

# STATE OF OHIO DEPARTMENT OF TRANSPORTATION

## HEN-18-13.84 BARTLOW TOWNSHIP HENRY COUNTY

OHIO		14
FHWA REGION 5		
BRS-396 ( )		FEDERAL PROJECT
HEN-18-13.84		
R.G.R.	8/3/83	
J.C.W.	9-20-83	

DESIGN DESIGNATION  
Current ADT (1982) = 1030  
Design Year (2002) = 1350  
DHV = 135  
D = 50%  
T = 10%  
V = 55 MPH.

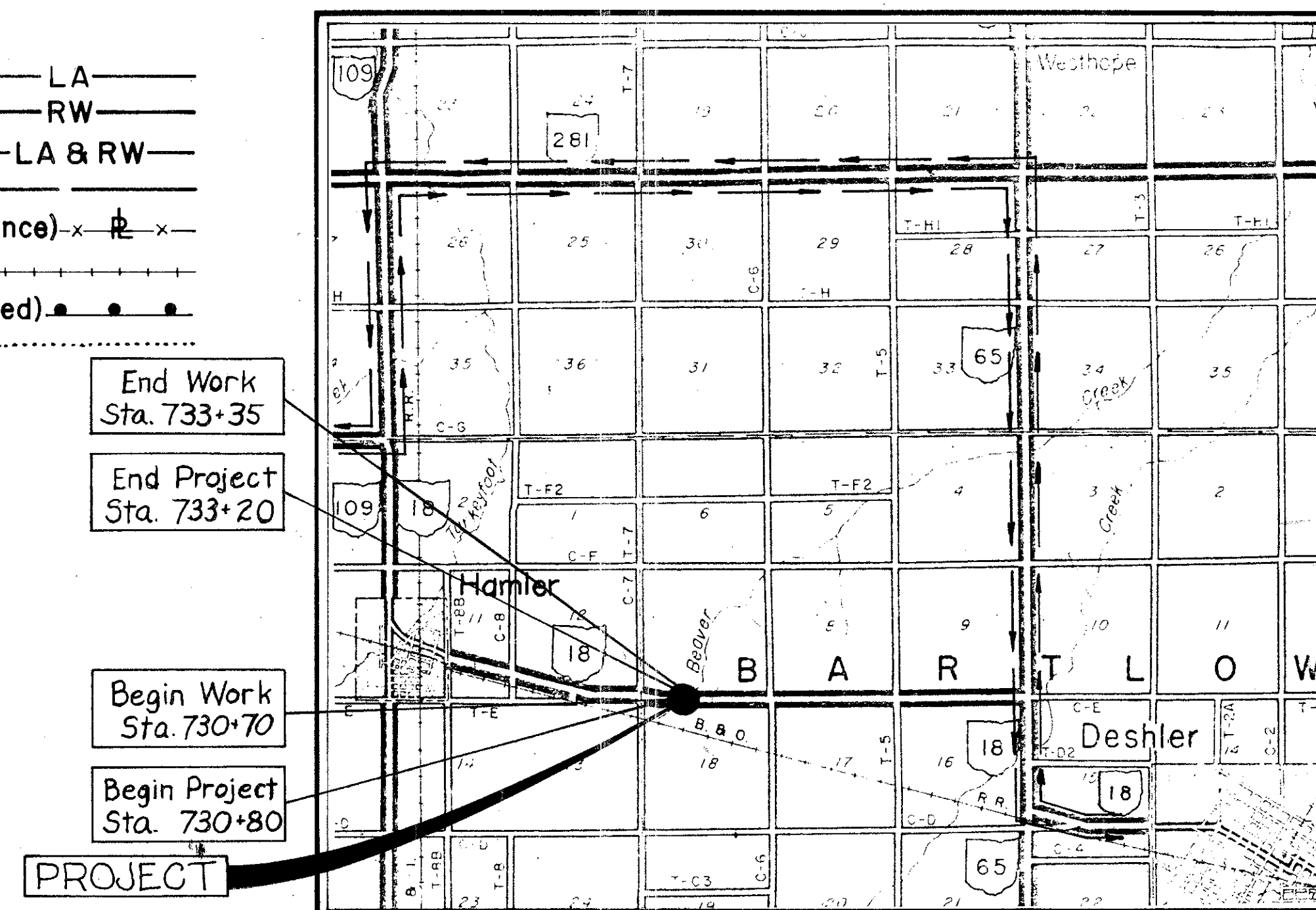
UNDERGROUND UTILITIES  
TWO WORKING DAYS  
BEFORE YOU DIG  
Call 800-362-2769 (Toll Free)  
OHIO UTILITIES PROTECTION SERVICE  
Non Members  
Must be called directly

