

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 48 SHEET 9 OF 10
 NOTES STONE DATE 3/05/86 ROUTE US 20-A
 H.C. CURTIS WEATHER CLOUDY COUNTY FULTON
 R.C. HOUSEHOLDER TEMP. 35° TOWNSHIP SWAN CREEK
MICHALAK SECTION 12
 T 7 N R 8 E

TYPE MONUMENT BRASS PLATE

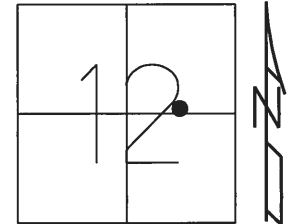
~~ON SURFACE~~ - BELOW 3"

LEFT - ☉ PAV'T - RIGHT ON

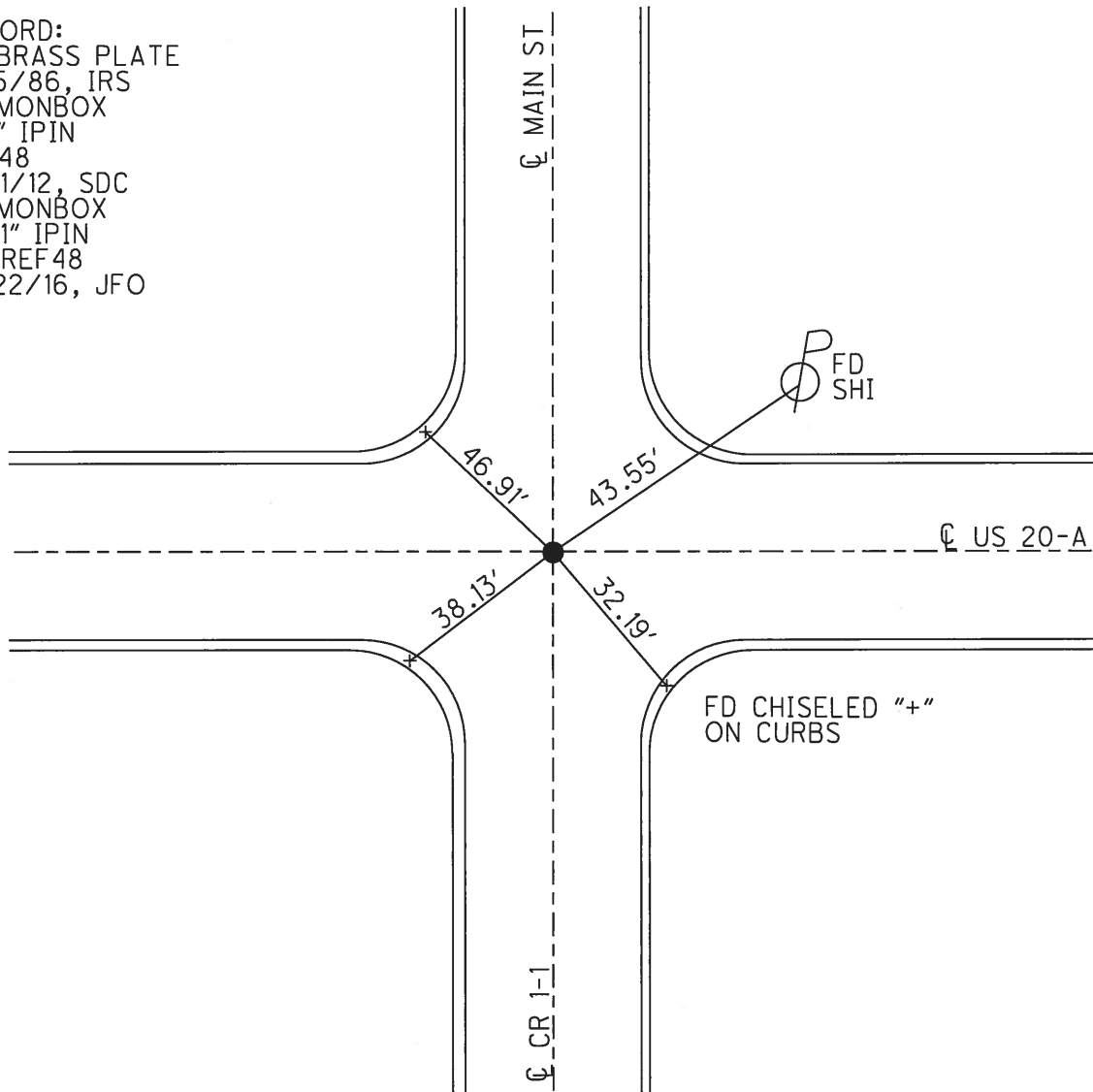
- TO - EDGE PAVEMENT

S.L.M. 1376+50.99

Grid: Northing: 700364.714 Easting: 1588957.177



RECORD:
 FD BRASS PLATE
 9/15/86, IRS
 FD MONBOX
 W/1" IPIN
 REF48
 7/31/12, SDC
 FD MONBOX
 W/ 1" IPIN
 NEWREF48
 12/22/16, JFO



