

FHWA REGION	STATE	PROJECT
5	OHIO	

RIGHT-OF-WAY ONLY | FUL-109-12.89
 PID 13324 | SJN 624022

STATE OF OHIO
 DEPARTMENT OF TRANSPORTATION

FUL-109-12.89

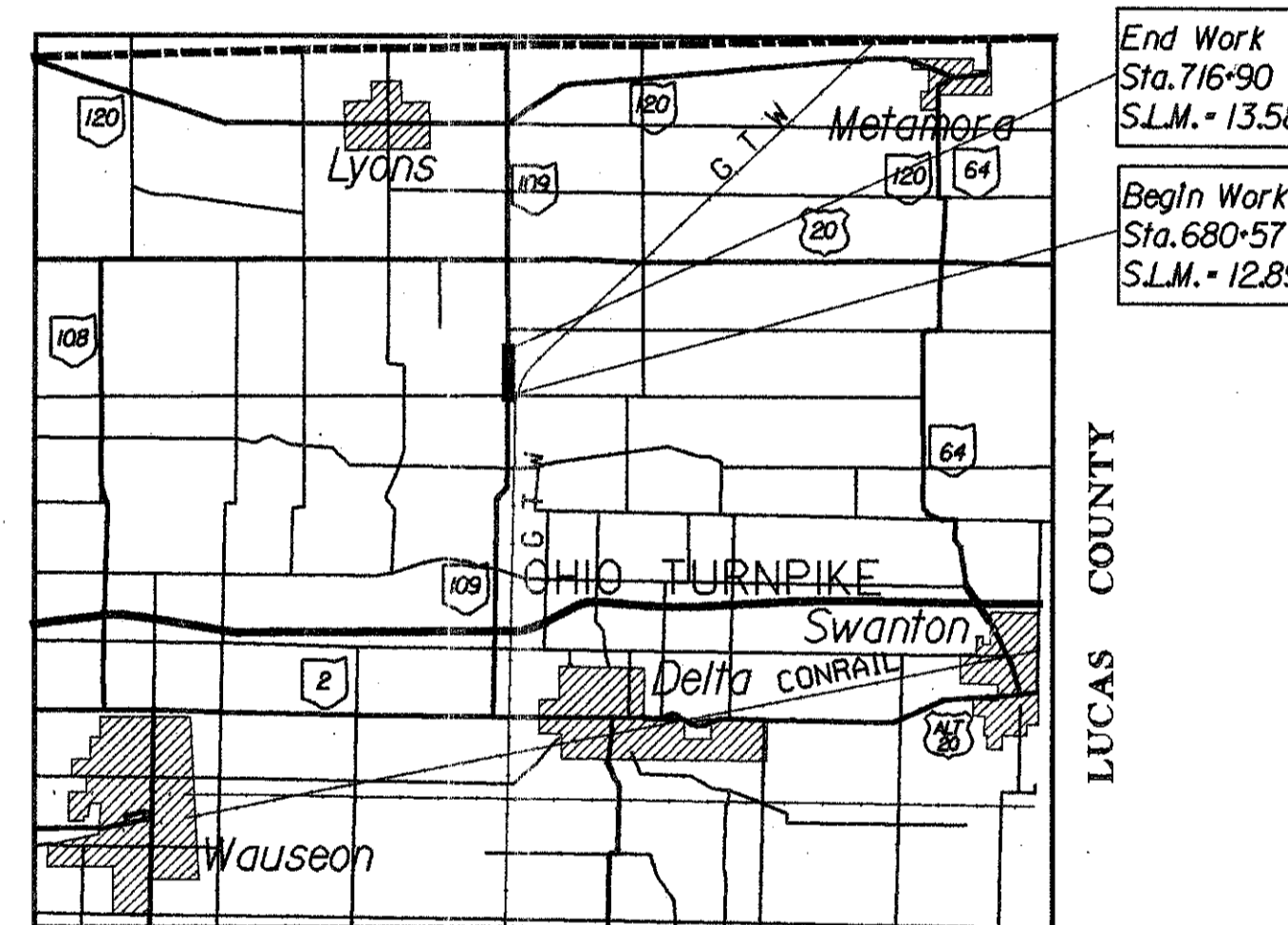
PIKE TOWNSHIP
 FULTON COUNTY

ACQUIRING AGENCY: STATE OF OHIO

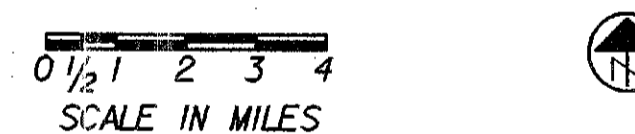
CONVENTIONAL SIGNS

- County Line _____
- Township Line _____
- Section Line _____
- Corporation Line _____ or _____
- Fence Line (existing) -x-x- (proposed) -x-x-
- Center Line _____
- Trees () , Stumps (X), (to be removed) (X)
- Utility Poles: Telephone (T), Power (P), Light (L)
- Limited Access (only) _____ L/A _____
- Right of Way (only) _____ R/W _____
- Limited Access & Right of Way _____ L/A-R/W _____
- Existing Right of Way _____ EXIST. R/W _____
- Property Line _____ (in existing fence) -x-x-
- Railroad _____
- Guardrail (existing) _____ (proposed) _____
- Construction Limits _____ CONSTR. LIMITS _____

RIGHT OF WAY



LOCATION MAP



- PORTION TO BE IMPROVED _____
- STATE & FEDERAL ROUTES _____
- OTHER ROADS _____
- DETOURS _____
- RIGHT-OF-WAY PLANS _____
- SCALE VARIOUS

PROJECT DESCRIPTION

DITCH RELOCATION WEST SIDE OF FULTON 109, 0.70 OF A MILE.

1993 SPECIFICATIONS

THE STANDARD 1993 SPECIFICATIONS OF THE STATE OF OHIO, DEPARTMENT OF TRANSPORTATION, INCLUDING CHANGES AND SUPPLEMENTAL SPECIFICATIONS LISTED IN THE PLANS AND PROPOSAL SHALL GOVERN THESE IMPROVEMENT.

