

STATE OF OHIO DEPARTMENT OF TRANSPORTATION FUL - 20A - 19.45

| | |
|-------------------|----------------------------------|
| FUL - 20A - 19.45 | OHIO |
| BRF - 79 (46) | FHWA REGION 5 FEDERAL PROJECT |

STATE JOB NO. 023300
PID NO. 5746

R/W ONLY | FUL-20A-19.45

VILLAGE OF DELTA YORK TOWNSHIP FULTON COUNTY

ACQUIRING AGENCY :
OHIO DEPARTMENT OF TRANSPORTATION

1991 SPECIFICATIONS

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will require the closing to traffic of the highway, except as noted on sheet 3, and that detours will be provided as indicated on the plans.

Approved _____
Date _____ District Deputy Director of Transportation

Approved _____
Date _____ Engineer, Bureau of Bridges and Structural Design

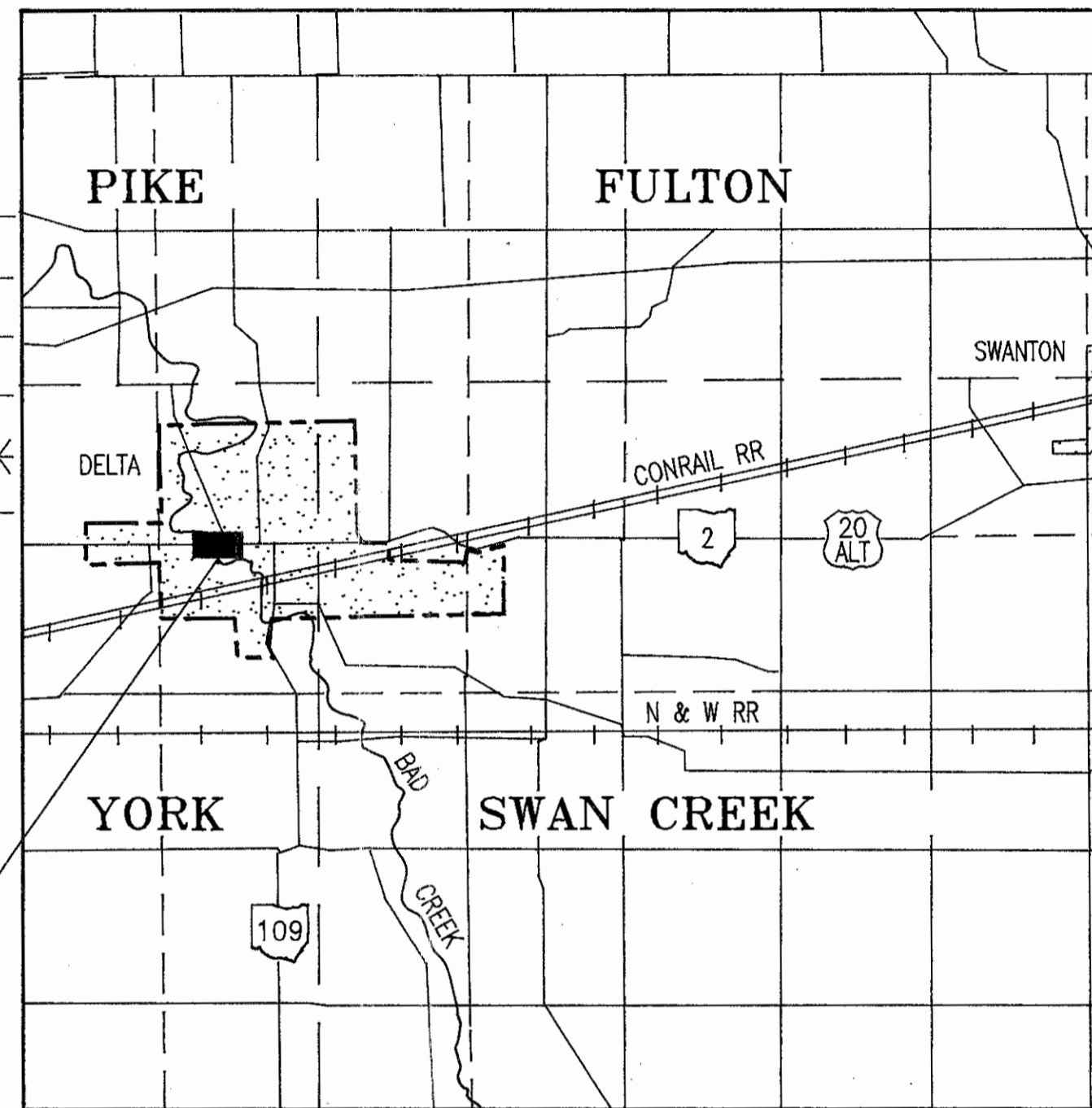
Approved _____
Date _____ Deputy Director, Planning and Design

