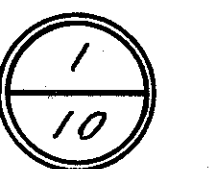


# 2046

FOR ANY QUESTIONS PLEASE CONTACT ODOT DIST. 2 REAL ESTATE AT 419-353-8131

FED. AID DIST. NO.	STATE	FED. AID PROJECT	FISCAL YEAR
10	OHIO		1930



STATE OF OHIO  
DEPARTMENT OF HIGHWAYS  
BUREAU OF CONSTRUCTION

OTTAWA-NAPOLEON ROAD

S.H. I.C.H. 317 SEC. MALINTA PET. 6840

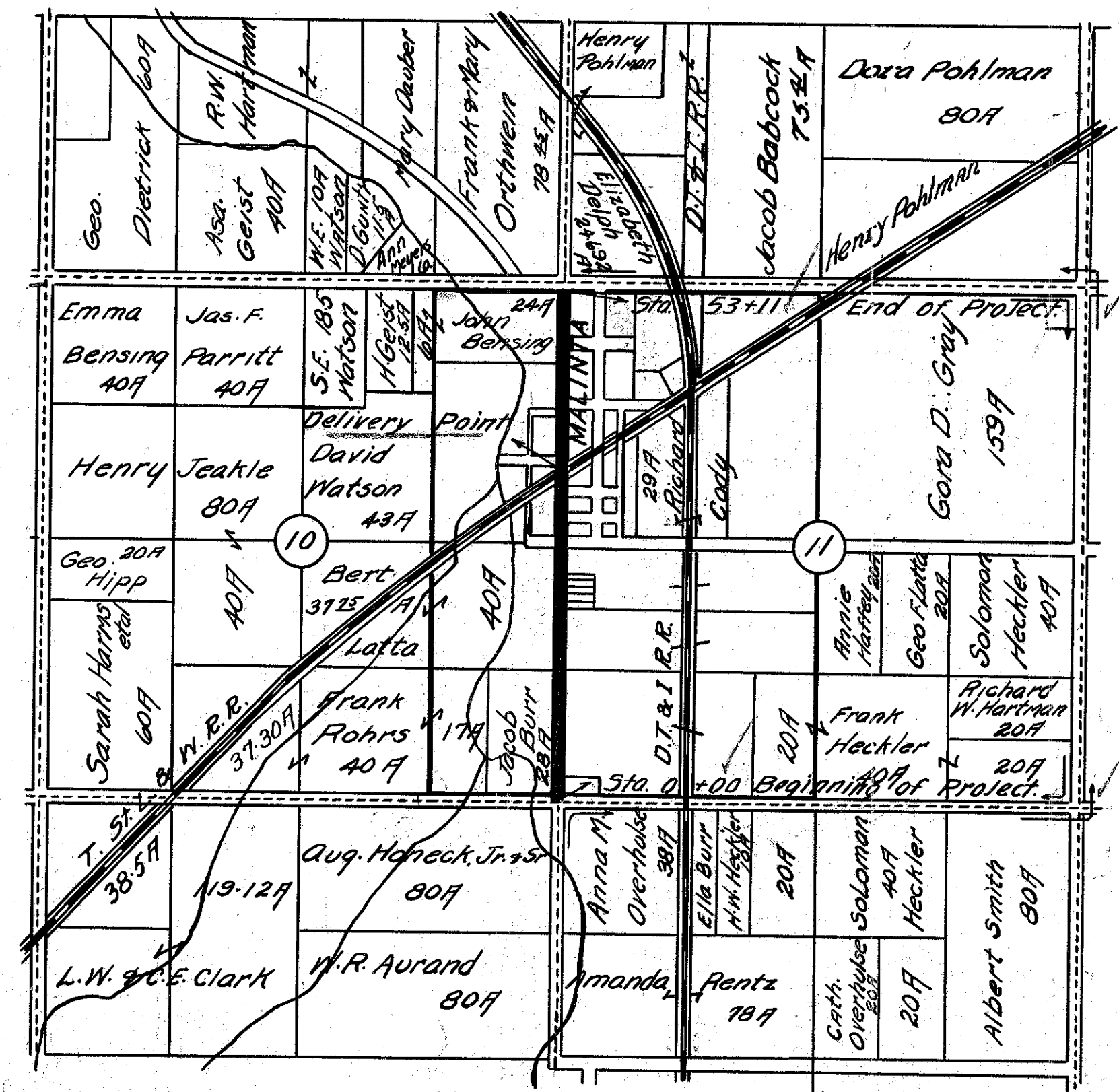
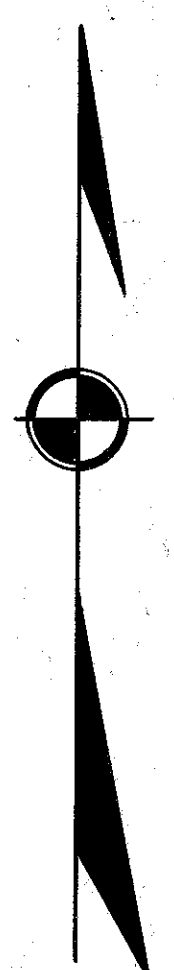
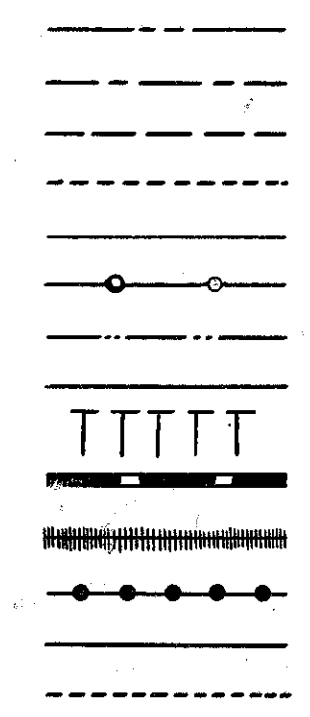
HENRY COUNTY