### CONVENTIONAL SIGNS

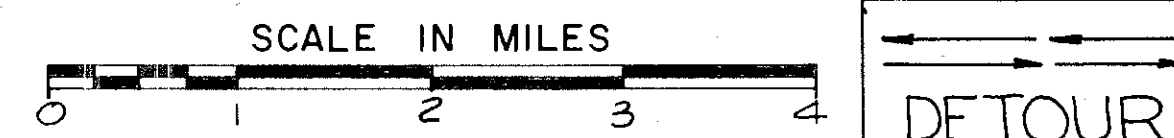
- |                          |                                  |                               |                                 |         |
|--------------------------|----------------------------------|-------------------------------|---------------------------------|---------|
| County Line              | -----                            | Limited Access (only)         | -----                           | LA      |
| Township Line            | -----                            | Right of Way (only)           | -----                           | RW      |
| Section Line             | -----                            | Limited Access & Right of Way | -----                           | LA & RW |
| Corporation Line         | ----- or -----                   | Existing Right of Way         | -----                           |         |
| Fence Line (existing)    | -x-x- (proposed) -x-x-           | Property Line                 | ----- (in existing fence) -x-x- |         |
| Center Line              | ----- 352 ----- 353 -----        | Railroad                      | ----- or -----                  |         |
| Trees                    | ⊙, Stumps ⊙, (to be removed) ⊗ ⊗ | Guardrail (existing)          | ----- (proposed) -----          |         |
| Utility Poles: Telephone | ⊕, Power                         | ⊕, Light                      | ⊕                               |         |

### INDEX OF SHEETS

- |                                       |       |      |
|---------------------------------------|-------|------|
| Title Sheet                           | ----- | 1    |
| General Notes and General Summary     | ----- | 2    |
| Construction Details and Subsummaries | ----- | 3    |
| Alignment and Profile                 | ----- | 4    |
| Roadway Cross Sections                | ----- | 5    |
| Channel Cross Sections                | ----- | 6    |
| Structure Over 20' Span               | ----- | 7-12 |
| Temporary Pavement Markings           | ----- | 13   |
| Right Of Way                          | ----- | 14   |



LOCATION MAP



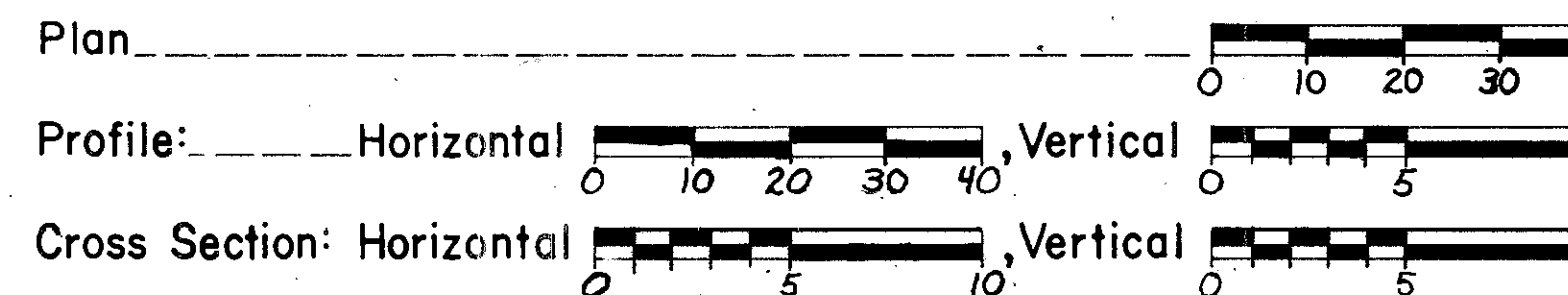
### LINE DATA

**PROJECT**  
Begin Project Sta. 730+80  
End Project Sta. 733+20  
Net Length of Project: 240 Lin. Ft. or 0.045 Miles

**WORK**  
Begin Work Sta. 730+70  
End Work Sta. 733+35  
Net Length of Work: 265 Lin. Ft. or 0.050 Miles

Portion to be improved: -----  
State & Federal Routes: -----  
Other Roads: -----

### SCALES



SUPPLEMENTAL SPECIFICATIONS	
803	5-27-83
824	10-8-82
836	3-12-75

### SUPPLEMENTAL PRINTS OF STANDARD CONSTRUCTION DRAWINGS

BP-5	7-16-81			
GR-1	2-5-82			
GR-2B	2-5-82			
GR-3	2-5-82			
GR-4	2-5-82			
MC-3	6-1-73			
AS-1-81	11-27-81			
DBR-2-73	4-10-73			

Plan Prepared By:

Structure: Mannik & Schneider Inc.  
Roadway: District 2-O.D.O.T.

SEAL

### 1983 SPECIFICATIONS

The standard specifications of the State of Ohio, Department of Transportation, including changes and supplemental specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will require the closing to traffic of the highway and that provisions for the maintenance and safety of traffic will be as set forth on the plans and estimates.