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 78

SHEET 13 OF _____

NOTES L. Stone

H.C. D. Curtis

R.C. J. Haushalter

R. Michaluk

DATE 5 March 86

WEATHER Cloudy

TEMP. 350

ROUTE US # 20-A

COUNTY Fulton

TOWNSHIP Swain Creek

SECTION 12

T _____ R _____

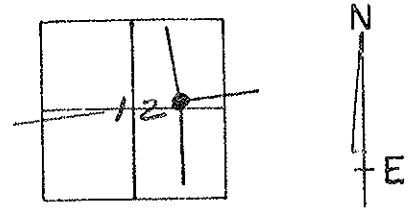
TYPE MONUMENT Brass Plate

ON SURFACE - BELOW 3" deep

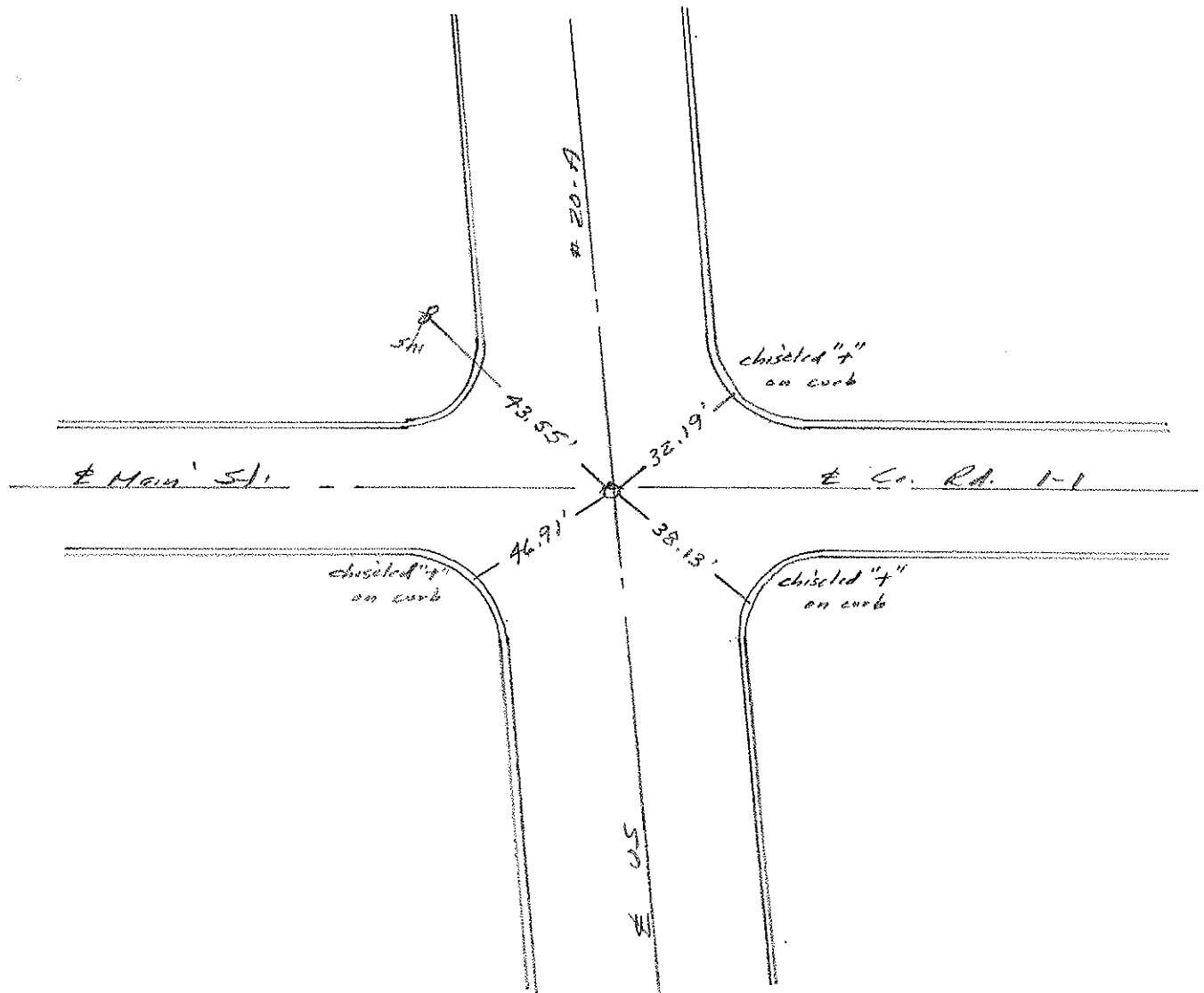
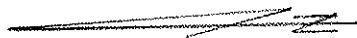
LEFT-@ PAV'T. - RIGHT _____