MONROE TOWNSHIP JAN. 1930

THE STANDARD SPECIFICATIONS OF THE STATE OF OHIO DEPARTMENT OF HIGHWAYS IN FORCE ON DATE OF CONTRACT WILL GOVERN THIS IMPROVEMENT.

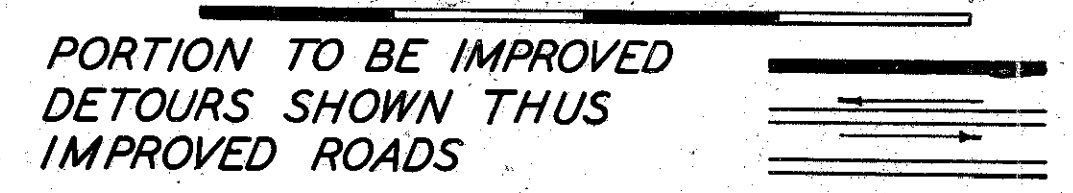
I HEREBY APPROVE THESE PLANS AND DECLARE THAT THE MAKING OF THIS IMPROVEMENT WILL REQUIRE THE CLOSING TO TRAFFIC OF THE HIGHWAY AND THAT DETOURS WILL BE PROVIDED AS SHOWN ON THE PLANS AND ESTIMATES.

- CONVENTIONAL SIGNS
- STATE LINE
  - COUNTY LINE
  - TOWNSHIP LINE
  - SECTION LINE
  - PROPERTY LINE NOT FENCED
  - CENTER LINE
  - CITY OR VILLAGE LINE
  - FENCE
  - TELEPHONE OR TELEGRAPH
  - STEAM RAILROAD
  - ELECTRIC LINE
  - GUARD RAIL
  - DRAIN PIPE-NEW
  - DRAIN PIPE-OLD



LOCATION PLAN

SCALE OF MILES



PLAN	1"=100'	TITLE PAGE	1
PROFILE VERTICAL	1"=10'	TYPICAL CROSS SECTION	2
PROFILE HORIZONTAL	1"=100'	PLANS AND PROFILE	3-4
GROSS SECTIONS	1"=5'	CROSS SECTIONS	5-7
		STRUCTURAL PLANS	8-9
		SUMMARY SHEET	10

