

STATE OF OHIO
DEPARTMENT OF TRANSPORTATION

HEN-66-3.40

RIDGEVILLE TOWNSHIP
HENRY COUNTY

HENRY COUNTY
R/W ONLY
HEN-66-3.40
JOB NO. 026980
P.I.D. 9623

ACQUIRING AGENCY
STATE OF OHIO

UNDERGROUND UTILITIES
TWO WORKING DAYS
BEFORE YOU DIG
CALL 800-362-2764 (TOLL FREE)
OHIO UTILITIES PROTECTION SERVICE
NON-MEMBERS
MUST BE CALLED DIRECTLY

CONVENTIONAL SIGNS

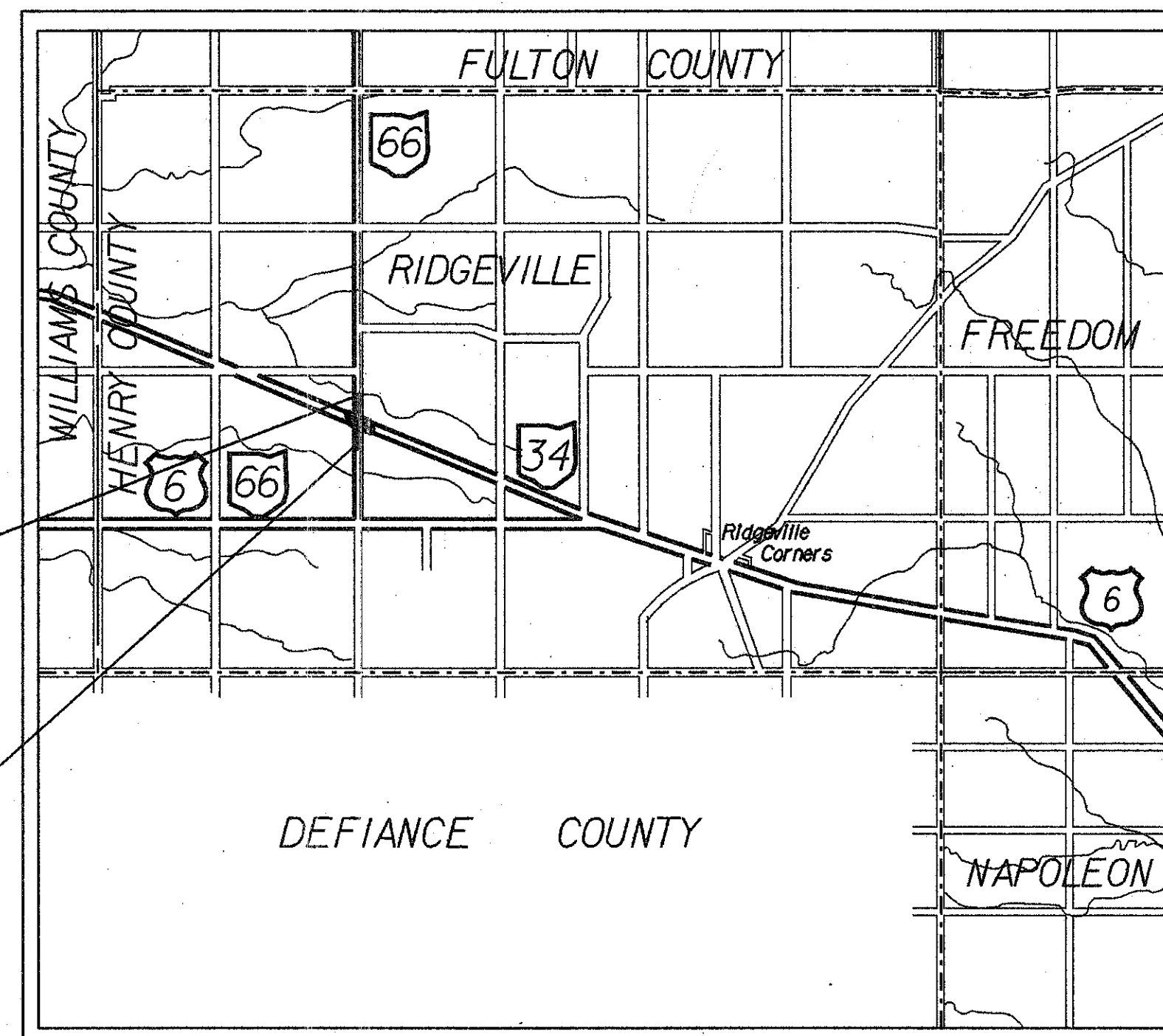
- | | | | |
|--------------------------------|------------------------------------|-------------------------------|---|
| County Line | _____ | Limited Access (only) | _____ LA _____ |
| Township Line | _____ | Right of Way (only) | _____ RW _____ |
| Section Line | _____ | Limited Access & Right of Way | _____ LA R/W _____ |
| Corporation Line | _____ or _____ | Existing Right of Way | _____ |
| Fence Line (existing) | ---x---x--- (proposed) ---x---x--- | Property Line | ---R--- (in existing fence) ---x---x--- |
| Center Line | _____ 352 _____ 353 _____ | Railroad | _____ or _____ |
| Trees & Stumps (to be removed) | ---X---X--- | Guardrail (existing) | ---o---o--- (proposed) ---o---o--- |
| Utility Poles: Telephone | ⊘ | | |
| Power | ⊘ | | |
| Light | ⊘ | | |

INDEX OF SHEETS

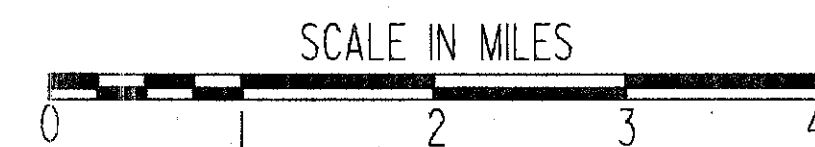
- | | | |
|----------------------|-------|-----|
| Title Sheet | _____ | |
| Project Survey Plat | _____ | 1 |
| Property Map | _____ | 2 |
| Right-of-Way Summary | _____ | 3 |
| Right-of-Way Plan | _____ | 4-9 |

End Project
STA. 195+28

Begin Project
STA. 178+56



LOCATION MAP



Portion to be Improved _____
State and Federal Routes _____
Other Roads _____

SCALES



Approved _____
Date _____ Assistant Deputy Director
For Real Estate.

Approved _____
Date _____ Director, Department of Transportation

166-r.w.s.dgn M6

Project: HEN-66-3.40
Date of Letting _____ 19__ , Contract No. _____

Plan Prepared By:
OHIO DEPARTMENT OF TRANSPORTATION
DISTRICT No. 2

SEAL

DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
APPROVED: _____
DIVISION ADMINISTRATOR _____ DATE _____

Revised June 1997

R200C #1

CENTERLINE SURVEY PLAT

HENRY COUNTY

STATE ROUTE 66

SECTION 28 & 29

RIDGEVILLE TOWNSHIP

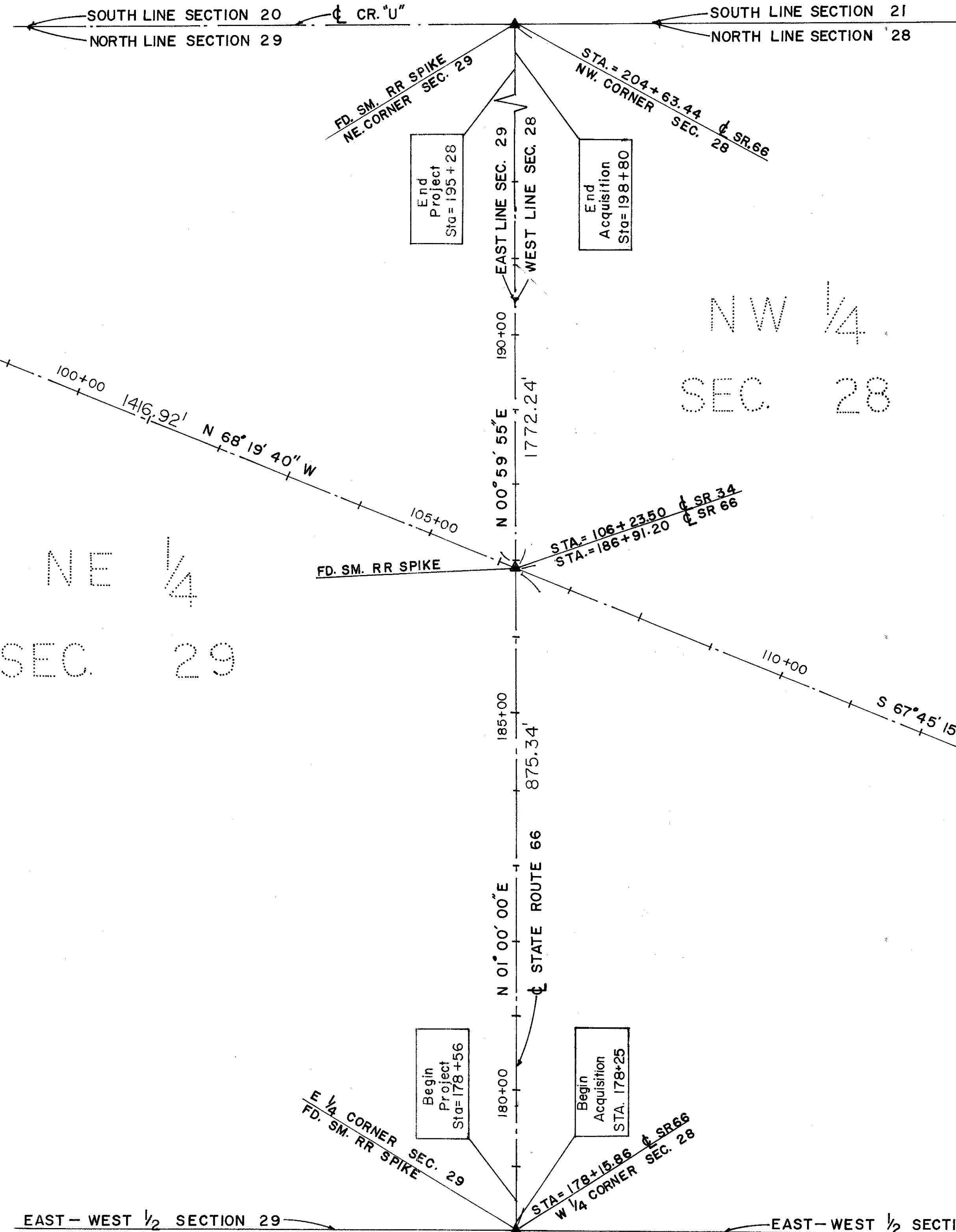
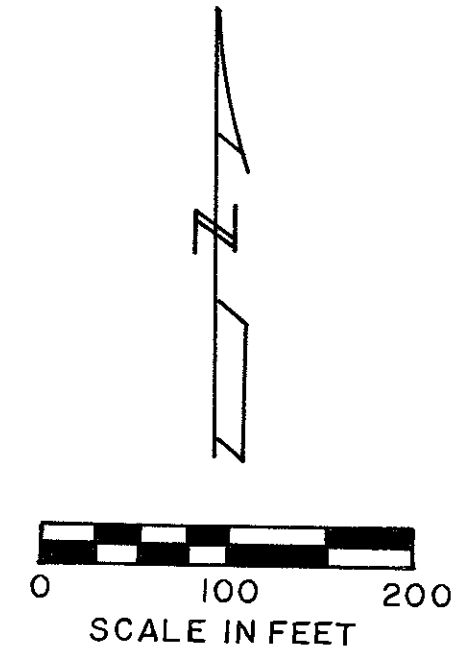
T-6-N R-5-E