I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT DETOURS WILL BE PROVIDED AS INDICATED ON SHEET 3

INDEX OF SHEETS

- TITLE SHEET _____
- CENTERLINE SURVEY PLAT _____ 1
- PROPERTY MAP _____ 2
- SUMMARY SHEET _____ 3
- DETAIL PLAN SHEETS _____ 4-9

UNDERGROUND UTILITIES
 TWO WORKING DAYS
 BEFORE YOU DIG
 CALL 800-362-2764 (TOLL FREE)
 OHIO UTILITIES PROTECTION SERVICE
 NON-MEMBERS
 MUST BE CALLED DIRECTLY

Plan Prepared By:
 ODOT D-2

DEPARTMENT OF TRANSPORTATION
 FEDERAL HIGHWAY ADMINISTRATION
 APPROVED: _____

 DIVISION ADMINISTRATOR DATE

APPROVED _____
 DATE _____ ASSISTANT DEPUTY DIRECTOR,
 OFFICE OF REAL ESTATE ADMINISTRATION
 APPROVED _____
 DATE _____ DIRECTOR, DEPARTMENT OF TRANSPORTATION

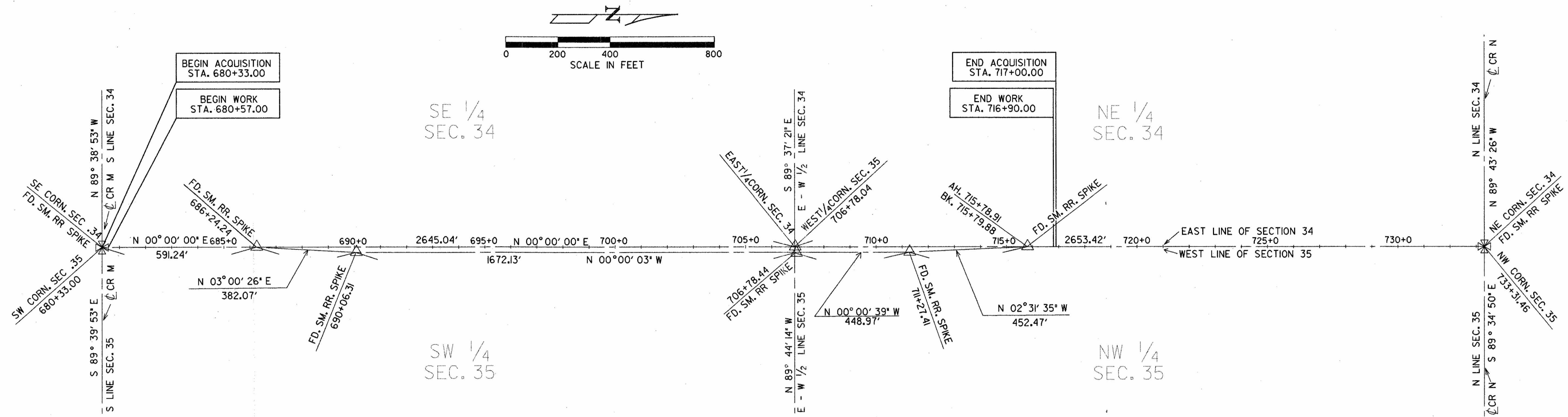
R1109 #7
 M6

CENTERLINE SURVEY PLAT

FUL - 109 - 12.89
 FULTON COUNTY, OHIO
 PIKE TOWNSHIP SEC. 34 T-9-S R-3-E

CALC BY		OHIO	32
DATE		FHWA REGION	5
CHKD BY			1
DATE			9
FEDERAL PROJECT		STATE PROJECT	

RIGHT-OF-WAY ONLY | FUL-109-12.89
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PIKE TOWNSHIP
 SECTION 35
 T-9-S R-3-E

RECEIVED _____
 RECORDED _____
 BOOK _____ PAGE _____
 COUNTY RECORDER

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE DELINEATION OF A SURVEY MADE FOR THE OHIO DEPARTMENT OF TRANSPORTATION IN 1993 BY THE OHIO DEPARTMENT OF TRANSPORTATION.
 DATE _____
 REGISTERED SURVEYOR NO. _____

SUMMARY OF ADDITIONAL RIGHT OF WAY

TOTAL NUMBER OF:
 5 OWNERSHIPS
 0 TOTAL TAKES
 0 OWNERSHIPS WITH STRUCTURES INVOLVED
 0 OWNERSHIPS WITH "P" ITEMS

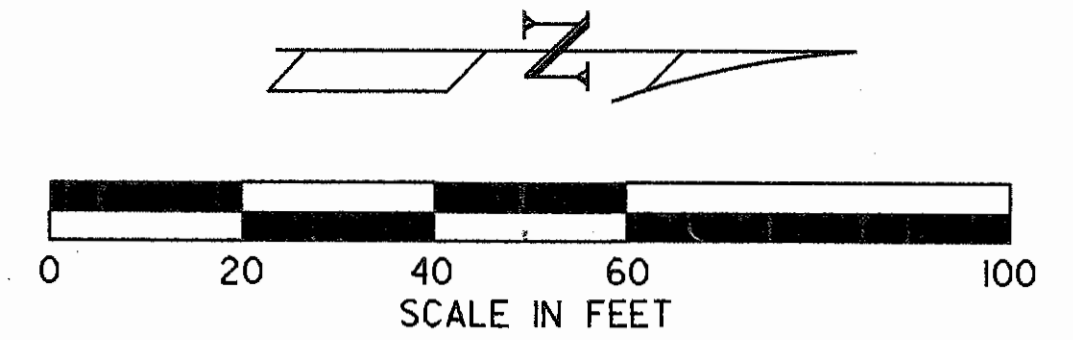
NOTE: ALL TEMPORARY PARCELS TO BE OF 12 MONTHS DURATION.

