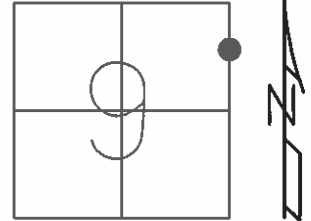


O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

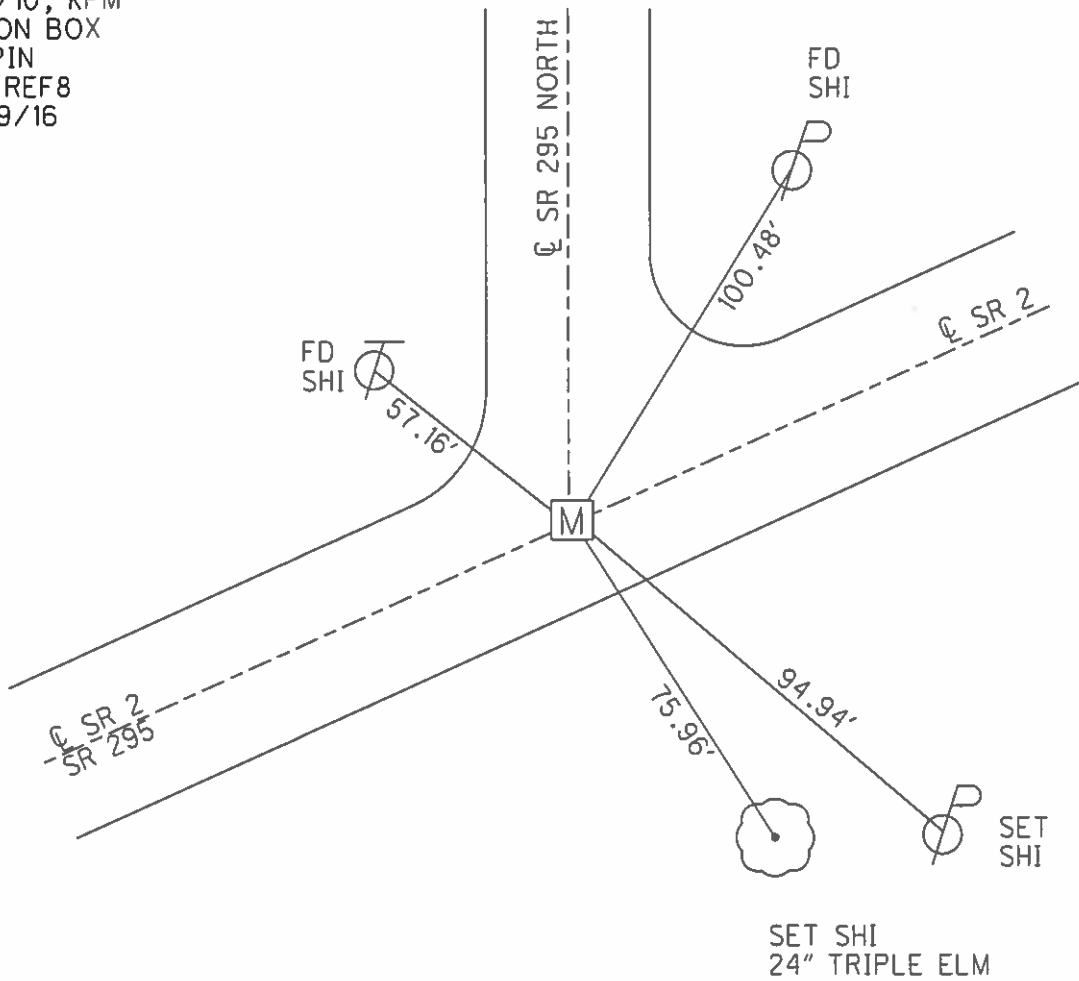
PERSONNEL	REFERENCE NO.	<u>8</u>	SHEET	<u>9</u>	OF	<u>31</u>
NOTES	<u>HOMAN</u>	DATE	<u>7/29/16</u>	ROUTE	<u>SR 2</u>	
H.C.	<u>HOMAN</u>	WEATHER	<u>SUNNY</u>	COUNTY	<u>LUCAS</u>	
R.C.	<u>RYALL</u>	TEMP.	<u>84°F</u>	TOWNSHIP	<u>SWANTON</u>	
				SECTION	<u>9</u>	
				T	<u>7</u>	R
					<u>N</u>	<u>5</u>
					<u>E</u>	