| FHWA REGION | STATE | PROJECT |
|-------------|-------|---------|
| 5 | OHIO | |

43
51

HENRY COUNTY
R/W ONLY HEN-66-34.0
JOB NO. 026980
PID. 9623

1
9



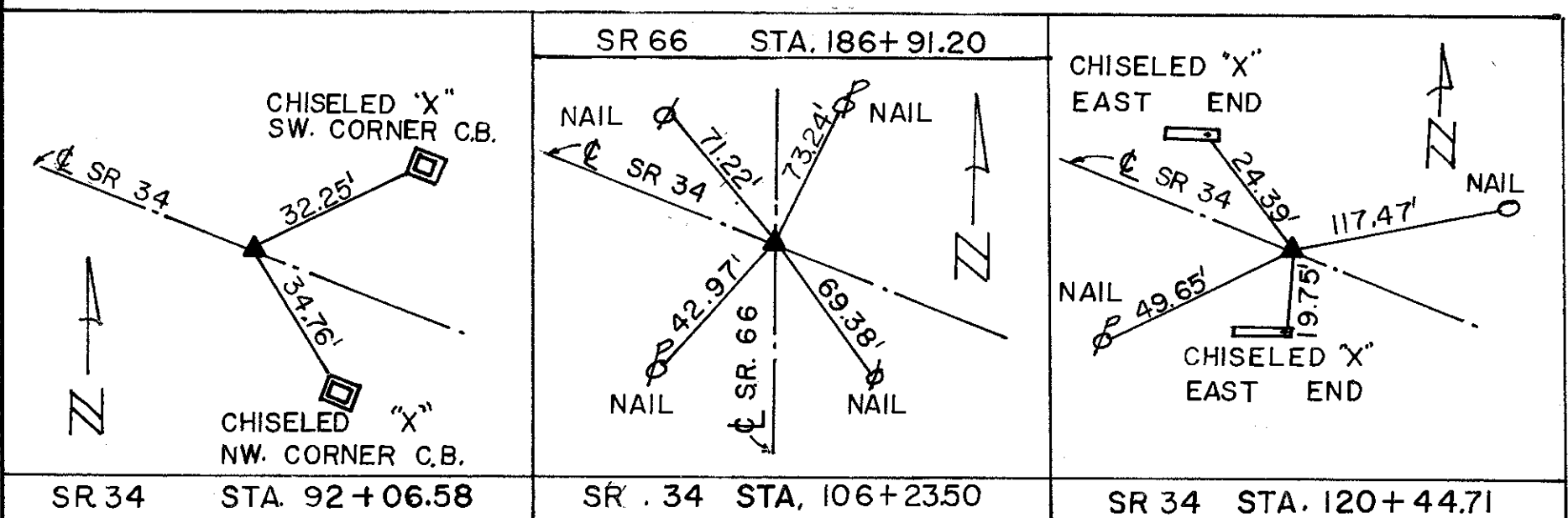
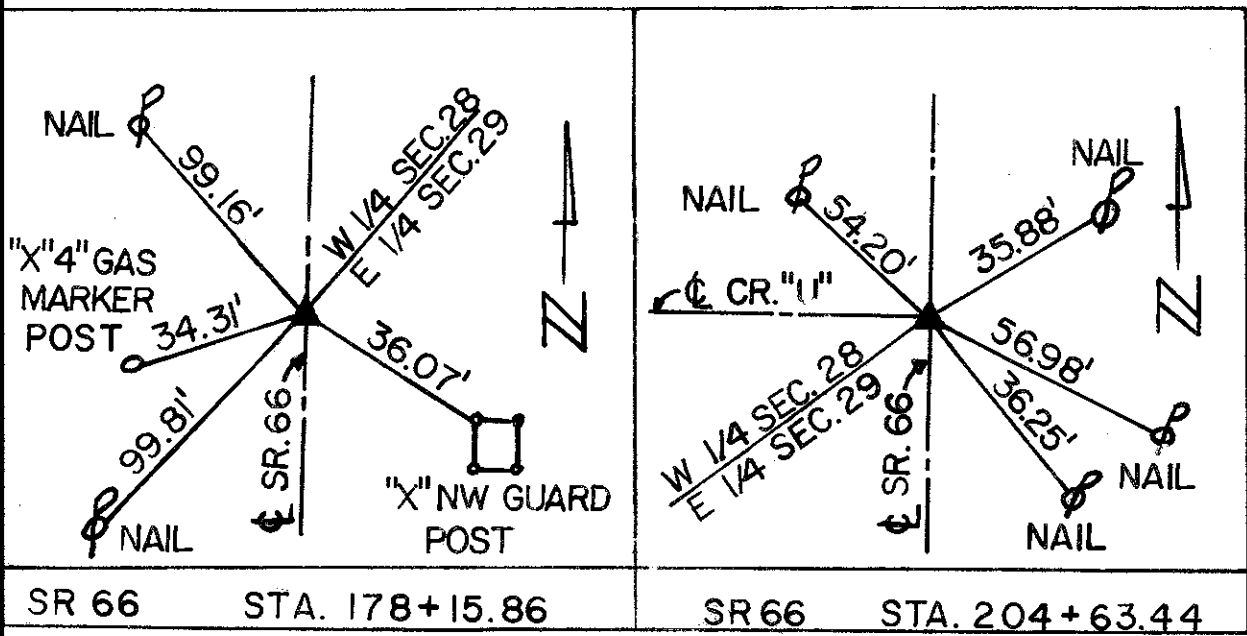
| | |
|-------------------|------------|
| RECEIVED _____ | AT _____ |
| RECORDED _____ | |
| PLAT RECORD _____ | PAGE _____ |
| SIGNED _____ | FEE _____ |

I HEREBY CERTIFY THAT THIS PLAT IS A TRUE DELINEATION OF A CENTERLINE SURVEY MADE BY THE OHIO DEPARTMENT OF TRANSPORTATION 1990-1991

