

CONVENTIONAL SIGNS

- County Line -----
- Township Line -----
- Section Line -----
- Corporation Line ----- or -----
- Fence Line (existing) ---x---x (proposed) ---x---x
- Center Line -----
- Trees (Stumps R, (to be removed) X)
- Utility Poles: Telephone ⓪, Power ⓧ, Light ⓪
- Limited Access (only) ----- LA -----
- Right of Way (only) ----- R/W -----
- Limited Access & Right of Way ----- LA - R/W -----
- Existing Right of Way ----- EX. R/W -----
- Property Line ----- (In existing fence) ---x---x
- Railroad -----
- Guardrail (existing) ----- (proposed) -----
- Construction Limits ----- CONSTR. LIMITS -----
- Guywire -----

TOWNSHIP 6 NORTH RANGE 6 EAST
SECTIONS 11 & 12
CLINTON TOWNSHIP
FULTON COUNTY

PROPERTY OWNERS

- ① DANIEL A. BRUNER and LESLYE JO BRUNER
- ② WARREN A. KAHRS and BETSY S. KAHRS
- ③ ST. LUKE EVANGELICAL LUTHERN CHURCH
- ④ WALTER W. VOGELBACKER
- ⑤ GREG E. and RENEE S. QUILLET
- ⑥ TODD E. and KATHLEEN A. KAHRS

UTILITY OWNERS

VILLAGE OF ARCHBOLD
MR. DENNIS HOWELL, ADMINSTRATOR
300 N.DEFIANCE STREET
ARCHBOLD, OHIO 43502
419-445-4726

CITY OF NAPOLEON
ATTN: JON BISHOP, CITY MANAGER
255 W. RIVERVIEW AVENUE
P.O. BOX 151
NAPOLEON, OHIO 43545-0151
419-592-4010