COMPLETION DATE:		
REV.	DATE	DESCRIPTION
1	6-16-94	FILE 574 CHANGES MADE PER 13.2

SJN 624022
 PID 13324

PARCEL	OWNER	SHEET NO.	OWNERS RECORD		RECORD AREA	TOTAL P.R.O.	GROSS TAKE	P.R.O. IN TAKE	NET TAKE	STRUC-TURE	NET RESIDUE		TYPE FUND	AUDITOR'S PARCEL NO.	REMARKS AND PERSONALTY	AS ACQUIRED	
			BOOK	PAGE							LEFT	RIGHT				BOOK	PAGE
1	MARY LOUISE WHITMIRE & WILLIAM E. WHITMIRE	4	230	229 & 231	67.326 AC.	2.669 AC.	0.360 AC.	0.254 AC.	0.106 AC.	NONE		64.551 AC.	STATE	20-40264-00-00		274	132
				739													
2	DUANE F. ELLIOTT & MARY M. ELLIOTT	3 & 4	262	730	7.104 AC.	0.909 AC.	0.793 AC.	0.464 AC.	0.329 AC.	NONE	5.866 AC.		STATE	20-40184-01-00		274	501
3	HAL STEVENSON, TRUSTEE AND GLADYS DURHAM, TRUSTEE AGREEMENT	4, 5, 6, & 7	266	293	92.896 AC.	1.065 AC.	2.877 AC.	1.065 AC.	1.812 AC.	NONE	90.019 AC.		STATE	20-40184-00-00		274	134
			232	920													
			262	609													
4	METHA A. SCHMITZ AND METHA A. SCHMITZ, TRUSTEE	7, 8, & 9	266	317	158.44 AC.	1.407 AC.	1.267 AC.	0.587 AC.	0.680 AC.	NONE	156.353 AC.		STATE	*20-40196-00-00 20-40180-00-00	*PERTAINS TO TAKE AREA	274	503
			200	136													
5	JOHN C. GILLEN	7, 8, & 9	257,262	414,153 & 155	75 AC.	0.798 AC.	1.111 AC.	0.681 AC.	0.430 AC.	NONE		73.772 AC.	STATE	20-40248-00-00		274	505
5T		7 & 8							0.075 AC.	NONE			STATE		REMOVE EXISTING DRIVE		
6	ROBERT D. MILLER & DEANNA A. MILLER		260	741,743 & 745	2 AC.	0.115 AC.								20-40248-01-00	NO TAKE		

FULTON COUNTY
PIKE TOWNSHIP
SE 1/4 SEC. 34
T-9-S R-3-E



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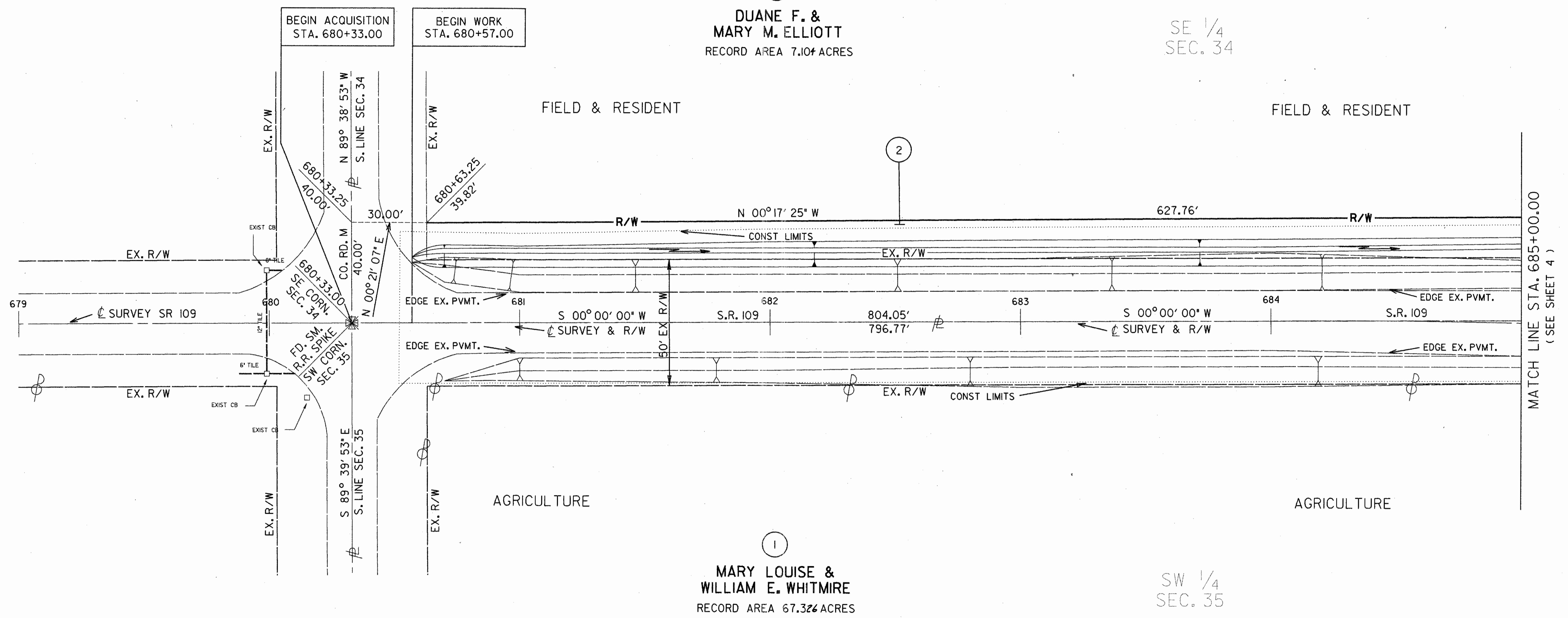
34
40

RIGHT-OF-WAY ONLY | FUL-109-12.89
PID 13324 | SJN 624022

3
9

2
**DUANE F. &
MARY M. ELLIOTT**
RECORD AREA 7.10± ACRES

SE 1/4
SEC. 34



1
**MARY LOUISE &
WILLIAM E. WHITMIRE**
RECORD AREA 67.32± ACRES

SW 1/4
SEC. 35

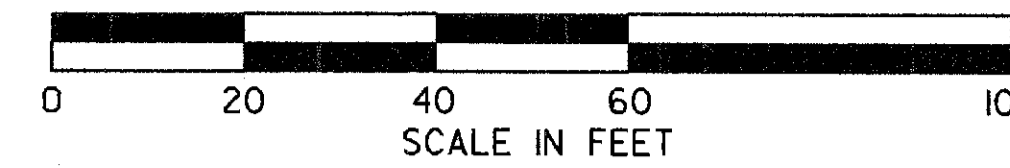
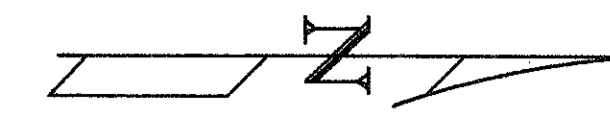
NOTE: EXISTING RIGHT-OF-WAY LOCATION AND WIDTH DETERMINED FROM FULTON COUNTY RECORDER'S OFFICE.
VOL. 83 PAGE 102
VOL. 93 PAGE 512

