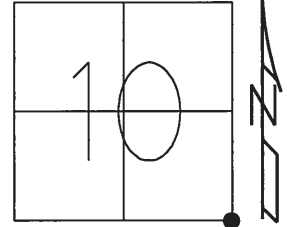


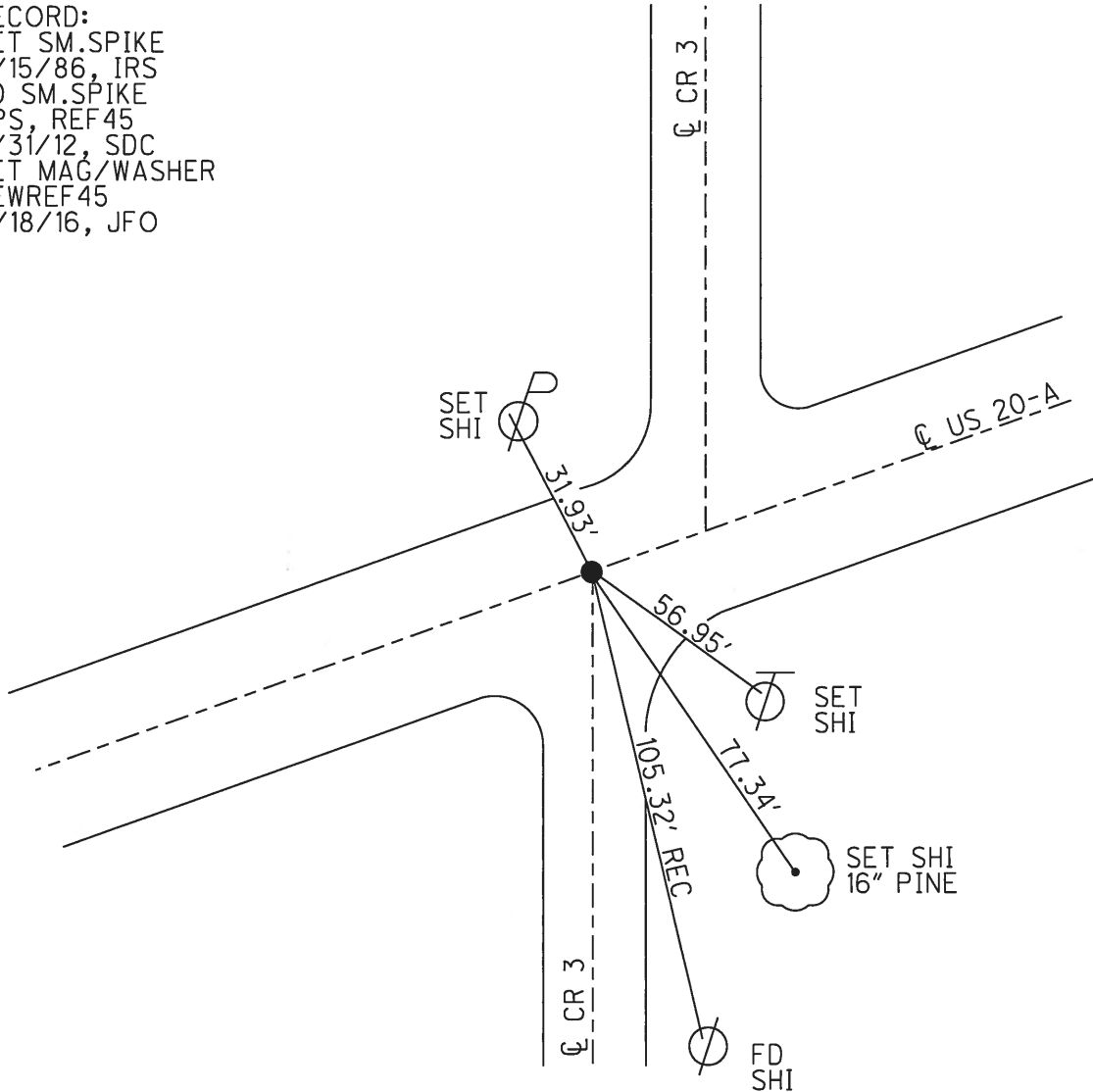
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 45 SHEET 5 OF 10
 NOTES RHOADES DATE 7/27/16 ROUTE US 20-A
 H.C. O'DONNELL WEATHER SUNNY COUNTY FULTON
 R.C. KEFFER TEMP. 72° TOWNSHIP SWAN CREEK
 _____ SECTION 10
 _____ T 7 N R 8 E

TYPE MONUMENT _____ SM.R.R.SPIKE _____
 ON SURFACE - ~~BELOW~~ _____ ON _____
 LEFT - ☉ PAV'T - RIGHT _____ ON _____
 _____ TO _____ EDGE PAVEMENT _____
 S.L.M. _____ 1279+65.48 _____
 Grid: Northing: 698360.745 Easting: 1579622.420