Approved: E.L. Gorman  
Date: 10-7-83 District Deputy Director of Transportation

Approved: \_\_\_\_\_  
Date: \_\_\_\_\_ Engineer, Bureau of Bridges and Structural Design

Approved: \_\_\_\_\_  
Date: \_\_\_\_\_ Chief Engineer, Planning and Design

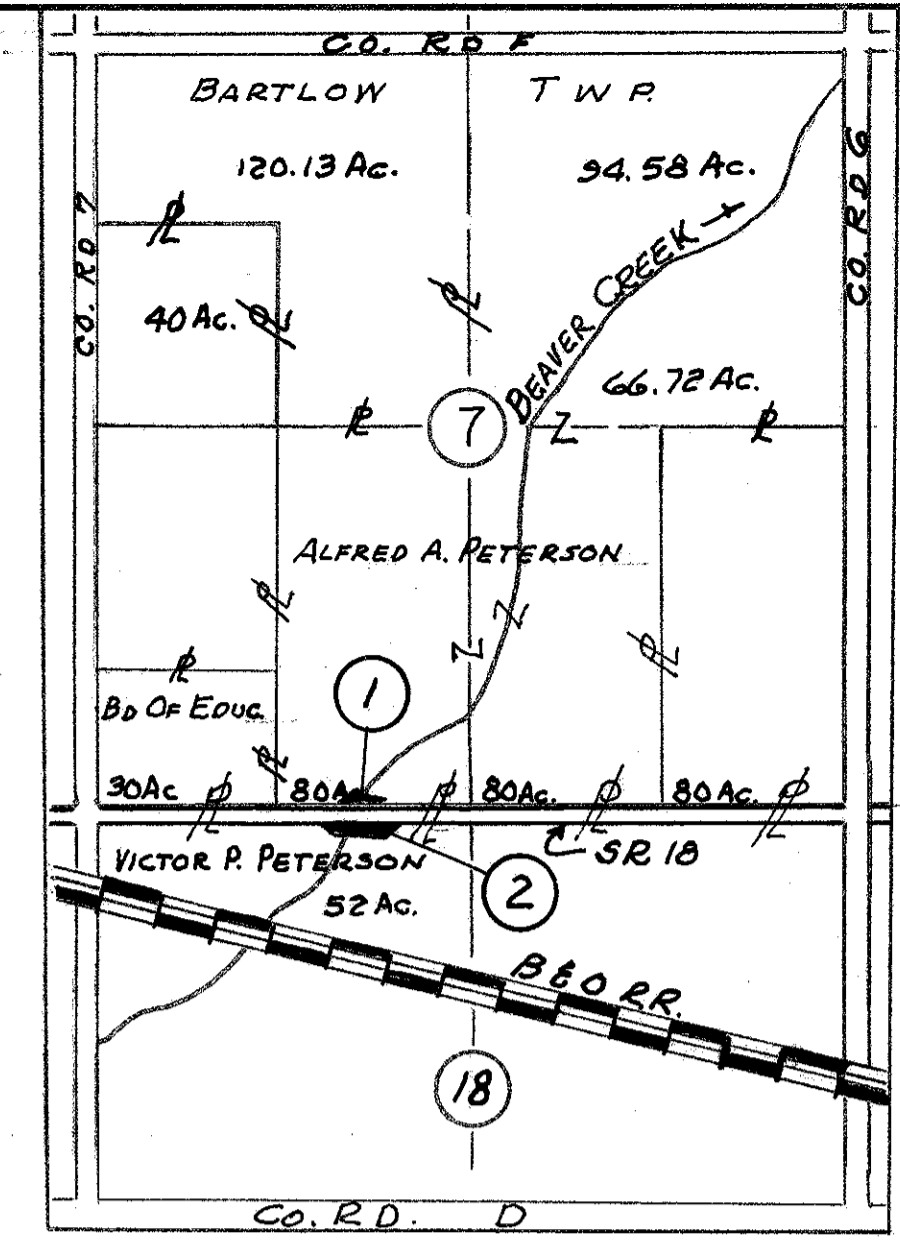
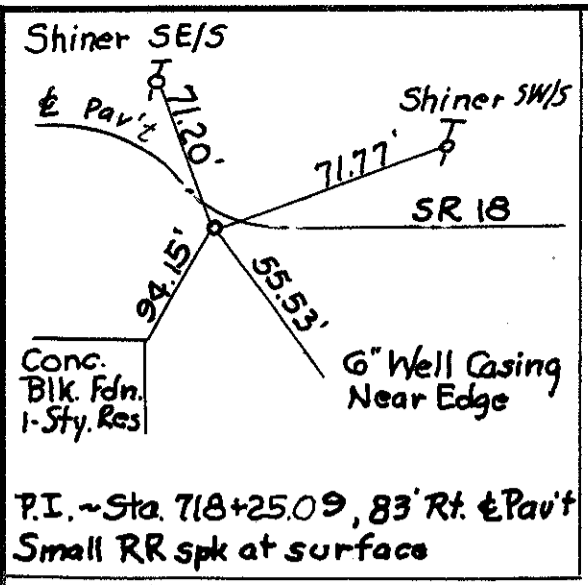
Approved: \_\_\_\_\_  
Date: \_\_\_\_\_ Director, Department of Transportation

