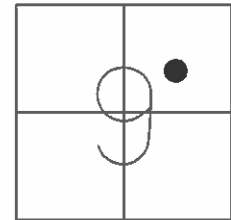


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

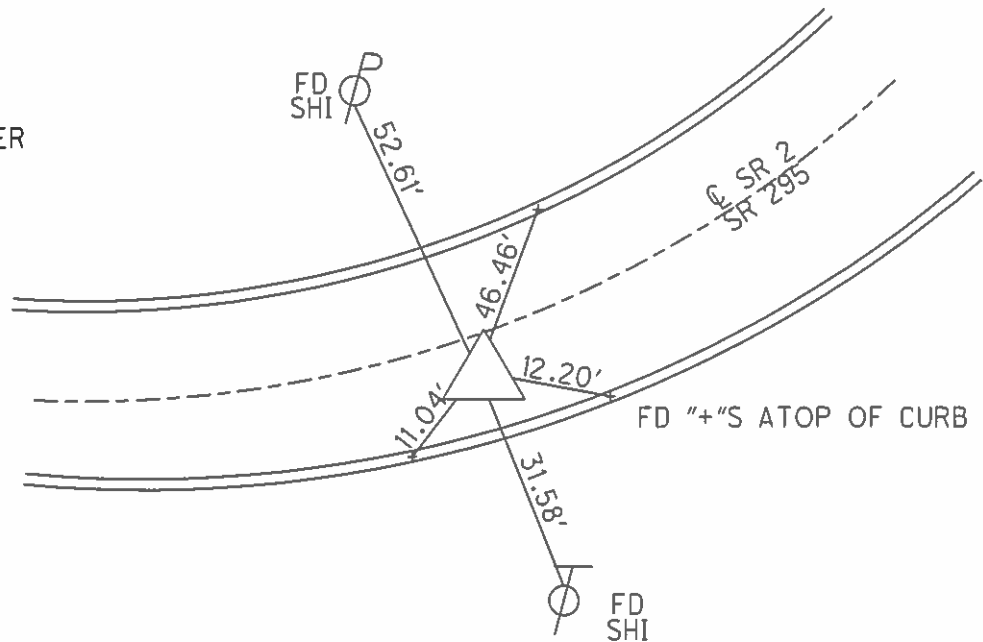
PERSONNEL	REFERENCE NO.	<u>7</u>	SHEET	<u>8</u>	OF	<u>31</u>
NOTES	HOMAN	DATE	<u>6/15/03</u>	ROUTE	<u>SR 2</u>	
H.C.	HOMAN	WEATHER	<u>FAIR</u>	COUNTY	<u>LUCAS</u>	
R.C.	RYALL	TEMP.	<u>75°F</u>	TOWNSHIP	<u>SWANTON</u>	
				SECTION	<u>9</u>	
				T	<u>7</u>	R
					<u>5</u>	E

TYPE MONUMENT MAG NAIL
 ON SURFACE - ~~BELOW~~ ON
~~LEFT~~ - CL PAV'T - RIGHT 18.8'
8.2' TO S EDGE PAVEMENT
 S.L.M. 134+30



GRID: NORTHING: 701827.1201 EASTING: 1603598.047

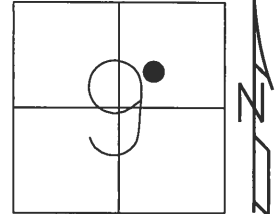
RECORD: P.I.
 CURVE LEFT E. OF
 US 20A SOUTH
 FD IROD MON BOX
 6/15/03, DCH
 SET MAG/WASHER
 1/13/04, DCH
 GPS, REF7
 4/6/11, KPM
 FD MAG NAIL
 GPS, REF7
 7/29/16
 SET P.K./WASHER
 GPS, NEWREF7
 10/05/16