DATE: _____
REGISTERED PROFESSIONAL SURVEYOR S-6821

| REVISION | DATE | DESCRIPTION |
|----------|------|-------------|
| | | |
| | | |

| DRAWN | CHECKED | DATE | TYPE FUNDS |
|-------|---------|------|------------|
| | | | |



PLAN COMPLETION DATE FEB. 19, 1993

| REV. | DATE | DESCRIPTION |
|------|------|-------------|
| | | |
| | | |
| | | |

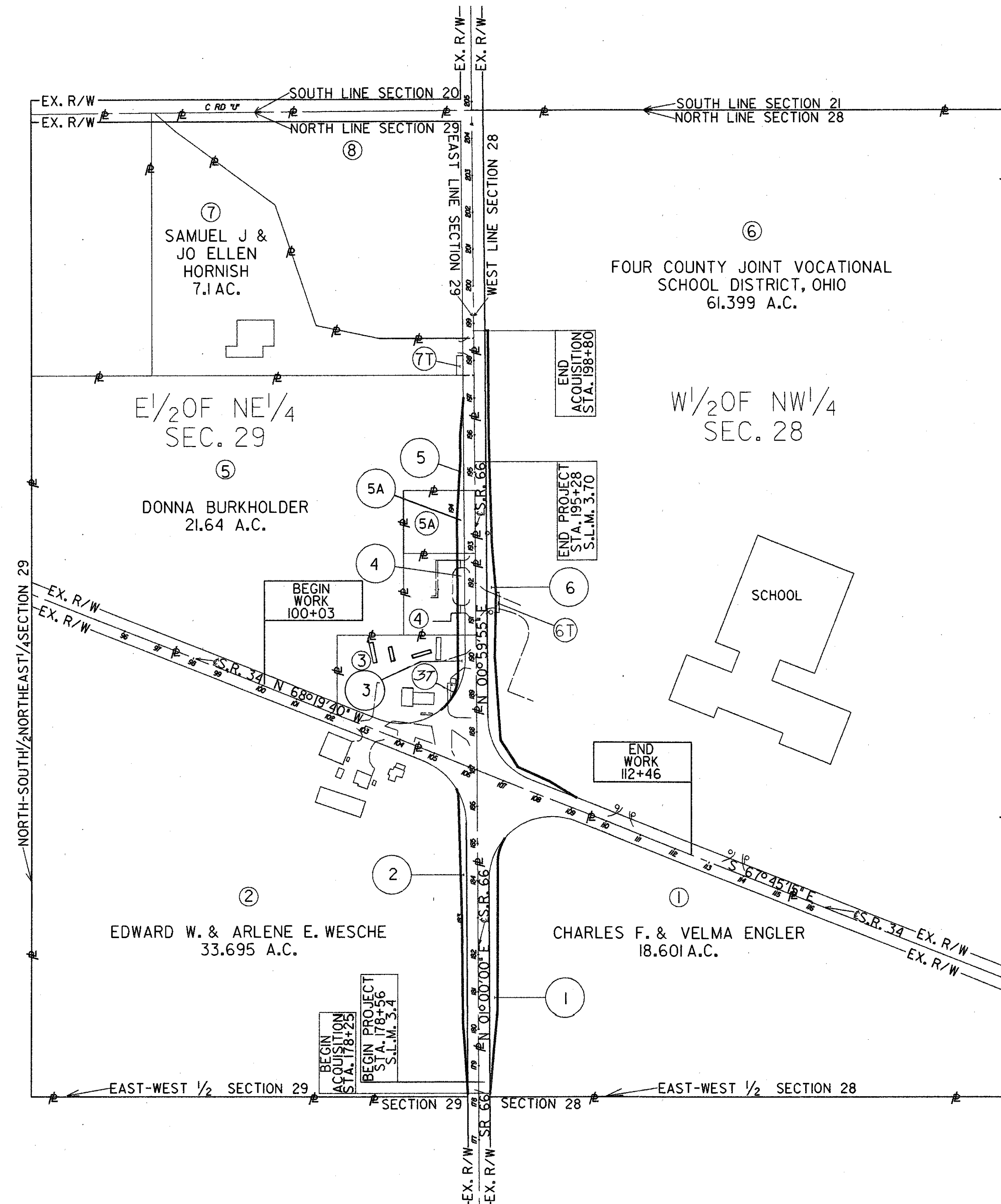
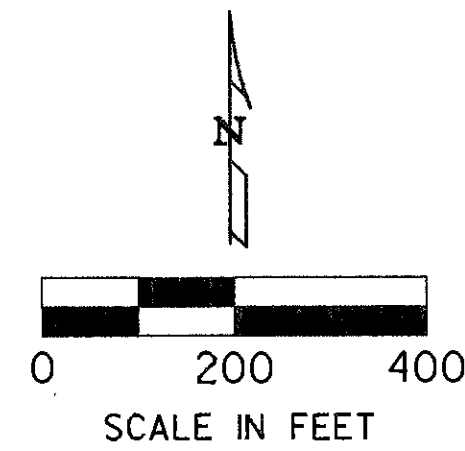
PROPERTY MAP
HENRY COUNTY
RIDGEVILLE TOWNSHIP
SECTION 28 & 29
T-6-N R-5-E

| FHWA REGION | STATE | PROJECT |
|-------------|-------|---------|
| 5 | OHIO | |

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51

HENRY COUNTY
R/W ONLY HEN-66-3.40
JOB NO. 026980
PID 9623

2
9



- ③ JOHN P. & MARY I. GRIME
2.864 A.C.
- ④ HARLEY E. BURKHOLDER
1.000 A.C.
- ⑤A LUTHERAN SOCIAL SERVICES OF NORTHWESTERN OHIO
0.804 AC.
- ⑧ BOARD OF COMMISSIONERS OF FULTON COUNTY, OHIO
BOARD OF COMMISSIONERS OF DEFIANCE COUNTY, OHIO
BOARD OF COMMISSIONERS OF HENRY COUNTY, OHIO
BOARD OF COMMISSIONERS OF WILLIAMS COUNTY, OHIO
8.1 A.C.

| UTILITY OWNERS | |
|----------------|--|
| TYPE | NAME AND ADDRESS |
| TELEPHONE | UNITED TELEPHONE 122 SOUTH ELIZABETH P.O. BOX 2001 LIMA, OHIO 43802 (419) 226 6220 |
| WATER | VILLAGE OF ARCHBOLD (SANITARY & WATER) 300 NORTH DEFIENCE ST. ARCHBOLD, OHIO 43502 (419) 445-2506 |
| ELECTRIC | TOLEDO EDISON COMPANY P.O. BOX 240 WAUSEON, OHIO 43567 (800) 633-7393 |
| GAS | OHIO GAS COMPANY 200 WEST HIGH ST. BRYAN, OHIO 43506 (419) 636-1117 |
| CABLEVISION | TIMES MIRROR CABLE TELEVISION DEMENSION T.V. 310 JEFFERSON ST. P.O. BOX 405 DEFIANCE, OHIO 43512 (419) 784-5992 |
| TELEPHONE | RIDGEVILLE TELEPHONE COMPANY RIDGEVILLE, OHIO 43555 (419) 267-5185 |
| TELEPHONE | A.T.&T. LONG LINES 312 SOUTH MAIN WEST UNITY, OHIO 43570 (419) 924-2311 |

NOTE: LOCATION OF UNDERGROUND UTILITIES SHOWN ON THE PLANS ARE AS OBTAINED FROM OWNERS OF THE UTILITIES AS REQUIRED BY SECTION 153.64 OF THE OHIO REVISED CODE

PLAN COMPLETION DATE FEB 19, 1993

| REV. | DATE | DESCRIPTION |
|------|---------|---------------------------------------|
| 4 | 3-2-94 | ADDED Parcel 3T |
| 3 | 7-29-93 | Removed Parcel 4T |
| 2 | 7-9-93 | PAR 5 ADDED TRAILERS |
| 1 | 6/3/93 | ADDED PAR. 5A, PAR. 5, I CHANGED NAME |

RIDGEVILLE TOWNSHIP
SECTION 28 & 29

R/W PROPERTY MAP

hen66pm.dgn M6

TOTAL NUMBER OF:
 6 OWNERSHIPS
 0 TOTAL TAKES
 0 OWNERSHIPS WITH STRUCTURES INVOLVED
 0 OWNERSHIPS WITH "P" ITEMS

SUMMARY OF ADDITIONAL RIGHT OF WAY

PID 9623 SJN 026980

| | | | |
|-----------------|---------------|-----------------------|----------|
| CALC BY | DATE | OHIO FHWA REGION 5 | 45 51 |
| CHKD BY | DATE | | |
| FEDERAL PROJECT | STATE PROJECT | | 3 9 |

| PARCEL | OWNER | SHEET NO. | OWNERS RECORD | | RECORD AREA | TOTAL P.R.O. | GROSS TAKE | P.R.O. IN TAKE | NET TAKE | STRUC-TURE | NET RESIDUE | | TYPE FUND | AUDITOR'S PARCEL NO. | REMARKS AND PERSONALTY | AS ACQUIRED | |
|--------|---|-----------|---------------|------------|-------------|--------------|-------------|----------------|-------------|------------|-------------|------------|-----------|----------------------|------------------------|-------------|---------------|
| | | | BOOK | PAGE | | | | | | | LEFT | RIGHT | | | | BOOK | PAGE |
| 1 | CHARLES F. & VELMA ENGLER | 4,5,9 | 173 178 | 148 137 | 18.601 AC. | 1.895 AC. | 1.352 AC. | 1.116 AC. | 0.236 AC. | NONE | | 16.470 AC. | STATE | 000-0040000 | | 251 | 1080 |
| 2 | EDWARD W. & ARLENE E. WESCHE | 4,5,8 | 232 | 588 | 33.695 AC. | 1.624 AC. | 1.115 AC. | 0.743 AC. | 0.372 AC. | NONE | | 31.699 AC. | STATE | 000-0360000 | | 251 | 1005 |
| 3 | JOHN P. & MARY I. GRIME | 5,6,8 | 135 | 329 | 2.864 AC. | 0.873 AC. | 0.949 AC. | 0.873 AC. | 0.076 AC. | NONE | | 1.915 AC. | STATE | 000-0380000 | | 253 | 787 |
| 3T | | | | | | | 528 SQ. FT. | | 528 SQ. FT. | | | | | | REMOVE FUEL TANKS | | |
| 4 | HARLEY E. BURKHOLDER | 6 | 246 202 | 778 371 | 1.000 AC. | 0.146 AC. | 0.236 AC. | 0.146 AC. | 0.090 AC. | NONE | | 0.765 AC. | STATE | 000-0400100 | | 251 | 1130 |
| 5 | DONNA BURKHOLDER | 6,7,8 | 250 249 | 170 628 | 21.64 AC. | 0.925 AC. | 0.205 AC. | 0.157 AC. | 0.048 AC. | NONE | | 20.667 AC. | STATE | 000-0400000 | | 251 | 1007 |
| 5A | LUTHERAN SOCIAL SERVICES OF NORTHWESTERN OHIO | 6 | 250 | 173 | 0.804 AC. | 0.117 AC. | 0.185 AC. | 0.117 AC. | 0.068 AC. | NONE | | 0.619 AC. | STATE | 01010029000040-0200 | | 251 | 1192 |
| 6 | FOUR COUNTY JOINT VOCATIONAL SCHOOL DISTRICT, OHIO | 5,6,7,9 | 188 | 388 | 61.399 AC. | 2.235 AC. | 1.581 AC. | 1.054 AC. | 0.527 AC. | NONE | | 58.637 AC. | STATE | 47-000-0240000 | | 251 | 1009 |
| 6T | | | | | | | 0.013 AC. | | 0.013 AC. | | | | | | MEET EXISTING DRIVE | | |
| 7T | SAMUEL J. & JO ELLEN HORNISH | 6 7 | 228 | 104 | 7.1 AC. | | 0.021 AC. | | 0.021 AC. | NONE | | | STATE | 000-0020100 | | | REPLACE DRIVE |
| 8 | BOARD OF COUNTY COMMISSIONERS OF FULTON, HENRY, DEFIANCE, AND WILLIAMS COUNTY, OHIO | 7 | 220 | 477 | 8.1 AC. | | | | | | | | | | NO TAKE | | |