TYPE MONUMENT MON BOX W/ IPIN
 ON SURFACE - ~~BELOW~~ ON
 LEFT - ☉ PAV'T - RIGHT ON
TO EDGE PAVEMENT
 S.L.M. 160+33



GRID: NORTHING: 702942.9249 EASTING: 1605937.436

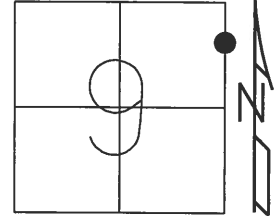
RECORD:
 GPS, CL1
 3/25/10, KPM
 FD MON BOX
 W/ IPIN
 GPS, REF8
 07/29/16



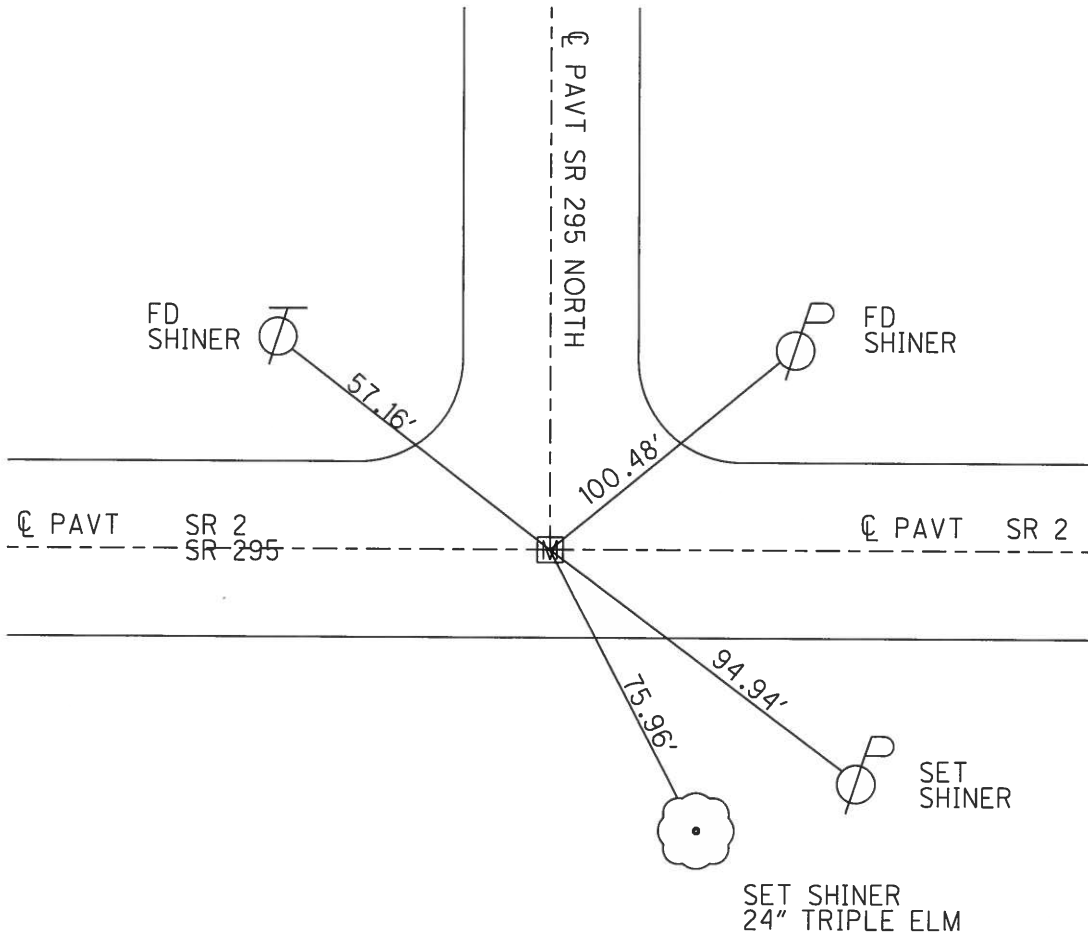
O.D.O.T. DISTRICT 2 SURVEY OFFICE (USE ONLY)

