



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL \_\_\_\_\_ REFERENCE NO. 10 SHEET 16 OF 26

NOTES CANTERBURY DATE 05-08-1998 ROUTE SR 109  
 H.C. CANTERBURY WEATHER CLOUDY COUNTY HENRY  
 R.C. ROUSOS TEMP. 65°F TOWNSHIP MARION  
 SECTION 10  
T 3 N R 7 E

TYPE MONUMENT PK & WASHER

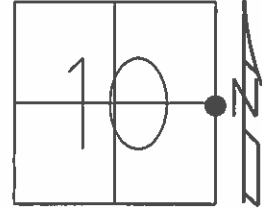
~~ON SURFACE~~ - BELOW 3"

LEFT - ☉ PAV'T - ~~RIGHT~~ 0.7'

9.8' TO LT EDGE PAVEMENT

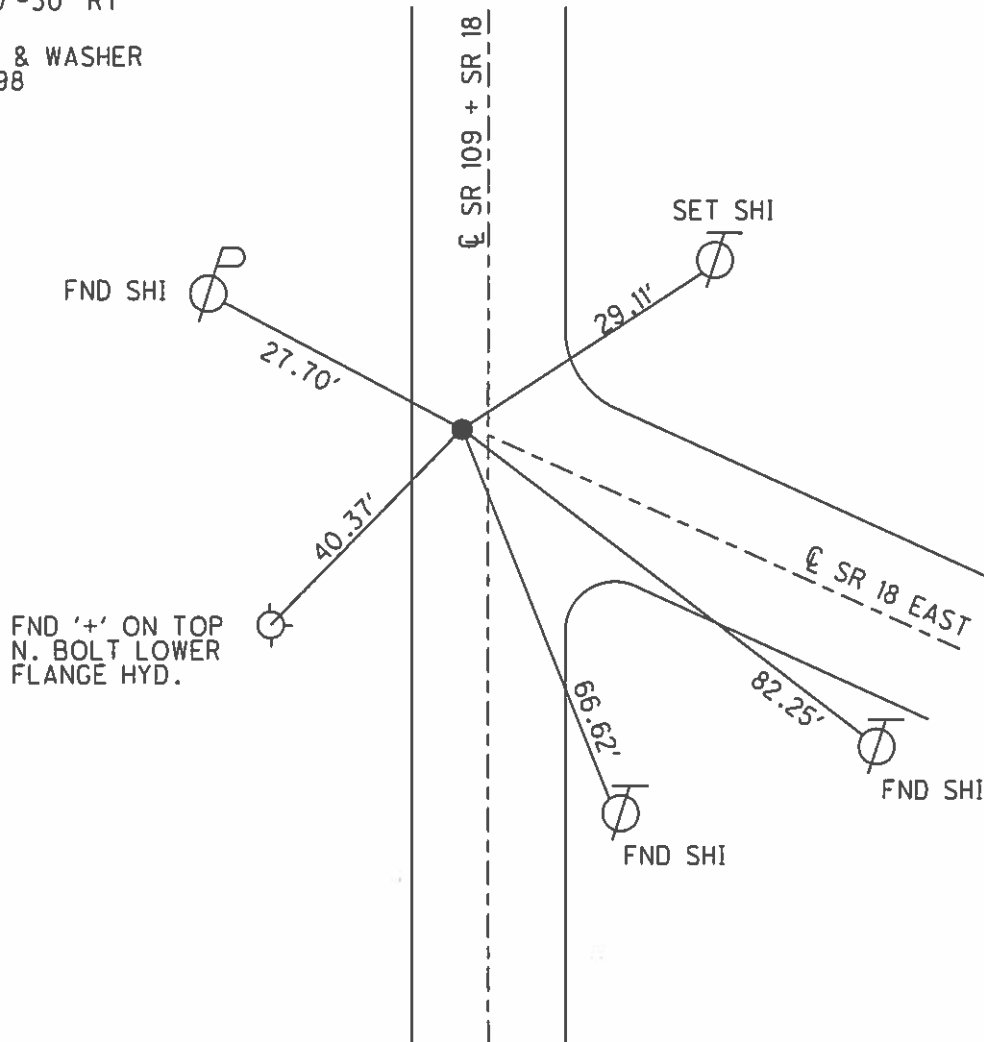
S.L.M. 241+38

Grid: Northing: \_\_\_\_\_ Easting: \_\_\_\_\_



REC:  