FULTON COUNTY
PIKE TOWNSHIP
SW 1/4 SEC. 35
T-9-S R-3-E

PLAN COMPLETION DATE		
1	6-16-94	CHANGE FROM PAR 1F2
REV.	DATE	DESCRIPTION

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FULTON COUNTY
PIKE TOWNSHIP
SE 1/4 SEC. 34
T-9-S R-3-E



FHWA REGION	STATE	PROJECT
5	OHIO	

35
40

RIGHT-OF-WAY ONLY | FUL-109-12.89
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4
9

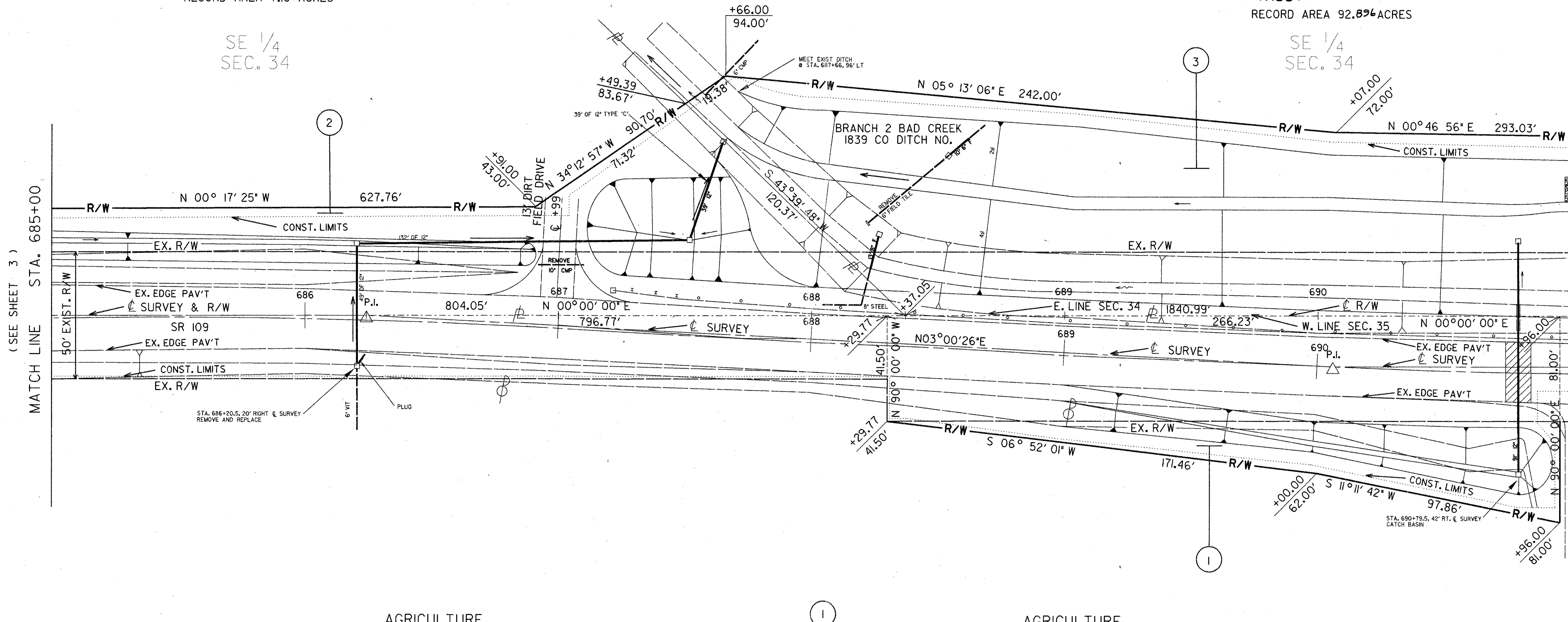
2
DUANE F. &
MARY M. ELLIOTT
FIELD & RESIDENT
RECORD AREA 7.10+ ACRES

SE 1/4
SEC. 34

AGRICULTURE

3
HAL STEVENSON, TRUSTEE
AND GLADYS DURHAM,
TRUSTEE
RECORD AREA 92.89+ ACRES

SE 1/4
SEC. 34



MATCH LINE STA. 685+00
(SEE SHEET 3)

MATCH LINE STA. 691+00
(SEE SHEET 5)

AGRICULTURE

1
MARY LOUISE &
WILLIAM E. WHITMIRE
RECORD AREA 67.326 ACRES

AGRICULTURE

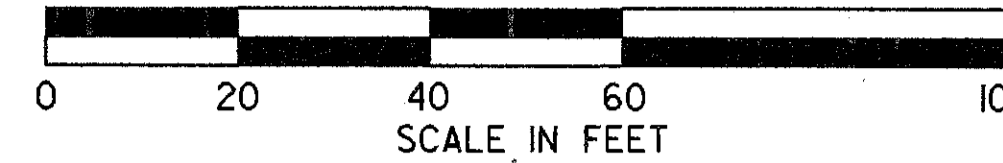
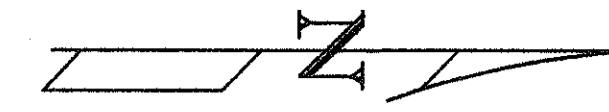
SW 1/4
SEC. 35

SW 1/4
SEC. 35

FULTON COUNTY
PIKE TOWNSHIP
SW 1/4 SEC. 35
T-9-S R-3-E

PLAN COMPLETION DATE		
REV.	DATE	DESCRIPTION
1	6-16-94	CHANGED AREA PAR 2283 NAME "3"

FULTON COUNTY
PIKE TOWNSHIP
SE 1/4 SEC. 34
T-9-S R-3-E



FIRMA REGION	STATE	PROJECT
5	OHIO	

36
40

RIGHT-OF-WAY ONLY FUL-109-12.89
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5
9