DEPARTMENT OF TRANSPORTATION  
FEDERAL HIGHWAY ADMINISTRATION

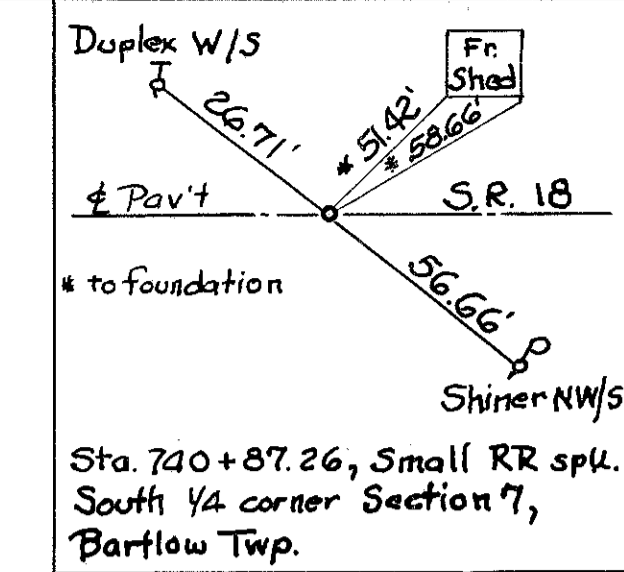
APPROVED: \_\_\_\_\_  
DIVISION ADMINISTRATOR DATE

Project: HEN-18-13.84  
Date of Letting: \_\_\_\_\_ 19\_\_\_\_, Contract No. \_\_\_\_\_

SW 1/4 SEC. 7, T3N, R8E, BARTLOW TOWNSHIP



LOCATION MAP  
SCALE IN FEET

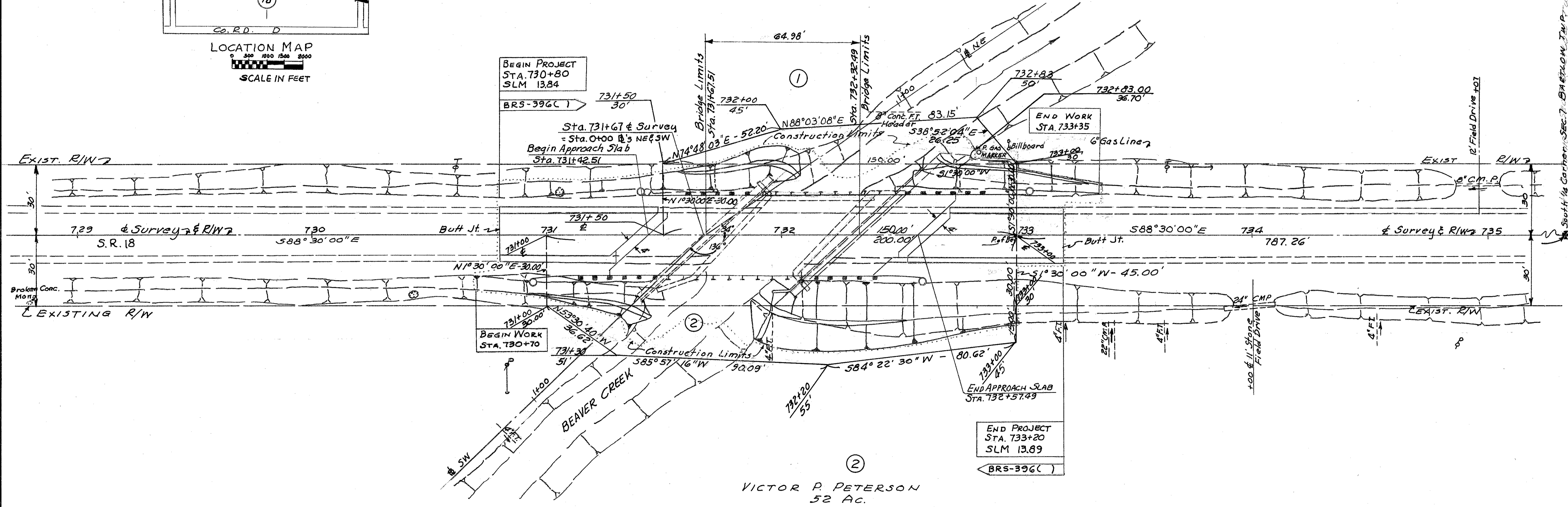
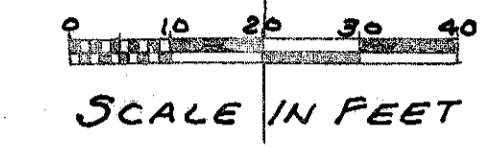


REFERENCE, 1/4 COR. SEC. 7.

FHWA REGION	STATE	PROJECT
5	OHIO	HEN-18-1384
		JOB No. 027410

R/W-HEN-18-1386

ALFRED A. PETERSON  
160 AC.