RECORD:
 SET SM.SPIKE
 9/15/86, IRS
 FD SM.SPIKE
 GPS, REF45
 7/31/12, SDC
 SET MAG/WASHER
 NEWREF45
 11/18/16, JFO



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 45

SHEET 9 OF _____

NOTES 1. Stone

M.C. D. Curtis

R.C. J. Housholder

R. Michalak

DATE 5 March 86

WEATHER Cloudy

TEMP. 53.0

ROUTE US 20.A

COUNTY Fulton

TOWNSHIP Swan Creek

SECTION 10

T. _____ R. _____

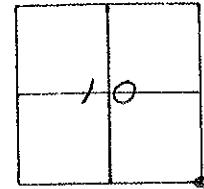
TYPE MONUMENT Iron Bolt

ON SURFACE - BELOW 2" deep

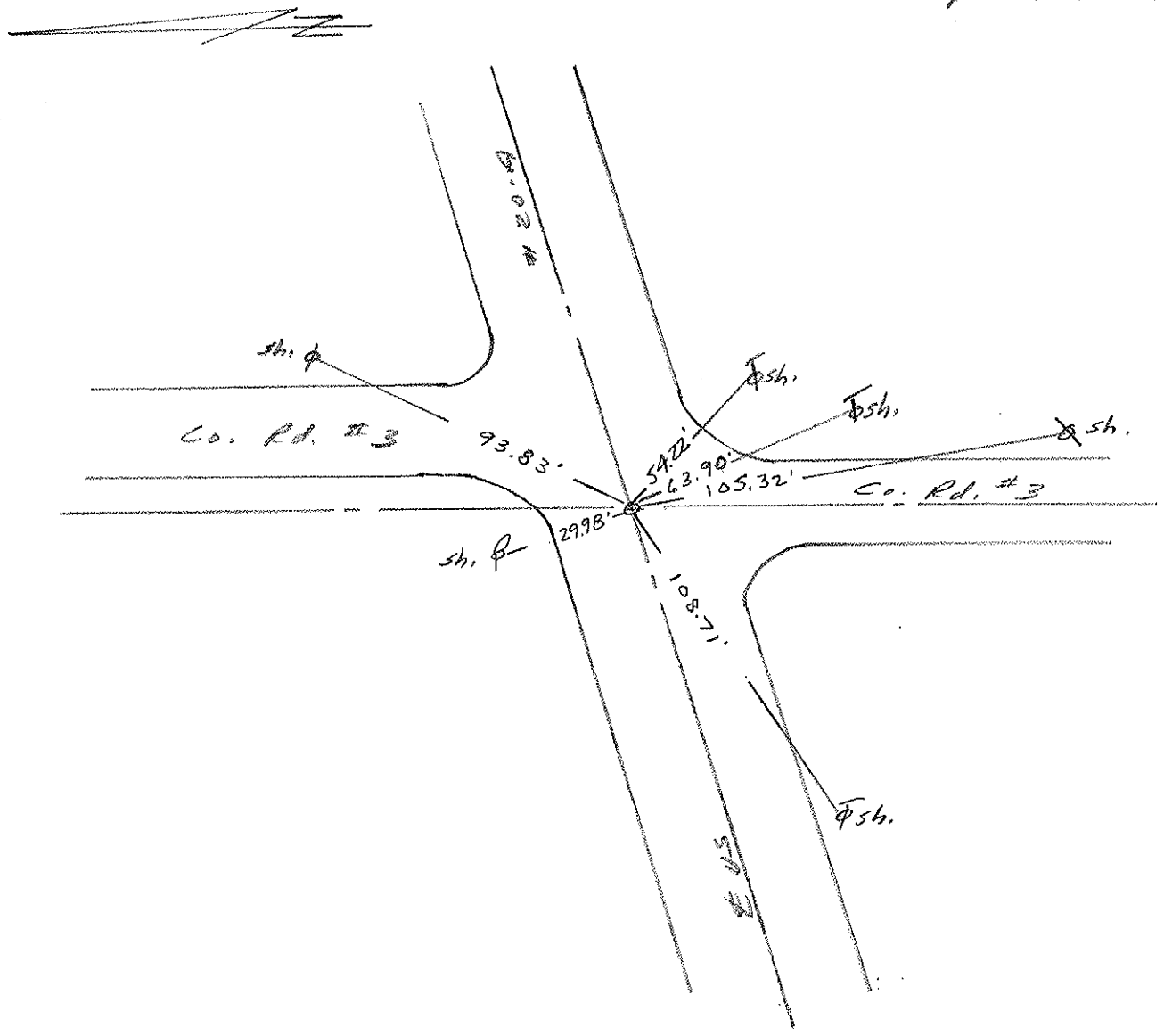
LEFT - & PAW'T. - RIGHT _____

