFC2
 11/18/16, JFO

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 2 C SHEET 1 OF 39
 NOTES CANTERBURY DATE 8-13-03 ROUTE SR 64
 H.C. NUHFER WEATHER FAIR COUNTY FULTON
 R.C. BRUMBAUGH TEMP. 78° TOWNSHIP FULTON
 SECTION 1
 T 7 N R 8 E

TYPE MONUMENT HEX BOLT IN CONC.
 ON SURFACE - ~~BELOW~~ ON _____
 LEFT - ☉ PAV'T - ~~RIGHT~~ 2.2'
9.2' TO LT. EDGE PAVEMENT
 S.L.M. 97+33.18
 GRID: NOTHING: 707014.133 EASTING: 1585879.729

SWANTON	
CORP	



NOTE: 1988
 HEX BOLT OVER
 HEX BOLT, 3" DEEP

RESET MAG & WASHER
 9/23/03 M.C.

FD MAG & WASHER
 8/20/08 M.C.

REFC2, VRS
 8/22/08 M.C.

SET SHI. SE/S



78.27'

☉ SR 64
 MAIN ST

79.39'

RES.

CTR. 3RD BLOCK

☉ VALLEY WOODS DR.

40.81'

79.35'



FD. SHI.
 NW/S

3RD BRICK UP

RES #712

O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 2C

SHEET 15 OF 16

NOTES 1. Stone

H.C. D. Curtis

R.C. J. Haushalter

DATE 6 April 88

WEATHER Cloudy

