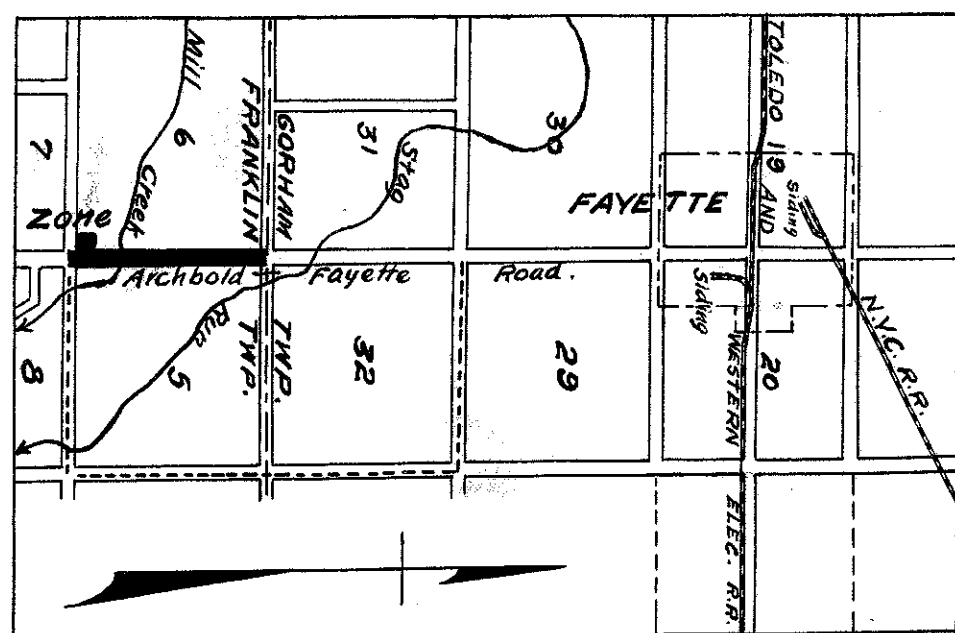
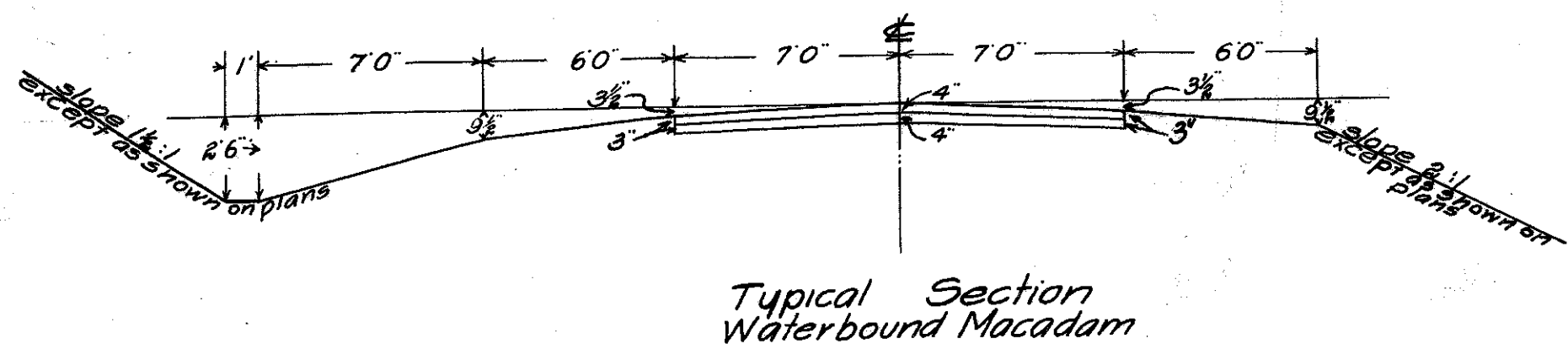


STATE HIGHWAY DEPARTMENT OF OHIO
 BUREAU OF CONSTRUCTION
SEC. "K" ARCHBOLD-FAYETTE ROAD
 I.C.H. No 301 PET. 2363

FULTON COUNTY
 FRANKLIN TWP. JANUARY 1917



Location Plan Portion to be Improved
 Scale 1" = 1 Mile Detour



Typical Section
 Waterbound Macadam

Approved: C. O. Castle
 County Highway Superintendent.

