

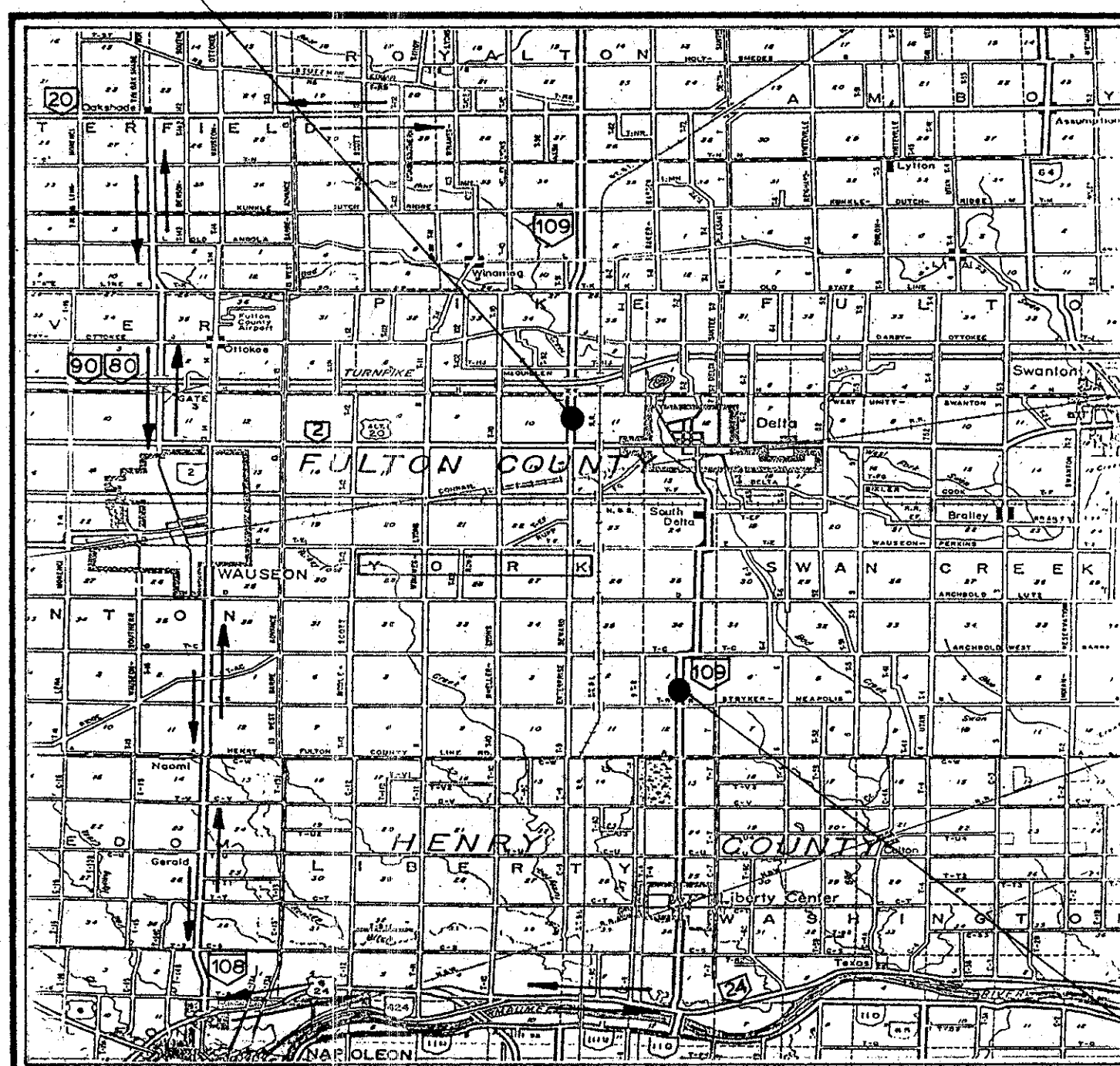
# STATE OF OHIO DEPARTMENT OF TRANSPORTATION

## FUL-109-(1.40)(8.59)

YORK TWP.

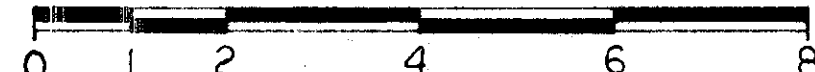
FULTON COUNTY

RESUME PROJECT  
STA. 453 + 35.00  
END PROJECT  
STA. 453 + 85.00



LOCATION MAP

SCALE IN MILES



Portion to be improved \_\_\_\_\_  
State & Federal Routes \_\_\_\_\_

Detour \_\_\_\_\_

### SCALES

Plan \_\_\_\_\_

Profile: \_\_\_\_\_ Horizontal \_\_\_\_\_ Vertical \_\_\_\_\_

Cross Section: Horizontal \_\_\_\_\_ Vertical \_\_\_\_\_

BEGIN PROJECT  
STA. 73 + 15.00  
SUSPEND PROJECT  
STA. 74 + 85.00

**DESIGN DESIGNATION:**

**FUL-109-1.40**  
CURRENT ADT (1988) ----- 1,880  
DESIGN YEAR ADT (2008) ---- 2,820  
DHV (2008) ----- 282  
D ----- 50 %  
T ----- 6.0%  
V (DESIGN SPEED) ----- 55 MPH  
V (LEGAL SPEED) ----- 55 MPH  
FUNCTIONAL CLASSIFICATION: COLLECTOR (RURAL)