TEMP. 60°

ROUTE SR #64

COUNTY Fulton

TOWNSHIP Fulton

SECTION _____

T _____ R _____

TYPE MONUMENT HEX BOLT

ON SURFACE - BELOW SURFACE

LEFT - & PAV'T. - RIGHT _____

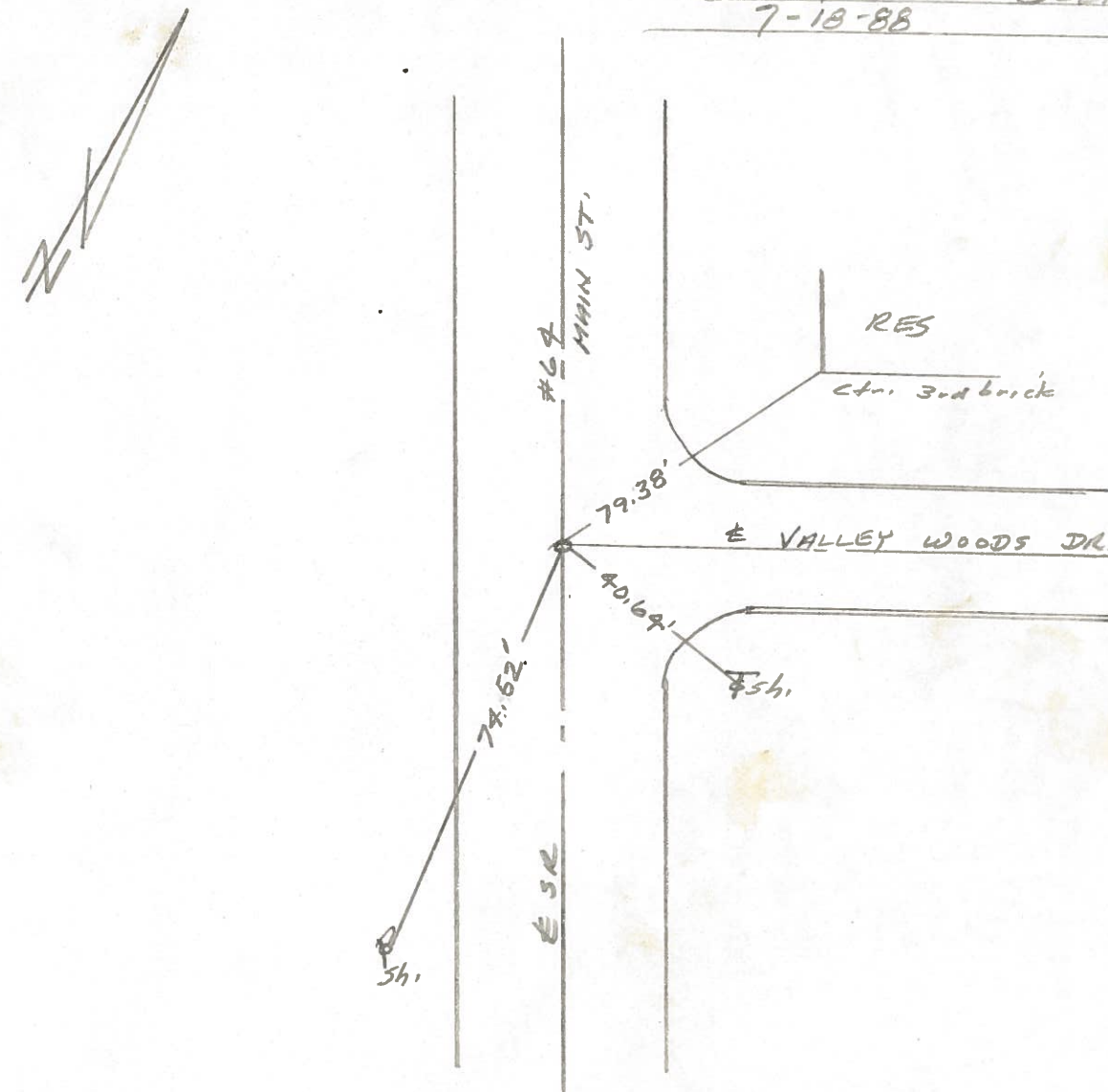
_____ TO _____ EDGE PAVEMENT

S.L.M. 87+12

SWANTON	
CORP	



FD. HEX BOLT 3" DEEP
7-18-88



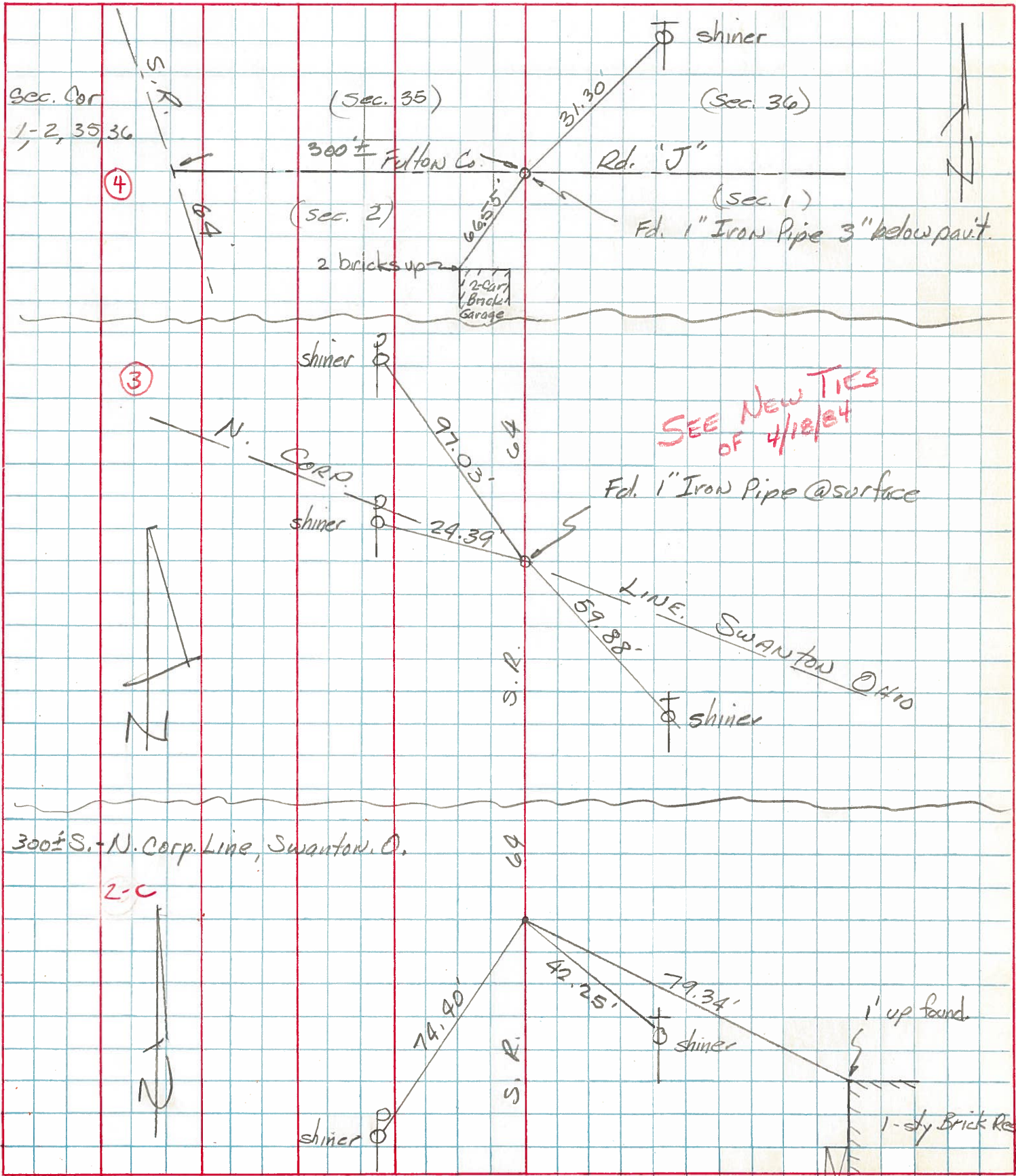
PERSONNEL	TITLE	PERSONNEL	TITLE
Tomsic		Boyle	
Neuser			
Granata			
Vanyo			

COUNTY Fulton DATE Aug. 6, 1973

S. R. 6A WEATHER _____

SEC. FULTON TWP. TEMP. _____

DESCRIPTION _____ LEFT _____ CENTER LINE _____ RIGHT _____ JOB NO. _____



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
<u>Stone</u>				<u>Fulton</u>	<u>22 March 73</u>
<u>Michalak</u>				S. R. <u>#64</u>	WEATHER <u>Cool</u>
<u>Denno</u>				SEC. <u>Swanton</u>	TEMP. <u>35°</u>
<u>Curtis</u>					

DESCRIPTION References to Control Points JOB NO. _____

LEFT CENTER LINE RIGHT