TO _____ EDGE PAVEMENT

S.L.M. 1376 +52



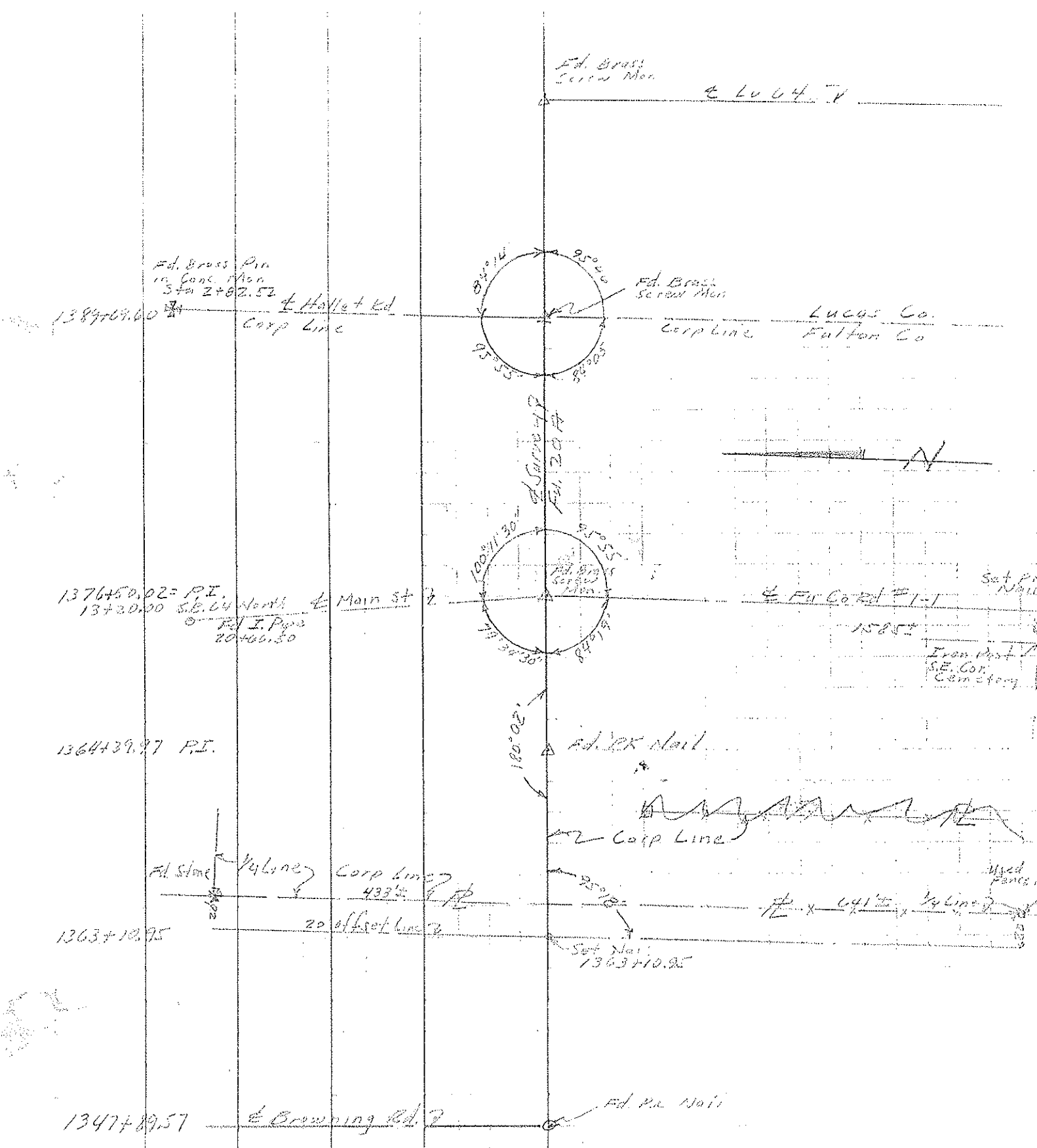
DE 9/15/86 125



PERSONNEL	TITLE	PERSONNEL	TITLE
<i>Mudford</i>			
<i>Wheeler</i>			
<i>Palouse</i>			
<i>Baudras</i>			
<i>Marcus</i>			
DESCRIPTION	LEFT	CENTER LINE	RIGHT

COUNTY *Fulton* DATE *1-17-51*
 S R *20.7* WEATHER *Fair*
 SEC *5* TEMP *20*

JOB NO.



PERSONNEL TITLE PERSONNEL TITLE

Beach

COUNTY Fulton

DATE 7 Jan 60

Knape

S. R. US 20-A

WEATHER _____

Hoff

SEC. Delta-Swanton

TEMP. _____

Gunter

DESCRIPTION

CONTROL POINTS

JOB NO. _____

LEFT

CENTER LINE

RIGHT

11-1-61 W. Knape