NOTE: ALL TEMPORARY PARCELS TO BE OF 12 MONTHS DURATION.

| COMPLETION DATE: | | FEB. 19, 1993 |
|------------------|---------|--|
| REV. | DATE | DESCRIPTION |
| 4 | 3-21-94 | Added Temporary Duration Note |
| 3 | 3-2-94 | Added Parcel 3T |
| 2 | 7/29/93 | Removed Parcel 4T |
| 1 | 6/3/93 | PAR. 1 & 8 CHANGED NAME; PAR. 4 ADDED VOL. & PAGE; PAR. 5 CHANGED NAME, VOL., & PAGE; CREATED PAR. 5A. |

h34sum.dgn M6

HENRY COUNTY RIDGEVILLE TOWNSHIP

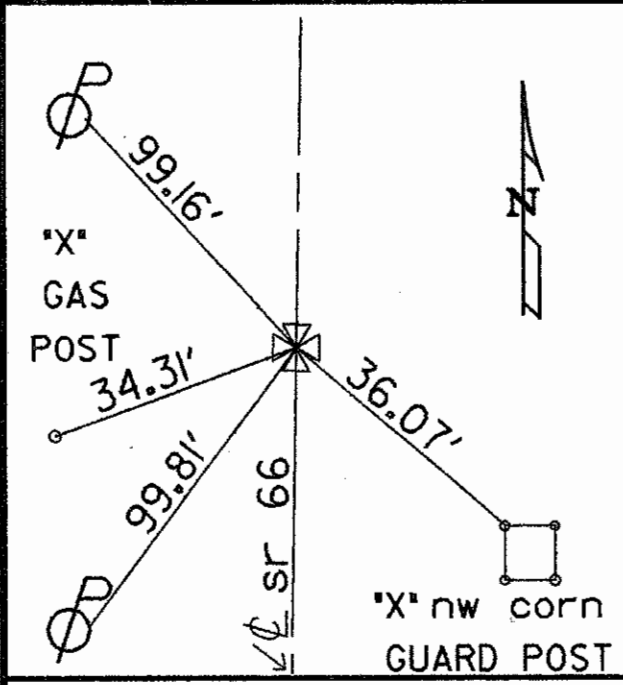
SECTION 29 T-6-N R-5-E

| | | |
|--------------|-------|---------|
| FIRMA REGION | STATE | PROJECT |
| 5 | OHIO | |

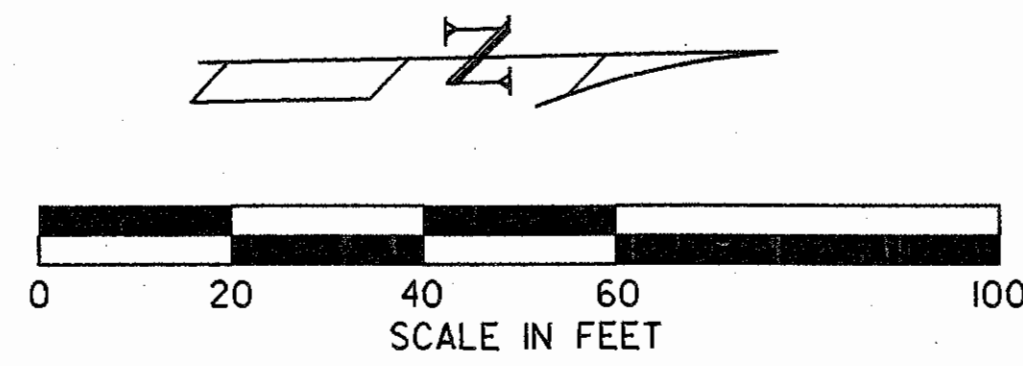
46
51

HENRY COUNTY
R/W ONLY HEN-66-03.40
JOB NO. 026980
PID. 9623

4
9



FD. RR. SPK. 178+15.86



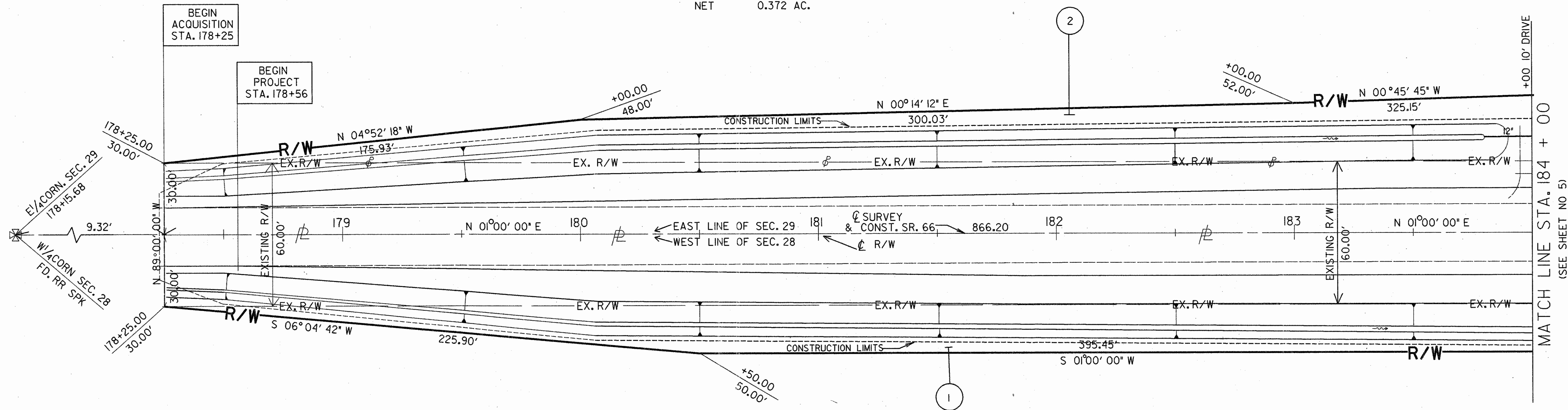
2

EDWARD W. & ARLENE E. WESCHE
VOL. 232 PAGE 588 33.695 AC.

T.B.A. 1.115 AC.
P.R.O. 0.743 AC.
NET 0.372 AC.

AGRICULTURE

AGRICULTURE



1

CHARLES F. & VELMA ENGLER
VOL. 173 PAGE 148 18.601 AC.
178 137
T.B.A. 1.352 AC.
P.R.O. 1.116 AC.
NET 0.236 AC

AGRICULTURE

AGRICULTURE

SECTION 28 RIDGEVILLE TOWNSHIP

PLAN COMPLETION DATE FEB. 19, 1993

| | | |
|------|--------|---------------------|
| REV. | DATE | DESCRIPTION |
| 1 | 6/3/93 | PAR. 1 CHANGED NAME |

SR 66 RIGHT-OF-WAY STA. 178 + 50 TO 184 + 00

HENRY COUNTY RIDGEVILLE TOWNSHIP SECTION 29 T-6-N R-5-E

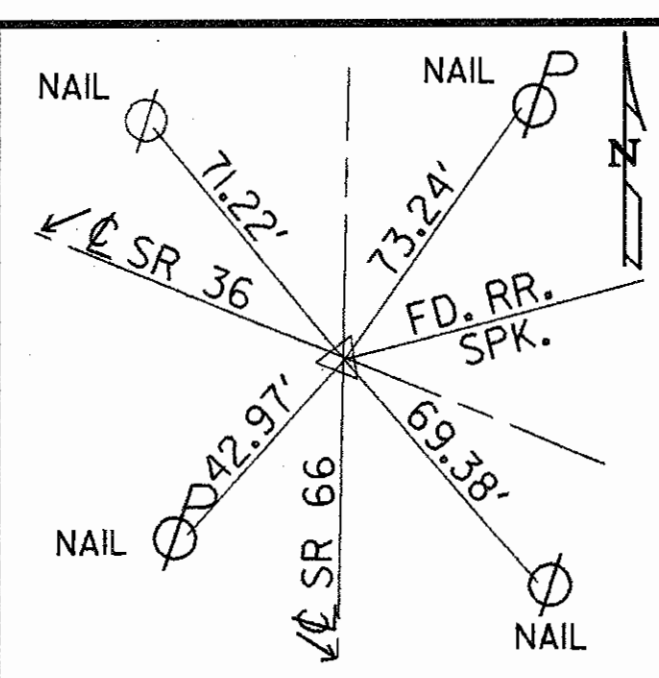
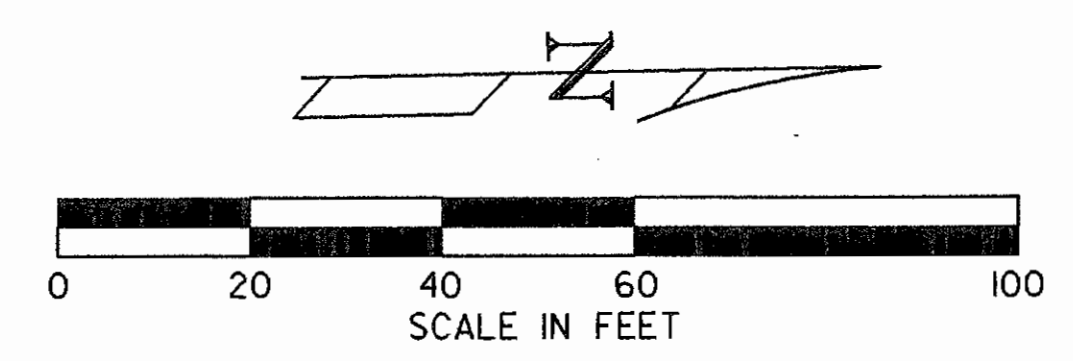
DETAIL "A"