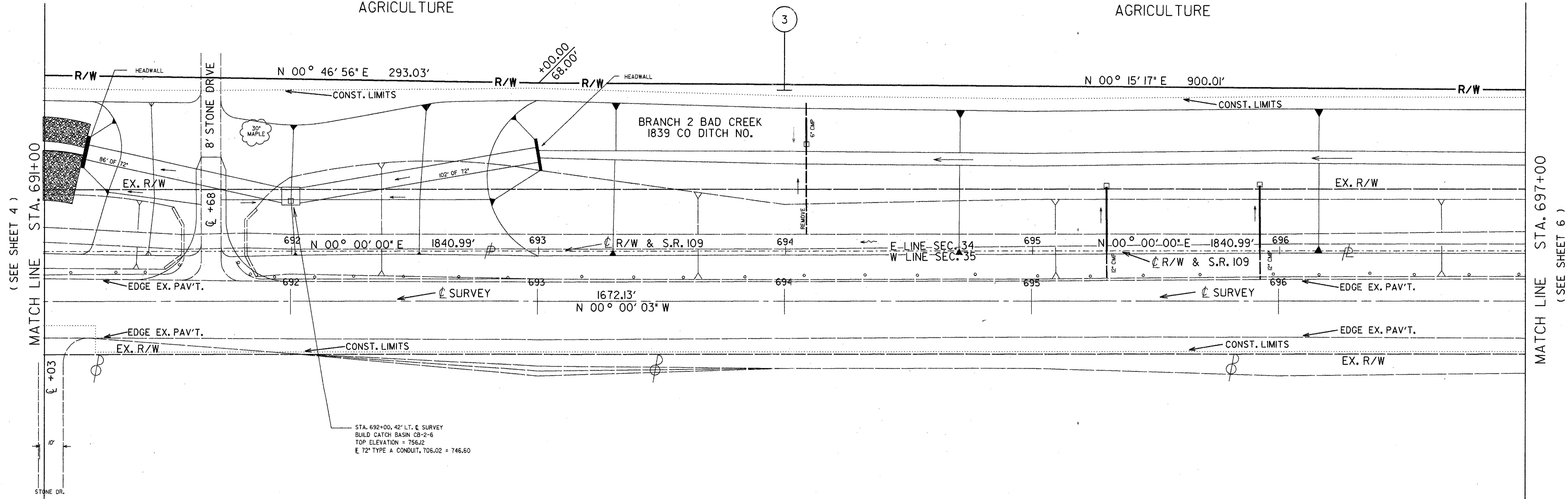
3
HAL STEVENSON, TRUSTEE
AND GLADYS DURHAM,
TRUSTEE
RECORD AREA 92.8% ACRES

SE 1/4
SEC. 34

SE 1/4
SEC. 34

AGRICULTURE

AGRICULTURE



AGRICULTURE

AGRICULTURE

SW 1/4
SEC. 35

SW 1/4
SEC. 35

1
MARY LOUISE &
WILLIAM E. WHITMIRE
RECORD AREA 67.326 ACRES

STA. 692+00, 42' LT. C SURVEY
BUILD CATCH BASIN CB-2-6
TOP ELEVATION = 756.12
E 72" TYPE A CONDUIT, 706.02 = 746.50

FULTON COUNTY
PIKE TOWNSHIP
SW 1/4 SEC. 35
T-9-S R-3-E

PLAN COMPLETION DATE		
REV.	DATE	DESCRIPTION
1	6-16-94	CHANGED NORTH SIDE AREA "IF-3"

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 10/11/94
 10/11/94

FULTON COUNTY
PIKE TOWNSHIP
SE 1/4 SEC. 34
T-9-S R-3-E

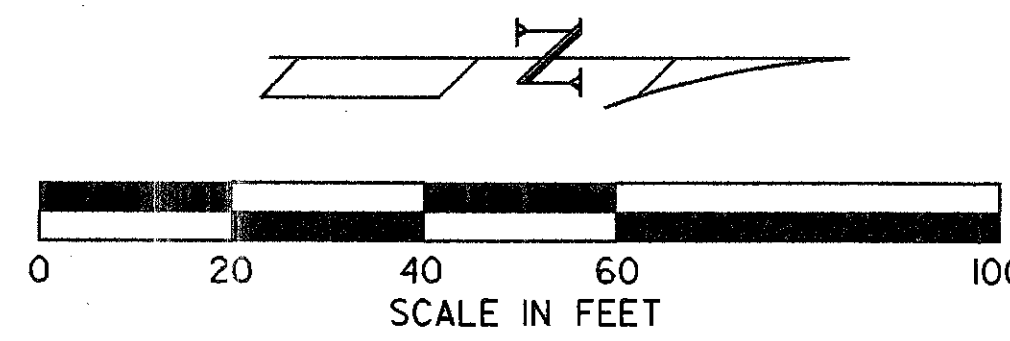
FULTON COUNTY
PIKE TOWNSHIP
NE 1/4 SEC. 34
T-9-S R-3-E

FHIA REGION	STATE	PROJECT
5	OHIO	

38
40

RIGHT-OF-WAY ONLY FUL-109-12.89
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7
9