Approved _____
Date _____ Director, Department of Transportation

Approved _____
Date _____ Assistant Deputy Director of Real Estate

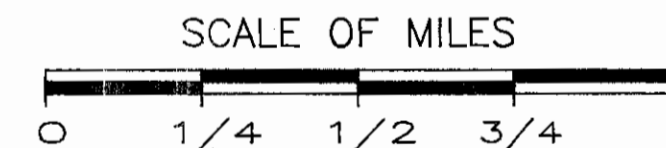
CONVENTIONAL SIGNS

| | |
|--|---|
| <p>County Line _____</p> <p>Township Line _____</p> <p>Section Line _____</p> <p>Corporation Line _____ or _____</p> <p>Fence Line(exist.) x-x (prop.) x-x</p> <p>Center Line _____</p> <p>Trees Stumps (to be removed)</p> <p>Utility Poles : Telephone ϕ, Power ϕ, Light ϕ, Cable TV ϕ, Traffic Signal ϕ, Guy Pole ϕ</p> | <p>Limited Access (only) L/A _____</p> <p>Right of Way (only) R/W _____</p> <p>Limited Access & Right of Way L/A&R/W _____</p> <p>Existing Right of Way R/W _____</p> <p>Property Line P (in existing fence) X-X-P-X-X</p> <p>Railroad + + + + +</p> <p>Guardrail (existing) e-e-e (proposed) o-o-o</p> <p>Water Line W, Gas Line G</p> <p>Sanitary San, Storm S</p> <p>Electrical E, Telephone T</p> <p>Western Union Telegraph W.U.T. _____</p> |
|--|---|



| |
|----------------------------------|
| PROJECT SITE |
| BEGIN PROJECT STA. 1026+83.10 |
| END PROJECT STA. 1028+07.48 |

LOCATION MAP



| | |
|---|--|
| PORTION TO BE IMPROVED _____ | |
| STATE, FEDERAL & INTERSTATE ROADS _____ | |
| OTHER ROADS _____ | |

SCALES

| | |
|---------------------------------|----------------|
| PLAN AND DETAILS _____ | |
| PROFILE: _____ HORIZONTAL _____ | VERTICAL _____ |
| CROSS SECTION: HORIZONTAL _____ | VERTICAL _____ |

INDEX OF SHEETS

| | |
|------------------------------------|---|
| Title Sheet | 1 |
| Property Map | 1 |
| Right of Way Summary / R.O.W. Plan | 2 |

UNDERGROUND UTILITIES

2 WORKING DAYS
BEFORE YOU DIG

CALL 800-362-2764 (Toll Free)
OHIO UTILITIES PROTECTION SERVICE

NON-MEMBERS
MUST BE CALLED DIRECTLY

**McDONNELL
PROUDFOOT & ASSOCIATES inc.**
engineers planners surveyors
5360 HEATHERDOWNS BLVD.
TOLEDO, OHIO 43614

Project: FUL - 20A - 19.45
Date of Letting _____ 19____, Contract No. _____

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED :

DIVISION ADMINISTRATOR DATE

Scanned
June 1991

R1204a #12 A-57

PROPERTY MAP FULTON COUNTY

SECTION 12, TOWN 7 NORTH, RANGE 7 EAST, VILLAGE OF DELTA

SECTION 13, TOWN 7 NORTH, RANGE 7 EAST, VILLAGE OF DELTA

FUL - 20-A - 19.45

| | | |
|---------------------|--------------------|-----------------|
| CALC. BY <i>DBB</i> | FUL - 20-A - 19.45 | OHIO |
| DATE 12-5-91 | | FHWA REGION 5 |
| CHKD. BY <i>TC</i> | BRF - 79 (46) | FEDERAL PROJECT |
| DATE 12-6-91 | | |