**FUL-109-8.59**  
CURRENT ADT (1988) ----- 1,660  
DESIGN YEAR ADT (2008) ---- 2,000  
DHV (2008) ----- 200  
D ----- 50 %  
T ----- 13 %  
V (DESIGN SPEED) ----- 55 MPH  
V (LEGAL SPEED) ----- 55 MPH  
FUNCTIONAL CLASSIFICATION: COLLECTOR (RURAL)

### CONVENTIONAL SIGNS

County Line _____	Limited Access (only) _____ LA _____
Township Line _____	Right of Way (only) _____ RW _____
Section Line _____	Limited Access & Right of Way _____ LA & RW _____
Corporation Line _____ or _____	Existing Right of Way _____
Fence Line (existing) - x - x - (proposed) - x - x -	Property Line _____ (in existing fence) - x - x -
Center Line _____ 352 _____ (proposed) 353 _____	Railroad _____ or _____
Trees (to be removed) _____	Guardrail (existing) _____ (proposed) _____
Utility Poles: Telephone $\phi$ , Power $\phi$ , Light $\phi$ .	

### INDEX OF SHEETS

TITLE SHEET ----- 0  
S.R. 108 (FUL-109-1.40) ----- 1  
S.R. 108 (FUL-109-8.59) ----- 1

UNDERGROUND UTILITIES

**TWO WORKING DAYS  
BEFORE YOU DIG**

Call --- 800-362-2764 (Toll free)  
OHIO UTILITIES PROTECTION SERVICE

NON-MEMBERS  
MUST BE CALLED DIRECTLY

SUPPLEMENTAL SPECIFICATIONS			
802	5-4-88	947	10-17-83
836	11-12-85		
847	10-17-83		

SUPPLEMENTAL PRINTS OF STANDARD CONSTRUCTION DRAWINGS					
BP-5	10-1-87	MC-4	7-26-76		
BP-6	10-1-87			AS-1-81	11-27-81
GR-1	1-11-85	MC-11	8-1-78	DBR-2-73	4-10-73
GR-2B	2-5-82				
GR-3	1-21-85	MT-99.10	11-14-86	PSBD-1-81	9-18-81
GR-4	2-5-82				
GR-4A	1-30-84				
HW-4B	4-1-80				

Plan Prepared By:  
**PATRICK NG & ASSOCIATES**  
ENGINEERS - SURVEYORS  
419 GOULD ST.  
BOWLING GREEN, OHIO

Project: FUL-109-(1.40)(8.59)  
Date of Letting: 198 , Contract No. \_\_\_\_\_  
100500 Rev. 1-1-81

SEAL

FULTON COUNTY	OHIO
FUL-109-(1.40)(8.59)	FHWA REGION 5
RS-307(15)	FEDERAL PROJECT
STATE JOB #021460	R/W ONLY

RS-307(15)  
R/W ONLY

### 1989 SPECIFICATIONS

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT DETOURS WILL BE PROVIDED AS INDICATED ON THE PLANS.

NAME OF ACQUIRING AGENCY: STATE OF OHIO

Approved \_\_\_\_\_  
Date \_\_\_\_\_ ASSISTANT DIRECTOR OF REAL ESTATE

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Engineer, Bureau of Bridges and Structural Design

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Chief Engineer, Planning and Design

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Director, Department of Transportation