| FEMA REGION | STATE | PROJECT |
|-------------|-------|---------|
| 5 | OHIO | |

47
51

HENRY COUNTY
R/W ONLY HEN-66-03.40
JOB NO.026980
PID. 9623

5
9



SR 66 STA. 186 + 91.20
SR 34 STA. 106 + 23.50

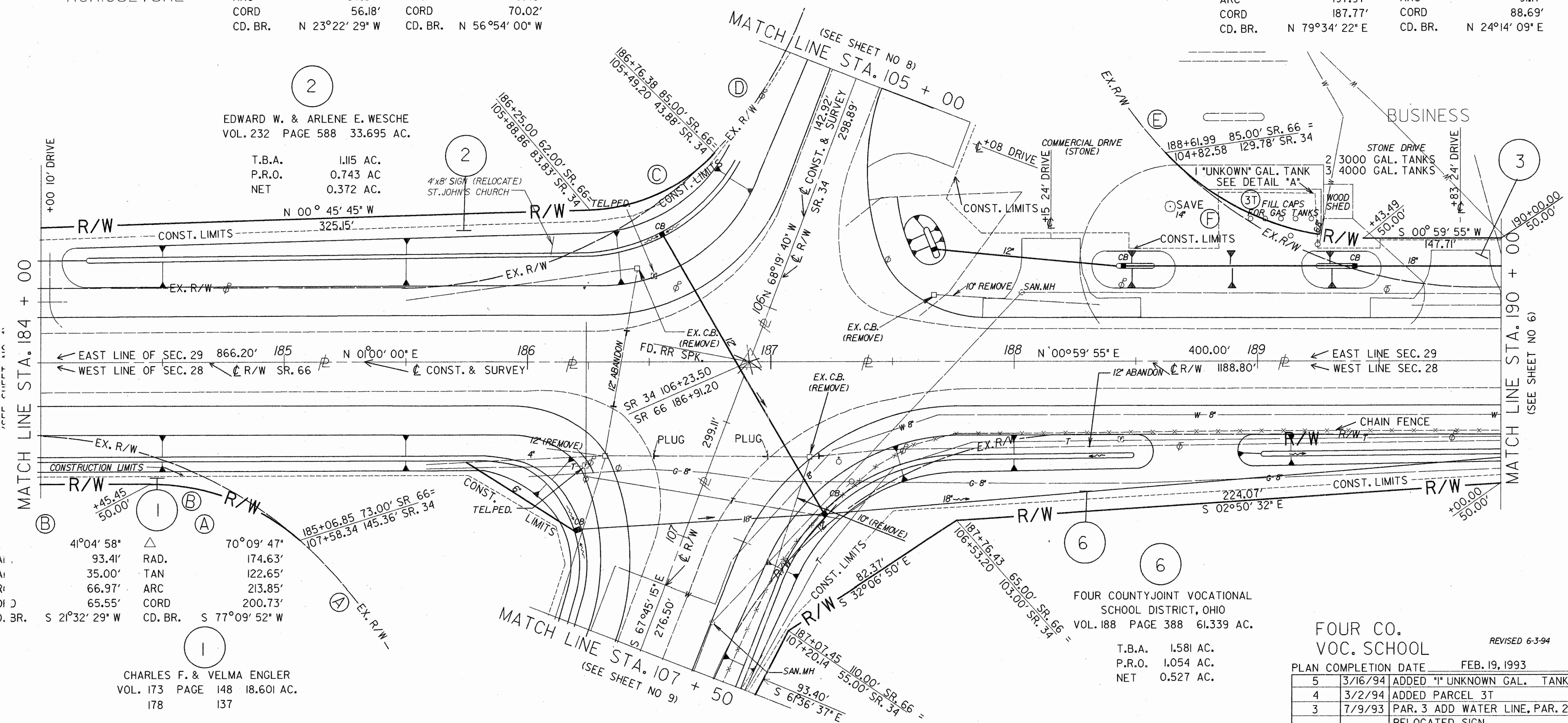
| | | | |
|---------|----------------|---------|----------------|
| △ | 45°13' 27" | △ | 22°51' 21" |
| RAD. | 73.06' | RAD. | 176.68' |
| TAN | 30.43' | TAN | 35.72' |
| ARC | 57.67' | ARC | 70.48' |
| CORD | 56.18' | CORD | 70.02' |
| CD. BR. | N 23°22' 29" W | CD. BR. | N 56°54' 00" W |

JOHN P. & MARY I. GRIME
VOL. 135 PAGE 329 2.864 AC.
T.B.A. 0.949 AC.
P.R.O. 0.873 AC.
NET 0.076 AC.

| | | | |
|---------|----------------|---------|----------------|
| △ | 64°11' 57" | △ | 46°28' 28" |
| RAD. | 176.68' | RAD. | 112.40' |
| TAN | 110.83' | TAN | 48.26' |
| ARC | 197.97' | ARC | 91.17' |
| CORD | 187.77' | CORD | 88.69' |
| CD. BR. | N 79°34' 22" E | CD. BR. | N 24°14' 09" E |

AGRICULTURE

BUSINESS



EDWARD W. & ARLENE E. WESCHE
VOL. 232 PAGE 588 33.695 AC.

T.B.A. 1.115 AC.
P.R.O. 0.743 AC.
NET 0.372 AC.

FOUR COUNTY JOINT VOCATIONAL
SCHOOL DISTRICT, OHIO
VOL. 188 PAGE 388 61.339 AC.

T.B.A. 1.581 AC.
P.R.O. 1.054 AC.
NET 0.527 AC.

CHARLES F. & VELMA ENGLER
VOL. 173 PAGE 148 18.601 AC.
178 137

T.B.A. 1.352 AC.
P.R.O. 1.116 AC.
NET 0.236 AC.

FOUR CO.
VOC. SCHOOL

REVISED 6-3-94

| REV. | DATE | DESCRIPTION |
|------|---------|--|
| 5 | 3/16/94 | ADDED "I" UNKNOWN GAL. TANK |
| 4 | 3/2/94 | ADDED PARCEL 3T |
| 3 | 7/9/93 | PAR. 3 ADD WATER LINE, PAR. 2 RELOCATED SIGN |
| 2 | 6/3/93 | PAR. 1 CHANGED NAME |
| 1 | 4/14/93 | PAR. 3 ADDED NOTE OF TANKS GALLONAGE |

SECTION 28 RIDGEVILLE TOWNSHIP

RIGHT-OF-WAY SR 34 STA. 105 + 00 TO 107 + 50 & SR 66 STA. 184 + 00 TO 190 + 00

hen662.dgn M6

HENRY COUNTY RIDGEVILLE TOWNSHIP

SECTION 29
T-6-N R-5-E

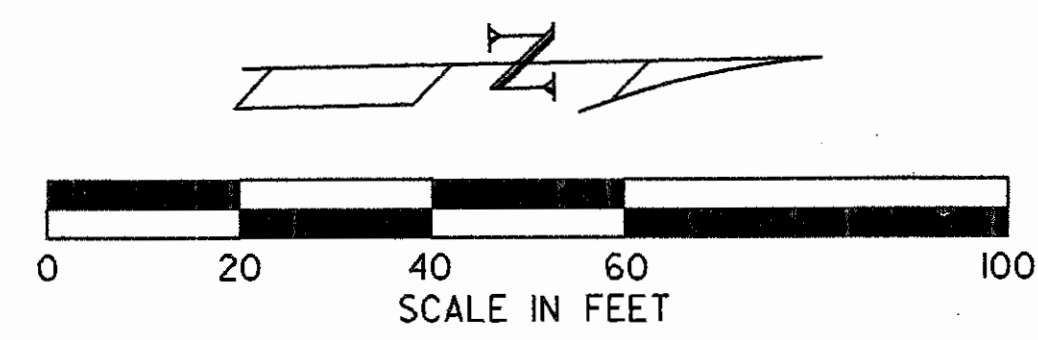
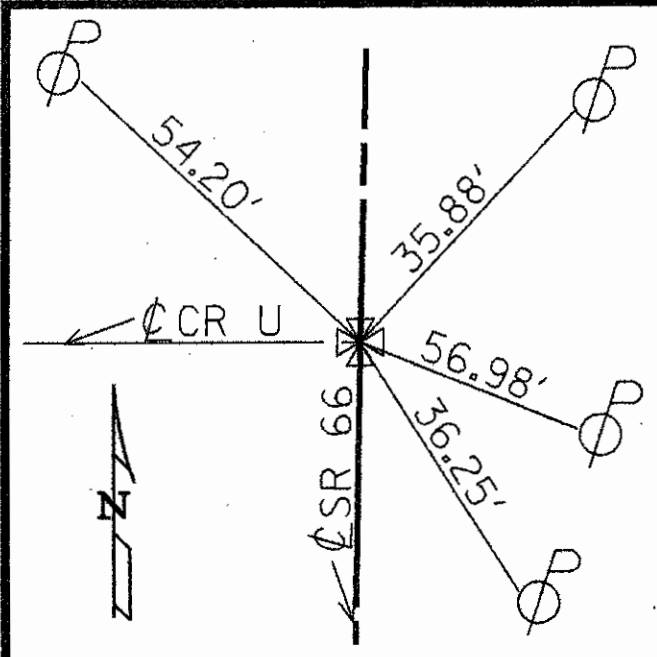
| FEMA REGION | STATE | PROJECT |
|-------------|-------|---------|
| 5 | OHIO | |