31
32
1
2

UTILITY OWNERS

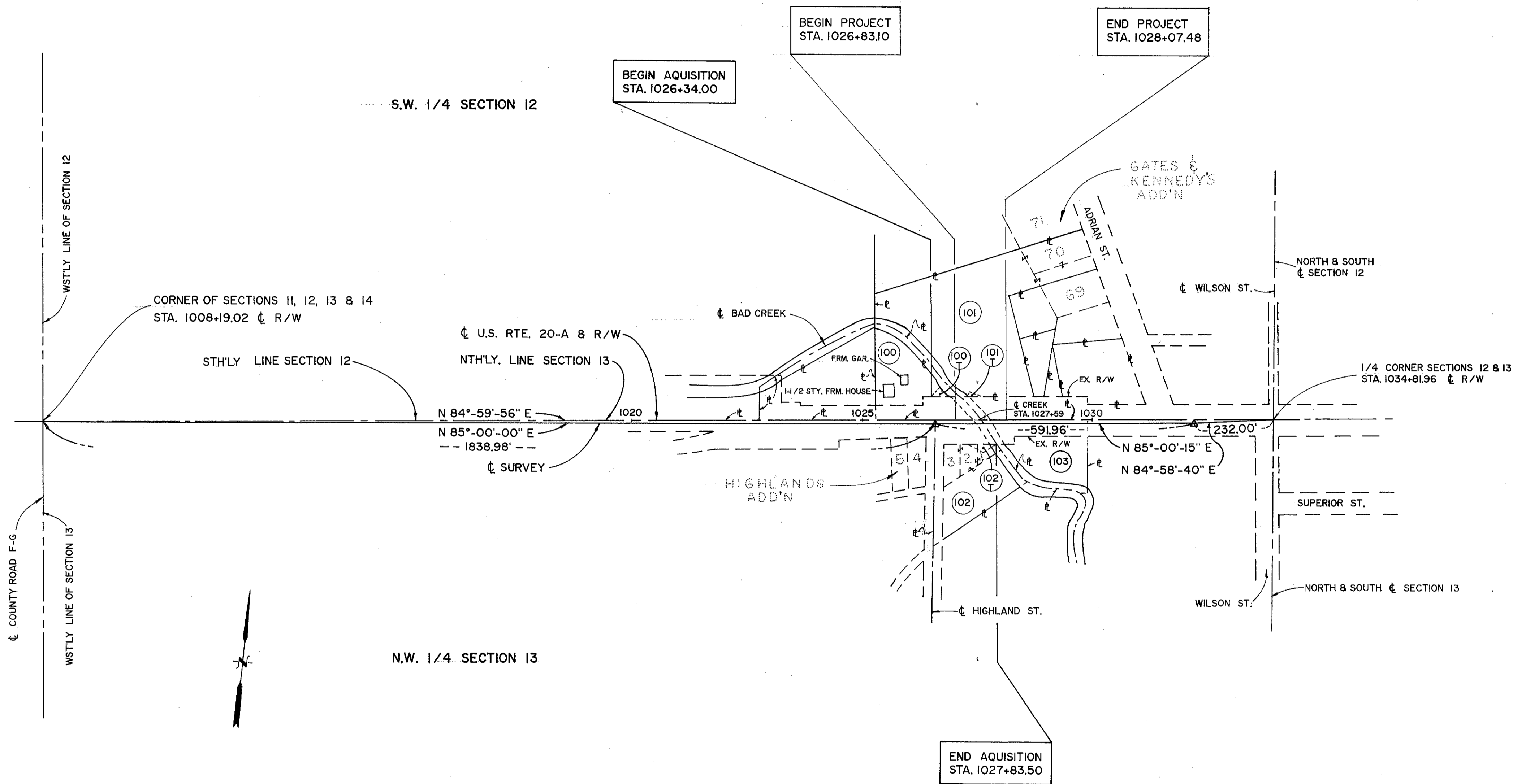
GAS:
OHIO GAS COMPANY
P.O. BOX 150
SWANTON, OHIO 43558
1-800-331-2176

TELEPHONE (AERIAL):
ALLTEL
201 MONROE STREET
DELTA, OHIO 43515
(419) 822-4004

CABLEVISION (AERIAL):
TRIAX CABLEVISION INC.
144 S. RIVER ROAD
P.O. BOX 170
WATERVILLE, OHIO 43566
(419) 878-3939

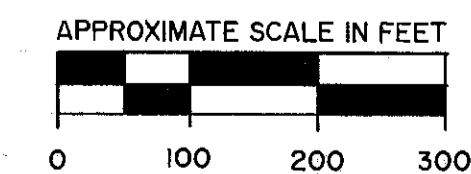
ELECTRIC (AERIAL):
TOLEDO EDISON COMPANY
134 LAWRENCE AVENUE
P.O. BOX 240
WAUSEON, OHIO 43567
(419) 782-2015