SUPPLEMENTAL PRINTS OF STRUCTURAL STANDARDS DRAWINGS NO. 300 & 305, SC-A. 95, 98, 100, 129, 143

- APPROVED: C. F. Kelly DATE 4-17-30 RESIDENT DISTRICT DEPUTY DIRECTOR
- APPROVED: John J. Galvin DATE 5-6-30 RESIDENT DIVISION DEPUTY DIRECTOR
- APPROVED: H. P. Chapman DATE 6-2-30 CHIEF ENGINEER BUREAU OF CONSTRUCTION
- APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_ CHIEF ENGINEER BUREAU OF MAINTENANCE
- APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_ CHIEF ENGINEER BUREAU OF BRIDGES
- APPROVED: Richard W. Hartman DATE 6-2-30 CHIEF ENGINEER
- RECOMMENDED FOR APPROVAL: \_\_\_\_\_ DATE \_\_\_\_\_ DISTRICT ENGINEER BUREAU OF PUBLIC ROADS
- APPROVED: Robert W. Van Atta DATE 6-2-30 DIRECTOR OF HIGHWAYS
- RECOMMENDED FOR APPROVAL: \_\_\_\_\_ DATE \_\_\_\_\_ CHIEF ENGINEER BUREAU OF PUBLIC ROADS
- APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_ CHIEF OF BUREAU.

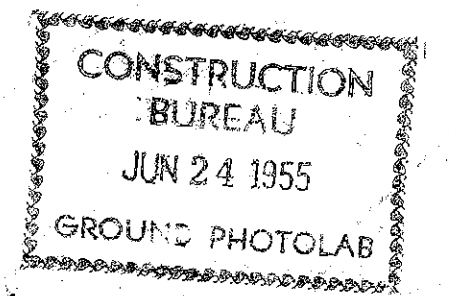
WE, THE COMMISSIONERS OF HENRY COUNTY, HEREBY APPROVE THESE PLANS AND CERTIFY THAT THE RIGHT-OF-WAY 60 FEET WIDE IS AVAILABLE FOR THE CONSTRUCTION, MAINTENANCE AND REPAIR OF THE ABOVE HIGHWAY.

Charles Wahl  
Wm Lowery  
H. C. Hadley

DATE 4/17/30 COUNTY COMMISSIONERS

I, C. F. KELLY, RESIDENT ENGINEER OF HENRY COUNTY, CERTIFY THAT S.H. 317 SEC. MALINTA WAS LAID OUT 60 FOOT RIGHT OF WAY, AS RECORDED IN HENRY COUNTY ROAD RECORD NO. 1 PAGES 25 TO 29 INCLUSIVE AS THE TURKEYFOOT FREE TURNPIKE RECORDED JULY 22, 1846. I HAVE RE-RUN THE ORIGINAL CENTER LINE.

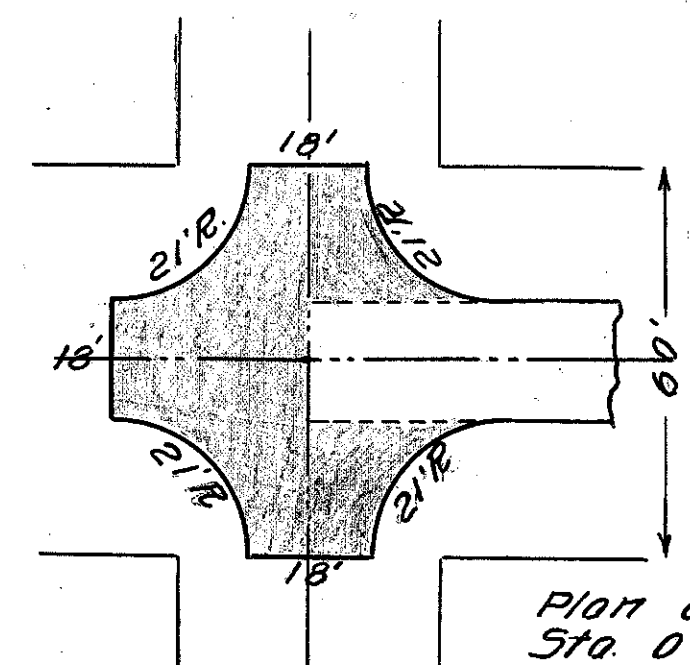
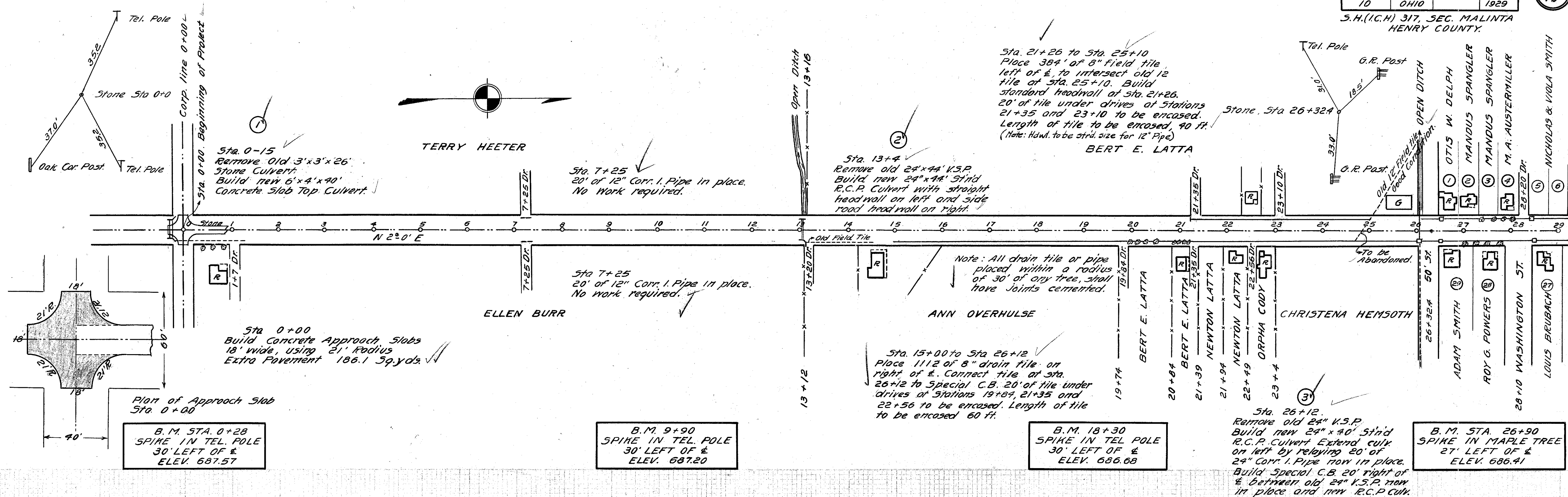
C. F. Kelly  
RESIDENT ENGINEER