 $\Delta = 00^\circ - 00' - 30''$  RT

RESET PK & WASHER  
 09-24-1998  
 MRC



# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL \_\_\_\_\_

REFERENCE NO. 10

SHEET 13 OF 21

NOTES CANTERBURY

H.C. CANTERBURY

R.C. ROADS

DATE 5-3-98

WEATHER Cloudy

TEMP. 65° F

ROUTE 109

COUNTY HENRY

TOWNSHIP MARION

SECTION 10

T 3 N R 7 E

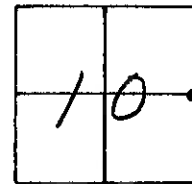
TYPE MONUMENT PX & WASHER

ON SURFACE - BELOW 3" Below

LEFT - CL PAV'T. - RIGHT 0.7

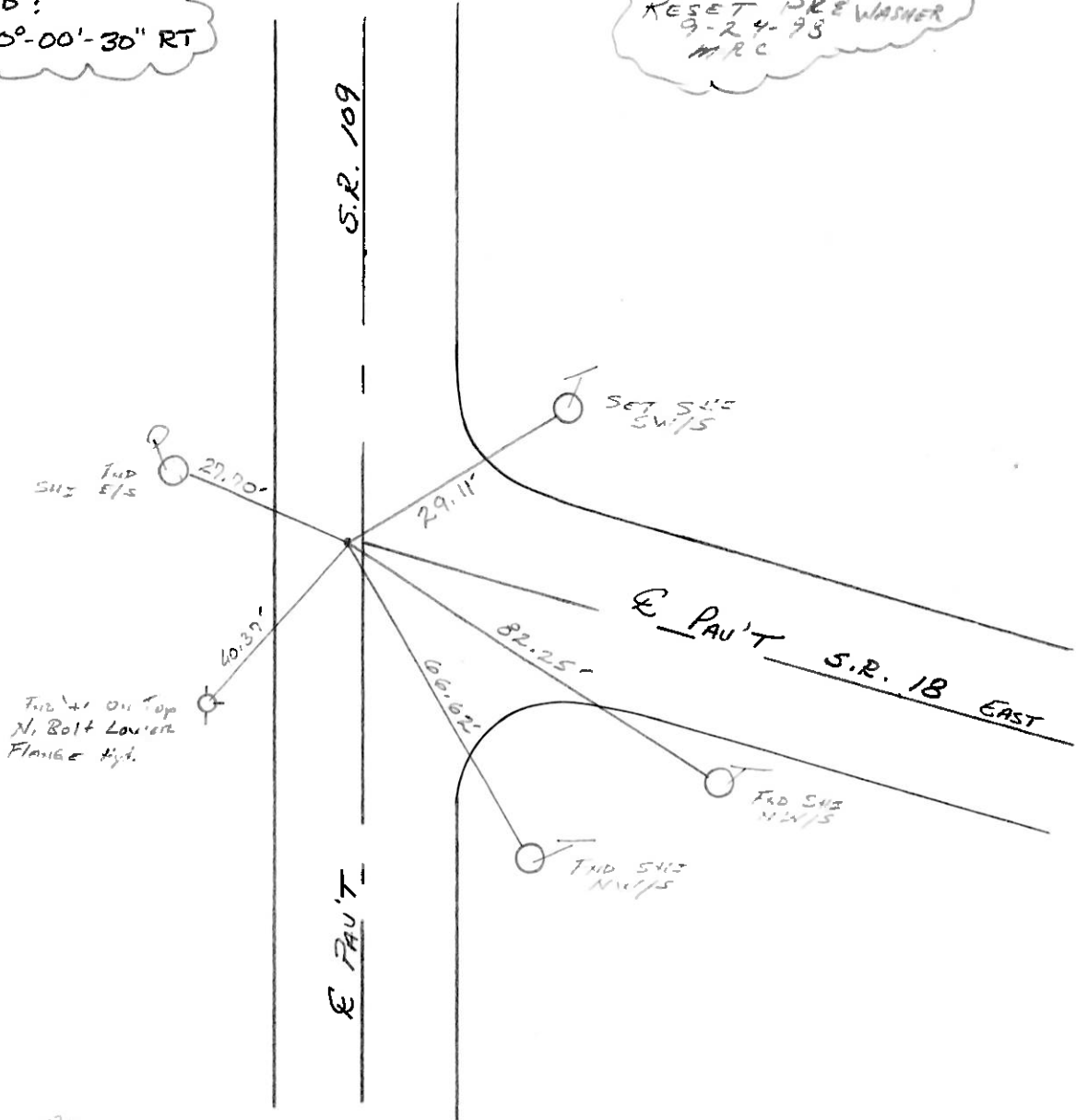
9.8 TO L EDGE PAVEMENT

S.L.M. 7+292.07 SLK (291+38 slm)