WATER, SANITARY, STORM:
VILLAGE OF DELTA
401 MAIN STREET
DELTA, OHIO 43515
(419) 822-4143



NOTE:
THE LOCATIONS OF THE UNDERGROUND UTILITIES ON THESE PLANS ARE AS OBTAINED FROM THE OWNERS OF THE UTILITIES AS REQUIRED BY SECTION 153.64 O.R.C.

| PROPERTY OWNERS | | |
|-----------------|------------------------------|--------------|
| 100 | ROBERT RESENDEZ | - 0.37 ACRES |
| 101 | ERIC K. & CAROL A. BURNS | - 2.15 ACRES |
| 102 | CHARLES E. & MABEL A. HUDSON | - 1.02 ACRES |
| 103 | EMERY A. & KAREN L. DRESS | - 0.48 ACRES |



| REVISION | DATE | DESCRIPTION |
|----------|---------|---------------------------|
| 2 | 1-22-91 | PAGE 100+102 CHANGED NAME |
| 1 | 1-8-91 | PAGE 100+101 CHANGED NAME |

DATE OF COMPLETION: 12-9-91

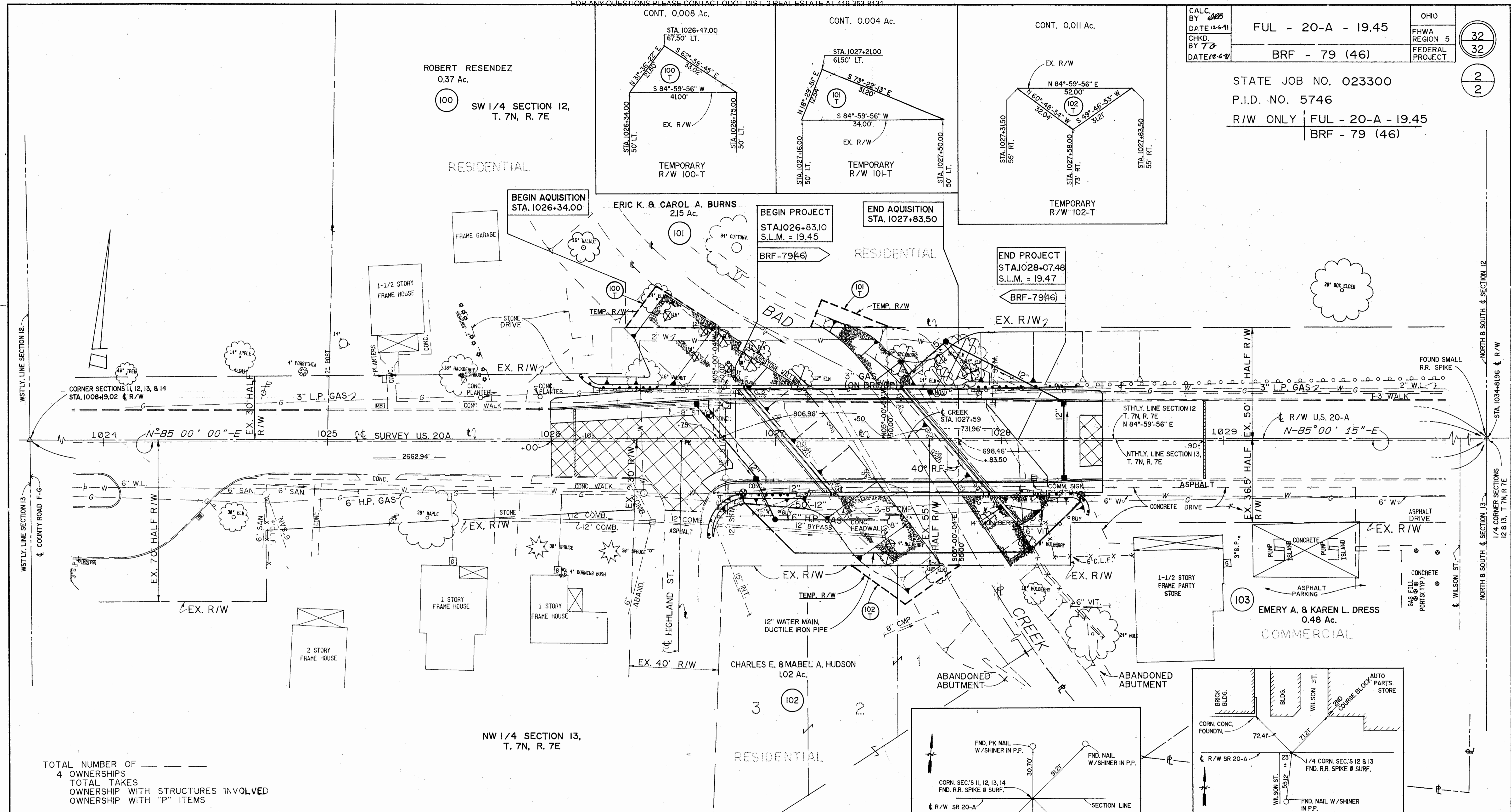
| | | |
|---|--|---|
| McDONNELL PROUDFOOT & ASSOCIATES, Inc. engineers planners surveyors | | DRAWN: <i>[Signature]</i> CHECKED: <input type="checkbox"/> APPROVED: <input type="checkbox"/> |
|---|--|---|