69

FED. AID DIST. NO.	STATE	FED. AID PROJECT	FISCAL YEAR
10	OHIO		1929

S.H.(I.C.H) 317, SEC. MALINTA HENRY COUNTY.

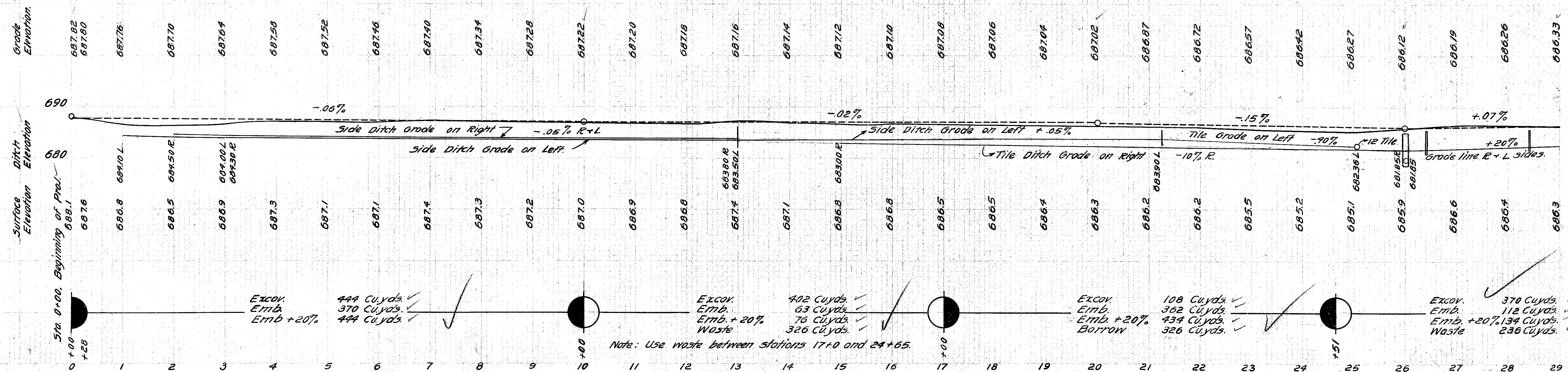


B.M. STA. 0+28  
SPIKE IN TEL. POLE  
30' LEFT OF  $\pm$   
ELEV. 687.57

B.M. 9+90  
SPIKE IN TEL. POLE  
