

O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL

REFERENCE NO. 7

SHEET 22 OF 29

NOTES LEU

DATE 8/15/19

ROUTE US 24

H.C. \_\_\_\_\_

WEATHER \_\_\_\_\_

COUNTY HENRY

R.C. \_\_\_\_\_

TEMP. \_\_\_\_\_

TOWNSHIP NAPOLEON

DWG BY NIESE

PID 95716

SECTION 21

T 5 N R 6 E

TYPE MONUMENT MONBOX W/ 3/4" IPIN

ON SURFACE - ~~BELOW~~ ON

OFFSET  $\phi$  PAVEMENT ON ~~RT~~ : ~~RT~~

- TO - EDGE PAVEMENT

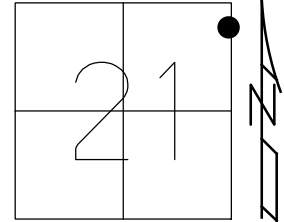
STATION: 182+29.19

HORIZ.DATUM: NAD83(2011)

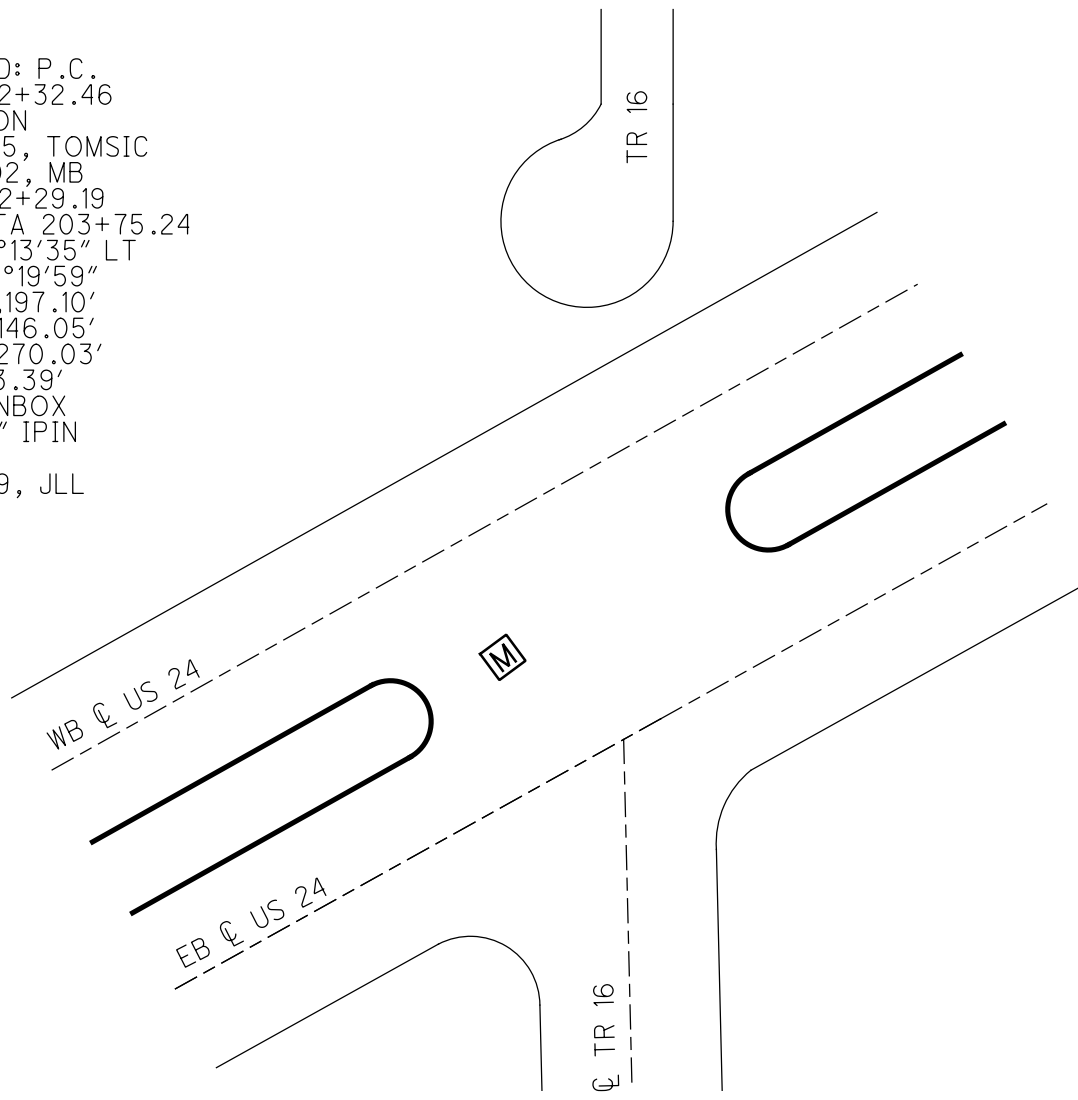
GEOID: 2012A

GRID: NORTHING: 629288.677

EASTING: 1510161.629



RECORD: P.C.  
STA.182+32.46  
FD CMON  
12/4/75, TOMSIC  
9/13/02, MB  
STA 182+29.19  
P.I. STA 203+75.24  
 $\Delta = 14^{\circ}13'35''$  LT  
DC =  $0^{\circ}19'59''$   
R = 17,197.10'  
T = 2,146.05'  
L = 4,270.03'  
E = 133.39'  
FD MONBOX  
W/3/4" IPIN  
STA182  
8/15/19, JLL



# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 7

SHEET 4 OF 4

NOTES Barnhisel

H.C. Homan

R.C. Beaumont

DATE 9-13-02

WEATHER Clear

TEMP. +65°

ROUTE U.S. 24

COUNTY Henry

TOWNSHIP Napolean

SECTION 21

T 5 N R 6 E

TYPE MONUMENT

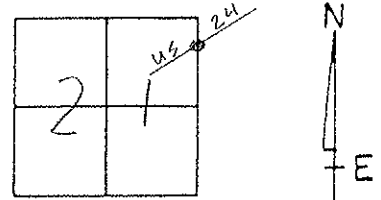
ON SURFACE - BELOW

LEFT - & Pav't. - RIGHT

TO EDGE PAVEMENT

S.L.M. 182+24

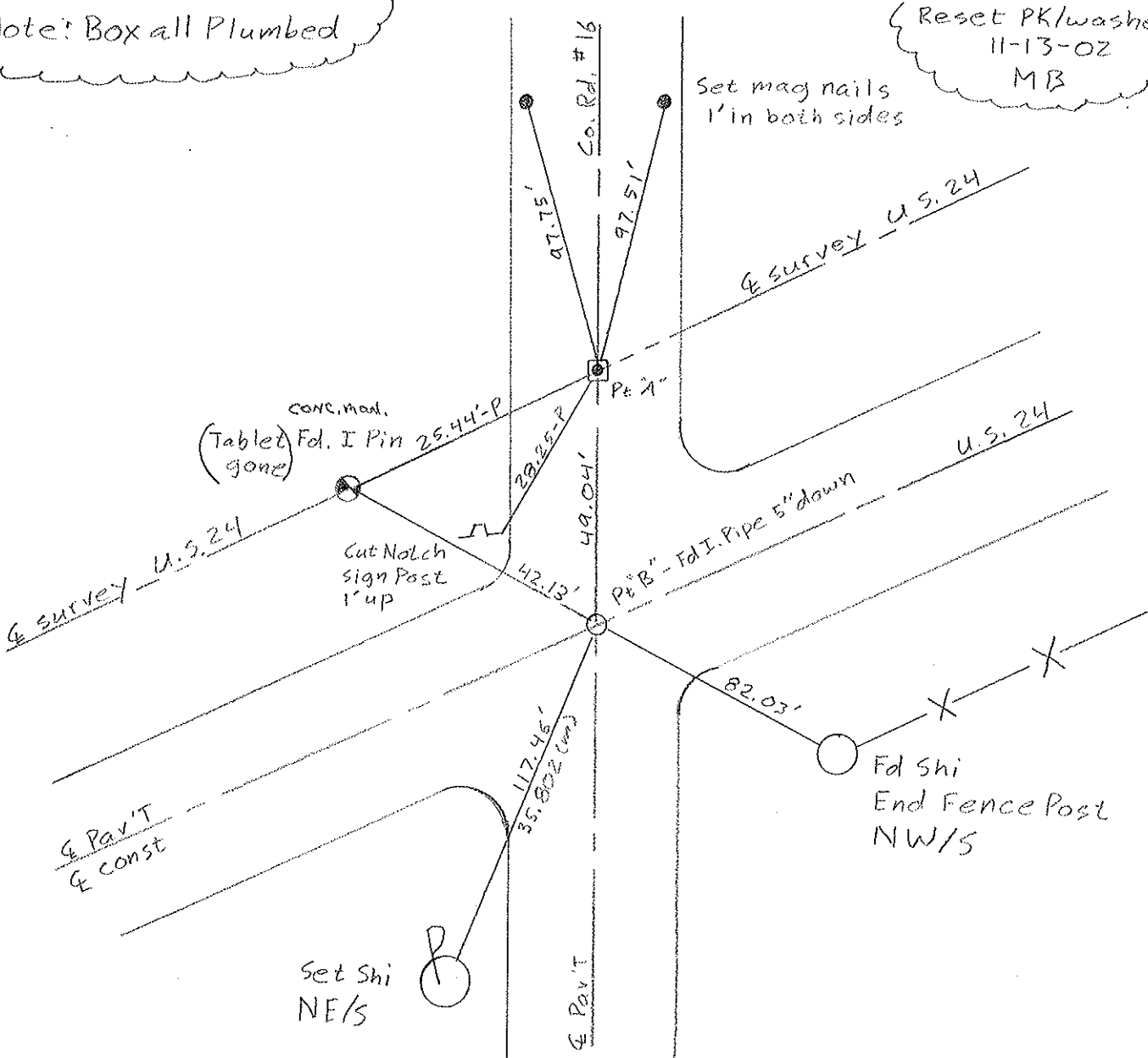
"A"	"B"
I. pin in man box	I. pipe
surface	surface
& Pav't	0.5' LT &
	5.5' E. of & Pav't to S