VICTOR P. PETERSON  
52 AC.

R/W SUMMARY

PARCEL No	OWNER	DEED RECORD		DEED AREA ACRES	TOTAL PRO ACRES	TOTAL TAKE ACRES	PRO IN TAKE ACRES	NET TAKE ACRES	RESIDUE ACRES	REMARKS
		VOL.	PAGE							
1	ALFRED A. PETERSON	164	92	146.72	0.909	0.149	0.103	0.046	145.765	
		171	28	80.0					80.000	
2	VICTOR P. PETERSON	207	727	52.0	0.909	0.229	0.138	0.091	51.000	
		217	412							

NW SEC. 18,  
T3N, R8E, BARTLOW TWP.

DATE	PAR.	REMARKS
6-29-83	1	Altered R/W line and Corrected Take Areas
8-5-83	182	Altered R/W lines and Corrected Take Areas

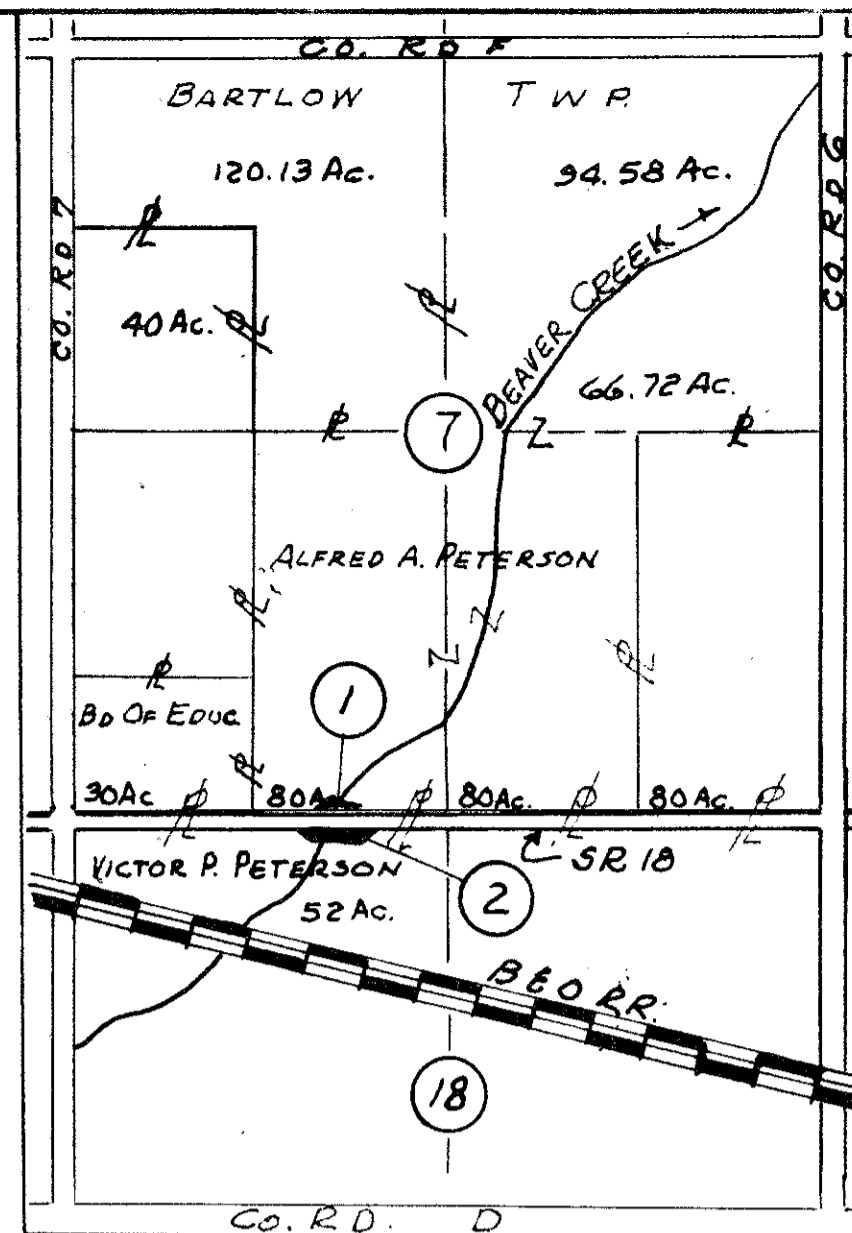


SW 1/4 SEC. 7, T3N, R8E, BARTLOW TOWNSHIP

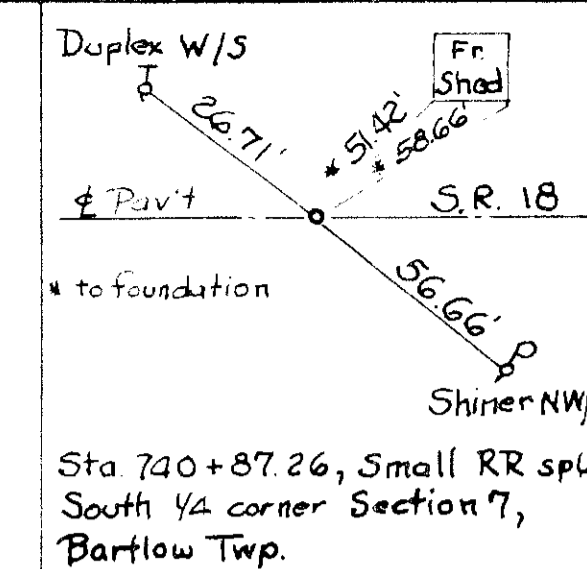
Steward  
June 1997

Shiner SE/5  
Shiner SW/5  
SR 18  
71.77'  
55.53'  
84.15'  
Conc. Blk. Fdn. 1-1/2' x 2-1/2'  
