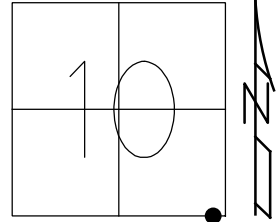


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

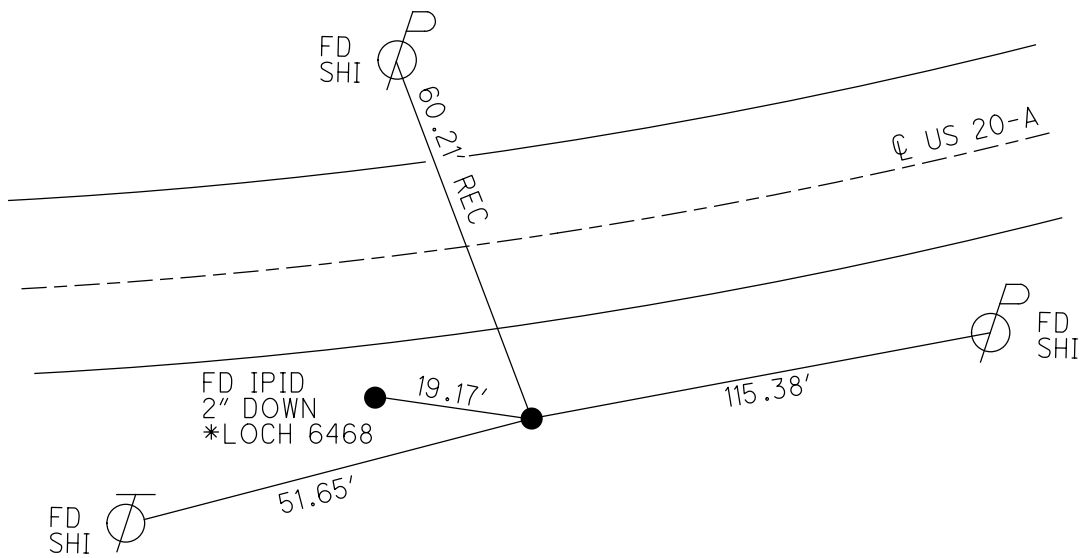
PERSONNEL _____ REFERENCE NO. 44 B SHEET 4 OF 10
 NOTES LEU DATE 1-23-20 ROUTE US 20-A
 H.C. LEU WEATHER CLOUDY COUNTY FULTON
 R.C. BALBAUGH TEMP. 35° TOWNSHIP SWAN CREEK
 _____ SECTION 10
 DWG BY AUBLE PID 101295 T 7 N R 8 E

TYPE MONUMENT 5/8" IPID
~~ON SURFACE~~ - BELOW 2"
 OFFSET 11.3' \odot PAVEMENT 23.2' ~~RT~~ : RT
11.3' TO RT EDGE PAVEMENT
 STATION: 1274+14.47



HORZ. DATUM: NAD83(2011) GEOID: 12A
 GRID: NORTHING: 698118.046 EASTING: 1579098.304

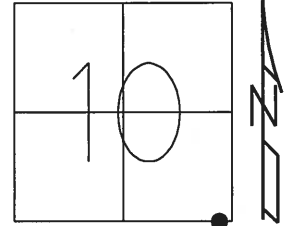
RECORD:
 FD R.R.SPIKE
 4" DOWN
 2/4/86
 9/15/86, IRS
 FD R.R.SPIKE
 DISTURBED
 7/31/12, SDC
 SET 5/8" IPID
 5/2/13, SDC
 FD 5/8" IPID
 2" DOWN
 REFB44
 1/23/20, JLL