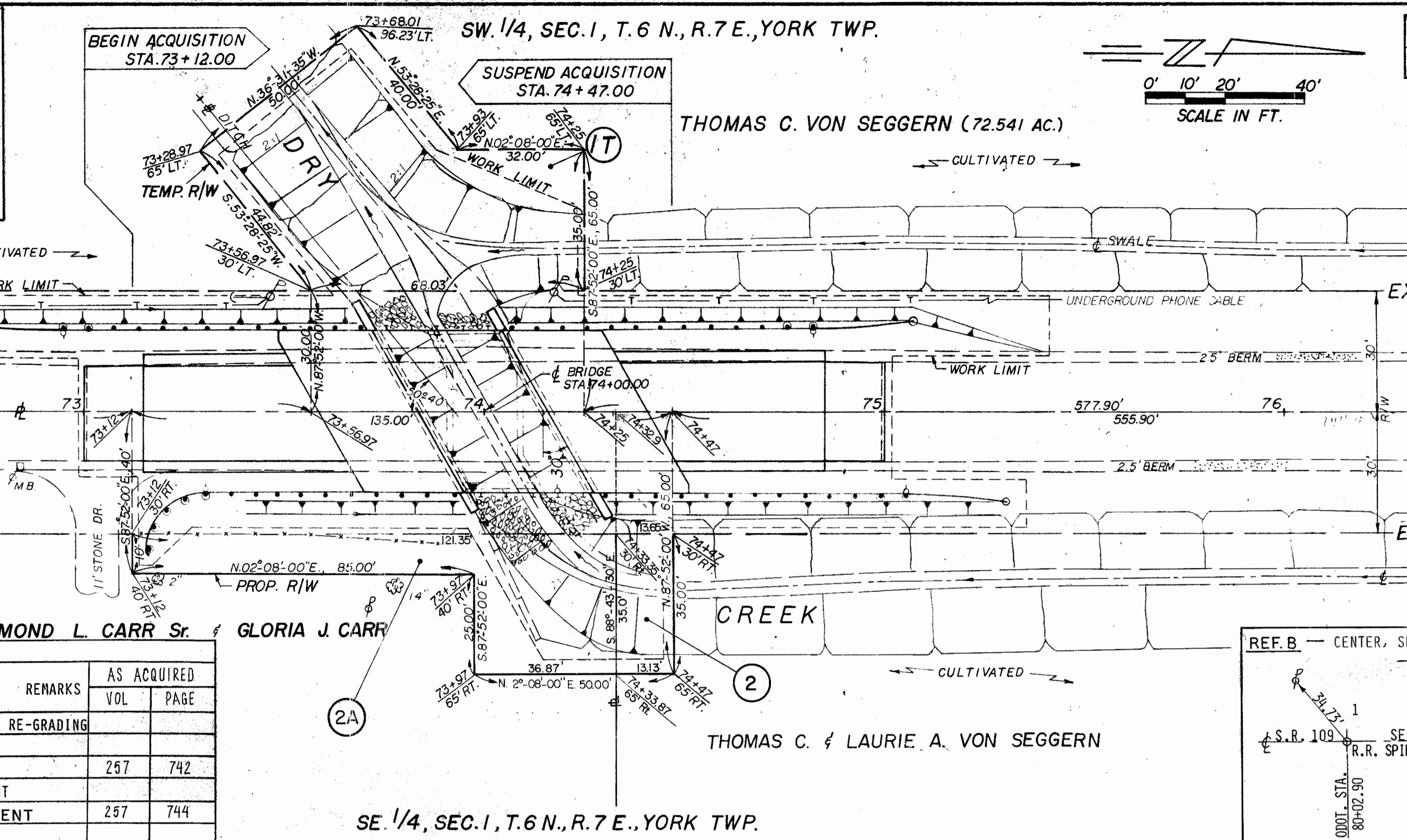
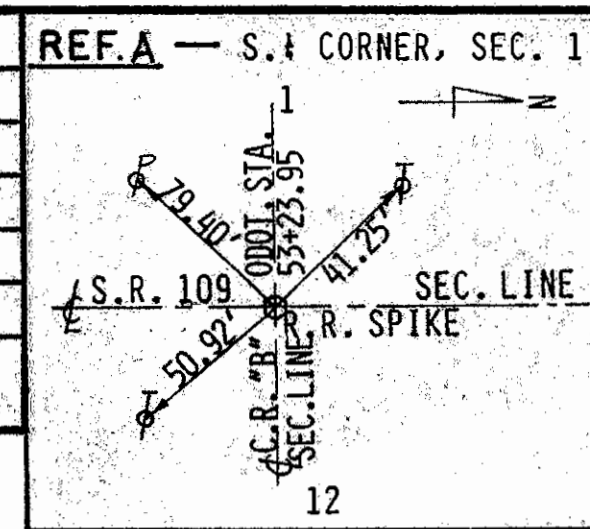
DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:  
DIVISION ADMINISTRATOR \_\_\_\_\_ DATE \_\_\_\_\_