O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 7 SHEET 8 OF 11
 NOTES HOMAN DATE 6-15-03 ROUTE SR 2
 H.C. HOMAN WEATHER FAIR COUNTY LUCAS
 R.C. RYALL TEMP. 75° TOWNSHIP SWANTON
 _____ SECTION 9
 _____ T 7 N R 5 E

TYPE MONUMENT MON.BOX
 ON SURFACE - ~~BELOW~~ _____ ON _____
 LEFT - ~~C~~ PAV'T - RIGHT 18.8'
8.2 TO S. EDGE PAVEMENT
 S.L.M. 134+30

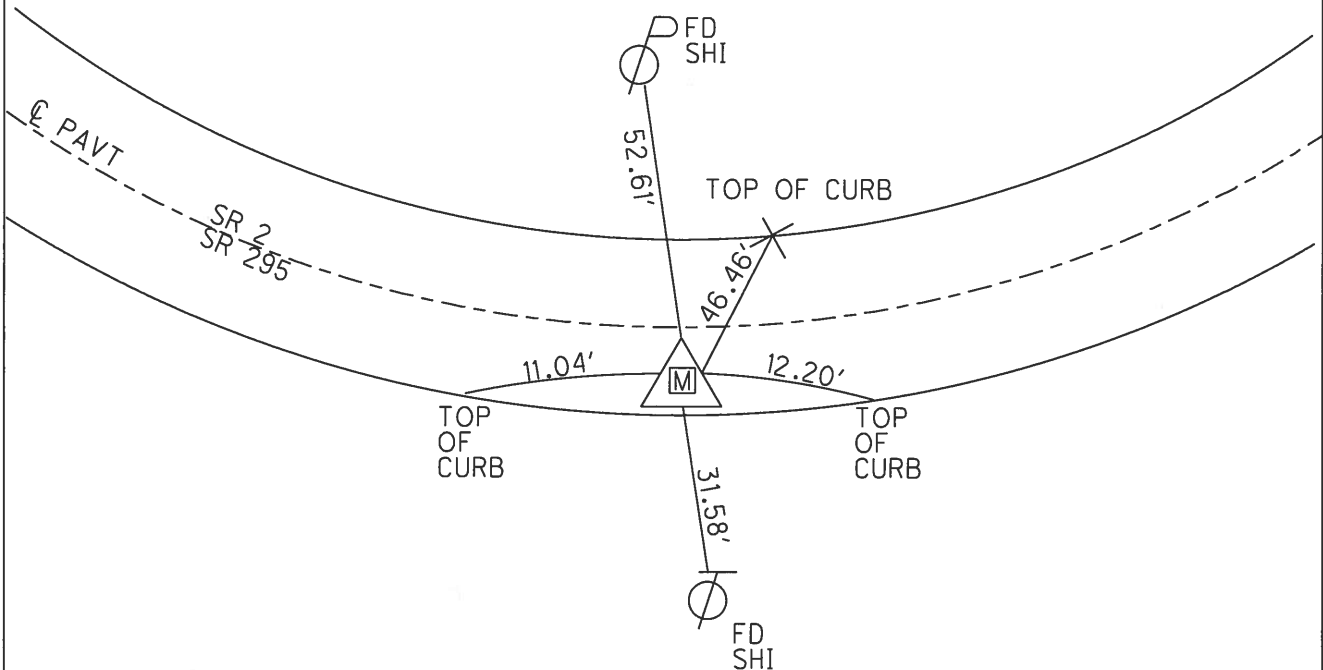


GRID: NORTHING: 701826.959 EASTING: 1603597.945

P.I.
 CURVE LEFT
 EAST OF US 20-A SOUTH

SET MAG NAIL/WASHER
 1-13-04 DCH

GPS 4-6-11
 REF 7
 KPM



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL

REFERENCE NO. 7

SHEET 8 OF 11

NOTES Homant

H.C. Homant

R.C. Ryall

DATE 6-15-03

WEATHER Fair

TEMP. 75°

ROUTE SR 2

COUNTY Lucas

TOWNSHIP Swanton

SECTION 9

T 7 N R 5 E

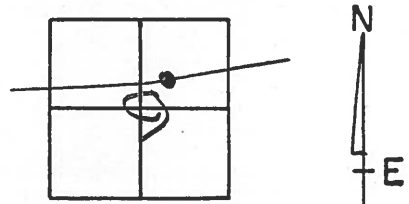
TYPE MONUMENT I, Rod - metal Box

ON SURFACE - BELOW 4.95

~~LEFT - & PAINT~~ - RIGHT 18.8'