48
51

HENRY COUNTY
R/W ONLY HEN-66-03.40
JOB NO. 026980
PID. 9623

6
9

AGRICULTURE



FD. RR SPK. 204=63.44

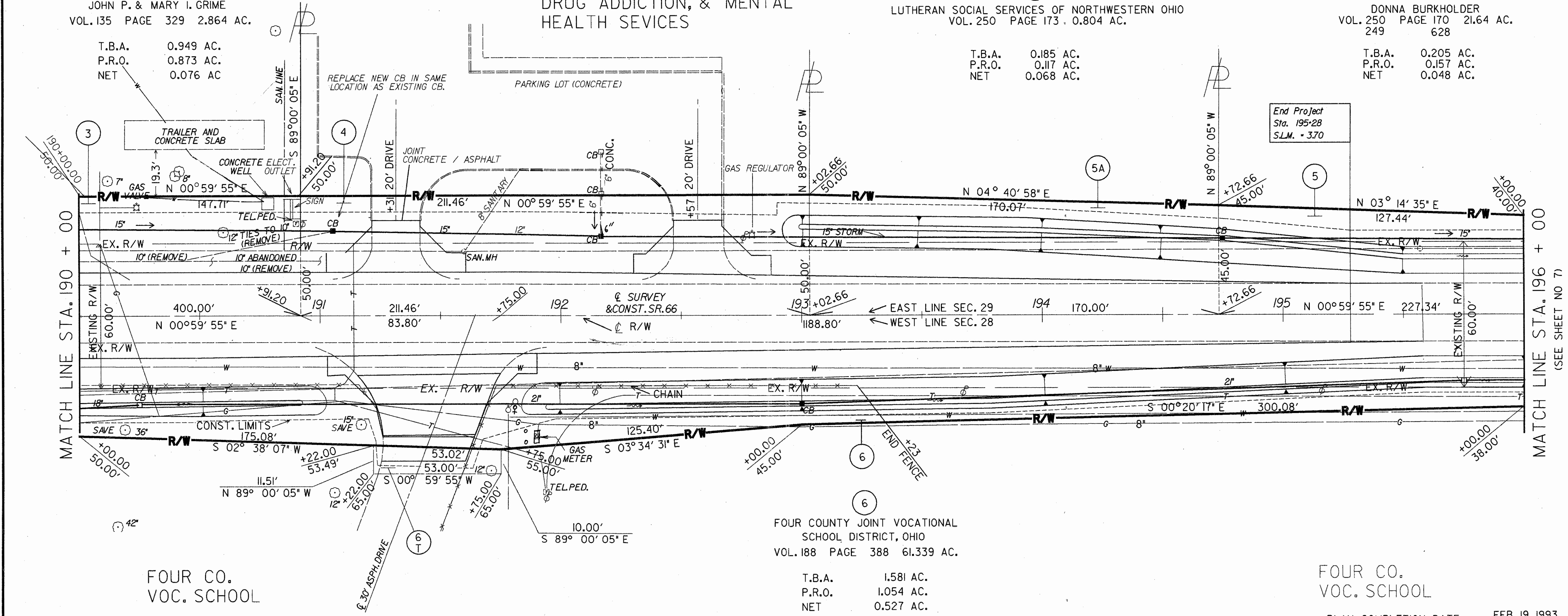
4
HARLEY E. BURKHOLDER
VOL. 246 PAGE 778 1.000 AC.
202 371
T.B.A. 0.236 AC.
P.R.O. 0.146 AC.
NET 0.090 AC.

FOUR CO. BOARD OF ALCOHOL,
DRUG ADDICTION, & MENTAL
HEALTH SERVICES

5A
LUTHERAN SOCIAL SERVICES OF NORTHWESTERN OHIO
VOL. 250 PAGE 173 . 0.804 AC.

5
DONNA BURKHOLDER
VOL. 250 PAGE 170 21.64 AC.
249 628
T.B.A. 0.205 AC.
P.R.O. 0.157 AC.
NET 0.048 AC.

3
JOHN P. & MARY I. GRIME
VOL. 135 PAGE 329 2.864 AC.
T.B.A. 0.949 AC.
P.R.O. 0.873 AC.
NET 0.076 AC.



End Project
Sta. 195+28
S.L.M. = 370

6
FOUR COUNTY JOINT VOCATIONAL
SCHOOL DISTRICT, OHIO
VOL. 188 PAGE 388 61.339 AC.
T.B.A. 1.581 AC.
P.R.O. 1.054 AC.
NET 0.527 AC.

FOUR CO.
VOC. SCHOOL

PLAN COMPLETION DATE FEB. 19, 1993

| REV. | DATE | DESCRIPTION | REV. | DATE | DESCRIPTION |
|------|---------|-------------------|------|---------|--|
| | | | 3 | 7/9/93 | Added San. line & Water line to Par. 3 |
| | | | 2 | 6/3/93 | ADDED PAR. 5A, PAR. 4 VOL., PAGE PAR. 5 CHANGED NAME, VOL., PAGE |
| | | | 1 | 4/13/93 | PAR. 6 'SAVE' TREE & CHANGED CONST. LIMITS ON 6T; PAR. 3 ADDED SIGN, TREE & ELECT OUTLET |
| 4 | 7/29/93 | Removed Parcel 4T | | | |

SECTION 28 RIDGEVILLE TOWNSHIP

SR 66 RIGHT-OF-WAY STA. 190 + 00 TO 196 + 00

hen63.dgn M6

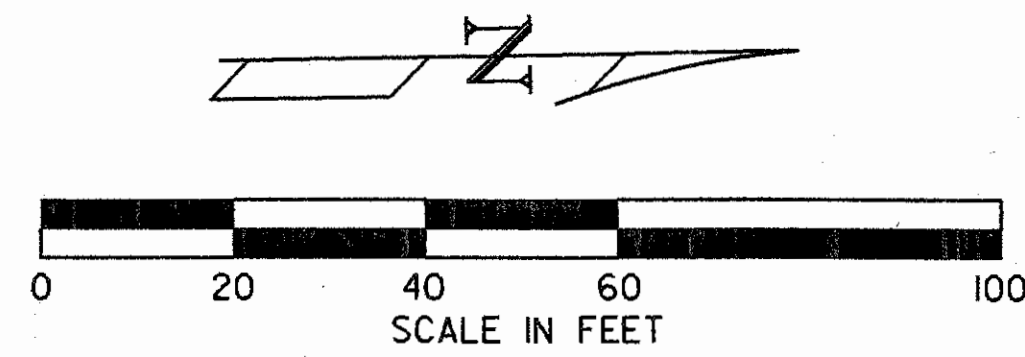
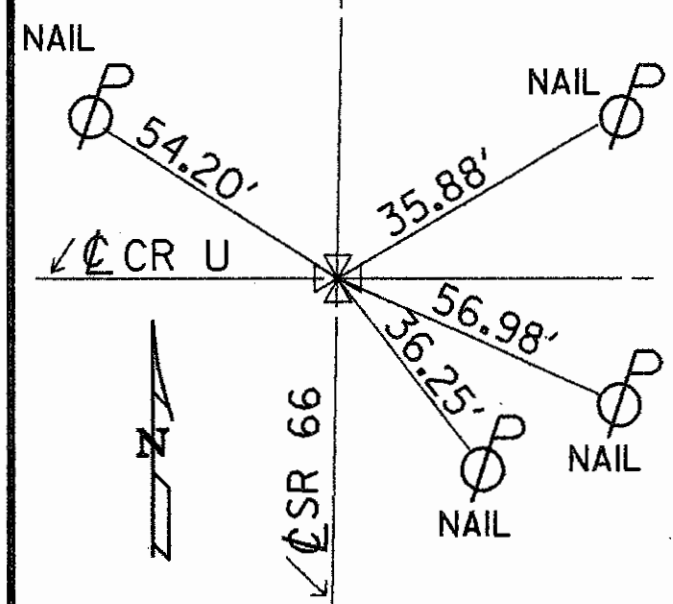
HENRY COUNTY
RIDGEVILLE TOWNSHIP
SECTION 29
T-6-N R-5-E