Scanned June 1997

FOR ANY QUESTIONS PLEASE CONTACT ODOT DIST. 2 REAL ESTATE AT 419-363-8131

| | |
|-----------------|----|
| OHIO | 32 |
| FHWA REGION 5 | 32 |
| FEDERAL PROJECT | 2 |
| DATE 12-91 | 2 |

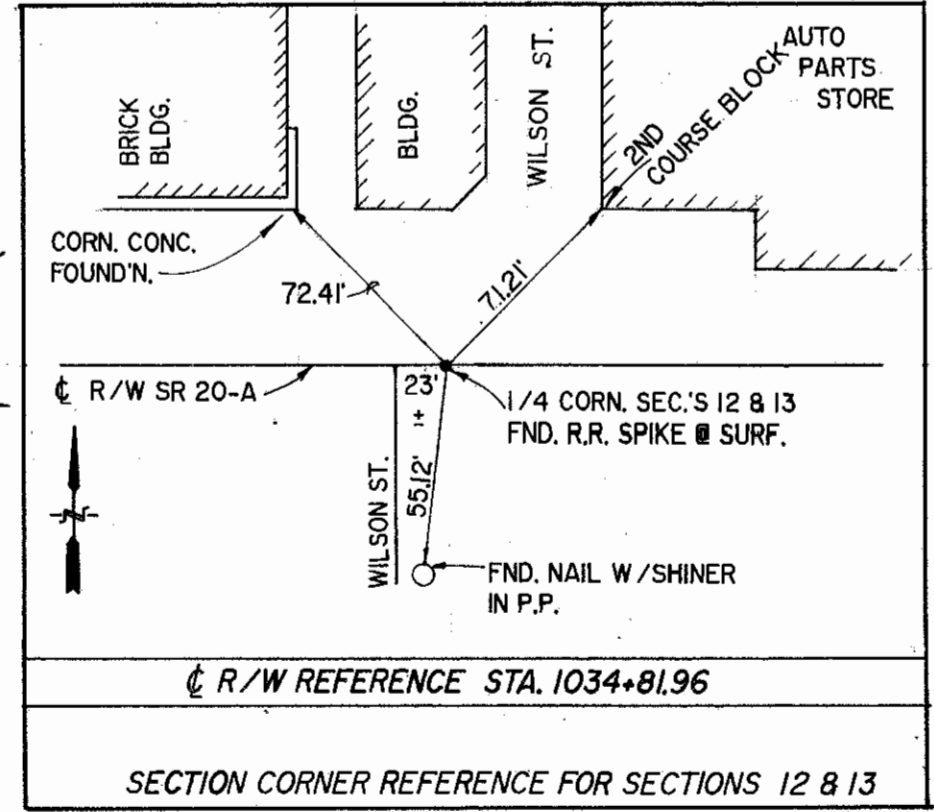
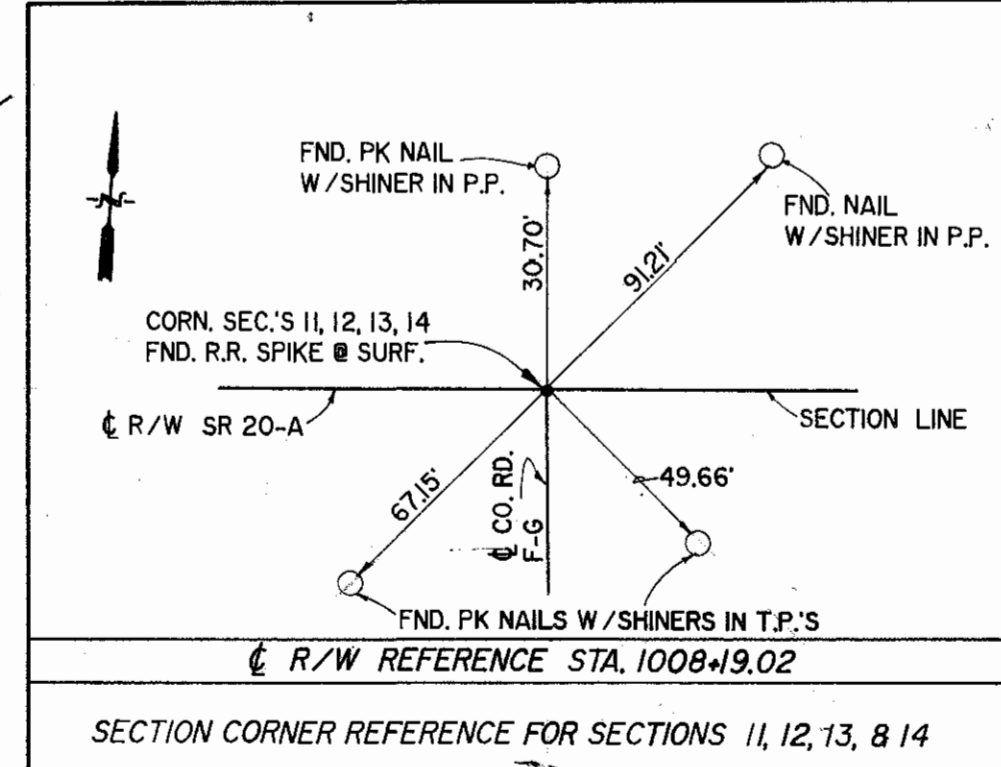
FUL - 20-A - 19.45
 BRF - 79 (46)
 STATE JOB NO. 023300
 P.I.D. NO. 5746
 R/W ONLY | FUL - 20-A - 19.45
 | BRF - 79 (46)



