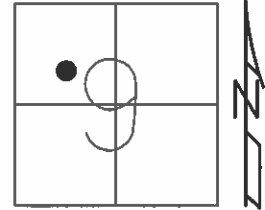


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL \_\_\_\_\_ REFERENCE NO. 6 SHEET 7 OF 11  
 NOTES HOMAN DATE 7-29-16 ROUTE SR 2  
 H.C. HOMAN WEATHER CLOUDY COUNTY LUCAS  
 R.C. RYALL TEMP. 75°F TOWNSHIP SWANTON  
 \_\_\_\_\_ SECTION 9  
 \_\_\_\_\_ T 7 N R 9 E

TYPE MONUMENT R.R.SPIKE  
~~ON SURFACE~~ - BELOW 8"  
 LEFT - ☉ PAV'T - RIGHT ON  
- TO - EDGE PAVEMENT  
 S.L.M. 117+74.4



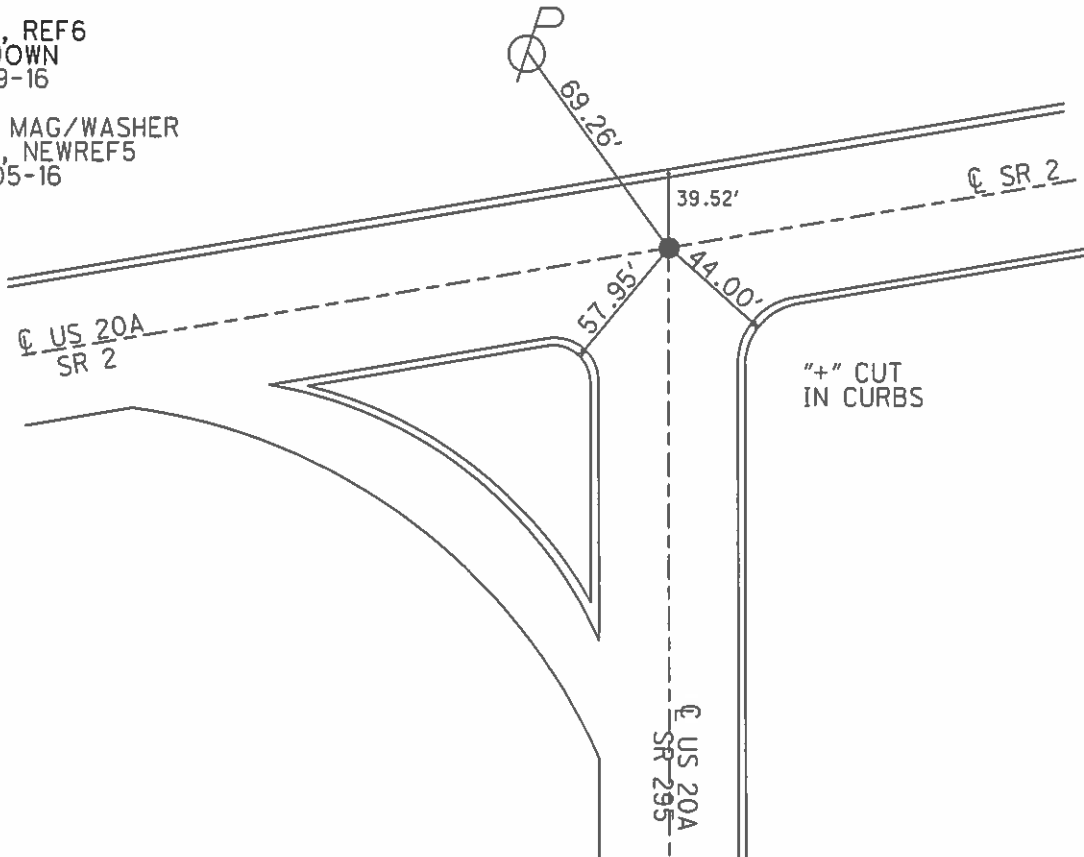
Grid: Northing: 701562.9063 Easting: 1602020.194