Approved: H. M. Sharp
 Chief Highway Engineer.

Scale of Drawing: 1" = 100'
 Scale of Profile: Vert. - 1" = 10'
 Hor. - 1" = 100'

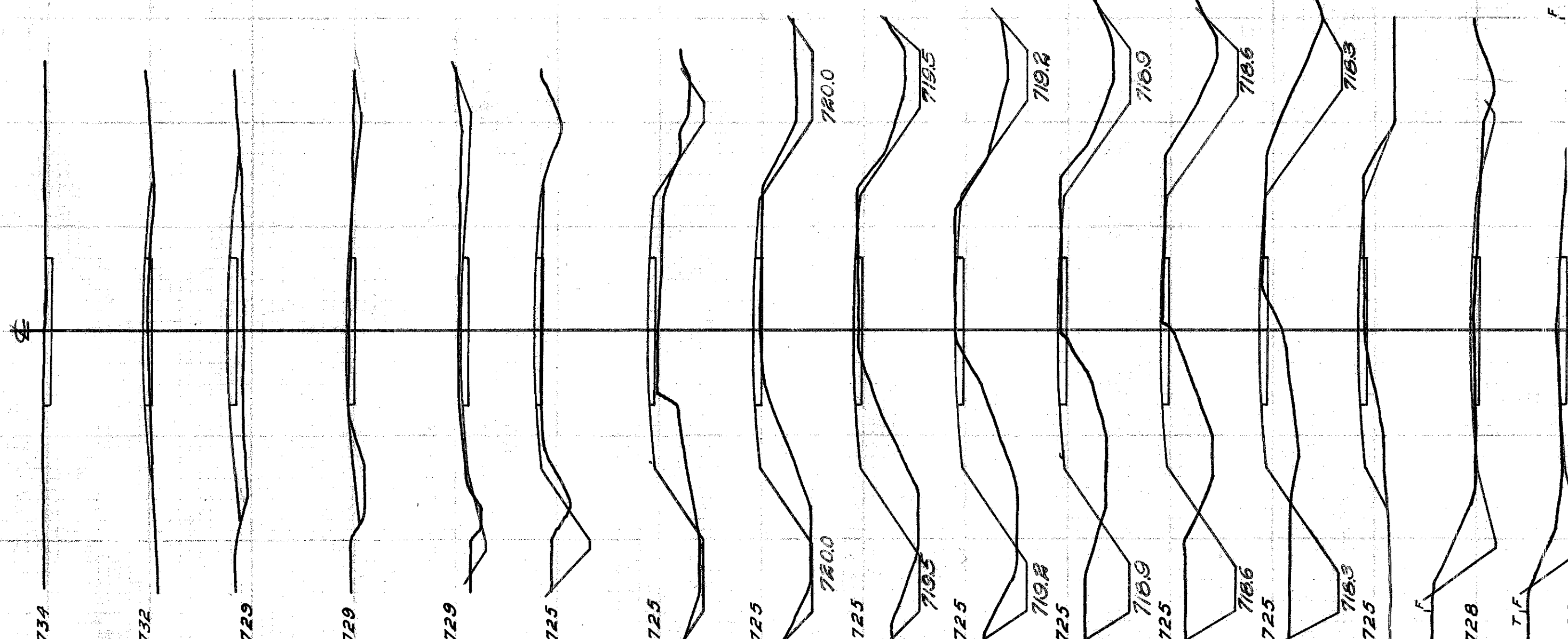
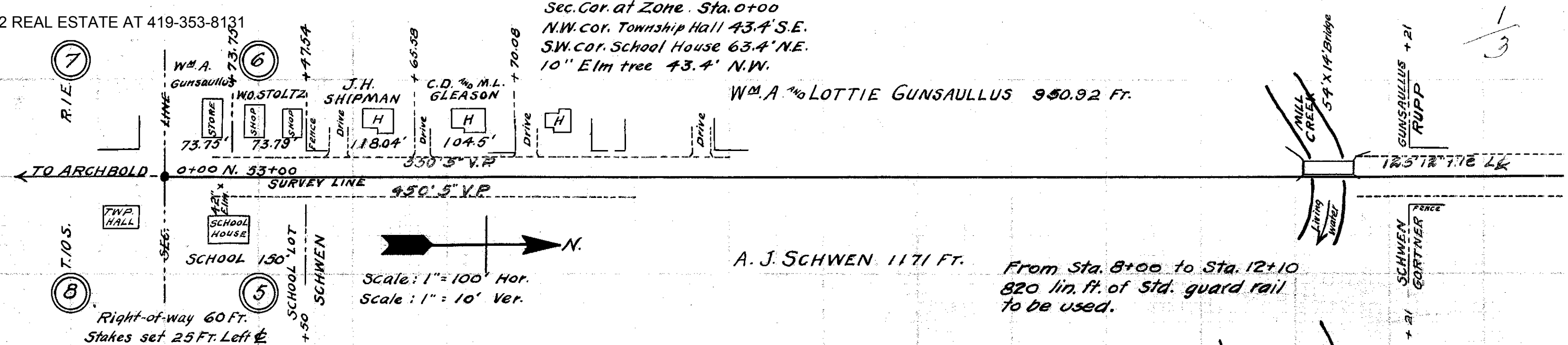
Approved: [Signature]
 Division Engineer.