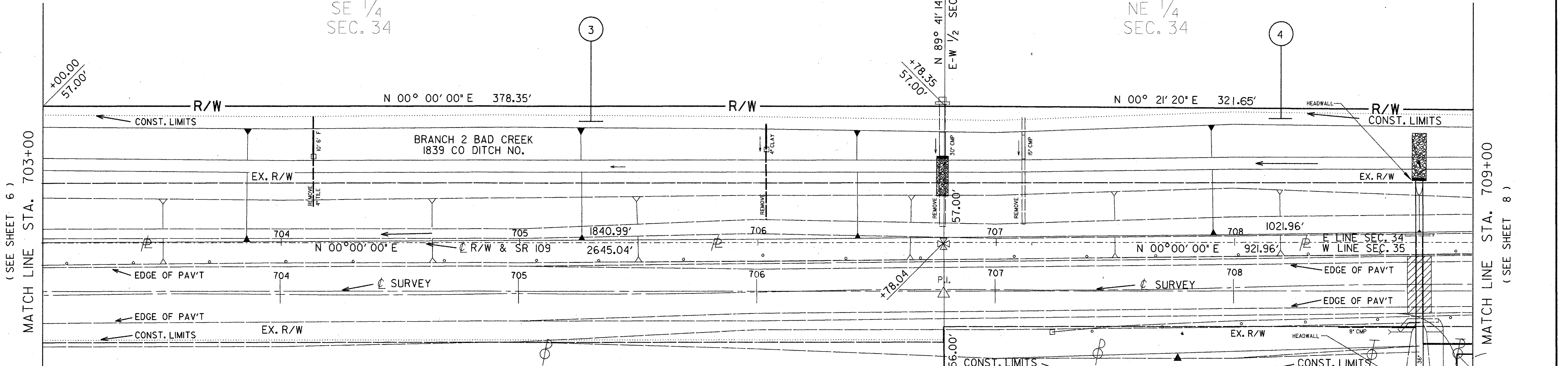


3
HAL STEVENSON, TRUSTEE
AND GLADYS DURHAM
TRUSTEE
RECORD AREA 92.89% ACRES
AGRICULTURE

4
METHA A. SCHMITZ & METHA A. SCHMITZ, TRUSTEE
RECORD AREA 158.44 ACRES
AGRICULTURE

SE 1/4
SEC. 34

NE 1/4
SEC. 34



(SEE SHEET 6)
MATCH LINE STA. 703+00

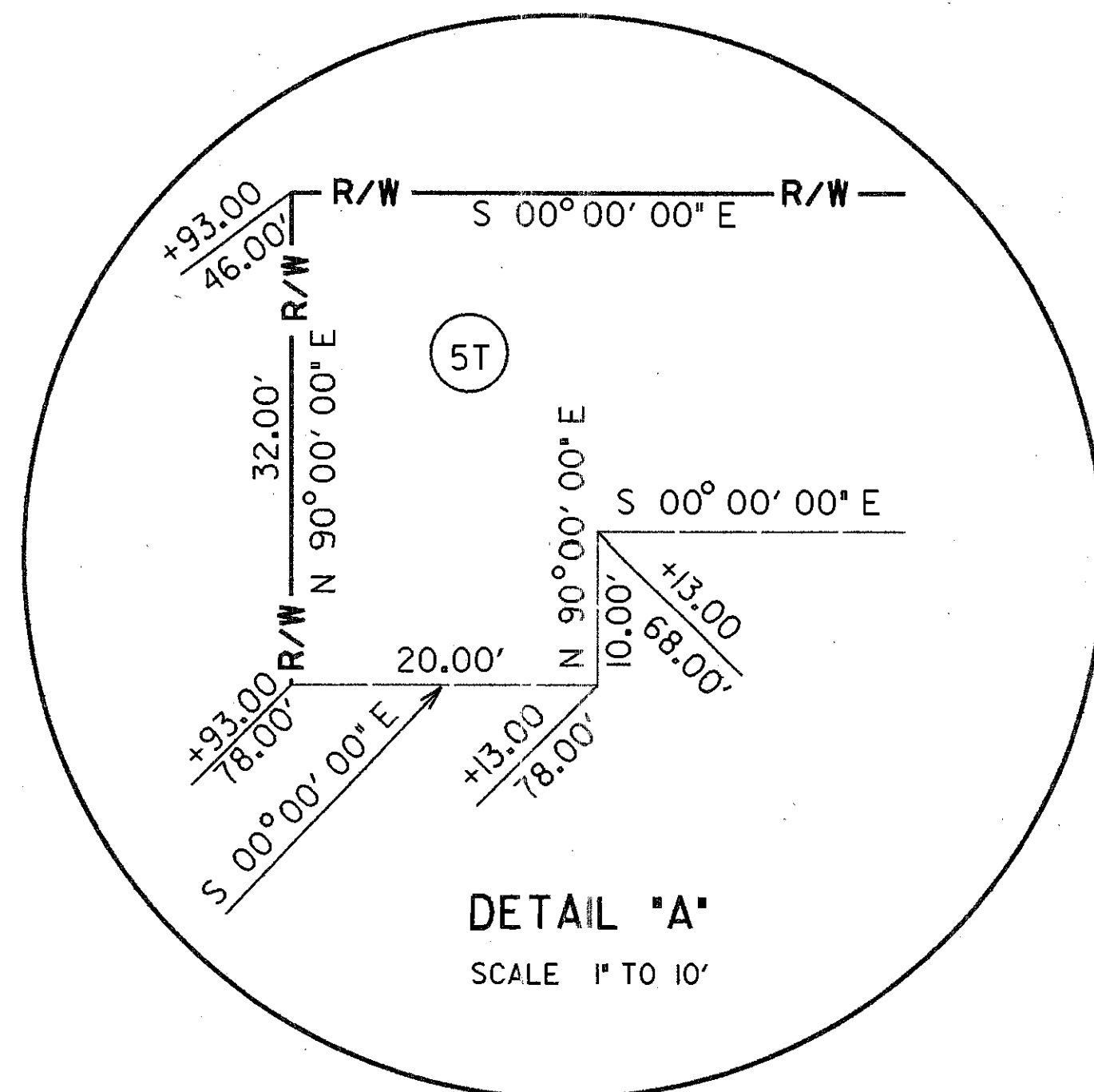
MATCH LINE STA. 709+00
(SEE SHEET 8)

1
MARY LOUISE &
WILLIAM E. WHITMIRE
RECORD AREA 67.32% ACRES
AGRICULTURE

5
JOHN C. GILLEN
RECORD AREA 75 ACRES
AGRICULTURE

SW 1/4
SEC. 35

NW 1/4
SEC. 35



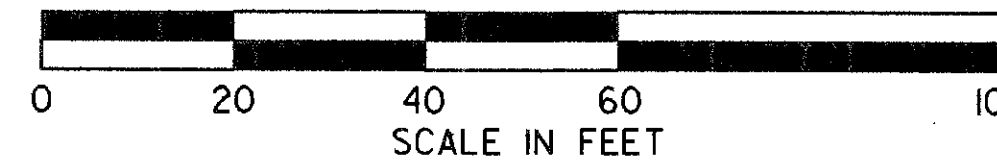
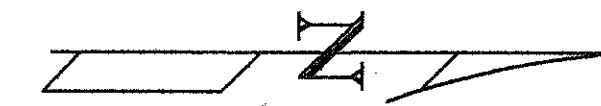
DETAIL "A"
SCALE 1" TO 10'