6" Well Casing Near Edge  
P.I. - Sta 718+25.09, 83° Rt. & Pavt  
Small RR spk at surface

REFERENCE P.I. OF CURVE



LOCATION MAP  
SCALE IN FEET

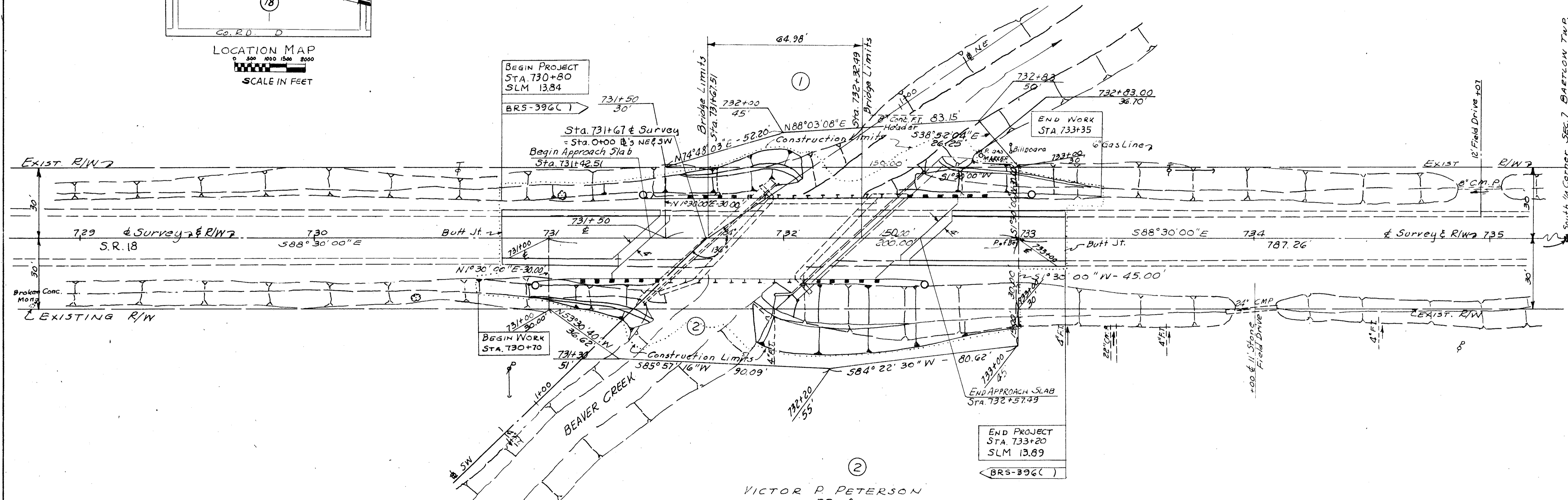
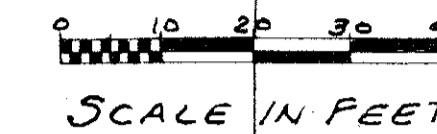


REFERENCE, 1/4 COR. SEC. 17.

FHWA REGION	STATE	PROJECT	
5	OHIO		

HEN-18-1384  
JOB No. 027410  
R/W-HEN-18-1386

ALFRED A. PETERSON  
160 AC.



R/W SUMMARY

PARCEL No	OWNER	DEED RECORD		DEED AREA ACRES	TOTAL PRO ACRES	TOTAL TAKE ACRES	PRO IN TAKE ACRES	NET TAKE ACRES	RESIDUE ACRES	REMARKS
		VOL.	PAGE							
1	ALFRED A. PETERSON	164	92	146.72	0.909	0.149	0.103	0.046	145.765	
	JUANITA L. PETERSON	171	28	80.0					80.000	
2	VICTOR P. PETERSON	171	727	52.0	0.909	0.229	0.138	0.091	51.000	
	HELEN B. PETERSON	217	412							