I hereby approve these plans and declare that the making of the improvement will require the closing of the highway, and that the detours will be indicated by signs as shown on the plans and estimates.

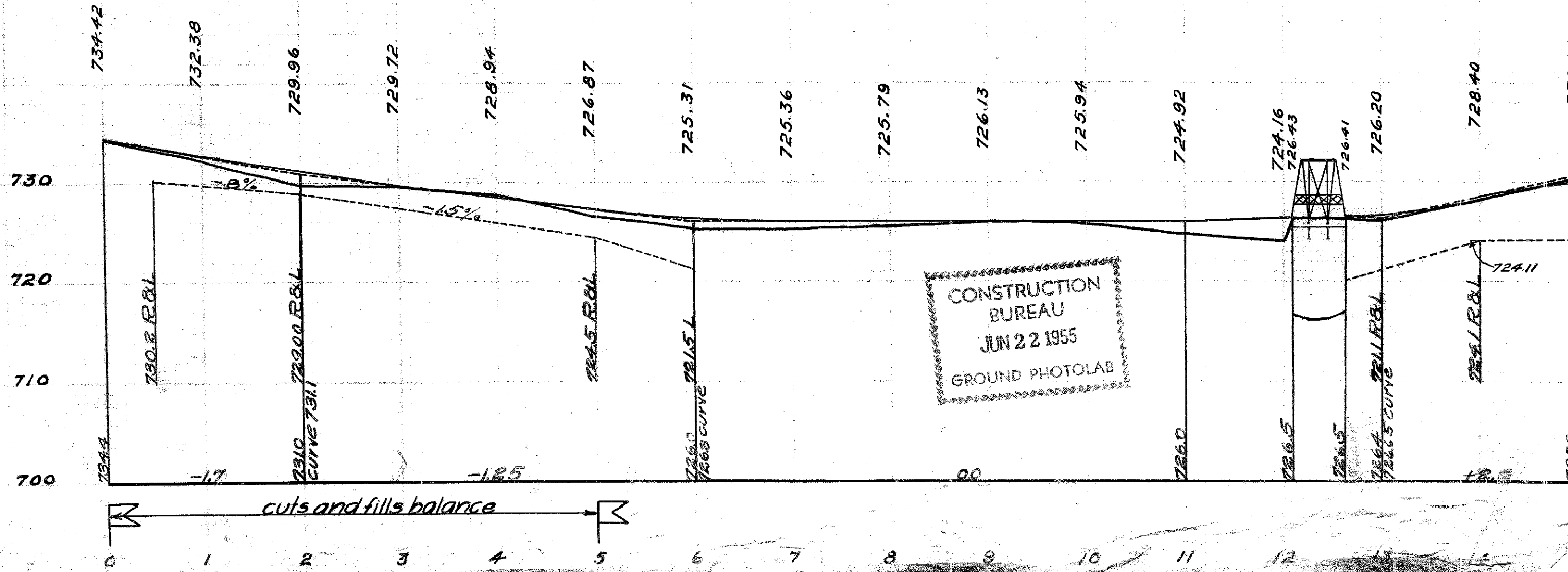
[Signature]
 State Highway Commissioner.