Record:  
 $\Delta = 00^\circ-00'-30''$  RT

RESET PX & WASHER  
 9-24-93  
 MRC



Drawn by \_\_\_\_\_

# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL \_\_\_\_\_

REFERENCE NO. 10

SHEET 13 OF \_\_\_\_\_

NOTES BARNHISEL

H.C. " "

DATE 3-29-89

ROUTE 109

R.C. HOFFMAN

WEATHER cloudy - Windy

COUNTY HENRY

TEMP. +44°

TOWNSHIP MARION

SECTION 10

T 3 N R 7 E

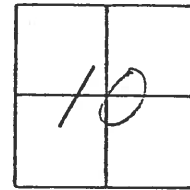
TYPE MONUMENT PK & WASHER

ON SURFACE - BELOW YES

LEFT-☉ PAV'T. - RIGHT 0.7

11.2 TO ☐ EDGE PAVEMENT

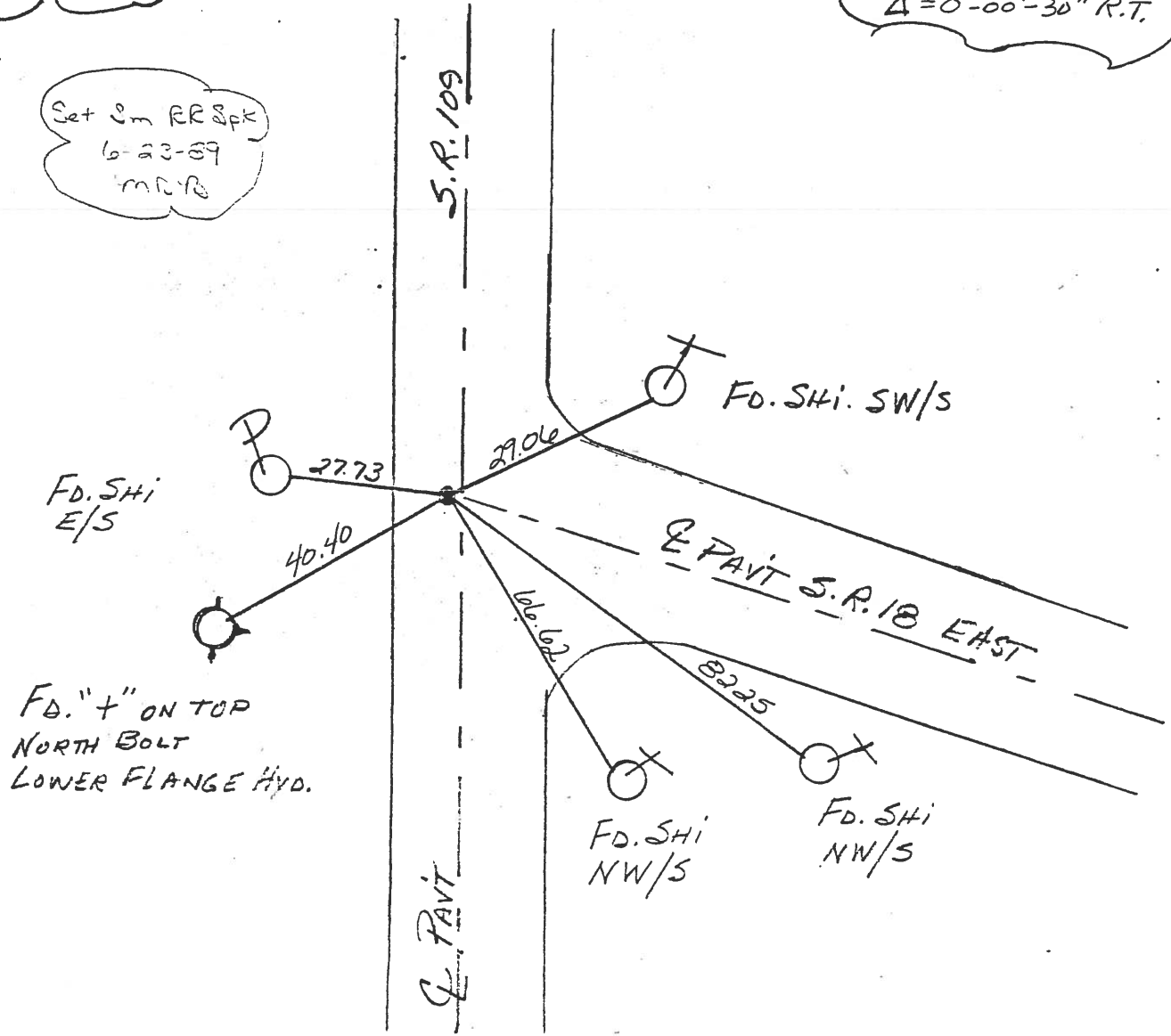
S.L.M. 241 + 3B



(PK & WASHER ON  
☉ OF S.R. 18)

RECORD:  
Δ = 0°-00'-30" R.T.

Set 3m RR Spk  
6-23-89  
M.R.B.



County HENRY S.R. 109

Date April 19, 83

Township MARION

Weather CLEAR

Section 10

Temp. +34°

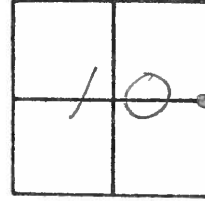
T3N, R7E

Personnel HOFFMAN

LOEHRKE

BARNHISEL

#10



Fd R.R. spk @ surface  
1.1' Lt SR 109 & Paut  
9.1' TO W.E.P. SR 109

S.L.M. 237+95

Record:  
 $\Delta = 0^{\circ}-00'-30''$  R.T.

SET P.K./WASHER  
9-19-83  
SWH

USE S.E.  
CORNER  
HOUSE FdA.