FULTON COUNTY
PIKE TOWNSHIP
SW 1/4 SEC. 35
T-9-S R-3-E

FULTON COUNTY
PIKE TOWNSHIP
NE 1/4 SEC. 34
T-9-S R-3-E

REV.	DATE	DESCRIPTION
1	6-16-94	CHANGED NAME PER 384 AREA " 143

FULTON COUNTY
PIKE TOWNSHIP
NE 1/4 SEC. 34
T-9-S R-3-E



FINA REGION	STATE	PROJECT
5	OHIO	

39
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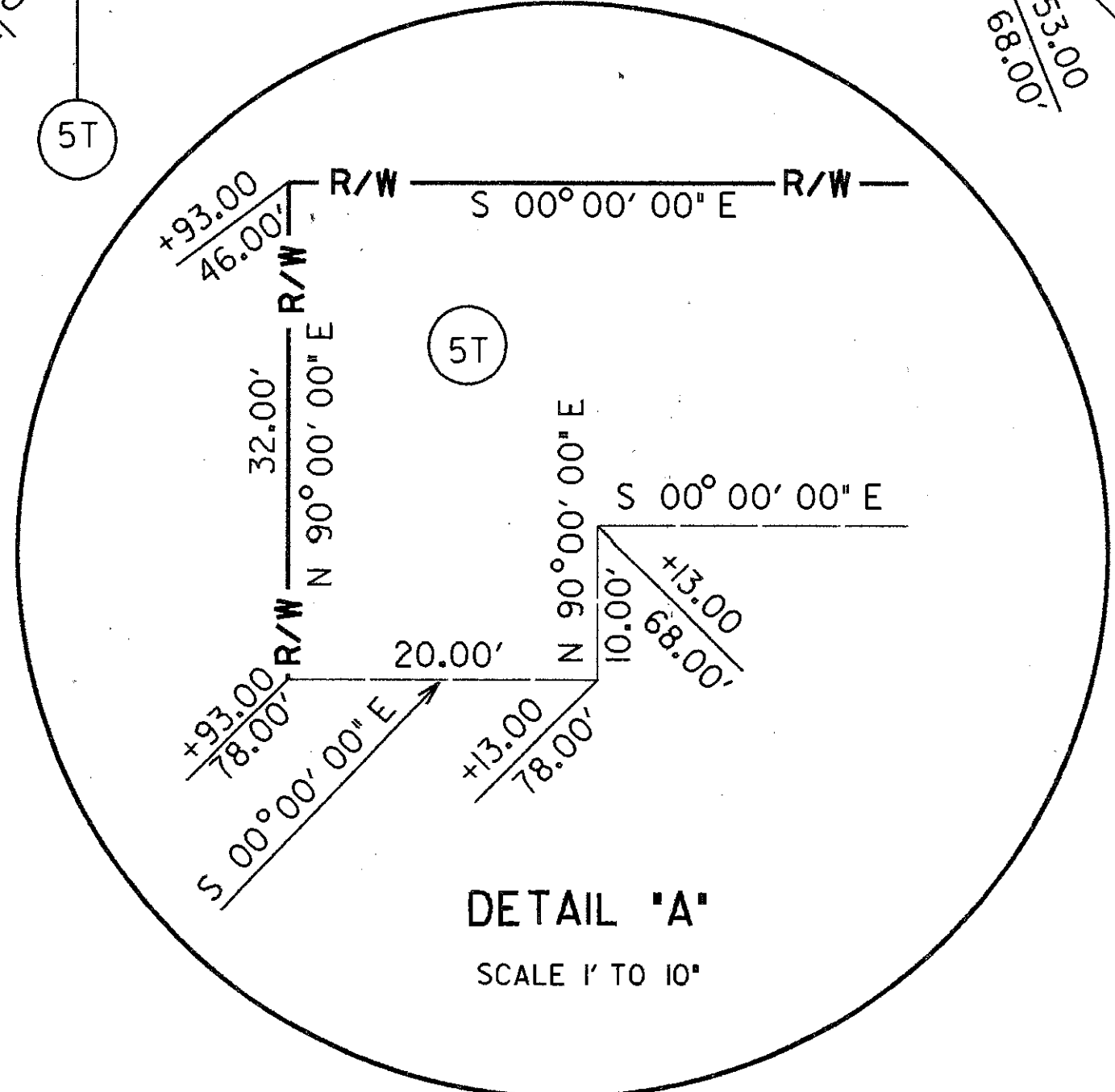
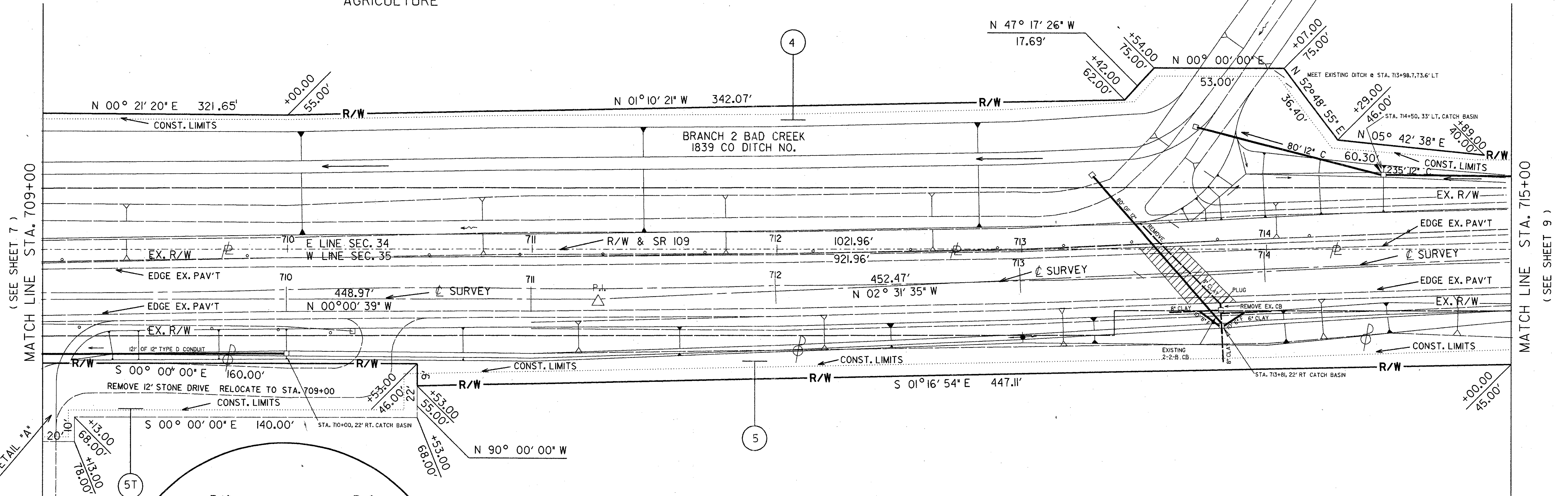
RIGHT-OF-WAY ONLY FUL-109-12.89
PID 13324 SJN 624022