We, the Commissioners of Fulton County hereby approve these plans and certify that the right of way is available for the construction of the above highway.

Signed: F. A. Luff
J. H. Barber
Alfred Rummel
 County Commissioners.



Note:
 All V.P. removed and not used shall be placed at the disposal of the Co. Commissioners.
 All inlets and outlets to catch basins shall be either V.P. or C.I.P.
 Where outlet of tile is open ditch 1 1/2' of V.P. with joints cemented shall be used.
 Tile shall be laid 20' from C unless otherwise shown on plans.
 All tile laid within 30' of any tree shall have the joints cemented.
 All lateral drains shall be connected by contractor.
 Stakes set 25' Left of C unless otherwise shown on plans.
 15 cu. yds stone for each French drain or filter.



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 FRANKLIN TWP.
 FULTON COUNTY

TUBE 75
 76 FULTON - 301-K

Stone Sec. Cor. Sta. 53+0.
U.S.G.S. B.M. (iron post) 31
Set 3/4" gas pipe 38' S.E.

2
3

FOR ANY QUESTIONS PLEASE CONTACT OT DIST. 2 REAL ESTATE AT 419-353-8131

DANIEL & VIOLA J. RUPP. 1307 FT.

Relay 60" V.P. to line and grade of tile

Stone 1/4 Post. Sta 26+50
Set 3/4" gas pipe 31' W.
Set 3/4" gas pipe 31' E.

OTTO R. CUTSHAW 663 FT.

JAS. GRISIER & SON (T.T.) 1987 FT.

H. YARD

Stakes 34 to 40 inclusive, set 35 Ft. Left E

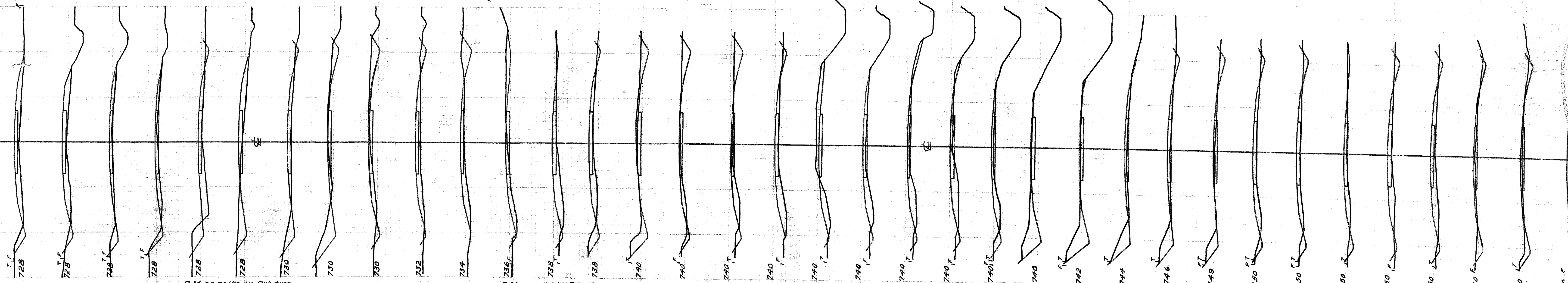
860' 5" tile R & L

20' 10" V.P. to be laid to GEO. H. SNYDER ETAL 2650 FT.
line at line and grade of
open ditch on right at gate

Place French drain at
Sta 47+00, R. & L. Place French
at Sta 50+50 R

JASON H. GORTNER 1329 FT.