56.48

27.79  
Fd shi E/S

S.R. 109

29.09

Fd shi SW/S

& Paut S.R. 18 EAST

82.24

CUT "4" TOP  
NORTH Bolt  
LOWER FLANGE HYD

40.09

66.60

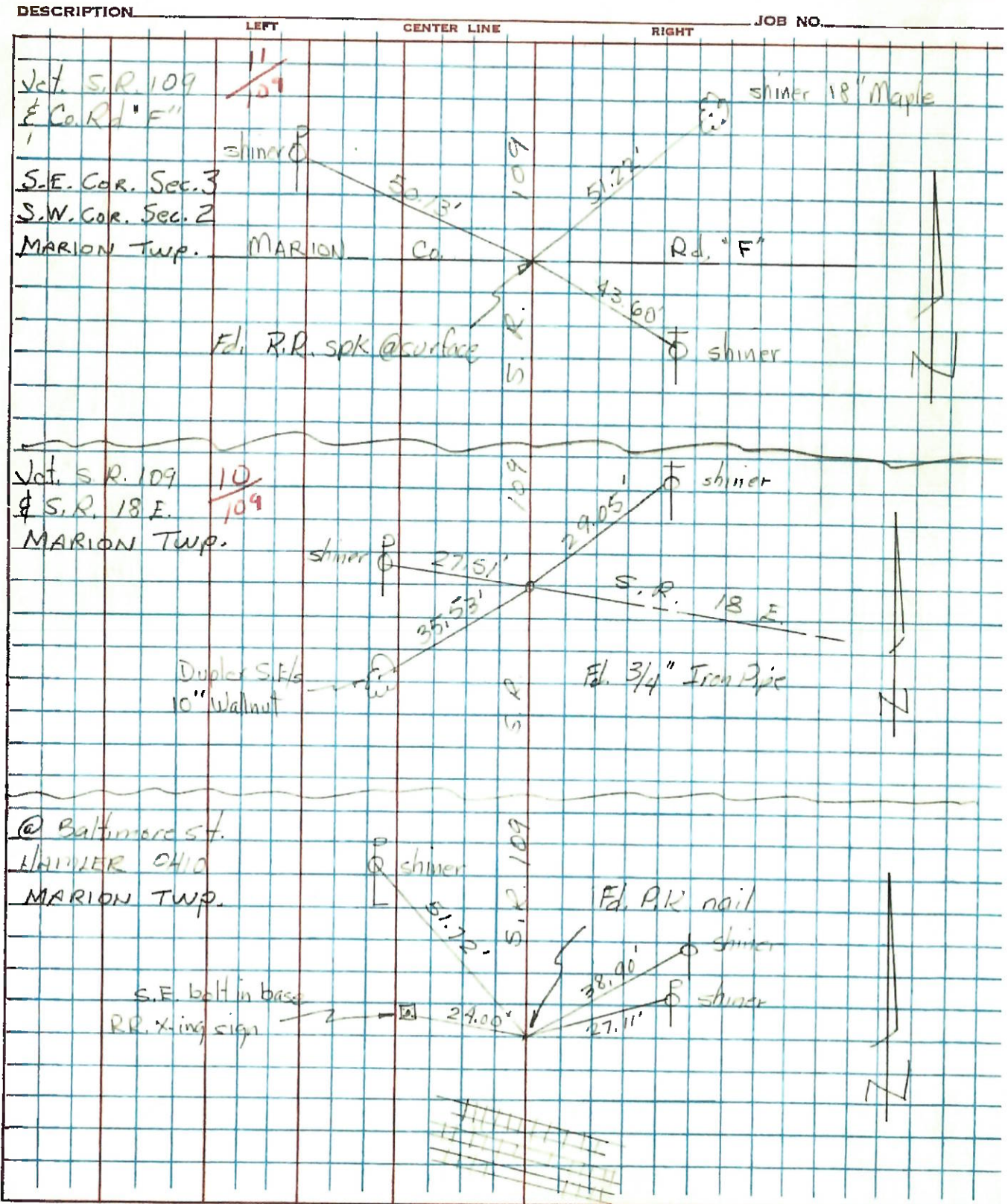
set shi  
NW/S

set shi NW/S

& Paut



|           |       |           |       |                  |               |
|-----------|-------|-----------|-------|------------------|---------------|
| PERSONNEL | TITLE | PERSONNEL | TITLE | COUNTY           | DATE          |
| Tomsic    |       |           |       | HENRY            | Oct. 31, 1973 |
| Neuser    |       |           |       | S. R. 109        | WEATHER       |
| Sanata    |       |           |       | SEC. MARION TWP. | TEMP          |
| Yanya     |       |           |       |                  |               |