TO _____ EDGE PAVEMENT

S.L.M. 1279 +66



Set Small Sple. 9/15/86 183



County FULTON ^{U.S.} ~~SR~~ 20-A

Date 4-28-82

Township SWAN CREEK

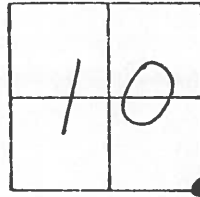
Weather _____

Section _____

Temp. +60°

T N, R E

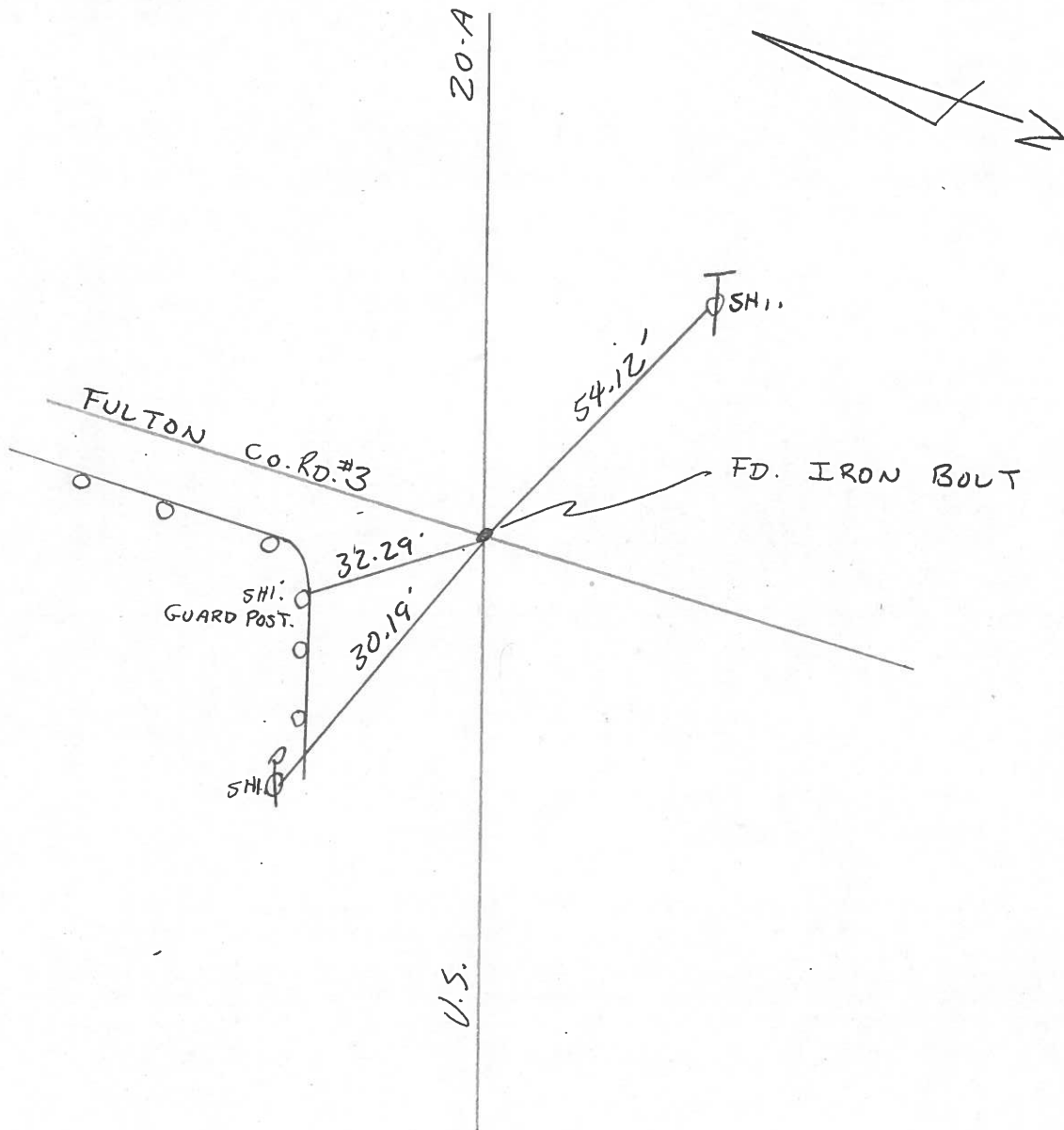
Personnel HOFFMAN



#45

HOUSEHOLDER

LOHRKE



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE	WEATHER
Beach				Fulton	11 Jan 1960	
Kraep				US 20-A		
Hoff				Delta - Swanton		
Gunter						
Clapp						

DESCRIPTION _____ CONTROL POINTS _____ JOB NO. 11-1-61 W. Kraep