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

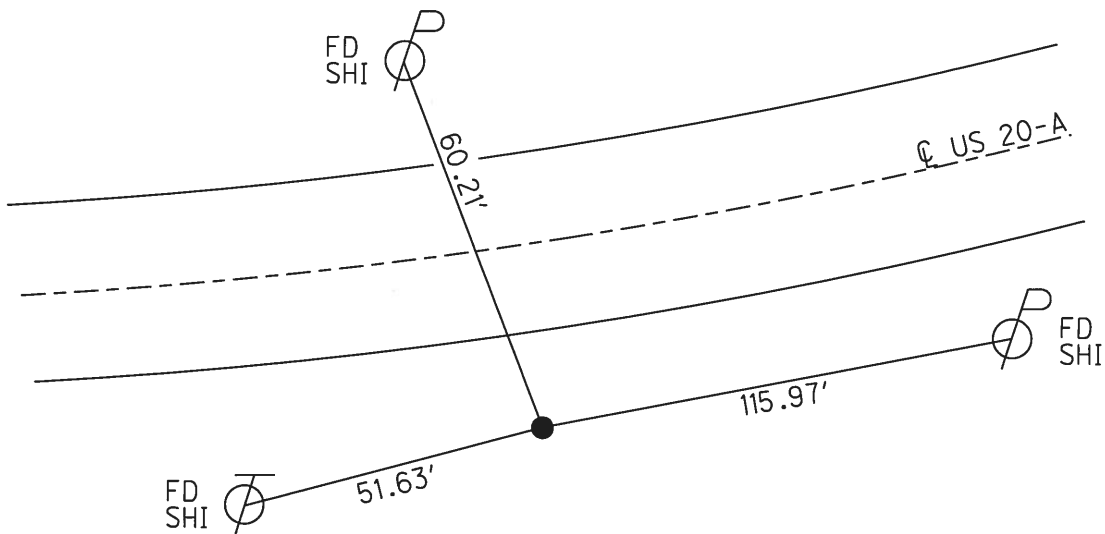
PERSONNEL _____ REFERENCE NO. 44 B SHEET 4 OF 10
 NOTES RHOADES DATE 5/02/13 ROUTE US 20 A
 H.C. CODER WEATHER FAIR COUNTY FULTON
 R.C. LAU TEMP. 75° TOWNSHIP SWAN CREEK
 _____ SECTION 10
 _____ T 7 N R 8 E

TYPE MONUMENT 5/8" IPIN/CAP
 ON SURFACE - ~~BELOW~~ _____ ON _____
~~LEFT~~ - ☉ PAV'T - RIGHT 23.2'
11.3' TO RT EDGE PAVEMENT
 S.L.M. 1274+14.47



Grid: Northing: 698118.074 Easting: 1579098.216

RECORD:
 FD R.R.SPIKE
 4" DEEP
 2/4/86
 9/15/86, IRS
 FD R.R.SPIKE
 DISTURBED
 7/31/12, SDC
 SET 5/8" IPIN
 5/2/13, SDC



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 44-B

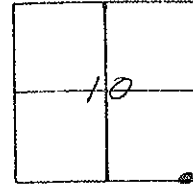
SHEET 8 OF

NOTES 1. Stone
 H.C. D. Curtis
 R.C. J. Hausholder
R. Michalake

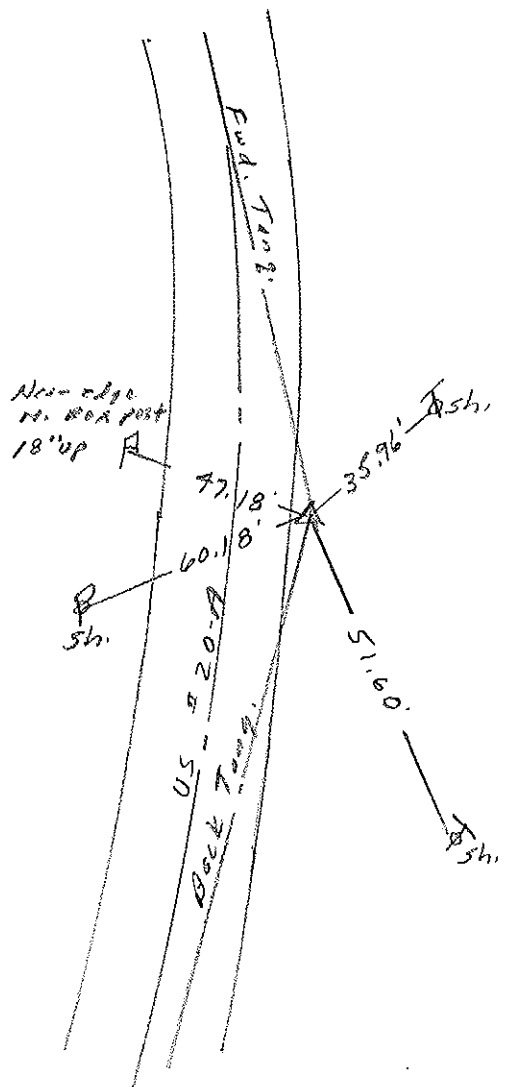
DATE 7 March 86
 WEATHER Cool
 TEMP. 37°