30000 & 10000 112

PERSONNEL TITLE PERSONNEL TITLE

BURNSIDE

COUNTY HENRY

DATE 8-7-72

SMITH

S. R. 109

WEATHER SHOWERS

KIJOWSKI

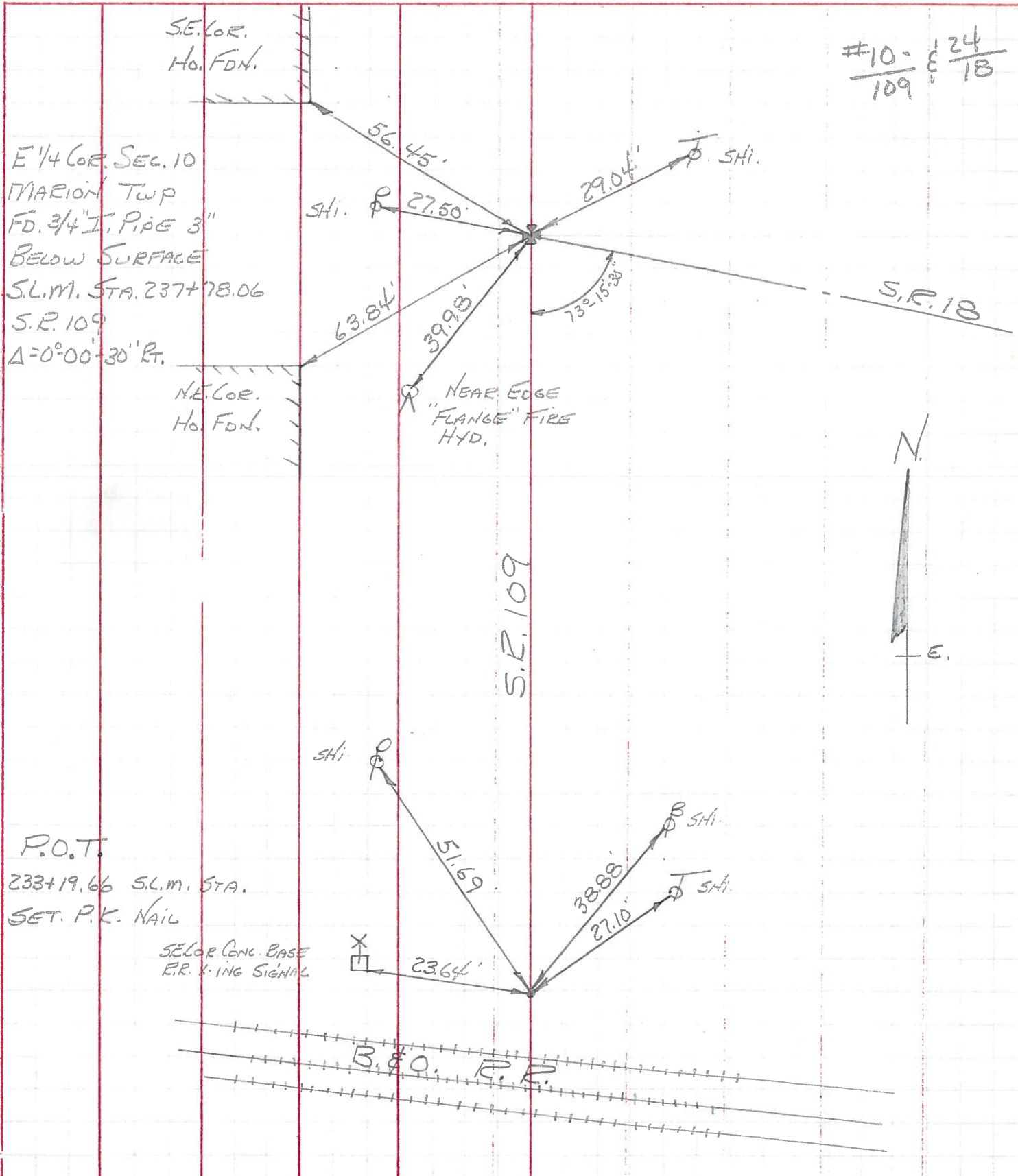
SEC. HAMLER

TEMP. +70°

DESCRIPTION CONTROL TIES

JOB NO. 028280

LEFT CENTER LINE RIGHT





|                            |       |           |       |                     |                         |
|----------------------------|-------|-----------|-------|---------------------|-------------------------|
| PERSONNEL                  | TITLE | PERSONNEL | TITLE | COUNTY <u>Henry</u> | DATE <u>2-5-58</u>      |
|                            |       |           |       | S. R. <u>#107</u>   | WEATHER <u>10-25-60</u> |
|                            |       |           |       | SEC.                | TEMP.                   |
| DESCRIPTION <u>Hambler</u> |       |           |       |                     | JOB NO.                 |

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| DESCRIPTION                    | LEFT | CENTER LINE | RIGHT                        |
|--------------------------------|------|-------------|------------------------------|
| #58 Iron Pipe Conc Part        |      | 32.06       | 32.28' S.W. X Retaining Wall |
| NE cor Sec. Fd. Iron Rod 4"    |      |             | 34.95' S.S.W. X " " ✓        |
| #15 Madison Twp. below surface |      | 25.70       | 25.48' N.E. X Top curb       |
