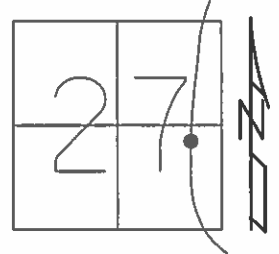


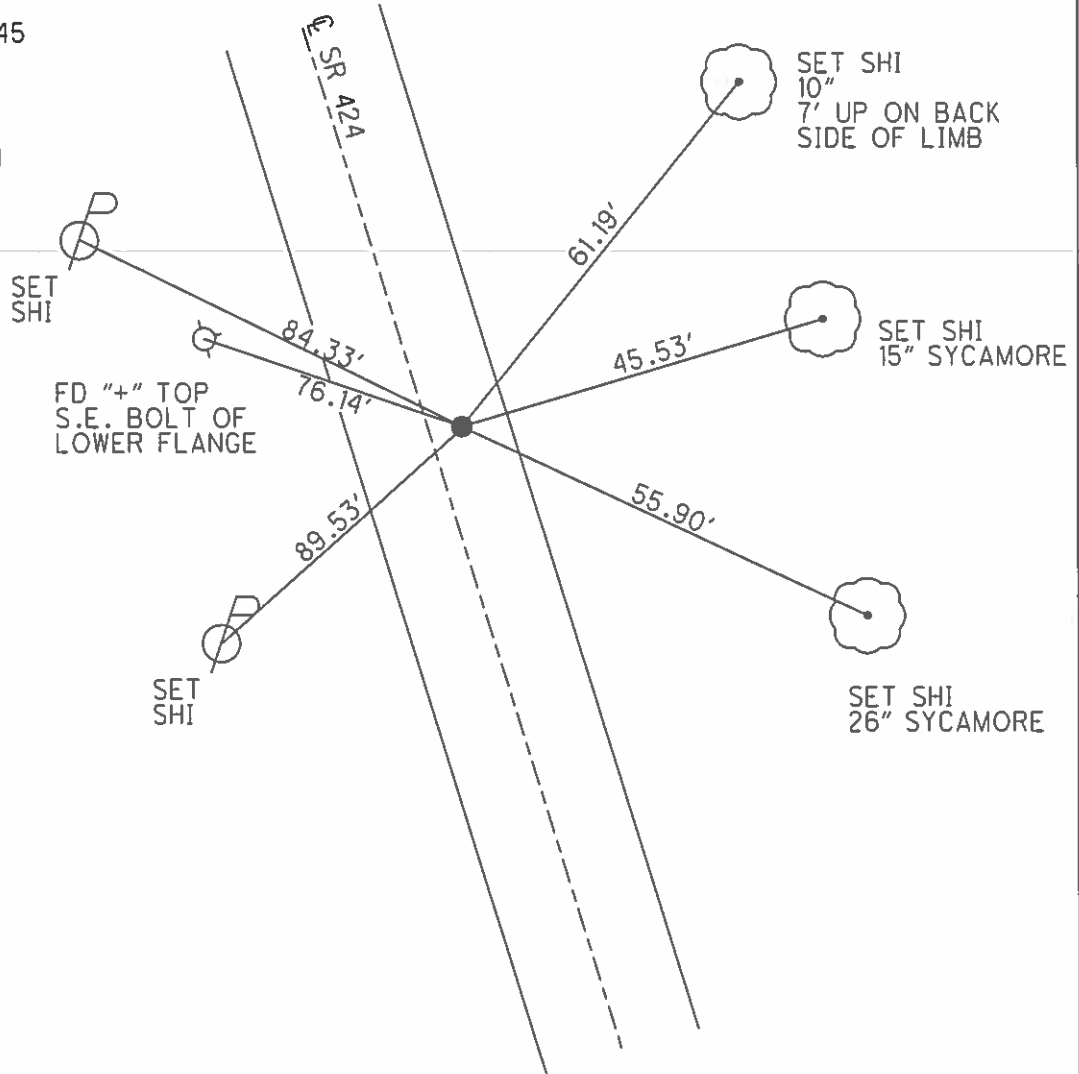
**O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)**

PERSONNEL \_\_\_\_\_ REFERENCE NO. 39 SHEET 46 OF 48  
 NOTES HOMAN DATE 05/08/12 ROUTE SR 424  
 H.C. ROUSOS WEATHER CLOUDY COUNTY HENRY  
 R.C. HARBAUGH TEMP. 50° TOWNSHIP NAPOLEON  
 \_\_\_\_\_ SECTION 27  
 \_\_\_\_\_ T 4 N R 6 E

TYPE MONUMENT \_\_\_\_\_ PK/WASHER \_\_\_\_\_  
 ON SURFACE - ~~BELOW~~ \_\_\_\_\_ ON \_\_\_\_\_  
~~LEFT - C PAVT~~ - RIGHT 6.1 \_\_\_\_\_  
6.1 TO RT EDGE PAVEMENT  
 S.L.M. 364+91  
 Grid: Northing: 621174.126 Easting: 1515020.900