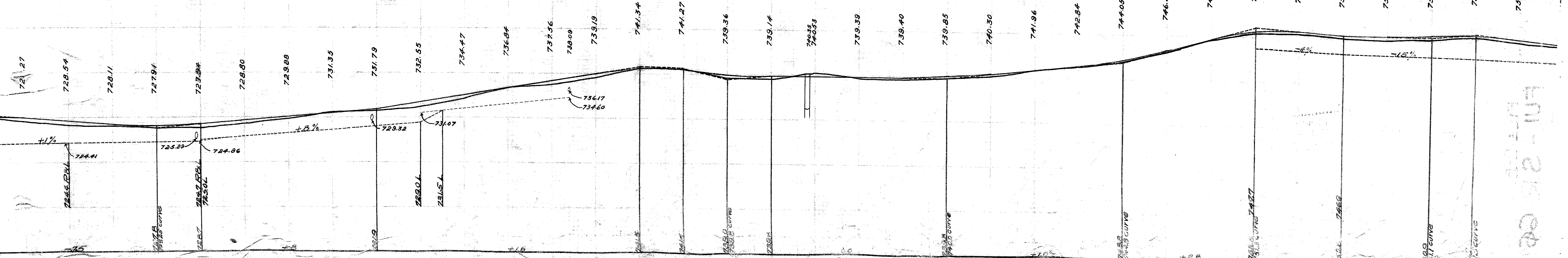
20' 10" V.P. to line and grade of open
ditch on right at drive



B.M. on spike in Oak tree
40' R. 24+35 El. 731.61

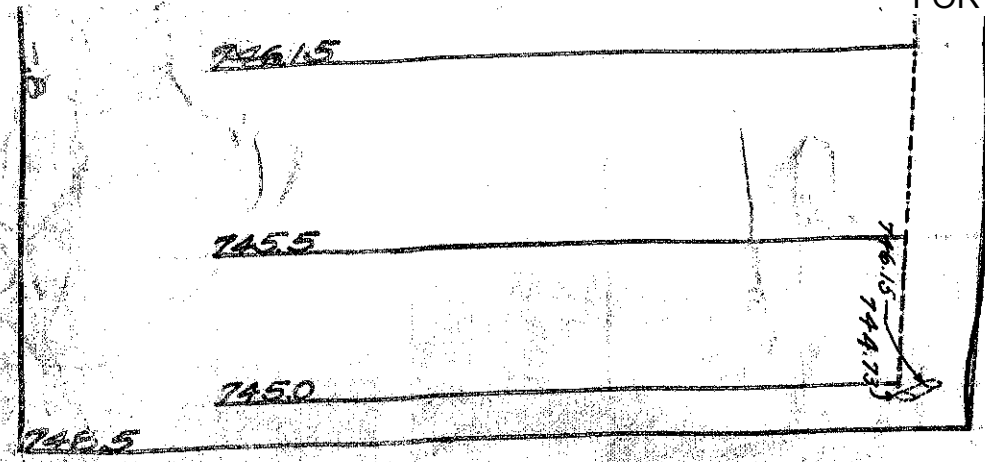
B.M. on spike in Pear tree
50' L. 28+20 El. 740.09