V.S. & REF. NO. M-87-171 & B

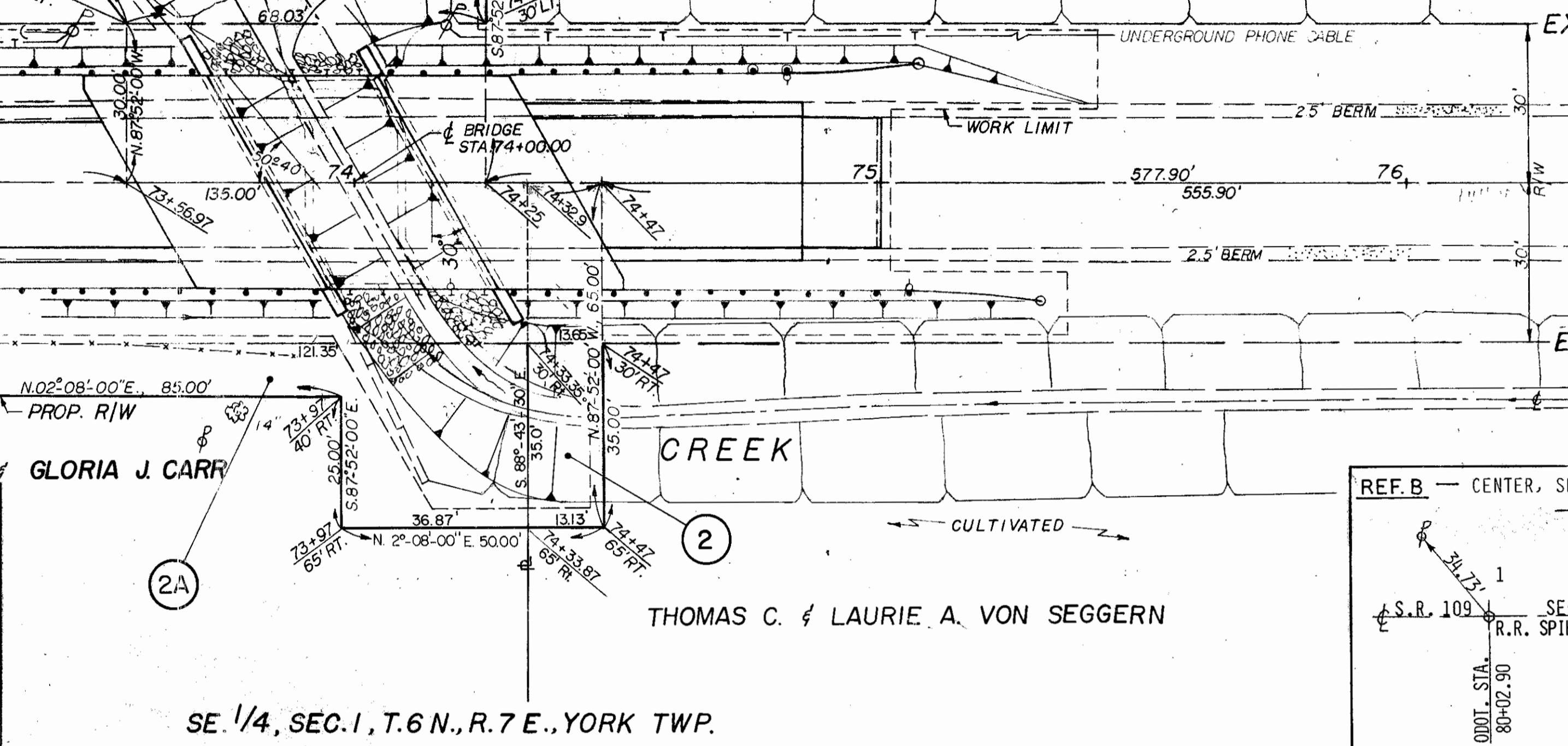
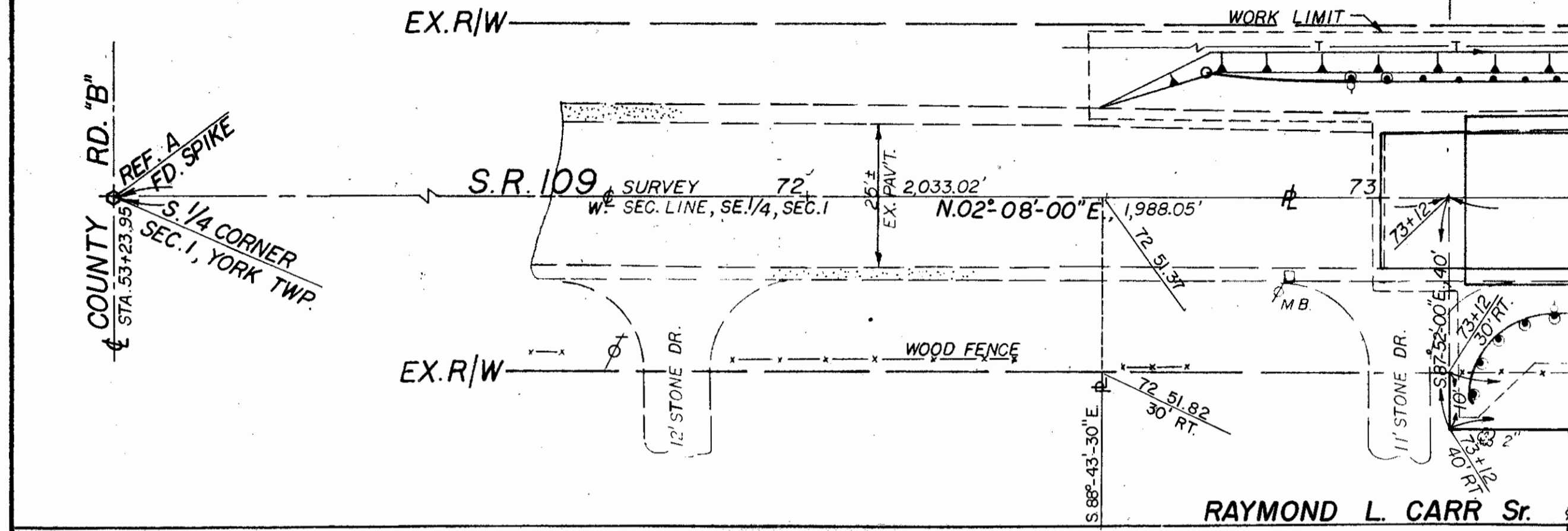
UTILITIES & PUBLIC SERVICES	
TYPE	NAME/ADDRESS/PHONE
POWER	TOLEDO EDISON, 134 NORTH FULTON ST., WAUSEON, OH. 43567 TEL: (1-800-633-7393)
PHONE	ALL TEL OHIO, INC., 201 MONROE ST., DELTA, OH. 43515 TEL: (419)822-4315