RECORD:  
 STA. 365+20.45  
 OK FD  
 12/30/08  
 #140  
 REF47  
 FD PK 1" DOWN  
 02/22/12 DCH



# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 39

SHEET 42 OF 43

NOTES HOFFMAN

H.C. LOHRKE

R.C. BARNHISEL

DATE 4-4-91

WEATHER CLEAR

TEMP. 50°

ROUTE SR 424

COUNTY HENRY

TOWNSHIP NAPOLEON

SECTION 27

TS NR 6 E

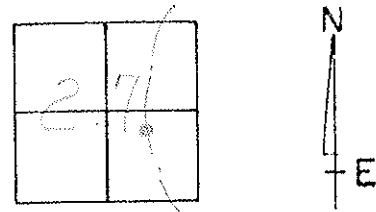
TYPE MONUMENT P.K./WASHER

ON SURFACE - BELOW YES

LEFT - C PAV'T. - RIGHT 6.1

6.1 TO RT EDGE PAVEMENT

S.L.M. 364 + 91



Record:  
Sta. 365+20.45

FD "+" TOP  
S.E. BOLT of  
LOWER FLANGE

76.14

61.19

45.53

55.90

Set shi  
w/s 10"  
7' UP ON BACK  
SIDE OF LIMB

Set shi  
w/s 15"  
SYCAMORE

Set shi  
w/s 26"  
SYCAMORE



Q.D.O.T. DISTRICT 2 SURVEY OFFICE

SHEET \_\_\_\_\_ OF \_\_\_\_\_

County HENRY S.R. \_\_\_\_\_

Date MARCH 30, 83

Township NAPOLEON

Weather P. CLEAR

Section 27

Temp. +38°

T5N, R6E

Personnel Hoffman

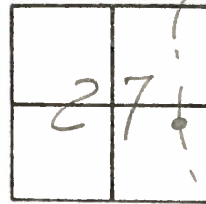
&

CREW

\_\_\_\_\_

\_\_\_\_\_

39



Fd R.Z. SPK @ SURFACE

5.5' RT. of  $\frac{1}{2}$  PAUT

6.9' TO E.E.P.

17.5' TO W.E.P.

SLM 365+31

Record:

365+20.45

SET PK & WASHER

MB 6-17-83

Fd shi  
SE/S



cut " " TOP  
S.E. BOLT  
LOWER  
FLANGE

84.38

76.16

PAUT

45.48

Set shi  
w/s 15"  
SYCAMORE

Fd shi  
NE/S



86.66

S.R. 424

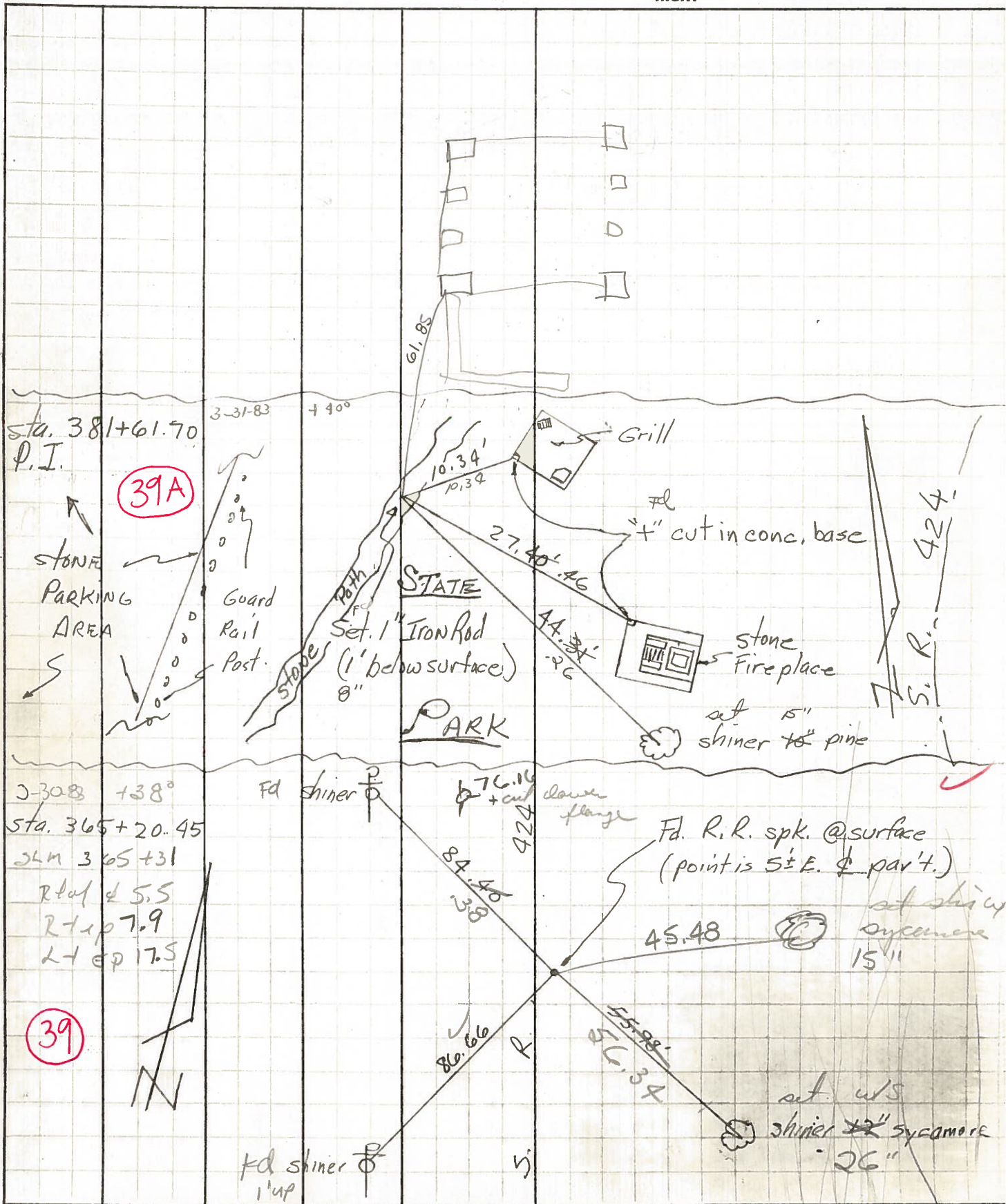
56.34

Set shi  
w/s 26"  
SYCAMORE

PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE	WEATHER	TEMP.
Tomsic				HENRY	JUNE 10, 1974		
Neuser				S. R. 424			
Janyo				SEC.			
Granata							

DESCRIPTION \_\_\_\_\_ LEFT \_\_\_\_\_ CENTER LINE \_\_\_\_\_ RIGHT \_\_\_\_\_ JOB NO. \_\_\_\_\_

Orchard Lane  
S.R. 424



39A

39

N

fd shiner  
1' up

at w/s  
shiner 22" sycamore  
26"

PERSONNEL TITLE PERSONNEL TITLE

Hoover \_\_\_\_\_  
Hoff \_\_\_\_\_  
Delventhal \_\_\_\_\_

COUNTY Henry DATE 4- -62

S. R. U.S.R. 24 WEATHER \_\_\_\_\_

SEC. \_\_\_\_\_ TEMP. \_\_\_\_\_

DESCRIPTION Witnesses to Control Points (P.I. S) JOB NO. \_\_\_\_\_

LEFT

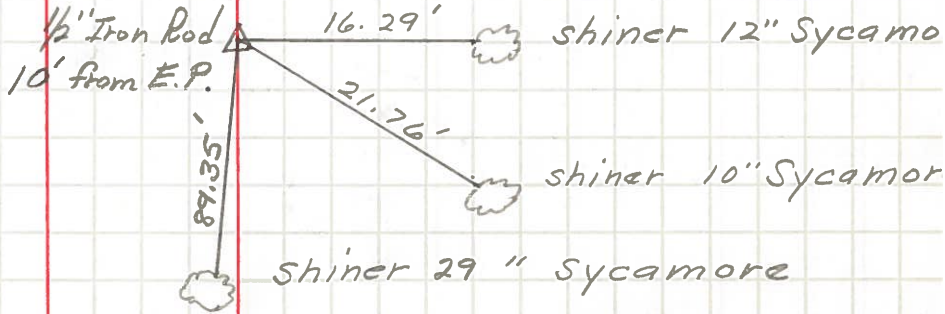
CENTER LINE

RIGHT

Forward tangent

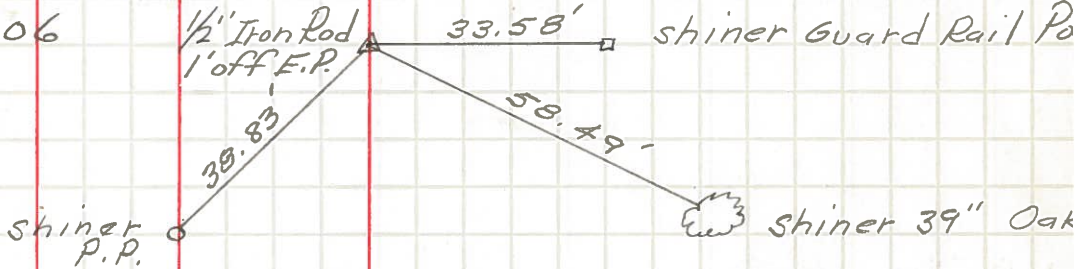
✓ P.I. - 354+26.04

38-A



✓ P.I. - 360+02.06

38-B



✓ P.I. - 365+20.45

39