| FHWA REGION | STATE | PROJECT |
|-------------|-------|---------|
| 5 | OHIO | |

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51

HENRY COUNTY
R/W ONLY HEN-66-03.40
JOB NO. 026980
PID. 9623

7
9



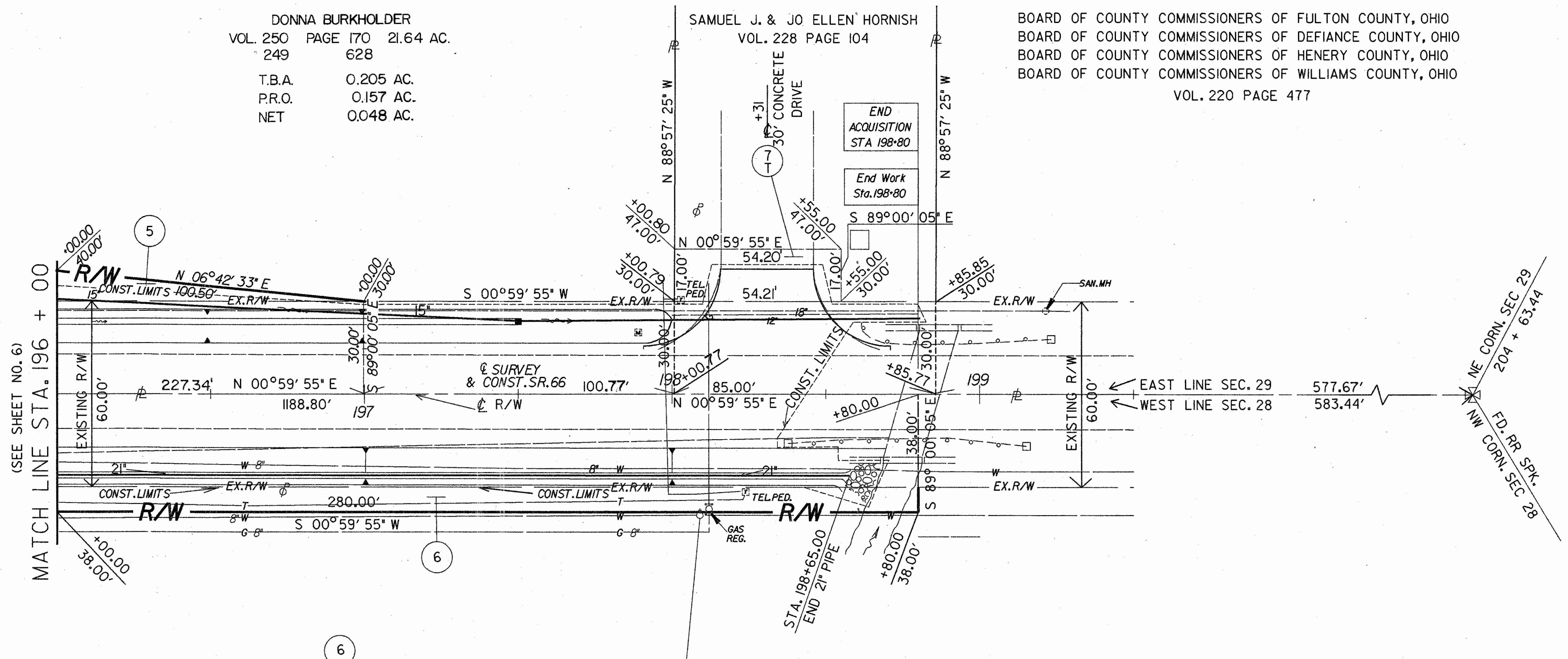
SR 66 STA. 204 + 63.44

AGRICULTURE

5
DONNA BURKHOLDER
VOL. 250 PAGE 170 21.64 AC.
249 628
T.B.A. 0.205 AC.
P.R.O. 0.157 AC.
NET 0.048 AC.

7
SAMUEL J. & JO ELLEN HORNISH
VOL. 228 PAGE 104

8
BOARD OF COUNTY COMMISSIONERS OF FULTON COUNTY, OHIO
BOARD OF COUNTY COMMISSIONERS OF DEFIANCE COUNTY, OHIO
BOARD OF COUNTY COMMISSIONERS OF HENRY COUNTY, OHIO
BOARD OF COUNTY COMMISSIONERS OF WILLIAMS COUNTY, OHIO
VOL. 220 PAGE 477



FOUR CO.
VOC. SCHOOL

6
FOUR COUNTY JOINT VOCATIONAL
SCHOOL DISTRICT, OHIO
VOL. 188 PAGE 388 61.399 AC.

T.B.A. 1.581 AC.
P.R.O. 1.054 AC.
NET 0.527 AC.

FOUR CO.
VOC. SCHOOL

SECTION 28
RIDGEVILLE TOWNSHIP

PLAN COMPLETION DATE FEB. 19, 1993

| | | |
|------|--------|----------------------------------|
| 1 | 6/3/93 | PAR. 5 CHANGED NAME, VOL. & PAGE |
| REV. | DATE | DESCRIPTION |

HENRY COUNTY RIDGEVILLE TOWNSHIP

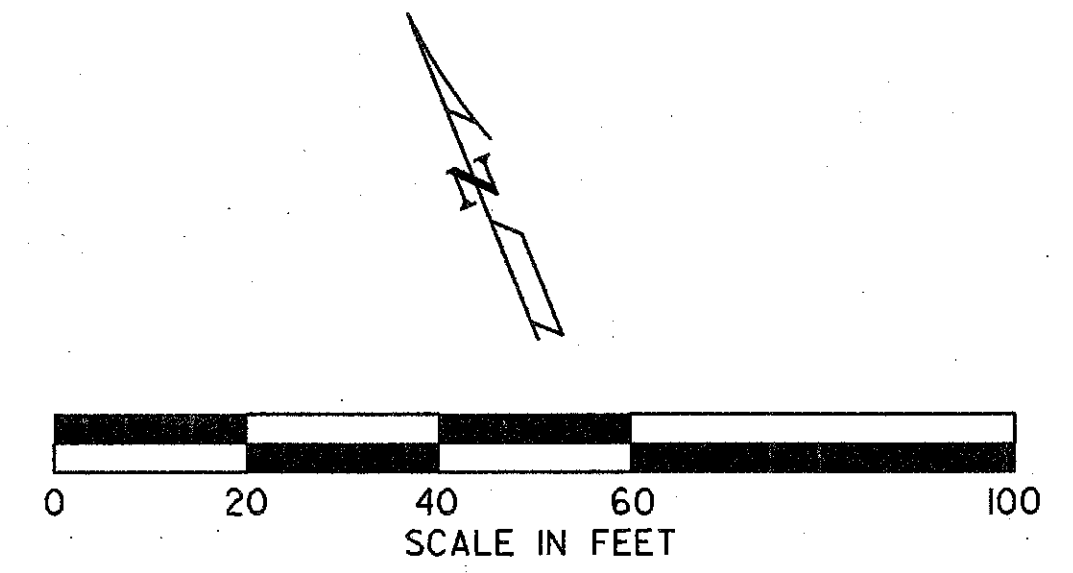
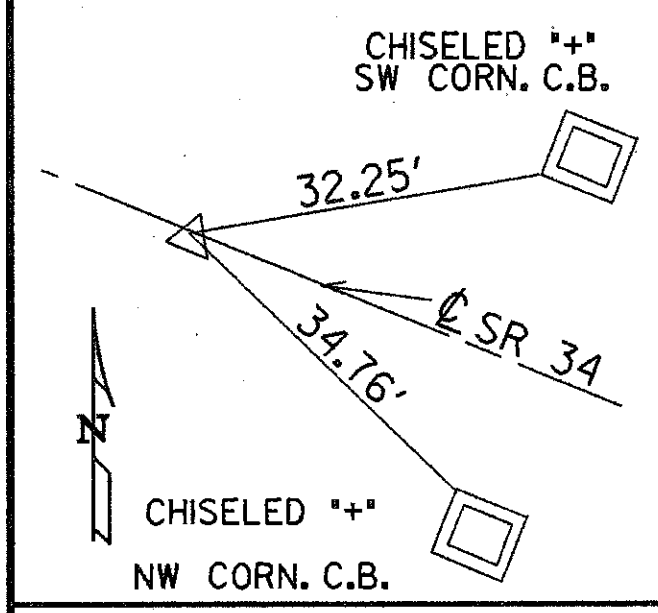
SECTION 29
T-6-N R-5-E