ROUTE US-20-A
 COUNTY Fulton
 TOWNSHIP Swan Creek
 SECTION 10
 T R

TYPE MONUMENT RR Spt.
 ON SURFACE - BELOW 4" deep
 LEFT- & PAV'T. - RIGHT
 TO EDGE PAVEMENT
 S.L.M. 1273+91



OK 9/15/86 IRS



County Fulton S. R. 05^{20A}

Township Swan Creek

Section 10

T N, R E

Personnel I. Stone

P. Neuser

R. Michalek

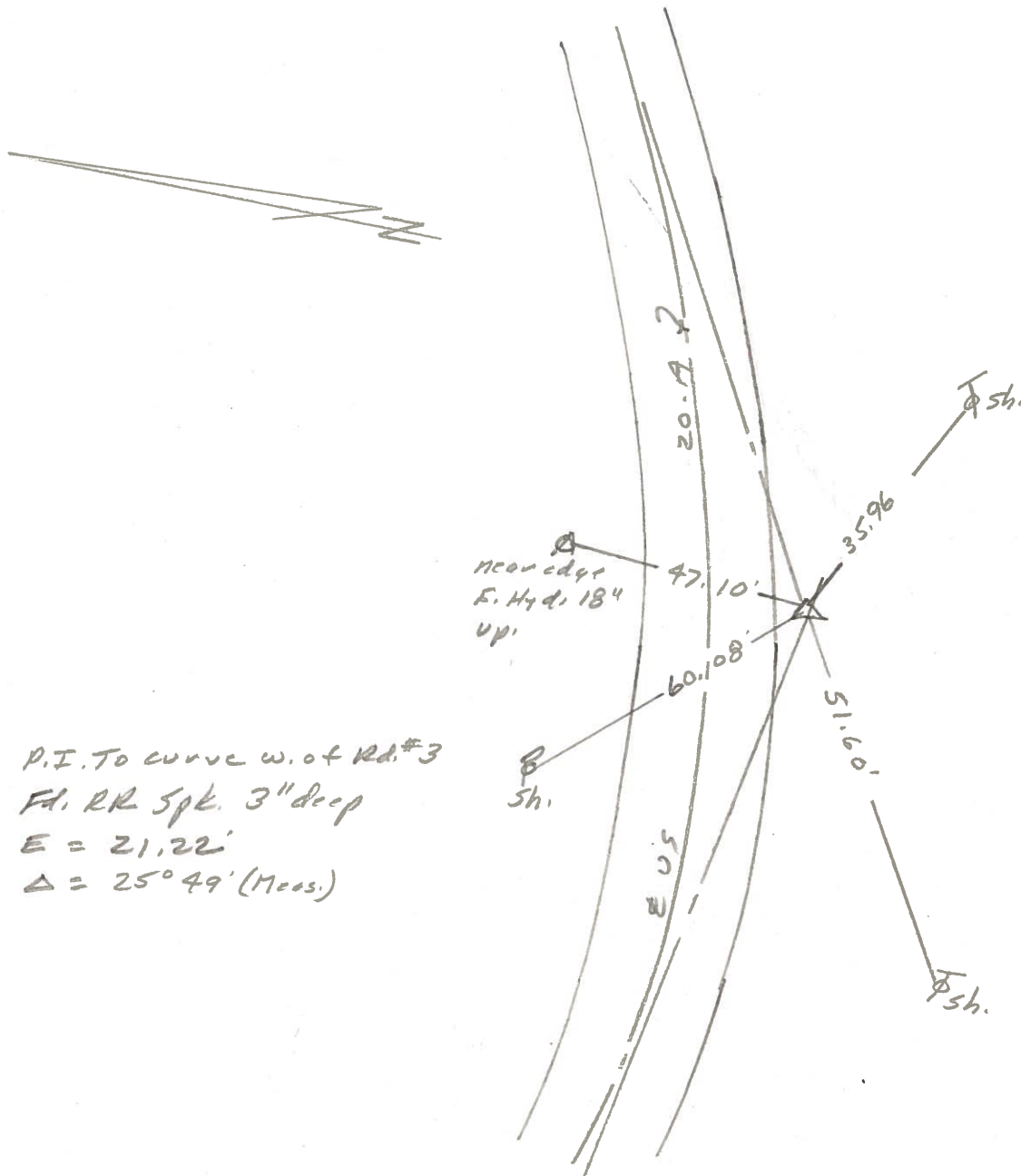
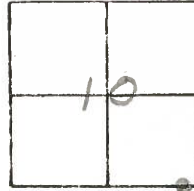
D. Curtis