TELEPHONE: AT&T
121 NORTH HURON STREET
TOLEDO, OHIO 43604
419-245-3510

SPRINT UNITED TELEPHONE COMPANY
LIMA DIVISION
122 S. ELIZABETH STREET
LIMA, OHIO 45801
419-226-6120

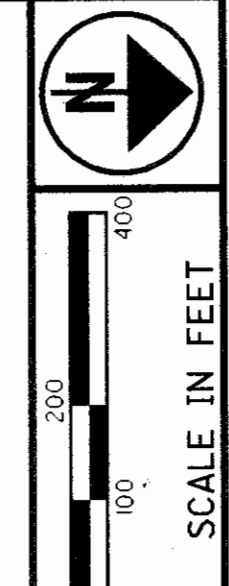
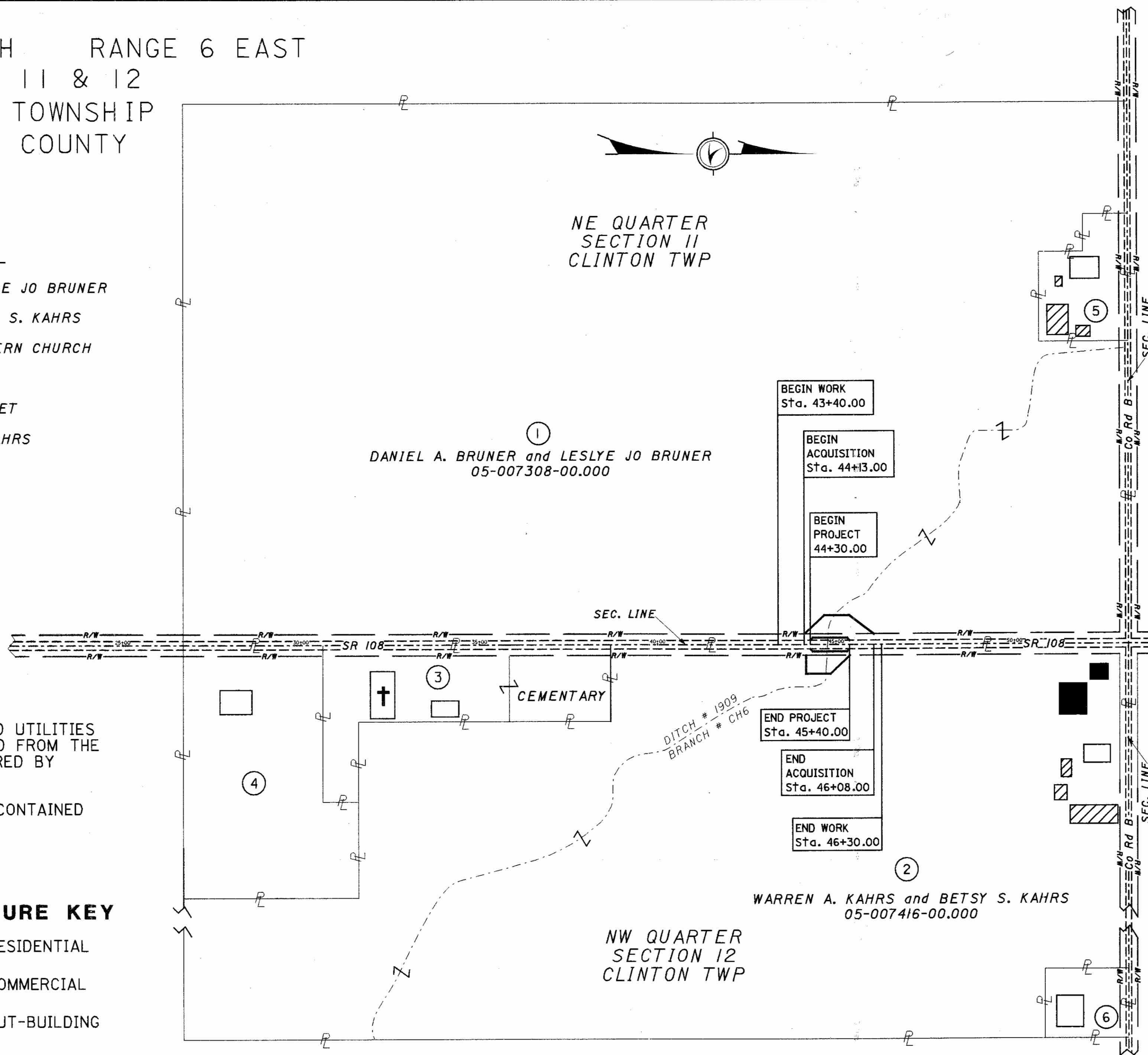
ELECTRIC: TOLEDO EDISON
300 MADISON AVENUE
MAILSTOP 1880
TOLEDO, OHIO 43652
419-249-5218

NOTES: THE LOCATION OF THE UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE OBTAINED FROM THE OWNER OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

REFERENCE POINT INFORMATION IS CONTAINED IN THE CONSTRUCTION PLAN.

STRUCTURE KEY

- RESIDENTIAL
- COMMERCIAL
- ▨ OUT-BUILDING



PID NO.
22337

R/W DESIGNER
C.A.L.
R/W REVIEWER
A.J.B.

PROPERTY MAP and SUMMARY OF RIGHT OF WAY

TOTAL NUMBER OF :
2 OWNERSHIPS 0 OWNERSHIPS WITH STRUCTURES INVOLVED
2 PARCELS 1 OWNERSHIPS WITH "P" ITEMS
0 TOTAL TAKES

NET RESIDUE = RECORD AREA - TOTAL PRO - NET TAKE

GRANTEE:
ALL RIGHT OF WAY ACQUIRED IN THE NAME OF THE STATE OF OHIO UNLESS OTHERWISE SHOWN.