30' LEFT OF  $\pm$   
ELEV. 687.20

B.M. 18+30  
SPIKE IN TEL. POLE  
30' LEFT OF  $\pm$   
ELEV. 686.68

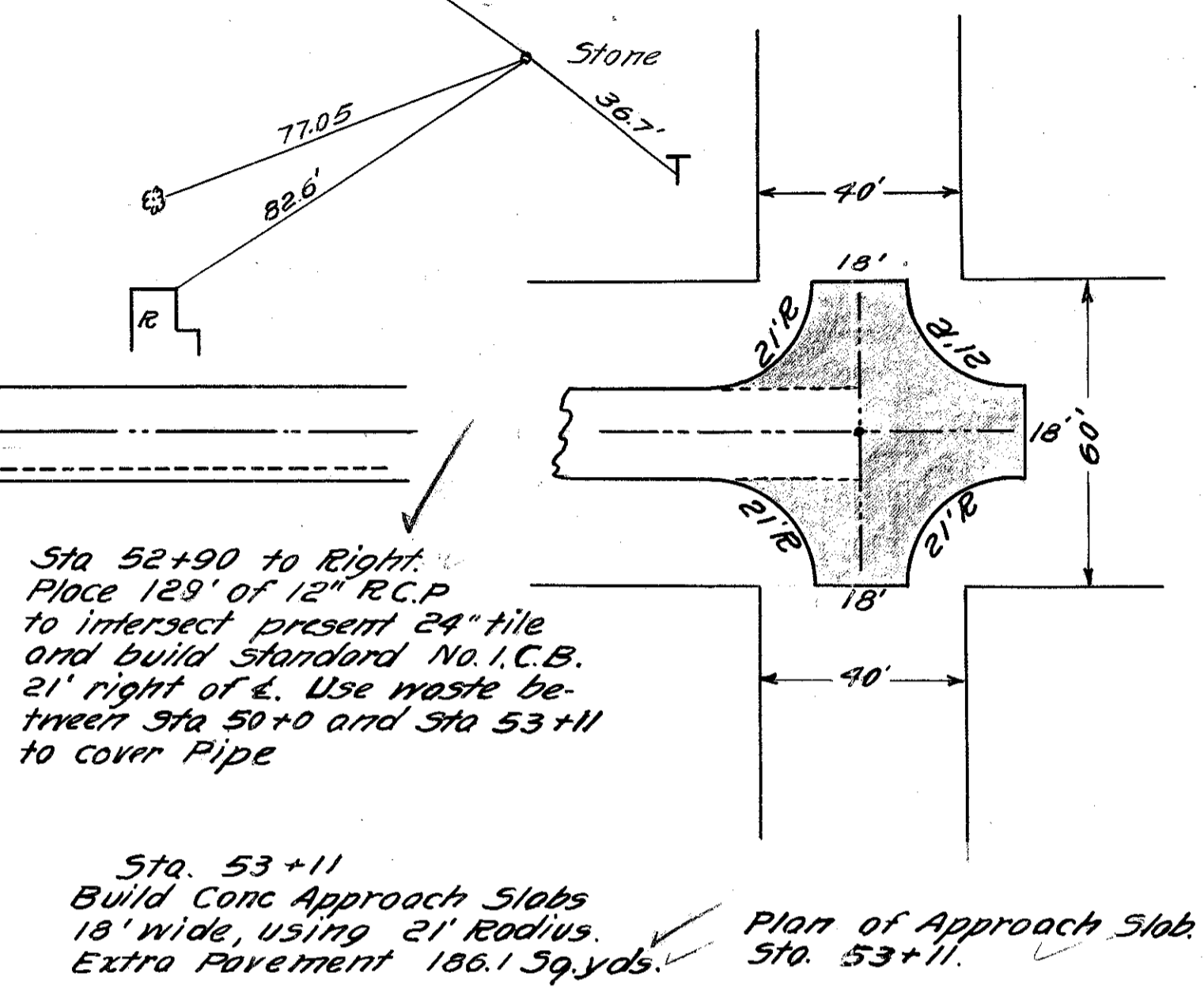
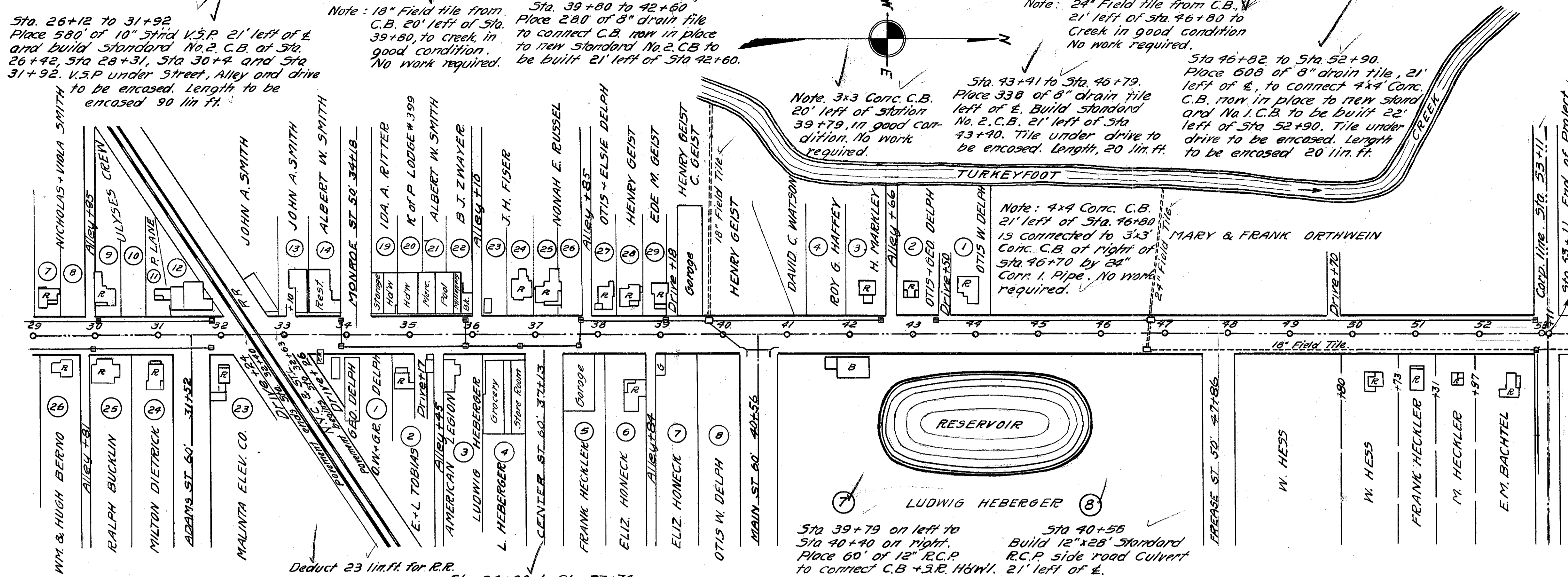
B.M. STA. 26+90  
SPIKE IN MAPLE TREE  
27' LEFT OF  $\pm$   
ELEV. 686.41