PERSONNEL _____ REFERENCE NO. 8 SHEET 9 OF 11
 NOTES HOMAN DATE 6-15-03 ROUTE SR 2
 H.C. HOMAN WEATHER RAIN COUNTY LUCAS
 R.C. RYALL TEMP. 75° TOWNSHIP SWANTON
 _____ SECTION 9
 T 7 N R 5 E

TYPE MONUMENT MON.BOX
 ON SURFACE - BELOW 2"
 LEFT - ℄ PAV'T - RIGHT ON
_____ TO _____ EDGE PAVEMENT
 S.L.M. 160+33
 GRID: NORTHING: 702942.924 EASTING: 1605937.393



GPS 3-25-10
 CL1
 KPM



O.D.O.T. DISTRICT 2 SURVEY OFFICE

PERSONNEL _____

REFERENCE NO. 8

SHEET 9 OF 11

NOTES Homan

H.C. Homan

R.C. Lvall

DATE 6-15-03

WEATHER Rain

TEMP. 75°

ROUTE SR 2

COUNTY Lucas

TOWNSHIP Swanton

SECTION 9

T 7 N R 5 E

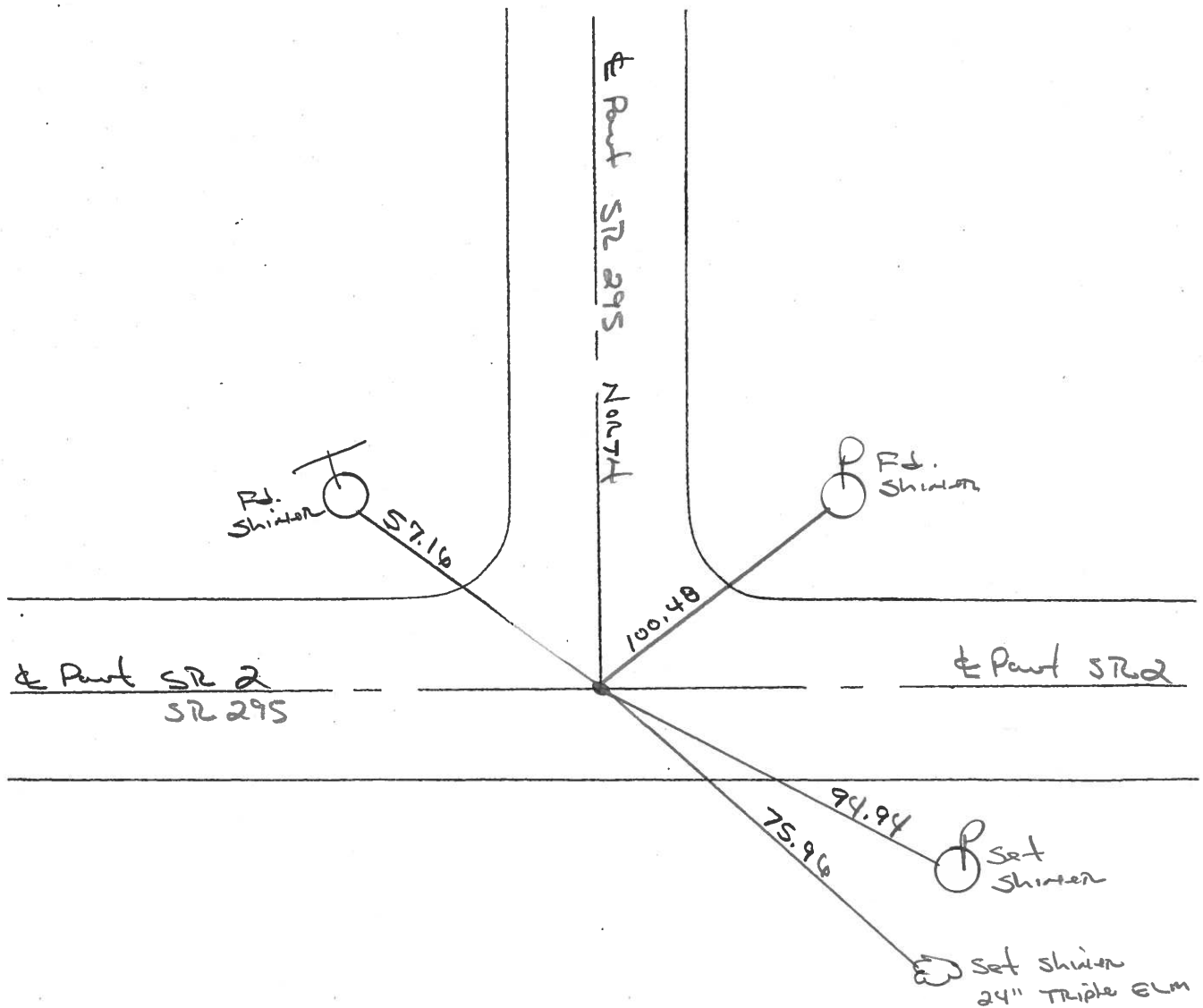
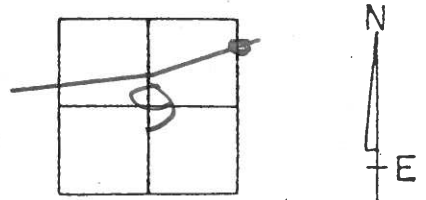
TYPE MONUMENT I. Pin monument Box