PARCEL NO.	DATE	REMARKS
		PLAN COMPLETION: 10/25/89

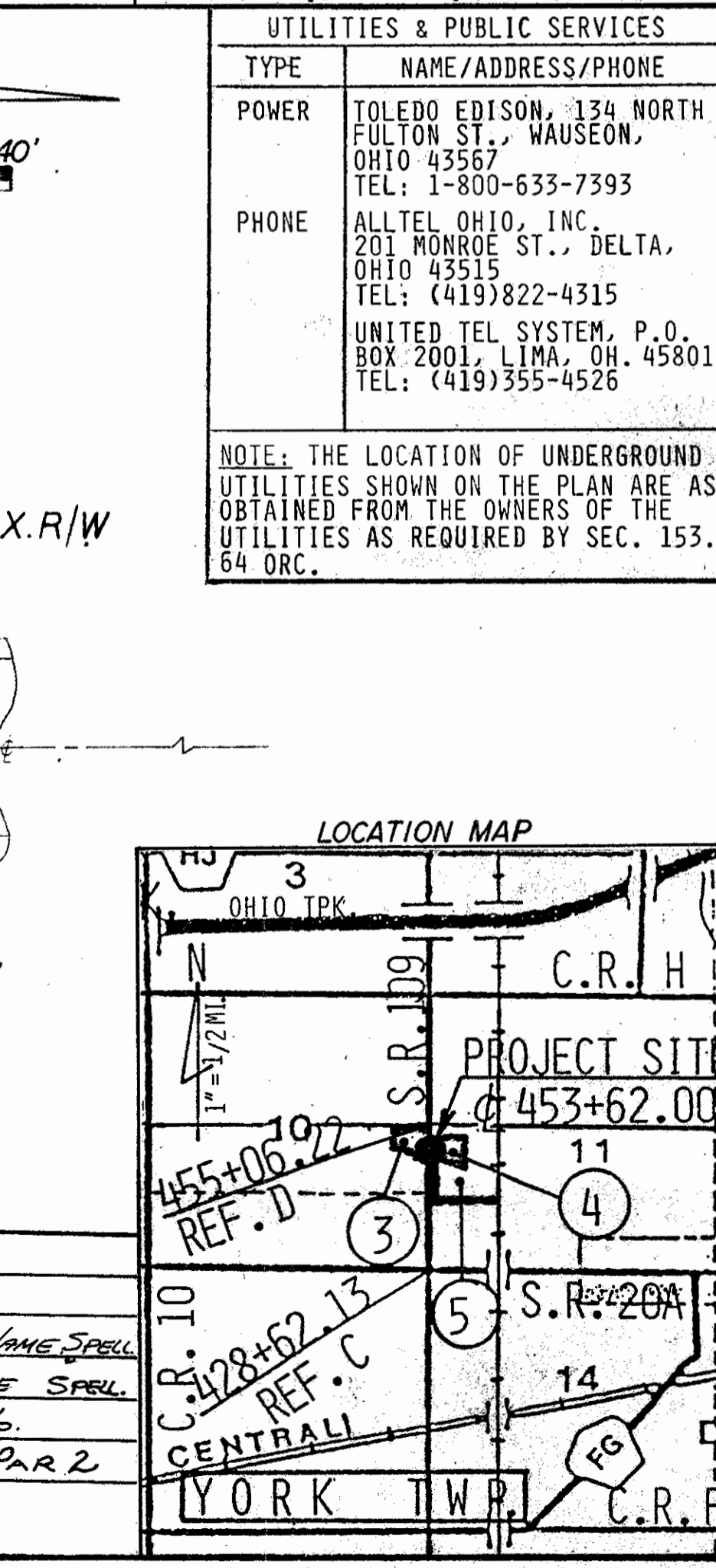
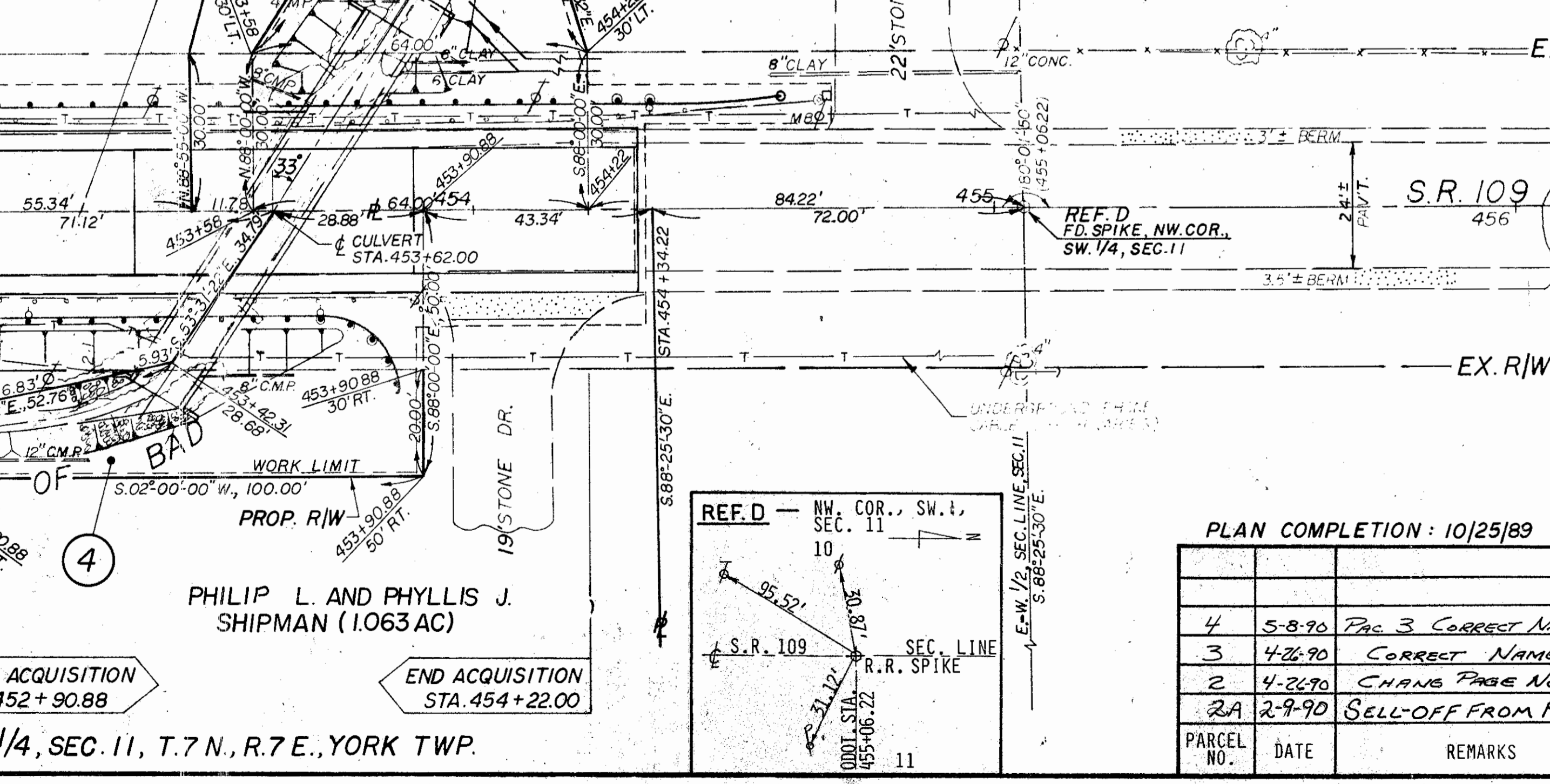
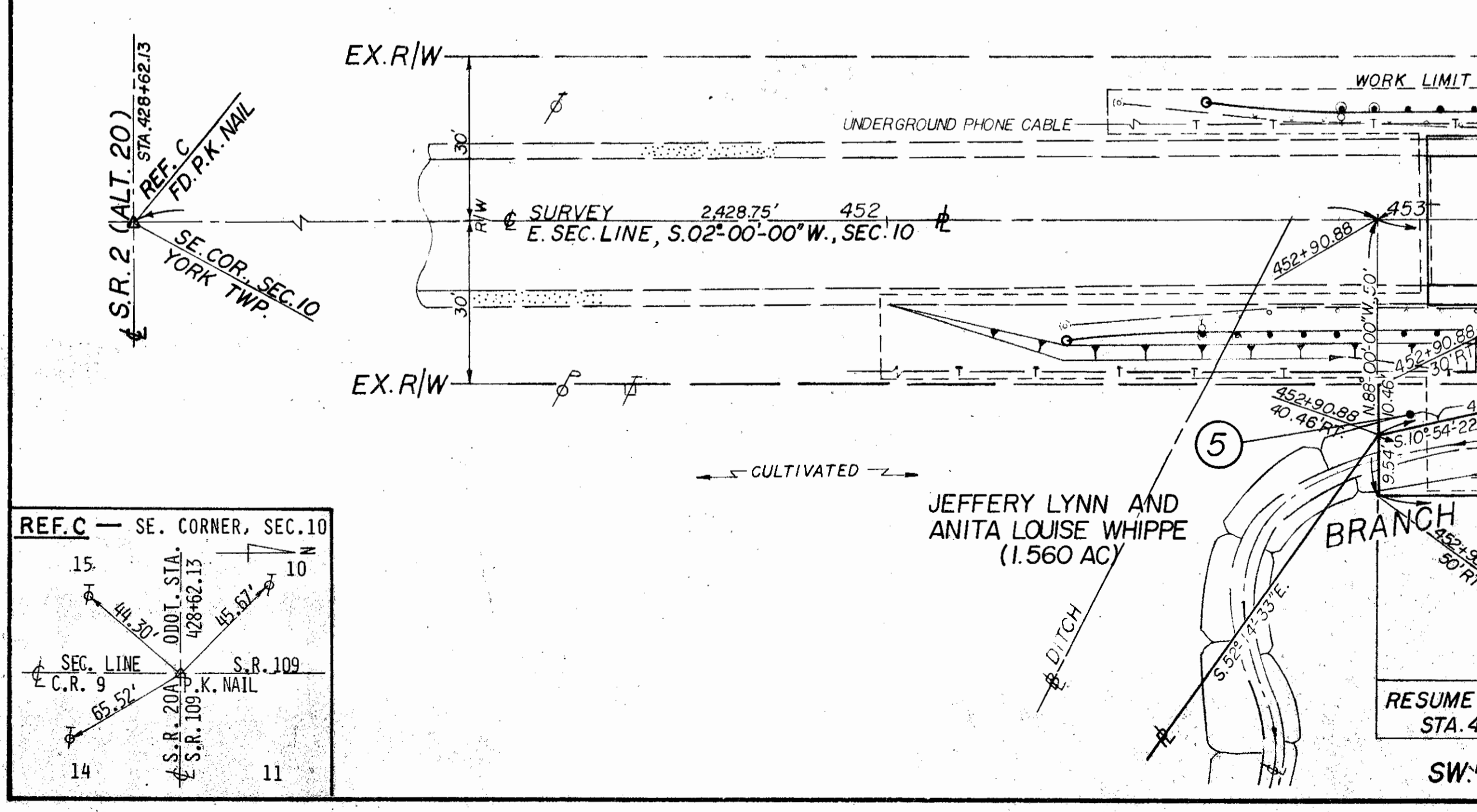
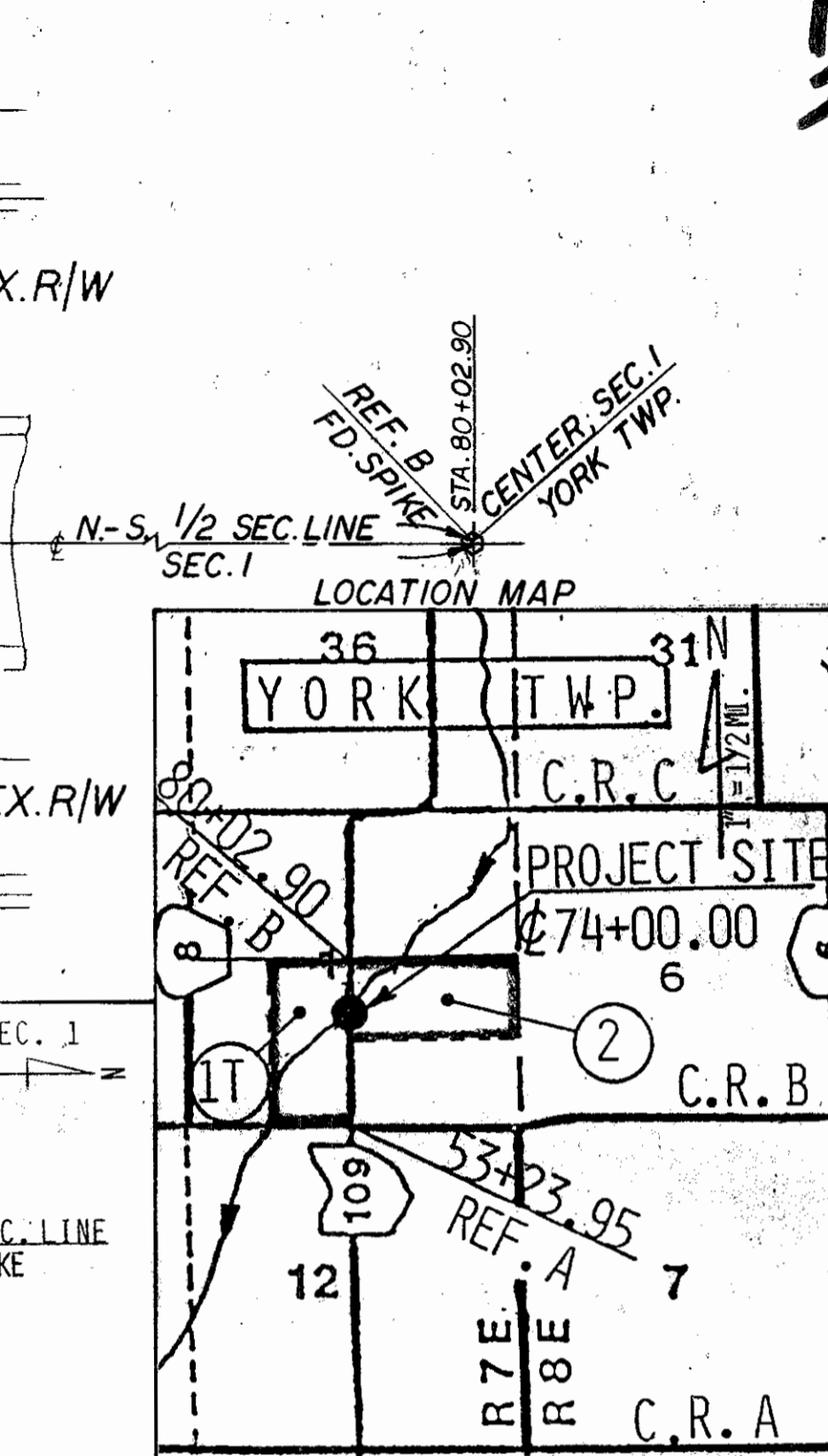
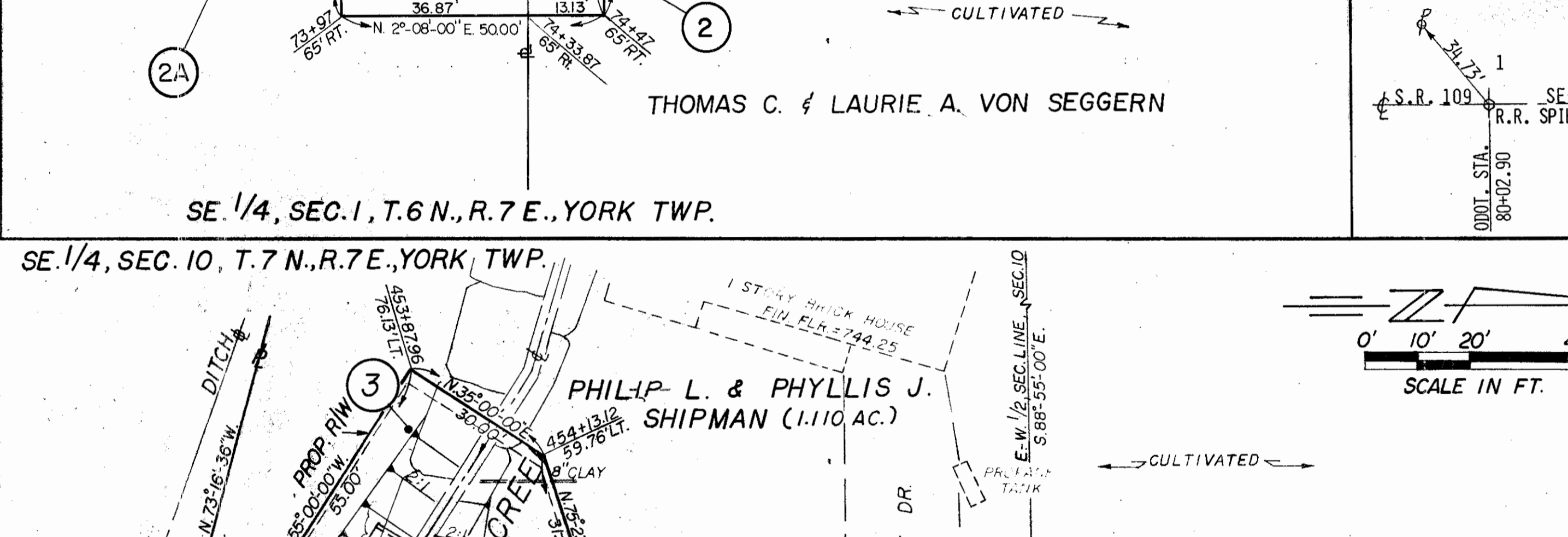


FHWA REGION	STATE	PROJECT	
5	OHIO	RS-307(15)	17

FULTON COUNTY  
FUL-109-(140)(8.59) R/W ONLY  
STATE JOB NO. 021460



RIGHT-OF-WAY SUMMARY: SE 1/4, SEC. 10 & SW 1/4, SEC. 11, T. 7 N., R. 7 E., YORK TWP., FULTON COUNTY												
PAR. NO.	OWNERS	DEED RECORD		DEED AREA (AC.)	TOTAL PRO (AC.)	TOTAL TAKE (AC.)	PRO IN TAKE (AC.)	NET TAKE (AC.)	RESIDUE (AC.)	REMARKS	AS ACQUIRED	
		VOL.	PAGE								VOL.	PAGE
3	PHILLIP L. & PHYLLIS J. SHIPMAN	218	606	1.110	0.110	0.085	0.044	0.041	0.959	EASEMENT	257	632
4	Phillip L. & Phyllis J. Shipman	250	184	1.063	0.057	0.068	0.023	0.040	0.966	EASEMENT	257	630
5	Jeffery Lynn & Anita Louise Whipple	253	273	1.560	0.225	0.047	0.042	0.005	1.330	EASEMENT	257	746



N. & R. REF. NO. N-87-17A & B