ALL AREAS IN ACRES SJN 423270 PID # 22337

PARCEL NO.	OWNER	SHEET NO.	OWNERS BOOK	RECORD PAGE	AUDITOR'S PARCEL	RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	REMARKS AND PERSONALTY	AS ACQUIRED	
												LEFT	RIGHT			BOOK	PAGE
I-SH	DANIEL A. and LESLYE JO BRUNER	2	225	513	05-007308-00.000	92.74	2.487	0.301	0.134	0.167		90.086		STATE	PERSONALTY: 3 SIGNS	207	3343
I-BS1	HARMON SIGN CO.										(S)						
I-BS2	HENRY/FULTON COUNTY FARM BUREAU										(S)						
I-BS3	SOIL & WATER CONSERVATION DIST										(S)						
2-SH	WARREN A. KAHRS and BETSY S. KAHRS	2	266	791	05-007416-00.000	67.48	1.631	0.189	0.079	0.110		65.739		STATE		206	1335

FUL-108-0.84

C.A.L.	2-6-04	Add I-BS1, I-BS2, I-BS3
REV. BY	DATE	DESCRIPTION
DATE COMPLETED: MARCH 4, 2002		

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**NORTHEAST 1/4 OF SEC. 11,
AND
NORTHWEST 1/4 OF SEC. 12, TOWN 6 N & RANGE 6 E,
CLINTON TOWNSHIP, FULTON COUNTY**

NOTE: CONSTRUCTION LIMITS LAY WITHIN EXISTING AND PROPOSED R/W LINES, UNLESS OTHERWISE STATED

NOTE: THE EXISTING R/W WIDTH AND LOCATION WERE DETERMINED USING EXISTING ODOT R/W PLANS "FULTON COUNTY SH 296, SEC "A" & "C" ON FILE AT THE DISTRICT 2 OFFICE IN BOWLING GREEN

NOTE: ALL BEARINGS SHOWN ARE FOR PROJECT USE ONLY, AND ARE OF AN ASSUMED MERIDIAN AND ARE USED TO DELINEATE ANGLES ONLY.