ON SURFACE - BELOW 2"

LEFT - & PAV'T. - RIGHT yes

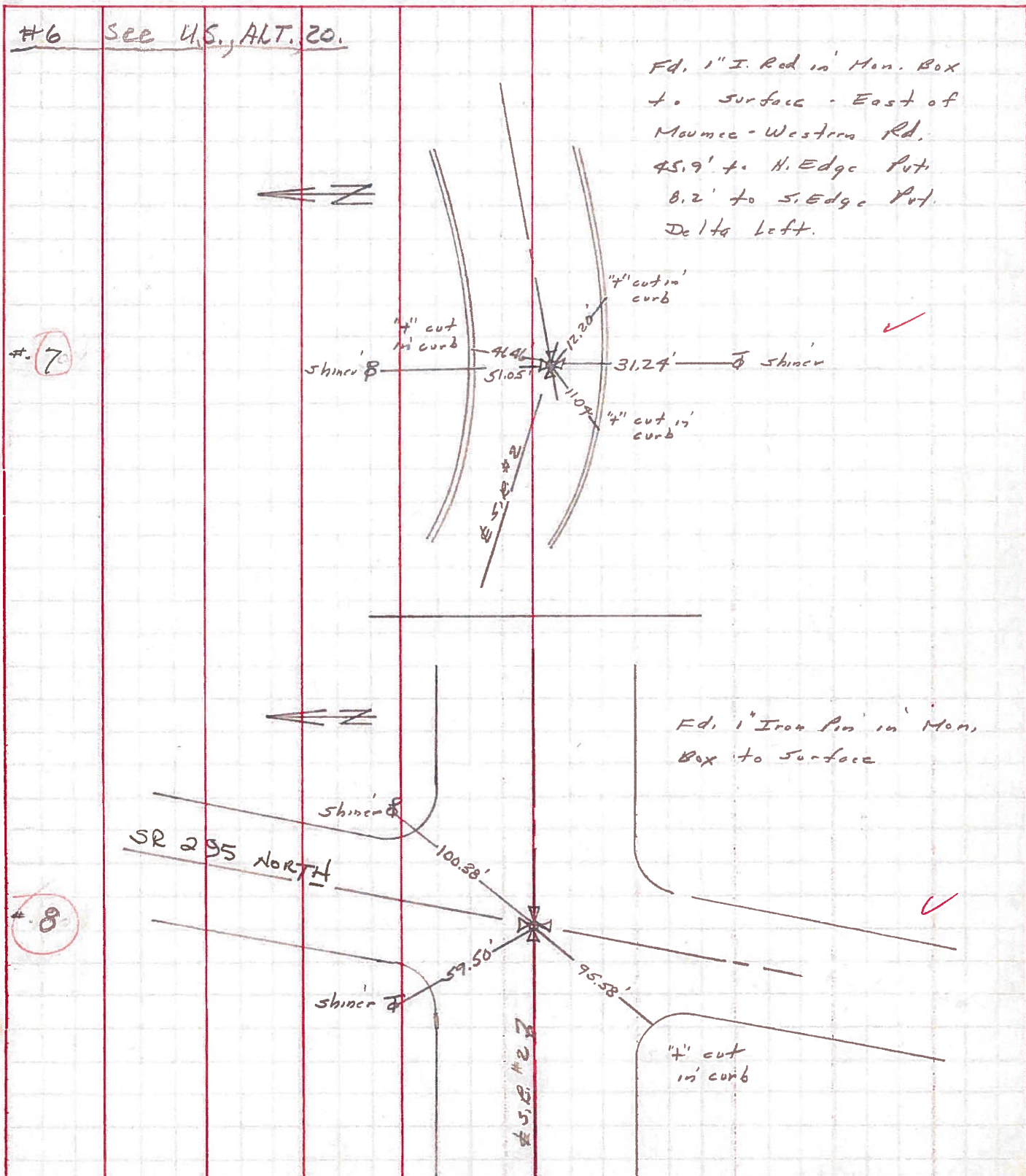
TO _____ EDGE PAVEMENT

S.L.M. 160+33



PERSONNEL	TITLE	PERSONNEL	TITLE	COUNTY	DATE
<u>Stone</u>		<u>Miller</u>		<u>Lucas</u>	<u>7 June 71</u>
<u>Michalak</u>		<u>Brindley</u>		S. R. <u>#2</u>	WEATHER <u>Fair</u>
<u>Schroder</u>				SEC. <u>Fulton Co. Line East</u>	TEMP. <u>62°</u>
<u>Farr</u>					

DESCRIPTION References to Control Points JOB NO. _____



PERSONNEL _____	TITLE _____	PERSONNEL _____	TITLE _____	COUNTY <u>LUCAS</u>	DATE _____
_____	_____	_____	_____	S. R. <u>#2</u>	WEATHER _____
_____	_____	_____	_____	SEC. <u>G & H</u>	TEMP. _____

DESCRIPTION _____ LEFT _____ CENTER LINE _____ RIGHT _____ JOB NO. _____

Fd. #120
3/19/53 Intersection of S.R. #295 & S.R. #2
Iron Rod in Conc. (RECORDED)

- ⑧ 58.38' N.E. To shiner in P. Pole