TOTAL NUMBER OF
 4 OWNERSHIPS
 TOTAL TAKES
 OWNERSHIP WITH STRUCTURES INVOLVED
 OWNERSHIP WITH "P" ITEMS

RIGHT - OF - WAY SUMMARY

| PARCEL NUMBER | OWNER | DEED REC'D. | | DEED AREA (ACRES) | TOTAL PRO (ACRES) | TOTAL TAKE (ACRES) | PRO IN TAKE (ACRES) | NET TAKE (ACRES) | NET RESDUE (ACRES) | | REMARKS |
|---------------|------------------------------|-------------|------|-------------------|-------------------|--------------------|---------------------|------------------|--------------------|-------|--------------------|
| | | VOL. | PAGE | | | | | | LEFT | RIGHT | |
| 100-T | ROBERT RESENDEZ | 263 | 893 | 0.37 | 0.0 | | | 0.008 | | | CHANNEL EXCAVATION |
| 101-T | ERIC K. & CAROL A. BURNS | 258 | 302 | 2.15 | 0.0 | | | 0.004 | | | CHANNEL EXCAVATION |
| 102-T | CHARLES E. & MABEL A. HUDSON | 200 | 575 | 1.02 | 0.0 | | | 0.011 | | | CHANNEL EXCAVATION |
| 103 | EMERY A. & KAREN L. DRESS | 245 | 685 | 0.48 | | | | | | | NO TAKE |



PLAN COMPLETION DATE 12-9-91

| REVISION | DATE | DESCRIPTION |
|----------|---------|--|
| 2 | 1-22-92 | PAR 100-T+101-T CHANGED NAME, VOL + PAGE |
| 1 | 1-8-92 | PAR 100-T+101-T CHANGED NAME, VOL + PAGE |

B-21