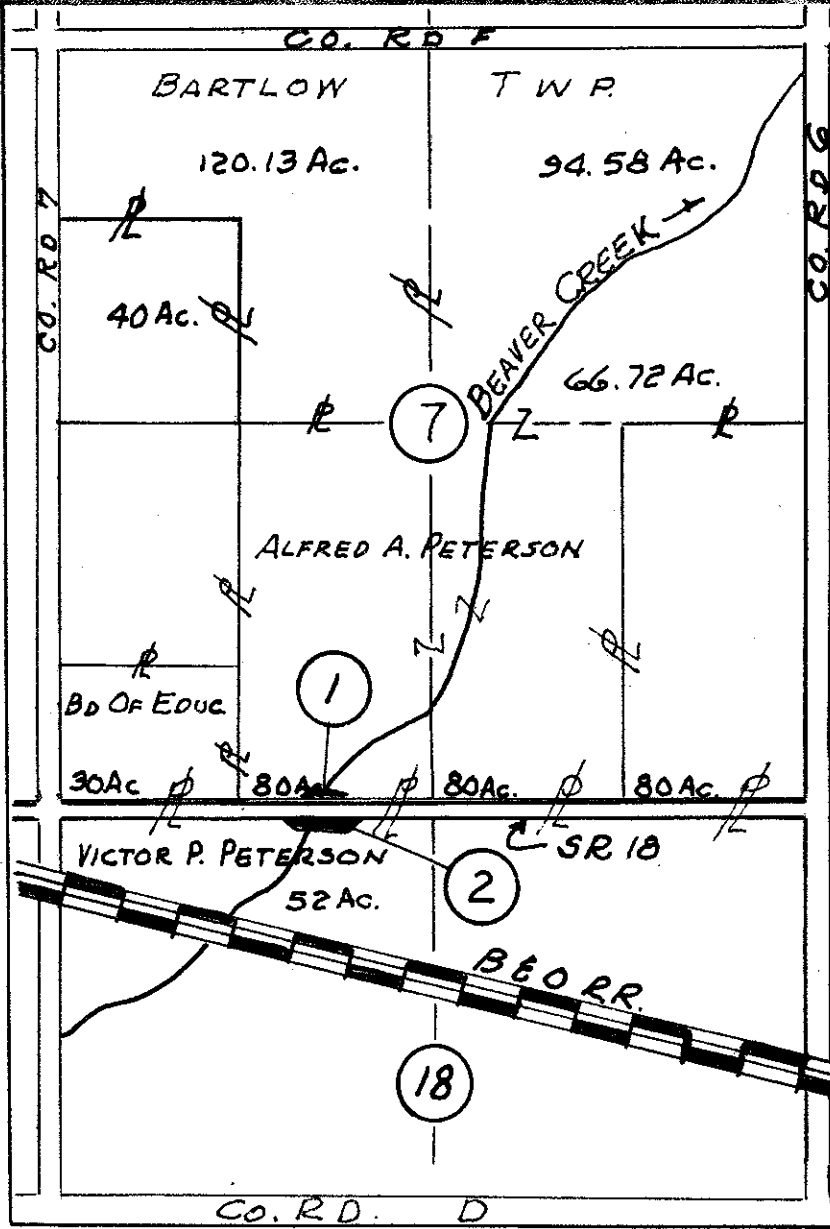
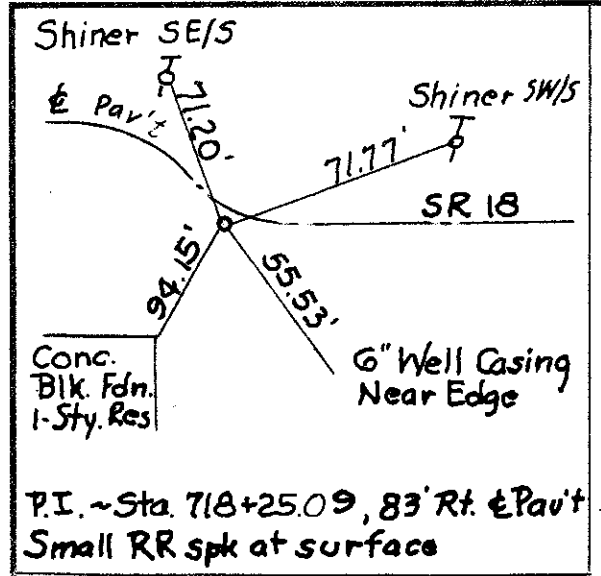
NW SEC. 18,  
T3N, R8E, BARTLOW TWP.