#44-B

Date 26 Aug. 82

Weather Fair

Temp. 77°



PERSONNEL TITLE PERSONNEL TITLE

Beach

COUNTY Fulton

DATE 7 Jan 1965

Knape

S. R. US 20-A

WEATHER _____

Haff

SEC. Delta - Sunnton

TEMP _____

Gunter

DESCRIPTION

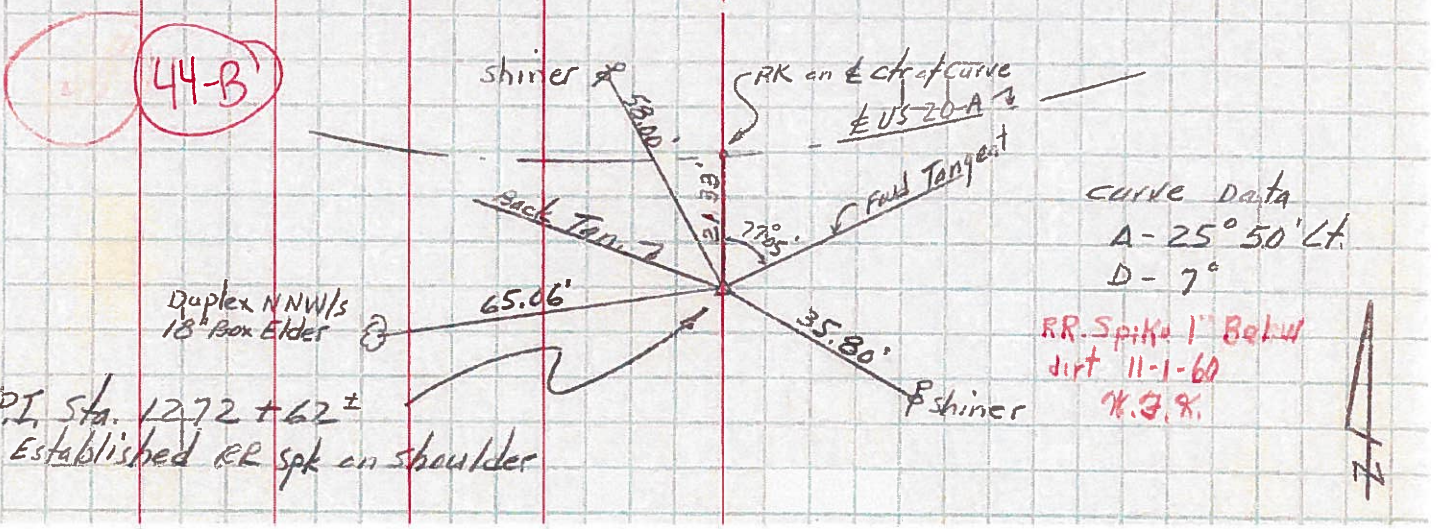
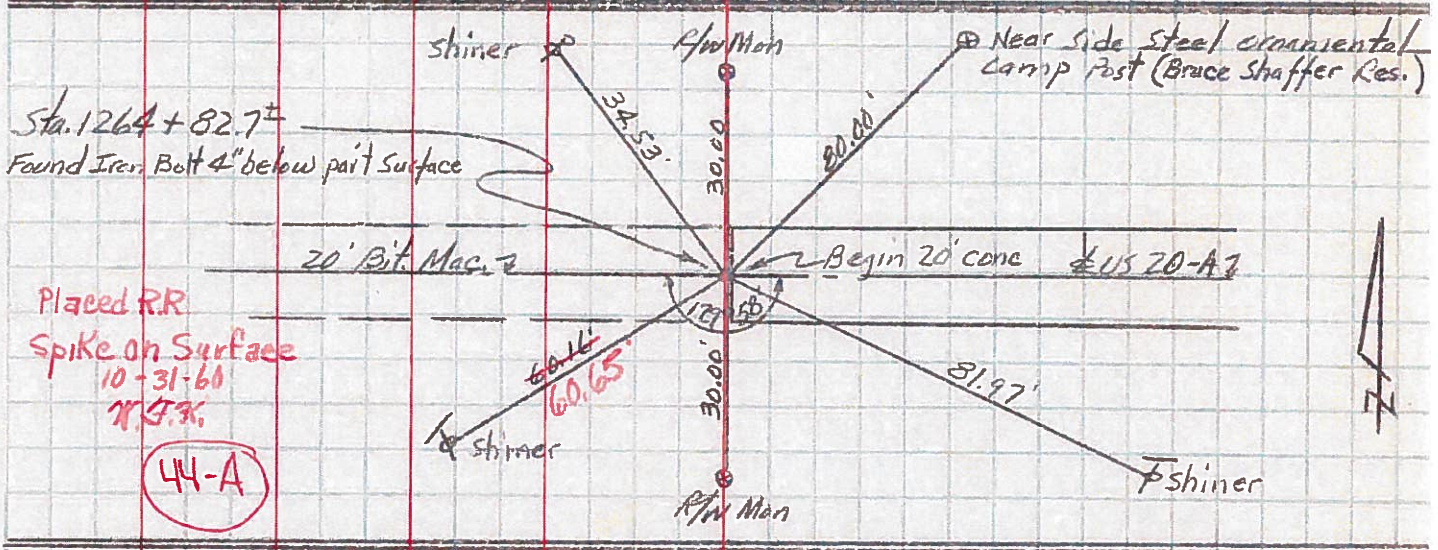
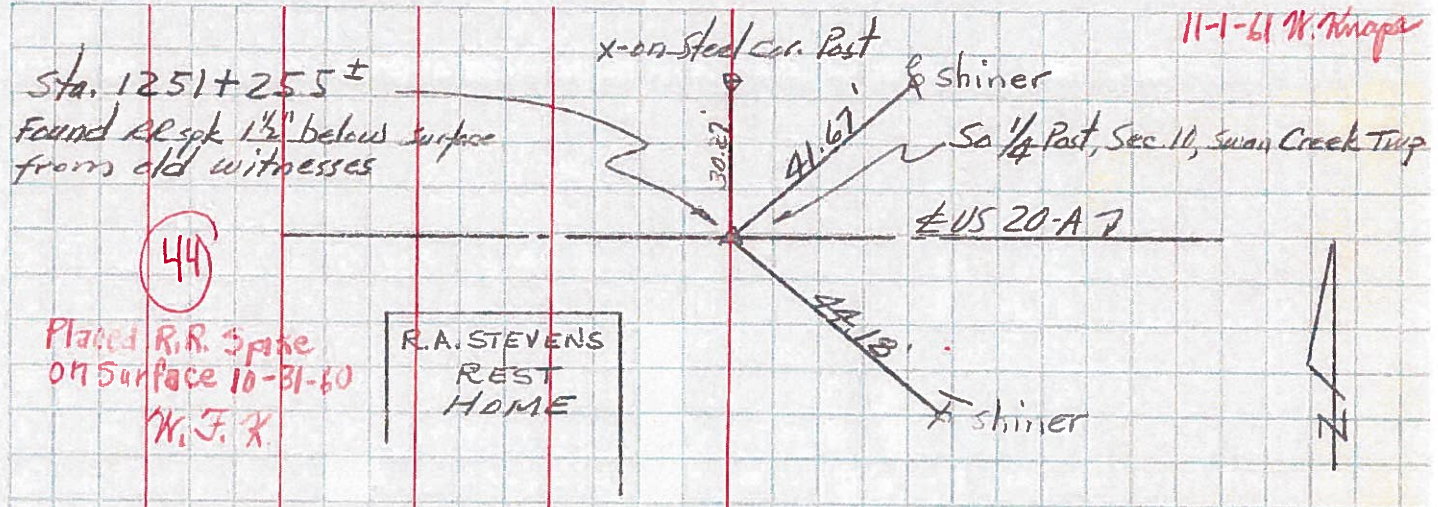
CONTROL POINTS

JOB NO. _____

LEFT

CENTER LINE

RIGHT



curve data
 A - 25° 50' Lt
 D - 7°

11-1-61 W. Knape