8
9

NE 1/4
SEC. 34
AGRICULTURE

4
METHA A. SCHMITZ & METHA A. SCHMITZ, TRUSTEE
RECORD AREA 158.44 ACRES
NE 1/4
SEC. 34

AGRICULTURE



NW 1/4
SEC. 35

5
JOHN C. GILLEN
RECORD AREA 75 ACRES

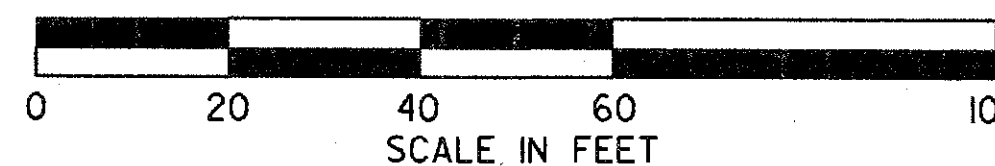
AGRICULTURE
NW 1/4
SEC. 35

FULTON COUNTY
PIKE TOWNSHIP
NW 1/4 SEC. 35
T-9-S R-3-E

PLAN COMPLETION DATE		
REV.	DATE	DESCRIPTION
1	6-16-94	CHANGED NAME PER 4

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 0
 1997

FULTON COUNTY
PIKE TOWNSHIP
NE 1/4 SEC. 34
T-9-S R-3-E



FHWA REGION	STATE	PROJECT
5	OHIO	

40
40

RIGHT-OF-WAY ONLY | FUL-109-12.89
PID 13324 | SJN 624022

9
9

4

METHA A. SCHMITZ &
METHA A. SCHMITZ TRUSTEE
RECORD AREA 158.44 ACRES

NE 1/4
SEC. 34

NE 1/4
SEC. 34

AGRICULTURE

AGRICULTURE

END ACQUISITION
STA. 717+00.00

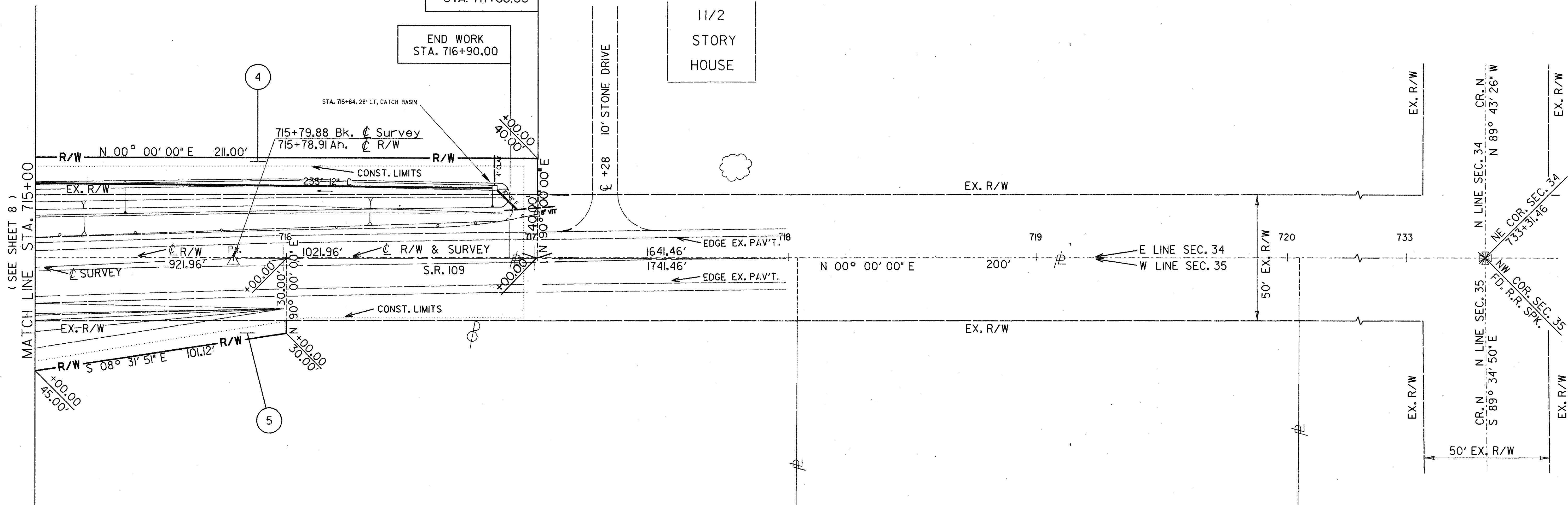
END WORK
STA. 716+90.00

1 1/2
STORY
HOUSE

10' STONE DRIVE

STA. 716+84.28' LT, CATCH BASIN

715+79.88 Bk. Survey
715+78.91 Ah. R/W



(SEE SHEET 8)
MATCH LINE STA. 715+00

5

JOHN C. GILLEN
RECORD AREA 75 ACRES

NW 1/4
SEC. 35

AGRICULTURE

6

ROBERT D. &
DEANNA A. MILLER
RECORD AREA 2 ACRES

NW 1/4
SEC. 35

RESIDENT

FULTON COUNTY
PIKE TOWNSHIP
NW 1/4 SEC. 35
T-9-S R-3-E

PLAN COMPLETION DATE

REV.	DATE	DESCRIPTION
1	6-16-94	CHANGED NAME PER 4