Note: Box all Plumbed

Reset PK/washer 11-13-02 MB

Set mag nails 1' in both sides



# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 7

SHEET      OF     

NOTES VAN DUSEN

H.C. BARNHISEL

DATE 2-3-93

ROUTE U.S. 24

R.C. B. GREEN

WEATHER CLEAR

COUNTY HENRY

TEMP. +35°F

TOWNSHIP NAPOLEON

SECTION 21

T 5 N R 6 E

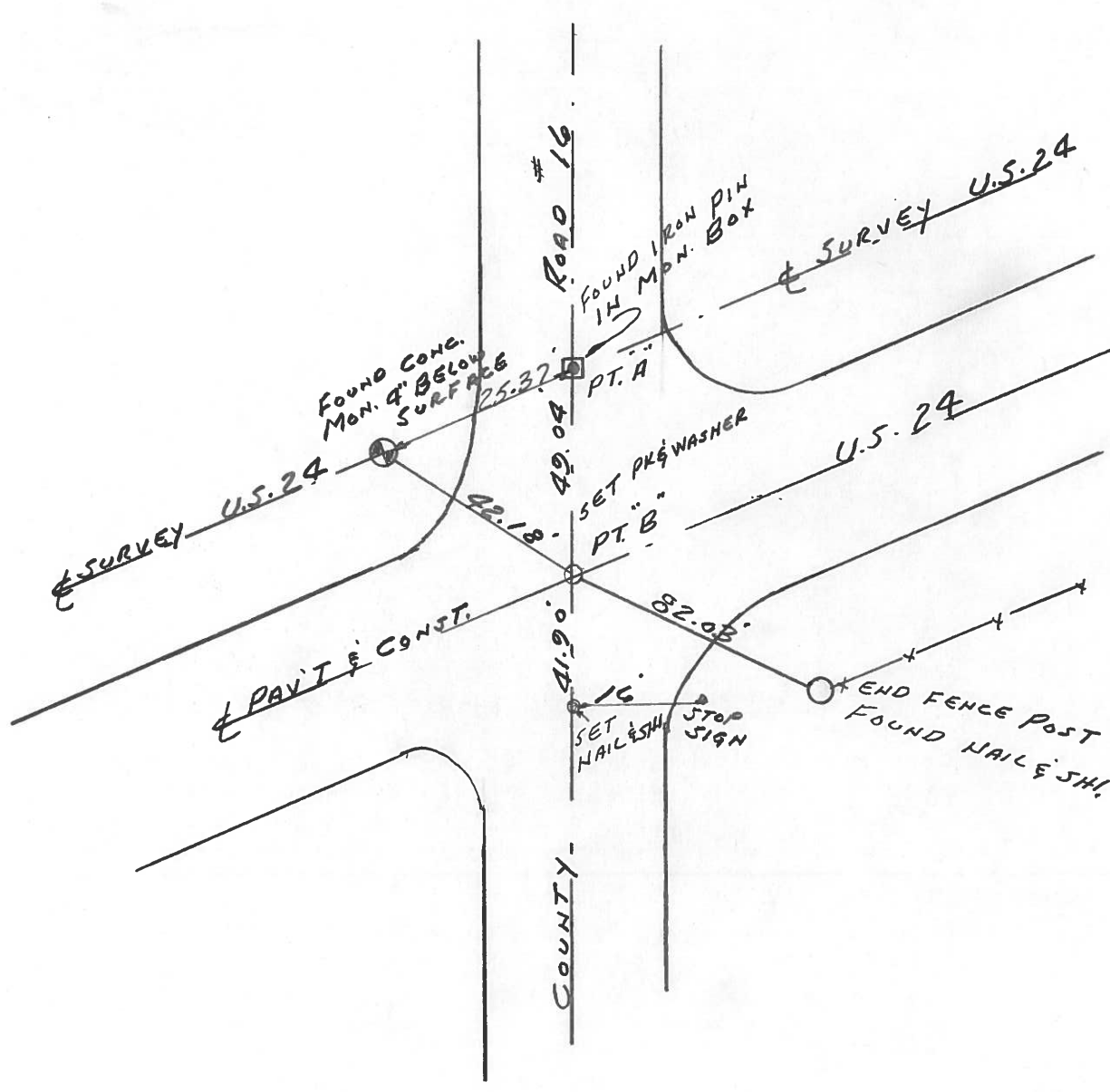
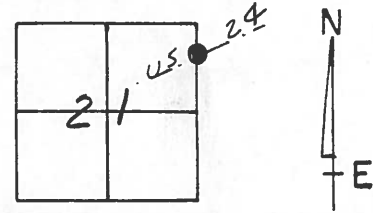
TYPE MONUMENT <sup>A</sup> Mon. Box <sup>B</sup> PK/WASHER

ON SURFACE - BELOW <sup>A</sup> YES <sup>B</sup> YES

LEFT - & PAV'T. - RIGHT YES <sup>B</sup> 0.5 LT. & 5.5' E. OF & PAV'T TO S.

TO EDGE PAVEMENT

S.L.M. 182+24



PERSONNEL	TITLE	PERSONNEL	TITLE
Tomsic			
Neuser			
Granata			
Knappe			

COUNTY WEN. DATE Dec. 4, 1975  
 S. R. U.S. 24 WEATHER clear  
 SEC. \_\_\_\_\_ TEMP. 40°

DESCRIPTION \_\_\_\_\_ LEFT \_\_\_\_\_ CENTER LINE \_\_\_\_\_ RIGHT \_\_\_\_\_ JOB NO. \_\_\_\_\_