| FIRMA REGION | STATE | PROJECT |
|--------------|-------|---------|
| 5 | OHIO | |

50
51

HENRY COUNTY
R/W ONLY HEN-66-03.40
JOB NO. 026980
PID 9623

8
9



3
JOHN P. & MARY I. GRIME
VOL. 135 PAGE 329 2.864 AC.
T.B.A. 0.949 AC.
P.R.O. 0.873 AC.
NET 0.076 AC.

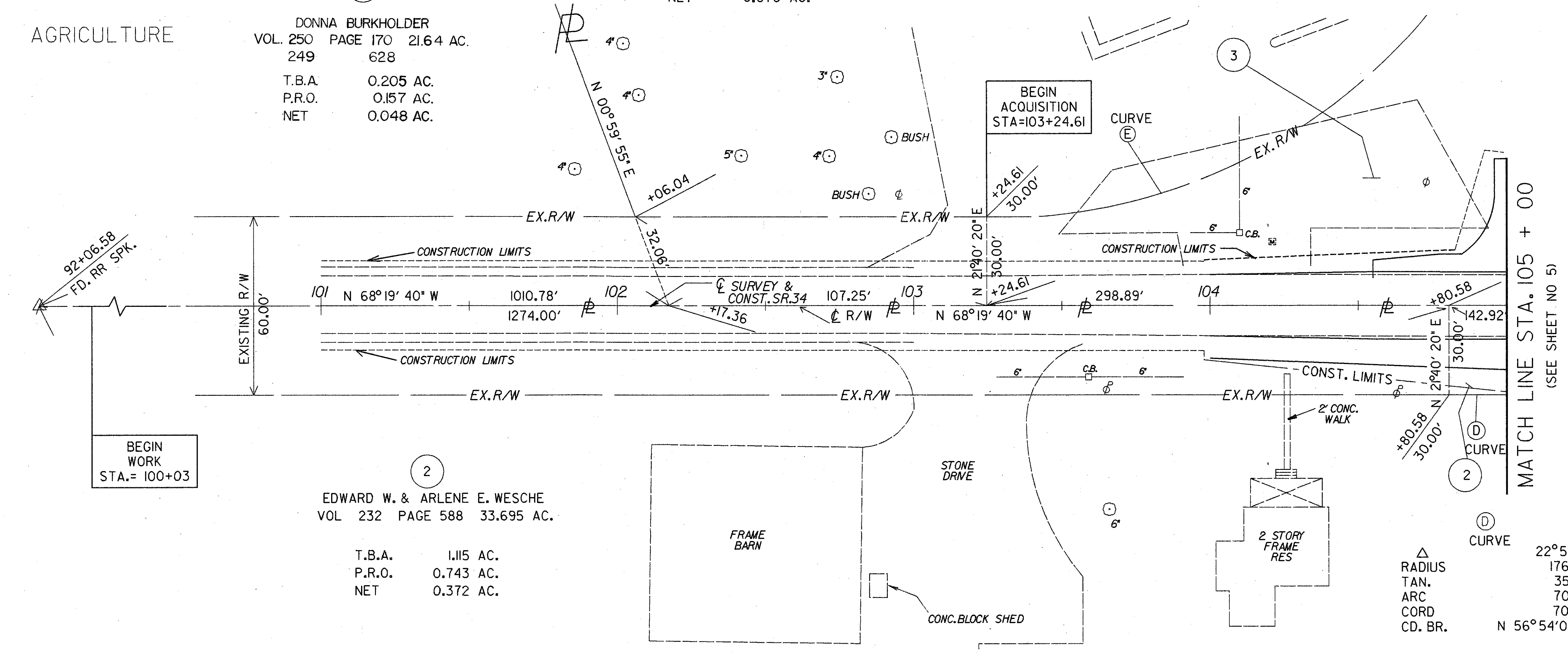
E CURVE
RADIUS 64° 11' 57" 176.68'
TAN. 110.83'
ARC 197.97'
CORD 187.77'
CD. BR. N 79° 34' 22" E

FD. RR SPK. 92+06.58

AGRICULTURE

5
DONNA BURKHOLDER
VOL. 250 PAGE 170 21.64 AC.
249 628
T.B.A. 0.205 AC.
P.R.O. 0.157 AC.
NET 0.048 AC.

BUSINESS



BEGIN WORK
STA. = 100+03

2
EDWARD W. & ARLENE E. WESCHE
VOL. 232 PAGE 588 33.695 AC.
T.B.A. 1.115 AC.
P.R.O. 0.743 AC.
NET 0.372 AC.

D CURVE
RADIUS 22° 51' 21" 176.68'
TAN. 35.72'
ARC 70.48'
CORD 70.02'
CD. BR. N 56° 54' 00" W

MATCH LINE STA. 105 + 00
(SEE SHEET NO 5)

AGRICULTURE

AGRICULTURE

SECTION 29
RIDGEVILLE TOWNSHIP

| | | |
|----------------------|--------|---------------------------------|
| PLAN COMPLETION DATE | | FEB. 19, 1993 |
| REV. | DATE | DESCRIPTION |
| 1 | 6/3/93 | PAR. 5 CHANGED NAME, VOL., PAGE |

SR 34 RIGHT-OF-WAY 103 + 90 TO 105 + 00

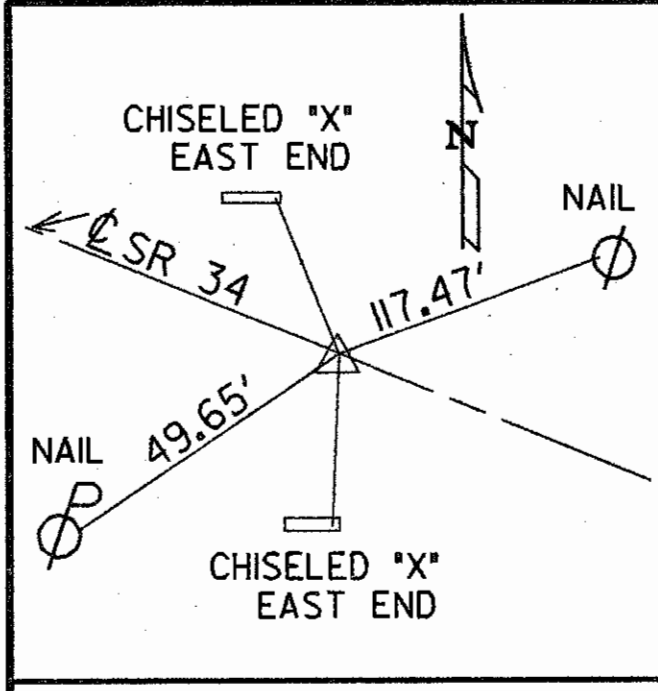
hen341.dgn M6

HENRY COUNTY RIDGEVILLE TOWNSHIP

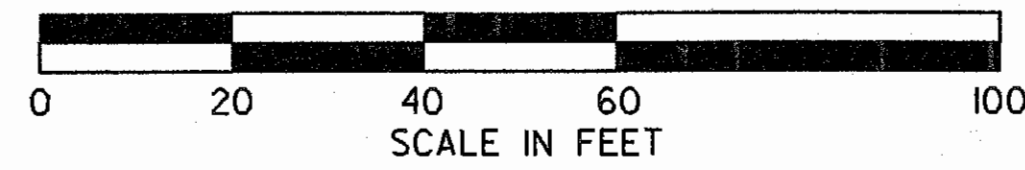
SECTION 28
T-6-N R-5-E

| FHWA REGION | STATE | PROJECT |
|-------------|-------|---------|
| 5 | OHIO | |

HENRY COUNTY
R/W ONLY HEN-34-03.40
JOB NO. 026980
PID 9623



SR 34 STA. 120 + 44.71

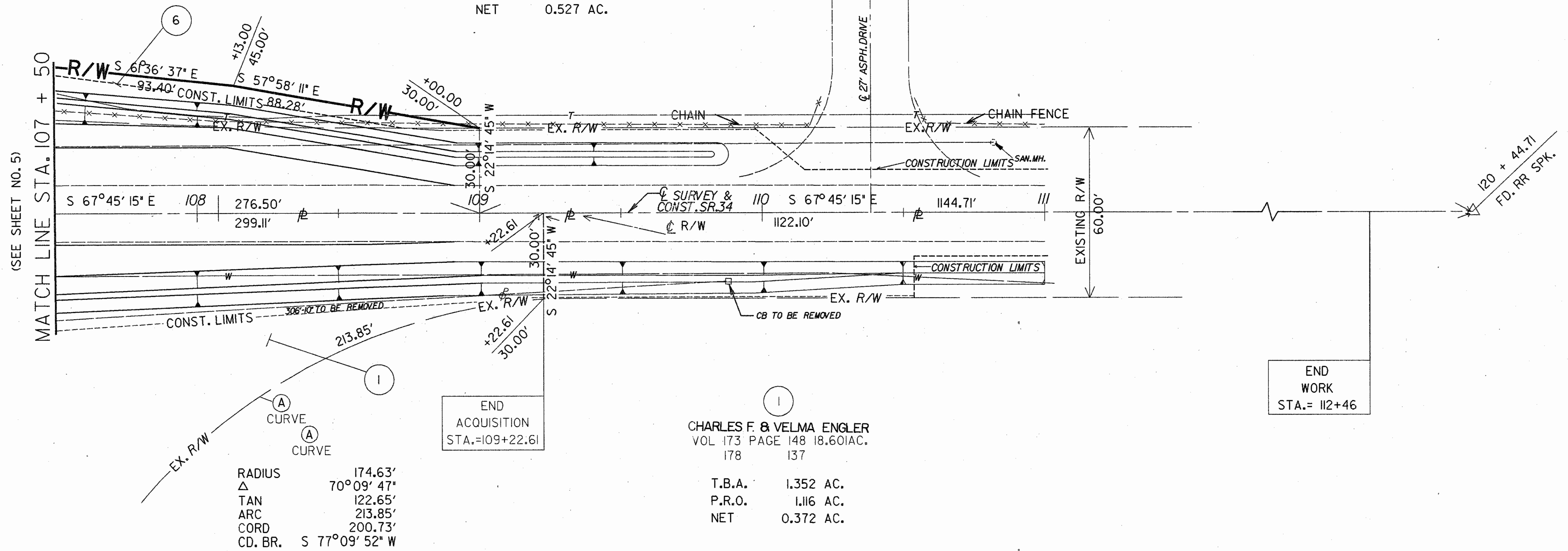


FOUR CO.
VOC. SCHOOL

FOUR CO.
VOC. SCHOOL

⑥
FOUR COUNTY JOINT VOCATIONAL
SCHOOL DISTRICT, OHIO
VOL 188 PAGE 388 61.399 AC.

T.B.A. 1.581 AC.
P.R.O. 1.054 AC.
NET 0.527 AC.



(SEE SHEET NO. 5)

MATCH LINE STA. 107 + 50

END
WORK
STA.= 112+46

END
ACQUISITION
STA.=109+22.61

①
CHARLES F. & VELMA ENGLER
VOL 173 PAGE 148 18.601 AC.
178 137

T.B.A. 1.352 AC.
P.R.O. 1.116 AC.
NET 0.372 AC.

RADIUS 174.63'
Δ 70°09'47"
TAN 122.65'
ARC 213.85'
CORD 200.73'
CD. BR. S 77°09'52" W

AGRICULTURE

AGRICULTURE

SECTION 28 RIDGEVILLE TOWNSHIP

PLAN COMPLETION DATE FEB. 19, 1993

| | | |
|------|--------|---------------------|
| 1 | 6/3/93 | PAR. 1 CHANGED NAME |
| REV. | DATE | DESCRIPTION |

SR 34 RIGHT-OF-WAY STA. 107+50 TO 109+22.61