DATE	PAR.	REMARKS
6-29-83	1	Altered R/W line and Corrected Take Areas
8-5-83	182	Altered R/W lines and Corrected Take Areas

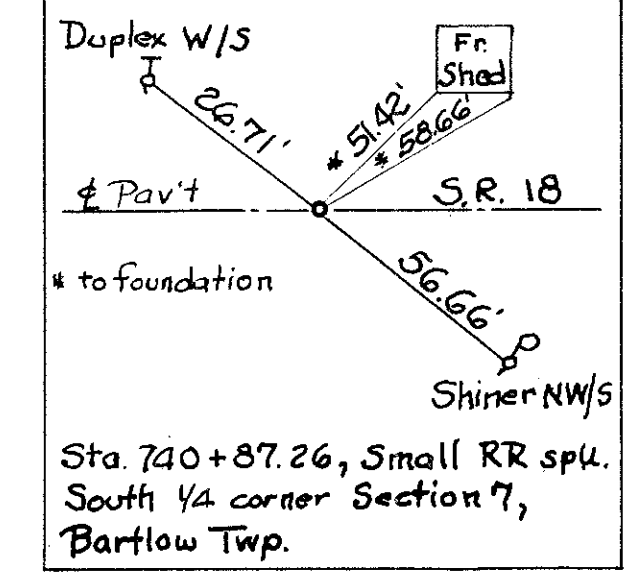
SHINER 4/10/77

FOR ANY QUESTIONS PLEASE CONTACT ODOT DIST. 2 REAL ESTATE AT 419-353-8131

SW 1/4 SEC. 7, T3N, R8E, BARTLOW TOWNSHIP



LOCATION MAP  
SCALE IN FEET

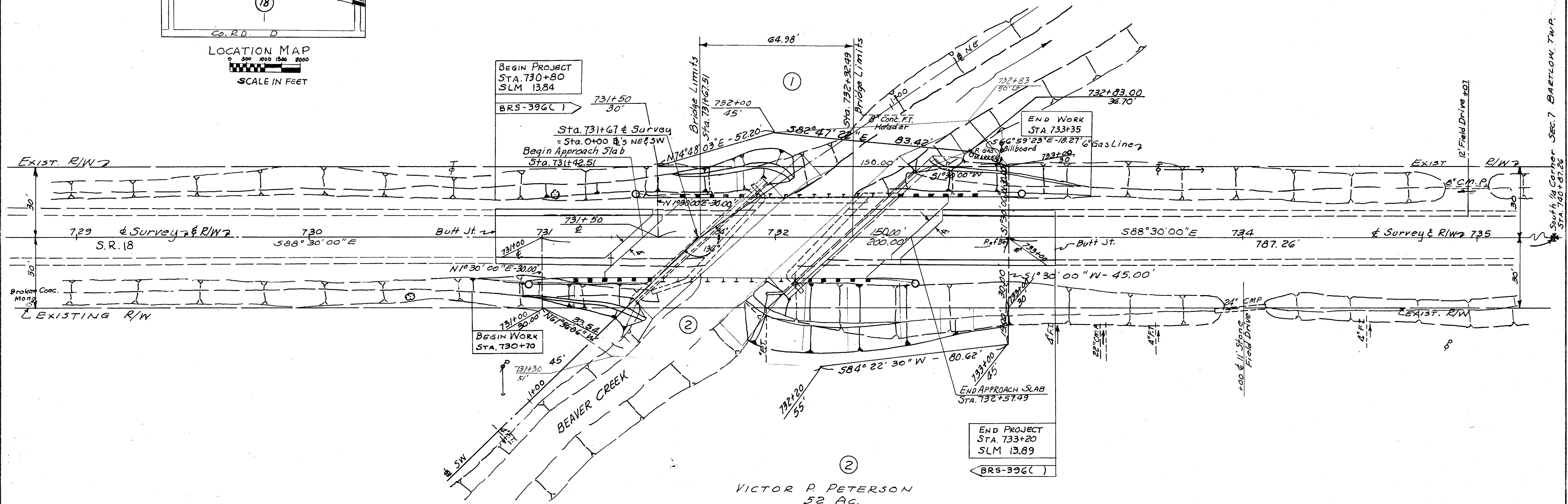
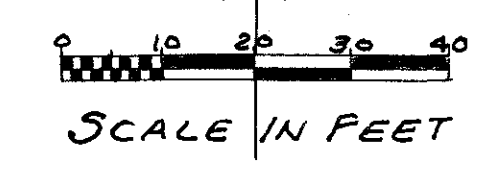


REFERENCE, 1/4 Cor. SEC. 17.

FHWA REGION	STATE	PROJECT
5	OHIO	

HEN-18-13.84  
JOB No. 027410  
R/W-HEN-18-13.86

ALFRED A. PETERSON  
160 AC.



R/W SUMMARY

PARCEL No	OWNER	DEED RECORD		DEED AREA ACRES	TOTAL PRO ACRES	TOTAL TAKE ACRES	PRO IN TAKE ACRES	NET TAKE ACRES	RESIDUE ACRES	REMARKS
		VOL.	PAGE							
1	ALFRED A. PETERSON	164	92	146.72	0.909	0.134	0.103	0.031	145.780	
		171	28	80.0					80.000	
2	VICTOR P. PETERSON	207	727	52.0	0.909	0.221	0.138	0.083	51.008	
		217	412							

NW Sec. 18,  
T3N, R8E, BARTLOW TWP.

DATE	PAR.	REMARKS
6-29-83	1	Altered R/W line and corrected Take Acres.

B-21