| W. Knape                       |      | 25.82       | 25.80' N.W. X " " ✓          |
|                                |      | 73.35       | 73.10' N.W. Cor. Res.        |

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|                            |  |       |                                  |
|----------------------------|--|-------|----------------------------------|
| #59 3/4" Iron Pipe in Part |  | 63.67 | 64.00' S.W. N.E. Cor. House Fdn. |
| E 1/4 Sec 10 (Ruffer)      |  |       | 28.00' W. Spk. P. Pole ✓         |
| Madison Twp.               |  | 56.45 | 56.60' N.W. S.E. Cor. House Fdn. |
|                            |  | 40.60 | S.S.W. Top ctr. Fire Hyd.        |

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|                      |  |       |                                    |
|----------------------|--|-------|------------------------------------|
| #60 3/4" Iron Pipe   |  | 15.21 | 15.25' S.W. S.E. Cor. S. Bridge Rd |
| NE. cor Sec (Ruffer) |  |       | 23.37' N.W. N.E. Cor. N. " " ✓     |
| #10 Madison Twp.     |  | 82.30 | 82.05' N.E. S.W. Cor. House Fdn.   |
|                      |  | 51.20 | N.E. Shi. 20" Maple ✓              |
|                      |  | 43.09 | S.E. Shi. T. Pole                  |
|                      |  | 50.10 | N.W. Shi. P. Pole                  |