B.M. U.S.G.
CORNER



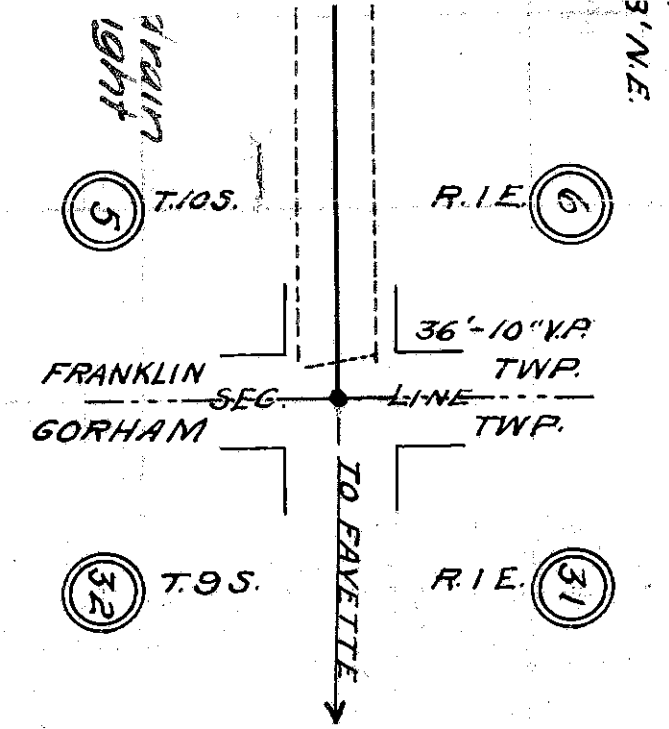
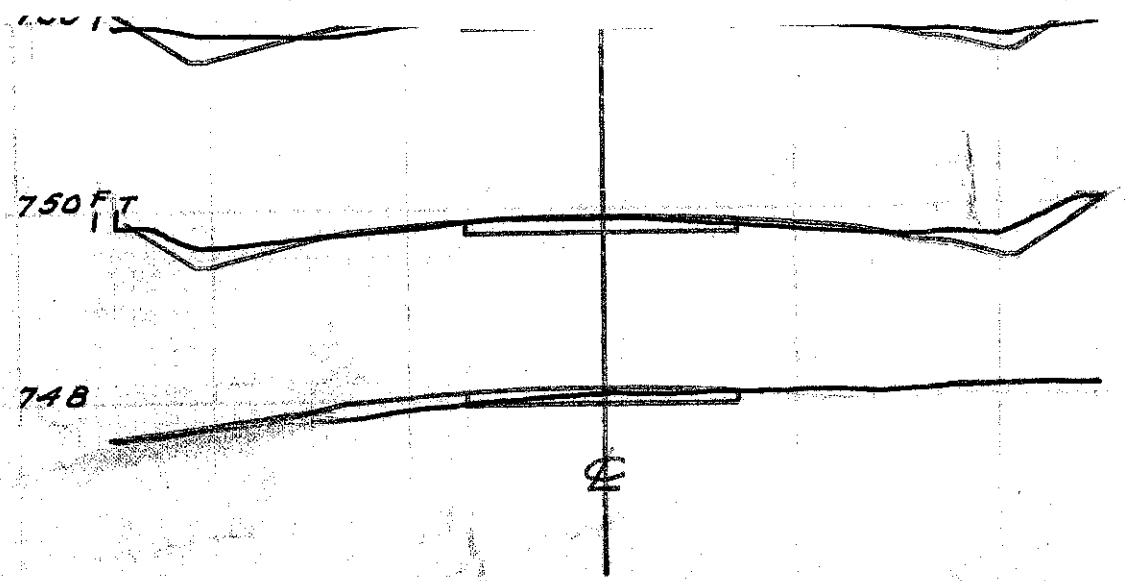
47-250

FOR ANY QUESTIONS PLEASE CONTACT ODOT DIST. 2 REAL ESTATE AT 419-353-8131



749.37
 749.74
 748.51
 748.53

S. Iron post N.E.
 E.I. 748.735



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 FULTON COUNTY

639

LEN
639 w/c