- 60.46' N.W. To S.E. Cor. Conc. Block Bldg.
- 62.69' E.S.E. To wit. Mon.
- 45.47' S.E. To wit. Mon.

Fd. #122
3/19/53 Intersection Whitehouse-Spencer Rd & S.R. #2
Found shiner set by Survey Crew of Turnpike

- Found Shiner
- 3-23-55 58.22' N.E. To wit. Mon. ✓
 - Jameson 33.54' N.W. " " " ✓
 - 82.66' S.E. B/w Mon. Did not find
 - 52.35 ~~49.69'~~ S. ~~#~~ Co. B.M.

Fd. #123
3/19/53 Intersection GARDEN Rd. & S.R. #2
Found BRASS Cap.

- ⑩ 51.70' S.E. To shiner in 10" Catalpa.
- 90.38' E.S.E. To shiner in 4th "
- 28.39' N.E. Center of Gov. B.M. (bent over)
- 38.64' S.W. To wit. Mon.
- 51.82' N.E. Wit. Mon

⑪ Intersection Eber Rd. & S.R. #2
BRASS Plate

- 43.68' S.E. To N.W. Cor. of Conc. Block Foundation
- 61.73' S.W. To wit. Mon. (bent over) loose
- 55.98' N.E. To wit. Mon.
- 33.11' N.N.W. To " "
- 17.11' S.W. shiner T Pole