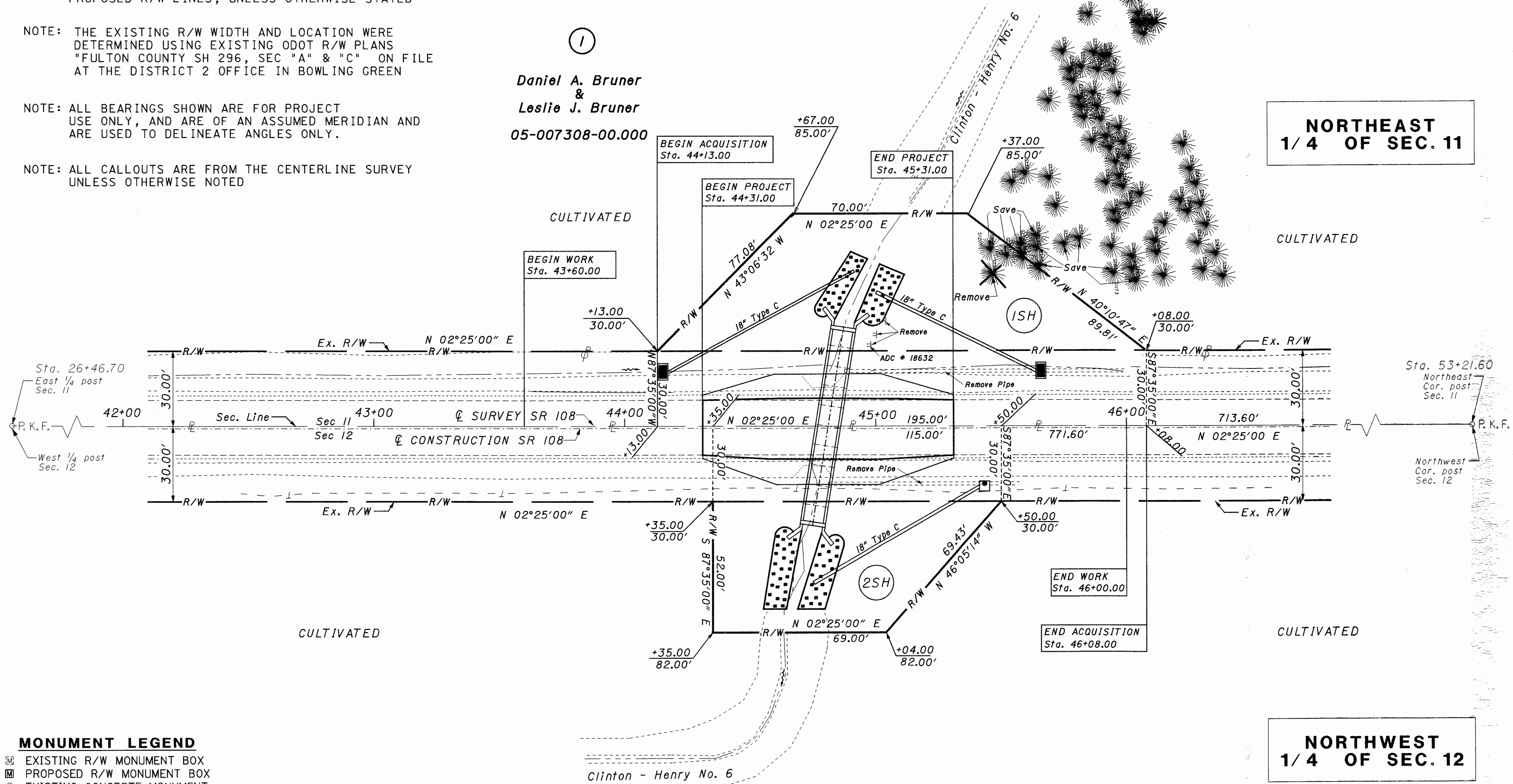
NOTE: ALL CALLOUTS ARE FROM THE CENTERLINE SURVEY UNLESS OTHERWISE NOTED

①
**Daniel A. Bruner
&
Leslie J. Bruner**
05-007308-00.000

②
**Warren A. Kahrs
&
Betsy S. Kahrs**
05-007416-00.000

**NORTHEAST
1/4 OF SEC. 11**

**NORTHWEST
1/4 OF SEC. 12**



MONUMENT LEGEND

- ◻ EXISTING R/W MONUMENT BOX
- ◻ PROPOSED R/W MONUMENT BOX
- EXISTING CONCRETE MONUMENT
- PROPOSED CONCRETE MONUMENT
- ⊗ RAILROAD SPIKE FOUND
- ⊗ RAILROAD SPIKE SET
- I.P.F. IRON PIN FOUND
- I.R.F. IRON PIN FOUND W/ ID CAP
- I.P.S. IRON PIN SET W/ ID CAP
- ⊙ I.P. IRON PIPE FOUND
- ⊙ I.P.S. IRON PIPE SET
- ⊙ P.K.F. P.K. NAIL FOUND
- ⊙ P.K.S. P.K. NAIL SET

STRUCTURE KEY

- ◻ RESIDENTIAL
- ◼ COMMERCIAL
- ▨ OUT-BUILDING

REV. BY	DATE	DESCRIPTION
C.A.L.	8-8-03	Change Work & Project Flags
C.A.L.	8-8-03	Show proposed 'open' ditches as now being covered 18" pipes
C.A.L.	8-8-02	Add ADC to billboard, Parcel I-SH

DATE COMPLETED: MARCH 4, 2002

RIGHT OF WAY PLAN

PID NO. **22337**

R/W DESIGNER: **MJS**
R/W REVIEWER: **CAL**

FUL-108-0.84

2 / 2

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