RECORD:  
 FD RR. SPIKE  
 1" DOWN  
 6-15-03

SET MAG/WASHER  
 1-13-04

GPS, REF6  
 8" DOWN  
 7-29-16

SET MAG/WASHER  
 GPS, NEWREF5  
 10-05-16



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL	REFERENCE NO.	<u>6</u>	SHEET	<u>7</u>	OF	<u>11</u>
NOTES	<u>HOMAN</u>	DATE	<u>6-15-03</u>	ROUTE	<u>SR 2, US 20A</u>	
H.C.	<u>HOMAN</u>	WEATHER	<u>FAIR</u>	COUNTY	<u>LUCAS</u>	
R.C.	<u>RYALL</u>	TEMP.	<u>75°</u>	TOWNSHIP	<u>SWANTON</u>	
				SECTION	<u>9</u>	
				T	<u>7</u>	R
					<u>N</u>	<u>5</u>
					<u>E</u>	

TYPE MONUMENT R.R. SPIKE

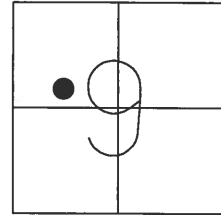
ON SURFACE - BELOW 1"

LEFT - ℄ PAV'T - RIGHT ON

- TO - EDGE PAVEMENT

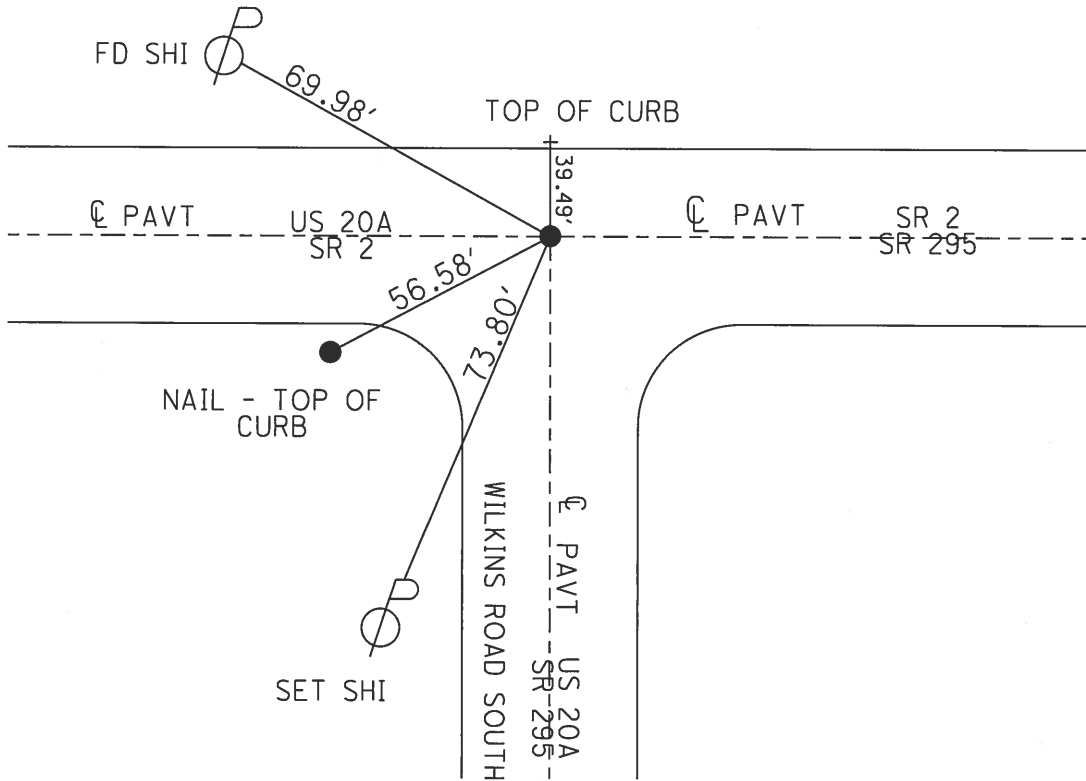
S.L.M. 132+60

GRID: NORTHING: 701563.015 EASTING: 1602020.076



SET MAG NAIL/WASHER  
1-13-04 DCH

GPS 4-6-11  
REF 6  
KPM



# O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL \_\_\_\_\_

REFERENCE NO. 6

SHEET 7 OF 11

NOTES Homant

H.C. Homant

R.C. Ryall

DATE 6-15-03

WEATHER Fair

TEMP. 75°

ROUTE US20A  
SR2

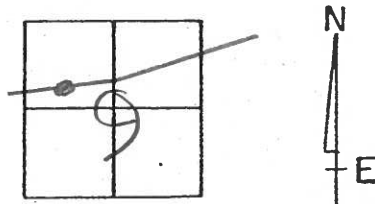
COUNTY Lucas

TOWNSHIP SWANTON

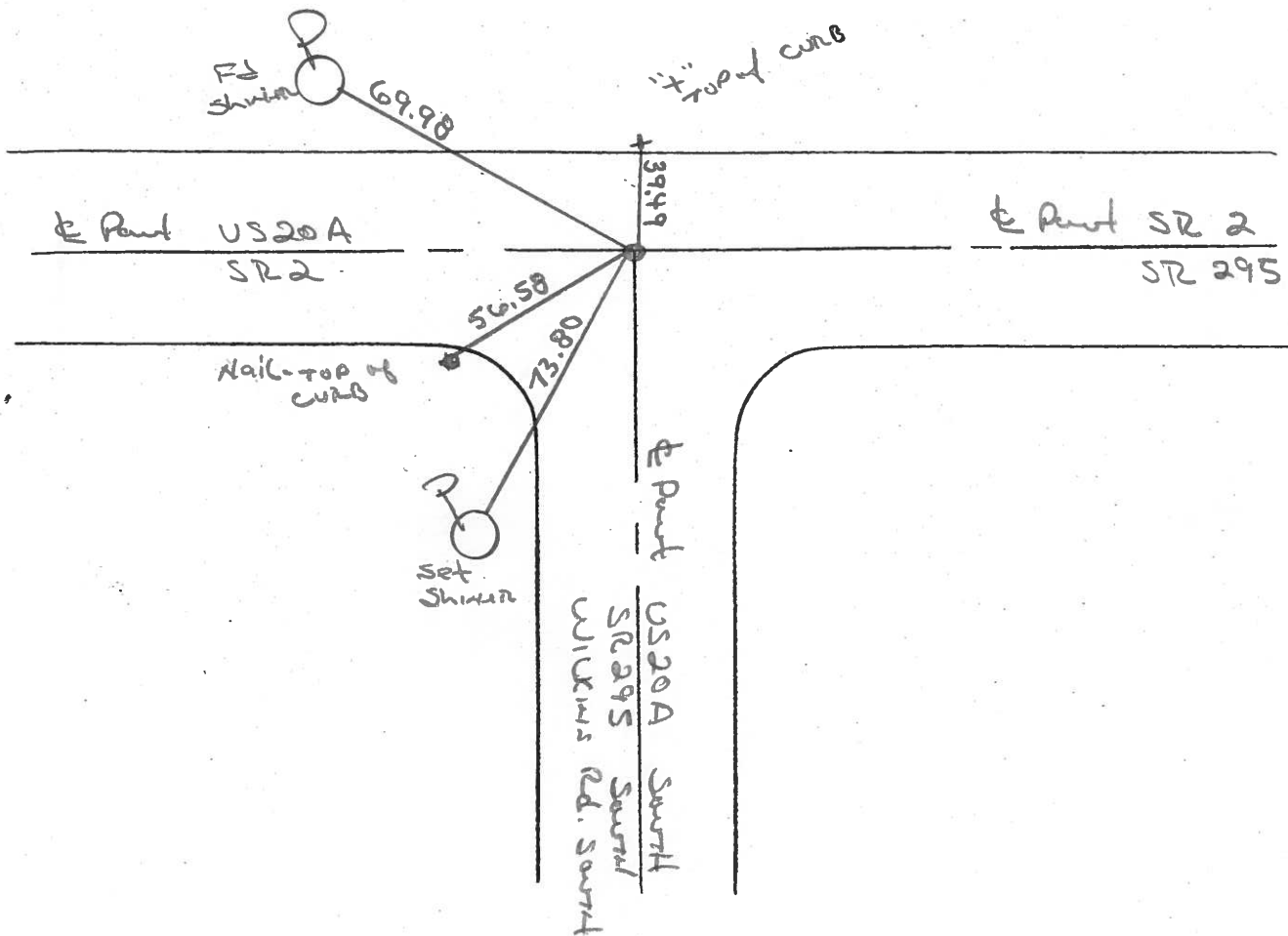
SECTION 9

T7 N R S E

TYPE MONUMENT R.R. SPIKE  
~~ON SURFACE~~ - BELOW 1"  
~~LEFT - & PAV'T. - RIGHT~~ 49  
 - TO - EDGE PAVEMENT  
 S.L.M. 132 + 60