FED. AID DIST. NO.	STATE	FED. AID PROJECT	FISCAL YEAR
10	OHIO		1929

4  
10

S.H. (ICH) 317 SEC. MALINTA HENRY COUNTY



B.M. STA. 34+65 ALUM. TABLET IN CONCRETE FOUNDATION, FRONT OF STORE ELEV. 687.51

B.M. STA. 39+20 S.E. COR. OF PLATFORM OF OIL STAND, 26' LEFT OF & ELEV. 682.63

B.M. STA. 46+80 TOP OF CONC. WALL 4'x4' C.B. 18' LEFT OF & ELEV. 681.21

B.M. STA. 50+75 SPIKE IN TEL. POLE 30' LEFT OF & ELEV. 685.54

Sta. 26+12 to Sta. 31+86. Place 574' of 10" std. V.S.P. 21' right of & and build standard No. 2 C.B. of Sta. 26+46, Sta. 28+40, Sta. 29+92 and Sta. 31+86. V.S.P. under Streets, Alley and drives to be encased. Length to be encased 190 lin. ft.

Sta. 34+00. Build 12"x42" standard R.C.P. Culvert and two standard No. 2 Catch Basins.

Note: All standard No. 2 Catch Basins noted on Plan will be built without side openings.

Sta. 35+96. Build 12"x42" standard R.C.P. Culvert and two standard No. 2 Catch Basins.

Sta. 37+74. Build 15"x42" standard R.C.P. Culvert and two standard No. 2 Catch Basins.

Sta. 37+74 to Sta. 39+79 on left. Place 201' of 15" R.C.P. and build standard No. 2 C.B. 21' left of Sta. 39+0. (Deduction made for C.B.)