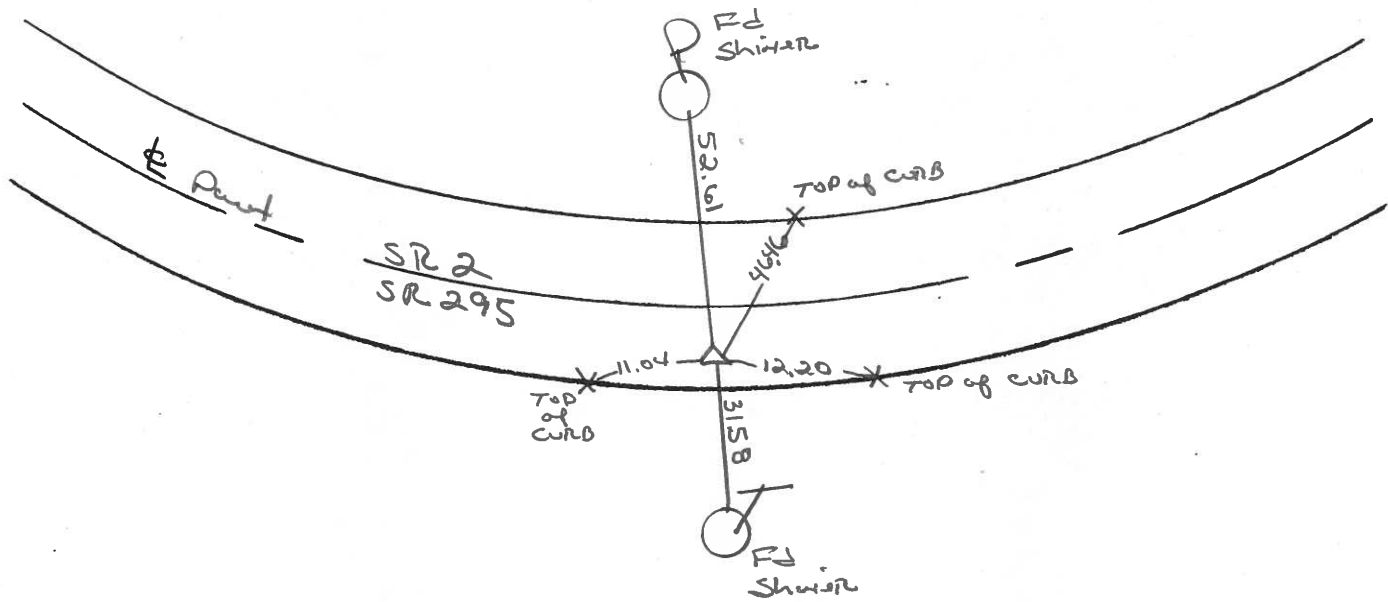
8.2 TO S. EDGE PAVEMENT

S.L.M. 134 + 30



Set mag nail/washer
1-13-04 DCH

D.I.
Curve left
East of US 20-A Sawft



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
<u>Stone</u>		<u>Miller</u>		<u>Lucas</u>	<u>7 June 71</u>
<u>Michalak</u>		<u>Brindley</u>		S. R.	WEATHER
<u>Schroder</u>				<u>#2</u>	<u>Fair</u>
<u>Farr</u>				SEC. <u>Fulton Co. Line East</u>	TEMP. <u>62°</u>

DESCRIPTION References to Control Points JOB NO. _____