Set mag nail/washer  
1-13-04 OCH



County LUCAS ~~S.R.~~ U.S. 20-A

Date 9-25-80

Township SWANTON

Weather CLEAR

Section 9

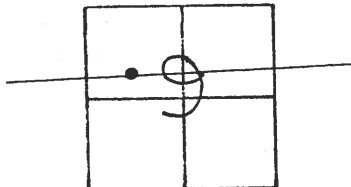
Temp. +68°

T7N, R5E

Personnel SMITH

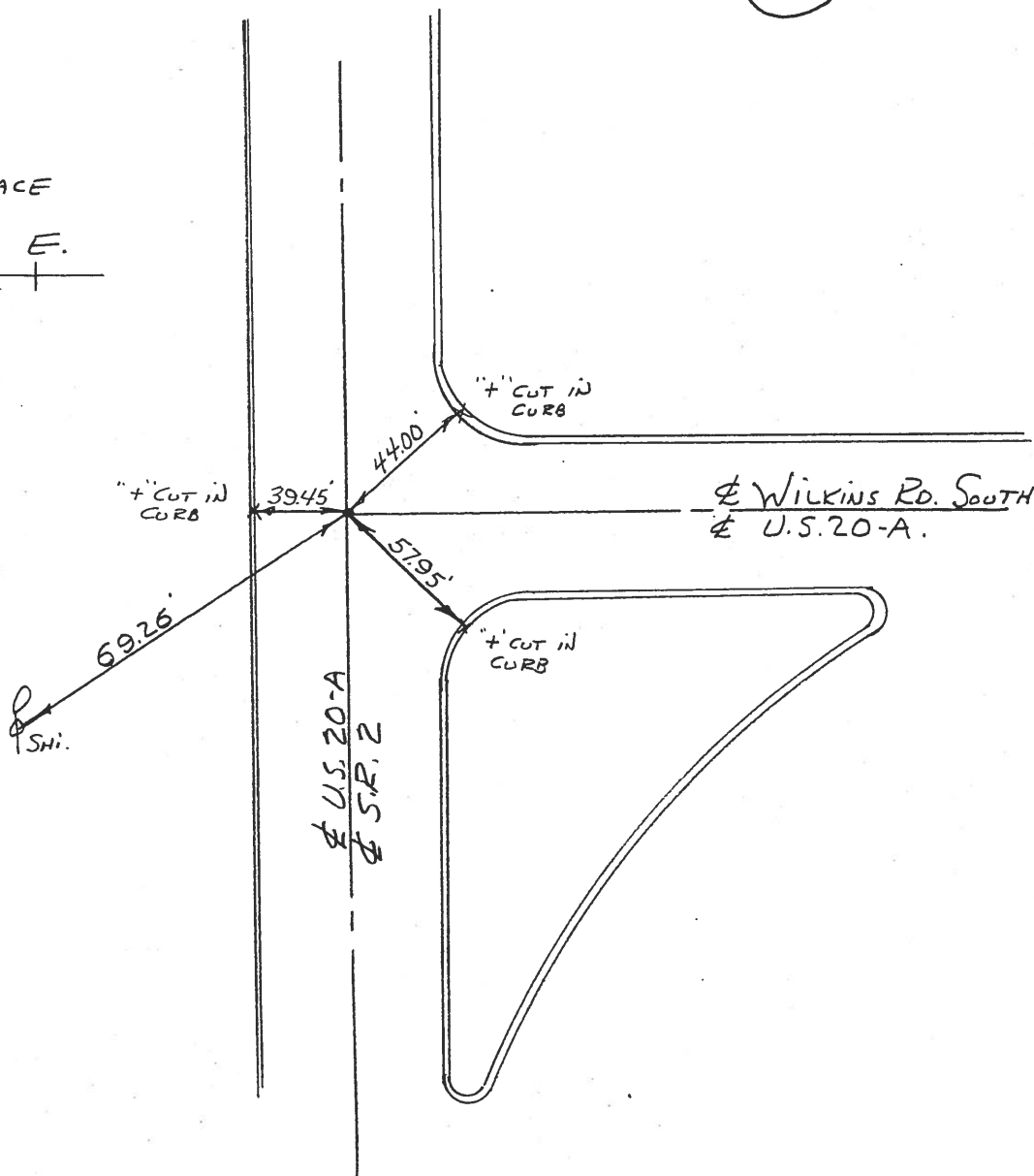
BOWERS

MEAD



#6

Fd. R.R. SPK.  
1" BELOW SURFACE



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
Stone	Notes			Lucas	11 July 68
Michalek	Tape			S. R. #2	WEATHER Warm
Schroeder	Tape			SEC. Chj. Pike	TEMP. 81°

DESCRIPTION References to Control Points JOB NO. \_\_\_\_\_

